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ACCOUNTS AND PAPERS:

THIRTY-FIVE VOLUMES.

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—(1.)—

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FINANCE, &c.

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FINANCE ACCOUNTS;  
PUBLIC INCOME AND EXPENDITURE;  
BANK OF ENGLAND; BRITISH MUSEUM;  
FIRE INSURANCES; FRIENDLY SOCIETIES;  
INCOME AND PROPERTY TAX;  
INLAND REVENUE; ISLE OF MAN; MINT.

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Session

19 November 1867 — 31 July 1868.

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VOL. XL.

1867-8.









# ACCOUNTS AND PAPERS:

1867-8.

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THE  
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I.—VII.  
OF  
THE UNITED KINGDOM  
OF  
GREAT BRITAIN AND IRELAND,  
FOR THE FINANCIAL YEAR  
1867–68,  
ENDED 31<sup>ST</sup> MARCH 1868.

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*(Presented to Parliament pursuant to Act 17 & 18 Vict. c. 94, s. 2.)*

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For the YEAR 1867-68,—ended 31 March 1868.

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- 45.—Account of Amounts advanced by the Bank of England in the Year ended 31st March 1868, on account of the Deficiency of the Consolidated Fund, and of the Deficiency of the Consolidated Fund to meet the Charge for the Quarter ended on that day - p. 70
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### Class VI.—DISPOSITION OF GRANTS (SUPPLY and WAYS AND MEANS).

- 46.—ACCOUNT showing, under their several Heads, how the Balances of the Moneys granted for the Service of the United Kingdom of *Great Britain and Ireland*, for the Years specified, which remained unissued on 31st March 1867, and those granted for the Service of the Year 1867–8, have been disposed of, to 31st March 1868 - - - pp. 71 to 79
- 

### Class VII.—TRADE and NAVIGATION of the United Kingdom.

#### TRADE :

- 47.—ACCOUNT of the Value of the IMPORTS into, and of the EXPORTS from, the United Kingdom of *Great Britain and Ireland*, during each of the Three Years ended 31st December 1865, 1866, and 1867, calculated at the Official Rates of Valuation, and distinguishing the Amount of the Produce and Manufactures of the United Kingdom exported, from the Value of Foreign and Colonial Merchandise exported; also stating the Amount of the Produce and Manufactures of the United Kingdom exported therefrom, according to the Real or Declared Value thereof, showing the Trade of *Great Britain and Ireland* separately and jointly - - - - - pp. 80 to 89

#### NAVIGATION :

##### *New Vessels Built.*

- 48.—ACCOUNT of the Number of VESSELS, with the Amount of their Tonnage, that were built and registered in the several Ports of the British Empire in the Years ended 31st December 1865, 1866, and 1867 respectively - - - - - p. 90

##### *Vessels Registered.*

- 49.—Account of the Number of VESSELS, with the Amount of their Tonnage, and the Number of Men and Boys usually employed in navigating the same, that belonged to the several Ports of the British Empire on the 31st December 1865, 1866, and 1867 respectively - p. 90

##### *Vessels employed in the Foreign Trade.*

- 50.—Account of the Number of VESSELS, with the Amount of their Tonnage (including their repeated Voyages), that entered Inwards and cleared Outwards at the several Ports of the United Kingdom from and to Foreign Parts, during each of the Three Years ended 31st December 1865, 1866, and 1867 respectively - - - - - p. 91
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THE FINANCE ACCOUNTS.

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I. TO VII.

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1867—68.

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No. 1.—CASH ACCOUNT, showing the whole of the Financial Operations of the Lords Commissioners of Her  
1st April 1867 and

|                                                                                                                                                                                  | Page. | £.         | s. | d. | £.         | s.         | d.    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------|----|----|------------|------------|-------|
| To BALANCE in the Exchequer on the 31st March 1867 { At the Bank of England (including £. 50,000 of Fortification Money) - - - - -                                               | -     | 5,893,691  | 13 | 2  |            |            |       |
| At the Bank of Ireland - - - - -                                                                                                                                                 | -     | 1,400,459  | 16 | 10 |            |            |       |
|                                                                                                                                                                                  |       |            |    |    | 7,294,151  | 10         | -     |
| To REVENUE received by the Exchequer in the Year 1867-68 :                                                                                                                       |       |            |    |    |            |            |       |
| CUSTOMS - - - - -                                                                                                                                                                | 23    | 22,650,000 | -  | -  |            |            |       |
| EXCISE - - - - -                                                                                                                                                                 | 27    | 20,162,000 | -  | -  |            |            |       |
| STAMPS - - - - -                                                                                                                                                                 |       | 9,541,000  | -  | -  |            |            |       |
| TAXES (LAND AND ASSESSED) - - - - -                                                                                                                                              |       | 3,509,000  | -  | -  |            |            |       |
| PROPERTY AND INCOME TAX - - - - -                                                                                                                                                | 29    | 6,177,000  | -  | -  |            |            |       |
| POST-OFFICE - - - - -                                                                                                                                                            |       | 4,630,000  | -  | -  |            |            |       |
| CROWN LANDS (NET) - - - - -                                                                                                                                                      | 31    | 345,000    | -  | -  |            |            |       |
|                                                                                                                                                                                  |       |            |    |    |            |            |       |
|                                                                                                                                                                                  |       | £.         | s. | d. |            |            |       |
| Small Branches of the Hereditary Revenue - - - - -                                                                                                                               | 32    | 10,697     | 10 | 2  |            |            |       |
| Bank of England (Payment out of Profits of Issue) - - - - -                                                                                                                      |       | 138,578    | -  | -  |            |            |       |
| Fees, &c., of Public Offices - - - - -                                                                                                                                           |       | 271,179    | 11 | 10 |            |            |       |
| Old Stores and Extra Receipts, Naval and Military Departments - - - - -                                                                                                          |       | 866,580    | 3  | 1  |            |            |       |
| Extra Receipts, Civil Departments - - - - -                                                                                                                                      |       | 205,559    | 12 | 1  |            |            |       |
| Income of London, Edinburgh, and Dublin Gazettes - - - - -                                                                                                                       |       | 28,682     | 16 | 10 |            |            |       |
| Contribution from the Revenues of India, for Military Charges - - - - -                                                                                                          |       | 850,500    | -  | -  |            |            |       |
| Ditto - for Diplomatic and Consular Services - - - - -                                                                                                                           |       | 23,553     | 6  | -  |            |            |       |
| Ditto - Moiety of Red Sea and India Telegraph Company's Annuity - - - - -                                                                                                        |       | 18,027     | -  | -  |            |            |       |
| Contributions towards Expenses of the Mail Service - - - - -                                                                                                                     |       | 11,804     | 9  | 3  |            |            |       |
| MISCELLANEOUS - Unclaimed Wages, &c., of deceased Merchant Seamen, and Contributions to Seamen's Pensions - - - - -                                                              |       | 8,820      | 1  | 6  | 2,586,218  | 4          | 1     |
| Savings on Grants of Parliament, &c., and Over-Issues repaid - - - - -                                                                                                           |       | 30,690     | 18 | 11 |            |            |       |
| Conscience Money - - - - -                                                                                                                                                       |       | 4,688      | 3  | 7  |            |            |       |
| Civil Contingencies (Advances out of former Votes repaid) - - - - -                                                                                                              |       | 41         | 18 | 4  |            |            |       |
| Treasury Chest - - - - -                                                                                                                                                         |       | 2,738      | 11 | 6  |            |            |       |
| Greenwich Hospital - - - - -                                                                                                                                                     |       | 15,480     | -  | -  |            |            |       |
| Isle of Man - - - - -                                                                                                                                                            |       | 12,389     | 1  | 9  |            |            |       |
| Greek Loan - - - - -                                                                                                                                                             |       | 7,937      | 1  | 3  |            |            |       |
| Casual Receipts - - - - -                                                                                                                                                        |       | 9,738      | 7  | 3  |            |            |       |
| Japan Indemnity - - - - -                                                                                                                                                        |       | 68,531     | 10 | 9  |            |            |       |
| TOTAL INCOME - - - - -                                                                                                                                                           |       | £.         |    |    | 69,600,218 | 4          | 1     |
| To REPAYMENT OF ADVANCES CHARGED ON CONSOLIDATED FUND :                                                                                                                          |       |            |    |    |            |            |       |
| For Purchase of Bullion (per Act 7 Will. 4, c. 9) - - - - -                                                                                                                      | 37    | 250,000    | -  | -  |            |            |       |
| For Public Works and Improvements, &c. (various Acts) - - - - -                                                                                                                  |       | 1,243,063  | 18 | 10 |            |            |       |
| Interest and Sinking Fund of Loan to Sardinia (per Acts 18 Vict. c. 17, and 19 & 20 Vict. c. 39) - - - - -                                                                       |       | 80,000     | -  | -  | 1,573,063  | 18         | 10    |
| To REPAYMENT OF ADVANCES VOTED IN SUPPLY :                                                                                                                                       |       |            |    |    |            |            |       |
| For New Courts of Justice - - - - -                                                                                                                                              |       |            |    |    | 375,000    | -          | -     |
| For Greenwich Hospital - - - - -                                                                                                                                                 |       |            |    |    | 115,445    | 8          | 7     |
| To MONEY RAISED BY CREATION OF ADDITIONAL DEBT :                                                                                                                                 |       |            |    |    |            |            |       |
| FUNDED :—                                                                                                                                                                        |       |            |    |    |            |            |       |
| Amount raised by the creation of Annuities to expire 5 April 1885, per Act 28 & 29 Vict. c. 61, to provide for the Expense of constructing certain Fortifications, &c. - - - - - |       |            |    |    | 480,000    | -          | -     |
| UNFUNDED :                                                                                                                                                                       |       |            |    |    |            |            |       |
| Exchequer Bonds, per Act 30 Vict. c. 31, viz. :                                                                                                                                  |       |            |    |    |            |            |       |
| Series N, dated 12 December 1867, and payable 12 December 1869 - - - - -                                                                                                         |       | 700,000    | -  | -  |            |            |       |
| Series O, dated 27 March 1868, and payable 27 March 1870 - - - - -                                                                                                               |       | 1,000,000  | -  | -  | 1,700,000  | -          | -     |
| To EXCHEQUER BILLS ISSUED (Unfunded Debt) :—                                                                                                                                     |       |            |    |    |            |            |       |
| Nil - - - - -                                                                                                                                                                    |       |            |    |    |            |            |       |
| To TEMPORARY ADVANCES RECEIVED :                                                                                                                                                 |       |            |    |    |            |            |       |
| Advances by Bank of England (Act 29 & 30 Vict. c. 39) :                                                                                                                          |       |            |    |    |            |            |       |
| In Quarter to - { 30th June 1867 - - - - -                                                                                                                                       |       |            |    |    |            |            |       |
| 30th September 1867 - - - - -                                                                                                                                                    |       |            |    |    |            |            |       |
| 31st December 1867 - - - - -                                                                                                                                                     |       | 672,681    | 12 | 4  |            |            |       |
| 31st March 1868 - - - - -                                                                                                                                                        |       | 1,528,956  | 17 | -  | 2,201,638  | 9          | 4     |
| For Deficiency of the Consolidated Fund on the preceding Quarter-day - - - - -                                                                                                   |       |            |    |    |            |            |       |
|                                                                                                                                                                                  |       |            |    |    | £.         | 83,339,517 | 10 10 |



Majesty's Treasury, in connexion with the INCOME and EXPENDITURE of the United Kingdom, between the the 31st March 1868.

|                                                                                                                                     | Page | £.         | s.         | d. | £.         | s. | d. |
|-------------------------------------------------------------------------------------------------------------------------------------|------|------------|------------|----|------------|----|----|
| By INTEREST OF FUNDED DEBT, including Exchequer Bonds of 1853 - - - - -                                                             | 58   | 22,351,869 | 11         | 7  |            |    |    |
| INTEREST OF GOVERNMENT DEBT of 11,015,100 l. to the Bank of England, at 3 per cent. - - - - -                                       |      | 330,153    | -          | -  |            |    |    |
| DITTO - - - - - of 2,630,769 l. 4 s. 8 d. to the Bank of Ireland (see Note at page 38) - - - - -                                    |      | 78,923     | 1          | 6  |            |    |    |
| MANAGEMENT of Funded Debt, &c., payable to the Bank of England (24 Vict. c. 3) - - - - -                                            | 58   | 195,698    | 0          | 9  |            |    |    |
| DITTO - - - - - of Exchequer Bills (25 Vict. c. 3) - - - - -                                                                        |      | 800        | 3          | 9  |            |    |    |
| DITTO - - - - - of Funded Debt, &c., payable to Bank of Ireland - - - - -                                                           |      | 11,179     | 10         | -  |            |    |    |
|                                                                                                                                     |      | 22,868,923 | 16         | 7  |            |    |    |
| LIFE ANNUITIES (per Acts 10 Geo. 4, c. 24; 3 & 4 Will. 4, c. 14; and 16 & 17 Vict. c. 45) - - - - -                                 | 39   | 931,313    | 14         | 3  |            |    |    |
| IRISH LIFE ANNUITIES (per various Acts) - - - - -                                                                                   |      | 15,727     | 10         | 10 |            |    |    |
| EXCHEQUER ANNUITIES (Tontine, 1789) - - - - -                                                                                       |      | 11,176     | 1          | 11 |            |    |    |
| ANNUITIES FOR TERMS OF YEARS (per various Acts) - - - - -                                                                           |      | 92,296     | 19         | -  |            |    |    |
| Ditto - - - - - expiring in 1885 - - - - -                                                                                          |      | 2,100,855  | 14         | 2  |            |    |    |
| NAVAL AND MILITARY PENSION ANNUITY (per Act 4 Geo. 4, c. 22) (final payment) - - - - -                                              |      | 292,870    | -          | -  |            |    |    |
|                                                                                                                                     |      | 3,447,270  | -          | 2  |            |    |    |
|                                                                                                                                     |      | 23,316,193 | 16         | 9  |            |    |    |
| INTEREST OF { EXCHEQUER BONDS - - - - -                                                                                             | 40   | 87,250     | -          | -  |            |    |    |
| { EXCHEQUER BILLS (per Act 20 Vict. c. 25) - - - - -                                                                                |      | 165,918    | 15         | -  |            |    |    |
| { BANK ADVANCES FOR DEFICIENCY OF CONSOLIDATED FUND - - - - -                                                                       |      | 2,387      | 10         | -  |            |    |    |
|                                                                                                                                     |      | 255,556    | 5          | -  |            |    |    |
|                                                                                                                                     |      | 26,571,730 | 1          | 9  |            |    |    |
| By CIVIL LIST (per Act 1 Vict. c. 2) - - - - -                                                                                      | 40   | 405,721    | 5          | -  |            |    |    |
| ANNUITIES AND PENSIONS - - - - -                                                                                                    | 41   | 286,889    | 1          | 10 |            |    |    |
| SALARIES AND ALLOWANCES - - - - -                                                                                                   | 45   | 143,410    | 8          | -  |            |    |    |
| DIPLOMATIC SALARIES AND PENSIONS (per Act 2 & 3 Will. 4, c. 116) - - - - -                                                          | 47   | 174,053    | 1          | 4  |            |    |    |
| COURTS OF JUSTICE - - - - -                                                                                                         | 50   | 673,550    | 13         | 8  |            |    |    |
| MISCELLANEOUS CHARGES:                                                                                                              |      |            |            |    |            |    |    |
| Russian-Dutch Loan (per Acts 55 Geo. 3, c. 115, and 2 & 3 Will. 4, c. 81) - - - - -                                                 | 59   | 72,339     | 15         | 10 |            |    |    |
| Greek Loan (per Act 2 & 3 Will. 4, c. 121) - - - - -                                                                                |      | 71,069     | 2          | 9  |            |    |    |
| Annuity to Greenwich Hospital (per Act 4 & 5 Will. 4, c. 34) - - - - -                                                              |      | 20,000     | -          | -  |            |    |    |
| Secret Service (per Act 1 Vict. c. 2) - - - - -                                                                                     |      | 10,000     | -          | -  |            |    |    |
| Compensation for Loss of Duties on Tin (per Act 1 Vict. c. 120) - - - - -                                                           |      | 16,443     | 15         | -  |            |    |    |
| Other Charges - - - - -                                                                                                             |      | 21,458     | -          | -  |            |    |    |
| [For expenses of Fortifications, see below.]                                                                                        |      | 211,305    | 13         | 7  |            |    |    |
|                                                                                                                                     |      | 1,893,898  | 3          | 5  |            |    |    |
| By ARMY SERVICES - - - - -                                                                                                          | 78   | 15,418,581 | 17         | 1  |            |    |    |
| NAVY SERVICES (including Transport Service) - - - - -                                                                               |      | 11,168,949 | -          | 9  |            |    |    |
| ABYSSINIAN EXPEDITION - - - - -                                                                                                     |      | 2,000,000  | -          | -  |            |    |    |
|                                                                                                                                     |      | 28,587,530 | 17         | 10 |            |    |    |
| MISCELLANEOUS CIVIL SERVICES - - - - -                                                                                              | 78   | 8,491,341  | 11         | 7  |            |    |    |
| SALARIES, SUPERANNUATIONS, &c., of Customs and Inland Revenue - - - - -                                                             |      | 2,481,152  | -          | 2  |            |    |    |
| Ditto - - - - - ditto - - - - - of Post Office - - - - -                                                                            |      | 2,402,051  | 9          | 2  |            |    |    |
| POST OFFICE PACKET SERVICE - - - - -                                                                                                |      | 808,517    | 13         | 8  |            |    |    |
|                                                                                                                                     |      | 42,770,593 | 12         | 5  |            |    |    |
| TOTAL ORDINARY EXPENDITURE - - - - -                                                                                                |      |            |            |    | £.         |    |    |
|                                                                                                                                     |      |            |            |    | 71,286,241 | 17 | 7  |
| By EXPENSES of FORTIFICATIONS, &c., defrayed out of money raised by Terminable Annuities (as per contra) - - - - -                  |      |            |            |    | 530,000    | -  | -  |
| TOTAL EXPENDITURE (including Fortifications) - - - - -                                                                              |      |            |            |    | £.         |    |    |
|                                                                                                                                     |      |            |            |    | 71,766,241 | 17 | 7  |
| By ADVANCES BY WAY OF LOAN CHARGED ON CONSOLIDATED FUND:                                                                            |      |            |            |    |            |    |    |
| For Purchase of Bullion for Coinage (per Act 7 Will. 4, c. 9) - - - - -                                                             | 59   | 370,000    | -          | -  |            |    |    |
| For Public Works and Improvements, &c. (various Acts) - - - - -                                                                     |      | 1,052,880  | 2          | 2  |            |    |    |
|                                                                                                                                     |      | 1,422,880  | 2          | 2  |            |    |    |
| By ADVANCES VOTED IN SUPPLY:                                                                                                        |      |            |            |    |            |    |    |
| For New Courts of Justice - - - - -                                                                                                 | 78   | 317,000    | -          | -  |            |    |    |
| For Greenwich Hospital - - - - -                                                                                                    |      | 215,445    | 8          | 7  |            |    |    |
|                                                                                                                                     |      | 532,445    | 8          | 7  |            |    |    |
| By REDEMPTION OF FUNDED DEBT:                                                                                                       |      |            |            |    |            |    |    |
| Amount applied out of Sinking Fund to redemption of Funded Debt (per Act 20 & 30 Vict. c. 30) - - - - -                             | 63   | -          | -          | -  | 888,766    | -  | -  |
| By REDEMPTION OF UNFUNDED DEBT:                                                                                                     |      |            |            |    |            |    |    |
| Exchequer Bills paid off in Money - - - - -                                                                                         | 70   | 45,700     | -          | -  |            |    |    |
| Exchequer Bonds paid off, viz.:                                                                                                     |      | 700,000    | -          | -  |            |    |    |
| Series K, dated 8 November 1864 - - - - -                                                                                           |      | 1,000,000  | -          | -  |            |    |    |
| Series M, dated 27 March 1866 - - - - -                                                                                             |      |            |            |    | 1,745,700  | -  | -  |
| By TEMPORARY ADVANCES REPAID:                                                                                                       |      |            |            |    |            |    |    |
| Bank Advances for Deficiency of Consolidated Fund repaid (per Act 20 & 30 Vict. c. 39) - { out of Revenue - - - - -                 | 63   | 1,300,000  | -          | -  |            |    |    |
| { out of Sinking Fund - - - - -                                                                                                     |      | 901,638    | 9          | 4  |            |    |    |
|                                                                                                                                     |      | 2,201,638  | 9          | 4  |            |    |    |
| By BALANCE in the Exchequer on the 31st March 1868 { At the Bank of England (no Balance remaining of Fortification Money) - - - - - |      | 3,723,017  | 19         | 3  |            |    |    |
| { At the Bank of Ireland - - - - -                                                                                                  |      | 1,057,927  | 13         | 11 |            |    |    |
|                                                                                                                                     |      | 4,781,845  | 13         | 2  |            |    |    |
|                                                                                                                                     |      | £.         | 83,339,517 | 10 | 10         |    |    |

Class I.—PUBLIC INCOME.

Nos. 2, 3, and 4.—ACCOUNTS of the INCOME of *Great Britain and Ireland,*

| HEADS<br>of<br>REVENUE.                             | 1.<br>BALANCES<br>and<br>BILLS Outstanding<br>and Advances repayable<br>on<br>31st March 1867. | 2.<br>GROSS<br>RECEIPT.            | 3.<br>REPAYMENTS,<br>Allowances, Discounts,<br>Drawbacks,<br>Bounties, &c. | 4.<br>NET<br>RECEIPT<br>within the Year,<br>after deducting<br>REPAYMENTS,<br>&c. | 5.<br>TOTAL<br>INCOME,<br>including<br>BALANCES. |
|-----------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------|
| No. 2.—GREAT BRITAIN:                               | £. s. d.                                                                                       | £. s. d.                           | £. s. d.                                                                   | £. s. d.                                                                          | £. s. d.                                         |
| CUSTOMS - - - -                                     | 593,384 9 2                                                                                    | 21,550,540 1 4                     | 1,032,850 6 1                                                              | 20,517,689 15 3                                                                   | 21,111,074 4 5                                   |
| EXCISE - - - -                                      | 1,098,622 5 5                                                                                  | 17,549,681 1 3½                    | 1,101,041 2 9½                                                             | 34,955,422 16 9½                                                                  | 36,054,045 2 2½                                  |
| STAMPS - - - -                                      |                                                                                                | 9,187,311 4 2                      |                                                                            |                                                                                   |                                                  |
| TAXES {Land and Assessed -<br>Income and Property } |                                                                                                | 3,468,159 11 5½<br>6,901,312 2 8½  |                                                                            |                                                                                   |                                                  |
| POST OFFICE - - -                                   | 1,106,099 9 6                                                                                  | 4,244,880 13 9                     | 12,428 - 7                                                                 | 4,232,452 13 2                                                                    | 5,338,552 2 8                                    |
| CROWN LANDS - - -                                   | 63,846 6 2                                                                                     | 449,252 6 10                       | - - -                                                                      | 449,252 6 10                                                                      | 513,098 13 -                                     |
| MISCELLANEOUS - -                                   | - - -                                                                                          | 2,549,827 16 5                     | - - -                                                                      | 2,549,827 16 5                                                                    | 2,549,827 16 5                                   |
| TOTAL, GREAT BRITAIN } £.                           | 2,861,952 10 3                                                                                 | 64,850,964 17 10½                  | 2,146,319 9 5½                                                             | 62,704,645 8 5½                                                                   | 65,566,597 18 8½                                 |
| No. 3.—IRELAND:                                     |                                                                                                |                                    |                                                                            |                                                                                   |                                                  |
| CUSTOMS - - - -                                     | 58,617 - 4                                                                                     | 2,839,423 4 4                      | 692,132 8 10                                                               | 2,147,290 15 6                                                                    | 2,205,907 15 10                                  |
| EXCISE - - - -                                      | 175,497 4 10                                                                                   | 3,703,206 15 3½                    | 356,692 2 6½                                                               | 4,347,256 15 7                                                                    | 4,522,754 - 5                                    |
| STAMPS - - - -                                      |                                                                                                | 614,974 13 1½                      |                                                                            |                                                                                   |                                                  |
| TAXES, Income and Property }                        |                                                                                                | 885,767 9 9                        |                                                                            |                                                                                   |                                                  |
| POST OFFICE - - -                                   | 84,430 12 11½                                                                                  | 329,450 16 6                       | 2,941 7 -                                                                  | 326,509 9 6                                                                       | 410,940 2 5½                                     |
| MISCELLANEOUS - -                                   | - - -                                                                                          | 36,390 7 8                         | - - -                                                                      | 36,390 7 8                                                                        | 36,390 7 8                                       |
| TOTAL, IRELAND - £.                                 | 318,544 18 1½                                                                                  | 7,909,213 6 7½                     | 1,051,765 18 4½                                                            | 6,857,447 8 3                                                                     | 7,175,992 6 4½                                   |
| No. 4.—UNITED KINGDOM:                              |                                                                                                |                                    |                                                                            |                                                                                   |                                                  |
| CUSTOMS - - - -                                     | 652,001 9 6                                                                                    | 24,389,963 5 8                     | 1,724,982 14 11                                                            | 22,664,980 10 9                                                                   | 23,316,982 - 3                                   |
| EXCISE - - - -                                      | 1,274,119 10 3                                                                                 | 21,252,887 16 6½                   | 1,457,733 5 4                                                              | 39,302,679 12 4½                                                                  | 40,576,799 2 7½                                  |
| STAMPS - - - -                                      |                                                                                                | 9,752,285 17 3½                    |                                                                            |                                                                                   |                                                  |
| TAXES {Land and Assessed -<br>Income and Property } |                                                                                                | 3,468,159 11 5½<br>6,287,079 12 5½ |                                                                            |                                                                                   |                                                  |
| POST OFFICE - - -                                   | 1,190,530 2 5½                                                                                 | 4,574,331 10 3                     | 15,369 7 7                                                                 | 4,558,962 2 8                                                                     | 5,749,492 5 1½                                   |
| CROWN LANDS - - -                                   | 63,846 6 2                                                                                     | 449,252 6 10                       | - - -                                                                      | 449,252 6 10                                                                      | 513,098 13 -                                     |
| MISCELLANEOUS - -                                   | - - -                                                                                          | 2,586,218 4 1                      | - - -                                                                      | 2,586,218 4 1                                                                     | 2,586,218 4 1                                    |
| TOTAL, UNITED KINGDOM } £.                          | 3,180,497 8 4½                                                                                 | 72,760,178 4 6½                    | 3,198,085 7 10                                                             | 69,562,092 16 8½                                                                  | 72,742,590 5 1                                   |



Class I.—PUBLIC INCOME.

and of the *United Kingdom*, respectively, for the Year ended 31st March 1868.

| 6.                                                                        |       | 7.                                 |       | 8.                                                                                          |       |           |       | 9.                                      |       | 10.                                      |       |
|---------------------------------------------------------------------------|-------|------------------------------------|-------|---------------------------------------------------------------------------------------------|-------|-----------|-------|-----------------------------------------|-------|------------------------------------------|-------|
| PAYMENTS<br>out of the Income,<br>in its Progress<br>to the<br>Exchequer. |       | PAYMENTS<br>into the<br>EXCHEQUER. |       | BALANCES and BILLS, and ADVANCES<br>(repayable from Votes),<br>outstanding 31st March 1868. |       |           |       | TOTAL<br>DISCHARGE<br>of the<br>INCOME. |       | Vouchers:<br>See<br>Accounts<br>numbered |       |
|                                                                           |       |                                    |       | BALANCES, &c.                                                                               |       | ADVANCES. |       |                                         |       | No.                                      | Page. |
| £.                                                                        | s. d. | £.                                 | s. d. | £.                                                                                          | s. d. | £.        | s. d. | £.                                      | s. d. |                                          |       |
| -                                                                         | -     | 20,504,000                         | -     | 377,465                                                                                     | 16 9  | 229,608   | 7 8   | 21,111,074                              | 4 5   | 15                                       | 23    |
| -                                                                         | -     | 16,786,000                         | -     | 634,985                                                                                     | 6 11½ | 360,612   | -     | 36,054,045                              | 2 2½  | 19                                       | 27    |
| -                                                                         | -     | 8,949,028                          | 1 11  |                                                                                             |       |           |       |                                         |       |                                          |       |
| -                                                                         | -     | 3,509,000                          | -     |                                                                                             |       |           |       |                                         |       |                                          |       |
| -                                                                         | -     | 5,814,419                          | 12 9  |                                                                                             |       |           |       |                                         |       |                                          |       |
| -                                                                         | -     | 4,299,642                          | - 7½  | 434,030                                                                                     | 6 9½  | 604,879   | 15 3  | 5,338,552                               | 2 8   | 21                                       | 29    |
| 95,780                                                                    | 10 9  | 345,000                            | -     | 72,318                                                                                      | 2 3   | -         | -     | 513,098                                 | 13 -  | 25                                       | 31    |
| -                                                                         | -     | 2,549,827                          | 16 5  | -                                                                                           | -     | -         | -     | 2,549,827                               | 16 5  | 26                                       | 32    |
| 95,780                                                                    | 10 9  | 62,756,917                         | 11 8½ | 1,518,799                                                                                   | 12 9  | 1,195,100 | 3 6   | 65,566,597                              | 18 8½ |                                          |       |

|   |   |           |       |         |       |         |        |           |       |    |    |
|---|---|-----------|-------|---------|-------|---------|--------|-----------|-------|----|----|
| - | - | 2,146,000 | -     | 39,886  | 14 2  | 20,021  | 1 8    | 2,205,907 | 15 10 | 15 | 23 |
| - | - | 3,376,000 | -     | 153,018 | 16 9½ | 39,182  | 18 3½  | 4,522,754 | -     | 19 | 27 |
| - | - | 591,971   | 18 1  |         |       |         |        |           |       |    |    |
| - | - | 362,580   | 7 3   |         |       |         |        |           |       |    |    |
| - | - | 330,357   | 19 4½ | 23,253  | 5 2   | 57,328  | 17 11  | 410,940   | 2 5½  | 21 | 29 |
| - | - | 36,390    | 7 8   | -       | -     | -       | -      | 36,390    | 7 8   | 26 | 32 |
| - | - | 6,843,300 | 12 4½ | 216,158 | 16 1½ | 116,532 | 17 10½ | 7,175,992 | 6 4½  |    |    |

|        |      |            |     |           |        |           |        |            |      |    |    |
|--------|------|------------|-----|-----------|--------|-----------|--------|------------|------|----|----|
| -      | -    | 22,650,000 | -   | 417,352   | 10 11  | 249,629   | 9 4    | 23,316,982 | - 3  | 15 | 23 |
| -      | -    | 20,162,000 | -   | 788,004   | 3 9    | 399,794   | 18 10½ | 40,576,799 | 2 7½ | 19 | 27 |
| -      | -    | 9,541,000  | -   |           |        |           |        |            |      |    |    |
| -      | -    | 3,509,000  | -   |           |        |           |        |            |      |    |    |
| -      | -    | 6,177,000  | -   |           |        |           |        |            |      |    |    |
| -      | -    | 4,630,000  | -   | 457,283   | 11 11½ | 662,208   | 13 2   | 5,749,492  | 5 1½ | 21 | 29 |
| 95,780 | 10 9 | 345,000    | -   | 72,318    | 2 3    | -         | -      | 513,098    | 13 - | 25 | 31 |
| -      | -    | 2,586,218  | 4 1 | -         | -      | -         | -      | 2,586,218  | 4 1  | 26 | 32 |
| 95,780 | 10 9 | 69,600,218 | 4 1 | 1,734,958 | 8 10½  | 1,311,633 | 1 4½   | 72,742,590 | 5 1  |    |    |

Class II.—PUBLIC EXPENDITURE.

No. 5 (A).—AN ACCOUNT of the GROSS PUBLIC INCOME of the UNITED KINGDOM of *Great Britain* and ACTUAL ISSUES within the same Periods, including the Expenditure for Collection and Management defrayed by the several and of the ADVANCES and RE-

| I N C O M E.                                                                                                                                               | In the Year ended<br>30th June 1867. |                 | In the Year ended<br>30th September 1867. |       | In the Year ended<br>31st December 1867. |       | In the Year ended<br>31st March 1868. |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------|-------------------------------------------|-------|------------------------------------------|-------|---------------------------------------|-------|
|                                                                                                                                                            | £.                                   | s. d.           | £.                                        | s. d. | £.                                       | s. d. | £.                                    | s. d. |
| Customs - - - - -                                                                                                                                          | 22,531,000                           | - -             | 22,492,000                                | - -   | 22,630,000                               | - -   | 22,650,000                            | - -   |
| Excise - - - - -                                                                                                                                           | 20,554,000                           | - -             | 20,334,000                                | - -   | 19,955,000                               | - -   | 20,162,000                            | - -   |
| Stamps - - - - -                                                                                                                                           | 9,484,000                            | - -             | 9,609,000                                 | - -   | 9,597,000                                | - -   | 9,541,000                             | - -   |
| Taxes (Land and Assessed) - - - - -                                                                                                                        | 3,496,000                            | - -             | 3,525,000                                 | - -   | 3,484,000                                | - -   | 3,509,000                             | - -   |
| Property Tax - - - - -                                                                                                                                     | 5,680,000                            | - -             | 5,695,000                                 | - -   | 5,266,000                                | - -   | 6,177,000                             | - -   |
| Post Office - - - - -                                                                                                                                      | 4,550,000                            | - -             | 4,590,000                                 | - -   | 4,630,000                                | - -   | 4,630,000                             | - -   |
| Crown Lands (Net) - - - - -                                                                                                                                | 331,000                              | - -             | 332,000                                   | - -   | 337,000                                  | - -   | 345,000                               | - -   |
| Miscellaneous, viz.:                                                                                                                                       |                                      |                 |                                           |       |                                          |       |                                       |       |
| Military and Naval Extra Receipts, and Proceeds of Old<br>Stores sold - - - - -                                                                            | 837,574                              | 9 3             | 824,876                                   | 7 6   | 793,221                                  | 8 4   | 866,580                               | 3 1   |
| Amount received from the Revenues of India on account<br>of the Effective and Non-effective Charges of British<br>Troops serving in that country - - - - - | 810,000                              | - -             | 1,095,250                                 | - -   | 830,250                                  | - -   | 850,500                               | - -   |
| Allowance out of Profits of Issue received from the Bank<br>of England, per Act 24 Vict. c. 3 - - - - -                                                    | 138,578                              | - -             | 138,578                                   | - -   | 138,578                                  | - -   | 138,578                               | - -   |
| Miscellaneous Receipts - - - - -                                                                                                                           | 590,492                              | 5 4             | 584,582                                   | 6 11  | 752,281                                  | 16 7  | 730,560                               | 1 -   |
| China War Indemnity - - - - -                                                                                                                              | 250,184                              | - -             | 250,184                                   | - -   | 250,184                                  | - -   | -                                     | -     |
| New Zealand Bonds, per Act 29 & 30 Vict. c. 104 - -                                                                                                        | 500,000                              | - -             | -                                         | -     | -                                        | -     | -                                     | -     |
| TOTAL GROSS INCOME - - - - - £.                                                                                                                            | 69,752,828                           | 14 7            | 69,470,470                                | 14 5  | 68,663,515                               | 4 11  | 69,600,218                            | 4 1   |
| EXCESS OF TOTAL EXPENDITURE OVER INCOME - - - - -                                                                                                          | - - -                                | -               | - - -                                     | -     | 1,265,540                                | 12 -  | 2,166,023                             | 13 6  |
|                                                                                                                                                            | £.                                   | 69,752,828 14 7 | 69,470,470 14 5                           |       | 69,929,055 16 11                         |       | 71,766,241 17 7                       |       |

No. 5 (B).—AN ACCOUNT of the NET PUBLIC INCOME of the UNITED KINGDOM of *Great Britain and Ireland*, in the for Collection and Management defrayed by the several Revenue Departments), and of the ACTUAL ISSUES within and of the ADVANCES and

| I N C O M E.                                                                                                                                               | In the Year ended<br>30th June 1867. |                | In the Year ended<br>30th September 1867. |       | In the Year ended<br>31st December 1867. |       | In the Year ended<br>31st March 1868. |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------|-------------------------------------------|-------|------------------------------------------|-------|---------------------------------------|-------|
|                                                                                                                                                            | £.                                   | s. d.          | £.                                        | s. d. | £.                                       | s. d. | £.                                    | s. d. |
| Customs - - - - -                                                                                                                                          | 21,535,224                           | 16 5           | 21,499,241                                | 5 9   | 21,639,286                               | 13 1  | 21,660,075                            | - 7   |
| Excise - - - - -                                                                                                                                           | 37,703,509                           | 13 7           | 37,658,509                                | 13 7  | 36,789,509                               | 13 7  | 37,897,772                            | 19 3  |
| Stamps - - - - -                                                                                                                                           |                                      |                |                                           |       |                                          |       |                                       |       |
| Taxes (Land and Assessed) - - - - -                                                                                                                        |                                      |                |                                           |       |                                          |       |                                       |       |
| Property Tax - - - - -                                                                                                                                     | 2,127,736                            | - 6            | 2,190,487                                 | 14 5  | 2,196,980                                | 13 7  | 2,227,948                             | 10 10 |
| Post Office - - - - -                                                                                                                                      | 331,000                              | - -            | 332,000                                   | - -   | 337,000                                  | - -   | 345,000                               | - -   |
| Crown Lands - - - - -                                                                                                                                      |                                      |                |                                           |       |                                          |       |                                       |       |
| Miscellaneous, viz.:                                                                                                                                       |                                      |                |                                           |       |                                          |       |                                       |       |
| Military and Naval Extra Receipts, and Proceeds of Old<br>Stores sold - - - - -                                                                            | 837,574                              | 9 3            | 824,876                                   | 7 6   | 793,221                                  | 8 4   | 866,580                               | 3 1   |
| Amount received from the Revenues of India on account<br>of the Effective and Non-effective Charges of British<br>Troops serving in that Country - - - - - | 810,000                              | - -            | 1,095,250                                 | - -   | 830,250                                  | - -   | 850,500                               | - -   |
| Allowance out of Profits of Issue received from the Bank<br>of England, per Act 24 Vict. c. 3 - - - - -                                                    | 138,578                              | - -            | 138,578                                   | - -   | 138,578                                  | - -   | 138,578                               | - -   |
| Miscellaneous Receipts - - - - -                                                                                                                           | 590,492                              | 5 4            | 584,582                                   | 6 11  | 752,281                                  | 16 7  | 730,560                               | 1 -   |
| China War Indemnity - - - - -                                                                                                                              | 250,184                              | - -            | 250,184                                   | - -   | 250,184                                  | - -   | -                                     | -     |
| New Zealand Bonds, per Act 29 & 30 Vict. c. 104 - -                                                                                                        | 500,000                              | - -            | -                                         | -     | -                                        | -     | -                                     | -     |
| TOTAL NET INCOME - - - - - £.                                                                                                                              | 64,824,299                           | 5 1            | 64,573,709                                | 8 2   | 63,727,292                               | 5 2   | 64,717,014                            | 14 9  |
| EXCESS OF TOTAL EXPENDITURE OVER INCOME - - - - -                                                                                                          | - - -                                | -              | - - -                                     | -     | 1,265,540                                | 12 -  | 2,166,023                             | 13 6  |
|                                                                                                                                                            | £.                                   | 64,824,299 5 1 | 64,573,709 8 2                            |       | 64,992,832 17 2                          |       | 66,883,038 8 3                        |       |



- - - - - Class II.—PUBLIC EXPENDITURE.

Ireland, in the Years ended 30th June 1867, 30th September 1867, 31st December 1867, and 31st March 1868, and of the Revenue Departments, exclusive of the Sums applied to the Redemption of FUNDED or paying off UNFUNDED DEBT, PAYMENTS for LOCAL WORKS, &c.

| EXPENDITURE.                                                                                | In the Year ended<br>30th June 1867. | In the Year ended<br>30th September 1867. | In the Year ended<br>31st December 1867. | In the Year ended<br>31st March 1868. | No. of<br>Acct. |
|---------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------|------------------------------------------|---------------------------------------|-----------------|
| Debt:                                                                                       | £. s. d.                             | £. s. d.                                  | £. s. d.                                 | £. s. d.                              |                 |
| Interest and Management of the Permanent Debt - -                                           | 23,367,187 1 -                       | 23,330,191 16 5                           | 22,998,333 6 2                           | 22,868,923 16 7                       | 28              |
| Terminable Annuities - - - - -                                                              | 2,468,948 13 1                       | 2,788,555 4 4                             | 2,790,360 1 4                            | 3,447,270 - 2                         |                 |
| Interest of Exchequer Bonds - - - - -                                                       | 87,250 - -                           | 87,250 - -                                | 87,250 - -                               | 87,250 - -                            | 30              |
| Ditto - Exchequer Bills - - - - -                                                           | 216,830 8 5                          | 215,301 18 5                              | 189,419 15 -                             | 165,918 15 -                          |                 |
| Ditto - Deficiency Bills, and of Bank Advances for }<br>Deficiency - - - - -                | 597 18 4                             | 150 - -                                   | - - -                                    | 2,387 10 -                            |                 |
| Consolidated Fund Charges:                                                                  |                                      |                                           |                                          |                                       |                 |
| Civil List - - - - -                                                                        | 406,266 5 -                          | 406,513 15 -                              | 406,281 5 -                              | 405,721 5 -                           | 31              |
| Annuities and Pensions - - - - -                                                            | 277,516 4 11                         | 283,595 17 1                              | 286,012 17 5                             | 286,839 1 10                          | 32              |
| Salaries and Allowances - - - - -                                                           | 155,142 17 9                         | 152,191 6 10                              | 147,918 7 10                             | 143,419 8 -                           | 33              |
| Diplomatic Salaries and Pensions - - - - -                                                  | 177,263 13 6                         | 177,109 - 3                               | 176,232 - 5                              | 174,053 1 4                           | 34              |
| Courts of Justice - - - - -                                                                 | 668,020 14 6                         | 667,436 18 6                              | 673,977 1 9                              | 672,559 13 8                          | 35              |
| Miscellaneous Charges - - - - -                                                             | 208,117 12 8                         | 193,014 1 4                               | 192,814 1 4                              | 211,305 13 7                          | 36              |
| Supply Services:                                                                            |                                      |                                           |                                          |                                       |                 |
| Army - - - - -                                                                              | 14,632,902 8 5                       | 15,037,902 8 5                            | 16,272,902 8 5                           | 15,418,581 17 1                       | 46              |
| Navy - - - - -                                                                              | 10,571,811 7 -                       | 11,147,076 7 -                            | 11,477,076 7 -                           | 11,168,949 - 9                        |                 |
| Abyssinian Expedition - - - - -                                                             | - - -                                | - - -                                     | - - -                                    | 2,000,000 - -                         |                 |
| Miscellaneous Civil Services - - - - -                                                      | 7,729,723 17 5                       | 8,065,569 12 9                            | 8,103,261 11 9                           | 8,491,341 11 7                        |                 |
| Salaries, Superannuations, &c., of Customs and Inland }<br>Revenue - - - - -                | 2,506,265 10 -                       | 2,497,249 - 8                             | 2,503,203 13 4                           | 2,481,152 - 2                         |                 |
| Ditto - ditto - Post Office - - - - -                                                       | 2,422,263 19 6                       | 2,399,512 5 7                             | 2,433,019 6 5                            | 2,402,051 9 2                         |                 |
| Post Office Packet Service - - - - -                                                        | 785,993 13 9                         | 755,993 13 9                              | 760,993 13 9                             | 808,517 13 8                          |                 |
| Marriage Portion of Princess Helena - - - - -                                               | 30,000 - -                           | - - -                                     | - - -                                    | - - -                                 |                 |
| TOTAL ORDINARY EXPENDITURE - - - £.                                                         | 66,712,102 5 3                       | 68,204,643 6 4                            | 69,499,055 16 11                         | 71,236,241 17 7                       |                 |
| Add—Expenses of Fortifications (27 & 28 Vict. c. 109,<br>and 28 & 29 Vict. c. 61) - - - - - | 350,000 - -                          | 350,000 - -                               | 430,000 - -                              | 530,000 - -                           |                 |
| EXCESS of INCOME over EXPENDITURE (including Fortifica-<br>tions) - - - - -                 | 2,690,726 9 4                        | 915,827 8 1                               | - - -                                    | - - -                                 |                 |
| £.                                                                                          | 69,752,828 14 7                      | 69,470,470 14 5                           | 69,929,055 16 11                         | 71,766,241 17 7                       |                 |

Years ended 30th June 1867, 30th September 1867, 31st December 1867, and 31st March 1868 (after abating the Expenditure the same Periods, exclusive of the Sums applied to the Redemption of FUNDED or paying off UNFUNDED DEBT, REPAYMENTS for LOCAL WORKS, &c.

| EXPENDITURE.                                                                                | In the Year ended<br>30th June 1867. | In the Year ended<br>30th September 1867. | In the Year ended<br>31st December 1867. | In the Year ended<br>31st March 1868. | No. of<br>Acct. |
|---------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------|------------------------------------------|---------------------------------------|-----------------|
| Debt:                                                                                       | £. s. d.                             | £. s. d.                                  | £. s. d.                                 | £. s. d.                              |                 |
| Interest and Management of the Permanent Debt - -                                           | 23,367,187 1 -                       | 23,330,191 16 5                           | 22,998,333 6 2                           | 22,868,923 16 7                       | 28              |
| Terminable Annuities - - - - -                                                              | 2,468,948 13 1                       | 2,788,585 4 4                             | 2,790,360 1 4                            | 3,447,270 - 2                         |                 |
| Interest of Exchequer Bonds - - - - -                                                       | 87,250 - -                           | 87,250 - -                                | 87,250 - -                               | 87,250 - -                            | 30              |
| Ditto - Exchequer Bills - - - - -                                                           | 216,830 8 5                          | 215,301 18 5                              | 189,419 15 -                             | 165,918 15 -                          |                 |
| Ditto - Deficiency Bills, and of Bank Advances for }<br>Deficiency - - - - -                | 597 18 4                             | 150 - -                                   | - - -                                    | 2,387 10 -                            |                 |
| Consolidated Fund Charges:                                                                  |                                      |                                           |                                          |                                       |                 |
| Civil List - - - - -                                                                        | 406,266 5 -                          | 406,513 15 -                              | 406,281 5 -                              | 405,721 5 -                           | 31              |
| Annuities and Pensions - - - - -                                                            | 277,516 4 11                         | 283,595 17 1                              | 286,012 17 5                             | 286,839 1 10                          | 32              |
| Salaries and Allowances - - - - -                                                           | 155,142 17 9                         | 152,191 6 10                              | 147,918 7 10                             | 143,419 8 -                           | 33              |
| Diplomatic Salaries and Pensions - - - - -                                                  | 177,263 13 6                         | 177,109 - 3                               | 176,232 - 5                              | 174,053 1 4                           | 34              |
| Courts of Justice - - - - -                                                                 | 668,020 14 6                         | 667,436 18 6                              | 673,977 1 9                              | 672,559 13 8                          | 35              |
| Miscellaneous Charges - - - - -                                                             | 208,117 12 8                         | 193,014 1 4                               | 192,814 1 4                              | 211,305 13 7                          | 36              |
| Supply Services:                                                                            |                                      |                                           |                                          |                                       |                 |
| Army - - - - -                                                                              | 14,632,902 8 5                       | 15,037,902 8 5                            | 16,272,902 8 5                           | 15,418,581 17 1                       | 46              |
| Navy - - - - -                                                                              | 10,571,811 7 -                       | 11,147,076 7 -                            | 11,477,076 7 -                           | 11,168,949 - 9                        |                 |
| Abyssinian Expedition - - - - -                                                             | - - -                                | - - -                                     | - - -                                    | 2,000,000 - -                         |                 |
| Miscellaneous Civil Services - - - - -                                                      | 7,729,723 17 5                       | 8,065,569 12 9                            | 8,103,261 11 9                           | 8,491,341 11 7                        |                 |
| Post Office Packet Service - - - - -                                                        | 785,993 13 9                         | 755,993 13 9                              | 760,993 13 9                             | 808,517 13 8                          |                 |
| Marriage Portion of Princess Helena - - - - -                                               | 30,000 - -                           | - - -                                     | - - -                                    | - - -                                 |                 |
| TOTAL ORDINARY EXPENDITURE (Net) - - - £.                                                   | 61,783,572 15 9                      | 63,307,882 - 1                            | 64,562,832 17 2                          | 66,353,038 8 3                        |                 |
| Add—Expenses of Fortifications (27 & 28 Vict. c. 109,<br>and 28 & 29 Vict. c. 61) - - - - - | 350,000 - -                          | 350,000 - -                               | 430,000 - -                              | 530,000 - -                           |                 |
| EXCESS of INCOME over EXPENDITURE (including Fortifica-<br>tions) - - - - -                 | 2,690,726 9 4                        | 915,827 8 1                               | - - -                                    | - - -                                 |                 |
| £.                                                                                          | 64,824,299 5 1                       | 64,573,709 8 2                            | 64,992,832 17 2                          | 66,883,038 8 3                        |                 |





No. 7.—AN ACCOUNT of the TOTAL REVENUE of *Great Britain and Ireland*, in the Year ended 31st March 1868, after deducting the Repayments, Allowances, Discounts, Drawbacks, and Bounties in the nature of Drawbacks; together with an Account of the PUBLIC EXPENDITURE of the United Kingdom, exclusive of the Sums applied to the Reduction of the National Debt, within the same Period.

| HEADS OF REVENUE.                                                                           |  |  |  | NET RECEIPT,<br>as per Account No. 4,<br>(Column 4),<br>page 10. |       | AMOUNT.                                                         |       | HEADS OF EXPENDITURE.                                                         |  |            |      | AMOUNT.    |       |
|---------------------------------------------------------------------------------------------|--|--|--|------------------------------------------------------------------|-------|-----------------------------------------------------------------|-------|-------------------------------------------------------------------------------|--|------------|------|------------|-------|
|                                                                                             |  |  |  | £.                                                               | s. d. | £.                                                              | s. d. |                                                                               |  |            |      | £.         | s. d. |
| Balances and Bills and Advances repayable from<br>Votes, outstanding on the 31st March 1867 |  |  |  | -                                                                | -     | 3,180,497                                                       | 8 4½  | Payments out of the Income of Crown Lands in its progress to the<br>Exchequer |  |            |      | 95,780     | 10 9  |
| Customs                                                                                     |  |  |  | 22,664,980                                                       | 10 9  | Interest and Management of the Permanent<br>Debt                |       |                                                                               |  | 22,868,923 | 16 7 | 26,571,750 | 1 9   |
| Excise                                                                                      |  |  |  | -                                                                | -     | Terminable Annuities                                            |       |                                                                               |  | 3,447,270  | - 2  |            |       |
| Stamps                                                                                      |  |  |  | 39,302,679                                                       | 12 4½ | Interest of Exchequer Bonds                                     |       |                                                                               |  | 87,250     | -    |            |       |
| Taxes (Land and Assessed)                                                                   |  |  |  | -                                                                | -     | Ditto - Exchequer Bills                                         |       |                                                                               |  | 165,918    | 15 - |            |       |
| Income and Property Tax                                                                     |  |  |  | 4,558,962                                                        | 2 8   | Ditto - Bank Advances for Deficiency                            |       |                                                                               |  | 2,387      | 10 - | 1,893,898  | 3 5   |
| Post Office                                                                                 |  |  |  | 449,252                                                          | 6 10  | Civil List                                                      |       |                                                                               |  | 405,721    | 5 -  |            |       |
| Crown Lands                                                                                 |  |  |  | 2,586,218                                                        | 4 1   | Annuities and Pensions                                          |       |                                                                               |  | 286,839    | 1 10 |            |       |
| Miscellaneous                                                                               |  |  |  | -                                                                | -     | Salaries and Allowances                                         |       |                                                                               |  | 143,419    | 8 -  |            |       |
| Deduct,—Balances and Bills, outstanding on<br>the 31st March 1868                           |  |  |  | 1,734,958                                                        | 8 10½ | Diplomatic Salaries and Pensions                                |       |                                                                               |  | 174,053    | 1 4  | 42,770,593 | 12 5  |
| Advances repayable from Votes of<br>Parliament, outstanding on the<br>31st March 1868       |  |  |  | 1,311,633                                                        | 1 4½  | Courts of Justice                                               |       |                                                                               |  | 672,559    | 13 8 |            |       |
| Excess of Expenditure over Income                                                           |  |  |  | -                                                                | -     | Miscellaneous Charges                                           |       |                                                                               |  | 211,305    | 13 7 |            |       |
| Mem. :—                                                                                     |  |  |  | -                                                                | -     | Army                                                            |       |                                                                               |  | 15,418,581 | 17 1 |            |       |
| Excess of Expenditure, as above                                                             |  |  |  | 2,166,023                                                        | 13 6  | Navy                                                            |       |                                                                               |  | 11,168,949 | - 9  | 71,832,022 | 8 4   |
| Balances, Bills, &c., 31 March 1867 - £.                                                    |  |  |  | 3,180,497                                                        | 8 4½  | Abyssinian Expedition                                           |       |                                                                               |  | 2,000,000  | -    |            |       |
| Balances, Bills, &c., 31 March 1868 - £.                                                    |  |  |  | 3,046,591                                                        | 10 3  | Miscellaneous Civil Services                                    |       |                                                                               |  | 8,491,341  | 11 7 |            |       |
| Actual Excess of Expenditure over Income - £.                                               |  |  |  | -                                                                | -     | Salaries, Superannuations, &c. of Customs<br>and Inland Revenue |       |                                                                               |  | 2,481,132  | - 2  |            |       |
|                                                                                             |  |  |  | 133,905                                                          | 18 1½ | Ditto - ditto - Post Office                                     |       |                                                                               |  | 2,402,051  | 9 2  | 71,862,022 | 8 4   |
|                                                                                             |  |  |  | 2,299,929                                                        | 11 7½ | Post Office Packet Service                                      |       |                                                                               |  | 808,517    | 13 8 |            |       |
|                                                                                             |  |  |  | -                                                                | -     | Total Ordinary Expenditure                                      |       |                                                                               |  | -          | -    |            |       |
|                                                                                             |  |  |  | -                                                                | -     | Expenses of Fortifications (per Act 28 & 29 Vict. c. 61)        |       |                                                                               |  | -          | -    |            |       |
|                                                                                             |  |  |  | -                                                                | -     |                                                                 |       |                                                                               |  | -          | -    | 71,862,022 | 8 4   |
|                                                                                             |  |  |  | -                                                                | -     |                                                                 |       |                                                                               |  | -          | -    |            |       |
|                                                                                             |  |  |  | -                                                                | -     |                                                                 |       |                                                                               |  | -          | -    |            |       |
|                                                                                             |  |  |  | -                                                                | -     |                                                                 |       |                                                                               |  | -          | -    |            |       |

## Class III.—CONSOLIDATED FUND.

No. 8.—AN ACCOUNT of the INCOME of the CONSOLIDATED FUND arising in the UNITED KINGDOM, in the Year ended 31st March 1868, and of the Actual Payments on Account of the Consolidated Fund within the same Period.

| No. of Account. |                                                                                                      | £.         | s. | d. | No. of Account. | HEADS OF PAYMENT.                                                     | £.         | s. | d. |
|-----------------|------------------------------------------------------------------------------------------------------|------------|----|----|-----------------|-----------------------------------------------------------------------|------------|----|----|
| 1               | Total Income applicable to the Consolidated Fund - - }                                               | 69,600,218 | 4  | 1  | 28              | Interest and Management of the Debt - - - - }                         | 26,816,193 | 16 | 9  |
| 1               | Money raised by the creation of Annuities, per Act 28 & 29 Vict. c. 61 - - - }                       | 480,000    | -  | -  | 41              | Sinking Fund - - - - }                                                | 1,790,404  | 9  | 4  |
| 1               | Money raised by the issue of Exchequer Bonds - - }                                                   | 1,700,000  | -  | -  | 30              | Interest of Unfunded Debt - -                                         | 255,556    | 5  | -  |
| 27              | Repayments on account of Advances made for the Purchase of Bullion, and for Local Works, &c. - - - } | 1,573,063  | 18 | 10 | 31 to 36        | Civil List, and other ordinary Charges on the Consolidated Fund - - } | 1,893,898  | 3  | 5  |
| 1               | Ditto ditto for New Courts of Justice - - - - }                                                      | 375,000    | -  | -  | 36              | Expenses of Fortifications, per Act 28 & 29 Vict. c. 61 - - - }       | 530,000    | -  | -  |
| 1               | Ditto ditto for Greenwich Hospital - - - - }                                                         | 115,445    | 8  | 7  | 37              | Advances for Purchase of Bullion, and for Local Works, &c. - - }      | 1,422,880  | 2  | 2  |
| 41              | Amount of Sinking Fund applied in Repayment of Bank Advances for Deficiency - - }                    | 901,638    | 9  | 4  | 1               | Exchequer Bonds paid off - -                                          | 1,700,000  | -  | -  |
|                 |                                                                                                      |            |    |    | 1               | Exchequer Bills paid off - -                                          | 45,700     | -  | -  |
|                 |                                                                                                      |            |    |    |                 | £.                                                                    | 33,954,632 | 16 | 8  |
|                 |                                                                                                      |            |    |    |                 | Surplus - { viz. £. 43,303,039 1 -<br>Deduct 2,512,305 16 10          | 40,790,733 | 4  | 2  |
|                 | £.                                                                                                   | 74,745,366 | -  | 10 |                 | £.                                                                    | 74,745,366 | -  | 10 |

No. 9.—AN ACCOUNT of the MONEYS applicable to the Payment of the CONSOLIDATED FUND of the UNITED KINGDOM, in the Year ended 31st March 1868, and of the several Charges which have become due thereon in the same Year, including the Amount of Deficiency of the said Fund at the Commencement of the Year.

|                                                                                                 | £.         | s. | d. | HEADS OF CHARGE.                                                                                                               | £.         | s. | d. |
|-------------------------------------------------------------------------------------------------|------------|----|----|--------------------------------------------------------------------------------------------------------------------------------|------------|----|----|
| Total Income paid to the Consolidated Fund in the United Kingdom - - }                          | 69,600,218 | 4  | 1  | Interest and Management of the Debt - - - - }                                                                                  | 26,054,084 | 8  | 1  |
| Money raised by the creation of Annuities, per Act 28 & 29 Vict. c. 61 - - }                    | 480,000    | -  | -  | Sinking Fund - - - - }                                                                                                         | 1,452,681  | 8  | 7  |
| Money raised by the issue of Exchequer Bonds - - - - }                                          | 1,700,000  | -  | -  | Interest of Unfunded Debt - -                                                                                                  | 255,556    | 5  | -  |
| Repayments on account of Advances for the Purchase of Bullion, and for Local Works, &c. - - - } | 1,573,063  | 18 | 10 | Civil List and other ordinary Charges on the Consolidated Fund - - }                                                           | 1,896,846  | 9  | 7  |
| Ditto ditto for New Courts of Justice -                                                         | 375,000    | -  | -  | Expenses of Fortifications, per Act 28 & 29 Vict. c. 61 - - - }                                                                | 530,000    | -  | -  |
| Ditto ditto for Greenwich Hospital -                                                            | 115,445    | 8  | 7  | Advances for Purchase of Bullion, and for Local Works, &c. - - }                                                               | 1,417,480  | 2  | 2  |
| Amount of Sinking Fund applied in Repayment of Bank Advances for Deficiency - - - - }           | 901,638    | 9  | 4  | Exchequer Bonds paid off - -                                                                                                   | 1,700,000  | -  | -  |
| Surplus beyond the Charge to the 31st March 1867, in Ireland - - - }                            | 824,605    | 12 | 7  | Exchequer Bills paid off - -                                                                                                   | 45,700     | -  | -  |
|                                                                                                 |            |    |    | £.                                                                                                                             | 33,352,348 | 13 | 5  |
|                                                                                                 |            |    |    | Surplus - { viz. £. 43,303,039 1 -<br>Deduct 1,762,179 - 8                                                                     | 41,540,860 | -  | 4  |
|                                                                                                 |            |    |    | Deficiency of the Consolidated Fund in Great Britain at the commencement of the Year (less amount of Charge cancelled) - - - } | 676,762    | 19 | 8  |
| £.                                                                                              | 75,569,971 | 13 | 5  | £.                                                                                                                             | 75,569,971 | 13 | 5  |



No. 10.—GENERAL ABSTRACT of the SUMS voted for the CHARGES of COLLECTION of the PUBLIC INCOME of the UNITED KINGDOM, for the Expense of the POST OFFICE PACKET SERVICE, and for SUPERANNUATIONS of the REVENUE DEPARTMENTS, for the Year ended 31st March 1868, of the Sums Expended, and of the Balances unexpended out of the Grants for those Services for the said Year.

| HEADS OF SERVICE.                                                                                                                             | EXPENDITURE.    | AMOUNTS<br>VOTED. | EXPENDED<br>MORE OR LESS THAN VOTES. |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|--------------------------------------|----------------|
|                                                                                                                                               |                 |                   | MORE.                                | LESS.          |
| <b>CUSTOMS:</b>                                                                                                                               | £. s. d.        | £. s. d.          | £. s. d.                             | £. s. d.       |
| Salaries and Expenses of the Customs }<br>Department - - - - - }                                                                              | 793,413 6 7     | 801,623 - -       | - - -                                | 8,209 13 5     |
| <b>INLAND REVENUE:</b>                                                                                                                        |                 |                   |                                      |                |
| Salaries and Expenses of the Inland }<br>Revenue Department - - - }                                                                           | 1,329,570 15 4  | 1,332,707 - -     | - - -                                | 3,136 4 8      |
| <b>POST OFFICE:</b>                                                                                                                           |                 |                   |                                      |                |
| Post Office Services, and Collection of }<br>the Revenue - - - - - }                                                                          | 2,314,338 18 9½ | 2,438,929 - -     | - - -                                | 124,590 1 2½   |
| <b>PACKET SERVICE:</b>                                                                                                                        |                 |                   |                                      |                |
| Expenses of the Post Office Packet Ser- }<br>vice - - - - - }                                                                                 | 813,283 15 8    | 807,428 - -       | 5,855 15 8                           | —              |
| <b>SUPERANNUATIONS OF<br/>REVENUE DEPARTMENTS:</b>                                                                                            |                 |                   |                                      |                |
| Superannuations and Compensation Al- }<br>lowances, &c., in the Departments of }<br>Customs, Inland Revenue, and Post }<br>Office - - - - - } | 457,289 8 1     | 471,741 - -       | - - -                                | 14,451 11 11   |
| £.                                                                                                                                            | 5,707,896 4 5½  | 5,852,428 - -     | 5,855 15 8                           | 150,387 11 2½  |
| <b>WOODS, FORESTS, AND LAND<br/>REVENUES:</b>                                                                                                 |                 |                   |                                      |                |
| <b>Class II.—CIVIL SERVICE ESTIMATES:</b>                                                                                                     |                 |                   |                                      |                |
| Salaries and Expenses of the Office of }<br>Woods, &c. - - - - - }                                                                            | 24,416 19 4     | 25,744 - -        | - - -                                | 1,327 - 8      |
| £.                                                                                                                                            | 5,732,313 3 9½  | 5,878,172 - -     |                                      |                |
| Deficiency to be provided for - - - - -                                                                                                       | - - -           | £.                | 5,855 15 8                           |                |
| Balance of Votes unexpended - - - - -                                                                                                         | - - -           | - - -             | £.                                   | 151,714 11 10½ |

No. 11.—GENERAL ABSTRACT of PAYMENTS out of the PUBLIC INCOME of the UNITED KINGDOM, in its Progress to the Exchequer, for the Year ended 31st March 1868.

WOODS, FORESTS, AND LAND REVENUES (*Vide* Account No. 13, p. 20) - £. 95,780 10 9

No. 12.—AN ACCOUNT, in detail, of the SUMS expended for CHARGES of COLLECTION of the several Branches of the PUBLIC REVENUE of the UNITED KINGDOM, for the Expense of the POST OFFICE PACKET SERVICE, and for SUPERANNUATIONS of the REVENUE DEPARTMENTS, in the Year ended 31st March 1868, compared with the Sums estimated.

| HEADS OF SERVICE.                                                                                                                                                                                        | EXPENDITURE.   | ESTIMATE.     | Expended More or Less than Estimate. |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|--------------------------------------|--------------|
|                                                                                                                                                                                                          |                |               | More.                                | Less.        |
| <b>CUSTOMS:</b>                                                                                                                                                                                          | £. s. d.       | £. s. d.      | £. s. d.                             | £. s. d.     |
| <b>SALARIES AND EXPENSES, &amp;c.:</b>                                                                                                                                                                   |                |               |                                      |              |
| Salaries of, and Allowances to, the Board and Officers of the Superintending Establishment at the Custom House in Thames-street, including Travelling Expenses and the Pay of Extra Clerks               | 89,926 16 1    | 91,680 — —    | — — —                                | 1,753 3 11   |
| Salaries of, and Allowances to, the Officers on the Establishment of the Port of London, the Pay of Extra and Glut Officers, and Incidental Charges —                                                    | 257,245 8 8    | 257,943 — —   | — — —                                | 697 11 4     |
| Salaries of, and Allowances to, the Officers on the Establishment of the Port of Liverpool, the Pay of Extra and Glut Officers, and Incidental Charges —                                                 | 112,800 5 6    | 110,810 — —   | 1,990 5 6                            | —            |
| Salaries of, and Allowances to, the Officers at the other Ports and Creeks in the United Kingdom, and at the Inland Bonding Towns, the Pay of Extra and Glut Officers, and Incidental Charges —          | 325,413 12 11  | 324,890 — —   | 523 12 11                            | —            |
| Law Charges, Subsistence of Prisoners, Rewards for the capture of Smugglers, Rewards for Seizures, and on account of Penalties recovered, and Expenses on account of Seizures — —                        | 3,819 8 9      | 11,300 — —    | — — —                                | 7,480 11 3   |
| Expenses incurred by the Customs Department in the conduct of Suits and Prosecutions, or in otherwise carrying into effect certain Provisions of the Merchant Shipping Act, 17 & 18 Vict. c. 104 — — — — | 4,207 14 8     | 5,000 — —     | — — —                                | 792 5 4      |
| £.                                                                                                                                                                                                       | 793,413 6 7    | 801,623 — —   | 2,513 18 5                           | 10,723 11 10 |
| <b>INLAND REVENUE:</b>                                                                                                                                                                                   |                |               |                                      |              |
| Salaries of, and Allowances to, the Board and Officers of the Establishment —                                                                                                                            | 868,102 10 3   | 867,387 — —   | 715 10 3                             | —            |
| Salaries to Distributors of Stamps and Collectors of Taxes in Scotland —                                                                                                                                 | 15,019 10 —    | 15,020 — —    | — — —                                | — 10 —       |
| Poundage to Distributors of Stamps —                                                                                                                                                                     | 54,293 9 8     | 50,000 — —    | 4,293 9 8                            | —            |
| Poundage to Clerks to Local Commissioners of Taxes, and to Collectors and Assessors — — — —                                                                                                              | 203,405 7 6    | 220,000 — —   | — — —                                | 13,594 12 6  |
| Expenses of the Receiving Officers in collecting the Duties — — — —                                                                                                                                      | 15,400 17 6    | 16,000 — —    | — — —                                | 599 2 6      |
| Repairs of Buildings — — — —                                                                                                                                                                             | 5,709 1 11     | 3,500 — —     | 2,209 1 11                           | —            |
| Printing Permits and Card Wrappers —                                                                                                                                                                     | 1,591 17 —     | 2,000 — —     | — — —                                | 408 3 —      |
| Rents, Rates, and Taxes — — — —                                                                                                                                                                          | 19,287 14 9    | 16,000 — —    | 3,287 14 9                           | —            |
| Postage and Carriage of Books and Parcels — — — —                                                                                                                                                        | 24,055 14 1    | 22,000 — —    | 2,055 14 1                           | —            |
| Rewards to Officers — — — —                                                                                                                                                                              | 7,905 — —      | 11,000 — —    | — — —                                | 3,095 — —    |
| Expenses of Metropolitan Hackney Carriages, per Act 16 & 17 Vict. c. 33 —                                                                                                                                | 12,100 — —     | 12,100 — —    | — — —                                | —            |
| Printing and Gumming Receipt, Draft, Foreign Bills of Exchange, and other adhesive Stamps, and Paper for the same — — — —                                                                                | 4,606 11 9     | 5,500 — —     | — — —                                | 893 8 3      |
| Miscellaneous Expenses — — — —                                                                                                                                                                           | 95,093 — 11    | 92,200 — —    | 2,893 — 11                           | —            |
| £.                                                                                                                                                                                                       | 1,329,570 15 4 | 1,332,707 — — | 15,454 11 7                          | 18,590 16 3  |



No. 12.—SUMS EXPENDED FOR THE CHARGES OF COLLECTION OF THE PUBLIC REVENUE OF THE UNITED KINGDOM—*continued.*

| HEADS OF SERVICE.                                                                                 | EXPENDITURE.       | ESTIMATE.          | Expended More or Less than Estimate. |                     |
|---------------------------------------------------------------------------------------------------|--------------------|--------------------|--------------------------------------|---------------------|
|                                                                                                   |                    |                    | More.                                | Less.               |
|                                                                                                   | £. s. d.           | £. s. d.           | £. s. d.                             | £. s. d.            |
| <b>POST OFFICE:</b>                                                                               |                    |                    |                                      |                     |
| Chief Offices in London, Dublin, and }<br>Edinburgh - - - - - }                                   | 624,108 - 11       | 612,521 - -        | 11,587 - 11                          | —                   |
| Surveyors, United Kingdom - - -                                                                   | 43,270 7 6½        | 43,595 - -         | - - -                                | 324 12 5½           |
| <b>Provincial Establishments:</b>                                                                 |                    |                    |                                      |                     |
| England and Wales - - - - -                                                                       | 541,085 1 6        | 538,973 - -        | 2,112 1 6                            | —                   |
| Ireland - - - - -                                                                                 | 59,361 14 7        | 58,901 - -         | 460 14 7                             | —                   |
| Scotland - - - - -                                                                                | 82,090 9 4         | 81,693 - -         | 397 9 4                              | —                   |
| <b>Establishments in the Colonies and Agents }</b>                                                |                    |                    |                                      |                     |
| Abroad - - - - - }                                                                                | 15,446 9 7         | 15,342 - -         | 104 9 7                              | —                   |
| Conveyance of Mails, United Kingdom -                                                             | 753,066 5 1        | 772,164 - -        | - - -                                | 19,097 14 11        |
| Buildings and Repairs - - ditto -                                                                 | 172,212 1 5        | 283,410 - -        | - - -                                | 111,197 18 7        |
| Manufacture of Postage Labels - -                                                                 | 23,698 8 10        | 32,330 - -         | - - -                                | 8,631 11 2          |
| £.                                                                                                | 2,314,338 18 9½    | 2,438,929 - -      | 14,661 15 11                         | 139,251 17 1½       |
| <b>PACKET SERVICE:</b>                                                                            |                    |                    |                                      |                     |
| Contracts - - - - -                                                                               | 799,015 3 2        | 798,714 - -        | 301 3 2                              | —                   |
| Allowances to Government Agents on }<br>board Mail Packets, and other Ex- }<br>penses - - - - - } | 14,268 12 6        | 8,714 - -          | 5,554 12 6                           | —                   |
| £.                                                                                                | 813,283 15 8       | 807,428 - -        | 5,855 15 8                           | —                   |
| <b>SUPERANNUATIONS OF REVENUE DEPARTMENTS:</b>                                                    |                    |                    |                                      |                     |
| <b>CUSTOMS:</b>                                                                                   |                    |                    |                                      |                     |
| Superannuation Allowances - - -                                                                   | 88,719 7 -         | 93,207 - -         | - - -                                | 4,487 13 -          |
| Compensation Allowances - - -                                                                     | 61,393 - 1         | 63,989 - -         | - - -                                | 2,595 19 11         |
| Pensions and Gratuities - - -                                                                     | 494 13 8           | 587 - -            | - - -                                | 92 6 4              |
| <b>* COAST GUARD AND REVENUE CRUISERS:</b>                                                        |                    |                    |                                      |                     |
| Superannuation Allowances - - -                                                                   | 30,828 3 2         | 33,086 - -         | - - -                                | 2,257 16 10         |
| Compensation Allowances - - -                                                                     | 968 4 6            | 984 - -            | - - -                                | 15 15 6             |
| Pensions and Gratuities - - -                                                                     | 3,952 9 3          | 3,984 - -          | - - -                                | 31 10 9             |
| <b>COLONIES:</b>                                                                                  |                    |                    |                                      |                     |
| Superannuation Allowances - - -                                                                   | 3,228 13 1         | 3,336 - -          | - - -                                | 107 6 11            |
| Compensation Allowances - - -                                                                     | 9,382 1 8          | 8,981 - -          | 401 1 8                              | —                   |
| £.                                                                                                | 198,966 12 5       | 208,154 - -        | 401 1 8                              | 9,588 9 3           |
| <b>INLAND REVENUE:</b>                                                                            |                    |                    |                                      |                     |
| Superannuation Allowances - - -                                                                   | 152,539 7 6        | 153,022 - -        | - - -                                | 482 12 6            |
| Compensation Allowances - - -                                                                     | 24,656 13 9        | 26,765 - -         | - - -                                | 2,108 6 3           |
| Pensions and Gratuities - - -                                                                     | 6,028 10 8         | 6,800 - -          | - - -                                | 771 9 4             |
| £.                                                                                                | 183,224 11 11      | 186,587 - -        | - - -                                | 3,362 8 1           |
| <b>POST OFFICE:</b>                                                                               |                    |                    |                                      |                     |
| Superannuation Allowances - - -                                                                   | 66,277 6 11        | 68,916 3 1         | - - -                                | 2,638 16 2          |
| Compensation Allowances - - -                                                                     | 8,820 16 10        | 8,083 16 11        | 736 19 11                            | —                   |
| £.                                                                                                | 75,098 3 9         | 77,000 - -         | 736 19 11                            | 2,638 16 2          |
| <b>TOTAL SUPERANNUATIONS - - £.</b>                                                               | <b>457,289 8 1</b> | <b>471,741 - -</b> | <b>1,138 1 7</b>                     | <b>15,589 13 6.</b> |

\* The expenses under this head are for allowances granted to officers of the Coast Guard Service prior to the transfer of that service to the Naval Department (in 1857). All expenses of this nature which have arisen subsequently to the transfer are charged in the Accounts for Naval Services.

No. 12.—Sums expended for the Charges of Collection of the Public Revenue of the United Kingdom—*continued.*

| HEADS OF SERVICE.                     | EXPENDITURE. | ESTIMATE.  | Expended More or Less than Estimate. |             |
|---------------------------------------|--------------|------------|--------------------------------------|-------------|
|                                       |              |            | More.                                | Less.       |
| WOODS, FORESTS, AND LAND REVENUES:    | £. s. d.     | £. s. d.   | £. s. d.                             | £. s. d.    |
| (Class II.—CIVIL SERVICE ESTIMATES:)  |              |            |                                      |             |
| Salaries, &c. - - - - -               | 15,209 13 11 | 15,497 - - | - - -                                | 287 6 1     |
| Pay of Persons temporarily employed - | 1,592 5 8    | 1,244 - -  | 348 5 8                              | —           |
| Legal Expenses - - - - -              | 7,041 9 2    | 8,403 - -  | - - -                                | 1,361 10 10 |
| Contingencies - - - - -               | 573 10 7     | 600 - -    | - - -                                | 26 9 5      |
| TOTAL - - - £.                        | 24,416 19 4  | 25,744 - - | 348 5 8                              | 1,675 6 4   |

SUMMARY OF TOTALS.

|                                                                  |                 |               |              |                   |
|------------------------------------------------------------------|-----------------|---------------|--------------|-------------------|
| CUSTOMS - - - - -                                                | 793,413 6 7     | 801,623 - -   | 2,513 18 5   | 10,723 11 10      |
| INLAND REVENUE - - -                                             | 1,329,570 15 4  | 1,332,707 - - | 15,454 11 7  | 18,590 16 3       |
| POST OFFICE - - - - -                                            | 2,314,338 18 9½ | 2,438,929 - - | 14,661 15 11 | 139,251 17 1½     |
| PACKET SERVICE - - -                                             | 813,283 15 8    | 807,428 - -   | 5,855 15 8   | —                 |
| SUPERANNUATIONS, &c. - -                                         | 457,289 8 1     | 471,741 - -   | 1,138 1 7    | 15,589 13 6       |
| £.                                                               | 5,707,896 4 5½  | 5,852,428 - - | 39,624 3 2   | 184,155 18 8½     |
| WOODS, FORESTS, AND LAND REVENUES - - - }                        | 24,416 19 4     | 25,744 - -    | 348 5 8      | 1,675 6 4         |
| £.                                                               | 5,732,313 3 9½  | 5,878,172 - - | 39,972 8 10  | 185,831 5 -½      |
| Net Balance - - - - -                                            | - - - - -       | - - - - -     | - - -        | £. 145,858 16 2½  |
| Add—Excess of Expenditure on Vote for Packet Service - - -       | - - - - -       | - - - - -     | - - -        | 5,855 15 8        |
| TOTAL unexpended Balances on the other Votes (as at p. 17) - - - | - - - - -       | - - - - -     | - - -        | £. 151,714 11 10½ |

No. 13.—AN ACCOUNT of PAYMENTS out of the PUBLIC INCOME of the UNITED KINGDOM, in its Progress to the Exchequer, for the Year ended 31st March 1868.

|                                                                   |             |
|-------------------------------------------------------------------|-------------|
| WOODS, FORESTS, and LAND REVENUES:                                | £. s. d.    |
| Payments as per detailed Accounts, Nos. 23 and 24, page 30: viz.— |             |
| Charges of Collection - - - - -                                   | 16,815 18 1 |
| Other Charges - - - - -                                           | 78,964 12 8 |
| TOTAL - - - £.                                                    | 95,780 10 9 |



No. 14.—AN ACCOUNT of the Gross Receipt and Net Produce of the Revenue of CUSTOMS in the UNITED KINGDOM, distinguishing *Great Britain* and *Ireland*, in the Year ended 31st March 1868; showing the Amount collected on each Article usually contributing £.1,000 or more to the Annual Revenue of the United Kingdom; and also the Amount of Payments out of the Gross Receipt during the said Year, for Drawbacks, and for Allowances on Over-Entries, Damages, &c.

| LIST OF ARTICLES.                                                                         | GROSS RECEIPT. |    |    |          |    |    | PAYMENTS OUT OF THE GROSS RECEIPT. |    |    |            |    |    | NET PRODUCE.                    |    |    |                |    |    |          |    |    |                 |       |             |
|-------------------------------------------------------------------------------------------|----------------|----|----|----------|----|----|------------------------------------|----|----|------------|----|----|---------------------------------|----|----|----------------|----|----|----------|----|----|-----------------|-------|-------------|
|                                                                                           | Great Britain. |    |    | Ireland. |    |    | United Kingdom.                    |    |    | DRAWBACKS. |    |    | REPAYMENTS on Over-Entries, &c. |    |    | Great Britain. |    |    | Ireland. |    |    | United Kingdom. |       |             |
|                                                                                           | £.             | s. | d. | £.       | s. | d. | £.                                 | s. | d. | £.         | s. | d. | £.                              | s. | d. | £.             | s. | d. | £.       | s. | d. | £.              | s.    | d.          |
|                                                                                           | 2,353          | 1  | 5  | -        | -  | -  | 2,353                              | 1  | 5  | -          | -  | -  | 4                               | 8  | 5  | 2,348          | 13 | -  | -        | -  | -  | -               | 2,348 | 13          |
| Beer, Spruce - - -                                                                        | -              | -  | -  | -        | -  | -  | -                                  | -  | -  | -          | -  | -  | -                               | -  | -  | 111,743        | 1  | 1  | -        | -  | -  | 111,743         | 2     | 5           |
| Chicory - - -                                                                             | -              | -  | -  | -        | -  | -  | 112,505                            | 10 | 2  | -          | -  | -  | -                               | -  | -  | -              | -  | -  | -        | -  | -  | -               | -     | -           |
| Cocoa, Cocoa Husks, and Chocolate - - -                                                   | 22,010         | 3  | 7  | 822      | 4  | 10 | 22,832                             | 8  | 5  | -          | -  | -  | -                               | -  | -  | 23             | 8  | 10 | 21,986   | 14 | 9  | 22,772          | 1     | 3           |
| Coffee - - -                                                                              | 386,060        | 5  | 6  | 7,361    | 8  | 8  | 393,421                            | 14 | 2  | 3,000      | 19 | 3  | 245                             | 11 | 9  | 382,813        | 14 | 6  | 7,347    | -  | 8  | 390,160         | 15    | 2           |
| Corn, Meal and Flour - -                                                                  | 753,324        | 18 | 11 | 123,344  | 6  | 4  | 876,669                            | 5  | 3  | -          | -  | -  | 6,280                           | 6  | 9  | 747,044        | 12 | 2  | 122,278  | 1  | 8  | 869,322         | 13    | 10          |
| Currants - - -                                                                            | 274,704        | 11 | 2  | 1,387    | 18 | 8  | 276,152                            | 9  | 10 | -          | -  | -  | 683                             | 2  | 1  | 274,081        | 9  | 1  | 1,362    | 6  | 8  | 275,443         | 15    | 9           |
| Figs - - -                                                                                | 26,216         | 7  | 3  | 133      | 4  | 7  | 26,349                             | 11 | 10 | -          | -  | -  | 252                             | 13 | 1  | 25,963         | 14 | 2  | 131      | 2  | 10 | 26,094          | 17    | -           |
| Ginger, Preserved - - -                                                                   | 1,713          | 12 | 2  | 1        | 18 | 2  | 1,715                              | 10 | 4  | -          | -  | -  | 15                              | 16 | 3  | 1,697          | 15 | 11 | 1        | 18 | 2  | 1,699           | 14    | 1           |
| Plate, Gold and Silver -                                                                  | 4,241          | 17 | 10 | 7        | 16 | -  | 4,249                              | 13 | 10 | -          | -  | -  | 36                              | 18 | -  | 4,204          | 19 | 10 | 7        | 16 | -  | 4,212           | 15    | 10          |
| Plums, Dried or Preserved, French Plums and Prunelles - - -                               | 2,344          | 7  | 6  | 132      | 4  | 4  | 2,476                              | 11 | 10 | -          | -  | -  | 31                              | 2  | 8  | 2,313          | 4  | 10 | 127      | -  | 5  | 2,440           | 5     | 3           |
| Prunes - - -                                                                              | 4,439          | 12 | 9  | 44       | 3  | 6  | 4,483                              | 16 | 3  | -          | -  | -  | 19                              | 15 | 3  | 4,419          | 17 | 6  | 41       | 13 | 5  | 4,461           | 10    | 11          |
| Raisins - - -                                                                             | 110,112        | 4  | 8  | 2,165    | -  | 1  | 112,277                            | 4  | 9  | -          | -  | -  | 546                             | 5  | 3  | 109,565        | 19 | 5  | 2,132    | 18 | 11 | 111,698         | 18    | 4           |
| Sago - - -                                                                                | 3,811          | 17 | 9  | -        | -  | -  | 3,811                              | 17 | 9  | -          | -  | -  | 27                              | 17 | 10 | 3,783          | 19 | 11 | -        | -  | -  | 3,783           | 19    | 11          |
| Spirits, Colonial and Foreign:                                                            |                |    |    |          |    |    |                                    |    |    |            |    |    |                                 |    |    |                |    |    |          |    |    |                 |       |             |
| Run - - -                                                                                 | 2,085,015      | 6  | 8  | 52,519   | 9  | -  | 2,137,534                          | 15 | 8  | -          | -  | -  | 504                             | 14 | 11 | 2,084,510      | 11 | 9  | 52,515   | 7  | 11 | 2,137,025       | 19    | 8           |
| Brandy - - -                                                                              | 1,548,715      | 18 | 10 | 111,101  | 15 | 10 | 1,659,817                          | 14 | 8  | -          | -  | -  | 1,018                           | 4  | 6  | 1,547,697      | 14 | 4  | 110,479  | 1  | 2  | 1,658,176       | 15    | 6           |
| Geneva - - -                                                                              | 56,429         | 2  | 7  | 12,077   | 6  | 10 | 68,506                             | 9  | 5  | -          | -  | -  | 78                              | -  | 1  | 56,351         | 2  | 6  | 12,019   | 6  | 9  | 68,370          | 9     | 3           |
| Of other Sorts - - -                                                                      | 429,290        | 10 | 11 | 6,058    | 1  | 11 | 435,348                            | 12 | 10 | -          | -  | -  | 508                             | 13 | 8  | 428,781        | 17 | 3  | 6,048    | 2  | 5  | 434,829         | 19    | 8           |
| Succrades and Confectionery, including all Fruits and Vegetables preserved in Sugar - - - | 3,330          | 2  | 5  | 8        | 1  | 10 | 3,338                              | 4  | 3  | -          | -  | -  | 44                              | -  | 5  | 3,286          | 2  | -  | 7        | 15 | 6  | 3,293           | 17    | 6           |
| Sugar, Unrefined - - -                                                                    | 5,184,680      | 13 | 2  | 56,712   | 6  | 10 | 5,241,393                          | -  | -  | 132,294    | 17 | 6  | 37,362                          | 7  | 4  | 5,015,023      | 8  | 4  | 56,636   | 11 | 8  | 5,071,660       | -     | -           |
| Reined, and Sugar Candy - - -                                                             | 421,779        | 9  | -  | 39,149   | 3  | 6  | 460,928                            | 12 | 6  | -          | -  | -  | 2,271                           | 18 | 5  | 419,507        | 10 | 7  | 38,650   | 5  | 1  | 458,157         | 15    | 8           |
| Molasses - - -                                                                            | 53,250         | 4  | 4  | 2        | 7  | 3  | 53,252                             | 11 | 7  | -          | -  | -  | 597                             | 6  | 3  | 52,652         | 18 | 1  | 2        | 7  | 3  | 52,655          | 5     | 4           |
| Tea - - -                                                                                 | 2,463,557      | 16 | 2  | 365,572  | 13 | 8  | 2,829,130                          | 9  | 10 | -          | -  | -  | 1,730                           | 14 | 5  | 2,461,827      | 1  | 9  | 365,489  | 9  | 4  | 2,827,316       | 11    | 1           |
|                                                                                           |                |    |    |          |    |    |                                    |    |    |            |    |    |                                 |    |    |                |    |    |          |    |    |                 |       | (continued) |

(continued)







Nos. 16, 17, and 18.—AN ACCOUNT of the Gross Receipt and Net Produce of the INLAND REVENUE of the UNITED KINGDOM, distinguishing *Great Britain* and *Ireland*, in the Year ended 31st March 1868, specifying the Amount collected under each Head of Duty; and also, the Amount of Payments out of the Gross Receipt during the said Year for Drawbacks, Allowances, and Repayments on Over-charges, &c.

## No. 16.—EXCISE

| HEADS OF DUTY.                                                                                          | GROSS RECEIPT.                             |                                            |                                             | DRAWBACKS, AND BOUNTIES OF THE NATURE OF DRAWBACKS. |              |                 | DISCOUNTS AND PARLIAMENTARY ALLOWANCES. |          |                 | ALLOWANCES AND REPAYMENTS ON OVERCHARGES, DAMAGED GOODS, &c. |                                        |                                         | NET PRODUCE.                               |                                            |                                             |
|---------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------|---------------------------------------------|-----------------------------------------------------|--------------|-----------------|-----------------------------------------|----------|-----------------|--------------------------------------------------------------|----------------------------------------|-----------------------------------------|--------------------------------------------|--------------------------------------------|---------------------------------------------|
|                                                                                                         | Great Britain.                             | Ireland.                                   | United Kingdom.                             | Great Britain.                                      | Ireland.     | United Kingdom. | Great Britain.                          | Ireland. | United Kingdom. | Great Britain.                                               | Ireland.                               | United Kingdom.                         | Great Britain.                             | Ireland.                                   | United Kingdom.                             |
|                                                                                                         | £. s. d.                                   | £. s. d.                                   | £. s. d.                                    | £. s. d.                                            | £. s. d.     | £. s. d.        | £. s. d.                                | £. s. d. | £. s. d.        | £. s. d.                                                     | £. s. d.                               | £. s. d.                                | £. s. d.                                   | £. s. d.                                   | £. s. d.                                    |
| EXCISE.                                                                                                 |                                            |                                            |                                             |                                                     |              |                 |                                         |          |                 |                                                              |                                        |                                         |                                            |                                            |                                             |
| Chicory                                                                                                 | 21,607 14 - <sup>1</sup> / <sub>2</sub>    | - - -                                      | 21,607 14 - <sup>1</sup> / <sub>2</sub>     | - - -                                               | - - -        | - - -           | - - -                                   | - - -    | - - -           | - - -                                                        | - - -                                  | - - -                                   | 21,607 14 - <sup>1</sup> / <sub>2</sub>    | - - -                                      | 21,607 14 - <sup>1</sup> / <sub>2</sub>     |
| Hackney Carriages                                                                                       | 102,640 6 -                                | - - -                                      | 102,640 6 -                                 | - - -                                               | - - -        | - - -           | - - -                                   | - - -    | - - -           | 224 - - -                                                    | - - -                                  | - - -                                   | 102,416 6 -                                | - - -                                      | 102,416 6 -                                 |
| Licences (including Licences to Kill and Sell Game)                                                     | 2,460,200 12 14                            | 188,876 17 9 <sup>1</sup> / <sub>2</sub>   | 2,648,167 9 11                              | - - -                                               | - - -        | - - -           | - - -                                   | - - -    | - - -           | 40,175 3 2 <sup>1</sup> / <sub>2</sub>                       | 2,764 16 5 <sup>1</sup> / <sub>2</sub> | 42,939 19 7 <sup>1</sup> / <sub>2</sub> | 2,459,115 8 11                             | 181,122 1 4 <sup>1</sup> / <sub>2</sub>    | 2,640,237 10 3 <sup>1</sup> / <sub>2</sub>  |
| Malt                                                                                                    | 6,194,237 2 - <sup>1</sup> / <sub>2</sub>  | 324,643 4 11 <sup>1</sup> / <sub>2</sub>   | 6,518,900 6 11 <sup>1</sup> / <sub>2</sub>  | 214,240 16 7                                        | 1,082 2 2    | 215,322 18 9    | - - -                                   | - - -    | - - -           | 1,000 13 -                                                   | 97 18 5                                | 1,168 11 5                              | 5,978,955 12 5 <sup>1</sup> / <sub>2</sub> | 323,463 4 4 <sup>1</sup> / <sub>2</sub>    | 6,302,418 16 9 <sup>1</sup> / <sub>2</sub>  |
| Race Horses                                                                                             | 9,263 2 -                                  | - - -                                      | 9,263 2 -                                   | - - -                                               | - - -        | - - -           | - - -                                   | - - -    | - - -           | - - -                                                        | - - -                                  | - - -                                   | 9,263 2 -                                  | - - -                                      | 9,263 2 -                                   |
| Railways                                                                                                | 486,142 - 5                                | - - -                                      | 486,142 - 5                                 | - - -                                               | - - -        | - - -           | - - -                                   | - - -    | - - -           | - - -                                                        | - - -                                  | - - -                                   | 486,142 - 5                                | - - -                                      | 486,142 - 5                                 |
| Stage Carriages                                                                                         | 35,573 18 6 <sup>1</sup> / <sub>2</sub>    | - - -                                      | 35,573 18 6 <sup>1</sup> / <sub>2</sub>     | - - -                                               | - - -        | - - -           | - - -                                   | - - -    | - - -           | 17 16 7 <sup>1</sup> / <sub>2</sub>                          | - - -                                  | 17 16 7 <sup>1</sup> / <sub>2</sub>     | 35,556 1 10 <sup>1</sup> / <sub>2</sub>    | - - -                                      | 35,556 1 10 <sup>1</sup> / <sub>2</sub>     |
| Spirits                                                                                                 | 8,125,443 2 1                              | 3,188,970 1 11                             | 11,314,422 4 -                              | 283,100 12 -                                        | 319,482 9 4  | 602,682 1 4     | 200,131 13 6                            | - - -    | - - -           | 63 14 -                                                      | 14 14 -                                | 78 8 -                                  | 7,642,048 2 7                              | 2,869,481 18 7                             | 10,511,530 1 2                              |
| Sugar                                                                                                   | 61,004 5 9 <sup>1</sup> / <sub>2</sub>     | 9,656 6 - <sup>1</sup> / <sub>2</sub>      | 64,120 11 9 <sup>1</sup> / <sub>2</sub>     | - - -                                               | - - -        | - - -           | - - -                                   | - - -    | - - -           | - - -                                                        | 3 8 11 <sup>1</sup> / <sub>2</sub>     | 3 8 11 <sup>1</sup> / <sub>2</sub>      | 61,064 5 9 <sup>1</sup> / <sub>2</sub>     | 9,052 17 - <sup>1</sup> / <sub>2</sub>     | 64,117 2 10 <sup>1</sup> / <sub>2</sub>     |
| £.                                                                                                      | 17,535,232 8 - <sup>1</sup> / <sub>2</sub> | 3,700,555 10 8                             | 21,235,837 13 6 <sup>1</sup> / <sub>2</sub> | 407,440 8 7                                         | 320,564 11 6 | 818,005 - 1     | 200,131 13 6                            | - - -    | - - -           | 41,541 6 10 <sup>1</sup> / <sub>2</sub>                      | 2,870 17 9 <sup>1</sup> / <sub>2</sub> | 44,412 4 8                              | 16,796,168 14 1                            | 9,877,120 1 4 <sup>1</sup> / <sub>2</sub>  | 26,673,298 15 5 <sup>1</sup> / <sub>2</sub> |
| Law Costs recovered                                                                                     | 484 15 9                                   | 16 5 3                                     | 501 1 -                                     | - - -                                               | - - -        | - - -           | - - -                                   | - - -    | - - -           | - - -                                                        | - - -                                  | - - -                                   | 484 15 9                                   | 16 5 3                                     | 501 1 -                                     |
| Fines and Forfeitures                                                                                   | 5,248 11 1 <sup>1</sup> / <sub>2</sub>     | 382 9 4                                    | 5,631 - 5 <sup>1</sup> / <sub>2</sub>       | - - -                                               | - - -        | - - -           | - - -                                   | - - -    | - - -           | - - -                                                        | - - -                                  | - - -                                   | 5,248 11 1 <sup>1</sup> / <sub>2</sub>     | 382 9 4                                    | 5,631 - 5 <sup>1</sup> / <sub>2</sub>       |
| Sums received from Contributors to late Scotch Excise Incorporation Fund, per Act 5 & 6 Will. 4, c. 72. | 504 11 1                                   | 15 - -                                     | 519 11 1                                    | - - -                                               | - - -        | - - -           | - - -                                   | - - -    | - - -           | - - -                                                        | - - -                                  | - - -                                   | 504 11 1                                   | 15 - -                                     | 519 11 1                                    |
| Miscellaneous                                                                                           | 8,161 - 3 <sup>1</sup> / <sub>2</sub>      | 2,237 10 - <sup>1</sup> / <sub>2</sub>     | 10,308 10 4                                 | - - -                                               | - - -        | - - -           | - - -                                   | - - -    | - - -           | - - -                                                        | - - -                                  | - - -                                   | 8,161 - 3 <sup>1</sup> / <sub>2</sub>      | 2,237 10 - <sup>1</sup> / <sub>2</sub>     | 10,308 10 4                                 |
| TOTAL EXCISE - £.                                                                                       | 17,540,681 1 3 <sup>1</sup> / <sub>2</sub> | 3,703,206 15 3 <sup>1</sup> / <sub>2</sub> | 21,243,887 16 6 <sup>1</sup> / <sub>2</sub> | 407,440 8 7                                         | 320,564 11 6 | 818,005 - 1     | 200,131 13 6                            | - - -    | - - -           | 41,541 6 10 <sup>1</sup> / <sub>2</sub>                      | 2,870 17 9 <sup>1</sup> / <sub>2</sub> | 44,412 4 8                              | 16,810,567 12 4                            | 9,877,771 5 11 <sup>1</sup> / <sub>2</sub> | 26,680,358 19 3 <sup>1</sup> / <sub>2</sub> |



No. 17.—STAMPS.

| HEADS OF DUTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | GROSS RECEIPT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |                 | DRAWBACKS, AND BOUNTIES OF THE NATURE OF DRAWBACKS. |          |                 | DISCOUNTS AND PARLIAMENTARY ALLOWANCES. |          |                 | ALLOWANCES AND REPAYMENTS ON OVERCHARGES, DAMAGED GOODS, &c. |          |                 | NET PRODUCE. |  |  |
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-|----------|-----------------|-----------------------------------------|----------|-----------------|--------------------------------------------------------------|----------|-----------------|--------------|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Great Britain.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Ireland. | United Kingdom. | Great Britain.                                      | Ireland. | United Kingdom. | Great Britain.                          | Ireland. | United Kingdom. | Great Britain.                                               | Ireland. | United Kingdom. |              |  |  |
| STAMPS :<br>Deeds and other Instruments, not included under any of the following Heads<br>Probates of Wills and Letters Administration<br>Bills of Exchange<br>Bankers' Notes<br>Composition for the Duties on the Bills and Notes of the Banks of England and Ireland, and of Country Bankers<br>Receipts, Drafts, and other Marine Insurances<br>Licenses and Certificates<br>Newspapers and Supplements<br>Medicine<br>Legacies and Successions<br>Fire Insurances<br>Gold and Silver Plate<br>Cards<br>Probate Court Fee Stamps<br>Divorce and Matrimonial Causes Fee Stamps<br>Admiralty Court Fee Stamps<br>Patents for Inventions<br>Land Registry Fee Stamps<br>Common Law Court Fee Stamps<br>Companies Registration Fee Stamps<br>Law Fund<br>Clancery Fund<br>Judgments Registry Fund<br>Civil Bill Fund<br>Registration of Deeds Fee Stamps<br>Record of Title Fee Stamps<br>Chancery Fee Fund Stamps<br>Penalties in Law Proceedings, and Costs recovered<br>Miscellaneous | £. s. d.<br>1,585,223 7 4<br>1,609,901 8 8<br>639,608 19 11<br>1,356 5 -<br>107,521 12 6<br>546,174 5 6<br>167,960 - 10<br>122,765 15 -<br>102,853 11 8½<br>62,556 8 9<br>2,713,271 5 3<br>691,671 16 9½<br>68,982 17 10<br>9,197 16 -<br>124,486 7 11<br>2,505 -<br>10,914 -<br>117,892 -<br>1,255 15 -<br>113,769 2 -<br>7,449 17 6<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>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|          |                 |                                                     |          |                 |                                         |          |                 |                                                              |          |                 |              |  |  |

## No. 18.—TAXES.

| HEADS OF DUTY.                                    | GROSS RECEIPT. |          |                 | DRAWBACKS, AND BOUNTIES OF THE NATURE OF DRAWBACKS. |          |                 | DISCOUNTS AND PARLIAMENTARY ALLOWANCES. |          |                 | ALLOWANCES AND REPAYMENTS ON OVERCHARGES, DAMAGED GOODS, &c. |          |                 |                | NET PRODUCE. |                  |  |
|---------------------------------------------------|----------------|----------|-----------------|-----------------------------------------------------|----------|-----------------|-----------------------------------------|----------|-----------------|--------------------------------------------------------------|----------|-----------------|----------------|--------------|------------------|--|
|                                                   | Great Britain. | Ireland. | United Kingdom. | Great Britain.                                      | Ireland. | United Kingdom. | Great Britain.                          | Ireland. | United Kingdom. | Great Britain.                                               | Ireland. | United Kingdom. | Great Britain. | Ireland.     | United Kingdom.  |  |
| TAXES.                                            | £.             | s. d.    | £.              | s. d.                                               | £.       | s. d.           | £.                                      | s. d.    | £.              | s. d.                                                        | £.       | s. d.           | £.             | s. d.        | £.               |  |
| LAND TAX on Lands and Tenements                   | 1,106,695      | 4 7½     | -               | -                                                   | -        | -               | -                                       | -        | -               | -                                                            | 13,999   | 10 8            | -              | -            | 1,092,695 13 11½ |  |
| Duties on Offices and Pensions                    | 19 16          | -        | -               | -                                                   | -        | -               | -                                       | -        | -               | -                                                            | -        | -               | 19 16          | -            | -                |  |
| ASSESSED TAXES.                                   |                |          |                 |                                                     |          |                 |                                         |          |                 |                                                              |          |                 |                |              |                  |  |
| Schedules:                                        |                |          |                 |                                                     |          |                 |                                         |          |                 |                                                              |          |                 |                |              |                  |  |
| B. Inhabited Houses                               | 1,068,984      | 4 8½     | -               | -                                                   | -        | -               | -                                       | -        | -               | 211 3 11½                                                    | -        | -               | -              | -            | 1,068,773 - 3½   |  |
| C. Servants                                       | 220,625        | 4 -      | -               | -                                                   | -        | -               | -                                       | -        | -               | 169 10 9                                                     | -        | -               | -              | -            | 220,455 13 3     |  |
| D. Carriages                                      | 383,291        | 4 4      | -               | -                                                   | -        | -               | -                                       | -        | -               | 379 16 8                                                     | -        | -               | -              | -            | 382,911 7 8      |  |
| E. Horses for Riding                              | 260,558        | 6 6      | -               | -                                                   | -        | -               | -                                       | -        | -               | 192 18 6                                                     | -        | -               | -              | -            | 260,365 8 -      |  |
| F. Other Horses and Mules                         | 151,643        | 13 9     | -               | -                                                   | -        | -               | -                                       | -        | -               | 38 16 -                                                      | -        | -               | -              | -            | 151,604 17 9     |  |
| G. Dogs                                           | 191,771        | 14 -     | -               | -                                                   | -        | -               | -                                       | -        | -               | 108 11 10                                                    | -        | -               | -              | -            | 191,663 2 2      |  |
| H. Horse Dealers                                  | 14,949         | 5 5½     | -               | -                                                   | -        | -               | -                                       | -        | -               | -                                                            | -        | -               | -              | -            | 14,949 5 5½      |  |
| I. Hair Powder                                    | 938            | - -      | -               | -                                                   | -        | -               | -                                       | -        | -               | 8 7 -                                                        | -        | -               | -              | -            | 924 13 -         |  |
| K. Armoial Bearings                               | 64,515         | - 9      | -               | -                                                   | -        | -               | -                                       | -        | -               | 58 7 11                                                      | -        | -               | -              | -            | 64,461 12 10     |  |
| Additional 10 per Cent. per Act 3 Vict. c. 17     | 1,494          | 18 6½    | -               | -                                                   | -        | -               | -                                       | -        | -               | -                                                            | -        | -               | -              | -            | 1,494 18 6½      |  |
| Penalties in Law Proceedings, and Costs recovered | 2,166          | 9 -½     | -               | -                                                   | -        | -               | -                                       | -        | -               | -                                                            | -        | -               | -              | -            | 2,166 9 -½       |  |
| Miscellaneous                                     | 511            | 10 2     | -               | -                                                   | -        | -               | -                                       | -        | -               | -                                                            | -        | -               | 511            | 10 2         | -                |  |
| TOTAL LAND AND ASSESSED TAXES - -                 | 3,468,159      | 11 5½    | -               | -                                                   | -        | -               | -                                       | -        | -               | 15,162 3 3½                                                  | -        | -               | -              | -            | 3,482,997 8 1½   |  |
| PROPERTY AND INCOME TAX - - -                     | 5,901,312      | 2 8½     | 385,767         | 9 9                                                 | -        | -               | 8,801                                   | 13 -     | 956 13 8        | 9,728 6 8                                                    | 82,629   | 8 2½            | 93,185         | 5 5½         | 6,181,166 - 3½   |  |
| TOTAL TAXES - - -                                 | 9,369,471      | 14 1½    | 385,767         | 9 9                                                 | -        | -               | 8,801                                   | 13 -     | 956 13 8        | 9,728 6 8                                                    | 97,791   | 11 6            | 105,347        | 8 9          | 9,637,163 8 5½   |  |
| TOTAL INLAND REVENUE - -                          | £. 36,050,463  | 19 6½    | 4,703,918       | 18 1½                                               | 505,506  | 8 1             | 390,864                                 | 11 6     | 896,370         | 19 7                                                         | 202,615  | 18 4½           | 318,883        | 8 6          | 39,302,679 12 4½ |  |

*Fred. Gripper,*  
Accountant and Comptroller General.

Inland Revenue Office,  
30 May 1868.

No. 19.—A GENERAL STATEMENT of the INLAND REVENUE of the UNITED KINGDOM, distinguishing *Great Britain and Ireland*, for the Year ended 31st March 1868.

| I N C O M E :                                                                                                                       | GREAT BRITAIN. |        | IRELAND.  |       | UNITED KINGDOM. |        |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|-----------|-------|-----------------|--------|
|                                                                                                                                     | £.             | s. d.  | £.        | s. d. | £.              | s. d.  |
| BALANCES in the hands of the several Receiving Officers on }<br>31st March 1867 - - - - - }                                         | 136,949        | 17 11½ | 16,731    | 13 2½ | 153,681         | 11 2   |
| Balances in the hands of the several late Distributors of }<br>Stamps since 5th January 1800 - - - - - }                            | 25,273         | 13 7   | 7,312     | 3 1½  | 32,585          | 16 8½  |
| Balances in the hands of the Receiver General on 31st }<br>March 1867 - - - - - }                                                   | 213,055        | 15 2¼  | 726       | 13 9¼ | 213,782         | 8 11½  |
| Moneys imprested and Advances made to Officers for the }<br>Service of the Revenue, outstanding on 31st March 1867 }                | 5,444          | 7 10½  | 1,002     | 17 4¾ | 6,447           | 5 3¼   |
| Advances on account of Votes outstanding on 31st March }<br>1867 - - - - - }                                                        | 356,968        | 15 7   | 38,154    | 8 1   | 395,123         | 3 8    |
| Bills outstanding on 31st March 1867 - - - - - }                                                                                    | 360,929        | 15 2¾  | 111,569   | 9 3   | 472,499         | 4 5¾   |
| TOTAL BALANCES and BILLS outstanding on 31st }<br>March 1867 - - - - - }                                                            | 1,098,622      | 5 5    | 175,497   | 4 10  | 1,274,119       | 10 3   |
| GROSS RECEIPT; viz. :                                                                                                               |                |        |           |       |                 |        |
| Excise - - - - -                                                                                                                    | 17,549,681     | 1 3½   | 3,708,206 | 15 3½ | 21,257,887      | 16 6¾  |
| Stamps - - - - -                                                                                                                    | 9,137,311      | 4 2    | 614,974   | 13 1¼ | 9,752,285       | 17 3¼  |
| Land and Assessed Taxes - - - - -                                                                                                   | 3,468,159      | 11 5¼  | -         | -     | 3,468,159       | 11 5¼  |
| Property and Income Tax - - - - -                                                                                                   | 5,901,312      | 2 8¼   | 385,767   | 9 9   | 6,287,079       | 12 5¼  |
| £.                                                                                                                                  | 36,056,463     | 19 6¾  | 4,703,948 | 18 1¼ | 40,760,412      | 17 8½  |
| Drawbacks - - - - -                                                                                                                 | 505,506        | 8 1    | 320,564   | 11 6  | 826,070         | 19 7   |
| Discounts and Parliamentary Allowances - - -                                                                                        | 302,918        | 16 4   | 11,860    | 5 11  | 314,779         | 2 3    |
| Allowances and Repayments for Overcharges, &c.                                                                                      | 292,615        | 18 4¼  | 24,267    | 5 1¼  | 316,883         | 3 6    |
| TOTAL Drawbacks, Repayments, &c. - £.                                                                                               | 1,101,041      | 2 9¼   | 356,692   | 2 6¾  | 1,457,733       | 5 4    |
| Net Receipt, after deducting Repayments, &c. £.                                                                                     | 34,955,422     | 16 9¼  | 4,347,256 | 15 7  | 39,302,679      | 12 4½  |
| TOTAL INCOME, including Balances - £.                                                                                               | 36,054,045     | 2 2½   | 4,522,754 | - 5   | 40,576,799      | 2 7½   |
| DISPOSAL OF THE INCOME :                                                                                                            |                |        |           |       |                 |        |
| Payments into the Exchequer; viz. :                                                                                                 |                |        |           |       |                 |        |
| Excise - - - - -                                                                                                                    | 16,786,000     | - -    | 3,376,000 | - -   | 20,162,000      | - -    |
| Stamps - - - - -                                                                                                                    | 8,949,028      | 1 11   | 591,971   | 18 1  | 9,541,000       | - -    |
| Land and Assessed Taxes - - - - -                                                                                                   | 3,509,000      | - -    | -         | -     | 3,509,000       | - -    |
| Property and Income Tax - - - - -                                                                                                   | 5,814,419      | 12 9   | 362,580   | 7 3   | 6,177,000       | - -    |
| TOTAL PAYMENTS into the Exchequer - £.                                                                                              | 35,058,447     | 14 8   | 4,330,552 | 5 4   | 39,389,000      | - -    |
| Balances in the hands of the several Receiving Officers on }<br>31st March 1868 - - - - - }                                         | 224,581        | 7 2    | 67,805    | 4 1¼  | 292,386         | 11 3¼  |
| Balances in the hands of the several late Distributors of }<br>Stamps since 5th January 1800 - - - - - }                            | 25,264         | 10 2½  | 7,312     | 3 1½  | 32,576          | 13 4   |
| Balances in the hands of the Receiver General on 31st }<br>March 1868 - - - - - }                                                   | 109,145        | 17 -½  | 1,062     | 14 2¼ | 110,208         | 11 2¾  |
| Moneys imprested and Advances made to Officers for the }<br>Service of the Revenue, outstanding on 31st March }<br>1868 - - - - - } | 6,214          | 4 10½  | 443       | 3 2½  | 6,657           | 8 1    |
| Advances on account of Votes outstanding on 31st March }<br>1868 - - - - - }                                                        | 360,612        | - 7    | 39,182    | 18 3½ | 399,794         | 18 10½ |
| Bills outstanding on 31st March 1868 - - - - - }                                                                                    | 269,779        | 7 8    | 76,395    | 12 2  | 346,174         | 19 10  |
| TOTAL BALANCES and BILLS outstanding }<br>on 31st March 1868 - - - - - }                                                            | 995,597        | 7 6½   | 192,201   | 15 1  | 1,187,799       | 2 7½   |
| TOTAL DISCHARGE of the Income - - £.                                                                                                | 36,054,045     | 2 2½   | 4,522,754 | - 5   | 40,576,799      | 2 7½   |

Inland Revenue Office, }  
30 May 1868.

Fred. Gripper, Accountant and Comptroller General.





No. 21.—A GENERAL STATEMENT of the REVENUE of the POST OFFICE in the  
UNITED KINGDOM, in the Year ended 31st March 1868.

| I N C O M E.                                                          |                        | GREAT BRITAIN. | IRELAND.      | UNITED KINGDOM. |
|-----------------------------------------------------------------------|------------------------|----------------|---------------|-----------------|
|                                                                       |                        | £. s. d.       | £. s. d.      | £. s. d.        |
| Balances, Bills outstanding, &c. on 31st March 1867, viz.:            |                        |                |               |                 |
| Balances and Bills outstanding                                        | - - - -                | 487,735 6 9½   | 28,352 19 2½  | 516,088 6 -     |
| Advances out of Revenue for Voted Services                            | - -                    | 618,364 2 8½   | 56,077 13 9   | 674,441 16 5½   |
|                                                                       |                        | 1,106,099 9 6  | 84,430 12 11½ | 1,190,530 2 5½  |
| GREAT BRITAIN:                                                        | £. s. d.               |                |               |                 |
| Gross Receipts                                                        | - - - - 4,244,880 13 9 |                |               |                 |
| Returned, Refused, Mis-sent, and Re-directed Letters, and Overcharges | - 12,428 - 7           | "              |               |                 |
| IRELAND:                                                              |                        |                |               |                 |
| Gross Receipts                                                        | - - - - 329,450 16 6   |                |               |                 |
| Returned, Refused, Mis-sent, and Re-directed Letters, and Overcharges | - 2,941 7 -            |                |               |                 |
| Net Receipts within the Year, after deducting Returned Letters, &c.   |                        | 4,232,452 13 2 | 326,509 9 6   | 4,558,962 2 8   |
| TOTAL INCOME, including BALANCES - - £.                               |                        | 5,338,552 2 8  | 410,940 2 5½  | 5,749,492 5 1½  |
| D I S P O S A L O F I N C O M E.                                      |                        | £. s. d.       | £. s. d.      | £. s. d.        |
| Payments into the Exchequer - - - - -                                 |                        | 4,299,642 - 7½ | 330,357 19 4½ | 4,630,000 - -   |
| Balances, Bills outstanding, &c. on 31st March 1868, viz.:            |                        |                |               |                 |
| Balances and Bills outstanding                                        | - - - -                | 434,030 6 9½   | 23,253 5 2    | 457,283 11 11½  |
| Advances out of Revenue for Voted Services                            | - -                    | 604,879 15 3   | 57,328 17 11  | 662,208 13 2    |
| TOTAL DISCHARGE of INCOME - - - £.                                    |                        | 5,338,552 2 8  | 410,940 2 5½  | 5,749,492 5 1½  |

General Post Office, }  
28 May 1868. }

Geo. Chetwynd,  
Receiver and Accountant General.

No. 22.—AN ACCOUNT of the GROSS RECEIPT arisen from Her Majesty's Woods, Forests, and LAND REVENUES, in the Year ended 31st March 1868; distinguishing the Sources from which it was derived.

|                                                                                                                                                                                   | £.      | s. | d. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----|----|
| AMOUNT collected by the several Receivers of the Land Revenue in England and Wales, Ireland, and Scotland, in Alderney and the Isle of Man, in the Year ended 31st March 1868 - - | 375,783 | 3  | 7  |
| Amount arisen by Rents and Casual Revenues not included in the Receivers' Accounts - -                                                                                            | 9,805   | 15 | 4  |
| Amount arisen by Sale of Old Materials, and by Repayment of Moneys advanced for Surveys, and for Record Office and Docket Fees, and for Miscellaneous Receipts - - - -            | 8,358   | 12 | 2  |
| Amount arisen by Sales of Bark, Timber and Offal Wood; Gale Rents, and Rents for the temporary occupation of Lands intended for Planting - - - - -                                | 55,304  | 15 | 9  |
| £.                                                                                                                                                                                | 449,252 | 6  | 10 |

Office of Woods, &c. }  
30 June 1868.

Charles Gore, } Commissioners of Her Majesty's Woods,  
James K. Howard, } Forests, and Land Revenues.

No. 23.—AN ACCOUNT, in Detail, of the CHARGES of COLLECTION on the Moneys arisen from Her Majesty's Woods, Forests, and LAND REVENUES, in the Year ended 31st March 1868.

|                                                                                                         | £.     | s. | d. |
|---------------------------------------------------------------------------------------------------------|--------|----|----|
| SALARIES and Allowances to Deputy Surveyors and other Local Officers in the Woods and Forests - - - - - | 7,072  | 13 | 10 |
| Per-centage and Allowances to Receivers of the Land Revenues - - - - -                                  | 9,743  | 4  | 3  |
| £.                                                                                                      | 16,815 | 18 | 1  |

Office of Woods, &c. }  
30 June 1868.

Charles Gore, } Commissioners of Her Majesty's Woods,  
James K. Howard, } Forests, and Land Revenues.

No. 24.—AN ACCOUNT of PAYMENTS out of the MONEYS arisen from Her Majesty's Woods, Forests, and LAND REVENUES, in its Progress to the Exchequer, other than Charges of Collection, for the Year ended 31st March 1868.

|                                                                                                                                                                                                                                                                                                                         | £.     | s. | d. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----|----|
| Ancient Pensions, and Payments to Schools, Churches, and other Foundations, and Payments charged on the Land Revenue, under the Denomination of Perpetual Pensions, and Payments transferred from the Civil List, by the Act 3 & 4 Will. 4, c. 86 - - - - -                                                             | 10,692 | 4  | 6  |
| Salaries and other Annual Allowances in the Department of the Wardens, Rangers, Keepers, and others holding Ancient Offices in the Parks, Forests, &c. - - - - -                                                                                                                                                        | 2,526  | 6  | 6  |
| Payments for Repairs, &c. on Crown Estates, and for Land, Property, and other Taxes payable on the same, and Allowances to Crown Tenants - - - - -                                                                                                                                                                      | 26,221 | 8  | 3  |
| Payments for Repairing and Maintaining Buildings, Walls, Fences, and Roads, and for making Inclosures and Plantations in the Royal Forests, &c. (including Windsor and Bagshot), and upon Estates of the Crown reserved for the purpose of raising Navy Timber, together with Rates and Taxes charged thereon - - - - - | 39,524 | 13 | 5  |
| £.                                                                                                                                                                                                                                                                                                                      | 78,964 | 12 | 8  |

Office of Woods, &c. }  
30 June 1868.

Charles Gore, } Commissioners of Her Majesty's Woods,  
James K. Howard, } Forests, and Land Revenues.



No. 25. ---GENERAL STATEMENT of the MONEYS arisen from the Woods, Forests, and LAND REVENUES of the CROWN in ENGLAND and WALES, IRELAND, and SCOTLAND, in ALDERNEY and the ISLE of MAN, and of the Application thereof, for the Year ended on the 31st March 1868.

| R E C E I P T :                                                                                                                                                 |              | E X P E N D I T U R E :                                                                                                                                                             |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| £.                                                                                                                                                              | s. d.        | £.                                                                                                                                                                                  | s. d.        |
| BALANCES of the Accounts standing in the Names of the Commissioners of Her Majesty's Woods, &c., at the Bank of England, on 31st March 1868                     | 64,936 15 4  | CHARGES of Collection for Salaries and Allowances to Wardens, Rangers, Keepers, Deputy Surveyors, Woodwards, Woodmen, and Allowances to Receivers on Collection of the Land Revenue | 16,815 18 1  |
| The like at the Bank of Ireland                                                                                                                                 | - - -        | Other Payments                                                                                                                                                                      | 78,964 12 8  |
| The like at the Royal Bank of Scotland                                                                                                                          | - - -        | PAID into the Exchequer                                                                                                                                                             | - - -        |
| BALANCES in the hands of the Receivers of the Land Revenue                                                                                                      | 1,962 2 4    | BALANCES of the Accounts standing in the Names of the Commissioners of Her Majesty's Woods, &c., at the Bank of England, on the 31st March 1868                                     | 73,582 11 1  |
| BALANCES in the hands of the Deputy Surveyors, &c., of the Woods and Forests (including Debts due by Purchasers of Produce)                                     | 3,009 13 8   | The like at the Bank of Ireland                                                                                                                                                     | - - -        |
|                                                                                                                                                                 |              | The like at the Royal Bank of Scotland                                                                                                                                              | - - -        |
| BALANCES in the hands of Stewards of Manors, &c.                                                                                                                | 121 11 7     | BALANCES in the hands of the Receivers of the Land Revenue                                                                                                                          | 825 14 2     |
|                                                                                                                                                                 |              | BALANCES in the hands of the Deputy Surveyors, &c., of the Woods and Forests (including Debts due by Purchasers of Produce)                                                         | 4,619 4 8    |
|                                                                                                                                                                 | 70,930 2 11  | BALANCES in the hands of Stewards of Manors, &c.                                                                                                                                    | 134 12 3     |
| LESS,—Amount of the Net Proceeds of the Sales of Timber, Bark, &c., which has arisen upon the Disafforestation of Hainault Forest (per Act 14 & 15 Vict. c. 43) | 891 8 10     | LESS,—Amount of the Net Proceeds of the Sales of Timber, Bark, &c., which has arisen upon the Disafforestation of Hainault Forest (per Act 14 & 15 Vict. c. 43)                     | 860 8 10     |
| The like upon the Disafforestation of Whitteewood Forest (per Act 16 & 17 Vict. c. 42)                                                                          | 2,269 8 1    | The like upon the Disafforestation of Whitteewood Forest (per Act 16 & 17 Vict. c. 42)                                                                                              | 2,111 8 1    |
| Other Balances                                                                                                                                                  | 3,022 19 10  | Other Balances                                                                                                                                                                      | 3,872 3 -    |
|                                                                                                                                                                 | 63,846 6 2   |                                                                                                                                                                                     | 6,843 19 11  |
|                                                                                                                                                                 | 449,252 6 10 |                                                                                                                                                                                     |              |
|                                                                                                                                                                 | 513,098 13 - |                                                                                                                                                                                     | 72,318 2 3   |
| GROSS RECEIPT for the Year ended 31st March 1868                                                                                                                | £.           |                                                                                                                                                                                     | 513,098 13 - |

Office of Woods, &c. }  
30 June 1868.

*Charles Gore,*  
*James K. Howard,*

No. 26.—AN ACCOUNT of “ MISCELLANEOUS RECEIPTS ” paid into the EXCHEQUER in the Year ended the 31st March 1868, under the Heads after-mentioned.

## A B S T R A C T.

|                                                                                       | £.      | s.        | d.  |
|---------------------------------------------------------------------------------------|---------|-----------|-----|
| SMALL BRANCHES OF THE HEREDITARY REVENUE - - - - -                                    | 10,697  | 10        | 2   |
| BANK OF ENGLAND (Profits of Issue) - - - - -                                          | 138,578 | -         | -   |
| FEES, &c. OF PUBLIC OFFICES - - - - -                                                 | 271,179 | 11        | 10  |
| OLD STORES AND EXTRA RECEIPTS, NAVAL AND MILITARY DEPARTMENTS                         | 866,580 | 3         | 1   |
| EXTRA RECEIPTS, CIVIL DEPARTMENTS - - - - -                                           | 205,559 | 12        | 1   |
| INCOME OF LONDON, EDINBURGH, AND DUBLIN GAZETTES - - -                                | 28,268  | 16        | 10  |
| CONTRIBUTION FROM REVENUES OF INDIA FOR MILITARY CHARGES - -                          | 850,500 | -         | -   |
| Ditto - - FOR DIPLOMATIC AND CONSULAR SERVICES - -                                    | 23,553  | 6         | -   |
| Ditto - - FOR RED SEA TELEGRAPH COMPANY'S ANNUITY -                                   | 18,027  | -         | -   |
| CONTRIBUTIONS TOWARDS EXPENSES OF THE MAIL SERVICE - - -                              | 11,804  | 9         | 3   |
| UNCLAIMED WAGES, &c. OF DECEASED MERCHANT SEAMEN, &c. - -                             | 8,820   | 1         | 6   |
| SAVINGS ON GRANTS OF PARLIAMENT, &c., AND OVER-ISSUES REPAID -                        | 30,690  | 18        | 11  |
| CONSCIENCE MONEY - - - - -                                                            | 4,688   | 3         | 7   |
| CIVIL CONTINGENCIES - - - - -                                                         | 41      | 18        | 4   |
| TREASURY CHEST - - - - -                                                              | 2,738   | 11        | 6   |
| GREENWICH HOSPITAL - - - - -                                                          | 15,480  | -         | -   |
| ISLE OF MAN - - - - -                                                                 | 12,389  | 1         | 9   |
| GREEK LOAN - - - - -                                                                  | 7,937   | 1         | 3   |
| CASUAL RECEIPTS - - - - -                                                             | 9,738   | 7         | 3   |
| JAPAN INDEMNITY - - - - -                                                             | 68,531  | 10        | 9   |
| TOTAL - - - { Great Britain - - - £. 2,549,827 16 5 }<br>{ Ireland - - - 36,390 7 8 } | £.      | 2,586,218 | 4 1 |

## DETAIL OF THE PRECEDING ABSTRACT:

## SMALL BRANCHES OF THE HEREDITARY REVENUE:

|                                                                                                                                                                                                      | £.    | s. | d. | £. | s. | d. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----|----|----|----|----|
| Hereditary Revenues received, per Act 1 V. c. 2 - - - - -                                                                                                                                            | 2,650 | -  | -  |    |    |    |
| Fines and Forfeitures received in the Justiciary and Sheriffs' Courts in Scotland                                                                                                                    | 5,214 | 12 | 6  |    |    |    |
| Rent-charge from the Lagan Navigation Company, reserved to the Crown, per Act (Local and Personal) 6 & 7 Vict. c. 104, s. 60 - - - - -                                                               | 295   | -  | -  |    |    |    |
| Moiety of the proceeds of a Piratical Vessel captured by H. M. S. “ Bustard,” in May 1865 - - - - -                                                                                                  | 326   | 14 | 5  |    |    |    |
| On account of the balance of proceeds of wrecks received by the Board of Trade (17 & 18 Vict. c. 104), and of proceeds of wrecks received into the Treasury Chest in Ceylon, and unclaimed - - - - - | 2,058 | 13 | 8  |    |    |    |
| Proceeds of sale (received at Bermuda) of a Schooner condemned for a breach of the Merchant Shipping Act - - - - -                                                                                   | 152   | 9  | 7  |    |    |    |

## BANK OF ENGLAND:

|                                                                                                                                                                                                                |         |    |   |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----|---|--|--|--|
| Amount payable by the Bank of England, out of the Profits of Issue, for the year to 5 April 1867 (formerly deducted from the gross charge payable to the Bank for management), per Act 24 Vict. c. 3 - - - - - | 138,578 | -  | - |  |  |  |
| Carried forward - - - £.                                                                                                                                                                                       | 140,275 | 10 | 2 |  |  |  |

No. 26.—ACCOUNT of Miscellaneous Receipts paid into the Exchequer, &c.—*continued.*

|                                                                                                                                                                                         | £.             | s.       | d.       | £.      | s. | d. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------|----------|---------|----|----|
| Brought forward - - -                                                                                                                                                                   | -              | -        | -        | 149,275 | 10 | 2  |
| <b>FEES, &amp;c. OF PUBLIC OFFICES:</b>                                                                                                                                                 |                |          |          |         |    |    |
| <b>ENGLAND:</b>                                                                                                                                                                         |                |          |          |         |    |    |
| Fees, &c., received as under; viz.                                                                                                                                                      |                |          |          |         |    |    |
| Interest of Exchequer Bills on Surplus Fee Account of the House of Lords -                                                                                                              | 2,222          | 7        | 9        |         |    |    |
| At the House of Commons, in the year 1867, under Act 12 & 13 Vict. c. 72 -                                                                                                              | 37,700         | 2        | 5        |         |    |    |
| At the Home Office, to 31 Dec. 1867 (including Fees on Irish Instruments) -                                                                                                             | 1,772          | 16       | 6        |         |    |    |
| At the Foreign Office, to 31 March 1867 - - - - -                                                                                                                                       | 448            | 10       | -        |         |    |    |
| At the Privy Council Office, to 30 Sept. 1867 - - - - -                                                                                                                                 | 1,158          | 15       | 6        |         |    |    |
| At the Public Record Office, in the year 1867, under Act 1 & 2 Vict. c. 94 -                                                                                                            | 441            | 11       | -        |         |    |    |
| At the Office for Registration of Joint Stock Companies, to 31 Dec. 1867, under Act 7 & 8 Vict. c. 110 - - - - -                                                                        | 274            | -        | -        |         |    |    |
| At the Office for Registration of Designs, to 30 Nov. 1867, under Acts 5 & 6 Vict. c. 100, and 13 & 14 Vict. c. 104 - - - - -                                                           | 2,021          | 18       | -        |         |    |    |
| At the Office of the Registrar General of Births, &c., to 29 Feb. 1868, under Acts 6 & 7 Will. 4, c. 86, 3 & 4 Vict. c. 92, 12 & 13 Vict. c. 68, and 18 & 19 Vict. c. 81; &c. - - - - - | 1,719          | 6        | 6        |         |    |    |
| On Licenses granted by the Lunacy Commissioners, to 31 Dec. 1867, under Acts 8 & 9 Vict. c. 100, and 17 & 18 Vict. c. 94 - - - - -                                                      | 1,290          | 18       | 4        |         |    |    |
| At the Office of the Secretary of Presentations to the Lord Chancellor, to 30 Sept. 1867, under Act 15 & 16 Vict. c. 87 - - - - -                                                       | 504            | 9        | 6        |         |    |    |
| At the Office of the Secretary of Commissions to the Lord Chancellor, to 31 Dec. 1867, under Act 15 & 16 Vict. c. 87 - - - - -                                                          | 635            | -        | -        |         |    |    |
| At Her Majesty's Exchequer, on Weights, Measures, &c., to 5 Aug. 1866, when these Fees were abolished - - - - -                                                                         | 181            | 5        | 6        |         |    |    |
| At the Patent Office, under Act 3 & 4 Will. 4, c. 84, year to 31 Mar. 1867 -                                                                                                            | 185            | 3        | 4        |         |    |    |
| At the Bank of England, on Stock Certificates, under Act 26 Vict. c. 28 -                                                                                                               | 485            | 2        | -        |         |    |    |
| Fees taken in Equitable Proceedings in the County Courts, to 31 Dec. 1866, under Act 28 & 29 Vict. c. 99 - - - - -                                                                      | 950            | 10       | -        |         |    |    |
| Fees, Fines, and Penalties received at Police Courts, to 30 June 1867, under Act 2 & 3 Vict. c. 71 - - - - -                                                                            | 9,311          | 5        | 8        |         |    |    |
| Salaries formerly payable to Officers of the late Marshalsea, to 31 December 1867, under Act 5 Vict., Sess. 2, c. 22 - - - - -                                                          | 615            | -        | -        |         |    |    |
| Consular Fines and Forfeitures - - - - -                                                                                                                                                | 430            | 10       | 6        |         |    |    |
| Fees received at British Consulates Abroad - - - - -                                                                                                                                    | 26,557         | 5        | 10       |         |    |    |
| At the Office of the Master of the Rolls, under Act 7 Will. 4 and 1 Vict. c. 46, year 1866 - - - - -                                                                                    | 13             | 12       | -        |         |    |    |
| Under the Merchant Shipping Act, 17 & 18 Vict. c. 104 (Fines) - -                                                                                                                       | 200            | -        | -        |         |    |    |
| By the West India Incumbered Estates Commission - - - - -                                                                                                                               | 713            | 19       | 7        |         |    |    |
| By the Registrar and Treasurer of the University of London, to 31 Dec. 1867                                                                                                             | 3,942          | 10       | 9        |         |    |    |
| In the Department of Science and Art, to 31 March 1866 - - - - -                                                                                                                        | 1,835          | 15       | 1        |         |    |    |
| In the Office of the Copyhold, Inclosure and Tithe Commissioners (for searches), to 31 Jan. 1868 - - - - -                                                                              | 763            | 7        | 6        |         |    |    |
| Ditto - under the Land Improvement Act, 27 & 28 Vict. c. 114 - -                                                                                                                        | 8              | -        | -        |         |    |    |
| By the Board of Trade, towards the expenses of Provisional Orders (in respect of Piers, Harbours, &c.), under the Act 25 Vict. c. 19 - - - - -                                          | 189            | 10       | -        |         |    |    |
| By the Board of Trade, under the Chain Cables and Anchors Act, 27 & 28 Vict. c. 27 - - - - -                                                                                            | 1,596          | 1        | 11       |         |    |    |
| Penalties under the Coal Mines Inspection Act, 23 & 24 Vict. c. 151 - -                                                                                                                 | 900            | -        | -        |         |    |    |
| In the Jewel House, Tower of London - - - - -                                                                                                                                           | 721            | 18       | 4        |         |    |    |
| Surplus Fees received by the Clerk of the Crown, in the Hanaper Office -                                                                                                                | 650            | -        | -        |         |    |    |
| Fees received by the Clerk of the Crown in Chancery - - - - -                                                                                                                           | 450            | -        | -        |         |    |    |
| From the Herald's College; amount paid on the Installation of H. R. H. the Prince of Wales as Knight of the Thistle - - - - -                                                           | 68             | 16       | 8        |         |    |    |
| Balance of Fees received to the credit of the Fee Fund of the Superior Courts of Common Law, 15 & 16 Vict. c. 73 - - - - -                                                              | 114,280        | 14       | 11       |         |    |    |
| <b>TOTAL, ENGLAND - - - £.</b>                                                                                                                                                          | <b>215,240</b> | <b>5</b> | <b>1</b> |         |    |    |
| Carried forward - - - £.                                                                                                                                                                | 215,240        | 5        | 1        | 149,275 | 10 | 2  |



No. 26.—ACCOUNT of Miscellaneous Receipts paid into the Exchequer, &c.—*continued.*

|                                                                                                                                                               | £.      | s. | d. | £.      | s. | d. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----|----|---------|----|----|
| Brought forward - - -                                                                                                                                         | 215,240 | 5  | 1  | 149,275 | 10 | 2  |
| <b>FEES, &amp;c. OF PUBLIC OFFICES— <i>continued.</i></b>                                                                                                     |         |    |    |         |    |    |
| SCOTLAND:                                                                                                                                                     |         |    |    |         |    |    |
| Fees received in the Year 1867, under Act 57 Geo. 3, c. 64; viz.:                                                                                             |         |    |    |         |    |    |
| In the Department of the Director of Her Majesty's Chancery in Scotland including Fees for Prince's Writs and Charters, per Act 10 & 11 Vict. c. 51 - - - - - | 1,462   | 9  | 1  |         |    |    |
| In the Department of the Lord Clerk Register and Keeper of the Signet - - - - -                                                                               | 5,467   | 12 | 5  |         |    |    |
| In the Searching Department of the Lord Clerk Register - -                                                                                                    | 3,815   | 2  | 4  |         |    |    |
| In the Department of the Keeper of the Register of Seizins -                                                                                                  | 12,352  | 6  | -  |         |    |    |
| In the Department of the Keeper of the Register of Hornings -                                                                                                 | 720     | 7  | 6  |         |    |    |
| In the Department of the Clerk for Admission of Notaries, Session 1866-67 - - - - -                                                                           | 451     | -  | -  |         |    |    |
| In the Department of the Presenter of Signatures, in the year 1867, under Act 6 Anne, c. 26 - - - - -                                                         | 241     | 9  | 6  |         |    |    |
| In the Civil Department of the Queen's and Lord Treasurer's Remembrancer, to 21 June 1867, under Act 6 Anne, c. 26 -                                          | 31      | 3  | 4  |         |    |    |
| In the Court of Session, to 29 February 1868, under Acts 50 Geo. 3, c. 112, and 1 & 2 Geo. 4, c. 38 - - - - -                                                 | 4,303   | 16 | 6  |         |    |    |
| In the Department of the Commissary Clerk, Edinburgh, in the year 1867, under Act 4 Geo. 4, c. 97 - - - - -                                                   | 1,982   | 3  | 3  |         |    |    |
| In the Department of Sheriff Clerks, in the year 1867, under Act 1 & 2 Vict. c. 119 - - - - -                                                                 | 9,649   | 7  | 1  |         |    |    |
| By the Registrar-General of Births, Deaths, and Marriages, in the year 1867, under Act 17 & 18 Vict. c. 80 - - -                                              | 263     | 8  | -  |         |    |    |
| By the Clerk of the Bill Chamber, in the year 1867, under Act 20 & 21 Vict. c. 18 - - - - -                                                                   | 165     | 11 | 10 |         |    |    |
| By the Clerk of Justiciary, in the year 1867 - - - - -                                                                                                        | 76      | 18 | 6  |         |    |    |
| By the Fishery Board, for Brands on Herring Barrels, under Act 21 & 22 Vict. c. 69 - - - - -                                                                  | 5,295   | 19 | 8  |         |    |    |
| In the Department of the Registrar of Deeds, to 31 December 1865, under Act 23 & 24 Vict. c. 143 - - - - -                                                    | 173     | 3  | 3  |         |    |    |
| TOTAL, SCOTLAND - - - £.                                                                                                                                      | 46,451  | 18 | 3  |         |    |    |
| IRELAND:                                                                                                                                                      |         |    |    |         |    |    |
| Fees, &c. received as under; viz.:                                                                                                                            |         |    |    |         |    |    |
| In the Landed Estates Court (Duties), to March 1868, under Acts 21 & 22 Vict. c. 72, and 24 & 25 Vict. c. 123 - -                                             | 6,607   | 7  | 6  |         |    |    |
| In the Landed Estates Record Office, to 10 October 1867 -                                                                                                     | 26      | 19 | 10 |         |    |    |
| In the Chief Secretary's Office, in the year 1867 - - -                                                                                                       | 920     | 10 | 3  |         |    |    |
| In the Office of the Deputy Keeper of the Rolls, to 31 March 1867, under Act 4 Geo. 4, c. 61 - - - - -                                                        | 133     | 4  | 2  |         |    |    |
| In the High Court of Admiralty, in the year 1867, under Act 2 & 3 Will. 4, c. 116 - - - - -                                                                   | 17      | 18 | 7  |         |    |    |
| Formerly payable to the Lord Chancellor on Patents issued under the Great Seal of Ireland; under Act 2 & 3 Will. 4, c. 116 - - - - -                          | 10      | 12 | -  |         |    |    |
| In the Court of Queen's Bench, in the year 1867, under Act 17 & 18 Vict. c. 55 - - - - -                                                                      | 92      | 1  | -  |         |    |    |
| In the Court of Exchequer, in the year 1867 - - - - -                                                                                                         | 12      | 14 | -  |         |    |    |
| In the Court of Common Pleas, in the year 1867 - - -                                                                                                          | 45      | 12 | -  |         |    |    |
| By the Commissioner of Valuation, to 30 September 1867, under Act 23 Vict. c. 4 - - - - -                                                                     | 411     | 1  | 2  |         |    |    |
| By the Registrar General - - - - -                                                                                                                            | 84      | 8  | -  |         |    |    |
| Annuities payable to the Consolidated Fund, under Act 6 & 7 Vict. c. 78; viz.—                                                                                |         |    |    |         |    |    |
| From the "Counties Fines and Penalties Account," to 5 January 1868 - - - - -                                                                                  | 625     | -  | -  |         |    |    |
| From the "County Treasurers' Fee Fund" for the year to 5 January 1868 - - - - -                                                                               | 500     | -  | -  |         |    |    |
| TOTAL, IRELAND - - - £.                                                                                                                                       | 9,487   | 8  | 6  |         |    |    |
| TOTAL Fees, &c. - - - - - £.                                                                                                                                  |         |    |    | 271,179 | 11 | 10 |
| Carried forward - - - £.                                                                                                                                      |         |    |    | 420,455 | 2  | -  |

No. 26.—ACCOUNT of Miscellaneous Receipts paid into the Exchequer, &c.—*continued.*

|                                                                                                                                                                                                                                                                                        |         |    |   |  | £.        | s. | d. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----|---|--|-----------|----|----|
| Brought forward - - -                                                                                                                                                                                                                                                                  |         |    |   |  | 420,455   | 2  | -  |
| OLD STORES AND EXTRA RECEIPTS, NAVAL AND MILITARY DEPARTMENTS; viz.:                                                                                                                                                                                                                   |         |    |   |  |           |    |    |
|                                                                                                                                                                                                                                                                                        |         |    |   |  | Army.     |    |    |
|                                                                                                                                                                                                                                                                                        |         |    |   |  | Navy.     |    |    |
|                                                                                                                                                                                                                                                                                        |         |    |   |  | £.        | s. | d. |
|                                                                                                                                                                                                                                                                                        |         |    |   |  | £.        | s. | d. |
| For the Quarter to 31 March 1867 - - - - -                                                                                                                                                                                                                                             |         |    |   |  | 149,768   | 1  | 8  |
| Ditto - - 30 June 1867 - - - - -                                                                                                                                                                                                                                                       |         |    |   |  | 83,477    | 6  | 2  |
| Ditto - - 30 September 1867 - - - - -                                                                                                                                                                                                                                                  |         |    |   |  | 205,847   | 9  | -  |
| Ditto - - 31 December 1867 - - - - -                                                                                                                                                                                                                                                   |         |    |   |  | 100,853   | 19 | 2  |
| £.                                                                                                                                                                                                                                                                                     | 539,946 | 16 | - |  | 326,633   | 7  | 1  |
|                                                                                                                                                                                                                                                                                        |         |    |   |  | 866,580   | 3  | 1  |
| EXTRA RECEIPTS OF CIVIL DEPARTMENTS:                                                                                                                                                                                                                                                   |         |    |   |  |           |    |    |
| Receipts in the Office of Works for Old Materials sold; also Grazing Rents and other Receipts on account of the Royal Parks, &c., Rents of the Westminster Bridge Estate, sale of Land, &c. - - - - -                                                                                  |         |    |   |  | 33,427    | 16 | 7  |
| Net Proceeds of Sale of Materials of Building at Bethlehem Hospital - - - - -                                                                                                                                                                                                          |         |    |   |  | 1,323     | 11 | 2  |
| Receipts by the Commissioners of Public Works in Ireland, on account of Grazing Rents - - - - -                                                                                                                                                                                        |         |    |   |  | 1,236     | 13 | 8  |
| Rent of Property connected with Harbours of Refuge, and Pier Dues, &c. - - - - -                                                                                                                                                                                                       |         |    |   |  | 1,913     | 9  | 9  |
| Seigniorage upon Coinage at the Royal Mint - - - - -                                                                                                                                                                                                                                   |         |    |   |  | 4,331     | 10 | 7  |
| Proceeds of the Sale of old Copper Coin - - - - -                                                                                                                                                                                                                                      |         |    |   |  | 9,967     | 10 | -  |
| Profit on Sales of Bronze Money struck from the old Copper Coin withdrawn from circulation - - - - -                                                                                                                                                                                   |         |    |   |  | 60,000    | -  | -  |
| Rent of Refinery and other Receipts at the Royal Mint - - - - -                                                                                                                                                                                                                        |         |    |   |  | 473       | 13 | 7  |
| Proceeds of the Sale of Books, Waste Paper, &c. at the Stationery Office - - - - -                                                                                                                                                                                                     |         |    |   |  | 23,681    | 17 | 2  |
| Proceeds of Sale of Examples, Catalogues, &c., Science and Art Department - - - - -                                                                                                                                                                                                    |         |    |   |  | 108       | 3  | 10 |
| Receipts on account of the Productive Labour of Prisoners in Convict Establishments at Home, &c. - - - - -                                                                                                                                                                             |         |    |   |  | 13,726    | 7  | 10 |
| Value of certain surplus Convict Clothing, &c. - - - - -                                                                                                                                                                                                                               |         |    |   |  | 604       | 13 | 9  |
| To complete 10,060 l. 8 s. 10 d. due to Her Majesty's Government in respect of the earnings of Convicts in Wakefield House of Correction up to the year 1862, and hitherto retained as the Government share of capital employed in carrying on the manufacture of the prison - - - - - |         |    |   |  | 5,060     | 8  | 10 |
| Convict Earnings at Wakefield Prison, October 1865 to 31 March 1867 - - - - -                                                                                                                                                                                                          |         |    |   |  | 1,983     | 1  | 6  |
| Sums received at the Office of the Copyhold, Inclosure, and Tithe Commissioners for Extracts, &c.; also net receipts for Surveys and other expenses incurred on behalf of applicants for the Registration of Land, per Act 25 & 26 Vict. c. 53 - - - - -                               |         |    |   |  | 3,367     | 17 | 1  |
| Sums received by the Inclosure Commissioners in Repayment of Inclosure Expenses, under Act 8 & 9 Vict. c. 118 - - - - -                                                                                                                                                                |         |    |   |  | 4,088     | 14 | 10 |
| Sums received by the Inclosure Commissioners in Repayment of Drainage Expenses, under Acts 9 & 10 Vict. c. 101, and 13 & 14 Vict. c. 31 - - - - -                                                                                                                                      |         |    |   |  | 5,836     | 5  | 3  |
| Amount received from the "Land Securities Company (Limited)," in lieu of Fees, in re-imbursement of the Salary of an additional Clerk in the Land Registry Office - - - - -                                                                                                            |         |    |   |  | 187       | 10 | -  |
| Repayments of expenses of Preliminary Inquiries conducted by the General Board of Health, under Act 11 & 12 Vict. c. 63, &c. - - - - -                                                                                                                                                 |         |    |   |  | 217       | 8  | 9  |
| Gain by Exchange on Bills drawn on the Paymaster General, and Per-centage received on Payments made by him in Hanover - - - - -                                                                                                                                                        |         |    |   |  | 44        | 3  | 7  |
| Rent of Coal Mines in Tasmania - - - - -                                                                                                                                                                                                                                               |         |    |   |  | 226       | 2  | 4  |
| Post Office Share of Profits under the contract with the Dublin Steam Packet Company - - - - -                                                                                                                                                                                         |         |    |   |  | 6,669     | -  | -  |
| Rents received under the Post Office Extension Act - - - - -                                                                                                                                                                                                                           |         |    |   |  | 3,331     | -  | -  |
| Sale of Furniture of the Office in Manchester occupied by Mr. Rawlinson, c. E., while engaged in carrying out the Public Works Act of 1863 - - - - -                                                                                                                                   |         |    |   |  | 70        | 14 | -  |
| Interest received on Exchequer Bills purchased with Moneys standing to the Credit of the Deposit Account in the Books of the Paymaster General - - - - -                                                                                                                               |         |    |   |  | 18,000    | -  | -  |
| Interest on Public Balances deposited in Banks in Scotland - - - - -                                                                                                                                                                                                                   |         |    |   |  | 313       | 3  | 7  |
| Rent of Land, &c., received into the Treasury Chest in China - - - - -                                                                                                                                                                                                                 |         |    |   |  | 5,368     | 14 | 5  |
|                                                                                                                                                                                                                                                                                        |         |    |   |  | 205,559   | 12 | 1  |
| INCOME OF LONDON, EDINBURGH, AND DUBLIN GAZETTES:                                                                                                                                                                                                                                      |         |    |   |  |           |    |    |
| Gross Revenue of the London Gazette, to February 1868 - - - - -                                                                                                                                                                                                                        |         |    |   |  | 24,397    | 7  | 10 |
| Ditto - - - Edinburgh Gazette - ditto - - - - -                                                                                                                                                                                                                                        |         |    |   |  | 3,100     | 11 | 3  |
| Ditto - - - Dublin Gazette - - - ditto - - - - -                                                                                                                                                                                                                                       |         |    |   |  | 1,184     | 17 | 9  |
|                                                                                                                                                                                                                                                                                        |         |    |   |  | 28,682    | 16 | 10 |
| CONTRIBUTION from the REVENUES of INDIA for MILITARY CHARGES, in respect of Her Majesty's British Forces serving or having served in India, viz.:-                                                                                                                                     |         |    |   |  |           |    |    |
| For Effective Charges - - - - -                                                                                                                                                                                                                                                        |         |    |   |  | 630,000   | -  | -  |
| For Non-Effective Charges, per Act 25 & 26 Vict. c. 27 - - - - -                                                                                                                                                                                                                       |         |    |   |  | 220,500   | -  | -  |
|                                                                                                                                                                                                                                                                                        |         |    |   |  | 850,500   | -  | -  |
| Carried forward - - - £.                                                                                                                                                                                                                                                               |         |    |   |  | 2,371,777 | 14 | -  |

No. 26.—ACCOUNT of Miscellaneous Receipts paid into the Exchequer, &c.—*continued.*

|                                                                                                                                                                                                                  | £.        | s.        | d. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|----|
| Brought forward - - -                                                                                                                                                                                            | 2,371,777 | 14        | -  |
| CONTRIBUTION from the Revenues of India on account of Diplomatic and Consular Services in China (for 1865-6) - - - - -                                                                                           | 23,553    | 6         | -  |
| CONTRIBUTION from the Revenues of India for Moiety of the Annuity granted to the Red Sea and India Telegraph Company, and of one year's charge for management of the same; per Act 25 & 26 Vict. c. 39 - - - - - | 18,027    | -         | -  |
| CONTRIBUTIONS towards the Expenses of the Mail Service:                                                                                                                                                          |           |           |    |
| Amount received by the Postmaster General from Colonial Governments in excess of the sums deducted from the Packet Service Estimates, in respect of Colonial Contributions - - -                                 | 11,804    | 9         | 3  |
| UNCLAIMED WAGES, &c. of deceased Merchant Seamen, &c.:                                                                                                                                                           |           |           |    |
| Wages and Effects of deceased Merchant Seamen remaining unclaimed for six years, from 31 December 1861, per Act 17 & 18 Vict. c. 104, s. 202 - - -                                                               | £.        | s.        | d. |
|                                                                                                                                                                                                                  | 7,393     | 16        | 6  |
| Contributions from Masters and Seamen towards their Pensions, in the year 1867, per Act 16 & 17 Vict. c. 131, s. 28 - - - - -                                                                                    | 1,426     | 5         | -  |
|                                                                                                                                                                                                                  | 8,820     | 1         | 6  |
| SAVINGS ON GRANTS OF PARLIAMENT, &c. AND OVER-ISSUES REPAID:                                                                                                                                                     |           |           |    |
| Unexpended balances of Grants of Parliament; and sundry savings and repayments on account of issues out of the Consolidated Fund, &c. - - - - -                                                                  | 30,690    | 18        | 11 |
| CONSCIENCE MONEY:                                                                                                                                                                                                |           |           |    |
| Money remitted to the Chancellor of the Exchequer by sundry persons for conscience sake, &c. -                                                                                                                   | 4,688     | 3         | 7  |
| CIVIL CONTINGENCIES:                                                                                                                                                                                             |           |           |    |
| Further amounts repaid in respect of Advances from Votes for Civil Contingencies prior to 31 March 1862 - - - - -                                                                                                | 41        | 18        | 4  |
| TREASURY CHEST:                                                                                                                                                                                                  |           |           |    |
| Sundry Drafts on the Treasury Chest, of old dates, not presented for payment, and now cancelled ( <i>vide</i> Treasury Chest Account, 1865-6) - - - - -                                                          | 2,738     | 11        | 6  |
| GREENWICH HOSPITAL (per Act 28 & 29 Vict. c. 89):                                                                                                                                                                |           |           |    |
| Proportion payable for the year 1866-67, at 15 <i>l.</i> per head per annum, on the number of men by which the average number of Inmates of the Hospital, during that year, fell short of 1,400 men - - - - -    | 15,480    | -         | -  |
| ISLE OF MAN:                                                                                                                                                                                                     |           |           |    |
| Amount of Contribution received from the Customs Revenue of the Isle of Man, for the year 1866-7, less Interest of the Port Erin Loan, per Act 29 Vict. c. 23 - - - - -                                          | £.        | s.        | d. |
|                                                                                                                                                                                                                  | 9,772     | 10        | -  |
| Repayments of Expenditure defrayed out of Votes in the year 1866-7, on account of the following services in the island, viz.:                                                                                    |           |           |    |
| Army (Volunteer Expenses) - - - - -                                                                                                                                                                              | £.        | 935       | 9  |
| Works and Repairs of Buildings - - - - -                                                                                                                                                                         | 294       | 9         | 11 |
| Education - - - - -                                                                                                                                                                                              | 1,386     | 12        | 4  |
|                                                                                                                                                                                                                  | 2,616     | 11        | 9  |
| GREEK LOAN:                                                                                                                                                                                                      |           |           |    |
| Proceeds of Bills remitted by the Greek Government, on account of Interest and Sinking Fund of the Greek Loan (being the stipulated Annuity for 1866) - - - - -                                                  | 12,389    | 1         | 9  |
|                                                                                                                                                                                                                  | 7,937     | 1         | 3  |
| CASUAL RECEIPTS:                                                                                                                                                                                                 |           |           |    |
| Repayments to the Committee of Council on Education, by Teachers who have quitted their profession, in respect of the expenses of their training -                                                               | 320       | 10        | 6  |
| Royalties on Guano shipped from Tasmania and the Kooria Moorria Islands -                                                                                                                                        | 345       | 16        | 9  |
| Amount forfeited, under Bonds to the Crown, in the matter of certain proposed Railways - - - - -                                                                                                                 | 9,072     | -         | -  |
|                                                                                                                                                                                                                  | 9,738     | 7         | 3  |
| JAPAN INDEMNITY:                                                                                                                                                                                                 |           |           |    |
| Amount of the English share of the first three instalments of the Japanese Indemnity, payable under the Convention of 22 October 1864 - - - - -                                                                  | 68,531    | 10        | 9  |
| TOTAL - - - - -                                                                                                                                                                                                  | £.        | 2,586,218 | 4  |

Treasury Chambers,  
30 April 1868. }

G. SCLATER-BOOTH.



No. 27.—REPAYMENT OF ADVANCES made out of the CONSOLIDATED FUND for Purchase of BULLION, and for LOCAL WORKS and IMPROVEMENTS, &c., in *Great Britain* and *Ireland*, and for the LOAN to *Sardinia*, during the Year ended the 31st March 1868.

|                                                                                                                                       | £.                                                                                                          | s.      | d.    |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------|-------|
| BULLION purchased by the Master of the Mint for Coinage, per Act 7 W. 4, c. 9 - - -                                                   | 250,000                                                                                                     | -       | -     |
| COLONIAL DOCKS - - - - - 28 & 29 V. c. 106 - - -                                                                                      | 840                                                                                                         | -       | -     |
| COUNTY GAOLS, Ireland - - - - - 50 G. 3, c. 103, and 7 G. 4, c. 74 -                                                                  | 6,986                                                                                                       | 8       | 2     |
| COURT OF EXCHEQUER, Ireland (Compensations) - - - 6 & 7 V. c. 55, and 13 & 14 V. c. 51                                                | -                                                                                                           | -       | -     |
| DRAINAGE ADVANCES - - - - - { 9 & 10 V. c. 101, and 13 & 14 V. c. 31 - - - }                                                          | 247,000                                                                                                     | -       | -     |
| DRAINAGE ANNUITIES AND AWARDS (Labouchere) - - - { 10 V. c. 10, 11 & 12 V. c. 106, and 12 & 13 V. c. 60 - - }                         | 10,627                                                                                                      | 19      | 4     |
| GLASGOW and CARLISLE ROADS - - - - - { 56 G. 3, c. 83; 58 G. 3, c. 44; 59 G. 3, c. 90; 1 & 2 G. 4, c. 127 (Local) - - - }             | 18                                                                                                          | 10      | 11    |
| HOLYHEAD ROADS - - - - - 24 & 25 V. c. 28 - - -                                                                                       | 870                                                                                                         | -       | -     |
| LONDON BRIDGE, REBUILDING - - - - - 7 G. 4, c. 40 - - -                                                                               | 19,550                                                                                                      | -       | -     |
| LUNATIC ASYLUMS (Building and Support), Ireland - - { 1 & 2 G. 4, c. 33; 6 G. 4, c. 54, and 18 & 19 V. c. 109 - - - }                 | 128,702                                                                                                     | 4       | 9     |
| MENAI and CONWAY BRIDGES - - - - - { 4 & 5 W. 4, c. 66, and 7 & 8 V. c. 65, s. 285 (Local) - - }                                      | 3,260                                                                                                       | 1       | 4     |
| METROPOLIS IMPROVEMENTS - - - - - 16 V. c. 18 - - -                                                                                   | 482                                                                                                         | 17      | 4     |
| METROPOLIS INTERMENTS - - - - - { 14 & 15 V. c. 89, and 15 & 16 V. c. 85 - - - }                                                      | 5,000                                                                                                       | -       | -     |
| NEW ZEALAND, Guaranteed Loan, Interest, &c. - - - 20 & 21 V. c. 51 - - -                                                              | 1,500                                                                                                       | -       | -     |
| PUBLIC WORKS -                                                                                                                        | LOAN FUND, Great Britain - - - { 5 V. Sess. 2, c. 9; 9 & 10 V. c. 80; 14 & 15 V. c. 23, &c. - - }           | 584,016 | 16 7  |
|                                                                                                                                       | LOAN FUND, Ireland - - - { 1 & 2 W. 4, c. 33; 6 & 7 V. c. 44; 9 & 10 V. c. 85; 14 & 15 V. c. 51, &c. }      | 59,636  | 6 9   |
|                                                                                                                                       | Loans by late Commissioners, and Employment of the Poor, Ireland - - { 57 G. 3, c. 34; 6 G. 4, c. 35, &c. } | 913     | 13 5  |
|                                                                                                                                       | Land Improvement, Ireland (including Preliminary Expenses) - - - { 10 V. c. 32, &c. - - - }                 | 109,991 | 17 10 |
| RIVER DRAINAGE, IRELAND (Preliminary Expenses) - - - 9 V. c. 4 - - -                                                                  | -                                                                                                           | -       | -     |
| ROADS AND BRIDGES, Ireland - - - - - 6 & 7 W. 4, c. 116 - - -                                                                         | 1,730                                                                                                       | 13      | 3     |
| SARDINIAN LOAN (Interest and Sinking Fund) - - - 18 V. c. 17, and 19 & 20 V. c. 39 -                                                  | 80,000                                                                                                      | -       | -     |
| SOUTH WALES TURNPIKE TRUST - - - - - 7 & 8 V. c. 91 - - -                                                                             | 11,393                                                                                                      | 12      | -     |
| VALUATION OF LANDS, Ireland - - - - - { 7 G. 4, c. 62; 6 & 7 W. 4, c. 84; 11 & 12 V. c. 22; 15 & 16 V. c. 63; and 23 & 24 V. c. 4 - } | 13,340                                                                                                      | 19      | 3     |
| WEST INDIA ISLANDS RELIEF - - - - - { 2 & 3 W. 4, c. 125; 5 & 6 W. 4, c. 51; 6 & 7 V. c. 63, and 11 & 12 V. c. 22 - - - }             | 36,088                                                                                                      | 19      | 10    |
| WIDE STREETS, DUBLIN - - - - - 6 G. 4, c. 128 - - -                                                                                   | 1,112                                                                                                       | 16      | 1     |
| TOTAL - - - £.                                                                                                                        | 1,573,063                                                                                                   | 18      | 10    |

No. 28.—AN ACCOUNT of Sums paid in the Year ended 31st March 1868, in respect of the PUBLIC FUNDED DEBT; with the future ANNUAL CHARGE of the said Debt as it stood on the 31st March 1868.

| NATURE AND DESCRIPTION OF DEBT.                                                                                                                                        |    |    |    | PAYMENTS<br>in the Year ended<br>31 March 1868. |    |    | FUTURE<br>ANNUAL CHARGE. |    |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|-------------------------------------------------|----|----|--------------------------|----|----|
| INTEREST AND MANAGEMENT.                                                                                                                                               |    |    |    | £.                                              | s. | d. | £.                       | s. | d. |
| <i>Great Britain:</i>                                                                                                                                                  |    |    |    |                                                 |    |    |                          |    |    |
| £. 3 per Cent. Consolidated Annuities                                                                                                                                  | -  | -  | -  | 11,693,809                                      | -  | -  | 20,607,616               | 17 | 2  |
| £. 3 per Cent. Reduced Annuities                                                                                                                                       | -  | -  | -  | 3,203,520                                       | 7  | 9  |                          |    |    |
| New £. 3 per Cent. Annuities                                                                                                                                           | -  | -  | -  | 5,750,931                                       | 15 | 4  |                          |    |    |
| New £. 3. 10. per Cent. Annuities                                                                                                                                      | -  | -  | -  | 8,426                                           | 2  | 4  |                          |    |    |
| New £. 5 per Cent. Annuities                                                                                                                                           | -  | -  | -  | 21,512                                          | 9  | 8  |                          |    |    |
| New £. 2. 10. per Cent. Annuities                                                                                                                                      | -  | -  | -  | 97,554                                          | 2  | 2  | 8,426                    | 2  | 4  |
| Sinking Fund, 2½ per Cent. Annuities                                                                                                                                   | -  | -  | -  | 6,906                                           | 14 | 7  | 21,512                   | 9  | 8  |
| Exchequer Bonds of 1853, 16 Vict. c. 23                                                                                                                                | -  | -  | -  | 10,457                                          | 10 | -  | 96,099                   | 7  | -  |
| Savings Banks Annuity, 26 Vict. c. 25 (half year) con-<br>verted into Terminable Annuities, by 30 & 31 V. c. 26                                                        | -  | -  | -  | 360,000                                         | -  | -  | 6,906                    | 14 | 7  |
|                                                                                                                                                                        |    |    |    |                                                 |    |    | 10,457                   | 10 | -  |
|                                                                                                                                                                        |    |    |    |                                                 |    |    | -                        |    |    |
|                                                                                                                                                                        |    |    |    |                                                 |    |    | 21,153,118               | 1  | 10 |
| <i>Ireland:</i>                                                                                                                                                        |    |    |    |                                                 |    |    |                          |    |    |
| £. 3 per Cent. Consolidated Annuities                                                                                                                                  | -  | -  | -  | 182,528                                         | 2  | 4  | 1,090,160                | 19 | 8  |
| £. 3 per Cent. Reduced Annuities                                                                                                                                       | -  | -  | -  | 3,414                                           | 18 | 10 |                          |    |    |
| New £. 3 per Cent. Annuities                                                                                                                                           | -  | -  | -  | 912,356                                         | 8  | 7  |                          |    |    |
| New £. 5 per Cent. Annuities                                                                                                                                           | -  | -  | -  | 175                                             | -  | -  |                          |    |    |
| New £. 2. 10. per Cent. Annuities                                                                                                                                      | -  | -  | -  | 77                                              | -  | -  |                          |    |    |
|                                                                                                                                                                        |    |    |    |                                                 |    |    | 175                      | -  | -  |
|                                                                                                                                                                        |    |    |    |                                                 |    |    | 77                       | -  | -  |
|                                                                                                                                                                        |    |    |    |                                                 |    |    | 1,098,551                | 9  | 9  |
|                                                                                                                                                                        |    |    |    | £.                                              |    |    | 22,251,669               | 11 | 7  |
| Interest of the Government Debt to the Bank of England:                                                                                                                |    |    |    |                                                 |    |    | 21,841,432               | -  | 5  |
| 1st. Original Capital:                                                                                                                                                 |    |    |    |                                                 |    |    |                          |    |    |
| 1694: Act 5 & 6 Will. & Mary,                                                                                                                                          | £. | s. | d. | £.                                              | s. | d. |                          |    |    |
| c. 20                                                                                                                                                                  | -  | -  | -  | 1,200,000                                       | -  | -  |                          |    |    |
| 1708: Act 7 Anne, c. 7                                                                                                                                                 | -  | -  | -  | 400,000                                         | -  | -  |                          |    |    |
| 1742: Act 15 Geo. 2, c. 13                                                                                                                                             | -  | -  | -  | 1,600,000                                       | -  | -  |                          |    |    |
|                                                                                                                                                                        |    |    |    | 3,200,000                                       | -  | -  |                          |    |    |
| 2nd. Capital purchased of the South Sea Company:                                                                                                                       |    |    |    |                                                 |    |    |                          |    |    |
| 1721: Act 8 Geo. 1, c. 21, Residue of Capital of                                                                                                                       |    |    |    |                                                 |    |    |                          |    |    |
| £. 4,000,000 purchased of the South Sea                                                                                                                                |    |    |    |                                                 |    |    |                          |    |    |
| Company                                                                                                                                                                | -  | -  | -  | 3,328,300                                       | -  | -  |                          |    |    |
| 3rd. Other Advances to Government:                                                                                                                                     |    |    |    |                                                 |    |    |                          |    |    |
| 1716: Act 3 Geo. 1, c. 8, Balance of £. 2,000,000                                                                                                                      |    |    |    |                                                 |    |    |                          |    |    |
| of Exchequer Bills cancelled                                                                                                                                           | -  | -  | -  | 500,000                                         | -  | -  |                          |    |    |
| 1727: 1 Geo. 2, c. 8, Advance to Government                                                                                                                            | -  | -  | -  | 1,750,000                                       | -  | -  |                          |    |    |
| 1728: 2 Geo. 2, c. 3 - ditto                                                                                                                                           | -  | -  | -  | 1,250,000                                       | -  | -  |                          |    |    |
| 1746: 19 Geo. 2, c. 6, Exchequer Bills delivered                                                                                                                       |    |    |    |                                                 |    |    |                          |    |    |
| up to be cancelled                                                                                                                                                     | -  | -  | -  | 986,800                                         | -  | -  |                          |    |    |
|                                                                                                                                                                        |    |    |    |                                                 |    |    |                          |    |    |
| TOTAL, bearing Interest at £. 3 per cent. per annum                                                                                                                    | -  | £. |    | 11,015,100                                      | -  | -  | 330,453                  | -  | -  |
| Interest of the Government Debt to the Bank of Ireland:                                                                                                                |    |    |    | £.                                              | s. | d. |                          |    |    |
| 1783: Act 21 & 22 Geo. 3, c. 16 (Irish Currency, £. 600,000)                                                                                                           |    |    |    | 553,846                                         | 3  | 1  |                          |    |    |
| 1797: Act 37 Geo. 3, c. 50 - (ditto - £. 500,000)                                                                                                                      |    |    |    | 461,538                                         | 9  | 3  |                          |    |    |
| 1808: Act 48 Geo. 3, c. 183 - (ditto - £. 1,250,000)                                                                                                                   |    |    |    | 1,153,846                                       | 3  | 1  |                          |    |    |
| 1821: Act 2 Geo. 4, c. 72 - (ditto - £. 500,000)                                                                                                                       |    |    |    | 461,538                                         | 9  | 3  |                          |    |    |
|                                                                                                                                                                        |    |    |    |                                                 |    |    |                          |    |    |
| TOTAL, bearing Interest at £. 3 per cent. per annum                                                                                                                    | -  | £. |    | *2,630,769                                      | 4  | 8  | 78,923                   | 1  | 6  |
| MANAGEMENT of Funded Debt for one Year, ended 5th April 1867, on the<br>Capital of the Unredeemed Debt, as it stood on the 5th April 1866 (as per<br>next page), viz.: |    |    |    |                                                 |    |    |                          |    |    |
| Bank of England, per Act 24 Vict. c. 3                                                                                                                                 | -  | -  | -  |                                                 |    |    | 195,898                  | 9  | 9  |
| Bank of Ireland, per Act 28 Vict. c. 16*                                                                                                                               | -  | -  | -  |                                                 |    |    | 11,179                   | 10 | -  |
|                                                                                                                                                                        |    |    |    |                                                 |    |    |                          |    |    |
| MANAGEMENT (by the Bank of England) of the Unfunded Debt in Exchequer<br>Bills and Bonds, one Year to 30th November 1867, per Act 29 & 30 V. c. 25 -                   |    |    |    |                                                 |    |    | 800                      | 3  | 9  |
|                                                                                                                                                                        |    |    |    | £.                                              |    |    | 22,868,923               | 16 | 7  |
|                                                                                                                                                                        |    |    |    |                                                 |    |    | 22,458,299               | 18 | 9  |

\* Under the provisions of the Act 28 Vict. c. 16, the interest on the capital of the Government Debt to the Bank of Ireland has been paid at the reduced rate of £. 3 per cent. per annum from 6 April 1865, and payment has been made to the Bank of Ireland from that date, in respect of their charges for the management of the Unredeemed Public Debt in Ireland.

No. 28.—ACCOUNT of Sums paid in the Year ended 31st March 1868, &c.—continued.

| NATURE AND DESCRIPTION OF DEBT.                                                                                                                                   | PAYMENTS<br>in the Year ended<br>31 March 1868. |    |    | FUTURE<br>ANNUAL CHARGE. |           |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----|----|--------------------------|-----------|------|
|                                                                                                                                                                   | £.                                              | s. | d. | £.                       | s.        | d.   |
| TERMINABLE ANNUITIES.                                                                                                                                             |                                                 |    |    |                          |           |      |
| Life Annuities, per Acts 10 G. 4, c. 24, 3 W. 4, c. 14, and }<br>16 & 17 V. c. 45 - - - - - }                                                                     | 934,343                                         | 14 | 3  |                          |           |      |
| Irish Life Annuities, under various Acts - - - - -                                                                                                                | 15,727                                          | 10 | 10 |                          |           |      |
| Exchequer Annuities, - ditto - - - - -                                                                                                                            | 11,176                                          | 1  | 11 |                          |           |      |
| Annunities for Terms of Years: viz.:—                                                                                                                             |                                                 |    |    | 961,247                  | 7         | 0    |
| Per Acts 10 G. 4, c. 24, 3 W. 4, c. 14, and 16 & 17 V. c. 45                                                                                                      | 56,296                                          | 19 | -  |                          |           |      |
| Per Acts 18 V. c. 18, 23 & 24 V. c. 109, 25 & 26 V. c. 78, }<br>26 & 27 V. c. 80, 27 & 28 V. c. 109, and 28 & 29 V. c. 61, }<br>expiring 5 April 1885 - - - - - } | 428,848                                         | -  | -  |                          |           |      |
| Per Act 26 V. c. 14 26 V. c. 25, and 29 V. c. 5 (Savings }<br>Banks), expiring 5 April 1885 - - - - - }                                                           | 574,186                                         | 14 | 2  |                          |           |      |
| Per Act 30 & 31 V. c. 26 (Savings Banks Annuity) expiring }<br>5 July 1885 - - - - - }                                                                            | 1,097,821                                       | -  | -  |                          |           |      |
| Per Act 25 & 26 V. c. 39, (Red Sea and India Telegraph }<br>Co.) expiring 4 August 1908 - - - - - }                                                               | 36,000                                          | -  | -  |                          |           |      |
| Naval and Military Pension Annuity, per Act 4 G. 4, c. 22, half year to 5 April }<br>1867 (final payment) - - - - - }                                             |                                                 |    |    | 2,193,152                | 13        | 2    |
|                                                                                                                                                                   |                                                 |    |    | 292,870                  | -         | -    |
|                                                                                                                                                                   | £.                                              |    |    | 3,447,270                | -         | 2    |
|                                                                                                                                                                   |                                                 |    |    |                          | 3,975,884 | 15 - |

No. 29.—AN ACCOUNT explanatory of the SUMS paid for MANAGEMENT of the PUBLIC DEBT, in the Year ended 31st March 1868.

|                                                                                                                             | Great Britain. |             |       | Ireland.   |            |       |
|-----------------------------------------------------------------------------------------------------------------------------|----------------|-------------|-------|------------|------------|-------|
|                                                                                                                             | £.             | s.          | d.    | £.         | s.         | d.    |
| UNREDEEMED CAPITAL, as it stood on the 5th April 1866:—                                                                     |                |             |       |            |            |       |
| New Annuities, at £. 2½ per Cent. - - - - -                                                                                 | 3,941,080      | 15          | 8     | 3,080      | -          | -     |
| Consolidated Annuities, £. 3 per Cent. - - - - -                                                                            | 392,138,191    | 2           | 11    | 6,002,800  | 13         | 2     |
| Reduced Annuities - - ditto - - - - -                                                                                       | 107,110,823    | 16          | 2     | 115,618    | 6          | 2     |
| New Annuities - - - ditto - - - - -                                                                                         | 194,080,638    | 10          | -     | 31,140,005 | -          | 6     |
| New £. 3½ per Cent. Annuities - - - - -                                                                                     | 240,746        | 6           | 4     | -          | -          | -     |
| New £. 5 per Cent. Annuities - - - - -                                                                                      | 429,624        | 19          | 4     | 3,500      | -          | -     |
| Annuities for terms of years - - - - -                                                                                      | 555,068        | 10          | -     |            |            |       |
| Annuities expiring in 1885 - - - - -                                                                                        | 7,133,753      | 12          | 6     |            |            |       |
| Red Sea Telegraph Annuity - - - - -                                                                                         | 360,000        | -           | -     |            |            |       |
|                                                                                                                             | £.             | 705,989,927 | 12 11 | £.         | 37,265,003 | 19 10 |
| CHARGE FOR MANAGEMENT on the above Capital for the Year to 5th April 1867:—                                                 |                |             |       |            |            |       |
| Bank of England (per Act 24 V. c. 3):                                                                                       |                |             |       |            |            |       |
|                                                                                                                             | £.             | s.          | d.    |            |            |       |
| On £. 600,000,000 - - at the rate of £. 300 per million                                                                     | 180,000        | -           | -     |            |            |       |
| 105,989,927 12 11 ditto - £. 150 ditto -                                                                                    | 15,898         | 9           | 9     | 195,898    | 9          | 9     |
| Bank of Ireland (per Act 28 V. c. 16):                                                                                      |                |             |       |            |            |       |
| On £. 37,265,003. 19. 10, at the rate of £. 300 per million. - - -                                                          | -              | -           | -     |            | 11,179     | 10 -  |
| MANAGEMENT OF EXCHEQUER BILLS AND BONDS by the Bank of England, for one Year to 30 November 1867, per Act 29 & 30 V. c. 25: |                |             |       |            |            |       |
| On £. 8,001,900 (the amount outstanding on 1 December 1866), at the rate of £. 100 per million - - - - -                    | 800            | 3           | 9     |            |            |       |
| AMOUNTS paid to the Banks of England and Ireland - - - £.                                                                   | 196,698        | 13          | 6     |            | 11,179     | 10 -  |
| Expenses of the National Debt Office (per Account No 46) - - -                                                              | 14,144         | -           | -     |            |            |       |
|                                                                                                                             | £.             | 210,842     | 13 6  |            |            |       |



No. 30.—AN ACCOUNT of the SUMS paid for INTEREST of EXCHEQUER BILLS and EXCHEQUER BONDS, in the Year ended 31st March 1868, and of the future Annual Charge for the same.

|                                                                                                                                              |  | PAYMENTS<br>in the Year ended<br>31 March 1868. | FUTURE<br>ANNUAL CHARGE.    |
|----------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------|-----------------------------|
|                                                                                                                                              |  | £. s. d.                                        | £. s. d.                    |
| INTEREST of Exchequer Bonds, charged on the Consolidated Fund (per Acts 27 & 28 V. c. 74, and 28 & 29 V. c. 29) - - - - -                    |  | 87,250 - -                                      | 76,250 - -                  |
| Interest of Exchequer Bills (formerly Supply Exchequer Bills) charged on the Consolidated Fund, per Act 29 & 30 V. c. 25 - - - - -           |  | 165,918 15 -                                    | 139,750 - -<br>(Estimated.) |
| Interest of amounts advanced by the Bank of England, on account of the deficiency of the Consolidated Fund (per Act 29 & 30 V. c. 39) viz. : |  |                                                 |                             |
| Paid in Quarters ended :                                                                                                                     |  |                                                 |                             |
| 30th June 1867 - - - - -                                                                                                                     |  |                                                 |                             |
| 30th September 1867 - - - - -                                                                                                                |  |                                                 |                             |
| 31st December 1867 - - - - -                                                                                                                 |  |                                                 |                             |
| 31st March 1868 - - - - -                                                                                                                    |  | 2,387 10 0                                      |                             |
|                                                                                                                                              |  | 2,387 10 -                                      | - (uncertain).              |
|                                                                                                                                              |  | £. 255,556 5 -                                  | 216,000 - -                 |

No. 31.—AN ACCOUNT of the SUM appropriated to the Charge of the CIVIL LIST, in the Year ended 31st March 1868, and of the future Annual Charge for the same.

|                                                                                                                |  | PAYMENTS<br>in the Year ended<br>31 March 1868. | FUTURE<br>ANNUAL CHARGE. |
|----------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------|--------------------------|
|                                                                                                                |  | £. s. d.                                        | £. s. d.                 |
| Sum appropriated out of the Consolidated Fund, on account of the 1st, 2nd, 3rd, 4th, and 6th Classes - - - - - |  | 385,000 - -                                     | 385,000 - -              |
| Charge for Pensions granted per Act 1 V. c. 2 (Class 5) - - - - -                                              |  | 20,721 5 -                                      | 21,800 - -               |
|                                                                                                                |  | £. 405,721 5 -                                  | 406,800 - -              |

No. 32.—AN ACCOUNT of ANNUITIES and PENSIONS paid out of the CONSOLIDATED FUND in Great Britain and Ireland, in the Year ended 31st March 1868, and of the future ANNUAL CHARGE for the same.

| NAMES OF PERSONS.                                                                                                           |                            | By what Acts<br>Granted.                                                                     |            | PAYMENTS<br>in the Year ended<br>31 March 1868. |              |    | FUTURE<br>ANNUAL CHARGE. |                                                                          |    |   |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------|------------|-------------------------------------------------|--------------|----|--------------------------|--------------------------------------------------------------------------|----|---|
| GREAT BRITAIN:                                                                                                              |                            | Act.                                                                                         | Cap.       | £.                                              | s.           | d. | £.                       | s.                                                                       | d. |   |
| ANNUITIES to the Royal Family:                                                                                              |                            |                                                                                              |            |                                                 |              |    |                          |                                                                          |    |   |
| Her Royal Highness the Duchess of Cambridge                                                                                 | - - -                      | 58 G. 3                                                                                      | 24         | 6,000                                           | -            | -  | 111,000                  | -                                                                        | -  |   |
| Her Royal Highness the Princess Augusta, Duchess of Mecklenburgh Strelitz                                                   | - - -                      | 1 G. 4                                                                                       | 108        |                                                 |              |    |                          |                                                                          |    |   |
| His Royal Highness the Duke of Cambridge                                                                                    | - - -                      | 6 & 7 V.                                                                                     | 25         | 3,000                                           | -            | -  |                          |                                                                          |    |   |
| Her Royal Highness the Princess Mary (Princess of Teck)                                                                     | - - -                      | 13 & 14 V.                                                                                   | 77         | 12,000                                          | -            | -  |                          |                                                                          |    |   |
| Ditto - ditto                                                                                                               | - - -                      | 13 & 14 V.                                                                                   | 77         | 3,000                                           | -            | -  |                          |                                                                          |    |   |
| Her Royal Highness the Princess Royal (Crown Princess of Prussia)                                                           | - - -                      | 29 & 30 V.                                                                                   | 48         | 2,000                                           | -            | -  |                          |                                                                          |    |   |
| Her Royal Highness the Princess Alice Maud Mary (Princess Frederick William Louis of Hesse)                                 | - - -                      | 20 & 21 V.                                                                                   | 2          | 8,000                                           | -            | -  |                          |                                                                          |    |   |
| His Royal Highness Albert Edward, Prince of Wales                                                                           | - - -                      | 24 V.                                                                                        | 15         | 6,000                                           | -            | -  |                          |                                                                          |    |   |
| Her Royal Highness the Princess of Wales                                                                                    | - - -                      | 26 V.                                                                                        | 1          | 40,000                                          | -            | -  |                          |                                                                          |    |   |
| His Royal Highness the Duke of Edinburgh                                                                                    | - - -                      | 26 V.                                                                                        | 1          | 10,000                                          | -            | -  |                          |                                                                          |    |   |
| Her Royal Highness the Princess Helena Augusta Victoria (Princess Christian of Schleswig-Holstein-Sonderbourg-Augustenburg) | - - -                      | 29 V.                                                                                        | 8          | 15,000                                          | -            | -  |                          |                                                                          |    |   |
|                                                                                                                             | - - -                      | 29 V.                                                                                        | 7          | 6,000                                           | -            | -  |                          |                                                                          |    |   |
| PENSIONS for NAVAL and MILITARY SERVICES:                                                                                   |                            | Duration of the Grant.                                                                       |            |                                                 |              |    |                          |                                                                          |    |   |
| Lord Rodney                                                                                                                 | - - -                      | { - - To all and every the Heirs male to whom the Title of Lord Rodney shall descend - - - } | 33 G. 3    | 77 {                                            | 1,000        | -  | -                        |                                                                          |    |   |
| Dowager Lady Rodney                                                                                                         | - - -                      |                                                                                              |            |                                                 | 1,000        | -  | -                        |                                                                          |    |   |
| Viscount Duncan (Earl of Camperdown)                                                                                        | (to 30 January 1867) - - - | For Life - - -                                                                               | 38 G. 3    | 22                                              | 138          | 17 | 9                        |                                                                          |    |   |
| Earl Morley, in trust for Earl Amherst                                                                                      | - - -                      | { - - To the Representatives of Jeffery, Earl Amherst - - - }                                | 43 G. 3    | 159                                             | 3,000        | -  | -                        |                                                                          |    |   |
| Viscount St. Vincent                                                                                                        | - - -                      | For Life - - -                                                                               | 46 G. 3    | 50                                              | 2,000        | -  | -                        |                                                                          |    |   |
|                                                                                                                             | - - -                      | - - -                                                                                        | 4 G. 4     | 92                                              | 1,000        | -  | -                        |                                                                          |    |   |
| Earl Nelson                                                                                                                 | - - -                      | { - - To whom the Title of Earl Nelson shall descend - - - }                                 | 46 G. 3    | 146 {                                           | 3,500        | -  | -                        |                                                                          |    |   |
| Frances Elizabeth, Countess Nelson                                                                                          | - - -                      |                                                                                              |            |                                                 | 1,500        | -  | -                        |                                                                          |    |   |
| The Duke of Wellington                                                                                                      | - - -                      | { - - To the present Duke and his Successor - - - }                                          | 50 G. 3    | 8                                               | 2,000        | -  | -                        |                                                                          |    |   |
|                                                                                                                             | - - -                      |                                                                                              |            |                                                 | 52 G. 3      | 37 | 2,000                    | -                                                                        | -  |   |
| Viscount Combermere                                                                                                         | - - -                      | { - - To the present Viscount and next Heir male on whom the Title shall descend - - - }     | 54 G. 3    | 163                                             | 2,000        | -  | -                        |                                                                          |    |   |
|                                                                                                                             | - - -                      |                                                                                              |            |                                                 |              |    |                          |                                                                          |    |   |
| Viscount Exmouth                                                                                                            | - - -                      | { - - To the Heirs male on whom the Title shall descend - - - }                              | 54 G. 3    | 164                                             | 2,000        | -  | -                        | 35,000                                                                   | -  | - |
|                                                                                                                             | - - -                      |                                                                                              |            |                                                 |              |    |                          |                                                                          |    |   |
| Lord Seaton                                                                                                                 | - - -                      | { - - To the present Baron and next Heir male who may succeed to the Title - - - }           | 3 V.       | 11                                              | 2,000        | -  | -                        |                                                                          |    |   |
|                                                                                                                             | - - -                      |                                                                                              |            |                                                 |              |    |                          |                                                                          |    |   |
| Lord Keane                                                                                                                  | - - -                      | { - - To the present Baron and his Successor - - - }                                         | 4 V.       | 1                                               | 2,000        | -  | -                        |                                                                          |    |   |
|                                                                                                                             | - - -                      |                                                                                              |            |                                                 |              |    |                          |                                                                          |    |   |
| Lord Hardinge                                                                                                               | - - -                      | { - - To the present Viscount and next Heir male who may succeed to the Title - - - }        | 9 & 10 V.  | 31                                              | 3,000        | -  | -                        |                                                                          |    |   |
|                                                                                                                             | - - -                      |                                                                                              |            |                                                 |              |    |                          |                                                                          |    |   |
| Lord Gough (2,000 l. per annum)                                                                                             | - - -                      | { - - To the present Viscount and two next Heirs male who may succeed to the Title - - - }   | 9 & 10 V   | 32                                              | 1,000        | -  | -                        | Moiety while receiving a Pension of 2,000 l. from the Revenues of India. |    |   |
|                                                                                                                             | - - -                      |                                                                                              |            |                                                 |              |    |                          |                                                                          |    |   |
| Lord Raglan                                                                                                                 | - - -                      | { - - To the present Baron and next Heir male who may succeed to the Title - - - }           | 18 & 19 V. | 64                                              | 2,000        | -  | -                        |                                                                          |    |   |
|                                                                                                                             | - - -                      |                                                                                              |            |                                                 |              |    |                          |                                                                          |    |   |
| Lady Raglan                                                                                                                 | - - -                      | For Life - - -                                                                               | 18 & 19 V. | 64                                              | 1,000        | -  | -                        |                                                                          |    |   |
| Sir William F. Williams, Bart.                                                                                              | - - -                      | - ditto - - -                                                                                | 19 & 20 V. | 30                                              | 1,000        | -  | -                        |                                                                          |    |   |
| Sir Henry Marshman Havelock, Bart.                                                                                          | - - -                      | - ditto - - -                                                                                | 21 V.      | 2 {                                             | 1,000        | -  | -                        |                                                                          |    |   |
| Lady Havelock                                                                                                               | - - -                      | - ditto - - -                                                                                |            |                                                 | 1,000        | -  | -                        |                                                                          |    |   |
| Carried forward - - -                                                                                                       |                            |                                                                                              |            | £.                                              | 146,138 17 9 |    |                          | 146,000 - -                                                              |    |   |

No. 32.—ACCOUNT of the Annuities and Pensions paid out of the Consolidated Fund, &c.—*continued.*

| NAMES OF PERSONS.                                                               |  | By what Acts<br>Granted.                         |          | PAYMENTS<br>in the Year ended<br>31 March 1868. |    |            | FUTURE<br>ANNUAL CHARGE. |    |    |
|---------------------------------------------------------------------------------|--|--------------------------------------------------|----------|-------------------------------------------------|----|------------|--------------------------|----|----|
| GREAT BRITAIN—continued.                                                        |  | Act.                                             | Cap.     | £.                                              | s. | d.         | £.                       | s. | d. |
| Brought forward - - -                                                           |  | -                                                | -        | 146,138                                         | 17 | 9          | 146,000                  | -  | -  |
| PENSIONS for CIVIL SERVICES:                                                    |  |                                                  |          |                                                 |    |            |                          |    |    |
|                                                                                 |  | Duration of the Grant.                           |          |                                                 |    |            |                          |    |    |
| The Heirs of William Penn - - -                                                 |  | {-- To the Heirs of Wm.<br>Penn for ever - - -}  |          | 30 G. 3                                         | 46 | 4,000 - -  | 9,000 - -                |    |    |
| Lord Colchester (to 18 Oct. 1867) -                                             |  | For Life - - -                                   |          | 57 G. 3                                         | 47 | 2,318 19 3 |                          |    |    |
| Viscount Eversley - - -                                                         |  | For Life - - -                                   |          | 20 V.                                           | 9  | 4,000 - -  |                          |    |    |
| Countess of Elgin and Kincardine -                                              |  | For Life - - -                                   |          | 27 & 28 V.                                      | 31 | 1,000 - -  |                          |    |    |
| First Class (Four, at £. 2,000):                                                |  |                                                  |          |                                                 |    |            |                          |    |    |
| The Right Hon. Sir George Grey - - -                                            |  | 4 & 5 W. 4                                       | 24       | 2,000 - -                                       |    |            | 6,000 - -                |    |    |
| The Right Hon. Benjamin Disraeli - - (suspended)                                |  |                                                  |          | —                                               |    |            |                          |    |    |
| The Right Hon. Thomas Milner Gibson - - -                                       |  |                                                  |          | 2,000 - -                                       |    |            |                          |    |    |
| The Right Hon. Spencer H. Walpole (from 17 May 1867) -                          |  |                                                  |          | 1,274 14 6                                      |    |            |                          |    |    |
| Second Class (Two, at £. 1,400):                                                |  |                                                  |          |                                                 |    |            |                          |    |    |
| (Two vacant) - - -                                                              |  | —                                                |          | —                                               |    |            | —                        |    |    |
| Third Class (Four, at £. 1,200):                                                |  |                                                  |          |                                                 |    |            |                          |    |    |
| The Right Hon. Stephen Rumbold Lushington - - -                                 |  | 57 G. 3                                          | 65       | 1,500                                           | -  | -          | 1,500                    | -  | -  |
| The Right Hon. Sir George Clerk, Bart. (to 23 December 1867) - - -              |  | 4 & 5 W. 4                                       | 24       | 1,155 3 5                                       |    |            | —                        |    |    |
| Vice Admiral Lord Clarence E. Paget - - (suspended)                             |  |                                                  |          | —                                               |    |            | —                        |    |    |
| (Two vacant) - - -                                                              |  | —                                                |          | —                                               |    |            | —                        |    |    |
| Fourth Class (Six, at £. 1,000):                                                |  |                                                  |          |                                                 |    |            |                          |    |    |
| The Right Hon. H. U. Addington (late U. S. S. Foreign Dept.) - - -              |  | 57 G. 3<br>and<br>4 & 5 W. 4                     | 65<br>24 | 600 - -                                         |    |            | 1,600 - -                |    |    |
| (Receives also a Diplomatic Pension of 900 l. per annum: vide p. 49.)           |  |                                                  |          | —                                               |    |            |                          |    |    |
| Admiral W. A. B. Hamilton (late Second Secretary of the Admiralty) - - -        |  | —                                                |          | 1,000 - -                                       |    |            |                          |    |    |
| (Four vacant) - - -                                                             |  | —                                                |          | —                                               |    |            | —                        |    |    |
| Heather, John - - -                                                             |  | { Officers of the late<br>African Com-pany - - } |          | 1 & 2 G. 4                                      | 28 | 100 - -    | 230 - -                  |    |    |
| Sewell, William B. - - -                                                        |  |                                                  |          |                                                 |    | 130 - -    |                          |    |    |
| Earle, Percival H., Officer of the late Lottery Office (to 2 August 1867) - - - |  | 4 G. 4                                           | 60       | 76                                              | 5  | 9          | —                        |    |    |
| Carried forward - - -                                                           |  | £.                                               |          | 167,294                                         | -  | 8          | 164,330                  | -  | -  |



No. 32.—ACCOUNT of the Annuities and Pensions paid out of the Consolidated Fund, &c.—continued.

| NAMES OF PERSONS.                                                                                                                                                            | By what Acts<br>Granted. |      | PAYMENTS<br>in the Year ended<br>31 March 1868. |         |      | FUTURE<br>ANNUAL CHARGE. |    |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------|-------------------------------------------------|---------|------|--------------------------|----|----|
|                                                                                                                                                                              | Act.                     | Cap. | £.                                              | s.      | d.   | £.                       | s. | d. |
| GREAT BRITAIN—continued.                                                                                                                                                     |                          |      |                                                 |         |      |                          |    |    |
| Brought forward - - -                                                                                                                                                        | -                        | -    | 167,294                                         | -       | 8    | 164,330                  | -  | -  |
| Glasse, William B. - - - - -                                                                                                                                                 | 4 W. 4                   | 15   | 108                                             | -       | -    | 709                      | -  | -  |
| Nottidge, Charles - - - - -                                                                                                                                                  |                          |      | 260                                             | -       | -    |                          |    |    |
| Penwarne, John - - - - -                                                                                                                                                     |                          |      | 291                                             | -       | -    |                          |    |    |
| Taylor, Henry - - - - -                                                                                                                                                      |                          |      | 50                                              | -       | -    |                          |    |    |
| Davis, Richard V. - - - - -                                                                                                                                                  | 29 & 30 V.               | 39   | 916                                             | 13      | 4    | 3,600                    | -  | -  |
| Maberly, Willam L. - - - - -                                                                                                                                                 |                          |      | 916                                             | 13      | 4    |                          |    |    |
| Macaulay, Charles Z. - - - - -                                                                                                                                               |                          |      | 916                                             | 13      | 4    |                          |    |    |
| PENSIONS for JUDICIAL SERVICES:                                                                                                                                              |                          |      |                                                 |         |      |                          |    |    |
| Lord Brougham and Vaux, late Lord Chancellor - - - - -                                                                                                                       | 2 & 3 W. 4               | 111  | 5,000                                           | -       | -    | 50,000                   | -  | -  |
| Lord St. Leonards - - - - ditto - - - - -                                                                                                                                    |                          |      | 5,000                                           | -       | -    |                          |    |    |
| Lord Cranworth - - - - - ditto - - - - -                                                                                                                                     |                          |      | 5,000                                           | -       | -    |                          |    |    |
| Lord Chelmsford - - - - - ditto - - - - -                                                                                                                                    |                          |      | -                                               | -       | -    |                          |    |    |
| Lord Westbury - - - - - ditto - - - - -                                                                                                                                      |                          |      | 5,000                                           | -       | -    |                          |    |    |
| Lord Cairns - - - - - ditto - - (suspended)                                                                                                                                  | -                        | -    | -                                               | -       | -    | 3,200                    | -  | -  |
| The Right Hon. Sir John Rolt, late Lord Justice of Appeal in Chancery - - - - -                                                                                              | 14 & 15 V.               | 83   | -                                               | -       | -    |                          |    |    |
| The Right Hon. Sir F. Pollock, late Lord Chief Baron, Court of Exchequer - - - - -                                                                                           | -                        | -    | 3,750                                           | -       | -    |                          |    |    |
| The Right Hon. Sir William Erle, late Lord Chief Justice of the Common Pleas - - - - -                                                                                       | -                        | -    | 3,750                                           | -       | -    |                          |    |    |
| The Right Hon. Sir John Taylor Coleridge, late Puisne Judge, Queen's Bench - - - - -                                                                                         | 39 G. 3                  | 110  | -                                               | -       | -    |                          |    |    |
| Sir Hugh Hill, late Puisne Judge, Queen's Bench - - - - -                                                                                                                    | 53 G. 3                  | 153  | 3,500                                           | -       | -    |                          |    |    |
| Lord Wensleydale, late Baron, Court of Exchequer - - - - -                                                                                                                   | 6 G. 4                   | 83   | 3,500                                           | -       | -    |                          |    |    |
| The Right Hon. Sir Edward V. Williams, late Puisne Judge, Common Pleas - - - - -                                                                                             | 6 G. 4                   | 84   | 3,500                                           | -       | -    |                          |    |    |
| The Right Hon. Sir R. T. Kindersley, late Vice-Chancellor - - - - -                                                                                                          | -                        | -    | 3,500                                           | -       | -    |                          |    |    |
| The Right Hon. Sir Stephen Lushington, late Judge of the High Court of Admiralty (from 4 July 1867) - - - - -                                                                | 5 V.                     | 5    | 3,500                                           | -       | -    |                          |    |    |
| John Johnes, late Judge, County Court - - - - -                                                                                                                              | 3 & 4 V.                 | 66   | 1,010                                           | 19      | 9    |                          |    |    |
| William Walker - ditto - - - - -                                                                                                                                             | 15 & 16 V.               | 54   | 800                                             | -       | -    |                          |    |    |
| John Tyrrell - ditto - - - - -                                                                                                                                               | "                        | "    | 800                                             | -       | -    |                          |    |    |
| Uvedale Corbett - ditto - - - - -                                                                                                                                            | "                        | "    | 800                                             | -       | -    |                          |    |    |
| HEREDITARY PENSIONS, transferred from GROSS REVENUES:                                                                                                                        |                          |      |                                                 |         |      |                          |    |    |
| The Duke of Marlborough - - - - -                                                                                                                                            | 19 & 20 V.               | 59   | 4,000                                           | -       | -    | 7,360                    | -  | -  |
| The Heirs of the Duke of Schomberg - - - - -                                                                                                                                 |                          |      | 2,160                                           | -       | -    |                          |    |    |
| The Earl of Bath - - - - (moiety) - - - - -                                                                                                                                  |                          |      | 1,200                                           | -       | -    |                          |    |    |
| MISCELLANEOUS PENSIONS:                                                                                                                                                      |                          |      |                                                 |         |      |                          |    |    |
| The Servants of her late Majesty Queen Charlotte - - - - -                                                                                                                   | 59 G. 3                  | 22   | 549                                             | 15      | 8    | 960                      | -  | -  |
| — his late Majesty George the Third - - - - -                                                                                                                                | 1 G. 4                   | 109  | 278                                             | 16      | 8    |                          |    |    |
| — her late Majesty Queen Caroline - - - - -                                                                                                                                  | 3 G. 4                   | 98   | 195                                             | -       | -    |                          |    |    |
| Pensions formerly on the Civil List of their late Majesties George the Fourth and William the Fourth, the Hereditary Revenues of Scotland, and 4½ per Cent. Duties - - - - - | 1 & 2 V.                 | 95   | 21,352                                          | 6       | 8    | 21,000                   | -  | -  |
| Carried forward - - -                                                                                                                                                        | -                        | -    | £.                                              | 249,699 | 19 5 | 251,159                  | -  | -  |

No. 32.—ACCOUNT of the Annuities and Pensions paid out of the Consolidated Fund, &c.—*continued.*

| NAMES OF PERSONS.                                                                                                 | By what Acts<br>Granted. |           | PAYMENTS<br>in the Year ended<br>31 March 1868. |          |       | FUTURE<br>ANNUAL CHARGE. |    |    |
|-------------------------------------------------------------------------------------------------------------------|--------------------------|-----------|-------------------------------------------------|----------|-------|--------------------------|----|----|
|                                                                                                                   | Act.                     | Cap.      | £.                                              | s.       | d.    | £.                       | s. | d. |
| Brought forward - - -                                                                                             | -                        | -         | 249,699                                         | 19       | 5     | 251,159                  | -  | -  |
| I R E L A N D :                                                                                                   |                          |           |                                                 |          |       |                          |    |    |
| PENSION for NAVAL SERVICES:                                                                                       |                          |           |                                                 |          |       |                          |    |    |
| Viscount Duncan (Earl of Camperdown) (to 30 January 1867)                                                         | 38 G. 3                  | 70        | 99                                              | 14       | 10    | —                        |    |    |
| PENSIONS for CIVIL SERVICES:                                                                                      |                          |           |                                                 |          |       |                          |    |    |
| Wm. D. Delap (now Dunlop), late Chief Clerk in the Irish Exchequer Office in London - - - - -                     | 54 G. 3                  | 83        | 248                                             | 6        | -     | 3,379                    | 1  | 8  |
| The Earl of Roden, late Auditor-General of the Exchequer, Ireland - - - - -                                       |                          |           | 57 G. 3<br>3 G. 4                               | 84<br>56 | 2,698 |                          |    |    |
| William Johnston - late Clerk - - - - -                                                                           | -                        | -         | 43                                              | 2        | 8     |                          |    |    |
| Thomas James Quinton ditto - Military Audit Office, Ireland - - - - -                                             | 3 G. 4                   | 56        | 55                                              | -        | -     |                          |    |    |
| Jacob M. Wanty - - ditto - - - - -                                                                                | -                        | -         | 124                                             | 10       | -     |                          |    |    |
| Robert Douglas - - ditto - - - - -                                                                                | -                        | -         | 32                                              | 6        | -     |                          |    |    |
| George Archdall Greatwicke, late Commissioner of Board of Works, Ireland - - - - -                                | 5 G. 4                   | 23        | 177                                             | 11       | 8     |                          |    |    |
| PENSIONS for JUDICIAL SERVICES:                                                                                   |                          |           |                                                 |          |       |                          |    |    |
| The Right Hon. Maziere Brady, late Lord Chancellor - -                                                            | 40 G. 3                  | 69        | 3,692                                           | 6        | -     | 14,958                   | 19 | -  |
| The Right Hon. Joseph Napier - - ditto - - - - -                                                                  | "                        | "         | 3,692                                           | 6        | -     |                          |    |    |
| The Right Hon. Francis Blackburne - ditto (29 March to 17 September 1867)                                         | "                        | "         | 1,701                                           | 10       | 5     |                          |    |    |
| The Right Hon. Thomas Lefroy, late Lord Chief Justice, Queen's Bench - - - - -                                    | 40 G. 3<br>54 G. 3       | 69<br>95  | 3,507                                           | 13       | 8     |                          |    |    |
| Hon. Edmund Hayes, late Puisne Judge, Queen's Bench (to 28 April 1867)                                            | "                        | "         | 824                                             | 3        | 6     |                          |    |    |
| The Right Hon. John Richards, late Baron, Court of Exchequer - - - - -                                            | "                        | "         | 2,400                                           | -        | -     | 5,636                    | 5  | 4  |
| The Right Hon. Mountifort Longfield, late Judge of Landed Estates Court (from 25 December 1866) - - - - -         | 21 & 22 V.               | 72        | 1,671                                           | 9        | 1     |                          |    |    |
| Acheson Lyle, late Master in Chancery - - - - -                                                                   | 13 & 14 V.               | 51        | 500                                             | -        | -     |                          |    |    |
| Viscount Avonmore, late Principal Registrar, Court of Chancery - - - - -                                          | 4 G. 4                   | 61        | 4,199                                           | 19       | -     |                          |    |    |
| Mervyn Stewart, late Second Clerk, or Lord Treasurer's Remembrancer - - - - -                                     | 5 & 6 W. 4               | 55        | 575                                             | 10       | 4     |                          |    |    |
| John Stewart, for Life of Mervyn Stewart, late Deputy to Lord Treasurer's Remembrancer - - - - -                  | -                        | -         | 298                                             | 7        | 8     | 3,326                    | 13 | 4  |
| John Stewart (for Life), late Secondary in the Office of Second Clerk, or Lord Treasurer's Remembrancer - - - - - | -                        | -         | 62                                              | 8        | 4     |                          |    |    |
| John Gibson, late Assistant Barrister, County Antrim - -                                                          | -                        | -         | 733                                             | 6        | 8     |                          |    |    |
| Lord Plunket - - - ditto - - - Meath - - - - -                                                                    | -                        | -         | 466                                             | 13       | 4     |                          |    |    |
| Walter Berwick - - ditto - - - Cork (suspended) - -                                                               | -                        | -         | -                                               | -        | -     |                          |    |    |
| Jonathan Henn - - ditto - - - Donegal - - - - -                                                                   | 21 & 22 V.               | 88        | 733                                             | 6        | 8     | 6,791                    | 8  | 11 |
| John Richard Corballis, ditto - - - Kilkenny - - - -                                                              | -                        | -         | 660                                             | -        | -     |                          |    |    |
| Theophilus Jones - - ditto - - - Down (to 25 July 1867)                                                           | -                        | -         | 416                                             | 9        | 8     |                          |    |    |
| Robert Tighe - - - ditto - - - Limerick - - - - -                                                                 | -                        | -         | 733                                             | 6        | 8     |                          |    |    |
| MISCELLANEOUS PENSIONS:                                                                                           |                          |           |                                                 |          |       |                          |    |    |
| The Trustees of Mrs. Sarah Hamilton and her Children -                                                            | 37 G. 3                  | 62        | 625                                             | -        | 8     | 6,791                    | 8  | 11 |
| Annuities granted in Ireland - - - - -                                                                            | 39 G. 3                  | 65        | 184                                             | 12       | 4     |                          |    |    |
| Mary Anne Forster (now Tomes), late Housemaid, House of Lords, Ireland, for loss of emoluments by the Union -     | 40 G. 3<br>2 & 3 W. 4    | 34<br>116 | 18                                              | -        | 10    |                          |    |    |
| Persons who suffered by the Rebellion in Ireland, in 1798 -                                                       | 40 G. 3                  | 50        | -                                               | -        | -     |                          |    |    |
| Pensions formerly on the Civil List, Ireland - - - - -                                                            | 40 G. 3<br>1 & 2 V.      | 49<br>95  | 60                                              | -        | 4     |                          |    |    |
|                                                                                                                   |                          |           | 5,903                                           | 14       | 9     |                          |    |    |
|                                                                                                                   |                          | £.        | 286,839                                         | 1        | 10    | 285,251                  | 8  | 3  |

No. 33.—AN ACCOUNT of the SALARIES and ALLOWANCES paid out of the CONSOLIDATED FUND in the Year ended 31st March 1868, and of the future ANNUAL CHARGE for the same.

## GREAT BRITAIN.

## HOUSE OF COMMONS:

|                                                     | By what Acts<br>Granted. |             | PAYMENTS<br>in the Year ended<br>31 March 1868. | FUTURE<br>ANNUAL CHARGE. |
|-----------------------------------------------------|--------------------------|-------------|-------------------------------------------------|--------------------------|
|                                                     | <i>Act.</i>              | <i>Cap.</i> | <i>£. s. d.</i>                                 | <i>£. s. d.</i>          |
| The Right Honourable John Evelyn Denison, Speaker - | 4 & 5 W. 4               | 70          | 5,000 - -                                       | 6,200 - -                |
| Lord Charles Russell, Sergeant-at-Arms - - -        | 12 & 13 V.               | 72          | 1,200 - -                                       |                          |

## EXCHEQUER AND AUDIT DEPARTMENT:

(6 January to 31 March 1867.)

|                                                                                                              |            |     |         |     |
|--------------------------------------------------------------------------------------------------------------|------------|-----|---------|-----|
| Sir William Dunbar, Bart., Chairman of the Board of Audit,<br>and Comptroller-General of the Exchequer - - - | 28 & 29 V. | 93  | 472 4 6 | --- |
| Richard Vaughan Davis - - -                                                                                  | 46 G. 3    | 141 | 283 6 8 |     |
| William Leader Maberly - - -                                                                                 | "          | "   | 283 6 8 |     |
| Charles Z. Macaulay - - -                                                                                    | "          | "   | 283 6 8 |     |
| William George Anderson (from 2 March<br>1867) - - -                                                         | "          | "   | 100 - - | --- |

(From 1 April 1867.)

|                                                            |            |    |            |           |
|------------------------------------------------------------|------------|----|------------|-----------|
| Sir William Dunbar, Bart., Comptroller and Auditor General | 29 & 30 V. | 39 | 1,527 15 6 | 3,500 - - |
| William George Anderson, Assistant Comptroller and Auditor | "          | "  | 1,145 16 8 |           |

## LUNACY COMMISSION:

|                                            |          |     |           |           |
|--------------------------------------------|----------|-----|-----------|-----------|
| Dr. R. Nairne - - -                        | 8 & 9 V. | 100 | 1,500 - - | 9,800 - - |
| John Forster - - -                         | "        | "   | 1,500 - - |           |
| W. G. Campbell - - -                       | "        | "   | 1,500 - - |           |
| James Wilkes - - -                         | "        | "   | 1,500 - - |           |
| R. W. Lutwidge - - -                       | "        | "   | 1,500 - - |           |
| John D. Cleaton - - -                      | "        | "   | 1,500 - - |           |
| Charles Palmer Phillips, Secretary - - -   | "        | "   | 800 - -   | 400 - -   |
| On account of the Salaries of Clerks - - - | "        | "   | 400 - -   |           |

Note.—The remainder of the Salaries of the Clerks, &c., and the Travelling and Contingent Expenses of the Commission, are voted in Class II., Civil Service Estimates.

## SCOTCH CLERGY:

|                                                 |            |    |              |              |
|-------------------------------------------------|------------|----|--------------|--------------|
| Augmentation of Stipends to Scotch Clergy - - - | 50 G. 3    | 84 | 17,039 19 10 | 17,039 19 10 |
|                                                 | 4 G. 4     | 79 |              |              |
|                                                 | 17 & 18 V. | 94 |              |              |

## CLERGY, WEST INDIES:

|                                                                 |              |    |            |            |
|-----------------------------------------------------------------|--------------|----|------------|------------|
| Salaries of the Ecclesiastical Establishment in the West Indies | 6 G. 4       | 88 | 20,300 - - | 20,300 - - |
|                                                                 | 7 G. 4       | 4  |            |            |
|                                                                 | 5 V. Sess. 2 | 4  |            |            |

## ISLE OF MAN:

|                                                                                    |            |     |            |     |
|------------------------------------------------------------------------------------|------------|-----|------------|-----|
| Salaries, &c., Civil Government of the Isle of Man (to 31<br>December 1866)* - - - | 16 & 17 V. | 107 | 3,070 10 8 | --- |
|                                                                                    | 17 & 18 V. | 94  |            |     |

## INSPECTORS OF ANATOMY:

|                                   |            |    |         |                         |
|-----------------------------------|------------|----|---------|-------------------------|
| Dr. G. Cursham (England) - - -    | 2 & 3 W. 4 | 75 | 100 - - | 900 - -<br>(Estimated). |
| Charles Hawkins (ditto) - - -     |            |    | 100 - - |                         |
| Incidental Expenses (ditto) - - - |            |    | 543 2 6 |                         |
| Dr. Andrew Wood (Scotland) - - -  |            |    | 100 - - |                         |
| Incidental Expenses (ditto) - - - |            |    | 80 - -  |                         |

## COMPENSATIONS UNDER THE COPYRIGHT ACT:

|                                     |            |     |          |            |
|-------------------------------------|------------|-----|----------|------------|
| The University of Aberdeen - - -    | 6 & 7 W. 4 | 110 | 320 - -  | 3,020 1 10 |
| The University of St. Andrews - - - |            |     | 630 - -  |            |
| The University of Edinburgh - - -   |            |     | 575 - -  |            |
| The University of Glasgow - - -     |            |     | 707 - -  |            |
| King's Inns Library, Dublin - - -   |            |     | 433 6 8  |            |
| Sion College - - -                  |            |     | 363 15 2 |            |

## MISCELLANEOUS:

|                                                                                  |            |     |           |           |
|----------------------------------------------------------------------------------|------------|-----|-----------|-----------|
| Salaries formerly charged on the Hereditary Revenues of<br>Scotland, viz.:—      |            |     |           |           |
| The High Commissioner to the General Assembly<br>of the Church of Scotland - - - | 2 & 3 W. 4 | 116 | 2,000 - - | 5,100 - - |
| The General Assembly, Church of Scotland, for Itinerant<br>Preachers - - -       |            |     | 2,000 - - |           |
| The Procurator, for Salaries of Officers, Church of Scot-<br>land - - -          |            |     | 1,100 - - |           |
|                                                                                  |            |     |           |           |

Carried forward - - £. 69,958 11 6 66,269 1 8

\* This charge on the Consolidated Fund has ceased, under Act 29 Vict. c. 23.



No. 33.—ACCOUNT of the Salaries and Allowances paid out of the Consolidated Fund, &c.—*continued.*

|                                                                                                                              | By what Acts<br>Granted. |      | PAYMENTS<br>in the Year ended<br>31 March 1868. |         |    | FUTURE<br>ANNUAL CHARGE. |         |    |   |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------|------|-------------------------------------------------|---------|----|--------------------------|---------|----|---|
|                                                                                                                              | Act.                     | Cap. | £.                                              | s.      | d. | £.                       | s.      | d. |   |
| GREAT BRITAIN—continued.                                                                                                     |                          |      |                                                 |         |    |                          |         |    |   |
| Brought forward - - -                                                                                                        | -                        | -    | 69,958                                          | 11      | 6  | 66,269                   | 1       | 8  |   |
| Salaries formerly on the Hereditary Revenues of Scotland—<br>continued.                                                      |                          |      |                                                 |         |    |                          |         |    |   |
| The office of Heritable Usher of Scotland - - -                                                                              | -                        | -    | 242                                             | 15      | -  | 900                      | 8       | 4  |   |
| Six Trumpeters - - -                                                                                                         | -                        | -    | 100                                             | 18      | -  |                          |         |    |   |
| Hereditary Keeper, Deputy Keeper, and Porter, Holy-<br>rood House - - -                                                      | 2 & 3 W. 4               | 116  | 133                                             | 5       | 4  |                          |         |    |   |
| Officers of the Order of the Thistle - - -                                                                                   | -                        | -    | 423                                             | 10      | -  |                          |         |    |   |
| The Right Honourable William Beresford, Keeper of the<br>Tennis Court - - -                                                  | "                        | "    | 83                                              | -       | -  | 83                       | -       | -  |   |
| I R E L A N D.                                                                                                               |                          |      |                                                 |         |    |                          |         |    |   |
| LORD LIEUTENANT:                                                                                                             |                          |      |                                                 |         |    |                          |         |    |   |
| His Excellency the Lord Lieutenant - - -                                                                                     | 2 & 3 W. 4               | 116  | 20,000                                          | -       | -  | 20,000                   | -       | -  |   |
| MAYNOOTH COLLEGE:                                                                                                            |                          |      |                                                 |         |    |                          |         |    |   |
| The President, Vice-President, Officers, and Professors of the<br>College of Maynooth - - -                                  | 8 & 9 V.                 | 25   | 6,000                                           | -       | -  | 26,360                   | -       | -  |   |
| Sundry Allowances to Students of the College of Maynooth                                                                     |                          |      | 20,360                                          | -       | -  |                          |         |    |   |
| QUEEN'S COLLEGES:                                                                                                            |                          |      |                                                 |         |    |                          |         |    |   |
| Belfast - - - £. 7,000 - -                                                                                                   | 8 & 9 V.                 | 66   | 21,000                                          | -       | -  | 21,000                   | -       | -  |   |
| Cork - - - £. 7,000 - -                                                                                                      |                          |      |                                                 |         |    |                          |         |    |   |
| Galway - - - £. 7,000 - -                                                                                                    |                          |      |                                                 |         |    |                          |         |    |   |
| INSPECTORS OF ANATOMY:                                                                                                       |                          |      |                                                 |         |    |                          |         |    |   |
| Sir James Murray, M. D. (including 300 l. Allowance for<br>Expenses) - - -                                                   | 2 & 3 W. 4               | 75   | 400                                             | -       | -  | 470                      | -       | -  |   |
| William Beamish, M. D. (Province of Munster) - -                                                                             | "                        | "    | 70                                              | -       | -  |                          |         |    |   |
| MISCELLANEOUS:                                                                                                               |                          |      |                                                 |         |    |                          |         |    |   |
| Salaries formerly charged on the Civil List, viz.:                                                                           |                          |      |                                                 |         |    |                          |         |    |   |
| William H. Kelly - { Attendant on Balls - - -                                                                                | 2 & 3 W. 4               | 116  | 91                                              | 16      | 4  | 669                      | -       | -  |   |
| (paid in England) { Tenor - - -                                                                                              |                          |      | 17                                              | 7       | -  |                          |         |    |   |
| Edward Robertson, Kettle Drummer - - -                                                                                       |                          |      | 61                                              | 16      | 4  |                          |         |    |   |
| Charles Day, State Trumpeter - - -                                                                                           |                          |      | 17                                              | 7       | -  |                          |         |    |   |
| John T. Down - ditto - - -                                                                                                   |                          |      | 17                                              | 7       | -  |                          |         |    |   |
| Robert Leeson - ditto - - -                                                                                                  |                          |      | 17                                              | 7       | -  |                          |         |    |   |
| Geo. Edmund Cotter, Clerk of the State Paper Office                                                                          |                          |      | 445                                             | 19      | 4  |                          |         |    |   |
| Salaries and Expenses of the Board of Charitable Bequests*                                                                   | 7 & 8 V.                 | 97   | 1,741                                           | 6       | 3  | -                        | -       | -  |   |
| Allowances to sundry Persons, viz.:                                                                                          |                          |      |                                                 |         |    |                          |         |    |   |
| The French Minister at Dundalk - - -                                                                                         | 41 G. 3                  | 32   | 52                                              | 17      | 4  | 1,045                    | 7       | 8  |   |
| The French Minister at Portarlington - - -                                                                                   |                          |      | 43                                              | 18      | 4  |                          |         |    |   |
| The Rector of the Parish of St. Paul, for attending the<br>Sick in the Barracks of Dublin - - -                              |                          |      | 70                                              | 4       | -  |                          |         |    |   |
| The Vicar of Castleknock, in lieu of Tithe and Glebe<br>Land in the Phoenix Park, near Dublin - - -                          |                          |      | 44                                              | 11      | 8  |                          |         |    |   |
| The Minister of the Parish of St. James, in lieu of ditto - - -                                                              |                          |      | 10                                              | 3       | 8  |                          |         |    |   |
| The Rector of St. Mitchan's Parish, in lieu of Minister's<br>Money for Houses where the Courts of Justice are<br>built - - - |                          |      | 8                                               | 15      | 4  |                          |         |    |   |
| The Archbishop of Dublin, for Proxies out of divers<br>Churches in the See of Dublin - - -                                   |                          |      | 15                                              | 16      | -  |                          |         |    |   |
| The Bishop of Meath, for Proxies out of the Manor of<br>Trim - - -                                                           |                          |      | 2                                               | 18      | -  |                          |         |    |   |
| The Dean and Chapter of Christ Church, Dublin - - -                                                                          |                          |      | 39                                              | 14      | 8  |                          |         |    |   |
| The Vicars Choral of Christ Church, Dublin - - -                                                                             |                          |      | 1                                               | 16      | -  |                          |         |    |   |
| The Lord Mayor and Citizens of Dublin - - -                                                                                  | 714                      | 11   | 8                                               |         |    |                          |         |    |   |
| The Under Librarian at Marsh's Library, St. Patrick's,<br>Dublin - - -                                                       | 26                       | 2    | 8                                               |         |    |                          |         |    |   |
| Marquis of Downshire, for Rent of Ground near Car-<br>rickfergus Castle - - -                                                | 13                       | 18   | 4                                               |         |    |                          |         |    |   |
| Compensations to Weighmasters of Butter, viz.:                                                                               |                          |      |                                                 |         |    |                          |         |    |   |
| Hon. J. H. Knox - - -                                                                                                        | 10 G. 4                  | 41   | 1,073                                           | 8       | 3  | 1,200                    | -       | -  |   |
| Caleb Tyndall - - -                                                                                                          |                          |      | 118                                             | 6       | -  |                          |         |    |   |
|                                                                                                                              |                          |      | £.                                              | 143,419 | 8  | -                        | 137,996 | 17 | 8 |

\* These Salaries, &amp;c., have been transferred to the Estimates for Civil Services, under the Act 30 &amp; 31 Vict. c. 54, s. 24.

No. 34.—AN ACCOUNT of the SALARIES and PENSIONS paid out of the CONSOLIDATED FUND in the Year ended 31st March 1868, for the DIPLOMATIC SERVICE, and of the Future Annual Charge for the same.

| SALARIES AND ALLOWANCES.         |   |                                                  |   |     | PAYMENTS<br>in the Year ended<br>31 March 1868. |    |    | FUTURE<br>ANNUAL CHARGE. |    |                             |
|----------------------------------|---|--------------------------------------------------|---|-----|-------------------------------------------------|----|----|--------------------------|----|-----------------------------|
| (Per Act 2 & 3 Will. 4, c. 116.) |   |                                                  |   |     | £.                                              | s. | d. | £.                       | s. | d.                          |
| France                           | - | Ambassador                                       | - | -   | 11,241                                          | 2  | 1  | 15,203                   | 2  | 1                           |
|                                  |   | Secretary of Embassy                             | - | -   | 2,226                                           | -  | -  |                          |    |                             |
|                                  |   | Second Secretary, 1st                            | - | -   | 436                                             | -  | -  |                          |    |                             |
|                                  |   | Ditto                                            | - | 2d  | 300                                             | -  | -  |                          |    |                             |
|                                  |   | Military Attaché                                 | - | -   | 500                                             | -  | -  |                          |    |                             |
|                                  |   | Naval Attaché                                    | - | -   | 500                                             | -  | -  |                          |    |                             |
| Turkey                           | - | Ambassador                                       | - | -   | 7,177                                           | 18 | 10 | 10,486                   | 7  | 9                           |
|                                  |   | Secretary of Embassy                             | - | -   | 1,358                                           | 8  | 11 |                          |    |                             |
|                                  |   | Oriental Secretary                               | - | -   | 600                                             | -  | -  |                          |    |                             |
|                                  |   | Second Secretary, 1st                            | - | -   | 400                                             | -  | -  |                          |    |                             |
|                                  |   | Ditto                                            | - | 2d  | 300                                             | -  | -  |                          |    |                             |
|                                  |   | Ditto                                            | - | 3d  | 300                                             | -  | -  |                          |    |                             |
|                                  |   | Ditto                                            | - | 4th | 300                                             | -  | -  |                          |    |                             |
| Russia                           | - | Ambassador                                       | - | -   | 8,668                                           | 15 | 10 | 10,988                   | 8  | 6                           |
|                                  |   | Secretary of Embassy                             | - | -   | 1,375                                           | -  | -  |                          |    |                             |
|                                  |   | Second Secretary, 1st                            | - | -   | 406                                             | 12 | 2  |                          |    |                             |
|                                  |   | Ditto                                            | - | 2d  | 303                                             | 6  | 1  |                          |    |                             |
|                                  |   | Ditto                                            | - | 3d  | 234                                             | 14 | 5  |                          |    |                             |
|                                  |   |                                                  |   |     |                                                 |    |    |                          |    |                             |
| Austria                          | - | Ambassador                                       | - | -   | 8,773                                           | 11 | 3  | 11,078                   | 11 | 3                           |
|                                  |   | Secretary of Embassy                             | - | -   | 1,355                                           | -  | -  |                          |    |                             |
|                                  |   | Second Secretary, 1st                            | - | -   | 400                                             | -  | -  |                          |    |                             |
|                                  |   | Ditto                                            | - | 2d  | 300                                             | -  | -  |                          |    |                             |
|                                  |   | Ditto                                            | - | 3d  | 250                                             | -  | -  |                          |    |                             |
|                                  |   |                                                  |   |     |                                                 |    |    |                          |    |                             |
| Prussia                          | - | Ambassador                                       | - | -   | 7,025                                           | 2  | 11 | 8,906                    | 16 | -                           |
|                                  |   | Secretary of Embassy                             | - | -   | 1,031                                           | 13 | 1  |                          |    |                             |
|                                  |   | Second Secretary, 1st                            | - | -   | 350                                             | -  | -  |                          |    |                             |
|                                  |   | Ditto                                            | - | 2d  | 250                                             | -  | -  |                          |    |                             |
|                                  |   | Ditto                                            | - | 3d  | 250                                             | -  | -  |                          |    |                             |
|                                  |   |                                                  |   |     |                                                 |    |    |                          |    |                             |
| Spain                            | - | Envoy Extraordinary and Minister Plenipotentiary | - | -   | 5,202                                           | 10 | 7  | 6,334                    | -  | 3                           |
|                                  |   | Secretary of Legation                            | - | -   | 809                                             | 9  | 8  |                          |    |                             |
|                                  |   | Second Secretary                                 | - | -   | 322                                             | -  | -  |                          |    |                             |
| United States                    | - | Envoy Extraordinary and Minister Plenipotentiary | - | -   | 4,342                                           | 6  | 2  | 6,451                    | 2  | 3                           |
|                                  |   | Secretary of Legation                            | - | -   | 1,261                                           | -  | -  |                          |    |                             |
|                                  |   | Second Secretary, 1st                            | - | -   | 350                                             | -  | -  |                          |    |                             |
|                                  |   | Ditto                                            | - | 2d  | 300                                             | -  | -  |                          |    |                             |
|                                  |   | Naval Attaché                                    | - | -   | 197                                             | 16 | 1  |                          |    |                             |
|                                  |   |                                                  |   |     |                                                 |    |    |                          |    |                             |
| Italy                            | - | Envoy Extraordinary and Minister Plenipotentiary | - | -   | 5,572                                           | -  | -  | 7,302                    | -  | -                           |
|                                  |   | Secretary of Legation                            | - | -   | 1,130                                           | -  | -  |                          |    |                             |
|                                  |   | Second Secretary, 1st                            | - | -   | 350                                             | -  | -  |                          |    |                             |
|                                  |   | Ditto                                            | - | 2d  | 250                                             | -  | -  |                          |    |                             |
| Portugal                         | - | Envoy Extraordinary and Minister Plenipotentiary | - | -   | 3,565                                           | 12 | 1  | 5,074                    | 4  | 4                           |
|                                  |   | Secretary of Legation                            | - | -   | 998                                             | 12 | 3  |                          |    |                             |
|                                  |   | Second Secretary                                 | - | -   | 510                                             | -  | -  |                          |    |                             |
| Brazil                           | - | Envoy Extraordinary and Minister Plenipotentiary | - | -   | 4,435                                           | 1  | -  | 5,650                    | -  | -                           |
|                                  |   | Secretary of Legation                            | - | -   | 980                                             | 4  | 7  |                          |    |                             |
|                                  |   | Second Secretary                                 | - | -   | 234                                             | 14 | 5  |                          |    |                             |
| Carried forward                  |   |                                                  |   |     | -                                               | -  | £. | 87,424                   | 12 | 5                           |
|                                  |   |                                                  |   |     |                                                 |    |    |                          |    | 150,000 - -<br>(Estimated). |

No. 34.—ACCOUNT of Salaries and Pensions of the Diplomatic Service—*continued.*

| SALARIES AND ALLOWANCES— <i>continued.</i>                                                     |       |       | PAYMENTS<br>in the Year ended<br>31 March 1868. | FUTURE<br>ANNUAL CHARGE. |
|------------------------------------------------------------------------------------------------|-------|-------|-------------------------------------------------|--------------------------|
|                                                                                                | £.    | s. d. | £. s. d.                                        | £. s. d.                 |
| Brought forward - - -                                                                          | -     | -     | 87,424 12 5                                     | 150,000 - -              |
| Netherlands - Envoy Extraordinary and Minister Plenipo-<br>tentiary - - - - - }                | 3,764 | 7 1   |                                                 |                          |
| Secretary of Legation - - - - -                                                                | 1,086 | 7 9   |                                                 |                          |
| Second Secretary - - - - -                                                                     | 250   | - -   | 5,100 14 10                                     |                          |
| Sweden - - Envoy Extraordinary and Minister Plenipo-<br>tentiary - - - - - }                   | 2,992 | 14 2  |                                                 |                          |
| Secretary of Legation - - - - -                                                                | 851   | 18 11 |                                                 |                          |
| Second Secretary - - - - -                                                                     | 175   | 5 2   | 4,019 18 3                                      |                          |
| Hanover - - Envoy Extraordinary and Minister Plenipo-<br>tentiary (to 5 February 1867) - - - } | 292   | 15 6  |                                                 |                          |
| Secretary of Legation (to 20 February 1867)                                                    | 31    | 18 10 | 324 14 4                                        |                          |
| Belgium - - Envoy Extraordinary and Minister Plenipo-<br>tentiary - - - - - }                  | 4,000 | - -   |                                                 |                          |
| Secretary of Legation - - - - -                                                                | 500   | - -   |                                                 |                          |
| Second Secretary - - - - -                                                                     | 250   | - -   | 4,750 - -                                       |                          |
| Denmark - - Envoy Extraordinary and Minister Plenipo-<br>tentiary - - - - - }                  | 3,492 | 12 1  |                                                 |                          |
| Secretary of Legation - - - - -                                                                | 583   | 17 10 |                                                 |                          |
| Second Secretary - - - - -                                                                     | 250   | - -   | 4,326 9 11                                      |                          |
| Bavaria - - Envoy Extraordinary and Minister Plenipo-<br>tentiary - - - - - }                  | 4,000 | - -   |                                                 |                          |
| Secretary of Legation - - - - -                                                                | 500   | - -   |                                                 |                          |
| Second Secretary - - - - -                                                                     | 250   | - -   | 4,750 - -                                       |                          |
| Wurtemberg - Envoy Extraordinary and Minister Plenipo-<br>tentiary - - - - - }                 | 2,226 | - -   |                                                 |                          |
| Secretary of Legation - - - - -                                                                | 540   | 16 5  |                                                 |                          |
| Second Secretary - - - - -                                                                     | 283   | 3 7   | 3,050 - -                                       |                          |
| Darmstadt - Secretary of Legation - - - - -                                                    | 650   | - -   | 650 - -                                         |                          |
| Saxony - - Minister Plenipotentiary (to 21 August 1867)                                        | 621   | 2 8   |                                                 |                          |
| Secretary of Legation - - - - -                                                                | 850   | - -   |                                                 |                          |
| Ditto - - - - -                                                                                | 40    | 4 7   | 1,511 7 3                                       |                          |
| Switzerland - Minister Plenipotentiary - - - - -                                               | 2,656 | 7 9   |                                                 |                          |
| Secretary of Legation - - - - -                                                                | 476   | - -   |                                                 |                          |
| Second Secretary - - - - -                                                                     | 15    | - -   | 3,147 7 9                                       |                          |
| Greece - - Minister Plenipotentiary - - - - -                                                  | 3,272 | 14 1  |                                                 |                          |
| Secretary of Legation - - - - -                                                                | 911   | - -   |                                                 |                          |
| Second Secretary - - - - -                                                                     | 250   | - -   | 4,433 14 1                                      |                          |
| Mexico - - Minister Plenipotentiary (to 10 October 1867)                                       | 1,339 | 9 8   |                                                 |                          |
| Secretary of Legation and Acting Chargé<br>d'Affaires - - - - - }                              | 2,281 | 16 9  |                                                 |                          |
| Second Secretary - - - - -                                                                     | 497   | - -   | 4,118 6 5                                       |                          |
| Argentine Re- Minister Plenipotentiary - - - - -                                               | 2,890 | 8 10  |                                                 |                          |
| public. Secretary of Legation - - - - -                                                        | 500   | - -   |                                                 |                          |
| Second Secretary - - - - -                                                                     | 250   | - -   | 3,640 8 10                                      |                          |
| Carried forward - - - £.                                                                       |       |       | 181,247 14 1                                    | 150,000 - -              |



No. 34.—ACCOUNT of Salaries and Pensions of the Diplomatic Service—*continued.*SALARIES AND ALLOWANCES—*continued.*

|                                              |   |                                      |   |   |   | PAYMENTS<br>in the Year ended<br>31 March 1868. | FUTURE<br>ANNUAL CHARGE. |
|----------------------------------------------|---|--------------------------------------|---|---|---|-------------------------------------------------|--------------------------|
|                                              |   |                                      |   |   |   | £. s. d.                                        | £. s. d.                 |
| Brought forward - - -                        |   |                                      |   |   |   | 131,247 14 1                                    | 150,000 - -              |
| Morocco                                      | - | Minister Plenipotentiary             | - | - | - | 376 16 -                                        |                          |
| Central American                             | } | Chargé d' Affaires                   | - | - | - | 2,128 13 4                                      |                          |
| Republics                                    |   |                                      | - | - | - |                                                 |                          |
| Venezuela                                    | - | Chargé d' Affaires                   | - | - | - | 1,776 2 5                                       |                          |
| Peru                                         | - | Chargé d' Affaires                   | - | - | - | 1,908 16 1                                      |                          |
| Chile                                        | - | Chargé d' Affaires                   | - | - | - | 2,000 - -                                       |                          |
| Monte Video                                  | - | Chargé d' Affaires                   | - | - | - | 1,695 - -                                       |                          |
| Equator                                      | - | Chargé d' Affaires                   | - | - | - | 980 18 5                                        |                          |
| United Provinces                             | } | Chargé d' Affaires                   | - | - | - | 2,000 - -                                       |                          |
| of Columbia                                  |   |                                      | - | - | - |                                                 |                          |
| Second Secretary, on Special Service at Rome | - | -                                    | - | - | - | 1,000 - -                                       |                          |
| Persia                                       | - | For the use of Her Majesty's Mission | - | - | - | 5,697 16 2                                      |                          |
| £.                                           |   |                                      |   |   |   | 150,811 16 6                                    |                          |

## PENSIONS.

(Per Act 2 &amp; 3 Will. 4, c. 116.)

|                                                                                      |   |   |   | DATE OF GRANT.  |          |             |             |
|--------------------------------------------------------------------------------------|---|---|---|-----------------|----------|-------------|-------------|
| Terriek Hamilton, Esq.                                                               | - | - | - | 25 Feb. - 1825  | -        | 706 - -     |             |
| A. S. Douglas, Esq.                                                                  | - | - | - | 15 Sept. - 1829 | -        | 706 - -     |             |
| William Turner, Esq. (to 10 January 1867)                                            | - | - | - | 14 June - 1841  | -        | 12 10 -     |             |
| Chas. Bankhead, Esq.                                                                 | - | - | - | 25 July - 1851  | -        | 700 - -     |             |
| P. Browne, Esq.                                                                      | - | - | - | 21 May - 1853   | -        | 700 - -     |             |
| Rt. Hon. H. U. Addington (in addition to £. 600 at p. 42)                            | - | - | - | 5 Jan. - 1826   | -        | 900 - -     |             |
| Major Gen. Sir J. Sheil, K. C. B.                                                    | - | - | - | 17 Jan. - 1834  | -        | 1,300 - -   |             |
| Rt. Hon. Sir G. H. Seymour, G. C. B.                                                 | - | - | - | 2 Sept. - 1854  | -        | 1,300 - -   |             |
| Rt. Hon. Sir Richard Pakenham, K. C. B.                                              | - | - | - | 14 April - 1848 | -        | 1,300 - -   |             |
| Hon. Sir J. D. Bligh, K. C. B.                                                       | - | - | - | 22 March - 1849 | -        | 1,300 - -   |             |
| Percy W. Doyle, Esq., C. B.                                                          | - | - | - | 30 Nov. - 1855  | -        | 900 - -     |             |
| Viscount Stratford de Redcliffe, G. C. B.                                            | - | - | - | 14 July - 1856  | -        | 700 - -     |             |
| Lord Dunfermline, K. C. B.                                                           | - | - | - | 27 Feb. - 1858  | -        | 1,786 - -   |             |
| Sir Thomas Wathen Waller, Bart.                                                      | - | - | - | 5 Feb. - 1813   | -        | 1,300 - -   |             |
| Hon. G. Edgcombe                                                                     | - | - | - | 14 Aug. - 1833  | -        | 700 - -     |             |
| Hon. F. R. Forbes                                                                    | - | - | - | 28 Nov. - 1849  | -        | 700 - -     |             |
| Hon. H. G. Howard                                                                    | - | - | - | 27 Sept. - 1858 | -        | 300 - -     |             |
| Sir James Hudson, G. C. B.                                                           | - | - | - | 21 Sept. - 1858 | -        | 1,300 - -   |             |
| W. D. Christie, Esq.                                                                 | - | - | - | 18 June - 1859  | -        | 900 - -     |             |
| P. Griffith, Esq., C. B. (to 5 July 1867)                                            | - | - | - | 1 Nov. - 1859   | -        | 450 - -     |             |
| Rt. Hon. Sir H. L. Bulwer, G. C. B.                                                  | - | - | - | 14 Oct. - 1861  | -        | 1,700 - -   |             |
| Sir A. C. Magenis, G. C. B. (to 14 February 1867)                                    | - | - | - | 31 August 1863  | -        | 144 8 10    |             |
| Sir Alexander Malet, Bart., K. C. B.                                                 | - | - | - | 18 Nov. - 1863  | -        | 900 - -     |             |
| Sir Charles Lennox Wyke (900 l. per annum from 6 February 1867)                      | - | - | - | 25 Oct. - 1865  | -        | 822 10 -    |             |
| The Rt. Hon. the Earl Cowley, K. G., G. C. B. (1,700 l. per annum from 16 July 1867) | - | - | - | 25 April - 1855 | -        | 806 3 8     |             |
| Lord Napier, K. T. (31 January to 26 March 1866)                                     | - | - | - | 18 Dec. - 1865  | -        | 259 14 5    |             |
| Hon. Peter Campbell Scarlett, C. B. (900 l. per ann. from 11 Oct. 1867)              | - | - | - | 9 June - 1866   | -        | 225 - -     |             |
| William R. Ward, Esq. (700 l. per ann. from 11 May 1867)                             | - | - | - | 22 Feb. - 1867  | -        | 457 13 10   |             |
| Sir J. R. M. Huskisson (1,300 l. per ann. from 29 Sept. 1867)                        | - | - | - | 22 "            | -        | 365 4 1     |             |
| Lord Howard de Walden, G. C. B.                                                      | - | - | - | 22 "            | -        |             |             |
|                                                                                      |   |   |   | 7 Feb. - 1850   | 1,300 l. |             |             |
| £.                                                                                   |   |   |   |                 |          | 174,053 1 4 | 175,198 - - |

{Suspended whilst  
in active employment.

Note.—The Act 2 &amp; 3 Will. 4, c. 116, s. 5, limits the charge to £. 180,000 per annum.

No. 35.—AN ACCOUNT of Sums paid to OFFICERS of COURTS of JUSTICE out of the CONSOLIDATED FUND in the Year ended 31st March 1868, and of the future Annual Charge for the same.

| NAMES AND OFFICES.                                                                                                    | By what Acts<br>Granted. |              | PAYMENTS<br>in the Year ended<br>31 March 1868. |    |    | FUTURE<br>ANNUAL CHARGE. |    |    |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------|--------------|-------------------------------------------------|----|----|--------------------------|----|----|
|                                                                                                                       | Acts.                    | Cap.         | £.                                              | s. | d. | £.                       | s. | d. |
| GREAT BRITAIN.                                                                                                        |                          |              |                                                 |    |    |                          |    |    |
| SALARIES:                                                                                                             |                          |              |                                                 |    |    |                          |    |    |
| COURT of CHANCERY:                                                                                                    |                          |              |                                                 |    |    |                          |    |    |
| The Right Hon. Lord Chelmsford, Lord Chancellor - - - - -                                                             | 15 & 16 V.               | 87           | 6,000                                           | -  | -  | 39,850                   | -  | -  |
| The Right Hon. Sir George J. Turner, Lord Justice, Court of Appeal<br>(to 9 July 1867) - - - - -                      | -                        | -            | 3,061                                           | 17 | 1  |                          |    |    |
| The Right Hon. Lord Cairns, Lord Justice, Court of Appeal - - -                                                       | -                        | -            | 6,000                                           | -  | -  |                          |    |    |
| The Right Hon. Sir John Rolt (from 10 July 1867) - - - - -                                                            | -                        | -            | 2,933                                           | 2  | 11 |                          |    |    |
| The Right Hon. Lord Romilly, Master of the Rolls - - - - -                                                            | 14 & 15 V.               | 83           | 6,000                                           | -  | -  |                          |    |    |
| Sir John Stuart, Vice-Chancellor - - - - -                                                                            | 15 & 16 V.               | 87           | 5,000                                           | -  | -  |                          |    |    |
| Sir W. Page Wood ditto - - - - -                                                                                      | -                        | -            | 5,000                                           | -  | -  |                          |    |    |
| Sir Richard Malins ditto - - - - -                                                                                    | -                        | -            | 5,000                                           | -  | -  |                          |    |    |
| The Secretary of Presentations - - - - -                                                                              | -                        | -            | 400                                             | -  | -  |                          |    |    |
| The Secretary of Commissions - - - - -                                                                                | -                        | -            | 400                                             | -  | -  |                          |    |    |
| Expenses of the Office of the Clerk of Presentations - - - - -                                                        | 3 & 4 W. 4               | 84           | 50                                              | -  | -  |                          |    |    |
| COURT of QUEEN'S BENCH:                                                                                               |                          |              |                                                 |    |    |                          |    |    |
| The Right Hon. Sir Alex. J. E. Cockburn, Lord Chief Justice - -                                                       | { 6 G. 4                 | 82           | 8,000                                           | -  | -  | 35,500                   | -  | -  |
| Sir Colin Blackburn, Puisne Judge - - - - -                                                                           | { 14 & 15 V.             | 41           |                                                 |    |    |                          |    |    |
| Sir John Mellor - - ditto - - - - -                                                                                   | 2 & 3 W. 4               | 116          | 5,000                                           | -  | -  |                          |    |    |
| Sir William Shee - - ditto - - - - -                                                                                  | -                        | -            | 5,000                                           | -  | -  |                          |    |    |
| Sir Robert Lush - - ditto - - - - -                                                                                   | -                        | -            | 5,000                                           | -  | -  |                          |    |    |
| Charles Robert Turner, Master - - - - -                                                                               | -                        | -            | 5,000                                           | -  | -  |                          |    |    |
| Henry G. Hodgson - - ditto - - - - -                                                                                  | 29 & 30 V.               | 101          | 1,125                                           | -  | -  |                          |    |    |
| John Unthank - - ditto - - - - -                                                                                      |                          |              | 1,125                                           | -  | -  |                          |    |    |
| J. H. Brewer - - ditto - - - - -                                                                                      |                          |              | 1,125                                           | -  | -  |                          |    |    |
| Charles M. Smith - - ditto - - - - -                                                                                  |                          |              | 1,125                                           | -  | -  |                          |    |    |
|                                                                                                                       |                          |              | 1,125                                           | -  | -  |                          |    |    |
| COURT of COMMON PLEAS:                                                                                                |                          |              |                                                 |    |    |                          |    |    |
| The Right Hon. Sir William Bovill, Chief Justice - - - - -                                                            | { 2 & 3 W. 4             | 116          | 7,000                                           | -  | -  | 35,000                   | -  | -  |
| Sir James Shaw Willes, Puisne Judge - - - - -                                                                         | { 14 & 15 V.             | 41           |                                                 |    |    |                          |    |    |
| Sir J. B. Byles - - ditto - - - - -                                                                                   | 2 & 3 W. 4               | 116          | 5,000                                           | -  | -  |                          |    |    |
| Sir Henry Singer Keating - ditto - - - - -                                                                            | -                        | -            | 5,000                                           | -  | -  |                          |    |    |
| Sir Montague E. Smith - ditto - - - - -                                                                               | -                        | -            | 5,000                                           | -  | -  |                          |    |    |
| Alexander A. Park {Master - - - - -}                                                                                  | 29 & 30 V.               | 101          | 5,000                                           | -  | -  |                          |    |    |
| H. Methold - Master - - - - -                                                                                         |                          |              | 1,500                                           | -  | -  |                          |    |    |
| John Gordon - ditto - - - - -                                                                                         |                          |              | 1,125                                           | -  | -  |                          |    |    |
| Julius T. Airey - ditto - - - - -                                                                                     |                          |              | 1,125                                           | -  | -  |                          |    |    |
| Will. M. Bennett - ditto - - - - -                                                                                    |                          |              | 1,125                                           | -  | -  |                          |    |    |
|                                                                                                                       |                          |              | 1,125                                           | -  | -  |                          |    |    |
| COURT of EXCHEQUER:                                                                                                   |                          |              |                                                 |    |    |                          |    |    |
| The Right Hon. Sir Fitzroy Kelly, Lord Chief Baron - - - - -                                                          | 2 & 3 W. 4               | 116          | 7,000                                           | -  | -  | 35,000                   | -  | -  |
| Sir Samuel Martin - - Baron - - - - -                                                                                 | -                        | -            | 5,000                                           | -  | -  |                          |    |    |
| Sir George W. W. Bramwell - ditto - - - - -                                                                           | -                        | -            | 5,000                                           | -  | -  |                          |    |    |
| Sir William Fry Channell - ditto - - - - -                                                                            | -                        | -            | 5,000                                           | -  | -  |                          |    |    |
| Sir Gillery Pigott - - ditto - - - - -                                                                                | -                        | -            | 5,000                                           | -  | -  |                          |    |    |
| W. H. Walton {Master - - - - -}                                                                                       | 29 & 30 V.               | 101          | 5,000                                           | -  | -  |                          |    |    |
| William F. Pollock {Queen's Remembrancer - - - - -}                                                                   |                          |              | 1,500                                           | -  | -  |                          |    |    |
| George F. Pollock - - - - -                                                                                           |                          |              | 1,125                                           | -  | -  |                          |    |    |
| John C. Templer - - - - -                                                                                             |                          |              | 1,125                                           | -  | -  |                          |    |    |
| M. H. Johnson - - - - -                                                                                               |                          |              | 1,125                                           | -  | -  |                          |    |    |
|                                                                                                                       |                          |              | 1,125                                           | -  | -  |                          |    |    |
| COURT of PROBATE:                                                                                                     |                          |              |                                                 |    |    |                          |    |    |
| The Right Hon. Sir James P. Wilde, Judge - - - - -                                                                    | 20 & 21 V.               | { 77<br>85 } | 5,000                                           | -  | -  | 5,000                    | -  | -  |
| POLICE COURTS:                                                                                                        |                          |              |                                                 |    |    |                          |    |    |
| Salaries of Magistrates, Police Courts of the Metropolis (one at<br>£. 1,500, and 22 at £. 1,200 per annum) - - - - - | 2 & 3 V.                 | 71           | 27,900                                          | -  | -  | 27,900                   | -  | -  |
| MISCELLANEOUS:                                                                                                        |                          |              |                                                 |    |    |                          |    |    |
| The Right Hon. Sir Stephen Lushington, Judge, High Court of Ad-<br>miralty (to 3 July 1867) - - - - -                 | 3 & 4 V.                 | 66           | 1,978                                           | -  | 5  | 7,725                    | -  | -  |
| The Right Hon. Sir Robert Phillimore (from 4 July 1867) - - -                                                         |                          |              | 2,021                                           | 19 | 7  |                          |    |    |
| The Assistant Judge, Middlesex Court of Sessions - - - - -                                                            | 7 & 8 V.                 | 71           | 1,200                                           | -  | -  |                          |    |    |
| The Preacher, Rolls Chapel, for Expenses - - - - -                                                                    | 1 V.                     | 46           | 225                                             | -  | -  |                          |    |    |
| The Clerk of the Crown - - - - -                                                                                      | 7 & 8 V.                 | 77           | 1,200                                           | -  | -  |                          |    |    |
|                                                                                                                       | 15 & 16 V.               | 87           |                                                 |    |    |                          |    |    |
| The Right Hon. Sir Laurence Peel, for attending the Meetings of the<br>Judicial Committee of Privy Council - - - - -  | 3 & 4 W. 4               | 41           | 400                                             | -  | -  |                          |    |    |
| Francis Edward Guise, Stipendiary Magistrate for Chatham and<br>Sheerness (from 10 August 1867) - - - - -             | 30 & 31 V.               | 63           | 286                                             | 17 | 1  |                          |    |    |
| Carried forward - - - - -                                                                                             | £.                       |              | 179,686                                         | 17 | 1  | 185,975                  | -  | -  |

No.35.—Account of Sums paid to Officers of Courts of Justice, &c.—continued.

| NAMES AND OFFICES.                                           | By what Acts<br>Granted. |      | PAYMENTS<br>in the Year ended<br>31 March 1868. |    |    | FUTURE<br>ANNUAL CHARGE. |    |    |
|--------------------------------------------------------------|--------------------------|------|-------------------------------------------------|----|----|--------------------------|----|----|
|                                                              | Act.                     | Cap. | £.                                              | s. | d. | £.                       | s. | d. |
| Brought forward - - -                                        | -                        | -    | 179,686                                         | 17 | 1  | 185,975                  | -  | -  |
| GREAT BRITAIN—continued.                                     |                          |      |                                                 |    |    |                          |    |    |
| Salaries—continued.                                          |                          |      |                                                 |    |    |                          |    |    |
| SALARIES to JUDGES of COUNTY COURTS:                         |                          |      |                                                 |    |    |                          |    |    |
| Bagshawe, Henry R. - - - - -                                 | -                        | -    | 1,500                                           | -  | -  | 92,400 - -               |    |    |
| Bayley, Francis - - - - -                                    | -                        | -    | 1,800                                           | -  | -  |                          |    |    |
| Bevan, Charles Dacres - - - - -                              | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Birch, Thomas J. - - - - -                                   | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Blair, James Kennedy - - - - -                               | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Blanshard, Wm. - - - - -                                     | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Cailliard, C. F. D. - - - - -                                | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Collyer, John - - - - -                                      | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Daniel, W. T. S. (from 21 March 1867) - - - - -              | -                        | -    | 1,170                                           | 16 | 8  |                          |    |    |
| Dasent, J. B. - - - - -                                      | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Dinsdale, Frederick - - - - -                                | -                        | -    | 1,650                                           | -  | -  |                          |    |    |
| Dowling, Mr. Serjeant A. S. - - - - -                        | -                        | -    | 1,800                                           | -  | -  |                          |    |    |
| Ellis, F. - - - - -                                          | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Ellison, Thomas - - - - -                                    | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Espinasse, James (to 16 March 1867) - - - - -                | -                        | -    | 312                                             | 10 | -  |                          |    |    |
| Everett, Edward - - - - -                                    | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Falconer, Thomas - - - - -                                   | -                        | -    | 1,800                                           | -  | -  |                          |    |    |
| Fortescue, Matthew - - - - -                                 | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Furner, William - - - - -                                    | -                        | -    | 1,650                                           | -  | -  |                          |    |    |
| Gale, Charles James - - - - -                                | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Greene, John S. T. - - - - -                                 | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Gurdon, William - - - - -                                    | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Harden, J. W. - - - - -                                      | -                        | -    | 1,800                                           | -  | -  |                          |    |    |
| Herbert, J. M. - - - - -                                     | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Hulton, William Adam - - - - -                               | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Ingham, T. Hastings - - - - -                                | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Johnes, A. James - - - - -                                   | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Kettle, Rupert Alfred - - - - -                              | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Lloyd, E. J. - - - - -                                       | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Lonsdale, J. J. - - - - -                                    | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Marshall, T. H. - - - - -                                    | 19 & 20 V.               | 108  | 1,800                                           | -  | -  |                          |    |    |
| Miller, Mr. Serjeant R. - - - - -                            | 20 & 21 V.               | 36   | 1,500                                           | -  | -  |                          |    |    |
| Ovens, Edward - - - - -                                      | 28 & 29 V.               | 99   | 1,500                                           | -  | -  |                          |    |    |
| Parry, John Billingsley - - - - -                            | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Petersdorff, Mr. Serjeant C. - - - - -                       | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Raines, William - - - - -                                    | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Riddell, Sir Walter B. - - - - -                             | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Russell, George (from 25 December 1866) - - - - -            | -                        | -    | 1,528                                           | 10 | 8  |                          |    |    |
| Russell, George Lake - - - - -                               | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Saunders, Charles - - - - -                                  | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Scott, William C. - - - - -                                  | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Skinner, Allan Maclean - - - - -                             | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Smith, Josiah William - - - - -                              | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Spooner, Wm. - - - - -                                       | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Stansfeld, James - - - - -                                   | -                        | -    | 1,800                                           | -  | -  |                          |    |    |
| Stapylton, Henry - - - - -                                   | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Stonor, Henry James - - - - -                                | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Sumner, Charles - - - - -                                    | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Taylor, John Pitt - - - - -                                  | -                        | -    | 1,800                                           | -  | -  |                          |    |    |
| Teed, J. G. - - - - -                                        | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Temple, C. - - - - -                                         | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Terrell, T. H. - - - - -                                     | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Welford, R. G. - - - - -                                     | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Wheeler, Dr. Thomas - - - - -                                | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Whigham, James - - - - -                                     | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Whitmore, Charles Shapland - - - - -                         | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Wildman, Richard - - - - -                                   | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Williams, R. Vaughan - - - - -                               | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Wilmot, Sir J. E. Eardley, Bart. - - - - -                   | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Worledge, John - - - - -                                     | -                        | -    | 1,500                                           | -  | -  |                          |    |    |
| Yates, Joseph St. John - - - - -                             | -                        | -    | 1,800                                           | -  | -  |                          |    |    |
| Huish, John, Deputy Judge (21 to 24 December 1866) - - - - - | -                        | -    | 16                                              | 6  | 1  |                          |    |    |
| Carried forward - - -                                        | £.                       |      | 272,415                                         | -  | 6  | 278,375                  | -  | -  |



## No. 35.—ACCOUNT of Sums paid to Officers of Courts of Justice, &amp;c.—continued.

| NAMES AND OFFICES.                                                                                                   | By what Acts<br>Granted.                                                                 |       | PAYMENTS<br>in the Year ended<br>31 March 1868. |       | FUTURE<br>ANNUAL CHARGE. |       |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------|-------------------------------------------------|-------|--------------------------|-------|
|                                                                                                                      | Act.                                                                                     | Cap.  | £.                                              | s. d. | £.                       | s. d. |
| Brought forward - - -                                                                                                | - - -                                                                                    | - - - | 272,415                                         | - 6   | 278,375                  | - -   |
| GREAT BRITAIN—continued.                                                                                             |                                                                                          |       |                                                 |       |                          |       |
| COMPENSATIONS:                                                                                                       |                                                                                          |       |                                                 |       |                          |       |
| COURT of CHANCERY:                                                                                                   |                                                                                          |       |                                                 |       |                          |       |
| Josiah Humphrys, Clerk of the Dispen-<br>sations and Faculties - - -                                                 | 8 & 9 V.                                                                                 | 78    | 260                                             | - -   | 6,799                    | 5 -   |
| Frederick Newman Appleyard, Cursitor - - -                                                                           | 11 G. 4 & 1 W. 4                                                                         | 58    | 210                                             | 17 8  |                          |       |
| Philip Pensam - - ditto - - -                                                                                        | - - -                                                                                    | - -   | 230                                             | 18 4  |                          |       |
| Richard Hall Appleyard - - ditto - - -                                                                               | - - -                                                                                    | - -   | 102                                             | 18 8  |                          |       |
| Philip Pensam - Acting Cursitor - - -                                                                                | 5 & 6 W. 4                                                                               | 82    | 170                                             | - -   |                          |       |
| Rev. Thomas Thurlow, Keeper or Clerk of the Hanaper*                                                                 | 15 & 16 V.                                                                               | 87    | 4,028                                           | - -   |                          |       |
| James Gordon Seton - - - Deputy ditto - - -                                                                          | - - -                                                                                    | - -   | 442                                             | - -   |                          |       |
| John Holdship - - Chaff Wax - - -                                                                                    | 9 & 10 V.                                                                                | 95    | 1,145                                           | 11 -  |                          |       |
|                                                                                                                      | 11 G. 4 & 1 W. 4                                                                         | 58    |                                                 |       |                          |       |
| Samuel Hollyer - Deputy - - -                                                                                        | 15 & 16 V.                                                                               | 87    | 209                                             | - -   |                          |       |
| COURT of QUEEN'S BENCH:                                                                                              |                                                                                          |       |                                                 |       |                          |       |
| The Right Hon. the Earl of Ellenborough, Chief Clerk - - -                                                           | 7 W. 4 & 1 V.                                                                            | 30    | 7,700                                           | - -   | 11,517                   | 2 4   |
| William Hanmer - - - { Clerk of the Treasuries - - -                                                                 | - - -                                                                                    | - -   | 217                                             | 2 4   |                          |       |
| - - - { Ditto - - Nisi Prius - - -                                                                                   | - - -                                                                                    | - -   | 443                                             | 7 4   |                          |       |
| Hon. Edward Kenyon, Clerk, Nisi { Oxford and Western Circuits - - -                                                  | - - -                                                                                    | - -   | 252                                             | - -   |                          |       |
| Prius - - - { City of London and other Cities - - -                                                                  | - - -                                                                                    | - -   | 112                                             | 10 -  |                          |       |
| George Symonds - - - Bag-bearer to the Custos Brevium - - -                                                          | - - -                                                                                    | - -   | 117                                             | - -   |                          |       |
| George William Horn - - - Clerk, Declarations - - -                                                                  | - - -                                                                                    | - -   | 260                                             | - -   |                          |       |
| Hon. H. Spencer Law - - - Clerk, Docquets - - -                                                                      | - - -                                                                                    | - -   | 450                                             | - -   |                          |       |
| Charles Calley - - - Clerk of the Common Bails - - -                                                                 | - - -                                                                                    | - -   | 370                                             | 9 8   |                          |       |
| Peter Le Pipe - - - Deputy Coroner, Queen's Bench Prison. - - -                                                      | - - -                                                                                    | - -   | 18                                              | - -   |                          |       |
| William Belt - - - Sworn Clerk in Court, Examiner, Calendar Keeper and Clerk of Grand Juries, in Crown Office. - - - | - - -                                                                                    | - -   | 536                                             | 4 4   | 197                      | 3 8   |
| Peter Le Pipe - - - Sworn Clerk in Court - - -                                                                       | - - -                                                                                    | - -   | 843                                             | - -   |                          |       |
| Duke of Grafton - - - Comptroller of the Seals in the Courts of Queen's Bench and Common Pleas. - - -                | 8 & 9 V.                                                                                 | 34    |                                                 |       |                          |       |
| COURT of COMMON PLEAS:                                                                                               |                                                                                          |       |                                                 |       |                          |       |
| Thomas Hudson - - Prothonotary - - -                                                                                 | 7 W. 4 & 1 V.                                                                            | 30    | 2,034                                           | 1 -   | 4,714                    | 9 4   |
| Edmund Barker Ray - - Secondary - - -                                                                                | - - -                                                                                    | - -   | 597                                             | 3 -   |                          |       |
| Lord Wynford - - Filacer - - -                                                                                       | - - -                                                                                    | - -   | 251                                             | 8 -   |                          |       |
| Sir Pyers Mostyn, Bart.                                                                                              | Custos Brevium - - -                                                                     | - -   | 303                                             | 5 -   |                          |       |
|                                                                                                                      | For loss of right of appointment to the office of Second Prothonotary (one moiety) - - - | - -   | 402                                             | 10 -  |                          |       |
|                                                                                                                      | For loss of right of appointment of second Secondary (one moiety) - - -                  | - -   | 51                                              | 3 8   |                          |       |
|                                                                                                                      | For loss of appointment of Clerk of the Juries (one moiety) - - -                        | - -   | 30                                              | - -   |                          |       |
|                                                                                                                      | Custos Brevium - - -                                                                     | - -   | 303                                             | 5 -   |                          |       |
| Sir William Eden, Bart.                                                                                              | For loss of right of appointment to the office of Second Prothonotary (one moiety) - - - | - -   | 402                                             | 10 -  |                          |       |
|                                                                                                                      | For loss of right of appointment of Second Secondary (one moiety) - - -                  | - -   | 51                                              | 3 8   |                          |       |
|                                                                                                                      | For loss of appointment of Clerk of the Juries (one moiety) - - -                        | - -   | 30                                              | - -   |                          |       |
|                                                                                                                      | - - -                                                                                    | - -   |                                                 |       |                          |       |
| Charles W. Brown, Clerk, Wardens Office, Fleet Prison - - -                                                          | 5 V. Sess. 2                                                                             | 22    | 78                                              | - -   | 22                       | 10 -  |
| The Rev. John Saunders, Chaplain, Fleet Prison - - -                                                                 | - - -                                                                                    | - -   | 38                                              | - -   |                          |       |
| John Hasleham, Turnkey - - -                                                                                         | - - -                                                                                    | - -   | 90                                              | - -   |                          |       |
| Patrick Foy, Watchman - - -                                                                                          | - - -                                                                                    | - -   | 30                                              | - -   |                          |       |
| John Speed Davis, Paymaster of poor prisoners - - -                                                                  | - - -                                                                                    | - -   | 22                                              | 10 -  |                          |       |
| Carried forward - - -                                                                                                | - - -                                                                                    | - -   | 295,446                                         | 7 10  | 301,405                  | 16 8  |

\* In addition to £. 353. 7. 11., Compensation as late Prothonotary, Court of Pleas, Durham (*vide* p. 55), and £. 7,352. 14. 6. p. a., as Patentee of Bankrupts, London (*vide* Parliamentary Paper, No. 35, Session 1866).

## No. 35.—ACCOUNT of Sums paid to Officers of Courts of Justice, &amp;c.—continued.

| NAMES AND OFFICES.                                                            | By what Acts<br>Granted. |      | PAYMENTS<br>in the Year ended<br>31 March 1868. |    |    | FUTURE<br>ANNUAL CHARGE. |    |    |
|-------------------------------------------------------------------------------|--------------------------|------|-------------------------------------------------|----|----|--------------------------|----|----|
|                                                                               | Act.                     | Cap. | £.                                              | s. | d. | £.                       | s. | d. |
| Brought forward - - -                                                         | - - -                    | - -  | 295,446                                         | 7  | 10 | 301,405                  | 16 | 8  |
| GREAT BRITAIN—continued.                                                      |                          |      |                                                 |    |    |                          |    |    |
| COMPENSATIONS—continued.                                                      |                          |      |                                                 |    |    |                          |    |    |
| COURT of EXCHEQUER :                                                          |                          |      |                                                 |    |    |                          |    |    |
| Charles Bowyer, Sworn Clerk, Queen's Remembrancer's Office -                  | 7 W. 4 & 1 V.            | 30   | 529                                             | 6  | -  | 4,141                    | 10 | -  |
| Hugh Wood - - - ditto - - -                                                   | - " -                    | "    | 136                                             | 3  | -  |                          |    |    |
| William Gatty, Side Clerk, Queen's Remembrancer's Office -                    | - " -                    | "    | 174                                             | 15 | -  |                          |    |    |
| Robert Thompson - - - ditto - (to 30 June 1867) -                             | - " -                    | "    | 22                                              | 19 | -  |                          |    |    |
| Richard Tallemach - - - ditto - - -                                           | - " -                    | "    | 12                                              | 1  | -  |                          |    |    |
| Francis Henry Rich - - - ditto - - -                                          | - " -                    | "    | 46                                              | 9  | -  |                          |    |    |
| Frank Milne - - - ditto - - -                                                 | - " -                    | "    | 33                                              | -  | -  |                          |    |    |
| William Kelly, Agent to Side Clerks, Queen's Remembrancer's Office -          | - " -                    | "    | 16                                              | -  | -  |                          |    |    |
| Thomas Gorton - - - - -                                                       | 11 G. 4 & 1 W. 4.        | 58   | 593                                             | 1  | 8  |                          |    |    |
| C. Meredith - - - - - Sworn and Side Clerks -                                 |                          |      | 58                                              | 10 | -  |                          |    |    |
| Thomas White - - - - -                                                        |                          |      | 1,114                                           | 1  | -  |                          |    |    |
| Henry Burgh - - - - -                                                         | 3 & 4 W. 4.              | 99   | 491                                             | 14 | 8  |                          |    |    |
| C. Panton - - - - -                                                           |                          |      | 25                                              | -  | -  |                          |    |    |
| Henry Raper - - - - -                                                         |                          |      | 41                                              | 4  | -  |                          |    |    |
| R. Thompson (to 30 June 1867) - - - Officers of the Pipe -                    |                          |      | 2                                               | 8  | 10 |                          |    |    |
| H. Wood - - - - -                                                             |                          |      | 4                                               | 17 | 8  |                          |    |    |
| T. J. Wyld - - - - -                                                          |                          |      | 5                                               | 8  | 8  |                          |    |    |
| R. Harrison (in perpetuity) - - -                                             |                          |      | 62                                              | 9  | 8  |                          |    |    |
| George Heneage Walker Heneage, Hereditary Chief Proclamator and Chief Usher - | 15 & 16 V.               | 73   | 588                                             | 6  | 8  |                          |    |    |
| Richard Rouse Ellicombe, Assistant ditto -                                    | - " -                    | "    | 87                                              | 7  | -  |                          |    |    |
| John Henry Taylor, Patent Messenger (to 31 March 1867) -                      | - " -                    | "    | 23                                              | 9  | 7  |                          |    |    |
| Richard Rouse Ellicombe, ditto -                                              | - " -                    | "    | 93                                              | 18 | 4  |                          |    |    |
| Edward Simon Stephenson, Patent Messenger for South Wales -                   | - " -                    | "    | 13                                              | 18 | 4  |                          |    |    |
| George Cockayne - - - ditto - North Wales -                                   | - " -                    | "    | 13                                              | 18 | 4  |                          |    |    |
| COURTS of REQUESTS :                                                          |                          |      |                                                 |    |    |                          |    |    |
| Arnold, David - - - Bailiff, St. Albans - - -                                 | - - -                    | - -  | 10                                              | 19 | 8  | 4,977                    | 15 | -  |
| Ashbrooke, Thomas - - - Clerk, Treasurer's Office, Liverpool -                | - - -                    | - -  | 73                                              | 6  | 8  |                          |    |    |
| Bales, John - - - Serjeant, Yarmouth - - -                                    | - - -                    | - -  | 12                                              | 12 | -  |                          |    |    |
| Barker, Robert - - - Clerk, Sheffield - - -                                   | - - -                    | - -  | 166                                             | 13 | 4  |                          |    |    |
| Bellamy, Thomas - - - Serjeant, Grimsby - - -                                 | - - -                    | - -  | 30                                              | 6  | 4  |                          |    |    |
| Booth, Henry - - - Serjeant, Broseley - - -                                   | - - -                    | - -  | 58                                              | 6  | 8  |                          |    |    |
| Bourne, Henry Titus - - - Clerk, Alford - - -                                 | - - -                    | - -  | 22                                              | 18 | 8  |                          |    |    |
| Boyce, Charles - - - Clerk, Isle of Ely - - -                                 | - - -                    | - -  | 23                                              | 6  | 8  |                          |    |    |
| Chester, John - - - Assistant Bailiff, Watford - - -                          | - - -                    | - -  | 29                                              | 14 | -  |                          |    |    |
| Clark, John - - - Bailiff, Southwark - - -                                    | - - -                    | - -  | 63                                              | 17 | 4  |                          |    |    |
| Coombs, Charles - - - Bailiff, Middlesex - - -                                | - - -                    | - -  | 57                                              | 4  | 8  |                          |    |    |
| Cox, Samuel M. - - - Clerk, Exeter - - -                                      | - - -                    | - -  | 56                                              | 2  | 4  |                          |    |    |
| Edmunds, George - - - Serjeant, Chippenham - - -                              | - - -                    | - -  | 47                                              | 11 | 8  |                          |    |    |
| Ely, Samuel - - - Serjeant, Tattershall - - -                                 | - - -                    | - -  | 12                                              | 13 | -  |                          |    |    |
| Emmerson, R. Joynes - - - Clerk, Sandwich - - -                               | - - -                    | - -  | 12                                              | -  | -  |                          |    |    |
| Flather, Thomas - - - Bailiff, Pontefract - - -                               | 9 & 10 V.                | 95   | 76                                              | -  | -  |                          |    |    |
| Foster, Jeremiah - - - Execution Officer, Middlesex - - -                     | - - -                    | - -  | 72                                              | 1  | -  |                          |    |    |
| Goff, William - - - Beadle, Brixton - - -                                     | - - -                    | - -  | 60                                              | 13 | 4  |                          |    |    |
| Goodlad, John D. - - - Serjeant, Horncastle - - -                             | - - -                    | - -  | 31                                              | 7  | -  |                          |    |    |
| Grapes, George - - - Bailiff, Isle of Wight - - -                             | - - -                    | - -  | 52                                              | -  | -  |                          |    |    |
| Greenwood, William - - - ditto Eccleshall - - -                               | - - -                    | - -  | 110                                             | 8  | -  |                          |    |    |
| Greeves, Henry - - - ditto Norwich - - -                                      | - - -                    | - -  | 45                                              | 12 | 8  |                          |    |    |
| Gregory, John - - - ditto Tower Hamlets - - -                                 | - - -                    | - -  | 100                                             | -  | -  |                          |    |    |
| Haines, Samuel - - - Bailiff, Westbury - - -                                  | - - -                    | - -  | 14                                              | 10 | 8  | 310,525                  | 1  | 8  |
| Harris, William Silk - - - Clerk, Liverpool - - -                             | - - -                    | - -  | 66                                              | 13 | 4  |                          |    |    |
| Heath, D. D. - - - County Clerk, Middlesex - - -                              | - - -                    | - -  | 3,100                                           | -  | -  |                          |    |    |
| Hill, Reuben - - - Summoning Officer, Middlesex - - -                         | - - -                    | - -  | 87                                              | 5  | -  |                          |    |    |
| Holl, Joseph - - - Serjeant, Birmingham - - -                                 | - - -                    | - -  | 140                                             | 14 | 4  |                          |    |    |
| Howard, William - - - Beadle, Exeter - - -                                    | - - -                    | - -  | 17                                              | 11 | 8  |                          |    |    |
| Howis, John - - - Serjeant, Oldbury - - -                                     | - - -                    | - -  | 68                                              | 9  | 4  |                          |    |    |
| Jewison, Thomas - - - Bailiff, Pontefract - - -                               | - - -                    | - -  | 99                                              | 14 | 4  |                          |    |    |
| Keilor, John - - - Serjeant, Southwark - - -                                  | - - -                    | - -  | 79                                              | 12 | -  |                          |    |    |
| Keene, Frederick - - - ditto - ditto - - -                                    | - - -                    | - -  | 45                                              | 11 | -  |                          |    |    |
| Kendall, William - - - Serjeant, Bradford - - -                               | - - -                    | - -  | 31                                              | 18 | 4  |                          |    |    |
| Carried forward - - - £.                                                      | - - -                    | - -  | 304,614                                         | 10 | 3  |                          |    |    |

No. 35.—ACCOUNT of Sums paid to Officers of Courts of Justice, &c.—*continued.*

| NAMES AND OFFICES.            |                                                      | By what Acts<br>Granted. |      | PAYMENTS<br>in the Year ended<br>31 March 1868. |       | FUTURE<br>ANNUAL CHARGE. |       |
|-------------------------------|------------------------------------------------------|--------------------------|------|-------------------------------------------------|-------|--------------------------|-------|
|                               |                                                      | Act.                     | Cap. | £.                                              | s. d. | £.                       | s. d. |
| Brought forward - - -         |                                                      | -                        | -    | 304,614                                         | 10 3  | 310,525                  | 1 8   |
| GREAT BRITAIN—continued.      |                                                      |                          |      |                                                 |       |                          |       |
| COMPENSATIONS—continued.      |                                                      |                          |      |                                                 |       |                          |       |
| Courts of Requests—continued. |                                                      |                          |      |                                                 |       |                          |       |
| Lane, Samuel                  | - - Bailiff, Westbury                                | -                        | -    | 16                                              | 2 -   | 2,870 19 -               |       |
| Langley, Thomas               | - - Serjeant, Deal                                   | -                        | -    | 1                                               | 8 -   |                          |       |
| Livick, James                 | - - Bailiff, Ramsgate                                | -                        | -    | 12                                              | 10 -  |                          |       |
| M'Donald, James               | - - Assistant Bailiff, Louth                         | -                        | -    | 31                                              | 13 8  |                          |       |
| Maude, Daniel                 | - - Steward, Eccleshall                              | -                        | -    | 259                                             | 5 -   |                          |       |
| Mawer, Joseph                 | - - Serjeant, Sibsey                                 | -                        | -    | 22                                              | 13 4  |                          |       |
| Mayfield, Joseph              | - - ditto Oldbury                                    | -                        | -    | 72                                              | 12 8  |                          |       |
| Merrefield, William           | - - Beadle, Kidderminster                            | -                        | -    | 66                                              | 10 4  |                          |       |
| Molyneux, Hon. F. G.          | - - Clerk, Manchester                                | -                        | -    | 148                                             | 17 4  |                          |       |
| Mosley, Aston N. E.           | - - ditto Manchester                                 | -                        | -    | 74                                              | 8 8   |                          |       |
| Noyes, James                  | - - Clerk, Chippenham                                | -                        | -    | 45                                              | 3 8   |                          |       |
| Noyes, John                   | - - ditto - ditto                                    | -                        | -    | 45                                              | 3 8   |                          |       |
| Parish, Henry                 | - - Gaoler, Oldbury                                  | -                        | -    | 35                                              | 9 -   |                          |       |
| Parker, John                  | - - Judge, Sheffield                                 | -                        | -    | 1,239                                           | 4 -   |                          |       |
| Partridge, Thomas             | - - Bailiff, Wolverhampton (to 30 September 1867)    | -                        | -    | 8                                               | 15 6  |                          |       |
| Paterson, John                | - - Assistant Beadle, Blackheath                     | -                        | -    | 13                                              | 6 8   |                          |       |
| Pearson, Archer               | - - Serjeant, Boston                                 | -                        | -    | 10                                              | 15 4  |                          |       |
| Penney, F. H.                 | - - Beadle, Tower Hamlets                            | -                        | -    | 100                                             | - -   |                          |       |
| Pollock, L. A.                | - - Clerk, Ramsgate                                  | 9 & 10 V.                | 95   | 25                                              | 16 -  |                          |       |
| Powell, William               | - - Clerk, Bristol                                   | -                        | -    | 100                                             | - -   |                          |       |
| Prinn, Richard                | - - Serjeant, Shrewsbury                             | -                        | -    | 27                                              | 10 8  |                          |       |
| Roberts, James                | - - Bailiff, Liverpool                               | -                        | -    | 52                                              | - -   |                          |       |
| Sharp, George                 | - - Beadle, Tower Hamlets                            | -                        | -    | 66                                              | 13 4  |                          |       |
| Spring, Jonathan              | - - Serjeant, Brigg                                  | -                        | -    | 14                                              | 13 4  |                          |       |
| Sutton, Robert                | - - Beadle, Bromley                                  | -                        | -    | 16                                              | 14 4  |                          |       |
| Swift, Charles                | - - Bailiff, Beverley                                | -                        | -    | 16                                              | 13 4  |                          |       |
| Towl, Thomas                  | - - Serjeant, Burgh                                  | -                        | -    | 11                                              | 7 -   |                          |       |
| Wand, James                   | - - Accountant, Tower Hamlets (to 30 September 1867) | -                        | -    | 33                                              | 6 8   |                          |       |
| Webb, John                    | - - Serjeant, Dartford                               | -                        | -    | 46                                              | - 8   |                          |       |
| Weller, Thomas                | - - Beadle, Blackheath                               | -                        | -    | 33                                              | - -   |                          |       |
| Whieldon, Isaac               | - - Execution Officer, Middlesex                     | -                        | -    | 90                                              | 6 -   |                          |       |
| Whittam, R.                   | - - Bailiff, Liverpool                               | -                        | -    | 52                                              | - -   |                          |       |
| Whiteside, Joseph             | - - ditto                                            | -                        | -    | 52                                              | - -   |                          |       |
| Wilkins, George               | - - Clerk, Warminster                                | -                        | -    | 40                                              | - -   |                          |       |
| Wright, Jonathan              | - - Bailiff, Pontefract                              | -                        | -    | 31                                              | 1 4   |                          |       |
|                               |                                                      |                          |      |                                                 |       |                          |       |
| Gibson, Thomas                | - - Serjeant, Nottingham                             | -                        | -    | 3                                               | 7 5   | 254 - -<br>(Estimated).  |       |
| Hunt, William Oakes           | - - Clerk of the Peace, Warwickshire                 | -                        | -    | 20                                              | 3 10  |                          |       |
| Jeffreys, J. G.               | - - Registrar, Swansea                               | -                        | -    | 17                                              | 14 6  |                          |       |
| Johnson, Richard              | - - Registrar, Hereford                              | -                        | -    | 7                                               | 3 4   |                          |       |
| Miller, Henry                 | - - Registrar, Norwich (to 7 August 1867)            | -                        | -    | 82                                              | 4 6   |                          |       |
| Roberts, Thomas               | - - Serjeant, Bradford, Salop                        | -                        | -    | 8                                               | 18 10 |                          |       |
| Dowding, William              | - - Keeper of Wilts County Gaol                      | 7 & 8 V.                 | 96   | 16                                              | 1 5   |                          |       |
| Edis, John                    | - - ditto Cambridge ditto                            | -                        | -    | 4                                               | 6 2   |                          |       |
| Green, W.                     | - - ditto Durham County Gaol                         | -                        | -    | 8                                               | - 8   |                          |       |
| Gully, John Geo.              | - - ditto Exeter Borough Gaol                        | -                        | -    | 78                                              | 17 1  |                          |       |
| Jewison, Christopher          | - - ditto Pontefract County Gaol                     | -                        | -    | 24                                              | - 4   |                          |       |
| Keene, John                   | - - ditto Horsemonger-lane Gaol                      | -                        | -    | 65                                              | 6 7   |                          |       |
| MARSHALSEA PRISON:            |                                                      |                          |      |                                                 |       |                          |       |
| Rev. Henry Collison, Chaplain | - - - - -                                            | 5 V. Sess. 2             | 22   | 36                                              | - -   | 88 - -                   |       |
| Charles Gaselee, Surgeon      | - - - - -                                            |                          |      | 52                                              | - -   |                          |       |
| Carried forward - - - £.      |                                                      |                          |      | 307,951                                         | 16 5  | 313,738                  | - 8   |



## No. 35.—ACCOUNT OF Sums paid to Officers of Courts of Justice, &amp;c.—continued.

| NAMES AND OFFICES.                                                                                              |                                                                                                                                         | By what Acts<br>Granted. |          | PAYMENTS<br>in the Year ended<br>31 March 1868. |    |    | FUTURE<br>ANNUAL CHARGE. |    |    |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------|-------------------------------------------------|----|----|--------------------------|----|----|
|                                                                                                                 |                                                                                                                                         | Act.                     | Cap.     | £.                                              | s. | d. | £.                       | s. | d. |
| Brought forward - - -                                                                                           |                                                                                                                                         | -                        | -        | 307,951                                         | 16 | 5  | 313,738                  | -  | 8  |
| GREAT BRITAIN—continued.                                                                                        |                                                                                                                                         |                          |          |                                                 |    |    |                          |    |    |
| COMPENSATIONS—continued.                                                                                        |                                                                                                                                         |                          |          |                                                 |    |    |                          |    |    |
| MARSHALSEA COURT :                                                                                              |                                                                                                                                         |                          |          |                                                 |    |    |                          |    |    |
| William Ely - - - - -                                                                                           | Crier - - - - -                                                                                                                         | -                        | -        | 55                                              | -  | -  | 1,709                    | -  | -  |
| James Dolman - - - - -                                                                                          | Attorney - - - - -                                                                                                                      | -                        | -        | 504                                             | -  | -  |                          |    |    |
| Mark Blewers Miller - - - - -                                                                                   | ditto - - - - -                                                                                                                         | -                        | -        | 172                                             | -  | -  |                          |    |    |
| Mark Shepard - - - - -                                                                                          | ditto - - - - -                                                                                                                         | -                        | -        | 455                                             | -  | -  |                          |    |    |
| John Pinner - - - - -                                                                                           | Bailiff or Officer - - - - -                                                                                                            | -                        | -        | 51                                              | -  | -  |                          |    |    |
| William Raine - - - - -                                                                                         | ditto (to 13 Jan. 1867) - - - - -                                                                                                       | -                        | -        | -                                               | 10 | 1  |                          |    |    |
| Henry Herrick - - - - -                                                                                         | ditto - - - - -                                                                                                                         | -                        | -        | 53                                              | -  | -  |                          |    |    |
| William Johnson - - - - -                                                                                       | ditto (to 30 Sept. 1867) - - - - -                                                                                                      | -                        | -        | 11                                              | 5  | -  |                          |    |    |
| George Kirby - - - - -                                                                                          | ditto - - - - -                                                                                                                         | 12 & 13 V.               | 101      | 101                                             | -  | -  |                          |    |    |
| George Simmons - - - - -                                                                                        | ditto - - - - -                                                                                                                         | -                        | -        | 28                                              | -  | -  |                          |    |    |
| John Griffiths, junior - - - - -                                                                                | ditto - - - - -                                                                                                                         | -                        | -        | 50                                              | -  | -  |                          |    |    |
| Frederick W. Adams - - - - -                                                                                    | ditto - - - - -                                                                                                                         | -                        | -        | 50                                              | -  | -  |                          |    |    |
| Aaron Johnson - - - - -                                                                                         | ditto - - - - -                                                                                                                         | -                        | -        | 20                                              | -  | -  |                          |    |    |
| William Stone - - - - -                                                                                         | ditto - - - - -                                                                                                                         | -                        | -        | 50                                              | -  | -  |                          |    |    |
| Joshua Elliman - - - - -                                                                                        | Clerk (to 18 Feb. 1867) - - - - -                                                                                                       | -                        | -        | 6                                               | 16 | 1  |                          |    |    |
| George Hewlett - - - - -                                                                                        | ditto - - - - -                                                                                                                         | -                        | -        | 50                                              | -  | -  |                          |    |    |
| William Corrie - - - - -                                                                                        | Deputy Judge - - - - -                                                                                                                  | -                        | -        | 70                                              | -  | -  |                          |    |    |
| For LOSS of POST FINES :                                                                                        |                                                                                                                                         |                          |          |                                                 |    |    |                          |    |    |
| The Ecclesiastical Commissioners for England<br>in respect of the Sees of                                       | Canterbury - - -                                                                                                                        | -                        | -        | 22                                              | 19 | 6  | 284                      | 16 | 5  |
|                                                                                                                 | York - - -                                                                                                                              | -                        | -        | 10                                              | 16 | 10 |                          |    |    |
|                                                                                                                 | Bath and Wells - -                                                                                                                      | 5 & 6 W. 4               | 82       | 33                                              | 19 | -  |                          |    |    |
|                                                                                                                 | Durham - - -                                                                                                                            | 23 & 24 V.               | 124      | 7                                               | 6  | 2  |                          |    |    |
|                                                                                                                 | Ely - - -                                                                                                                               | -                        | -        | 34                                              | 14 | 8  |                          |    |    |
|                                                                                                                 | Rochester - - -                                                                                                                         | -                        | -        | 6                                               | 15 | 6  |                          |    |    |
| The Lord Bishop of London - - - - -                                                                             | -                                                                                                                                       | -                        | 10       | 1                                               | 5  |    |                          |    |    |
| Ditto - Salisbury - - - - -                                                                                     | -                                                                                                                                       | -                        | 8        | 1                                               | 7  |    |                          |    |    |
| Ditto - Winchester - - - - -                                                                                    | -                                                                                                                                       | -                        | 6        | 14                                              | 1  |    |                          |    |    |
| Sir Thomas Edward Colebrooke, Bart. - - - - -                                                                   | -                                                                                                                                       | -                        | 60       | 15                                              | -  |    |                          |    |    |
| The Marquis of Salisbury - - - - -                                                                              | -                                                                                                                                       | -                        | 4        | 10                                              | -  |    |                          |    |    |
| The Corporation of New Windsor - - - - -                                                                        | 5 & 6 W. 4                                                                                                                              | 82                       | 1        | 10                                              | 4  |    |                          |    |    |
| William George Tyssen Daniel Tyssen, now William George Tyssen<br>Amherst - - - - -                             | -                                                                                                                                       | -                        | 1        | 9                                               | -  |    |                          |    |    |
| Sir Edward Hulse - - - - -                                                                                      | -                                                                                                                                       | -                        | 10       | 4                                               | 6  |    |                          |    |    |
| Duke of Norfolk - - - - -                                                                                       | -                                                                                                                                       | -                        | 56       | -                                               | 2  |    |                          |    |    |
| Earl Powis - - - - -                                                                                            | -                                                                                                                                       | -                        | 3        | 18                                              | 8  |    |                          |    |    |
| ECCLESIASTICAL AND PREROGATIVE COURTS :                                                                         |                                                                                                                                         |                          |          |                                                 |    |    |                          |    |    |
| Compensations to Officers of the late Ecclesiastical, Royal Peculiar<br>and other Testamentary Courts - - - - - |                                                                                                                                         | 20 & 21 V.               | 77 & 79  | 98,536                                          | 3  | 1  | 95,680                   | 8  | -  |
| MISCELLANEOUS :                                                                                                 |                                                                                                                                         |                          |          |                                                 |    |    |                          |    |    |
| Abraham Cann - - -                                                                                              | Prothonotary - - - { Court of Record,<br>Honor of Pe-<br>veril - - - }                                                                  | 12 & 13 V.               | 101      | 113                                             | -  | -  | 113                      | -  | -  |
| Thomas Bolton - - -                                                                                             | Steward or Judge - - - { Court of Offlow,<br>Henry Cooper - - - Bailiff - - - {<br>Henry Budd - - - ditto - - - { Staffordshire - - - } | 15 & 16 V.               | 54       | 100                                             | -  | -  | 178                      | 18 | 8  |
|                                                                                                                 |                                                                                                                                         |                          |          | 35                                              | 18 | -  |                          |    |    |
|                                                                                                                 |                                                                                                                                         |                          |          | 43                                              | -  | 8  |                          |    |    |
| William Skellett - - -                                                                                          | Bailiff - - - { Court of Hemlingford,<br>Robert Whiteby Nevill Steward - - - { Warwickshire - - - }                                     |                          |          | 31                                              | 18 | 4  | 94                       | 4  | 4  |
|                                                                                                                 |                                                                                                                                         |                          |          | 62                                              | 6  | -  |                          |    |    |
| Rev. Thomas Thurlow - - -                                                                                       | Prothonotary, Court of Pleas, Durham,<br>(vide also p. 52) - - -                                                                        | -                        | -        | 353                                             | 7  | 11 | 490                      | -  | -  |
| J. W. R. Wilson - - -                                                                                           | Cursitor, Court of Chancery, County<br>Palatine of Lancaster - - -                                                                      | 11 G. 4 & 1 W. 4         | 58       | 72                                              | 11 | 6  |                          |    |    |
| C. B. Walker - - -                                                                                              | ditto - - - ditto - - -                                                                                                                 | -                        | -        | 72                                              | 11 | 6  |                          |    |    |
| Joseph Davison, Cursitor, County Court, Durham - - - - -                                                        | - - - - -                                                                                                                               | 5 & 6 W. 4<br>2 V.       | 55<br>16 | 24                                              | -  | -  | 335                      | 4  | 5  |
| Thomas Williams, Entering Clerk - - - - -                                                                       | - - - - -                                                                                                                               | 11 G. 4 & 1 W. 4         | 53       | 132                                             | 9  | 8  |                          |    |    |
| Elias Darby, Jun., Marshal of Assize, Isle of Ely - - - - -                                                     | - - - - -                                                                                                                               | 6 & 7 W. 4               | 87       | 6                                               | 14 | 9  |                          |    |    |
| Thomas Marchant, Clerk, Petty Session, Deptford - - - - -                                                       | - - - - -                                                                                                                               | 8 & 9 V.                 | 78       | 172                                             | -  | -  |                          |    |    |
| Carried forward - - - £.                                                                                        |                                                                                                                                         |                          |          | 409,720                                         | 5  | 5  | 412,623                  | 12 | 6  |

No. 35.—ACCOUNT of Sums paid to Officers of Courts of Justice, &c.—*continued.*

| NAMES AND OFFICES.                                                                          | By what Acts<br>Granted. |              | PAYMENTS<br>in the Year ended<br>31 March 1868. |       | FUTURE<br>ANNUAL CHARGE. |       |  |  |
|---------------------------------------------------------------------------------------------|--------------------------|--------------|-------------------------------------------------|-------|--------------------------|-------|--|--|
|                                                                                             | Act.                     | Cap.         | £.                                              | s. d. | £.                       | s. d. |  |  |
| Brought forward - - -                                                                       | -                        | -            | 409,720                                         | 5 5   | 412,623                  | 12 6  |  |  |
| GREAT BRITAIN—continued.                                                                    |                          |              |                                                 |       |                          |       |  |  |
| COURTS OF JUSTICE IN SCOTLAND:                                                              |                          |              |                                                 |       |                          |       |  |  |
| SALARIES:                                                                                   |                          |              |                                                 |       |                          |       |  |  |
| The Right Hon. John Inglis, Lord Justice-General, and President - - -                       | -                        | -            | 4,800                                           | - -   | 42,300                   | - -   |  |  |
| The Right Hon. George Patton, Lord Justice Clerk and President of the Second Division - - - | -                        | -            | 4,500                                           | - -   |                          |       |  |  |
| John Cowan - - - Judge - - -                                                                | -                        | -            | 3,000                                           | - -   |                          |       |  |  |
| John Marshall, of Curriehill - ditto - - -                                                  | -                        | -            | 3,000                                           | - -   |                          |       |  |  |
| Sir George Deas - - - ditto - - -                                                           | Court of<br>Session      | 50 G. 3.     | 31                                              | 3,000 |                          |       |  |  |
| Hercules J. Robertson, of Benholme ditto - - -                                              |                          | 2 & 3 W. 4.  | 36                                              | 3,000 |                          |       |  |  |
| Charles Neaves - - - ditto - - -                                                            |                          | 17 & 18 V. - | 94                                              | 3,000 |                          |       |  |  |
| James Crawford, of Ardmillan - ditto - - -                                                  |                          | -            | -                                               | 3,000 |                          |       |  |  |
| William Penney, of Kinloch - ditto - - -                                                    |                          | -            | -                                               | 3,000 |                          |       |  |  |
| Hon. Chas. Baillie, of Jerviswoode ditto - - -                                              |                          | -            | -                                               | 3,000 |                          |       |  |  |
| Robert Macfarlane, of Ormidale ditto - - -                                                  |                          | -            | -                                               | 3,000 |                          |       |  |  |
| E. F. Maitland, of Barcaple - ditto - - -                                                   | -                        | -            | 3,000                                           |       |                          |       |  |  |
| David Mure - - - ditto - - -                                                                | -                        | -            | 3,000                                           |       |                          |       |  |  |
| Sundry Sheriffs of Counties - - -                                                           | 16 & 17 V.               | 80           | 18,828                                          | 4 3   | 54,983                   | - -   |  |  |
| Sundry Sheriff Substitutes - - -                                                            | 17 & 18 V.               | 72           | -                                               | -     |                          |       |  |  |
| Sheriff Clerks, viz.: - - -                                                                 | 16 & 17 V.               | 80           | 35,804                                          | - 9   |                          |       |  |  |
| George R. Forbes - - Banff - - -                                                            | -                        | -            | 460                                             | - -   | 4,666                    | 1 8   |  |  |
| John Taylor - - - Cromarty - - -                                                            | -                        | -            | 78                                              | 5 8   |                          |       |  |  |
| Thomas Barclay - - - Fife - - -                                                             | -                        | -            | 1,050                                           | - -   |                          |       |  |  |
| George Webster - - - Forfar - - -                                                           | 19 & 20 V.               | 59           | 1,200                                           | - -   |                          |       |  |  |
| Peter Henderson - - - Renfrew - - -                                                         |                          |              | 1,000                                           | - -   |                          |       |  |  |
| George Rutherford - - - Roxburgh - - -                                                      |                          |              | 580                                             | 11 -  |                          |       |  |  |
| John Lang - - - Selkirk - - -                                                               |                          |              | 95                                              | 5 -   |                          |       |  |  |
| Donald Taylor - - - Sutherland - - -                                                        | -                        | -            | 202                                             | - -   |                          |       |  |  |
| ANNUITIES:                                                                                  |                          |              |                                                 |       |                          |       |  |  |
| The Right Hon. Lord Colonsay, late Lord Justice General (from 20 Feb. 1867) - - -           | 48 G. 3                  | 145          | 4,000                                           | - -   | 12,297                   | 8 -   |  |  |
| Thomas Mackenzie, late Judge - - -                                                          | -                        | -            | 2,250                                           | - -   |                          |       |  |  |
| Sundry late Sheriff Substitutes - - -                                                       | 1 & 2 V.                 | 119          | 4,560                                           | 14 8  |                          |       |  |  |
| Sundry late Judges' Clerks - - -                                                            | -                        | 86 & 118     | 1,886                                           | 13 4  |                          |       |  |  |
| COMPENSATIONS:                                                                              |                          |              |                                                 |       |                          |       |  |  |
| Sundry late Officers of the Court of Session, &c. - - -                                     | various Acts             | -            | 699                                             | 10 10 | 890                      | - -   |  |  |
| Sundry late Town Clerks - - -                                                               | 10 & 11 V.               | 47           | 215                                             | 4 -   |                          |       |  |  |
| (Estimated.)                                                                                |                          |              |                                                 |       |                          |       |  |  |
| I R E L A N D:                                                                              |                          |              |                                                 |       |                          |       |  |  |
| SALARIES:                                                                                   |                          |              |                                                 |       |                          |       |  |  |
| COURT OF CHANCERY:                                                                          |                          |              |                                                 |       |                          |       |  |  |
| The Right Hon. Francis Blackburne, Lord Chancellor (to 28 March 1867) - - -                 | 2 & 3 W. 4               | 116          | 1,822                                           | 4 5   | 30,776                   | 18 8  |  |  |
| The Right Hon. Abraham Brewster, Lord Chancellor (from 29 March 1867) - - -                 | -                        | -            | 6,177                                           | 15 7  |                          |       |  |  |
| The Right Hon. J. E. Walsh, Master of the Rolls - - -                                       | 4 G. 4                   | 61           | 3,969                                           | 4 8   |                          |       |  |  |
| The Right Hon. A. Brewster, Lord Justice, Court of Appeal (to 28 March 1867) - - -          | 19 & 20 V.               | 92           | 911                                             | 2 2   |                          |       |  |  |
| The Right Hon. Jonathan Christian (from 29 March 1867) - - -                                | -                        | -            | 3,088                                           | 17 10 |                          |       |  |  |
| The Right Hon. H. E. Chatterton, Vice Chancellor (from 22 August 1867) - - -                | -                        | -            | -                                               | -     |                          |       |  |  |
| E. Litton - - - Master in Ordinary - - -                                                    | 30 & 31 V.               | 44           | 1,434                                           | 15 7  |                          |       |  |  |
| W. Brooke - - - ditto - - -                                                                 | 4 G. 4                   | 61           | 2,769                                           | 4 8   |                          |       |  |  |
| J. J. Murphy - - - ditto - - -                                                              | -                        | -            | 2,769                                           | 4 8   |                          |       |  |  |
| Gerald Fitzgibbon - - Receiver Master - - -                                                 | -                        | -            | 2,769                                           | 4 8   |                          |       |  |  |
| H. Quinan - - - Examiner in Chief (to 1 Nov. 1867) * - -                                    | 13 & 14 V.               | 51           | 2,500                                           | - -   | -                        | -     |  |  |
| D. P. Starkey - - - Accountant-General ( - ditto - ) * - -                                  | 4 G. 4                   | 61           | -                                               | -     |                          |       |  |  |
| - - -                                                                                       | 6 G. 4                   | 30           | 225                                             | 4 1   |                          |       |  |  |
| - - -                                                                                       | 4 & 5 W. 4               | 78           | -                                               | -     |                          |       |  |  |
| - - -                                                                                       | 4 G. 4                   | 61           | 525                                             | 9 5   | 18,562                   | 5 4   |  |  |
| COURT OF QUEEN'S BENCH:                                                                     |                          |              |                                                 |       |                          |       |  |  |
| The Right Hon. James Whiteside Chief Justice - - -                                          | -                        | -            | 5,074                                           | 9 4   |                          |       |  |  |
| The Hon. James O'Brien - Justice - - -                                                      | -                        | -            | 3,725                                           | 19 4  |                          |       |  |  |
| The Right Hon. J. D. Fitzgerald - ditto - - -                                               | 2 & 3 W. 4               | 116          | 3,688                                           | 12 4  |                          |       |  |  |
| The Right Hon. John George - ditto - - -                                                    | -                        | -            | 3,688                                           | 12 4  |                          |       |  |  |
| Arthur Bushe, Master - - -                                                                  | 7 & 8 V.                 | 107          | 1,584                                           | 12 1  |                          |       |  |  |
| James Nagle, Clerk of the Crown - - -                                                       | 30 & 31 V.               | 129          | -                                               | -     | 786                      | 18 10 |  |  |
| - - -                                                                                       | 2 W. 4                   | 48           | -                                               | -     |                          |       |  |  |
| - - -                                                                                       | 30 & 31 V.               | 129          | -                                               | -     |                          |       |  |  |
| Other Officers and Clerks of the Court (to 1 October 1867†) - - -                           | 7 & 8 V.                 | 107          | 2,705                                           | 5 -   | -                        | -     |  |  |
| Carried forward - - -                                                                       | £.                       | -            | 575,237                                         | 11 11 | 577,099                  | 6 2   |  |  |

\* Transferred to Estimates for Civil Services from this date, under the Act 30 & 31 Vict. c. 44.  
† Ditto - - - ditto - - - under the Act 30 & 31 Vict. c. 129.

No. 35.—ACCOUNT of Sums paid to Officers of Courts of Justice, &c.—continued.

| NAMES AND OFFICES.                                                                      | By what Acts<br>Granted. |            | PAYMENTS<br>in the Year ended<br>31 March 1868. |       |    | FUTURE<br>ANNUAL CHARGE. |    |    |   |
|-----------------------------------------------------------------------------------------|--------------------------|------------|-------------------------------------------------|-------|----|--------------------------|----|----|---|
|                                                                                         | Act.                     | Cap.       | £.                                              | s.    | d. | £.                       | s. | d. |   |
| Brought forward - - -                                                                   | -                        | -          | 575,237                                         | 11    | 11 | 577,099                  | 6  | 2  |   |
| IRELAND—continued.                                                                      |                          |            |                                                 |       |    |                          |    |    |   |
| Salaries—continued.                                                                     |                          |            |                                                 |       |    |                          |    |    |   |
| COURT OF COMMON PLEAS:                                                                  |                          |            |                                                 |       |    |                          |    |    |   |
| The Right Hon. J. H. Monahan - - Chief Justice - - -                                    | -                        | -          | 4,612                                           | 18    | 8  | 17,078                   | 15 | 8  |   |
| The Right Hon. William Keogh - - Justice - - -                                          | -                        | -          | 3,688                                           | 12    | 4  |                          |    |    |   |
| The Hon. Jonathan Christian - - ditto (to 23 Mar. 1867) -                               | 2 & 3 W. 4               | 116        | 840                                             | 3     | 8  |                          |    |    |   |
| The Right Hon. Thomas O'Hagan - - ditto - - -                                           | -                        | -          | 3,688                                           | 12    | 4  |                          |    |    |   |
| The Right Hon. Michael Morris - - ditto (from 29 Mar. 1867)                             | -                        | -          | 2,848                                           | 8     | 8  |                          |    |    |   |
| Charles G. Burke, Master - - -                                                          | 7 & 8 V.<br>30 & 31 V.   | 107<br>129 | 1,255                                           | 3     | 1  | —                        |    |    |   |
| Other Officers and Clerks of the Court (to 1 Oct. 1867)* - - -                          | 7 & 8 V.                 | 107        | 2,063                                           | 15    | -  |                          |    |    |   |
| COURT OF EXCHEQUER:                                                                     |                          |            |                                                 |       |    |                          |    |    |   |
| The Right Hon. David R. Pigot - - Chief Baron - - -                                     | -                        | -          | 4,612                                           | 18    | 8  | 16,878                   | 15 | 8  |   |
| The Hon. Fras. A. Fitzgerald - - Baron - - -                                            | -                        | -          | 3,688                                           | 12    | 4  |                          |    |    |   |
| The Hon. Henry G. Hughes - - ditto - - -                                                | 2 & 3 W. 4               | 116        | 3,688                                           | 12    | 4  |                          |    |    |   |
| The Right Hon. Rickard Deasy - - ditto - - -                                            | -                        | -          | 3,688                                           | 12    | 4  |                          |    |    |   |
| The Clerk of the Rules (to 1 Oct. 1867)* - - -                                          | 7 & 8 V.                 | 107        | 675                                             | -     | -  |                          |    |    |   |
| Robert Hitchcock, Master (to 10 April 1867) - - -                                       | 7 & 8 V.                 | 107        | 342                                             | 17    | 1  | —                        |    |    |   |
| James Corry Lowry, q.c., Master (from 25 Sept. 1867) - - -                              | 7 & 8 V.<br>30 & 31 V.   | 107<br>129 | 349                                             | 9     | 8  |                          |    |    |   |
| Henry Yeo, Acting Master (11 April to 24 Sept. 1867) - - -                              | 7 & 8 V.                 | 107        | 133                                             | 10    | 1  | —                        |    |    |   |
| COURT OF PROBATE:                                                                       |                          |            |                                                 |       |    |                          |    |    |   |
| The Right Hon. Richard Keatinge, Judge - - -                                            | 20 & 21 V.               | 79         | 3,500                                           | -     | -  | 3,500                    | -  | -  |   |
| LANDED ESTATES COURT:                                                                   |                          |            |                                                 |       |    |                          |    |    |   |
| The Hon. William Cary Dobbs, Judge - - -                                                | 21 & 22 V.               | 72         | 3,000                                           | -     | -  | 6,000                    | -  | -  |   |
| The Hon. David Lynch - ditto - (from 8 Jan. 1867) - - -                                 | 29 & 30 V.               | 99         | 2,941                                           | 13    | 4  |                          |    |    |   |
| MISCELLANEOUS:                                                                          |                          |            |                                                 |       |    |                          |    |    |   |
| Thos. F. Kelly, LL.D., Judge of the Court of Admiralty (to 2 Nov. 1867)                 | 2 & 3 W. 4               | 116        | 408                                             | -     | 11 | 1,200                    | -  | -  |   |
| John F. Townsend, LL.D. - - ditto - - (from 3 Nov. 1867)                                | 30 & 31 V.               | 114        | 220                                             | 13    | 9  |                          |    |    |   |
| Chairmen of Quarter Sessions (including 100 l. each for revising lists of voters) viz.— |                          |            |                                                 |       |    |                          |    |    |   |
| County Tipperary - - -                                                                  | Special -                | -          | 1,100                                           | -     | -  | 31,450                   | -  | -  |   |
| Cork, East Riding - - -                                                                 |                          | -          | 1,100                                           | -     | -  |                          |    |    |   |
| Dublin, County - - -                                                                    |                          | -          | 900                                             | -     | -  |                          |    |    |   |
| Antrim - - -                                                                            |                          | 1st Class  | -                                               | 1,100 | -  |                          |    |    | - |
| Armagh - - -                                                                            |                          |            | -                                               | 1,100 | -  |                          |    |    | - |
| Clare - - -                                                                             |                          |            | -                                               | 1,100 | -  |                          |    |    | - |
| Donegal - - -                                                                           |                          |            | -                                               | 1,100 | -  |                          |    |    | - |
| Down - - -                                                                              |                          |            | -                                               | 1,100 | -  |                          |    |    | - |
| Galway - - -                                                                            |                          |            | -                                               | 1,100 | -  |                          |    |    | - |
| Kerry - - -                                                                             |                          |            | -                                               | 1,100 | -  |                          |    |    | - |
| Kilkenny - - -                                                                          |                          |            | -                                               | 1,100 | -  |                          |    |    | - |
| Limerick - - -                                                                          |                          |            | -                                               | 1,100 | -  |                          |    |    | - |
| Londonderry - - -                                                                       |                          |            | -                                               | 1,100 | -  |                          |    |    | - |
| Mayo - - -                                                                              | -                        |            | 1,100                                           | -     | -  |                          |    |    |   |
| Monaghan - - -                                                                          | -                        |            | 1,100                                           | -     | -  |                          |    |    |   |
| Tyrone - - -                                                                            | -                        |            | 1,100                                           | -     | -  |                          |    |    |   |
| Cavan - - -                                                                             | 2d Class                 | 2 & 3 W. 4 | 88                                              | 900   | -  |                          |    |    |   |
| Cork, West Riding - - -                                                                 |                          | 14 & 15 V. | 57                                              | 900   | -  |                          |    |    |   |
| Fermanagh - - -                                                                         |                          | 21 & 22 V. | 88                                              | 900   | -  |                          |    |    |   |
| Leitrim - - -                                                                           |                          | -          | -                                               | 900   | -  |                          |    |    |   |
| Queen's - - -                                                                           |                          | -          | -                                               | 900   | -  |                          |    |    |   |
| Roscommon - - -                                                                         | 3d Class                 | -          | 900                                             | -     | -  |                          |    |    |   |
| Sligo - - -                                                                             |                          | -          | 900                                             | -     | -  |                          |    |    |   |
| Waterford - - -                                                                         |                          | -          | 900                                             | -     | -  |                          |    |    |   |
| Wexford - - -                                                                           |                          | -          | 900                                             | -     | -  |                          |    |    |   |
| Carlow - - -                                                                            |                          | -          | 700                                             | -     | -  |                          |    |    |   |
| Kildare - - -                                                                           |                          | -          | 700                                             | -     | -  |                          |    |    |   |
| King's - - -                                                                            |                          | -          | 700                                             | -     | -  |                          |    |    |   |
| Longford - - -                                                                          |                          | -          | 700                                             | -     | -  |                          |    |    |   |
| Louth - - -                                                                             |                          | -          | 700                                             | -     | -  |                          |    |    |   |
| Meath - - -                                                                             |                          | -          | 700                                             | -     | -  |                          |    |    |   |
| Westmeath - - -                                                                         | -                        | 700        | -                                               | -     |    |                          |    |    |   |
| Wicklow - - -                                                                           | -                        | -          | 700                                             | -     | -  |                          |    |    |   |
| Right Hon. Frederick Shaw, Recorder of the City of Dublin - - -                         | -                        | -          | 250                                             | -     | -  | 2,400                    | -  | -  |   |
| Thomas Forsythe, Recorder, Borough of Cork - - -                                        | -                        | -          | 100                                             | -     | -  |                          |    |    |   |
| William McDougall, Clerk of Writs, Appearances, and Seal - - -                          | 13 V.                    | 18         | 800                                             | -     | -  |                          |    |    |   |
| Henry Colles, Taxing Officer in Common Law Business - - -                               | 16 & 17 V.               | 55         | 1,000                                           | -     | -  |                          |    |    |   |
| P. M'Evoy Gartlan, Assistant ditto - - -                                                | -                        | -          | 600                                             | -     | -  |                          |    |    |   |
| Judges attending adjourned Assizes - - -                                                | 36 G. 3<br>40 G. 3       | 26<br>69   | 369                                             | 4     | 8  | —                        |    |    |   |
| Judges presiding at Special Commissions in Dublin, Cork, and Limerick - - -             | 36 G. 3                  | 26         | 6,000                                           | -     | -  |                          |    |    |   |
| Carried forward - - -                                                                   | £.                       | -          | 661,704                                         | 10    | 10 | 655,606                  | 17 | 6  |   |

\* Transferred to Estimates for Civil Services from this date, under the Act 30 & 31 Vict. c. 129.



No. 35.—ACCOUNT of Sums paid to Officers of Courts of Justice, &c.—*continued.*

| NAMES AND OFFICES.                                                                                         | By what Acts<br>Granted. |      | PAYMENTS<br>in the Year ended<br>31 March 1868. |    |    | FUTURE<br>ANNUAL CHARGE. |    |    |
|------------------------------------------------------------------------------------------------------------|--------------------------|------|-------------------------------------------------|----|----|--------------------------|----|----|
|                                                                                                            | Act.                     | Cap. | £.                                              | s. | d. | £.                       | s. | d. |
| Brought forward - - -                                                                                      | -                        | -    | 661,704                                         | 10 | 10 | 655,606                  | 17 | 6  |
| IRELAND—continued.                                                                                         |                          |      |                                                 |    |    |                          |    |    |
| COMPENSATIONS:                                                                                             |                          |      |                                                 |    |    |                          |    |    |
| COURT OF QUEEN'S BENCH:                                                                                    |                          |      |                                                 |    |    |                          |    |    |
| William Johnson, Filacer - - - - -                                                                         | -                        | -    | 738                                             | 9  | -  | 3,699                    | 5  | -  |
| Philip Lawless, Clerk of Appearances - - - - -                                                             | -                        | -    | 184                                             | 12 | -  |                          |    |    |
| John Caffrey, General Clerk (paid in England) - - - - -                                                    | -                        | -    | 384                                             | 12 | -  |                          |    |    |
| John S. Hamilton, ditto - - - - -                                                                          | -                        | -    | 346                                             | 3  | -  |                          |    |    |
| Patrick William Duff, Second Clerk - - - - -                                                               | -                        | -    | 189                                             | 11 | -  |                          |    |    |
| John Houston, Searching Clerk - - - - -                                                                    | -                        | -    | 265                                             | 18 | -  |                          |    |    |
| Prowse Christian - ditto - - - - -                                                                         | -                        | -    | 50                                              | -  | -  |                          |    |    |
| James Mallins, Second Assistant to Clerk of Writs - - - - -                                                | -                        | -    | 146                                             | -  | -  |                          |    |    |
| Edward H. Moore, Engrossing and Copying Clerk - - - - -                                                    | -                        | -    | 106                                             | -  | -  |                          |    |    |
| Garrett Moore - - - ditto - - - - -                                                                        | -                        | -    | 166                                             | -  | -  |                          |    |    |
| Robert F. Williams - - - ditto - - - - -                                                                   | 7 & 8 V.                 | 107  | 98                                              | -  | -  |                          |    |    |
| Matthew Caffrey - - - ditto - - - - -                                                                      | -                        | -    | 115                                             | -  | -  |                          |    |    |
| Luke V. Duff - - - ditto - - - - -                                                                         | -                        | -    | 86                                              | -  | -  |                          |    |    |
| Charles F. Connolly - - - ditto (paid in England) - - - - -                                                | -                        | -    | 44                                              | -  | -  |                          |    |    |
| Arthur Bushe, Master - - - - -                                                                             | -                        | -    | 56                                              | -  | -  |                          |    |    |
| William Gorman Williams, Clerk in the Master's Office - - - - -                                            | -                        | -    | 90                                              | -  | -  |                          |    |    |
| Robert C. Christian, Record Assistant - - - - -                                                            | -                        | -    | 110                                             | -  | -  |                          |    |    |
| Thomas Ireland, First Clerk to ditto (paid in England) - - - - -                                           | -                        | -    | 269                                             | -  | -  |                          |    |    |
| Richard Marlowe, Clerk to Clerk of the Rules - - - - -                                                     | -                        | -    | 100                                             | -  | -  |                          |    |    |
| Francis Lacy, First Clerk to Pleadings Assistant - - - - -                                                 | -                        | -    | 45                                              | -  | -  |                          |    |    |
| D. W. Hutcheson, Second ditto - ditto - - - - -                                                            | -                        | -    | 109                                             | -  | -  |                          |    |    |
| COURT OF COMMON PLEAS:                                                                                     |                          |      |                                                 |    |    |                          |    |    |
| Christopher Carey, Assistant to General Clerk - - - - -                                                    | -                        | -    | 133                                             | 8  | -  | 1,870                    | 5  | 4  |
| Richard F. Stack - - - ditto - - - - -                                                                     | 7 & 8 V.                 | 107  | 97                                              | 4  | -  |                          |    |    |
| Samuel Hill, Searching Clerk - - - - -                                                                     | -                        | -    | 227                                             | 1  | -  |                          |    |    |
| The Hon. David Plunket, Master - - - - -                                                                   | -                        | -    | 1,412                                           | 12 | 4  |                          |    |    |
| COURT OF EXCHEQUER:                                                                                        |                          |      |                                                 |    |    |                          |    |    |
| Edmond Power, Filacer - - - - -                                                                            | -                        | -    | 738                                             | 9  | -  | 3,425                    | 11 | 4  |
| William H. Harte, Clerk of Appearances - - - - -                                                           | -                        | -    | 276                                             | 18 | 4  |                          |    |    |
| George Farran, Principal Assistant Clerk to Clerk of the Pleas - - - - -                                   | -                        | -    | 357                                             | 8  | -  |                          |    |    |
| Richard Carey, Assistant to Filacer - - - - -                                                              | -                        | -    | 262                                             | 10 | -  |                          |    |    |
| John Reilly, Clerk to Clerk of Negative Searches (to 5 Feb. 1867) - - - - -                                | -                        | -    | 2                                               | 18 | 9  |                          |    |    |
| Michael Houston, Assistant to General Clerk (to 29 Oct. 1867) - - - - -                                    | -                        | -    | 193                                             | 2  | -  |                          |    |    |
| Richard Patten Meares - - - ditto - - - - -                                                                | -                        | -    | 141                                             | 4  | -  |                          |    |    |
| William Colles, Clerk to Keeper of the Seal - - - - -                                                      | -                        | -    | 60                                              | -  | -  |                          |    |    |
| A. J. Flood, Clerk in Clerk of the Pleas Office - - - - -                                                  | -                        | -    | 39                                              | -  | -  |                          |    |    |
| Thomas Paye, Chief Crier - - - - -                                                                         | -                        | -    | 300                                             | -  | -  |                          |    |    |
| John Edward Kean, Acting Crier - - - - -                                                                   | -                        | -    | 20                                              | -  | -  |                          |    |    |
| Joseph Davis, Crier at Nisi Prius - - - - -                                                                | -                        | -    | 64                                              | -  | -  |                          |    |    |
| William Woodlock, Registrar of Decrees - - - - -                                                           | 7 & 8 V.                 | 107  | 100                                             | -  | -  |                          |    |    |
| Elijah Francis, Engrossing and Copying Clerk - - - - -                                                     | -                        | -    | 45                                              | -  | -  |                          |    |    |
| Francis O'Farrell - - - ditto - - - - -                                                                    | -                        | -    | 72                                              | -  | -  |                          |    |    |
| Lewis Harty - - - ditto - - - - -                                                                          | -                        | -    | 44                                              | -  | -  |                          |    |    |
| Blacker Castles, junior - - - ditto - - - - -                                                              | -                        | -    | 54                                              | -  | -  |                          |    |    |
| Joseph Francis - - - ditto - - - - -                                                                       | -                        | -    | 20                                              | -  | -  |                          |    |    |
| Maunsell W. Bedford - - - ditto - - - - -                                                                  | -                        | -    | 90                                              | -  | -  |                          |    |    |
| George C. Shaw - - - ditto - - - - -                                                                       | -                        | -    | 44                                              | -  | -  |                          |    |    |
| Henry A. Cooper - - - ditto - - - - -                                                                      | -                        | -    | 34                                              | -  | -  |                          |    |    |
| Edward F. Dobbin - - - ditto (paid in England) - - - - -                                                   | -                        | -    | 70                                              | -  | -  |                          |    |    |
| Hugh M'Mahon - - - ditto - - - ditto - - - - -                                                             | -                        | -    | 60                                              | -  | -  |                          |    |    |
| John James Cogan - - - ditto - - - ditto - - - - -                                                         | -                        | -    | 54                                              | -  | -  |                          |    |    |
| Thomas M'Mahon, Chief Clerk in the Office of Clerk of the Errors - - - - -                                 | -                        | -    | 125                                             | -  | -  |                          |    |    |
| Charles J. M'Donough, Second Clerk in ditto - - - - -                                                      | -                        | -    | 80                                              | -  | -  |                          |    |    |
| MISCELLANEOUS:                                                                                             |                          |      |                                                 |    |    |                          |    |    |
| The Right Hon. J. Hatchell, late Commissioner, Insolvent Debtors' Court - - - - -                          | 20 & 21 V.               | 60   | 1,846                                           | 3  | 4  | 1,846                    | 3  | 4  |
| Thomas F. Kelly, LL.D., late Judge of the Court of Admiralty - - - - -<br>(from 3 November 1867) - - - - - | 30 & 31 V.               | 114  | 91                                              | 19 | 1  | 500                      | -  | -  |
|                                                                                                            | £.                       |      | 672,559                                         | 13 | 8  | 666,948                  | 2  | 6  |

No. 36.—MISCELLANEOUS SERVICES paid out of the CONSOLIDATED FUND, in the Year ended 31st March 1868, and the future ANNUAL CHARGE for the same.

| DESCRIPTION OF PAYMENT.                                                                                                                        | By what Acts<br>Granted. |      | PAYMENTS<br>in the Year ended<br>31 March 1868. |    |    | FUTURE<br>ANNUAL CHARGE. |    |    |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------|-------------------------------------------------|----|----|--------------------------|----|----|
|                                                                                                                                                | Act.                     | Cap. | £.                                              | s. | d. | £.                       | s. | d. |
| Interest and Sinking Fund of Russian Dutch Loan - -                                                                                            | { 55 G. 3                | 115  | } 72,339                                        | 15 | 10 | } 120,000                | -  | -  |
| Interest and Sinking Fund of Greek Loan - - -                                                                                                  | { 2 & 3 W. 4             | 81   |                                                 |    |    |                          |    |    |
| Towards the support of Greenwich Hospital - - -                                                                                                | 2 & 3 W. 4               | 121  | 71,069                                          | 2  | 9  | (Estimated.)             |    |    |
| Secret Service, formerly charged on the Civil List - -                                                                                         | 4 & 5 W. 4               | 34   | 20,000                                          | -  | -  | 20,000                   | -  | -  |
| Receiver General, Duchy of Lancaster, Annuity in lieu of<br>Prisage and Butlerage on Wines imported into the Ports<br>of that County - - - - - | 1 V.                     | 2    | 10,000                                          | -  | -  | 10,000                   | -  | -  |
| Receiver General, Duchy of Cornwall, Compensation for<br>Loss of Duties on the Coinage of Tin - - - - -                                        | 2 & 3 W. 4               | 84   | 803                                             | -  | -  | 803                      | -  | -  |
| Compensation to sundry Persons for the Loss of their Offices<br>on the Abolition of the Duties on the Coinage of Tin -                         | 1 & 2 V.                 | 120  | 16,216                                          | 15 | -  | 16,216                   | 15 | -  |
|                                                                                                                                                | "                        |      | 227                                             | -  | -  | 227                      | -  | -  |
| Moiety of the Expense of the Annual Revision of the<br>Valuation of Rateable Property in Ireland - - -                                         | 23 V.                    | 4    | 12,150                                          | -  | -  | 11,000                   | -  | -  |
| Piers and Harbours in Ireland - - - - -                                                                                                        | 10 & 11 V.               | 75   | 8,500                                           | -  | -  | (Estimated.)             |    |    |
|                                                                                                                                                |                          | £.   | 211,305                                         | 13 | 7  | 178,246                  | 15 | -  |
| Expenses of constructing certain Fortifications, &c. -                                                                                         | 27 & 28 V.               | 109  | 530,000                                         | -  | -  | (Uncertain.)             |    |    |
| TOTAL PAYMENTS (including Fortifications) - - -                                                                                                | £.                       |      | 741,305                                         | 13 | 7  |                          |    |    |

No. 37.—ADVANCES out of the CONSOLIDATED FUND of the United Kingdom, for the PURCHASE of BULLION, and for LOCAL PUBLIC WORKS, &c., in the Year ended 31st March 1868.

|                                                                                                           | £.        | s. | d. |
|-----------------------------------------------------------------------------------------------------------|-----------|----|----|
| Bullion (Purchase of), for Coinage, 7 W. 4, c. 9 - - - - -                                                | 370,000   | -  | -  |
| Compensation to Officers, Court of Exchequer, Ireland, 13 & 14 V. c. 51 - - - - -                         | 3,748     | 8  | 8  |
| Court of Chancery, Ireland, Deficiency of Fee Fund, 19 & 20 V. c. 92 - - - - -                            | 18,600    | -  | -  |
| Land Improvement, Great Britain (Inclosure Commissioners), 13 & 14 V. c. 31, and 14 & 15 V. c. 91         | 25,000    | -  | -  |
| Land Improvement, Ireland, including Preliminary Expenses, 10 V. c. 32, 12 V. c. 23, and 13 & 14 V. c. 31 | 43,800    | -  | -  |
| Lunatic Asylums, Ireland (Building and Support), 1 & 2 G. 4, c. 33, and 6 G. 4, c. 54 - - -               | 166,921   | 3  | 6  |
| Public Works Loan Fund, 24 & 25 V. c. 80 and 85, and 29 & 30 V. c. 72 - - - - -                           | 240,000   | -  | -  |
| Ditto - - - Manufacturing Districts, 27 & 28 V. c. 104 - - - - -                                          | 210,000   | -  | -  |
| Ditto - - - Harbours, &c., 24 & 25 V. c. 80 - - - - -                                                     | 262,500   | -  | -  |
| Ditto - - - Railway Companies, Ireland, 29 & 30 V. c. 95 - - - - -                                        | 44,760    | -  | -  |
| Ditto - - - Labouring Classes' Dwellings, 29 & 30 V. c. 32 - - - - -                                      | 16,000    | -  | -  |
| Valuation of Lands, Ireland, 15 & 16 V. c. 63, and 23 V. c. 4 - - - - -                                   | 12,150    | -  | -  |
| Repair of Post Roads, &c., 6 & 7 W. 4, c. 116 - - - - -                                                   | 4,700     | -  | -  |
| Building Gaols, Ireland, 7 G. 4, c. 74 - - - - -                                                          | 2,900     | 10 | -  |
| Repair of Piers, Ireland, 16 & 17 V. c. 136 - - - - -                                                     | 300       | -  | -  |
| New Zealand Loan, Interest, &c. of Guaranteed Loan, 20 & 21 V. c. 51 - - - - -                            | 1,500     | -  | -  |
| £.                                                                                                        | 1,422,880 | 2  | 2  |





No. 39.—ACCOUNT of the Commissioners of PUBLIC WORKS in *Ireland*, showing, to 31st March 1868, the Amounts authorised to be advanced by way of Loan for the purposes of certain Public Works, and other Services in *Ireland*, under various Acts; the Sums actually issued, the Amounts paid into the Exchequer in Repayment of such Advances, and for Interest thereon, and the Balances of Principal and Interest remaining outstanding.

| NATURE OF ADVANCES, AND ACTS.                                                                                                                                                                                                                                                                                         | Amounts authorised to be issued. | Advances issued from the Exchequer. | Remissions.      | Payments into the Exchequer for Principal repaid, and Interest thereon. |                  |              |              | Balances outstanding. |       |           |       | REMARKS.                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------|------------------|-------------------------------------------------------------------------|------------------|--------------|--------------|-----------------------|-------|-----------|-------|-------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                       |                                  |                                     |                  | Principal.                                                              |                  | Interest.    |              | Principal.            |       | Interest. |       |                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                       |                                  |                                     |                  | £.                                                                      | s. d.            | £.           | s. d.        | £.                    | s. d. | £.        | s. d. |                                                                                                                               |
| 1. Loans by late Loan Commissioners, 57 Geo. 3, c. 34                                                                                                                                                                                                                                                                 | -                                | 491,444 19 8                        | * 147,238 3 10   | 307,159 11                                                              | -                | 193,842 5 10 | 37,047 4 10  | 34,961 16 10          |       |           |       | * Including 55,384 l. 12 s. 4 d., Principal remitted, by Act 30 & 31 Vict. c. 53.                                             |
| 2. Improvement of Shannon Navigation, 2 & 3 Vict. c. 61                                                                                                                                                                                                                                                               | -                                | 294,090                             | -                | 231,453 7 2                                                             | 2                | 48,460       | 12,636 12 10 | -                     |       |           |       |                                                                                                                               |
| 3. Land Improvement, preliminary Expenses, 10 Vict. c. 32                                                                                                                                                                                                                                                             | -                                | 27,400                              | -                | 25,440 13 6                                                             | 6                | -            | 1,959 6 6    | -                     |       |           |       |                                                                                                                               |
| 4. River Drainage - - - ditto - - 9 Vict. c. 4                                                                                                                                                                                                                                                                        | -                                | 23,500                              | 13,773 11 2      | 9,726 8 10                                                              | 10               | -            | -            | -                     |       |           |       |                                                                                                                               |
| 5. Repairs of Post Roads, 6 & 7 Will. 4, c. 116                                                                                                                                                                                                                                                                       | -                                | 126,700                             | -                | 121,811                                                                 | - 6              | -            | 4,888 19 6   | -                     |       |           |       |                                                                                                                               |
| 6. Maintenance of Navigation Works, 19 & 20 Vict. c. 62                                                                                                                                                                                                                                                               | -                                | 2,300                               | -                | 2,300                                                                   | - 2              | -            | -            | -                     |       |           |       |                                                                                                                               |
| 7. Repairs of Piers and Harbours, &c., 16 & 17 Vict. c. 136                                                                                                                                                                                                                                                           | -                                | 582 19 1                            | -                | 192 19 1                                                                | 1                | -            | 300          | -                     |       |           |       |                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                       |                                  |                                     |                  | 748,084                                                                 | - 3              | 242,302 6 7  |              |                       |       |           |       |                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                       |                                  |                                     |                  | 990,386 6 10                                                            |                  |              |              |                       |       |           |       |                                                                                                                               |
| 8. { Public Works, 1 & 2 Will. 4, c. 33, 1 & 2 Vict. c. 88 - - -<br>Public Works, Drainage, &c. (Loan Fund, Ireland), 6 & 7 Will. 4, c. 44<br>(continued by various Acts to 29 & 30 Vict. c. 73), 9 & 10 Vict.<br>c. 108, 10 & 11 Vict. c. 106, 12 Vict. c. 23, 11 & 12 Vict. c. 51,<br>13 & 14 Vict. c. 31 - - - - - | 890,650 - -<br>3,363,648 15 7    | 3,608,408 19 1                      | * 1,410,086 15 6 | -                                                                       | - 2,629,971 6 6  | -            | -            | -                     |       |           |       | The greater part of these Advances being repayable by way of Annuity, the Balance of Principal and Interest cannot be stated. |
| 9. Employment of the Labouring Poor, including Labouchere Drainage, 9 & 10 Vict. c. 107, 10 Vict. c. 10, and 12 & 13 Vict. c. 60 - -                                                                                                                                                                                  | 4,797,648 12 1                   | 4,797,648 12 1                      | 4,294,947 18 3   | -                                                                       | - 553,206 15 4   | -            | -            | -                     |       |           |       | Repayable by way of Annuity, therefore the Balance of Principal and Interest cannot be stated.                                |
| 10. Land Improvement Loans, 10 Vict. c. 32, 12 Vict. c. 23, 13 & 14 Vict. c. 31, and 29 & 30 Vict. c. 40 - - - -                                                                                                                                                                                                      | 3,090,000 - -                    | † 1,922,000 - -                     | -                | -                                                                       | - 1,782,840 15 7 | -            | -            | -                     |       |           |       |                                                                                                                               |
| TOTALS                                                                                                                                                                                                                                                                                                                | - - - £.                         | 11,294,075 9 11                     | 5,866,046 8 9    | -                                                                       | - 5,956,405 4 3  | -            | -            | -                     |       |           |       |                                                                                                                               |

W. B. Stady, Accountant.

Office of Public Works, Dublin,  
1 May 1868.

† Of this sum, £. 1,916,157. 4. has been advanced to Proprietors.

\* Including 54,277 l. 6 d. 5 d., remitted pursuant to Act 30 & 31 Vict. c. 53

[Note.—The Amount of Advances for Public Works, &c., issued out of the Exchequer in the year to 31st March 1868, and the sums paid into the Exchequer, in the same period, in respect of former Advances, are stated in detail in Accounts Nos. 37 and 27 respectively, pages 59 and 37.]

No. 40.—ACCOUNT of the PAYMASTER GENERAL (*Dublin*), showing, to 31st March 1868, the Amounts issued as Advances by way of Loan, under various Acts, for the purposes of certain PUBLIC WORKS, &c. in *Ireland* (other than those under the Management of the Commissioners of Public Works in *Ireland*); the Amounts paid into the Exchequer in Repayment of such Advances, and for Interest thereon; and the Balances of Principal remaining outstanding.

| NATURE OF ADVANCES, AND ACTS. |                                                  |         |   |                                           | Advances issued<br>from<br>the Exchequer. | Remissions. | Payments into the Exchequer<br>for Principal repaid,<br>and Interest thereon. |    |           |    | Balances<br>of Principal<br>outstanding. | REMARKS.  |           |    |       |         |         |           |    |   |
|-------------------------------|--------------------------------------------------|---------|---|-------------------------------------------|-------------------------------------------|-------------|-------------------------------------------------------------------------------|----|-----------|----|------------------------------------------|-----------|-----------|----|-------|---------|---------|-----------|----|---|
|                               |                                                  |         |   |                                           |                                           |             | Principal.                                                                    |    | Interest. |    |                                          |           |           |    |       |         |         |           |    |   |
|                               |                                                  |         |   |                                           |                                           |             | £.                                                                            | s. | d.        | £. |                                          |           | s.        | d. |       |         |         |           |    |   |
| 1                             | Gaols and Bridewells                             | -       | - | 50 G. 3, c. 103, and 7 G. 4, c. 74        | -                                         | 858,308     | 6                                                                             | 9  | 1,928     | 5  | 9                                        | 818,474   | 19        | 1  | -     | 37,905  | 1       | 11        |    |   |
| 2                             | Lunatic Asylums {<br>Building                    | -       | - | 1 & 2 G. 4, c. 33, and 18 & 19 V. c. 109  | -                                         | 900,082     | 15                                                                            | 11 | 12,183    | -  | -                                        | 536,754   | 1         | 7  | -     | 351,145 | 14      | 4         |    |   |
| 3                             |                                                  | Support | - | -                                         | 6 G. 4, c. 54                             | -           | 2,014,602                                                                     | 6  | 7         | -  | -                                        | -         | 1,870,229 | 13 | -     | -       | 144,372 | 13        | 7  |   |
| 4                             | Valuation of Lands and Tenements                 | -       | - | 7 G. 4, c. 62, and 6 & 7 W. 4, c. 84      | -                                         | 633,001     | 9                                                                             | 5  | 499       | 18 | 3                                        | 610,017   | 7         | 10 | -     | 22,484  | 3       | 4         |    |   |
| 5                             | Police, Old Constabulary                         | -       | - | 3 G. 4, c. 103                            | -                                         | 1,578,770   | 3                                                                             | 8  | -         | -  | -                                        | 1,576,838 | 13        | 8  | -     | 1,931   | 10      | -         |    |   |
| 6                             | Building Schools                                 | -       | - | 53 G. 3, c. 107, and 3 G. 4, c. 79        | -                                         | 10,293      | 5                                                                             | 7  | -         | -  | -                                        | 8,786     | 11        | 4  | -     | 1,506   | 14      | 3         |    |   |
| 7                             | Tithe Composition                                | -       | - | 4 G. 4, c. 99, and 2 & 3 W. 4, c. 119     | -                                         | 279,451     | 2                                                                             | 7  | -         | -  | -                                        | 51,724    | 6         | 6  | -     | 227,726 | 16      | 1         |    |   |
| 8                             | Public Works and Employment of the<br>Poor       | -       | - | 6 G. 4, c. 35, and 7 & 8 G. 4, c. 12      | -                                         | 200,000     | -                                                                             | -  | -         | -  | -                                        | 57,200    | -         | -  | 2,078 | 10      | 11      | -         |    |   |
| 9                             | Commissioners of Wide Streets (Dublin)           | -       | - | 40 G. 3, c. 60, s. 15, and 6 G. 4, c. 128 | -                                         | 263,624     | 3                                                                             | 11 | -         | -  | -                                        | 34,131    | 14        | 5  | 1,251 | 7       | 8       | -         |    |   |
| 10                            | Relief of Trade                                  | -       | - | 1 G. 4, c. 39                             | -                                         | 178,076     | 7                                                                             | 7  | -         | -  | -                                        | 137,728   | 12        | 8  | -     | 40,347  | 14      | 11        |    |   |
| 11                            | Dunleary Harbour                                 | -       | - | 56 G. 3, c. 62                            | -                                         | 218,769     | 4                                                                             | 7  | -         | -  | -                                        | 73,514    | 10        | 9  | -     | 145,254 | 13      | 10        |    |   |
| 12                            | Suitors' Fund, Court of Exchequer (in<br>aid of) | -       | - | 6 & 7 V. c. 55, and 13 & 14 V. c. 51      | -                                         | 58,503      | 13                                                                            | -  | -         | -  | -                                        | 559       | 6         | 3  | -     | 57,944  | 6       | 9         |    |   |
|                               |                                                  |         |   |                                           | £.                                        | 7,193,482   | 19                                                                            | 7  | 14,611    | 4  | -                                        | 5,775,959 | 17        | 1  | 3,329 | 18      | 7       | 1,402,911 | 18 | 6 |

Paymaster General's Office, Dublin Castle, }  
8 May 1868.

[See Note on preceding page.]

P. Godfrey.

FINANCE ACCOUNTS:

No. 41 - - to - - No. 43.

Class IV.—FUNDED DEBT.

No. 41.—SINKING FUND).—AN ACCOUNT of the Actual Receipt and Expenditure of the SUMS placed in the Hands of the COMMISSIONERS for the REDUCTION of the NATIONAL DEBT, on Account of the SINKING FUND, in the Year ending 31st March 1868.

D<sup>rs</sup> - - THE SAID COMMISSIONERS (On Account of the Sinking Fund) - - - C<sup>rs</sup>

|                                                             | TOTAL SUMS<br>Received. | CAPITAL STOCK<br>placed in<br>the Names of<br>the Commissioners. |                                                                                                                                                                                         | TOTAL SUMS<br>Paid. | Average<br>Price of<br>STOCK. |
|-------------------------------------------------------------|-------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------|
| ISSUES from the CONSOLIDATED FUND:                          |                         |                                                                  |                                                                                                                                                                                         | £. s. d.            | £. d.                         |
| To Cash, Annual Issue, per<br>Act 16 Vict. c. 23 - - }      | 6,906 14 7              | 8,969 15 7                                                       | By Cash paid for purchases on ac-<br>count of Sinking Fund:                                                                                                                             |                     |                               |
|                                                             |                         |                                                                  | Per Act 16 Vict. c. 23, Capital<br>Stock, at 2½ per cent. - - }                                                                                                                         | 6,906 14 7          | } 76 14 3                     |
|                                                             |                         |                                                                  | Per Act 10 Geo. 4, c. 27, viz.:—<br>Capital Stock, at 2½ per cent. -                                                                                                                    | 81,675 - -          |                               |
| To Cash, Quarterly Issues, }<br>per Act, 10 Geo. 4, c. 27 } | 1,790,404 9 4           | { 106,500 - -<br>865,316 16 1                                    | Ditto - - at 3 per cent. -                                                                                                                                                              | 807,091 - -         | 93 5 5                        |
|                                                             |                         |                                                                  | By Repayment to Bank of England<br>of Advances made to Her Majesty's<br>Exchequer on account of the De-<br>ficiency of the Consolidated Fund,<br>per Act 29 & 30 Vict. c. 39, s. 16 - } | 901,638 9 4         | —                             |
| £.                                                          | 1,797,311 3 11          | 980,786 11 8                                                     |                                                                                                                                                                                         | £. 1,797,311 3 11   |                               |

National Debt Office, }  
30 May 1868. }

A. Y. Spearman,  
Comptroller General.



No. 42.—AN ACCOUNT of the Total Amount of the UNREDEEMED FUNDED DEBT, between the 31st March 1867 and the 31st March 1868; of the Debt and Charge thereof reduced thereof, as it stood on the 31st March 1868.

| GREAT BRITAIN.                                                                                                      |                                                                                                                                                                                                                                                      | CAPITAL STOCK.        | RATE<br>per Cent.           | ANNUAL CHARGE<br>thereon. |
|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------|---------------------------|
|                                                                                                                     |                                                                                                                                                                                                                                                      | £. s. d.              |                             | £. s. d.                  |
| On<br>31st March<br>1867.                                                                                           | To Unredeemed Capital - - - - -                                                                                                                                                                                                                      | 729,916,314 18 8      | - -                         | 21,885,488 15 5½          |
|                                                                                                                     | To Annuities, per 4 Geo. 4, c. 22, expiring 5 April 1867 - - - - -                                                                                                                                                                                   | - - - -               | - -                         | 585,740 - -               |
|                                                                                                                     | To Annuities, per 18 Vict. c. 18, and 23 & 24 Vict. c. 109, expiring 5 April 1885 - - - - -                                                                                                                                                          | - - - -               | - -                         | 914,214 14 3              |
|                                                                                                                     | To Annuities for a limited Term of Years, per 10 Geo. 4, c. 24, and 3 Will. 4, c. 14, expiring at various periods - - - - -                                                                                                                          | - - - -               | - -                         | 56,276 14 6               |
|                                                                                                                     | To Red Sea Telegraph Company's Annuity, 25 & 26 Vict. c. 39 - - - - -                                                                                                                                                                                | - - - -               | - -                         | 36,000 - -                |
|                                                                                                                     | To Life Annuities, 48 Geo. 3, c. 142, and subsequent Acts - - - - -                                                                                                                                                                                  | - - - -               | - -                         | 973,519 1 4               |
|                                                                                                                     | To Life Annuities, 18 & 19 Geo. 3, and English Tontine Annuities, 29 Geo. 3 - - - - -                                                                                                                                                                | - - - -               | - -                         | 12,301 - 3                |
|                                                                                                                     | To Irish Tontine Annuities, 13 & 14, 15 & 16, and 19 & 20 Geo. 3 (Irish Acts), payable in Great Britain - - - - -                                                                                                                                    | - - - -               | - -                         | 14,164 3 6                |
|                                                                                                                     | To Management - - - - -                                                                                                                                                                                                                              | - - - -               | - -                         | 211,158 1 5               |
|                                                                                                                     | TOTAL DEBT at 31st March 1867 - - £.                                                                                                                                                                                                                 | 729,916,314 18 8      | - -                         | 24,688,862 10 8½          |
| DEBT<br>created or<br>transferred<br>from<br>Ireland<br>between<br>31st March<br>1867<br>and<br>31st March<br>1868. | To Capital transferred from the Funded Debt in Ireland to the Funded Debt in Great Britain, 5 Geo. 4, c. 53 - - - - -                                                                                                                                | 1,146,215 17 11       | 3 p' cents.                 | 34,386 9 6½               |
|                                                                                                                     | To Capitals retransferred from the Commissioners for the Reduction of the National Debt, the Dividends upon which had remained unclaimed 10 years and upwards, the same having been reclaimed by the Proprietors thereof, 56 Geo. 3, c. 60 - - - - - | 63,638 5 4<br>124 3 6 | 3 p' cents.<br>2½ p' cents. | 1,909 2 11½<br>3 2 1      |
|                                                                                                                     | To Annuities (expiring 5 April 1885), granted per Act 29 Vict. c. 5, for Stock cancelled on account of Savings Banks, as per contra - - - - -                                                                                                        | - - - -               | - -                         | 171,544 - -               |
|                                                                                                                     | To Annuities (expiring 5 April 1855) granted per Act 30 Vict. c. 26, for Charge on Consolidated Fund on account of Savings Banks, as per contra - - - - -                                                                                            | - - - -               | - -                         | 445,675 - -               |
|                                                                                                                     | To Annuities (expiring July 1885), granted per 30 Vict. c. 26, for Charge on Consolidated Fund on account of Savings Banks, as per contra - - - - -                                                                                                  | - - - -               | - -                         | 1,315,203 - -             |
|                                                                                                                     | To Annuities (expiring 1885), granted per Act 23 & 24 Vict. c. 109, and subsequent Acts (Fortifications) - - - - -                                                                                                                                   | - - - -               | - -                         | 37,353 - -                |
|                                                                                                                     | To Annuities for a limited Term of Years, granted per 10 Geo. 4, c. 24 - - - - -                                                                                                                                                                     | - - - -               | - -                         | 792 14 6                  |
|                                                                                                                     | To Life Annuities, granted per 10 Geo. 4, c. 24, 3 Will. 4, c. 14, and 16 & 17 Vict. c. 45 - - - - -                                                                                                                                                 | - - - -               | - -                         | 67,215 12 8               |
|                                                                                                                     | To Irish Tontines payable in London, increased - - - - -                                                                                                                                                                                             | - - - -               | - -                         | 1,666 7 6                 |
|                                                                                                                     | To Contributors' Shares Tontine, 1789, increased - - - - -                                                                                                                                                                                           | - - - -               | - -                         | 420 - 3                   |
|                                                                                                                     | To Management payable to Bank of England, increased - - - - -                                                                                                                                                                                        | - - - -               | - -                         | 2,276 19 3                |
|                                                                                                                     | TOTAL DEBT created or transferred in Great Britain, between 31st March 1867 and 31st March 1868 - - £.                                                                                                                                               | 1,209,978 6 9         | - -                         | 2,078,445 8 8½            |
|                                                                                                                     | GENERAL TOTAL, Great Britain - - - £.                                                                                                                                                                                                                | 731,126,293 5 5       | - -                         | 26,767,307 19 5½          |

and the CHARGE thereof, at the 31st March 1867; of the Debt and Charge thereof created in the course of that Period; and of the Total Amount of the Unredeemed Debt, and the Charge

| GREAT BRITAIN.                                                                                                    |                                                                                                                                                                                      | CAPITAL STOCK.                 | RATE<br>per Cent.             | ANNUAL CHARGE<br>thereon.     |
|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------|-------------------------------|
|                                                                                                                   |                                                                                                                                                                                      | £. s. d.                       |                               | £. s. d.                      |
| DEBT<br>reduced<br>or<br>transferred<br>to Ireland<br>between<br>31st March<br>1867<br>and<br>31st March<br>1868. | By Capital purchased with the Sinking Fund -                                                                                                                                         | { 865,316 16 1<br>115,469 15 7 | { 3 p' cents.<br>2½ p' cents. | 25,959 10 - ¾<br>2,886 14 10½ |
|                                                                                                                   | By Capital transferred for the purchase of Life Annuities, including 446,549 l. 2 s. 6 d. Stock, bought with Money received for the said Annuities - - - - -                         | { 784,538 6 7<br>911 - -       | { 3 p' cents.<br>2½ p' cents. | 23,536 2 11¼<br>22 15 6       |
|                                                                                                                   | By Capital transferred for the purchase of Annuities for Terms of Years, including 5,474 l. 6 s. 6 d. Stock, bought with Money received for said Annuities - - - - -                 | 9,310 6 6                      | 3 p' cents.                   | 279 6 2¼                      |
|                                                                                                                   | By Capital transferred to the Commissioners for the Reduction of the National Debt, the Dividends upon which had remained unclaimed 10 years and upwards, 56 Geo. 3, c. 60 - - - - - | 59,217 3 6                     | 3 p' cents.                   | 1,776 10 3¼                   |
|                                                                                                                   | By Capital purchased with Unclaimed Dividends, 56 Geo. 3, c. 60 - - - - -                                                                                                            | 12,000 - -                     | 3 p' cents.                   | 360 - -                       |
|                                                                                                                   | By Capital transferred for redemption of Land Tax - - - - -                                                                                                                          | 58,689 18 8                    | 3 p' cents.                   | 1,760 13 11½                  |
|                                                                                                                   | By ditto Surplus Land Tax - - - - -                                                                                                                                                  | 9,407 15 -                     | 3 p' cents.                   | 282 4 7¼                      |
|                                                                                                                   | By Capital transferred from the Funded Debt in Great Britain to the Funded Debt in Ireland, 5 Geo. 4, c. 53 - - - - -                                                                | 477,122 13 9                   | 3 p' cents.                   | 14,313 13 7¼                  |
|                                                                                                                   | By Life Annuities, 10 Geo. 4, c. 24, 3 Will. 4, c. 14, and 16 & 17 Vict. c. 45, expired and unclaimed - - - - -                                                                      | - - - - -                      | - -                           | 67,186 13 8                   |
|                                                                                                                   | By Annuities, 4 Geo. 4, c. 22, expired - - - - -                                                                                                                                     | - - - - -                      | - -                           | 585,740 - -                   |
|                                                                                                                   | By Annuities for Terms of Years, 10 Geo. 4, c. 24, 3 Will. 4, c. 14, expired - - - - -                                                                                               | - - - - -                      | - -                           | 3,274 - -                     |
|                                                                                                                   | By 3 l. per cent. Stock held on account of Savings Banks, cancelled per Act 29 Vict. c. 5, in exchange for an Annuity of 171,544 l. expiring in April 1885 - - - - -                 | 2,500,000 - -                  | - -                           | 75,000 - -                    |
|                                                                                                                   | By Charge on the Consolidated Fund for Savings Banks, cancelled per 30 Vict. c. 26, in exchange for an Annuity of 445,675 l., expiring in April 1885 - - - - -                       | 6,000,000 - -                  | - -                           | 180,000 - -                   |
|                                                                                                                   | By Charge on the Consolidated Fund for Savings Banks, cancelled per 30 Vict. c. 26, in exchange for an Annuity of 1,315,203 l., expiring in July 1885 - - - - -                      | 18,000,000 - -                 | - -                           | 540,000 - -                   |
|                                                                                                                   | By Fractions - - - - -                                                                                                                                                               | - - - - -                      | - -                           | - - - ¾                       |
| TOTAL DEBT reduced or transferred in Great Britain between 31st March 1867 and 31st March 1868 - - - - -          |                                                                                                                                                                                      | 28,891,983 15 8                | - -                           | 1,522,378 5 10                |
| Balance due to the Public Creditor on the 31st March 1868 - - - - -                                               |                                                                                                                                                                                      | 702,234,309 9 9                | - -                           | 25,031,494 12 11¼             |
| Management - - - - -                                                                                              |                                                                                                                                                                                      | - - - - -                      | - -                           | 213,435 - 8                   |
|                                                                                                                   |                                                                                                                                                                                      |                                |                               | 25,244,929 13 7¼              |
| GENERAL TOTAL, Great Britain - - - £.                                                                             |                                                                                                                                                                                      | 731,126,293 5 5                | - -                           | 26,767,307 19 5¼              |

No. 42.—Total Amount of Unredeemed Funded Debt—continued. - - - - -

| IRELAND.                                                                      |                                                                                                                                                                                                                                                                | CAPITAL STOCK.        | RATE<br>per Cent. | ANNUAL CHARGE<br>thereon. |
|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------|---------------------------|
|                                                                               |                                                                                                                                                                                                                                                                | £.    s.    d.        |                   | £.    s.    d.            |
| On<br>31st March<br>1867.                                                     | To Unredeemed Capital - - - - -                                                                                                                                                                                                                                | 39,624,689    4    3  | -    -            | 1,188,795    5    6½      |
|                                                                               | To Tontine Annuities, 13 & 14, 15 & 16, and<br>19 & 20 Geo. 3 (Irish Acts), payable in Ire-<br>land - - - - -                                                                                                                                                  | -    -    -           | -    -            | 1,666    7    6           |
|                                                                               | To Management - - - - -                                                                                                                                                                                                                                        | -    -    -           | -    -            | 11,098    3    6          |
|                                                                               | TOTAL DEBT at 31st March 1867 - - - £.                                                                                                                                                                                                                         | 39,624,689    4    3  | -    -            | 1,201,559    16    6½     |
| DEBT<br>Increased<br>between<br>31st March<br>1867 and<br>31st March<br>1868. | To Capital transferred from the Funded Debt<br>in Great Britain to the Funded Debt in Ire-<br>land, 5 Geo. 4, c. 53 - - - - -                                                                                                                                  | 477,122    13    9    | 3 p' cents.       | 14,313    13    7½        |
|                                                                               | To Capitals re-transferred from the Commission-<br>ers for the Reduction of the National Debt, the<br>Dividends on which had remained unclaimed<br>10 Years or upwards, the same having been<br>reclaimed by the Proprietors, 23 & 24 Vict.<br>c. 71 - - - - - | 6,855    16    2      | 3 p' cents.       | 205    13    5½           |
|                                                                               | TOTAL DEBT created or transferred in<br>Ireland, between 31st March 1867<br>and 31st March 1868 - - - - - £.                                                                                                                                                   | 483,978    9    11    | -    -            | 14,519    7    1          |
|                                                                               | GENERAL TOTAL, Ireland - - - £.                                                                                                                                                                                                                                | 40,108,667    14    2 | -    -            | 1,216,079    3    7½      |

S U M M A R Y. - - - - -

|                                                                                     |                         | DEBT.                  | CHARGE.                |
|-------------------------------------------------------------------------------------|-------------------------|------------------------|------------------------|
|                                                                                     |                         | £.    s.    d.         | £.    s.    d.         |
| TOTAL UNREDEEMED DEBT<br>on 31st March 1867 - - -                                   | GREAT BRITAIN - - - - - | 729,916,314    18    8 | 24,688,862    10    8½ |
|                                                                                     | IRELAND - - - - -       | 39,624,689    4    3   | 1,201,559    16    6½  |
|                                                                                     | £.                      | 769,541,004    2    11 | 25,890,422    7    2½  |
| DEBT created or transferred<br>between 31st March 1867<br>and 31st March 1868 - - - | GREAT BRITAIN - - - - - | 1,209,978    6    9    | 2,078,445    8    8½   |
|                                                                                     | IRELAND - - - - -       | 483,978    9    11     | 14,519    7    1       |
|                                                                                     | £.                      | 1,693,956    16    8   | 2,092,964    15    9½  |
| TOTAL - - - £.                                                                      |                         | 771,234,960    19    7 | 27,983,387    3    -½  |

Note—

|                                                               |             |
|---------------------------------------------------------------|-------------|
| TOTAL UNREDEEMED DEBT AND CHARGE on 31st March 1868, as above | -    -    - |
| Ditto - - - - - on 31st March 1867                            | -    -    - |

National Debt Office, }  
30 May 1868.

Between 31st March 1867 and 31st March 1868 -



No. 42.—Total Amount of Unredeemed Funded Debt—continued.

|                                                                                                     | CAPITAL STOCK.                                                                                                                                                                 |            |           | RATE<br>per Cent. | ANNUAL CHARGE<br>thereon. |           |       |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|-------------------|---------------------------|-----------|-------|
|                                                                                                     | £.                                                                                                                                                                             | s.         | d.        |                   | £.                        | s.        | d.    |
| DEBT reduced between 31st March 1867 and 31st March 1868.                                           | By Capital transferred from the Funded Debt in Ireland to the Funded Debt in England, 5 Geo. 4, c. 53 - - - - -                                                                |            |           | 1,146,215 17 11   | 3 p' cents.               | 34,386    | 9 6½  |
|                                                                                                     | By Capital transferred to the Commissioners for the Reduction of the National Debt, the Dividends on which had remained unclaimed 10 Years or upwards, 23 & 24 Vict. c. 71 - - |            |           | 6,432 14 6        | 3 p' cents.               | 192       | 19 7½ |
|                                                                                                     | By Tontines, payable in Ireland, ceased - - - - -                                                                                                                              |            |           | - - - - -         | - - - - -                 | 1,666     | 7 6   |
|                                                                                                     | By Management decreased - - - - -                                                                                                                                              |            |           | - - - - -         | - - - - -                 | 200       | 12 -  |
|                                                                                                     | Fraction - - - - -                                                                                                                                                             |            |           | - - - - -         | - - - - -                 | - - -     | - ½   |
| TOTAL DEBT reduced or transferred in Ireland, between 31st March 1867 and 31st March 1868 - - - - - | £.                                                                                                                                                                             | 1,152,648  | 12 5      | - - - - -         | - - - - -                 | 36,446    | 8 8   |
| Balance due to the Public Creditor, at 31st March 1868 - - -                                        |                                                                                                                                                                                | 38,956,019 | 1 9       | - - - - -         | - - - - -                 | 1,168,735 | 3 5½  |
| Management - - - - -                                                                                |                                                                                                                                                                                | - - - - -  | - - - - - | - - - - -         | - - - - -                 | 10,897    | 11 6  |
| GENERAL TOTAL, Ireland - - - - -                                                                    | £.                                                                                                                                                                             | 40,108,667 | 14 2      | - - - - -         | - - - - -                 | 1,216,079 | 3 7½  |

SUMMARY.

|                                                                                   | DEBT.                   |             |      | CHARGE.     |       |                  |
|-----------------------------------------------------------------------------------|-------------------------|-------------|------|-------------|-------|------------------|
|                                                                                   | £.                      | s.          | d.   | £.          | s.    | d.               |
| DEBT reduced or transferred between 31st March 1867 and 31st March 1868 - - - - - | GREAT BRITAIN - - - - - |             |      | 28,891,983  | 15 8  | 1,522,378 5 10   |
|                                                                                   | IRELAND - - - - -       |             |      | 1,152,648   | 12 5  | 36,446 8 8       |
|                                                                                   | £.                      | 30,044,632  | 8 1  | 1,558,824   | 14 6  |                  |
| TOTAL UNREDEEMED DEBT on the 31st March 1868 - - - - -                            | GREAT BRITAIN - - - - - |             |      | 702,234,309 | 9 9   | 25,244,929 13 7½ |
|                                                                                   | IRELAND - - - - -       |             |      | 38,956,019  | 1 9   | 1,179,632 14 11½ |
|                                                                                   | £.                      | 741,190,328 | 11 6 | 26,424,562  | 8 6½  |                  |
| TOTAL - - - - -                                                                   | £.                      | 771,234,960 | 19 7 | 27,983,387  | 3 - ½ |                  |

| DEBT.                    |    |    | CHARGE.               |    |    |
|--------------------------|----|----|-----------------------|----|----|
| £.                       | s. | d. | £.                    | s. | d. |
| 741,190,328              | 11 | 6  | 26,424,562            | 8  | 6½ |
| 769,541,004              | 2  | 11 | 25,890,422            | 7  | 2½ |
| Decrease - £. 28,350,675 | 11 | 5  | Increase - £. 534,140 | 1  | 3½ |

A. Y. Spearman, Comptroller General.

No. 43.—AN ACCOUNT of the State of the PUBLIC DEBT of *Great Britain*

| D E B T.                                                     |   |   |   |   |   |   |                    |             |             |    |                                                                                  |             |                         |             |             |    |   |
|--------------------------------------------------------------|---|---|---|---|---|---|--------------------|-------------|-------------|----|----------------------------------------------------------------------------------|-------------|-------------------------|-------------|-------------|----|---|
|                                                              |   |   |   |   |   |   |                    | CAPITALS.   |             |    | CAPITALS<br>transferred to and<br>standing in the Names<br>of the Commissioners. |             | CAPITALS<br>UNREDEEMED. |             |             |    |   |
|                                                              |   |   |   |   |   |   |                    | £.          | s.          | d. | £.                                                                               | s.          | d.                      | £.          | s.          | d. |   |
| GREAT BRITAIN:                                               |   |   |   |   |   |   |                    |             |             |    |                                                                                  |             |                         |             |             |    |   |
| New Annuities                                                | - | - | - | - | - | - | at 2½ per cent.    | 3,848,974   | 2           | 5  | 19,149                                                                           | 18          | 10                      | 3,824,824   | 3           | 7  |   |
| Exchequer Bonds, created per 16 Vict. c. 23, at 2½ per cent. | - | - | - | - | - | - | -                  | 418,300     | -           | -  | -                                                                                | -           | -                       | 418,300     | -           | -  |   |
| Debt due to the Bank of England                              | - | - | - | - | - | - | at £. 3 per cent.  | 11,015,100  | -           | -  | -                                                                                | -           | -                       | 11,015,100  | -           | -  |   |
| Consolidated Annuities                                       | - | - | - | - | - | - | "                  | 389,806,767 | 7           | 8  | 267,371                                                                          | 14          | -                       | 389,539,395 | 13          | 8  |   |
| Reduced Annuities                                            | - | - | - | - | - | - | "                  | 106,184,994 | 9           | -  | 97,639                                                                           | 5           | 11                      | 106,087,355 | 3           | 1  |   |
| New Annuities                                                | - | - | - | - | - | - | "                  | 190,928,800 | 4           | -  | 249,837                                                                          | -           | 3                       | 190,678,963 | 3           | 9  |   |
| TOTAL, at £. 3 per cent.                                     |   |   |   |   |   |   |                    | -           | -           | -  | £.                                                                               | 697,935,662 | -                       | 8           | 614,848     | -  | 2 |
| New Annuities                                                | - | - | - | - | - | - | at £. 3½ per cent. | 240,746     | 6           | 4  | -                                                                                | -           | -                       | 240,746     | 6           | 4  |   |
| Ditto                                                        | - | - | - | - | - | - | at 5 "             | 430,249     | 14          | 4  | 624                                                                              | 15          | -                       | 429,624     | 19          | 4  |   |
| TOTAL, GREAT BRITAIN                                         |   |   |   |   |   |   |                    | -           | -           | -  | £.                                                                               | 702,868,932 | 3                       | 9           | 634,622     | 14 | - |
| IRELAND:                                                     |   |   |   |   |   |   |                    |             |             |    |                                                                                  |             |                         |             |             |    |   |
| New Annuities                                                | - | - | - | - | - | - | at £. 2½ per cent. | 3,080       | -           | -  | -                                                                                | -           | -                       | 3,080       | -           | -  |   |
| Consolidated Annuities                                       | - | - | - | - | - | - | at 3 "             | 5,952,166   | 17          | 5  | 2,103                                                                            | 4           | 4                       | 5,950,063   | 13          | 1  |   |
| Reduced Annuities                                            | - | - | - | - | - | - | at 3 "             | 111,148     | 15          | 11 | -                                                                                | 13          | 4                       | 111,148     | 2           | 7  |   |
| New Annuities                                                | - | - | - | - | - | - | at 3 "             | 30,275,383  | 16          | 1  | 17,925                                                                           | 14          | 8                       | 30,257,458  | 1           | 5  |   |
| Debt due to the Bank of Ireland                              | - | - | - | - | - | - | at 3 "             | 2,630,769   | 4           | 8  | -                                                                                | -           | -                       | 2,630,769   | 4           | 8  |   |
| New Annuities                                                | - | - | - | - | - | - | at 5 "             | 3,500       | -           | -  | -                                                                                | -           | -                       | 3,500       | -           | -  |   |
| TOTAL, IRELAND                                               |   |   |   |   |   |   |                    | -           | -           | -  | £.                                                                               | 38,976,048  | 14                      | 1           | 20,029      | 12 | 4 |
| TOTAL, UNITED KINGDOM, at 31st March 1868,                   |   |   |   |   |   |   |                    | £.          | 741,844,980 | 17 | 10                                                                               | * 654,652   | 6                       | 4           | 741,190,328 | 11 | 6 |

| A B S T R A C T.                              |   |   |   |   |   |   |             |    |    |                                                                                  |    |    |                         |    |    |
|-----------------------------------------------|---|---|---|---|---|---|-------------|----|----|----------------------------------------------------------------------------------|----|----|-------------------------|----|----|
|                                               |   |   |   |   |   |   | CAPITALS.   |    |    | CAPITALS<br>transferred to and<br>standing in the Names<br>of the Commissioners. |    |    | CAPITALS<br>UNREDEEMED. |    |    |
|                                               |   |   |   |   |   |   | £.          | s. | d. | £.                                                                               | s. | d. | £.                      | s. | d. |
| GREAT BRITAIN                                 | - | - | - | - | - | - | 702,868,932 | 3  | 9  | 634,622                                                                          | 14 | -  | 702,234,309             | 9  | 9  |
| IRELAND                                       | - | - | - | - | - | - | 38,976,048  | 14 | 1  | 20,029                                                                           | 12 | 4  | 38,956,019              | 1  | 9  |
| Total, United Kingdom, on 31st March 1868, £. |   |   |   |   |   |   | 741,844,980 | 17 | 10 | * 654,652                                                                        | 6  | 4  | 741,190,328             | 11 | 6  |
| At 31st March 1867 - - - £.                   |   |   |   |   |   |   | 770,188,624 | 16 | 3  | 647,620                                                                          | 13 | 4  | 769,541,004             | 2  | 11 |

|                                                      |       |            |        |     |
|------------------------------------------------------|-------|------------|--------|-----|
|                                                      |       | £.         | s.     | d.  |
| * On account of Stock unclaimed 10 years and upwards | - - - | 537,977    | 8      | 2   |
| Ditto - of Unclaimed Dividends                       | - - - | 116,674    | 18     | 2   |
|                                                      |       | £. 654,652 | 6      | 4   |
| Terms of Years                                       |       | - - -      | £. 105 | 1 - |

and *Ireland*, and the Charge thereupon, at the 31st March 1868.

| C H A R G E.                                                                                                                                                 |                                                          |                                                                                                                                         |              |    |             |           |    |                                         |            |    |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|----|-------------|-----------|----|-----------------------------------------|------------|----|----|
|                                                                                                                                                              |                                                          | IN GREAT BRITAIN.                                                                                                                       |              |    | IN IRELAND. |           |    | TOTAL ANNUAL CHARGE of Unredeemed Debt. |            |    |    |
|                                                                                                                                                              |                                                          | £.                                                                                                                                      | s.           | d. | £.          | s.        | d. | £.                                      | s.         | d. |    |
| Due to the Public Creditor.                                                                                                                                  | Payable at the National Debt Office.                     | Annual Interest of Unredeemed Debt - - -                                                                                                | 21,055,609   | 17 | 10½         | 1,168,735 | 3  | 5½                                      | 22,224,345 | 1  | 3½ |
|                                                                                                                                                              |                                                          | Annuities per 18 Vict. c. 18, expiring April 1885                                                                                       | 116,000      | -  | -           | -         | -  | -                                       |            |    |    |
|                                                                                                                                                              |                                                          | Annuities per 23 & 24 Vict. c. 109, and subsequent Acts, expiring April 1885 (Fortifications)                                           | 347,153      | -  | -           | -         | -  | -                                       |            |    |    |
|                                                                                                                                                              |                                                          | Annuities per 26 Vict. c. 14 and 25, 29 Vict. c. 5, and 30 Vict. c. 26, expiring April 1885                                             | 1,105,633    | 14 | 3           | -         | -  | -                                       |            |    |    |
|                                                                                                                                                              |                                                          | Annuities per 30 Vict. c. 26, expiring July 1885                                                                                        | 1,315,203    | -  | -           | -         | -  | -                                       |            |    |    |
|                                                                                                                                                              |                                                          | Red Sea Telegraph Company's Annuity, per 25 & 26 Vict. c. 39, expiring 4 August 1908                                                    | 36,000       | -  | -           | -         | -  | -                                       |            |    |    |
|                                                                                                                                                              |                                                          | Annuities for a limited term of years, per 59 Geo. 3, c. 34, 10 Geo. 4, c. 24, and 3 Will. 4, c. 14; expire at various periods, viz. :— |              |    |             |           |    |                                         |            |    |    |
|                                                                                                                                                              |                                                          | Granted up to 31 March 1868 - - -                                                                                                       | £. 1,756,182 | -  | 6           |           |    |                                         |            |    |    |
|                                                                                                                                                              |                                                          | Deduct, Expired and Unclaimed up to ditto -                                                                                             | 1,702,386    | 11 | 6           |           |    |                                         |            |    |    |
|                                                                                                                                                              |                                                          |                                                                                                                                         | 53,795       | 9  | -           | -         | -  | -                                       |            |    |    |
|                                                                                                                                                              |                                                          |                                                                                                                                         | "            |    |             |           |    |                                         |            |    |    |
|                                                                                                                                                              |                                                          | Life Annuities, per 48 Geo. 3, c. 142, 10 Geo. 4, c. 24, 3 Will. 4, c. 14, and 16 & 17 Vict. c. 45; viz. :—                             |              |    |             |           |    |                                         |            |    |    |
|                                                                                                                                                              |                                                          | Granted up to 31 Mar. 1868 - - -                                                                                                        | £. 3,465,325 | 1  | 10          |           |    |                                         |            |    |    |
|                                                                                                                                                              |                                                          | Deduct, Expired and Unclaimed up to ditto - - -                                                                                         | 2,491,777    | 1  | 6           |           |    |                                         |            |    |    |
|                                                                                                                                                              | 973,548                                                  | -                                                                                                                                       | 4            | -  | -           | -         |    |                                         |            |    |    |
|                                                                                                                                                              | Tontine and other Life Annuities, per various Acts - - - | 12,721                                                                                                                                  | -            | 6  | -           | -         | -  |                                         |            |    |    |
|                                                                                                                                                              |                                                          | 15,830                                                                                                                                  | 11           | -  | -           | -         | -  |                                         |            |    |    |
|                                                                                                                                                              |                                                          | £.                                                                                                                                      | 25,031,494   | 12 | 11½         | 1,168,735 | 3  | 5½                                      | 26,200,229 | 16 | 4½ |
|                                                                                                                                                              | Management - - - - -                                     | 213,435                                                                                                                                 | -            | 8  | 10,897      | 11        | 6  | 224,332                                 | 12         | 2  |    |
| TOTAL ANNUAL CHARGE, exclusive of £. 19,661. 7. 3. } on Capitals standing in the Names of the Commissioners on account of Unclaimed Stock and Dividends } £. |                                                          | £.                                                                                                                                      | 25,244,929   | 13 | 7½          | 1,179,632 | 14 | 11½                                     | 26,424,562 | 8  | 6½ |

| A B S T R A C T.                  |        |             |       |            |                                                 |                                                                                          |    |    |    |
|-----------------------------------|--------|-------------|-------|------------|-------------------------------------------------|------------------------------------------------------------------------------------------|----|----|----|
| ANNUAL CHARGE OF UNREDEEMED DEBT. |        |             |       |            | DEFERRED ANNUITIES outstanding 31st March 1868. |                                                                                          |    |    |    |
| Due to the Public Creditor.       |        | MANAGEMENT. |       | TOTAL.     |                                                 |                                                                                          | £. | s. | d. |
| £.                                | s. d.  | £.          | s. d. | £.         | s. d.                                           | Deferred Life Annuities, per 10 Geo. 4, c. 24, 3 Will. 4, c. 14, and 16 & 17 Vict. c. 45 |    |    |    |
| 25,031,494                        | 12 11½ | 213,435     | - 8   | 25,244,929 | 13 7½                                           | 11,420                                                                                   |    |    |    |
| 1,168,735                         | 3 5½   | 10,897      | 11 6  | 1,179,632  | 14 11½                                          | Deferred Annuities for Terms of Years, per ditto - - -                                   |    |    |    |
|                                   |        |             |       |            |                                                 | 585                                                                                      |    |    |    |
| 26,200,229                        | 16 4½  | 224,332     | 12 2  | 26,424,562 | 8 6½                                            | £. 12,005                                                                                |    |    |    |
|                                   |        |             |       |            |                                                 | 11                                                                                       |    |    |    |
| 25,668,166                        | 2 3½   | 222,256     | 4 11  | 25,890,422 | 7 2½                                            |                                                                                          |    |    |    |

The Act 10 Geo. 4, c. 27, which came into operation at the 5th July 1829, enacts that the sum thenceforth annually applicable to the reduction of the National Debt of the United Kingdom, shall be the sum which shall appear to be the amount of the whole actual Annual Surplus Revenue beyond the Expenditure of the said United Kingdom; and the following sums have been accordingly received by the Commissioners for the Reduction of the National Debt, on account of the Sinking Fund, under the provisions of the said Act and of the Exchequer and Audit Departments Act, 1866 (29 & 30 Vict. c. 39), viz. :—

| APPLICABLE in the Quarter ended |         | £.        | s. | d. | (a) £. 6,906. 14. 7. of this Amount issued under the Act 16 Vict. c. 23. |
|---------------------------------|---------|-----------|----|----|--------------------------------------------------------------------------|
| 30 June 1867                    | - - - - | 337,723   | -  | 9  |                                                                          |
| 30 Sept. 1867                   | - - - - | 557,949   | 13 | 10 |                                                                          |
| 31 Dec. 1867                    | - - - - | 672,681   | 12 | 4  |                                                                          |
| 31 Mar. 1868                    | - - - - | 228,956   | 17 | -  |                                                                          |
| £.                              |         | 1,797,311 | 3  | 11 |                                                                          |

A. Y. Spearman, Comptroller General.



## CLASS V.—UNFUNDED DEBT.

No. 44.—AN ACCOUNT of the UNFUNDED DEBT of *Great Britain and Ireland*, showing the Total Amount of UNFUNDED DEBT in EXCHEQUER BILLS and EXCHEQUER BONDS outstanding on the 31st March 1867; the Amounts issued and paid off in the Year to 31st March 1868, and the Total Amount outstanding on the last-mentioned Date; with the Amount of the Annual Charge for Interest thereon, as then estimated.

|                                                                                 |                     | Exchequer Bills. | Exchequer Bonds. |
|---------------------------------------------------------------------------------|---------------------|------------------|------------------|
|                                                                                 |                     | £.               | £.               |
| Unfunded Debt on 31st March 1867                                                | - - - - -           | 5,656,800        | 2,300,000        |
| Amount issued in the Year ended 31st March 1868, viz.:                          |                     |                  |                  |
| Exchequer Bills:—Nil.                                                           |                     |                  |                  |
| Exchequer Bonds:                                                                |                     |                  |                  |
| Series N, dated 12 December 1867, per Act 30 Vict. c. 31                        | £.                  | 700,000          |                  |
| Series O, dated 27 March 1868, per Act 30 Vict. c. 31                           | - 1,000,000         | - - -            | 1,700,000        |
|                                                                                 | £.                  | 5,656,800        | 4,000,000        |
| Amount paid off in the same period, viz.:                                       |                     |                  |                  |
| Exchequer Bills:—Paid off in Money - - - - -                                    |                     |                  |                  |
|                                                                                 |                     | 45,700           |                  |
| Exchequer Bonds:                                                                |                     |                  |                  |
| Series K, paid off 8 November 1867                                              | - - - - - 700,000   |                  |                  |
| Series M, paid off 27 March 1868                                                | - - - - - 1,000,000 | - - -            | 1,700,000        |
| Total Amount outstanding on 31st March 1868                                     | - £.                | 5,611,100        | *2,300,000       |
| Annual Charge for Interest thereon, on 31st March 1868<br>(estimated) - - - - - | - - - - -           | 139,750          | 76,250           |

- \* { £. 600,000 (L), dated 18 March 1865, payable 18 March 1869, at £. 3½ per cent. per annum.  
£. 700,000 (N), dated 12 December 1867, payable 12 December 1869, at £. 3½ per cent. per annum.  
£. 1,000,000 (O), dated 27 March 1868, payable 27 March 1870, at £. 3½ per cent. per annum.

No. 45.—AN ACCOUNT of AMOUNTS advanced by the Bank of England in the Year ended 31st March 1868, on account of the Deficiency of the CONSOLIDATED FUND, and of the Deficiency of the Consolidated Fund to meet the Charge for the Quarter ended on that day.

For Amount of Bank Advances received and repaid in the Year, *vide* Account No. 1, pages 8 and 9.

Amount of the Deficiency of the Income to meet the Charge for the Quarter ended  
31 March 1868 (to which extent Advances may be made by the Bank of England in the  
Quarter to 30 June 1868, under the Act 29 & 30 Vict. c. 39, s. 12) - - - - - } £. 2,253,124 13 6

## Class VI.—DISPOSITION OF GRANTS (SUPPLY, AND WAYS AND MEANS).

No. 46.—AN ACCOUNT showing, under their several Heads, how the BALANCES of the MONEYS granted for the Service of the United Kingdom for the Years after-mentioned, which remained unissued on 31st March 1867, and the Grants for the Year 1867-68, have been disposed of, to 31st March 1868.

| SERVICES.                                | BALANCES,<br>31st March 1867. |    |    | ISSUED<br>to 31st March 1868. |    |    | SAVINGS<br>Surrendered. |    |    | BALANCES,<br>31st March 1868. |    |    |
|------------------------------------------|-------------------------------|----|----|-------------------------------|----|----|-------------------------|----|----|-------------------------------|----|----|
|                                          | £.                            | s. | d. | £.                            | s. | d. | £.                      | s. | d. | £.                            | s. | d. |
| SUPPLIES OF 1866-67.                     |                               |    |    |                               |    |    |                         |    |    |                               |    |    |
| Army - - - - -                           | 117,902                       | 8  | 5  | 117,902                       | 8  | 5  | —                       | —  | —  | —                             | —  | —  |
| Navy - - - - -                           | 102,076                       | 7  | —  | 102,076                       | 7  | —  | —                       | —  | —  | —                             | —  | —  |
| CIVIL SERVICES.                          |                               |    |    |                               |    |    |                         |    |    |                               |    |    |
| CLASS I.                                 |                               |    |    |                               |    |    |                         |    |    |                               |    |    |
| PUBLIC WORKS.                            |                               |    |    |                               |    |    |                         |    |    |                               |    |    |
| New Houses of Parliament - - -           | 10,000                        | —  | —  | 10,000                        | —  | —  | —                       | —  | —  | —                             | —  | —  |
| Embassy Houses, Paris and Madrid - -     | 311                           | 16 | 4  | 311                           | 16 | 4  | —                       | —  | —  | —                             | —  | —  |
| New Foreign Office - - - - -             | 14,000                        | —  | —  | 14,000                        | —  | —  | —                       | —  | —  | —                             | —  | —  |
| Public Offices, Site - - - - -           | 33,000                        | —  | —  | 7,000                         | —  | —  | 26,000                  | —  | —  | —                             | —  | —  |
| Probate Court and Registries - - -       | 10,843                        | 10 | 10 | 4,843                         | 10 | 10 | 6,000                   | —  | —  | —                             | —  | —  |
| Public Record Repository - - - -         | 4,000                         | —  | —  | 4,000                         | —  | —  | —                       | —  | —  | —                             | —  | —  |
| National Gallery, Enlargement - - -      | 10,000                        | —  | —  | 10,000                        | —  | —  | —                       | —  | —  | —                             | —  | —  |
| London University, Buildings - - -       | 13,000                        | —  | —  | 13,000                        | —  | —  | —                       | —  | —  | —                             | —  | —  |
| Chapter House, Westminster - - -         | 7,000                         | —  | —  | 7,000                         | —  | —  | —                       | —  | —  | —                             | —  | —  |
| Consulate, &c., Constantinople - - -     | 200                           | —  | —  | 200                           | —  | —  | —                       | —  | —  | —                             | —  | —  |
| Harbours of Refuge - - - - -             | 28,853                        | 14 | 7  | 28,853                        | 14 | 7  | —                       | —  | —  | —                             | —  | —  |
| Holyhead and Port Patrick Harbours -     | 17,000                        | —  | —  | 17,000                        | —  | —  | —                       | —  | —  | —                             | —  | —  |
| Public Buildings, Ireland - - - -        | 12,000                        | —  | —  | 12,000                        | —  | —  | —                       | —  | —  | —                             | —  | —  |
| Queen's University, Ireland, Buildings - | 7,000                         | —  | —  | —                             | —  | —  | 7,000                   | —  | —  | —                             | —  | —  |
| Ulster Canal - - - - -                   | 2,500                         | —  | —  | 2,000                         | —  | —  | 500                     | —  | —  | —                             | —  | —  |
| Lighthouses abroad - - - - -             | 28,000                        | —  | —  | 23,000                        | —  | —  | 5,000                   | —  | —  | —                             | —  | —  |
| Isle of Man Lunatic Asylum - - -         | 25                            | —  | —  | 25                            | —  | —  | —                       | —  | —  | —                             | —  | —  |
| Westminster Bridge - - - - -             | 714                           | 2  | 8  | —                             | —  | —  | 714                     | 2  | 8  | —                             | —  | —  |
| Patent Office Buildings - - - - -        | 2,000                         | —  | —  | —                             | —  | —  | 2,000                   | —  | —  | —                             | —  | —  |
| Palmerston Memorial - - - - -            | 2,000                         | —  | —  | —                             | —  | —  | 2,000                   | —  | —  | —                             | —  | —  |
| Works at Landguard Point - - - -         | 10,000                        | —  | —  | 2,000                         | —  | —  | 8,000                   | —  | —  | —                             | —  | —  |
| CLASS II.                                |                               |    |    |                               |    |    |                         |    |    |                               |    |    |
| SALARIES, &c.                            |                               |    |    |                               |    |    |                         |    |    |                               |    |    |
| Privy Council Office - - - - -           | 3,000                         | —  | —  | 3,000                         | —  | —  | —                       | —  | —  | —                             | —  | —  |
| Board of Trade, &c. - - - - -            | 4,000                         | —  | —  | 4,000                         | —  | —  | —                       | —  | —  | —                             | —  | —  |
| Civil Service Commission - - - -         | 2,000                         | —  | —  | 2,000                         | —  | —  | —                       | —  | —  | —                             | —  | —  |
| Paymaster General's Office - - - -       | 2,000                         | —  | —  | 2,000                         | —  | —  | —                       | —  | —  | —                             | —  | —  |
| Poor Law Commissions - - - - -           | 3,000                         | —  | —  | 3,000                         | —  | —  | —                       | —  | —  | —                             | —  | —  |
| Mint, including Coinage - - - - -        | 11,182                        | —  | —  | 11,182                        | —  | —  | —                       | —  | —  | —                             | —  | —  |
| Exchequer, &c., Scotland - - - -         | 1,000                         | —  | —  | 1,000                         | —  | —  | —                       | —  | —  | —                             | —  | —  |
| Copyhold, &c., Commissioners - - -       | 2,000                         | —  | —  | 2,000                         | —  | —  | —                       | —  | —  | —                             | —  | —  |
| Inclosure Acts, Imprest Expenses - -     | 4,890                         | —  | —  | 4,890                         | —  | —  | —                       | —  | —  | —                             | —  | —  |
| General Register Offices - - - - -       | 10,000                        | —  | —  | 10,000                        | —  | —  | —                       | —  | —  | —                             | —  | —  |
| Public Works Loan, &c., Commissioners    | 1,000                         | —  | —  | 1,000                         | —  | —  | —                       | —  | —  | —                             | —  | —  |
| Lunacy Commissions - - - - -             | 3,000                         | —  | —  | 3,000                         | —  | —  | —                       | —  | —  | —                             | —  | —  |
| Charity Commission - - - - -             | 3,000                         | —  | —  | 3,000                         | —  | —  | —                       | —  | —  | —                             | —  | —  |
| Secret Service - - - - -                 | 24,000                        | —  | —  | 24,000                        | —  | —  | —                       | —  | —  | —                             | —  | —  |
| CLASS III.                               |                               |    |    |                               |    |    |                         |    |    |                               |    |    |
| LAW AND JUSTICE.                         |                               |    |    |                               |    |    |                         |    |    |                               |    |    |
| Great Britain:                           |                               |    |    |                               |    |    |                         |    |    |                               |    |    |
| Police, Counties and Boroughs - - -      | 20,000                        | —  | —  | 20,000                        | —  | —  | —                       | —  | —  | —                             | —  | —  |
| Admiralty Court Registry - - - -         | 1,500                         | —  | —  | 1,500                         | —  | —  | —                       | —  | —  | —                             | —  | —  |
| Late Insolvent Debtors' Court - - -      | 1,900                         | —  | —  | 1,900                         | —  | —  | —                       | —  | —  | —                             | —  | —  |
| County Courts - - - - -                  | 15,000                        | —  | —  | 15,000                        | —  | —  | —                       | —  | —  | —                             | —  | —  |
| Divorce Court Compensations - - -        | 472                           | —  | —  | 472                           | —  | —  | —                       | —  | —  | —                             | —  | —  |
| Criminal Proceedings, Scotland - - -     | 8,000                         | —  | —  | 8,000                         | —  | —  | —                       | —  | —  | —                             | —  | —  |
| Ireland:                                 |                               |    |    |                               |    |    |                         |    |    |                               |    |    |
| Court of Chancery - - - - -              | 200                           | —  | —  | 200                           | —  | —  | —                       | —  | —  | —                             | —  | —  |
| Courts of Queen's Bench, &c. - - -       | 800                           | —  | —  | 800                           | —  | —  | —                       | —  | —  | —                             | —  | —  |
| High Court of Delegates - - - - -        | 100                           | —  | —  | 50                            | —  | —  | 50                      | —  | —  | —                             | —  | —  |
| Process Servers, Civil Bill Courts -     | 4,300                         | 18 | 7  | 4,300                         | 18 | 7  | —                       | —  | —  | —                             | —  | —  |
| Dublin Metropolitan Police - - - -       | 1,600                         | —  | —  | 1,600                         | —  | —  | —                       | —  | —  | —                             | —  | —  |
| Constabulary of Ireland - - - - -        | 12,000                        | —  | —  | 12,000                        | —  | —  | —                       | —  | —  | —                             | —  | —  |
| Four Courts Marshalsea Prison - - -      | 500                           | —  | —  | 500                           | —  | —  | —                       | —  | —  | —                             | —  | —  |
| Carried forward - - - - £.               | 572,871                       | 18 | 5  | 515,607                       | 15 | 9  | 57,264                  | 2  | 8  | —                             | —  | —  |

No. 46.—ACCOUNT, showing how Balances which remained unissued on 31st Mar. 1867, &c., have been disposed of—*contd.*

| S E R V I C E S.                                                   | BALANCES,<br>31st March 1867. |    |    | I S S U E D<br>to 31st March 1868. |    |    | S A V I N G S<br>Surrendered. |    |    | BALANCES,<br>31st March 1868. |    |    |
|--------------------------------------------------------------------|-------------------------------|----|----|------------------------------------|----|----|-------------------------------|----|----|-------------------------------|----|----|
|                                                                    | £.                            | s. | d. | £.                                 | s. | d. | £.                            | s. | d. | £.                            | s. | d. |
| Brought forward - - -                                              | 572,871                       | 18 | 5  | 515,607                            | 15 | 9  | 57,264                        | 2  | 8  | —                             |    |    |
| SUPPLIES of 1866-67— <i>continued.</i>                             |                               |    |    |                                    |    |    |                               |    |    |                               |    |    |
| CLASS III— <i>continued.</i>                                       |                               |    |    |                                    |    |    |                               |    |    |                               |    |    |
| Prisons, &c., at Home - - -                                        | 25,000                        | —  | —  | 25,000                             | —  | —  | —                             | —  | —  | —                             |    |    |
| Transportation of Convicts - - -                                   | 17,684                        | —  | —  | 15,684                             | —  | —  | 2,000                         | —  | —  | —                             |    |    |
| Convict Establishments in the Colonies -                           | 109,000                       | —  | —  | 109,000                            | —  | —  | —                             | —  | —  | —                             |    |    |
| CLASS IV.                                                          |                               |    |    |                                    |    |    |                               |    |    |                               |    |    |
| EDUCATION, &c.                                                     |                               |    |    |                                    |    |    |                               |    |    |                               |    |    |
| Public Education, Great Britain - -                                | 110,000                       | —  | —  | 110,000                            | —  | —  | —                             | —  | —  | —                             |    |    |
| Science and Art Department - - -                                   | 5,000                         | —  | —  | 5,000                              | —  | —  | —                             | —  | —  | —                             |    |    |
| Public Education, Ireland - - -                                    | 1,130                         | —  | —  | 1,130                              | —  | —  | —                             | —  | —  | —                             |    |    |
| Commissioners of Education, Ireland -                              | 400                           | —  | —  | 400                                | —  | —  | —                             | —  | —  | —                             |    |    |
| Queen's University in Ireland - - -                                | 1,452                         | —  | —  | 1,452                              | —  | —  | —                             | —  | —  | —                             |    |    |
| National Gallery, Ireland - - -                                    | 1,000                         | —  | —  | 1,000                              | —  | —  | —                             | —  | —  | —                             |    |    |
| National Gallery, England - - -                                    | 3,000                         | —  | —  | 3,000                              | —  | —  | —                             | —  | —  | —                             |    |    |
| Scientific Works and Experiments -                                 | 4,000                         | —  | —  | 4,000                              | —  | —  | —                             | —  | —  | —                             |    |    |
| CLASS V.                                                           |                               |    |    |                                    |    |    |                               |    |    |                               |    |    |
| COLONIAL SERVICES, &c.                                             |                               |    |    |                                    |    |    |                               |    |    |                               |    |    |
| Bermudas - - - - -                                                 | 500                           | —  | —  | 500                                | —  | —  | —                             | —  | —  | —                             |    |    |
| Clergy, North America - - - - -                                    | 3,013                         | —  | —  | 3,013                              | —  | —  | —                             | —  | —  | —                             |    |    |
| Indian Department, Canada - - - -                                  | 1,000                         | —  | —  | 800                                | —  | —  | 200                           | —  | —  | —                             |    |    |
| British Columbia - - - - -                                         | 2,180                         | —  | —  | —                                  | —  | —  | 2,180                         | —  | —  | —                             |    |    |
| Justices, West Indies - - - - -                                    | 6,750                         | —  | —  | 5,750                              | —  | —  | 1,000                         | —  | —  | —                             |    |    |
| Western Coast of Africa - - - - -                                  | 18,000                        | —  | —  | 14,000                             | —  | —  | 4,000                         | —  | —  | —                             |    |    |
| St. Helena - - - - -                                               | 3,000                         | —  | —  | 3,000                              | —  | —  | —                             | —  | —  | —                             |    |    |
| Orange River Territory - - - - -                                   | 200                           | —  | —  | 200                                | —  | —  | —                             | —  | —  | —                             |    |    |
| Pitcairn's Islanders - - - - -                                     | 200                           | —  | —  | 200                                | —  | —  | —                             | —  | —  | —                             |    |    |
| Emigration of Coolies - - - - -                                    | 1,600                         | —  | —  | 200                                | —  | —  | 1,400                         | —  | —  | —                             |    |    |
| Captured Negroes, &c. - - - - -                                    | 36,000                        | —  | —  | 36,000                             | —  | —  | —                             | —  | —  | —                             |    |    |
| Commissions for Suppression of Slave }<br>Trade - - - - - }        | 4,000                         | —  | —  | 4,000                              | —  | —  | —                             | —  | —  | —                             |    |    |
| Consuls Abroad - - - - -                                           | 40,000                        | —  | —  | 40,000                             | —  | —  | —                             | —  | —  | —                             |    |    |
| Services in China, Japan, and Siam -                               | 65,000                        | —  | —  | 65,000                             | —  | —  | —                             | —  | —  | —                             |    |    |
| Third Secretaries to Embassies, &c. -                              | 1,600                         | —  | —  | 1,600                              | —  | —  | —                             | —  | —  | —                             |    |    |
| CLASS VI.                                                          |                               |    |    |                                    |    |    |                               |    |    |                               |    |    |
| SUPERANNUATIONS, &c.                                               |                               |    |    |                                    |    |    |                               |    |    |                               |    |    |
| Toulonese Emigrants, &c. - - - - -                                 | 605                           | —  | —  | 205                                | —  | —  | 400                           | —  | —  | —                             |    |    |
| Polish Refugees, &c. - - - - -                                     | 1,000                         | —  | —  | 1,000                              | —  | —  | —                             | —  | —  | —                             |    |    |
| Merchant Seamen's Fund Pensions -                                  | 15,000                        | —  | —  | 15,000                             | —  | —  | —                             | —  | —  | —                             |    |    |
| Concordatum Fund, &c. - - - - -                                    | 900                           | —  | —  | 900                                | —  | —  | —                             | —  | —  | —                             |    |    |
| CLASS VII.                                                         |                               |    |    |                                    |    |    |                               |    |    |                               |    |    |
| MISCELLANEOUS.                                                     |                               |    |    |                                    |    |    |                               |    |    |                               |    |    |
| Temporary Commissions - - - - -                                    | 3,000                         | —  | —  | 3,000                              | —  | —  | —                             | —  | —  | —                             |    |    |
| Local Dues on Shipping - - - - -                                   | 13,000                        | —  | —  | 13,000                             | —  | —  | —                             | —  | —  | —                             |    |    |
| Inspectors of Corn Returns - - - - -                               | 1,285                         | 1  | —  | 1,285                              | 1  | —  | —                             | —  | —  | —                             |    |    |
| Boundary Survey, Ireland - - - - -                                 | 200                           | —  | —  | —                                  | —  | —  | 200                           | —  | —  | —                             |    |    |
| Brehon Laws, Ireland - - - - -                                     | 416                           | —  | —  | —                                  | —  | —  | 416                           | —  | —  | —                             |    |    |
| Malta and Alexandria Telegraph, &c. -                              | 780                           | —  | —  | 580                                | —  | —  | 200                           | —  | —  | —                             |    |    |
| Customs, Salaries, &c. - - - - -                                   | 205,811                       | 11 | 11 | 205,811                            | 11 | 11 | —                             | —  | —  | —                             |    |    |
| Inland Revenue ditto - - - - -                                     | 322,645                       | —  | —  | 322,645                            | —  | —  | —                             | —  | —  | —                             |    |    |
| Post Office - - ditto - - - - -                                    | 741,087                       | —  | 6  | 741,087                            | —  | 6  | —                             | —  | —  | —                             |    |    |
| Superannuations, &c. Revenue Depart- }<br>ments - - - - - }        | 126,101                       | 12 | 3  | 126,101                            | 12 | 3  | —                             | —  | —  | —                             |    |    |
| Advances for New Courts of Justice -                               | 219,499                       | 11 | 1  | 219,499                            | 11 | 1  | —                             | —  | —  | —                             |    |    |
| Advances for Greenwich Hospital -                                  | 125,367                       | —  | —  | 115,445                            | 8  | 7  | 9,921                         | 11 | 5  | —                             |    |    |
| £.                                                                 | 2,810,278                     | 15 | 2  | 2,731,097                          | 1  | 1  | 79,181                        | 14 | 1  | —                             |    |    |
| SUPPLEMENTAL.—Voted in 1867.                                       |                               |    |    |                                    |    |    |                               |    |    |                               |    |    |
| Miscellaneous Expenses from Civil Con- }<br>tingencies - - - - - } | 25,000                        | —  | —  | 25,000                             | —  | —  | —                             | —  | —  | —                             |    |    |



No. 46.—ACCOUNT, showing how Balances which remained unissued on 31st Mar. 1867, &c., have been disposed of—*contd.*

| SERVICES.                                                         | SUPPLIES<br>Voted for the Year<br>1867-68. |    |    | ISSUED<br>to 31st March 1868. |    |    | SAVINGS<br>Surrendered. |    |    | BALANCES,<br>31st March 1868. |    |    |
|-------------------------------------------------------------------|--------------------------------------------|----|----|-------------------------------|----|----|-------------------------|----|----|-------------------------------|----|----|
|                                                                   | £.                                         | s. | d. | £.                            | s. | d. | £.                      | s. | d. | £.                            | s. | d. |
| SUPPLIES OF 1867-68.                                              |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| Army - - - - -                                                    | 15,252,200                                 | -  | -  | 15,252,200                    | -  | -  | —                       |    |    | —                             |    |    |
| Navy - - - - -                                                    | 10,976,253                                 | -  | -  | 10,976,253                    | -  | -  | —                       |    |    | —                             |    |    |
| CIVIL SERVICES.                                                   |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| CLASS I.                                                          |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| PUBLIC WORKS AND BUILDINGS.                                       |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| Royal Palaces - - - - -                                           | 41,945                                     | -  | -  | 41,945                        | -  | -  | —                       |    |    | —                             |    |    |
| Public Buildings, Great Britain - - -                             | 120,805                                    | -  | -  | 108,451                       | 6  | -  | 3,353                   | 14 | -  | 9,000                         | -  | -  |
| Furniture of Public Offices - - - - -                             | 13,500                                     | -  | -  | 13,495                        | 3  | 10 | 4                       | 16 | 2  | —                             |    |    |
| Royal Parks - - - - -                                             | 125,326                                    | -  | -  | 124,804                       | 19 | 3  | 521                     | -  | 9  | —                             |    |    |
| New Houses of Parliament - - - - -                                | 55,137                                     | -  | -  | 32,858                        | 7  | 8  | 10,278                  | 12 | 4  | 12,000                        | -  | -  |
| New Palace of Westminster, Acquisition<br>of Lands - - - - -      | 30,000                                     | -  | -  | 2,000                         | -  | -  | -                       | -  | -  | 28,000                        | -  | -  |
| British Embassy Houses, Paris and<br>Madrid - - - - -             | 1,670                                      | -  | -  | 1,670                         | -  | -  | —                       |    |    | —                             |    |    |
| New Foreign Office - - - - -                                      | 49,000                                     | -  | -  | 30,498                        | 1  | 10 | 8,501                   | 18 | 2  | 10,000                        | -  | -  |
| Public Offices, Site - - - - -                                    | 46,000                                     | -  | -  | -                             | -  | -  | 9,449                   | 12 | -  | 36,550                        | 8  | -  |
| Probate Court and Registries - - - -                              | 21,260                                     | -  | -  | 3,107                         | 2  | -  | 12,152                  | 18 | -  | 6,000                         | -  | -  |
| Public Record Repository - - - - -                                | 3,420                                      | -  | -  | 1,000                         | -  | -  | 2,420                   | -  | -  | —                             |    |    |
| National Gallery Enlargement - - - -                              | 32,000                                     | -  | -  | 20,000                        | -  | -  | 10,855                  | 5  | 7  | 1,144                         | 14 | 5  |
| London University, Buildings - - - -                              | 25,000                                     | -  | -  | 5,253                         | 8  | 6  | 10,746                  | 11 | 6  | 9,000                         | -  | -  |
| Chapter House, Westminster - - - - -                              | 10,000                                     | -  | -  | 5,870                         | 4  | 9  | 4,129                   | 15 | 3  | —                             |    |    |
| Burlington House - - - - -                                        | 15,000                                     | -  | -  | -                             | -  | -  | -                       | -  | -  | 15,000                        | -  | -  |
| Sheriff Court Houses, Scotland - - -                              | 21,000                                     | -  | -  | 9,000                         | -  | -  | -                       | -  | -  | 12,000                        | -  | -  |
| Rates for Government Property - - -                               | 27,000                                     | -  | -  | 27,000                        | -  | -  | —                       |    |    | —                             |    |    |
| British Consulate and Embassy Houses,<br>Constantinople - - - - - | 4,000                                      | -  | -  | 4,000                         | -  | -  | —                       |    |    | —                             |    |    |
| Metropolitan Fire Brigade - - - - -                               | 10,000                                     | -  | -  | 10,000                        | -  | -  | —                       |    |    | —                             |    |    |
| Harbours of Refuge - - - - -                                      | 76,700                                     | -  | -  | 31,146                        | 5  | 5  | -                       | -  | -  | 45,553                        | 14 | 7  |
| Holyhead and Port Patrick Harbours -                              | 29,475                                     | -  | -  | 12,000                        | -  | -  | -                       | -  | -  | 17,475                        | -  | -  |
| Public Buildings, Ireland - - - - -                               | 74,837                                     | -  | -  | 66,159                        | 5  | 11 | 8,677                   | 14 | 1  | —                             |    |    |
| Queen's University, Ireland, Buildings -                          | 7,000                                      | -  | -  | -                             | -  | -  | -                       | -  | -  | 7,000                         | -  | -  |
| Ulster Canal - - - - -                                            | 7,500                                      | -  | -  | 300                           | -  | -  | 2,134                   | 18 | 1  | 5,065                         | 1  | 11 |
| Lighthouses Abroad - - - - -                                      | 41,360                                     | -  | -  | 15,000                        | -  | -  | -                       | -  | -  | 26,360                        | -  | -  |
| Isle of Man Lunatic Asylum - - - -                                | 3,600                                      | -  | -  | 1,600                         | -  | -  | -                       | -  | -  | 2,000                         | -  | -  |
| CLASS II.                                                         |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| SALARIES and EXPENSES of PUBLIC<br>DEPARTMENTS.                   |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| Two Houses of Parliament, Offices - -                             | 73,491                                     | -  | -  | 73,491                        | -  | -  | —                       |    |    | —                             |    |    |
| Treasury - - - - -                                                | 52,836                                     | -  | -  | 52,836                        | -  | -  | —                       |    |    | —                             |    |    |
| Home Office - - - - -                                             | 27,308                                     | -  | -  | 27,308                        | -  | -  | —                       |    |    | —                             |    |    |
| Foreign Office - - - - -                                          | 67,410                                     | -  | -  | 67,410                        | -  | -  | —                       |    |    | —                             |    |    |
| Colonial Office - - - - -                                         | 33,250                                     | -  | -  | 33,250                        | -  | -  | —                       |    |    | —                             |    |    |
| Privy Council Office - - - - -                                    | 30,423                                     | -  | -  | 30,423                        | -  | -  | —                       |    |    | —                             |    |    |
| Board of Trade, &c. - - - - -                                     | 68,386                                     | -  | -  | 65,386                        | -  | -  | -                       | -  | -  | 3,000                         | -  | -  |
| Privy Seal Office - - - - -                                       | 2,938                                      | -  | -  | 2,938                         | -  | -  | —                       |    |    | —                             |    |    |
| Civil Service Commission - - - - -                                | 9,091                                      | -  | -  | 7,091                         | -  | -  | -                       | -  | -  | 2,000                         | -  | -  |
| Paymaster General's Office - - - - -                              | 20,200                                     | -  | -  | 17,200                        | -  | -  | -                       | -  | -  | 3,000                         | -  | -  |
| Exchequer and Audit Department - - -                              | 38,000                                     | -  | -  | 34,000                        | -  | -  | -                       | -  | -  | 4,000                         | -  | -  |
| Office of Works and Public Buildings -                            | 32,463                                     | -  | -  | 32,463                        | -  | -  | —                       |    |    | —                             |    |    |
| Office of Woods, Forests, and Land Re-<br>venues - - - - -        | 25,744                                     | -  | -  | 24,840                        | 4  | 5  | 903                     | 15 | 7  | —                             |    |    |
| Public Record Office - - - - -                                    | 21,383                                     | -  | -  | 21,383                        | -  | -  | —                       |    |    | —                             |    |    |
| Poor Law Commissions - - - - -                                    | 312,798                                    | -  | -  | 312,798                       | -  | -  | —                       |    |    | —                             |    |    |
| Mint, including Coinage - - - - -                                 | 44,158                                     | -  | -  | 28,658                        | -  | -  | -                       | -  | -  | 15,500                        | -  | -  |
| Inspectors of Factories, Fisheries, &c. -                         | 39,622                                     | -  | -  | 39,622                        | -  | -  | —                       |    |    | —                             |    |    |
| Exchequer, and other Offices in Scotland -                        | 5,989                                      | -  | -  | 5,289                         | -  | -  | -                       | -  | -  | 700                           | -  | -  |
| Household of Lord Lieutenant, Ireland -                           | 6,413                                      | -  | -  | 6,413                         | -  | -  | —                       |    |    | —                             |    |    |
| Carried forward - - - - £.                                        | 28,032,891                                 | -  | -  | 27,678,411                    | 9  | 7  | 84,130                  | 11 | 6  | 270,348                       | 18 | 11 |

No. 46.—ACCOUNT, showing how Balances which remained unissued on 31st Mar. 1867, &c., have been disposed of—*cont<sup>d</sup>*.

| SERVICES.                                                                                | SUPPLIES<br>Voted for the Year<br>1867-68. |    |    | ISSUED<br>to 31st March 1868. |    |    | SAVINGS<br>Surrendered. |    |    | BALANCES,<br>31st March 1868. |    |    |
|------------------------------------------------------------------------------------------|--------------------------------------------|----|----|-------------------------------|----|----|-------------------------|----|----|-------------------------------|----|----|
|                                                                                          | £.                                         | s. | d. | £.                            | s. | d. | £.                      | s. | d. | £.                            | s. | d. |
| Brought forward - - -                                                                    | 28,032,891                                 | -  | -  | 27,678,411                    | 9  | 7  | 84,130                  | 11 | 6  | 270,348                       | 18 | 11 |
| SUPPLIES of 1867-68— <i>continued</i> .                                                  |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| Class II— <i>continued</i> .                                                             |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| Chief Secretary, Ireland, Offices - -                                                    | 15,733                                     | -  | -  | 15,733                        | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Office of Public Works, Ireland - -                                                      | 24,620                                     | -  | -  | 23,953                        | 3  | 9  | 666                     | 16 | 3  | -                             | -  | -  |
| Copyhold, Tithe, and Inclosure Commis-<br>sioners - - - - -                              | 20,101                                     | -  | -  | 16,101                        | -  | -  | -                       | -  | -  | 4,000                         | -  | -  |
| Inclosure and Drainage Acts, Imprest<br>Expenses - - - - -                               | 11,600                                     | -  | -  | 3,000                         | -  | -  | -                       | -  | -  | 8,600                         | -  | -  |
| General Register Offices, England, Ire-<br>land, and Scotland - - - - -                  | 69,025                                     | -  | -  | 69,025                        | -  | -  | -                       | -  | -  | -                             | -  | -  |
| National Debt Office - - - - -                                                           | 15,424                                     | -  | -  | 14,144                        | -  | -  | -                       | -  | -  | 1,280                         | -  | -  |
| Public Works Loan and West India<br>Relief Commissions - - - - -                         | 4,349                                      | -  | -  | 1,949                         | -  | -  | -                       | -  | -  | 2,400                         | -  | -  |
| Lunacy Commissions - - - - -                                                             | 14,144                                     | -  | -  | 11,144                        | -  | -  | -                       | -  | -  | 3,000                         | -  | -  |
| Superintendent of Roads, South Wales -                                                   | 1,223                                      | -  | -  | 1,223                         | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Registrars of Friendly Societies - -                                                     | 2,414                                      | -  | -  | 2,414                         | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Charity Commission - - - - -                                                             | 18,115                                     | -  | -  | 14,115                        | -  | -  | -                       | -  | -  | 4,000                         | -  | -  |
| Local Government Act Office and In-<br>spection of Burial Grounds - - - - -              | 7,041                                      | -  | -  | 7,041                         | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Landed Estates Record Offices - -                                                        | 2,724                                      | -  | -  | 2,724                         | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Quarantine Expenses - - - - -                                                            | 1,444                                      | -  | -  | 1,444                         | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Secret Service - - - - -                                                                 | 32,000                                     | -  | -  | 11,000                        | -  | -  | 21,000                  | -  | -  | -                             | -  | -  |
| Printing and Stationery - - - - -                                                        | 384,020                                    | -  | -  | 384,020                       | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Postage of Public Departments - -                                                        | 167,350                                    | -  | -  | 167,350                       | -  | -  | -                       | -  | -  | -                             | -  | -  |
| CLASS III.                                                                               |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| LAW AND JUSTICE.                                                                         |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| England:                                                                                 |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| Law Charges, England - - - -                                                             | 33,440                                     | -  | -  | 33,440                        | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Criminal Prosecutions, &c. - - -                                                         | 189,035                                    | -  | -  | 189,035                       | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Police, Counties and Boroughs, Great<br>Britain - - - - -                                | 266,925                                    | -  | -  | 266,925                       | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Admiralty Court Registry - - - -                                                         | 12,625                                     | -  | -  | 11,425                        | -  | -  | -                       | -  | -  | 1,200                         | -  | -  |
| Late Insolvent Debtors' Court - -                                                        | 3,236                                      | -  | -  | 1,000                         | -  | -  | -                       | -  | -  | 2,236                         | -  | -  |
| Probate Court - - - - -                                                                  | 88,467                                     | -  | -  | 88,467                        | -  | -  | -                       | -  | -  | -                             | -  | -  |
| County Courts - - - - -                                                                  | 144,127                                    | -  | -  | 144,127                       | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Land Registry Office - - - - -                                                           | 5,440                                      | -  | -  | 5,440                         | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Police Courts (Metropolis) - - -                                                         | 22,103                                     | -  | -  | 22,103                        | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Metropolitan Police - - - - -                                                            | 164,848                                    | -  | -  | 164,848                       | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Revising Barristers, England and Wales                                                   | 17,850                                     | -  | -  | 17,850                        | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Divorce Court Compensations - -                                                          | 658                                        | -  | -  | 458                           | -  | -  | -                       | -  | -  | 200                           | -  | -  |
| Bankruptcy Court Compensations -                                                         | 14,292                                     | -  | -  | 14,292                        | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Common Law Courts - - - - -                                                              | 52,381                                     | -  | -  | 52,381                        | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Scotland:                                                                                |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| Criminal Proceedings - - - - -                                                           | 72,447                                     | -  | -  | 72,447                        | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Courts of Law and Justice, &c. - -                                                       | 48,850                                     | -  | -  | 48,850                        | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Register House, Edinburgh, Salaries<br>and Expenses of sundry Depart-<br>ments - - - - - | 16,486                                     | -  | -  | 16,486                        | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Ireland:                                                                                 |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| Law Charges and Criminal Prosecu-<br>tions - - - - -                                     | 77,314                                     | -  | -  | 77,314                        | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Court of Chancery - - - - -                                                              | 6,522                                      | -  | -  | 5,622                         | -  | -  | -                       | -  | -  | 900                           | -  | -  |
| Courts of Queen's Bench, Common<br>Pleas, and Exchequer - - - - -                        | 14,852                                     | -  | -  | 14,852                        | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Officers of the Judges on Circuit -                                                      | 4,407                                      | -  | -  | 4,407                         | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Carried forward - - - £.                                                                 | 30,080,523                                 | -  | -  | 29,676,560                    | 13 | 4  | 105,797                 | 7  | 9  | 298,164                       | 18 | 11 |

No. 46.—ACCOUNT, showing how Balances which remained unissued on 31st Mar. 1867, &c., have been disposed of—*contd.*

| S E R V I C E S.                                                                  | SUPPLIES<br>Voted for the Year<br>1867-68. |    |    | ISSUED<br>to 31st March 1868. |    |    | SAVINGS<br>Surrendered. |    |    | BALANCES,<br>31st March 1868. |    |    |
|-----------------------------------------------------------------------------------|--------------------------------------------|----|----|-------------------------------|----|----|-------------------------|----|----|-------------------------------|----|----|
|                                                                                   | £.                                         | s. | d. | £.                            | s. | d. | £.                      | s. | d. | £.                            | s. | d. |
| Brought forward - - -                                                             | 30,080,523                                 | -  | -  | 29,676,560                    | 13 | 4  | 105,797                 | 7  | 9  | 298,164                       | 18 | 11 |
| SUPPLIES of 1867-68— <i>continued.</i>                                            |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| Class III— <i>continued.</i>                                                      |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| Ireland— <i>continued.</i>                                                        |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| Manor Courts Compensations - - -                                                  | 2,025                                      | -  | -  | 2,025                         | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Registry of Judgments - - - - -                                                   | 2,869                                      | -  | -  | 2,869                         | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Registry of Deeds - - - - -                                                       | 14,051                                     | -  | -  | 12,551                        | -  | -  | -                       | -  | -  | 1,500                         | -  | -  |
| High Court of Delegates - - - - -                                                 | 100                                        | -  | -  | -                             | -  | -  | -                       | -  | -  | 100                           | -  | -  |
| Court of Bankruptcy and Insolvency - - -                                          | 6,899                                      | -  | -  | 6,549                         | -  | -  | -                       | -  | -  | 350                           | -  | -  |
| Court of Probate - - - - -                                                        | 10,673                                     | -  | -  | 10,173                        | -  | -  | -                       | -  | -  | 500                           | -  | -  |
| Landed Estates Court - - - - -                                                    | 12,492                                     | -  | -  | 12,492                        | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Process Servers, Civil Bill Courts - - -                                          | 8,500                                      | -  | -  | 3,800                         | -  | -  | -                       | -  | -  | 4,700                         | -  | -  |
| Revising Barristers (Dublin) - - - - -                                            | 420                                        | -  | -  | 420                           | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Dublin Metropolitan Police and Police }<br>Justices - - - - -                     | 50,600                                     | -  | -  | 50,600                        | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Constabulary of Ireland - - - - -                                                 | 851,513                                    | -  | -  | 851,513                       | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Four Courts Marshalsea Prison - - - - -                                           | 2,724                                      | -  | -  | 1,824                         | -  | -  | -                       | -  | -  | 900                           | -  | -  |
| Inspection and General Superintendence }<br>of Prisons - - - - -                  |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| Prisons and Convict Establishments at }<br>Home - - - - -                         | 328,677                                    | -  | -  | 328,677                       | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Maintenance of Prisoners in County }<br>Gaols, &c., and Removal of Convicts - - } | 287,099                                    | -  | -  | 287,099                       | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Transportation of Convicts - - - - -                                              | 21,709                                     | -  | -  | -                             | -  | -  | -                       | -  | -  | 21,709                        | -  | -  |
| Convict Establishments in the Colonies                                            | 151,886                                    | -  | -  | 38,000                        | -  | -  | -                       | -  | -  | 113,886                       | -  | -  |
| CLASS IV.                                                                         |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| EDUCATION, SCIENCE, and ART.                                                      |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| Public Education, Great Britain - - -                                             | 705,865                                    | -  | -  | 696,536                       | 11 | 8  | 9,328                   | 8  | 4  | -                             | -  | -  |
| Science and Art Department - - - - -                                              | 221,387                                    | -  | -  | 214,789                       | 17 | 3  | 6,597                   | 2  | 9  | -                             | -  | -  |
| Public Education, Ireland - - - - -                                               | 344,700                                    | -  | -  | 344,700                       | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Commissioners of Education, Ireland, }<br>Office Expenses - - - - -               | 730                                        | -  | -  | 150                           | -  | -  | -                       | -  | -  | 580                           | -  | -  |
| University of London - - - - -                                                    | 8,711                                      | -  | -  | 8,711                         | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Universities, &c., in Scotland - - - - -                                          | 18,918                                     | -  | -  | 17,918                        | -  | -  | -                       | -  | -  | 1,000                         | -  | -  |
| Queen's University in Ireland - - - - -                                           | 2,515                                      | -  | -  | 2,515                         | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Queen's Colleges, Ireland - - - - -                                               | 4,265                                      | -  | -  | 4,265                         | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Royal Irish Academy - - - - -                                                     | 700                                        | -  | -  | 700                           | -  | -  | -                       | -  | -  | -                             | -  | -  |
| National Gallery, Ireland - - - - -                                               | 2,183                                      | -  | -  | 1,100                         | -  | -  | -                       | -  | -  | 1,083                         | -  | -  |
| Belfast Theological Professors, &c. - - -                                         | 2,500                                      | -  | -  | 2,500                         | -  | -  | -                       | -  | -  | -                             | -  | -  |
| British Museum - - - - -                                                          | 99,621                                     | -  | -  | 99,621                        | -  | -  | -                       | -  | -  | -                             | -  | -  |
| National Gallery, England - - - - -                                               | 15,895                                     | -  | -  | 5,895                         | -  | -  | -                       | -  | -  | 10,000                        | -  | -  |
| British Historical Portrait Gallery - - -                                         | 1,650                                      | -  | -  | 1,650                         | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Scientific Works and Experiments - - -                                            | 13,215                                     | -  | -  | 9,715                         | -  | -  | -                       | -  | -  | 3,500                         | -  | -  |
| Board of Manufactures, Scotland - - -                                             | 3,600                                      | -  | -  | 2,600                         | -  | -  | -                       | -  | -  | 1,000                         | -  | -  |
| Universal Exhibition at Paris - - - - -                                           | 53,799                                     | -  | -  | 53,799                        | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Learned Societies, Great Britain - - -                                            | 2,300                                      | -  | -  | 2,300                         | -  | -  | -                       | -  | -  | -                             | -  | -  |
| CLASS V.                                                                          |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| COLONIAL, CONSULAR, and other FOREIGN SERVICES.                                   |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| North America :                                                                   |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| Bermudas - - - - -                                                                | 2,500                                      | -  | -  | 2,500                         | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Clergy, North America - - - - -                                                   | 3,038                                      | -  | -  | -                             | -  | -  | -                       | -  | -  | 3,038                         | -  | -  |
| West Indies, &c. :                                                                |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| Governors and others, West Indies, &c. -                                          | 22,678                                     | -  | -  | 22,678                        | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Justices, West Indies - - - - -                                                   | 6,300                                      | -  | -  | -                             | -  | -  | -                       | -  | -  | 6,300                         | -  | -  |
| Carried forward - - - - - £.                                                      | 33,390,230                                 | -  | -  | 32,800,196                    | 2  | 3  | 121,722                 | 18 | 10 | 468,310                       | 18 | 11 |



No. 46.—ACCOUNT, showing how Balances which remained unissued on 31st Mar. 1867, &c., have been disposed of—*contd.*

| SERVICES.                                                              | SUPPLIES<br>Voted for the Year<br>1867-68. |    |    | ISSUED<br>to 31st March 1868. |    |    | SAVINGS<br>Surrendered. |    |    | BALANCES,<br>31st March 1868. |    |    |
|------------------------------------------------------------------------|--------------------------------------------|----|----|-------------------------------|----|----|-------------------------|----|----|-------------------------------|----|----|
|                                                                        | £.                                         | s. | d. | £.                            | s. | d. | £.                      | s. | d. | £.                            | s. | d. |
| Brought forward - - -                                                  | 33,390,230                                 | -  | -  | 32,800,196                    | 2  | 3  | 121,722                 | 18 | 10 | 468,310                       | 18 | 11 |
| SUPPLIES of 1867-68— <i>continued.</i>                                 |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| Class V— <i>continued.</i>                                             |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| Africa:                                                                |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| Western Coast - - - - -                                                | 18,500                                     | -  | -  | -                             | -  | -  | -                       | -  | -  | 18,500                        | -  | -  |
| St. Helena - - - - -                                                   | 4,230                                      | -  | -  | 2,000                         | -  | -  | -                       | -  | -  | 2,230                         | -  | -  |
| Orange River Territory - - -                                           | 500                                        | -  | -  | 300                           | -  | -  | -                       | -  | -  | 200                           | -  | -  |
| Miscellaneous:                                                         |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| Heligoland - - - - -                                                   | 1,100                                      | -  | -  | 800                           | -  | -  | -                       | -  | -  | 300                           | -  | -  |
| Falkland Islands - - - - -                                             | 5,836                                      | -  | -  | 4,836                         | -  | -  | -                       | -  | -  | 1,000                         | -  | -  |
| Labuan - - - - -                                                       | 2,183                                      | -  | -  | 2,183                         | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Emigration - - - - -                                                   | 11,036                                     | -  | -  | 9,036                         | -  | -  | -                       | -  | -  | 2,000                         | -  | -  |
| Niger Expedition - - - - -                                             |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| Coolie Emigration from India - -                                       | 1,100                                      | -  | -  | -                             | -  | -  | -                       | -  | -  | 1,100                         | -  | -  |
| Treasury Chest - - - - -                                               | 3,000                                      | -  | -  | 3,000                         | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Captured Negroes, Bounties on Slaves, &c. - - - - -                    | 32,000                                     | -  | -  | 2,000                         | -  | -  | -                       | -  | -  | 30,000                        | -  | -  |
| Commissions for Suppression of Slave Trade - - - - -                   | 8,750                                      | -  | -  | 3,750                         | -  | -  | -                       | -  | -  | 5,000                         | -  | -  |
| Consuls Abroad - - - - -                                               | 166,188                                    | -  | -  | 163,395                       | 5  | 5  | 2,792                   | 14 | 7  | -                             | -  | -  |
| Services in China, Japan, and Siam -                                   | 135,983                                    | -  | -  | 82,983                        | -  | -  | -                       | -  | -  | 53,000                        | -  | -  |
| Ministers at Foreign Courts, Extraordinary Expenses - - - - -          | 35,000                                     | -  | -  | 35,000                        | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Special Missions, Outfits, &c. - -                                     | 35,000                                     | -  | -  | 35,000                        | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Third Secretaries to Embassies, &c. -                                  | 2,658                                      | -  | -  | -                             | -  | -  | -                       | -  | -  | 2,658                         | -  | -  |
| CLASS VI.                                                              |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| SUPERANNUATIONS, &c.                                                   |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| Superannuations and Retired Allowances -                               | 197,035                                    | -  | -  | 197,035                       | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Toulonese and Corsican Emigrants, &c., and American Loyalists - - -    | 638                                        | -  | -  | -                             | -  | -  | -                       | -  | -  | 638                           | -  | -  |
| Refuge for the Destitute - - - - -                                     | 325                                        | -  | -  | 325                           | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Polish Refugees and Distressed Spaniards -                             | 2,580                                      | -  | -  | 1,580                         | -  | -  | -                       | -  | -  | 1,000                         | -  | -  |
| Merchant Seamen's Fund Pensions -                                      | 52,040                                     | -  | -  | 52,040                        | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Relief of Distressed British Seamen -                                  | 35,400                                     | -  | -  | 35,400                        | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Miscellaneous Charges, formerly on Civil List - - - - -                | 3,710                                      | -  | -  | 3,710                         | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Public Infirmaries, Ireland - - - -                                    | 2,183                                      | -  | -  | 1,983                         | -  | -  | -                       | -  | -  | 200                           | -  | -  |
| Hospitals in Dublin, and Board of Superintendence - - - - -            | 15,845                                     | -  | -  | 15,845                        | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Concordatum Fund, and other Charities and Allowances, Ireland - - - -  | 8,323                                      | -  | -  | 7,323                         | -  | -  | -                       | -  | -  | 1,000                         | -  | -  |
| Non-conforming and other Ministers, Ireland - - - - -                  | 41,479                                     | -  | -  | 40,600                        | -  | -  | -                       | -  | -  | 879                           | -  | -  |
| CLASS VII.                                                             |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| MISCELLANEOUS, SPECIAL, and TEMPORARY OBJECTS.                         |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| Temporary Commissions - - - - -                                        | 31,000                                     | -  | -  | 31,000                        | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Patent Law Expenses - - - - -                                          | 31,410                                     | -  | -  | 29,410                        | -  | -  | -                       | -  | -  | 2,000                         | -  | -  |
| Fishery Board, Scotland - - - - -                                      | 15,667                                     | -  | -  | 15,667                        | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Local Dues on Shipping, under Treaties of Reciprocity - - - - -        | 53,948                                     | -  | -  | 53,948                        | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Inspectors of Corn Returns - - - - -                                   | 2,700                                      | -  | -  | -                             | -  | -  | -                       | -  | -  | 2,700                         | -  | -  |
| Boundary Survey, Ireland - - - - -                                     | 550                                        | -  | -  | -                             | -  | -  | -                       | -  | -  | 550                           | -  | -  |
| Brehon Laws, Ireland - - - - -                                         | 416                                        | -  | -  | -                             | -  | -  | -                       | -  | -  | 416                           | -  | -  |
| Flax Cultivation in Ireland - - - -                                    | 2,000                                      | -  | -  | 2,000                         | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Malta and Alexandria Telegraph, and Subsidies to Telegraph Companies - | 780                                        | -  | -  | -                             | -  | -  | -                       | -  | -  | 780                           | -  | -  |
| Carried forward - - - £.                                               | 34,352,323                                 | -  | -  | 33,633,345                    | 7  | 8  | 124,515                 | 13 | 5  | 594,461                       | 18 | 11 |

No. 46.—ACCOUNT, showing how Balances which remained unissued on 31st Mar. 1867, &c., have been disposed of—*contd.*

| SERVICES.                                                         | SUPPLIES<br>Voted for the Year<br>1867-68. |    |    | ISSUED<br>to 31st March 1868. |    |    | SAVINGS<br>Surrendered. |    |    | BALANCES,<br>31st March 1868. |    |    |
|-------------------------------------------------------------------|--------------------------------------------|----|----|-------------------------------|----|----|-------------------------|----|----|-------------------------------|----|----|
|                                                                   | £.                                         | s. | d. | £.                            | s. | d. | £.                      | s. | d. | £.                            | s. | d. |
| Brought forward - - -                                             | 34,352,323                                 | -  | -  | 33,633,345                    | 7  | 8  | 124,515                 | 13 | 5  | 594,461                       | 18 | 11 |
| SUPPLIES of 1867-68— <i>continued.</i>                            |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| CLASS VII.— <i>continued.</i>                                     |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| Agricultural Statistics, Great Britain -                          | 10,000                                     | -  | -  | 10,000                        | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Household of late King of Belgians -                              | 1,791                                      | -  | -  | 500                           | -  | -  | -                       | -  | -  | 1,291                         | -  | -  |
| Miscellaneous Expenses from Civil Con-<br>tingencies -            | 33,592                                     | -  | -  | 33,592                        | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Entertainment of Foreign Potentates -                             | 25,000                                     | -  | -  | 23,000                        | -  | -  | -                       | -  | -  | 2,000                         | -  | -  |
| Principal of Exchequer Bonds - -                                  | 1,700,000                                  | -  | -  | 1,700,000                     | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Customs, Salaries, &c. - - - -                                    | 801,623                                    | -  | -  | 582,235                       | 1  | 1  | 14,043                  | 16 | 11 | 205,344                       | 2  | -  |
| Inland Revenue, ditto - - - -                                     | 1,332,707                                  | -  | -  | 979,000                       | -  | -  | -                       | -  | -  | 353,707                       | -  | -  |
| Post Office - ditto - - - -                                       | 2,438,929                                  | -  | -  | 1,586,796                     | 9  | 2  | 85,497                  | 1  | 3  | 766,635                       | 9  | 7  |
| Packet Service - - - -                                            | 807,428                                    | -  | -  | 807,428                       | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Superannuations, &c., Revenue Departments                         | 471,741                                    | -  | -  | 331,145                       | 13 | 4  | 10,124                  | 15 | 5  | 130,470                       | 11 | 3  |
| Advances for New Courts of Justice -                              | 402,000                                    | -  | -  | 97,500                        | 8  | 11 | 223,854                 | 9  | 6  | 80,645                        | 1  | 7  |
| Advances for Greenwich Hospital -                                 | 128,635                                    | -  | -  | 100,000                       | -  | -  | -                       | -  | -  | 28,635                        | -  | -  |
| £.                                                                | 42,505,769                                 | -  | -  | 39,884,543                    | -  | 2  | 453,035                 | 16 | 6  | 2,163,190                     | 3  | 4  |
| SUPPLIES of 1867-68 (Supplemental).                               |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| Abyssinian Expedition - - -                                       | 2,000,000                                  | -  | -  | 2,000,000                     | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Deficiencies of Grants for 1866-7 :                               |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| Army - - - -                                                      | 48,479                                     | 8  | 8  | 48,479                        | 8  | 8  | -                       | -  | -  | -                             | -  | -  |
| Navy - - - -                                                      | 90,619                                     | 13 | 9  | 90,619                        | 13 | 9  | -                       | -  | -  | -                             | -  | -  |
| Inland Revenue - - - -                                            | 8,381                                      | 1  | 1  | 8,381                         | 1  | 1  | -                       | -  | -  | -                             | -  | -  |
| Packet Service - - - -                                            | 1,039                                      | 13 | 8  | 1,089                         | 13 | 8  | -                       | -  | -  | -                             | -  | -  |
| Office of Works, &c. - - - -                                      | 1,199                                      | 14 | 3  | 1,199                         | 14 | 3  | -                       | -  | -  | -                             | -  | -  |
| Inspectors of Factories, &c. - -                                  | 562                                        | 10 | 7  | 562                           | 10 | 7  | -                       | -  | -  | -                             | -  | -  |
| Quarantine Expenses - - - -                                       | 306                                        | 15 | 7  | 306                           | 15 | 7  | -                       | -  | -  | -                             | -  | -  |
| Printing and Stationery - - - -                                   | 16,831                                     | 2  | 8  | 16,831                        | 2  | 8  | -                       | -  | -  | -                             | -  | -  |
| Law Charges, England - - - -                                      | 2,507                                      | 7  | 1  | 2,507                         | 7  | 1  | -                       | -  | -  | -                             | -  | -  |
| Admiralty Court Registry - - -                                    | 243                                        | 1  | 7  | 243                           | 1  | 7  | -                       | -  | -  | -                             | -  | -  |
| Exchequer, Scotland, Legal Branch                                 | 393                                        | 10 | 1  | 393                           | 10 | 1  | -                       | -  | -  | -                             | -  | -  |
| Law Charges, Ireland - - - -                                      | 9,285                                      | 10 | 4  | 9,285                         | 10 | 4  | -                       | -  | -  | -                             | -  | -  |
| Bankruptcy Court, Ireland - -                                     | 1,182                                      | -  | -  | 1,182                         | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Maintenance of Prisoners - - -                                    | 17,774                                     | 13 | -  | 17,774                        | 13 | -  | -                       | -  | -  | -                             | -  | -  |
| Pitcairn's Islanders - - - -                                      | 87                                         | 5  | 10 | 87                            | 5  | 10 | -                       | -  | -  | -                             | -  | -  |
| Special Missions - - - -                                          | 10,224                                     | 17 | 5  | 10,224                        | 17 | 5  | -                       | -  | -  | -                             | -  | -  |
| Relief of Distressed British Seamen                               | 16,942                                     | 17 | 7  | 16,942                        | 17 | 7  | -                       | -  | -  | -                             | -  | -  |
| Ecclesiastical Commission - - -                                   | 202                                        | 6  | 3  | 202                           | 6  | 3  | -                       | -  | -  | -                             | -  | -  |
| Miscellaneous Expenses, formerly }<br>Civil Contingencies - - - } | 241                                        | 1  | -  | 241                           | 1  | -  | -                       | -  | -  | -                             | -  | -  |
| Anglo-Chinese Flotilla - - -                                      | 1,844                                      | 9  | 4  | 1,844                         | 9  | 4  | -                       | -  | -  | -                             | -  | -  |
| Supplemental, 1867-8 :                                            |                                            |    |    |                               |    |    |                         |    |    |                               |    |    |
| Landguard Point—Works - - -                                       | 2,000                                      | -  | -  | 2,000                         | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Inspectors of Factories, &c. - -                                  | 5,000                                      | -  | -  | 5,000                         | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Quarantine Expenses - - - -                                       | 4,000                                      | -  | -  | 4,000                         | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Law Charges, England - - - -                                      | 11,000                                     | -  | -  | 11,000                        | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Law Charges, Ireland - - - -                                      | 36,000                                     | -  | -  | 36,000                        | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Court of Chancery, Ireland - -                                    | 14,000                                     | -  | -  | 14,000                        | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Maintenance of Prisoners - - -                                    | 12,000                                     | -  | -  | 12,000                        | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Temporary Commissions - - - -                                     | 21,000                                     | -  | -  | 21,000                        | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Local Dues under Treaties of Re-<br>ciprocitv - - - - }           | 11,000                                     | -  | -  | 11,000                        | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Agricultural Statistics - - - -                                   | 8,000                                      | -  | -  | 8,000                         | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Cape Haytien Bombardment—<br>Compensation - - - - }               | 4,000                                      | -  | -  | 4,000                         | -  | -  | -                       | -  | -  | -                             | -  | -  |
| Shannon River Survey - - - -                                      | 6,000                                      | -  | -  | 6,000                         | -  | -  | -                       | -  | -  | -                             | -  | -  |
| £.                                                                | 2,362,398                                  | 19 | 9  | 2,362,398                     | 19 | 9  | -                       | -  | -  | -                             | -  | -  |

No. 46.—ACCOUNT, showing how Balances which remained unissued on 31st Mar. 1867, &c., have been disposed of—*cont<sup>d</sup>*.

## A B S T R A C T.

| Y E A R S.             | BALANCES<br>on the<br>31st March 1867; and<br>SUPPLIES Voted<br>for the Year 1867-68. | ISSUES.        | SAVINGS<br>Surrendered. | BALANCES<br>on the<br>31st March 1868. |
|------------------------|---------------------------------------------------------------------------------------|----------------|-------------------------|----------------------------------------|
|                        | £. s. d.                                                                              | £. s. d.       | £. s. d.                | £. s. d.                               |
| 1866-67 - - - -        | 2,810,278 15 2                                                                        | 2,731,097 1 1  | 79,181 14 1             | —                                      |
| Ditto (Supplemental) - | 25,000 - -                                                                            | 25,000 - -     | —                       | —                                      |
| 1867-68 - - - -        | 42,505,769 - -                                                                        | 39,884,543 - 2 | 458,035 16 6            | 2,163,190 3 4                          |
| Ditto (Supplemental) - | 2,362,398 19 9                                                                        | 2,362,398 19 9 | —                       | —                                      |
| TOTAL - - - £.         | 47,703,446 14 11                                                                      | 45,003,039 1 - | 537,217 10 7            | 2,163,190 3 4                          |

## ABSTRACT of SERVICES for which the above Amounts have been issued.

|                                                   |                         | £. s. d.       | £. s. d.        |
|---------------------------------------------------|-------------------------|----------------|-----------------|
| ARMY - - - - -                                    | Supply, 1866-67 -       | 117,902 8 5    | 15,418,581 17 1 |
|                                                   | " 1867-68 -             | 15,252,200 - - |                 |
|                                                   | " 1867-68 -             | 48,479 8 8     |                 |
|                                                   | (Deficiency of 1866-67) |                |                 |
| NAVY - - - - -                                    | " 1866-67 -             | 102,076 7 -    | 11,168,949 - 9  |
|                                                   | " 1867-68 -             | 10,976,253 - - |                 |
|                                                   | " 1867-68 -             | 90,619 13 9    |                 |
|                                                   | (Deficiency of 1866-67) |                |                 |
| Abyssinian Expedition - - - - -                   | " 1867-68 -             | - - -          | 2,000,000 - -   |
|                                                   | (Supplemental)          |                |                 |
| Miscellaneous Civil Services - - - - -            | " 1866-67 -             | 780,528 1 4    | 8,491,341 11 7  |
|                                                   | " 1866-67 -             | 25,000 - -     |                 |
|                                                   | " 1867-68 -             | 7,471,984 7 8  |                 |
|                                                   | " 1867-68 -             | 213,829 2 7    |                 |
|                                                   | (Supplemental)          |                |                 |
| Revenue Departments (Charges of Collection) - - - | " 1866-67 -             | 1,395,645 4 8  | 4,883,203 9 4   |
|                                                   | " 1867-68 -             | 3,479,177 3 7  |                 |
|                                                   | " 1867-68 -             | 8,381 1 1      |                 |
|                                                   | (Deficiency of 1866-67) |                |                 |
| Packet Service - - - - -                          | " 1867-68 -             | 807,428 - -    | 808,517 13 8    |
|                                                   | " 1867-68 -             | 1,089 13 8     |                 |
|                                                   | (Deficiency of 1866-67) |                |                 |
|                                                   |                         |                |                 |
| Advances for New Courts of Justice - - - - -      | " 1866-67 -             | 219,499 11 1   | 317,000 - -     |
|                                                   | " 1867-68 -             | 97,500 8 11    |                 |
| Advances for Greenwich Hospital - - - - -         | " 1866-67 -             | 115,445 8 7    | 215,445 8 7     |
|                                                   | " 1867-68 -             | 100,000 - -    |                 |
| Exchequer Bonds, Principal - - - - -              | " 1867-68 -             | - - -          | 1,700,000 - -   |
| TOTAL ISSUES - - - £                              |                         |                | 45,003,039 1 -  |



No. 46.—ACCOUNT, showing how Balances which remained unissued on 31st Mar. 1867, &c., have been disposed of—*contd.*

WAYS AND MEANS (MONEY GRANTS).

|                                                                                | BALANCE,<br>31st March 1867. |    |    | SURPLUS<br>WAYS and MEANS<br>appropriated<br>to Year 1867-68. |    |    | ISSUES.   |    |    | BALANCE,<br>31st March 1868. |    |    |
|--------------------------------------------------------------------------------|------------------------------|----|----|---------------------------------------------------------------|----|----|-----------|----|----|------------------------------|----|----|
|                                                                                | £.                           | s. | d. | £.                                                            | s. | d. | £.        | s. | d. | £.                           | s. | d. |
| 1865-66, as shown at page 79 of the Finance Accounts, for the year 1866-67 - } | 696,720                      | -  | 2  | 696,720                                                       | -  | 2  | -         |    |    | -                            |    |    |
| 1866-67, as shown at page 79 of the Finance Accounts, for the year 1866-67 - } | 3,618,736                    | 13 | -  | 778,457                                                       | 17 | 10 | 2,756,097 | 1  | 1  | 79,181                       | 14 | 1  |
| £.                                                                             | 4,310,456                    | 13 | 2  | 1,475,177                                                     | 18 | -  | 2,756,097 | 1  | 1  | 79,181                       | 14 | 1  |

WAYS AND MEANS granted for the Service of the Year 1867-68.

|                                                                                                      |   |   |                |                                          |   |   |   |   |   | £.              | s.         | d.   |   |
|------------------------------------------------------------------------------------------------------|---|---|----------------|------------------------------------------|---|---|---|---|---|-----------------|------------|------|---|
| Grant, per Act 30 Vict. c. 7                                                                         | - | - | -              | -                                        | - | - | - | - | - | 7,924,000       | -          | -    |   |
| „ 30 Vict. c. 30                                                                                     | - | - | -              | -                                        | - | - | - | - | - | 14,000,000      | -          | -    |   |
| „ 30 & 31 Vict. c. 120                                                                               | - | - | -              | -                                        | - | - | - | - | - | 19,106,591      | 2          | -    |   |
| „ Ditto                                                                                              | - | - | -              | Surplus of Ways and Means of prior years |   |   |   |   | - | 1,475,177       | 18         | -    |   |
| „ 31 Vict. c. 1                                                                                      | - | - | (Supplemental) |                                          | - | - | - | - | - | 2,000,000       | -          | -    |   |
| „ 31 Vict. c. 10                                                                                     | - | - | ditto          |                                          | - | - | - | - | - | 362,398         | 19         | 9    |   |
|                                                                                                      |   |   |                |                                          |   |   |   |   |   | £.              | 44,868,167 | 19   | 9 |
| Issued on account of Votes in the year to 31st March 1868                                            |   |   |                |                                          |   |   |   |   |   | £. 39,884,543   | -          | 2    |   |
| (vide p. 77)                                                                                         |   |   |                |                                          |   |   |   |   |   | 2,362,398       | 19         | 9    |   |
|                                                                                                      |   |   |                |                                          |   |   |   |   |   | 42,246,941      | 19         | 11   |   |
|                                                                                                      |   |   |                |                                          |   |   |   |   |   | 2,621,225 19 10 |            |      |   |
| Balance of Ways and Means on 31st March 1868, to defray the Supplies granted previously to that date |   |   |                |                                          |   |   |   |   |   | 2,700,407 13 11 |            |      |   |
| Balance of Supplies outstanding on 31st March 1868                                                   |   |   |                |                                          |   |   |   |   |   | 2,163,190 3 4   |            |      |   |
| SURPLUS of Ways and Means remaining at the disposal of Parliament                                    |   |   |                |                                          |   |   |   |   |   | £.              | 537,217    | 10 7 |   |

**Class VII.—TRADE AND NAVIGATION.—Year 1867.**

**TRADE OF THE UNITED KINGDOM.**

**No. 47.—AN ACCOUNT of the VALUE of the IMPORTS into, and of the EXPORTS from, the United Kingdom of GREAT BRITAIN and IRELAND, during each of the Three Years 1865, 1866, and 1867; calculated at the Official Rates of Valuation, and distinguishing the Amount of the Produce and Manufactures of the United Kingdom Exported, from the Value of Foreign and Colonial Merchandise Exported;—Also, stating the Amount of the Produce and Manufactures of the United Kingdom Exported therefrom, according to the Real or Declared Value thereof; showing the Trade of Great Britain and Ireland separately and jointly.**

| YEARS<br>ending<br>31 Dec. | GREAT BRITAIN.                                                                                              |                                                                |            |                                                                                                                                                                         |                                            | IRELAND.                                                                            |                                            |                   |                                                                                                                                                                   |                                            | UNITED KINGDOM.                                                                                |                                            |                   |                                                                                                                                                                   |                   |
|----------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|                            | VALUE OF EXPORTS<br>FROM GREAT BRITAIN,<br>calculated at the Official Rates of Valuation.                   |                                                                |            | VALUE<br>of the Produce<br>and<br>Manufactures<br>of the<br>United Kingdom<br>Exported from<br>Great Britain,<br>according to the<br>Real or Declared<br>Value thereof. |                                            | VALUE OF EXPORTS<br>FROM IRELAND,<br>calculated at the Official Rates of Valuation. |                                            |                   | VALUE<br>of the Produce<br>and<br>Manufactures<br>of the<br>United Kingdom<br>Exported from<br>Ireland,<br>according to the<br>Real or Declared<br>Value thereof. |                                            | VALUE OF EXPORTS<br>FROM THE UNITED KINGDOM,<br>calculated at the Official Rates of Valuation. |                                            |                   | VALUE<br>of the Produce<br>and<br>Manufactures<br>of the<br>United Kingdom<br>Exported<br>therefrom,<br>according to<br>the Real or<br>Declared<br>Value thereof. |                   |
|                            | VALUE<br>of Imports<br>into<br>Great Britain,<br>calculated<br>at the<br>Official Rates<br>of<br>Valuation. | Produce<br>and<br>Manufactures<br>of the<br>United<br>Kingdom. |            | TOTAL<br>EXPORTS.                                                                                                                                                       | Foreign<br>and<br>Colonial<br>Merchandise. | Produce<br>and<br>Manufactures<br>of the<br>United<br>Kingdom.                      | Foreign<br>and<br>Colonial<br>Merchandise. | TOTAL<br>EXPORTS. | Produce<br>and<br>Manufactures<br>of the<br>United<br>Kingdom.                                                                                                    | Foreign<br>and<br>Colonial<br>Merchandise. | Produce<br>and<br>Manufactures<br>of the<br>United<br>Kingdom.                                 | Foreign<br>and<br>Colonial<br>Merchandise. | TOTAL<br>EXPORTS. | Produce<br>and<br>Manufactures<br>of the<br>United<br>Kingdom.                                                                                                    | TOTAL<br>EXPORTS. |
|                            |                                                                                                             | £.                                                             | £.         |                                                                                                                                                                         |                                            | £.                                                                                  | £.                                         | £.                | £.                                                                                                                                                                | £.                                         | £.                                                                                             | £.                                         | £.                | £.                                                                                                                                                                | £.                |
| 1865 -                     | 175,509,995                                                                                                 | 301,365,629                                                    | 62,445,863 | 363,811,492                                                                                                                                                             | 165,627,167                                | 6,296,053                                                                           | 247,273                                    | 8,347             | 208,558                                                                                                                                                           | 181,806,048                                | 501,612,902                                                                                    | 62,454,210                                 | 364,067,112       | 165,835,725                                                                                                                                                       |                   |
| 1866 -                     | 193,472,682                                                                                                 | 348,252,486                                                    | 64,367,083 | 412,619,569                                                                                                                                                             | 188,723,332                                | 7,723,345                                                                           | 219,511                                    | 5,992             | 194,204                                                                                                                                                           | 201,196,037                                | 348,471,997                                                                                    | 64,373,075                                 | 412,845,072       | 188,917,536                                                                                                                                                       |                   |
| 1867 -                     | 194,693,782                                                                                                 | 361,551,037                                                    | 64,743,798 | 426,294,835                                                                                                                                                             | 180,678,657                                | 6,427,405                                                                           | 202,505                                    | 6,516             | 283,266                                                                                                                                                           | 201,121,187                                | 361,753,542                                                                                    | 64,750,314                                 | 426,503,856       | 180,961,923                                                                                                                                                       |                   |
| See Appendix               | (A.)                                                                                                        | (B.)                                                           | (C.)       | - - -                                                                                                                                                                   | (D.)                                       | (A.)                                                                                | (B.)                                       | (C.)              | (D.)                                                                                                                                                              | (A.)                                       | (B.)                                                                                           | (C.)                                       | - - -             | (D.)                                                                                                                                                              |                   |

Office of the Inspector General of Imports and Exports, }  
Custom House, London, 29 April 1868.

*Edmond Bernard,*  
Inspector General.

## VALUE OF IMPORTS into GREAT BRITAIN and IRELAND from FOREIGN PARTS, calculated at the Official Rates of Valuation.

| SPECIES OF IMPORTS.                                                                   | GREAT BRITAIN.           |            |            | IRELAND.                 |           |           | UNITED KINGDOM.          |            |            |
|---------------------------------------------------------------------------------------|--------------------------|------------|------------|--------------------------|-----------|-----------|--------------------------|------------|------------|
|                                                                                       | YEARS ending 31 December |            |            | YEARS ending 31 December |           |           | YEARS ending 31 December |            |            |
|                                                                                       | 1865.                    | 1866.      | 1867.      | 1865.                    | 1866.     | 1867.     | 1865.                    | 1866.      | 1867.      |
| ALMONDS of all sorts - - - - -                                                        | 99,818                   | 112,535    | 67,679     | 327                      | 412       | 627       | 100,145                  | 112,047    | 68,306     |
| Animals, living; viz.:                                                                |                          |            |            |                          |           |           |                          |            |            |
| Oxen, Bulls, Cows and Calves - -                                                      | 468,608                  | 403,618    | 294,603    | 3,210                    | 222       | 12,891    | 471,818                  | 403,840    | 307,494    |
| Sheep and Lambs - - - - -                                                             | 219,144                  | 184,806    | 123,803    | 43                       | -         | 11        | 219,187                  | 184,806    | 133,814    |
| Anatto - - - - -                                                                      | 40,078                   | 42,586     | 59,399     | -                        | -         | -         | 40,678                   | 42,586     | 59,399     |
| Ashes, Pearl and Pot - - - - -                                                        | 182,076                  | 183,522    | 105,077    | 277                      | 81        | 162       | 182,353                  | 183,603    | 105,239    |
| Bacon - - - - -                                                                       | 1,401,109                | 1,301,037  | 1,112,882  | 279                      | 2,218     | -         | 1,401,388                | 1,303,255  | 1,112,882  |
| Barilla and Alkali - - - - -                                                          | 6,983                    | 1,927      | 7,523      | 21,543                   | 12,090    | 18,208    | 28,526                   | 14,017     | 25,731     |
| Bark for Tanning or Dyeing - - -                                                      | 85,192                   | 112,759    | 108,640    | 8,786                    | 7,238     | 4,832     | 93,978                   | 119,997    | 113,472    |
| — Peruvian - - - - -                                                                  | 217,140                  | 193,158    | 125,720    | -                        | -         | -         | 217,140                  | 193,158    | 125,720    |
| Beef, Salted or Fresh - - - - -                                                       | 220,061                  | 213,087    | 224,971    | 171                      | 2         | 142       | 220,232                  | 213,089    | 225,113    |
| Bones of Animals and Fish (except Whale-fins)                                         | 347,783                  | 377,585    | 389,052    | 5,178                    | 3,916     | 9,065     | 352,961                  | 381,501    | 398,117    |
| Books, Bound or Unbound - - -                                                         | 70,792                   | 70,616     | 82,549     | 78                       | 52        | 53        | 70,870                   | 70,668     | 82,602     |
| Boots, Shoes and Calashes, and Boot Fronts -                                          | 102,052                  | 79,974     | 77,747     | 314                      | 807       | 196       | 102,366                  | 80,781     | 77,943     |
| Borax - - - - -                                                                       | 121,974                  | 162,347    | 236,992    | -                        | -         | -         | 121,974                  | 162,347    | 236,992    |
| Brimstone - - - - -                                                                   | 504,115                  | 637,233    | 604,022    | 3,569                    | -         | 7,100     | 507,684                  | 637,233    | 611,122    |
| Bristles - - - - -                                                                    | 48,115                   | 50,223     | 44,593     | -                        | -         | -         | 48,115                   | 50,223     | 44,598     |
| Butter - - - - -                                                                      | 1,615,246                | 1,745,055  | 1,732,730  | 14                       | 25        | 4         | 1,615,260                | 1,745,080  | 1,732,734  |
| Butter - - - - -                                                                      | 234,931                  | 219,072    | 252,504    | -                        | -         | -         | 234,931                  | 219,072    | 252,504    |
| Caoutchouc - - - - -                                                                  | 173,737                  | 153,850    | 137,077    | -                        | -         | -         | 173,737                  | 153,850    | 137,077    |
| — Manufactures of - - - - -                                                           | 88,355                   | 26,230     | 39,193     | -                        | -         | -         | 88,355                   | 26,230     | 39,193     |
| Cassia Lignea - - - - -                                                               | 1,200,151                | 1,289,607  | 1,334,964  | 340                      | 46        | 70        | 1,260,491                | 1,289,653  | 1,335,034  |
| Cheese - - - - -                                                                      | 177,351                  | 186,469    | 171,807    | -                        | 143       | -         | 177,351                  | 186,612    | 171,807    |
| Cinnamon - - - - -                                                                    | 216,321                  | 254,873    | 261,847    | 356                      | 1,006     | 1,444     | 216,677                  | 255,879    | 263,291    |
| Cloves - - - - -                                                                      | 834,829                  | 303,342    | 237,349    | 462                      | 46        | 1,062     | 835,291                  | 303,388    | 238,411    |
| Cochineal, Granilla and Dust - -                                                      | 2,255,008                | 2,804,726  | 3,898,824  | 930                      | -         | -         | 2,255,938                | 2,804,726  | 3,898,824  |
| Cocoa, Coco Nut Husks and Shells, and Chocolate                                       | 189,651                  | 254,677    | 291,914    | 14,288                   | 10,386    | 13,781    | 203,939                  | 265,063    | 305,695    |
| Coffee - - - - -                                                                      | 8,632,458                | 7,938,875  | 8,593,367  | 11                       | 137       | 23        | 8,632,469                | 7,939,012  | 8,593,390  |
| Coir Rope, Twine and Strands - -                                                      | 9,322                    | 15,366     | 20,922     | 2                        | -         | -         | 9,324                    | 15,396     | 20,922     |
| Copper Ore and Regulus - - - -                                                        | 306,720                  | 326,479    | 287,534    | -                        | -         | -         | 306,720                  | 326,479    | 287,534    |
| Copper, Unwrought, and part Wrought -                                                 | 2,325,000                | 2,082,520  | 3,174,720  | -                        | -         | -         | 2,325,000                | 2,082,520  | 3,174,720  |
| Copper, Old, fit only to be re-manufactured, and Copper in Plates and Copper Coin - } | 96,071                   | 55,009     | 27,525     | -                        | -         | -         | 96,071                   | 55,009     | 27,525     |
| Cork - - - - -                                                                        | 114,729                  | 115,315    | 108,199    | 18,997                   | 17,123    | 7,948     | 133,726                  | 132,438    | 116,147    |
| Corn, Meal and Flour - - - - -                                                        | 11,801,229               | 14,148,644 | 16,994,643 | 4,530,015                | 5,891,654 | 4,621,954 | 16,331,244               | 20,040,298 | 21,616,597 |
| Cotton Manufactures of India and China -                                              | 70,702                   | 90,296     | 80,027     | -                        | -         | -         | 70,702                   | 90,296     | 80,027     |
| — of Europe, &c. - - - - -                                                            | 726,402                  | 1,070,514  | 1,150,298  | -                        | 5         | 2         | 726,402                  | 1,070,519  | 1,150,300  |
| Cream of Tartar - - - - -                                                             | 121,450                  | 136,312    | 130,458    | 337                      | 564       | 535       | 121,787                  | 136,876    | 130,993    |
| Currants - - - - -                                                                    | 983,796                  | 789,187    | 1,049,209  | 387                      | 6,924     | 4,832     | 984,183                  | 796,111    | 1,054,061  |
| Dye and Hardwoods; viz. Barwood -                                                     | 92,590                   | 118,860    | 45,280     | -                        | -         | -         | 92,590                   | 118,860    | 45,280     |
| Brazil Wood - - - - -                                                                 | 150,755                  | 66,055     | 31,680     | -                        | -         | -         | 150,755                  | 66,055     | 31,680     |
| Fustic - - - - -                                                                      | 101,517                  | 51,580     | 82,875     | 129                      | 362       | 284       | 101,546                  | 51,942     | 83,159     |



| SPECIES OF IMPORTS.                  | GREAT BRITAIN.           |           |           | IRELAND.                 |         |         | UNITED KINGDOM.          |           |           |
|--------------------------------------|--------------------------|-----------|-----------|--------------------------|---------|---------|--------------------------|-----------|-----------|
|                                      | YEARS ending 31 December |           |           | YEARS ending 31 December |         |         | YEARS ending 31 December |           |           |
|                                      | 1865.                    | 1866.     | 1867.     | 1865.                    | 1866.   | 1867.   | 1865.                    | 1866.     | 1867.     |
| Dye and Hardwoods; viz., Logwood     | 307,719                  | 407,800   | 322,915   | 613                      | -       | -       | 308,332                  | 407,800   | 322,915   |
| — Mahogany                           | 440,977                  | 471,997   | 455,317   | 2,779                    | -       | 2,377   | 443,756                  | 476,492   | 457,594   |
| — Rosewood                           | 32,882                   | 16,695    | 11,718    | -                        | -       | -       | 32,882                   | 16,695    | 11,718    |
| Embroidery and Needlework            | 58,085                   | 75,324    | 96,853    | -                        | -       | -       | 58,085                   | 75,324    | 96,853    |
| Figs                                 | 49,183                   | 60,228    | 54,282    | 327                      | 175     | 258     | 49,510                   | 60,403    | 54,540    |
| Fish (entered by weight)             | 531,034                  | 505,115   | 565,211   | 50,248                   | 65,473  | 43,758  | 581,282                  | 570,588   | 608,969   |
| Flax, Dressed or Undressed           | 4,245,376                | 3,245,233 | 3,138,382 | 88,782                   | 132,139 | 36,378  | 4,334,158                | 3,377,372 | 3,175,260 |
| Ginger                               | 67,624                   | 51,409    | 53,542    | -                        | -       | -       | 67,624                   | 51,409    | 53,542    |
| Glass of all Sorts                   | 1,993,426                | 2,053,621 | 2,033,780 | 58,434                   | 97,725  | 101,016 | 2,053,860                | 2,151,346 | 2,194,796 |
| Guanos                               | 1,962,720                | 1,202,120 | 1,060,850 | 411,210                  | 154,850 | 262,230 | 2,373,930                | 1,856,970 | 1,923,080 |
| Gum, Animi and Copal                 | 91,789                   | 89,791    | 51,808    | -                        | -       | -       | 91,789                   | 89,791    | 51,808    |
| — Arabic                             | 97,818                   | 108,999   | 143,246   | -                        | 21      | 78      | 97,818                   | 109,020   | 143,324   |
| — Lac Dye                            | 49,027                   | 43,323    | 38,892    | -                        | -       | -       | 49,027                   | 43,323    | 38,892    |
| — Shellac                            | 194,721                  | 203,494   | 132,859   | -                        | -       | -       | 194,721                  | 203,494   | 132,859   |
| — Senegal                            | 18,798                   | 7,483     | 8,784     | -                        | -       | -       | 18,798                   | 7,483     | 8,784     |
| Hair or Goats' Wool, Manufactures of | 249,606                  | 179,500   | 119,879   | -                        | -       | -       | 249,606                  | 179,500   | 119,879   |
| Hair, Horse                          | 73,772                   | 73,062    | 60,613    | -                        | -       | -       | 73,772                   | 73,062    | 60,613    |
| Hans                                 | 206,346                  | 129,418   | 98,213    | 23                       | 706     | 10      | 206,369                  | 130,124   | 98,223    |
| Hemp, Dressed or Undressed           | 3,024,869                | 2,474,087 | 2,460,467 | 11,837                   | 5,403   | 5,823   | 3,036,706                | 2,479,490 | 2,466,290 |
| Hides, Raw or Tanned                 | 3,093,228                | 3,400,178 | 2,929,856 | 720                      | 399     | 4,155   | 3,093,948                | 3,400,577 | 2,934,011 |
| Hops                                 | 308,911                  | 320,461   | 1,108,980 | -                        | 171     | 125     | 308,911                  | 320,632   | 1,109,105 |
| Indigo                               | 913,030                  | 1,024,120 | 970,697   | -                        | -       | -       | 913,030                  | 1,024,120 | 970,697   |
| Iron in Bars, Unwrought              | 501,404                  | 625,411   | 698,558   | 886                      | 738     | 1,049   | 502,290                  | 626,149   | 699,607   |
| Isinglass                            | 33,210                   | 33,733    | 32,829    | -                        | -       | -       | 33,210                   | 35,733    | 32,829    |
| Lace                                 | 167,705                  | 162,049   | 191,607   | -                        | -       | -       | 167,705                  | 162,049   | 191,607   |
| Lard                                 | 199,392                  | 337,089   | 381,110   | -                        | 422     | 208     | 199,392                  | 337,511   | 381,318   |
| Lead, Pig and Sheet                  | 523,545                  | 534,190   | 677,370   | -                        | -       | -       | 523,545                  | 554,190   | 677,370   |
| Leather Gloves                       | 230,430                  | 266,520   | 275,078   | -                        | -       | -       | 230,430                  | 266,520   | 275,078   |
| Linens                               | 149,768                  | 185,193   | 166,373   | -                        | 184     | 65      | 149,768                  | 185,377   | 166,438   |
| Liquorice Juice and Paste            | 121,891                  | 102,081   | 129,889   | 69                       | 3       | 44      | 121,960                  | 102,084   | 129,933   |
| Mace                                 | 39,727                   | 69,243    | 16,418    | -                        | -       | -       | 39,727                   | 69,243    | 16,418    |
| Madder, Madder Root, and Garancine   | 1,971,486                | 2,885,261 | 2,274,570 | 2,771                    | 3,365   | 4,331   | 1,974,257                | 2,888,626 | 2,278,901 |
| Manganese, Ore of                    | 179,860                  | 185,680   | 199,800   | 6,052                    | 9,120   | 7,444   | 185,912                  | 194,800   | 207,244   |
| Musical Instruments                  | 201,950                  | 170,142   | 186,716   | 1,230                    | 515     | 741     | 203,180                  | 170,657   | 187,457   |
| Nutmegs                              | 154,411                  | 112,759   | 74,050    | -                        | -       | -       | 154,411                  | 112,759   | 74,050    |
| Oil, Castor                          | 225,826                  | 256,802   | 232,465   | -                        | -       | -       | 225,826                  | 256,802   | 233,473   |
| — Coco Nut                           | 568,306                  | 328,762   | 371,388   | -                        | -       | -       | 568,306                  | 328,762   | 371,388   |
| — Olive                              | 1,082,319                | 801,188   | 676,650   | 6,426                    | 3,658   | 2,867   | 1,088,745                | 804,846   | 679,517   |
| — Palm                               | 798,724                  | 798,840   | 812,066   | -                        | 683     | 26      | 798,724                  | 799,523   | 812,092   |
| — Rape Seed                          | 188,192                  | 181,800   | 251,272   | 10,937                   | 18,611  | 14,458  | 199,129                  | 200,411   | 265,780   |
| — Train, Spermaceti and Blubber      | 226,121                  | 233,246   | 281,933   | 1,835                    | 666     | 177     | 227,956                  | 233,912   | 282,110   |
| — of Turpentine                      | 156,610                  | 163,979   | 214,755   | 3,148                    | 5,324   | 5,080   | 159,758                  | 169,303   | 219,785   |
| Oil Seed Cake                        | 471,206                  | 677,163   | 509,555   | 1,383                    | 2,571   | 1,828   | 472,589                  | 679,734   | 511,383   |
| Oranges and Lemons                   | 351,390                  | 383,199   | 323,791   | 1,128                    | 1,969   | 3,260   | 352,518                  | 385,168   | 327,051   |
| Paper of all kinds                   | 631,995                  | 785,506   | 823,216   | 568                      | 3,303   | 5,153   | 632,563                  | 788,809   | 828,369   |
| Pepper                               | 320,726                  | 243,536   | 231,899   | -                        | -       | -       | 320,726                  | 243,536   | 231,899   |

|                                                               |             |             |             |           |           |           |             |             |             |
|---------------------------------------------------------------|-------------|-------------|-------------|-----------|-----------|-----------|-------------|-------------|-------------|
| Wool, Sorted or Fresh                                         | 216,853     | 204,247     | 147,665     | 135       | 1         | 31        | 216,988     | 204,248     | 147,686     |
| Potatoes                                                      | 394,686     | 364,255     | 674,800     | 5         | 2         | 7         | 394,691     | 364,257     | 674,807     |
| Quicksilver                                                   | 356,365     | 663,082     | 418,229     |           |           | 1,385     | 356,365     | 663,082     | 418,614     |
| Rags, &c., for Paper                                          | 288,983     | 383,818     | 285,114     | 1,908     | 3,863     | 683       | 270,841     | 387,681     | 285,747     |
| Raisins                                                       | 232,215     | 245,456     | 268,830     | 5,451     | 7,407     | 6,190     | 257,666     | 252,563     | 275,020     |
| Rhubarb                                                       | 81,929      | 239,888     | 142,289     |           |           |           | 81,229      | 239,888     | 142,289     |
| Rice, Cleaned or in the Husk                                  | 1,459,724   | 1,755,703   | 2,132,544   | 1,929     | 2,440     | 3,038     | 1,461,653   | 1,758,143   | 2,135,582   |
| Rosin                                                         | 188,452     | 253,106     | 291,324     | 2,175     | 2,148     | 1,668     | 190,627     | 255,254     | 292,982     |
| Safflower                                                     | 47,122      | 69,763      | 69,582      |           |           |           | 47,122      | 69,763      | 69,582      |
| Sago                                                          | 334,770     | 317,677     | 334,014     | 129       |           |           | 334,899     | 317,677     | 334,014     |
| Saltpetre and Cubic Nitre                                     | 1,415,276   | 1,037,717   | 1,476,812   |           | 21        | 10,950    | 1,415,276   | 1,037,738   | 1,487,762   |
| Seeds, Clover                                                 | 123,858     | 135,140     | 101,139     | 530       | 2,471     | 2,376     | 127,388     | 137,611     | 103,515     |
| ----- Cotton                                                  | 872,389     | 713,681     | 711,296     |           |           |           | 872,389     | 713,681     | 711,296     |
| ----- Flaxseed and Linseed                                    | 1,337,990   | 1,092,240   | 1,031,108   | 128,088   | 184,444   | 172,505   | 1,466,078   | 1,276,684   | 1,203,613   |
| ----- Rape                                                    | 212,832     | 488,946     | 637,479     | 172       | 2,134     | 5,730     | 213,004     | 491,080     | 643,209     |
| Senna                                                         | 56,204      | 71,905      | 52,840      |           |           |           | 56,204      | 71,905      | 52,840      |
| Shumac                                                        | 83,518      | 88,854      | 86,625      | 2,412     | 222       | 1,391     | 85,930      | 89,076      | 88,016      |
| Silk, Raw and Waste                                           | 3,631,314   | 2,643,968   | 2,794,194   |           |           |           | 3,631,314   | 2,643,968   | 2,794,194   |
| ----- Thrown                                                  | 94,392      | 188,856     | 646,812     |           |           |           | 94,392      | 188,856     | 646,812     |
| ----- Manufactures of India and China                         | 139,052     | 97,080      | 80,156      |           |           |           | 139,052     | 97,080      | 80,156      |
| ----- of Europe, &c.                                          | 7,572,087   | 8,234,108   | 7,859,929   | 147       | 339       | 236       | 7,572,234   | 8,234,447   | 7,860,165   |
| Silver Ore                                                    | 382,391     | 275,599     | 165,587     |           |           |           | 382,391     | 275,599     | 165,587     |
| Skins and Furs                                                | 459,684     | 561,347     | 575,371     | 15        | 19        | 24        | 459,699     | 561,366     | 575,395     |
| Spelter                                                       | 1,530,350   | 1,458,550   | 1,634,000   | 3,900     | 3,400     | 6,900     | 1,534,250   | 1,461,950   | 1,690,900   |
| Spirits, Brandy                                               | 406,691     | 729,704     | 634,956     | 17,637    | 32,683    | 34,930    | 424,328     | 762,387     | 659,886     |
| ----- Geneva                                                  | 16,850      | 18,479      | 19,575      | 1,586     | 1,823     | 2,550     | 18,436      | 20,302      | 22,125      |
| ----- Rum                                                     | 532,769     | 653,318     | 589,662     | 18        | 5         | 19        | 532,323     | 653,323     | 589,681     |
| Sugar, Raw and Refined                                        | 15,777,847  | 15,787,553  | 16,046,649  | 253,979   | 414,947   | 368,844   | 16,031,826  | 16,202,500  | 16,415,493  |
| ----- Molasses                                                | 468,935     | 395,844     | 235,061     | 110       | 4         | 69        | 469,045     | 395,848     | 235,130     |
| Tallow                                                        | 1,428,807   | 1,378,392   | 1,147,103   | 22,485    | 34,309    | 36,379    | 1,451,292   | 1,412,591   | 1,183,432   |
| Tar                                                           | 131,650     | 180,950     | 127,623     | 342       | 3,682     | 4,282     | 131,992     | 184,632     | 131,905     |
| Tea                                                           | 12,136,228  | 13,862,389  | 12,800,902  | 894       | 549       | 1,779     | 12,127,122  | 13,862,938  | 12,802,681  |
| Teeth, Elephants'                                             | 60,090      | 71,172      | 61,200      |           |           |           | 60,090      | 71,172      | 61,200      |
| Terra Japonica and Cutch                                      | 329,868     | 320,859     | 322,308     |           |           |           | 329,868     | 320,859     | 322,308     |
| Tin                                                           | 569,860     | 552,310     | 542,975     |           |           |           | 569,860     | 552,310     | 542,975     |
| Tobacco and Snuff                                             | 639,159     | 581,520     | 709,224     | 37,365    | 49,842    | 31,153    | 676,524     | 631,362     | 740,377     |
| Turpentine                                                    | 20,720      | 35,004      | 19,480      | 334       | 194       | 173       | 21,054      | 35,198      | 19,653      |
| Valonia                                                       | 97,351      | 147,687     | 95,698      | 6,743     | 12,420    | 10,758    | 104,094     | 160,107     | 106,456     |
| Watches                                                       | 257,076     | 252,414     | 189,183     |           |           |           | 257,076     | 252,414     | 189,183     |
| Wax, Bees'                                                    | 52,073      | 54,937      | 46,806      |           |           |           | 52,073      | 54,944      | 46,847      |
| Whalefins                                                     | 16,816      | 28,322      | 21,664      | 1,368     | 7         | 41        | 18,184      | 28,322      | 21,724      |
| Wines                                                         | 1,512,903   | 1,610,596   | 1,625,608   | 94,815    | 115,917   | 114,546   | 1,607,718   | 1,726,513   | 1,740,154   |
| Wood and Timber; viz.:                                        |             |             |             |           |           |           |             |             |             |
| Deals, Battens, &c., Sawn or Split                            | 518,641     | 531,158     | 528,859     | 70,363    | 91,287    | 95,170    | 589,004     | 622,445     | 624,029     |
| Timber, not Sawn or Split, including Teak                     | 1,622,504   | 1,433,883   | 1,187,143   | 196,717   | 188,671   | 170,641   | 1,819,221   | 1,622,554   | 1,357,784   |
| Staves                                                        | 52,590      | 68,613      | 46,852      | 1,051     | 1,739     | 1,720     | 53,641      | 70,352      | 48,572      |
| Wool, Cotton                                                  | 30,014,094  | 42,549,604  | 31,251,843  | 80,983    | 8,157     | 620       | 30,095,077  | 42,557,761  | 39,252,463  |
| ----- Sheep and Lambs' (including Alpaca and the Llama Tribe) | 5,561,836   | 6,344,497   | 5,988,915   | 742       |           | 1,240     | 5,562,578   | 6,344,497   | 5,990,164   |
| Woolen Manufactures                                           | 1,890,720   | 2,036,538   | 2,405,512   | 384       | 133       | 88        | 1,891,104   | 2,036,671   | 2,405,600   |
| Yarn, Woollen or Worsted, and Yarn of Silk                    | 678,620     | 1,177,108   | 982,195     |           |           |           | 678,620     | 1,177,108   | 982,195     |
| and Worsted                                                   |             |             |             |           |           |           |             |             |             |
| All other Articles                                            | 14,815,157  | 16,019,089  | 15,836,016  | 89,692    | 89,917    | 129,737   | 14,904,849  | 16,109,006  | 15,965,753  |
| TOTAL Official Value of Imports from                          |             |             |             |           |           |           |             |             |             |
| Foreign Parts                                                 | 175,509,995 | 193,472,682 | 194,693,782 | 6,296,053 | 7,723,845 | 6,427,405 | 181,806,948 | 201,196,027 | 201,121,187 |



## No. 47.—Appendix (B.)

VALUE of the PRODUCE and MANUFACTURES of the UNITED KINGDOM, Exported from GREAT BRITAIN and IRELAND to FOREIGN PARTS, calculated at the Official Rates of Valuation.

| SPECIES OF EXPORTS.                          | GREAT BRITAIN.           |             |             | IRELAND.                 |         |        | UNITED KINGDOM.          |             |             |
|----------------------------------------------|--------------------------|-------------|-------------|--------------------------|---------|--------|--------------------------|-------------|-------------|
|                                              | YEARS ending 31 December |             |             | YEARS ending 31 December |         |        | YEARS ending 31 December |             |             |
|                                              | 1865.                    | 1866.       | 1867.       | 1865.                    | 1866.   | 1867.  | 1865.                    | 1866.       | 1867.       |
| AGRICULTURAL Implements -                    | 210,293                  | 168,712     | 154,401     | 7                        | 10      | 2      | 210,300                  | 168,722     | 154,403     |
| Alkali of all sorts -                        | 1,543,675                | 1,798,487   | 1,898,685   | -                        | -       | -      | 1,543,675                | 1,798,487   | 1,898,685   |
| Alum -                                       | 77,912                   | 80,827      | 140,369     | -                        | 6       | -      | 77,912                   | 80,833      | 140,369     |
| Apparel, Slops and Negro Clothing            | 2,638,447                | 2,871,582   | 2,205,852   | 565                      | 26      | 139    | 2,638,447                | 2,871,308   | 2,205,991   |
| Arms and Ammunition -                        | 994,773                  | 1,051,329   | 1,291,409   | -                        | 1,650   | -      | 994,773                  | 1,052,979   | 1,291,409   |
| Bacon and Hams -                             | 83,204                   | 165,256     | 130,985     | 313                      | 105     | 147    | 83,204                   | 165,361     | 131,132     |
| Bags, Empty -                                | 426,029                  | 593,328     | 901,265     | 5                        | 6       | 14     | 426,034                  | 593,334     | 901,279     |
| Beef and Pork, Salted                        | 21,035                   | 22,655      | 9,972       | 329                      | 161     | 540    | 21,364                   | 22,816      | 10,512      |
| Beer and Ale -                               | 497,474                  | 508,979     | 479,849     | 738                      | 447     | 340    | 498,212                  | 509,426     | 480,189     |
| Bleaching Materials -                        | 153,451                  | 195,684     | 218,963     | 648                      | 826     | 2,688  | 154,099                  | 196,510     | 221,651     |
| Books, Printed -                             | 168,041                  | 211,943     | 221,999     | 2                        | -       | -      | 168,043                  | 211,943     | 221,999     |
| Brass and Copper Manufactures                | 3,537,460                | 3,188,539   | 4,195,403   | -                        | -       | -      | 3,537,460                | 3,188,539   | 4,195,403   |
| Bread and Biscuit -                          | 21,851                   | 33,873      | 36,236      | 41                       | 36      | -      | 21,892                   | 33,909      | 36,236      |
| Bricks -                                     | 16,132                   | 16,045      | 18,102      | 109                      | 109     | 159    | 16,241                   | 16,154      | 18,261      |
| Butter -                                     | 60,854                   | 74,706      | 59,365      | 40,207                   | 32,309  | 30,493 | 101,061                  | 107,015     | 89,858      |
| Cabinet and Upholstery Wares                 | 289,837                  | 240,196     | 207,363     | 50                       | -       | 324    | 289,887                  | 240,196     | 207,687     |
| Candles -                                    | 71,913                   | 129,218     | 108,963     | -                        | 85      | -      | 71,913                   | 129,303     | 108,963     |
| Caoutchouc and Gutta Percha, Manufactures of | 486,348                  | 498,335     | 567,127     | -                        | -       | -      | 486,348                  | 498,335     | 567,127     |
| Carriages -                                  | 406,580                  | 270,060     | 114,180     | -                        | -       | -      | 406,580                  | 270,060     | 114,180     |
| Cement -                                     | 752,512                  | 722,649     | 833,151     | -                        | -       | -      | 752,512                  | 722,649     | 833,151     |
| Cheese -                                     | 32,376                   | 45,203      | 35,284      | -                        | -       | -      | 32,376                   | 45,203      | 35,284      |
| Coals and Culm -                             | 8,427,894                | 9,223,548   | 9,572,445   | 1,105                    | 1,055   | 1,818  | 8,428,999                | 9,224,603   | 9,574,263   |
| Confectionery -                              | 44,775                   | 39,820      | 35,354      | 5                        | -       | -      | 44,780                   | 39,820      | 35,354      |
| Cordage -                                    | 166,049                  | 139,905     | 102,676     | 462                      | -       | 55     | 166,511                  | 139,905     | 102,731     |
| Corn, Meal and Flour -                       | 95,498                   | 166,418     | 177,517     | 10,797                   | 11,228  | 62,812 | 106,295                  | 177,646     | 240,329     |
| Cotton Yarn -                                | 9,214,603                | 12,354,018  | 15,049,334  | -                        | -       | -      | 9,214,603                | 12,354,018  | 15,049,334  |
| Drugs and Chemical Products                  | 148,350,047              | 188,498,763 | 206,659,937 | 15,983                   | 8,259   | 1,566  | 148,366,030              | 188,507,022 | 206,661,503 |
| Earthenware of all sorts -                   | 948,573                  | 1,046,901   | 1,108,088   | 133,037                  | 118,790 | 74,025 | 1,081,610                | 1,165,691   | 1,183,013   |
| Fish of all sorts -                          | 1,203,575                | 1,314,530   | 1,289,310   | 20                       | 80      | 30     | 1,203,595                | 1,314,610   | 1,289,340   |
| Fishing Tackle -                             | 604,123                  | 692,796     | 863,736     | 2,964                    | 3,769   | 2,510  | 607,087                  | 696,565     | 866,246     |
| Fuel, Manufactured -                         | 81,119                   | 103,630     | 82,278      | -                        | -       | -      | 81,119                   | 103,630     | 82,278      |
| Glass of all sorts -                         | 112,715                  | 191,036     | 150,051     | -                        | -       | -      | 112,715                  | 191,036     | 150,051     |
| Haberdashery and Millinery                   | 584,537                  | 651,939     | 685,146     | 57                       | 1       | 16     | 584,594                  | 651,100     | 685,162     |
| Hardwares and Cutlery -                      | 5,030,740                | 5,396,775   | 4,431,452   | -                        | -       | 40     | 5,030,740                | 5,396,775   | 4,431,492   |
| Hats, Beaver and Felt -                      | 2,745,173                | 2,883,158   | 2,638,409   | 72                       | 3       | -      | 2,745,245                | 2,885,161   | 2,638,409   |
| — of all other sorts -                       | 173,908                  | 181,662     | 197,372     | 144                      | -       | -      | 174,045                  | 181,662     | 197,372     |
| Hemp, Dressed -                              | 471,031                  | 506,117     | 475,516     | -                        | -       | -      | 471,031                  | 506,117     | 475,516     |
| Hops -                                       | 51,545                   | 67,510      | 24,905      | -                        | -       | -      | 51,545                   | 67,510      | 24,905      |
| Horses -                                     | 83,844                   | 91,275      | 48,200      | -                        | -       | -      | 83,844                   | 91,275      | 48,200      |
| Iron and Unwrought Steel -                   | 43,640                   | 40,380      | 41,280      | -                        | -       | -      | 43,640                   | 40,380      | 41,280      |
|                                              | 17,774,119               | 18,800,210  | 19,155,711  | 5,609                    | 11,907  | 7,367  | 17,779,728               | 18,812,177  | 19,163,078  |



|                                                                                                             | 7,911     | 13,991             | 16,997             | 55             | 125            | 36             | 7,966              | 14,116             | 17,033             |
|-------------------------------------------------------------------------------------------------------------|-----------|--------------------|--------------------|----------------|----------------|----------------|--------------------|--------------------|--------------------|
| Lard - - - - -                                                                                              | -         | 316,999            | 307,624            | 87             | -              | -              | 287,946            | 316,999            | 307,624            |
| Lead and Shot - - - - -                                                                                     | -         | 105,057            | 142,073            | -              | -              | -              | 123,214            | 105,057            | 142,073            |
| Lead, Red - - - - -                                                                                         | -         | 219,681            | 230,222            | -              | -              | -              | 153,317            | 219,681            | 230,222            |
| Lead, White - - - - -                                                                                       | -         | 1,899,821          | 1,285,246          | 359            | 8              | 13             | 1,899,028          | 1,399,829          | 1,285,259          |
| Leather, Wrought and Unwrought - - - - -                                                                    | -         | 292,484            | 219,802            | -              | -              | -              | 350,531            | 252,484            | 219,802            |
| --- Saddlery and Harness - - - - -                                                                          | -         | 350,531            | 2,096,671          | -              | -              | -              | 2,193,288          | 2,015,501          | 2,096,671          |
| Linen Yarn - - - - -                                                                                        | -         | 2,014,500          | 2,096,671          | 1,553          | 1,001          | -              | 2,193,288          | 2,015,501          | 2,096,671          |
| --- Manufactures - - - - -                                                                                  | -         | 15,139,169         | 12,376,257         | 1,179          | 1,132          | 233            | 14,756,537         | 15,140,301         | 12,376,490         |
| Machinery and Mill-work - - - - -                                                                           | -         | 4,758,891          | 4,967,478          | 1,000          | 200            | 1,030          | 5,222,633          | 4,759,091          | 4,968,508          |
| Mathematical and Optical Instruments - - - - -                                                              | -         | 76,199             | 64,357             | -              | -              | -              | 71,058             | 76,199             | 64,357             |
| Molasses - - - - -                                                                                          | -         | 82,289             | 82,289             | -              | -              | -              | 40,122             | 40,591             | 82,289             |
| --- - - - -                                                                                                 | -         | 123,660            | 123,660            | -              | -              | -              | 166,107            | 163,615            | 123,660            |
| Musical Instruments - - - - -                                                                               | -         | 1,613,658          | 1,228,417          | -              | -              | -              | 1,988,560          | 1,613,658          | 1,228,417          |
| Oil, Hempseed, Linseed and Rapeseed - - - - -                                                               | -         | 8,396              | 558,492            | -              | -              | -              | 12,904             | 8,396              | 10,739             |
| --- Train and Spermaceti - - - - -                                                                          | -         | 556,510            | 558,492            | -              | -              | -              | 473,051            | 556,510            | 558,492            |
| Painters' Colours and Materials - - - - -                                                                   | -         | 2,806,600          | 2,517,784          | 96             | -              | 32             | 1,880,020          | 2,806,600          | 2,517,816          |
| Paper, of all sorts - - - - -                                                                               | -         | 99,592             | 95,390             | -              | 50             | 2              | 94,351             | 99,642             | 95,392             |
| Perfumery - - - - -                                                                                         | -         | 408,131            | 338,571            | -              | 19             | -              | 328,381            | 468,150            | 338,571            |
| Pickles and Sauces - - - - -                                                                                | -         | 429,700            | 395,091            | -              | -              | -              | 426,925            | 429,700            | 395,091            |
| Plate, Plated Ware, Jewellery and Watches - - - - -                                                         | -         | 63,385             | 36,174             | -              | -              | -              | 52,801             | 63,385             | 36,174             |
| Plating for Hats of Straw, Chip and Willow - - - - -                                                        | -         | 4,087              | 2,249              | 2,157          | 691            | 1,382          | 5,017              | 4,778              | 3,631              |
| Potatoes - - - - -                                                                                          | -         | 385,724            | 348,708            | 2,316          | 1,102          | 395            | 308,052            | 386,826            | 349,098            |
| Provisions not otherwise described - - - - -                                                                | -         | 798,137            | 961,122            | 2,493          | 2,191          | 3,367          | 771,684            | 800,328            | 964,489            |
| Salt - - - - -                                                                                              | -         | 139,077            | 161,338            | -              | -              | -              | 196,566            | 139,077            | 161,338            |
| Saltpetre, refined in the United Kingdom - - - - -                                                          | -         | 144,364            | 103,063            | 286            | 28             | 3              | 90,814             | 144,392            | 103,066            |
| Seeds, of all sorts - - - - -                                                                               | -         | 2,054,778          | 1,730,091          | -              | -              | -              | 2,396,308          | 2,054,778          | 1,730,091          |
| Silk Manufactures - - - - -                                                                                 | -         | 521,368            | 651,174            | -              | -              | -              | 415,360            | 521,368            | 651,174            |
| Soap - - - - -                                                                                              | -         | 190,990            | 202,952            | -              | 1,283          | 2,984          | 331,723            | 192,273            | 205,936            |
| Spirits - - - - -                                                                                           | -         | 384,851            | 375,122            | 2,705          | -              | -              | 402,092            | 384,851            | 375,122            |
| Stationery, other than Paper - - - - -                                                                      | -         | 476,376            | 429,044            | 6              | -              | -              | 415,428            | 476,376            | 429,044            |
| Sugar, Refined - - - - -                                                                                    | -         | 316,270            | 311,041            | -              | -              | -              | 380,567            | 316,270            | 311,041            |
| Tin, Unwrought - - - - -                                                                                    | -         | 1,703,487          | 1,893,745          | -              | -              | -              | 1,505,240          | 1,703,487          | 1,893,745          |
| --- Plates - - - - -                                                                                        | -         | 21,805             | 13,346             | -              | 396            | -              | 9,484              | 22,201             | 13,346             |
| Tobacco (Manufactured) and Snuff - - - - -                                                                  | -         | 74,770             | 85,928             | 2              | -              | -              | 84,980             | 74,770             | 85,928             |
| Toys - - - - -                                                                                              | -         | 34,642             | 37,482             | -              | -              | -              | 36,084             | 34,642             | 37,482             |
| Turnery and Turners' Wares - - - - -                                                                        | -         | 60,884             | 55,718             | 24             | -              | -              | 56,690             | 60,884             | 55,718             |
| Twine - - - - -                                                                                             | -         | 159,754            | 187,411            | -              | -              | -              | 160,177            | 159,754            | 187,411            |
| Umbrellas and Parasols - - - - -                                                                            | -         | 339,705            | 311,712            | -              | -              | -              | 317,962            | 339,705            | 311,712            |
| Wool, Sheep's - - - - -                                                                                     | -         | 144,713            | 83,752             | -              | -              | -              | 194,093            | 144,713            | 83,752             |
| --- of other sorts - - - - -                                                                                | -         | 1,586,672          | 2,087,094          | -              | -              | -              | 1,862,383          | 1,586,672          | 2,087,094          |
| Woollen and Worsted Yarn - - - - -                                                                          | -         | 46,493,256         | 40,911,465         | 234            | 263            | 50             | 46,493,490         | 40,911,515         | 46,493,256         |
| Woollen Manufactures - - - - -                                                                              | -         | 272,725            | 366,831            | -              | -              | -              | 223,066            | 272,725            | 366,831            |
| Zinc, Wrought and Unwrought - - - - -                                                                       | -         | 6,073,371          | 6,534,720          | 19,422         | 20,154         | 6,993          | 5,517,028          | 6,093,555          | 6,541,713          |
| All other Articles - - - - -                                                                                | -         | 348,252,486        | 361,551,037        | 247,273        | 219,511        | 202,505        | 301,612,902        | 348,471,997        | 361,753,542        |
| <b>TOTAL Official Value of the Produce and Manufactures of the United Kingdom Exported to Foreign Parts</b> | <b>£.</b> | <b>301,365,629</b> | <b>361,551,037</b> | <b>247,273</b> | <b>219,511</b> | <b>202,505</b> | <b>301,612,902</b> | <b>348,471,997</b> | <b>361,753,542</b> |

## No. 47.—Appendix (C.)

VALUE of FOREIGN and COLONIAL MERCHANDISE, Exported from GREAT BRITAIN and IRELAND to FOREIGN PARTS, calculated at the Official Rates of Valuation.

| SPECIES OF EXPORTS.                               | GREAT BRITAIN.           |           |           | IRELAND.                 |       |       | UNITED KINGDOM.          |           |           |
|---------------------------------------------------|--------------------------|-----------|-----------|--------------------------|-------|-------|--------------------------|-----------|-----------|
|                                                   | YEARS ending 31 December |           |           | YEARS ending 31 December |       |       | YEARS ending 31 December |           |           |
|                                                   | 1865.                    | 1866.     | 1867.     | 1865.                    | 1866. | 1867. | 1865.                    | 1866.     | 1867.     |
| ALMONDS, of all sorts -                           | £.                       | £.        | £.        | £.                       | £.    | £.    | £.                       | £.        | £.        |
| Ashes, Pearl and Pot -                            | 53,241                   | 32,348    | 52,436    | -                        | -     | -     | 53,241                   | 32,348    | 52,436    |
|                                                   | 6,708                    | 14,223    | 18,183    | -                        | -     | -     | 6,708                    | 14,223    | 18,183    |
| Bark, Peruvian -                                  | 251,580                  | 191,201   | 223,541   | -                        | -     | -     | 251,580                  | 191,201   | 223,541   |
| Caoutchouc -                                      | 78,946                   | 71,714    | 78,204    | -                        | -     | -     | 78,946                   | 71,714    | 78,204    |
| Cassia Lignea -                                   | 164,455                  | 53,867    | 53,473    | -                        | -     | -     | 164,455                  | 53,867    | 53,473    |
| Cinnamon -                                        | 213,274                  | 260,177   | 208,138   | -                        | -     | -     | 213,274                  | 260,177   | 208,138   |
| Cloves -                                          | 875,007                  | 540,717   | 366,649   | -                        | -     | -     | 875,007                  | 540,717   | 366,649   |
| Cochineal, Granilla and Dust -                    | 2,194,912                | 2,673,412 | 2,989,857 | -                        | -     | -     | 2,194,912                | 2,673,412 | 2,989,857 |
| Cocoa, Coco-nut Husks and Shells, and Chocolate - | 124,144                  | 159,226   | 158,312   | -                        | -     | -     | 124,144                  | 159,226   | 158,312   |
| Coffee -                                          | 6,241,786                | 5,919,559 | 6,094,884 | -                        | -     | -     | 6,241,786                | 5,919,559 | 6,094,884 |
| Copper, Unwrought, and part Wrought -             | 1,292,890                | 1,936,100 | 1,949,300 | -                        | -     | -     | 1,292,890                | 1,936,100 | 1,949,300 |
| Corn, Meal and Flour -                            | 28,513                   | 43,955    | 190,366   | 1,163                    | -     | -     | 29,676                   | 43,955    | 190,417   |
| Cotton Manufactures of India -                    | 42,000                   | 32,216    | 86,540    | -                        | -     | -     | 42,000                   | 32,216    | 86,540    |
| Currents -                                        | 177,693                  | 240,775   | 263,271   | -                        | -     | -     | 177,693                  | 240,775   | 263,271   |
| of Europe, &c. -                                  | 213,768                  | 299,915   | 176,370   | -                        | -     | -     | 213,768                  | 299,915   | 176,370   |
| Dye and Hardwoods; viz. Barwood -                 | 43,794                   | 118,743   | 30,577    | -                        | -     | -     | 43,794                   | 118,743   | 30,577    |
| Fustic -                                          | 9,396                    | 5,360     | 10,625    | -                        | -     | -     | 9,396                    | 5,360     | 10,625    |
| Logwood -                                         | 74,264                   | 38,920    | 94,648    | -                        | -     | -     | 74,264                   | 38,920    | 94,648    |
| Flax -                                            | 118,837                  | 70,277    | 85,347    | -                        | -     | 162   | 118,837                  | 70,277    | 85,509    |
| Guano -                                           | 93,420                   | 71,970    | 51,360    | -                        | -     | -     | 93,420                   | 71,970    | 51,360    |
| Gum Animi and Copal -                             | 89,925                   | 93,816    | 97,373    | -                        | -     | -     | 89,925                   | 93,816    | 97,373    |
| Hair or Goats' Wool, Manufactures of -            | 117,017                  | 30,806    | 28,622    | -                        | -     | -     | 117,017                  | 30,806    | 28,622    |
| Hemp -                                            | 793,480                  | 725,086   | 579,888   | -                        | -     | -     | 793,480                  | 725,086   | 579,888   |
| Hides, Raw and Tanned -                           | 791,342                  | 780,682   | 906,790   | -                        | -     | -     | 791,342                  | 780,682   | 906,790   |
| Indigo -                                          | 1,428,592                | 1,194,436 | 1,345,803 | -                        | -     | -     | 1,428,592                | 1,194,436 | 1,345,803 |
| Iron in Bars, Unwrought -                         | 125,268                  | 193,075   | 300,036   | -                        | -     | -     | 125,268                  | 193,075   | 300,036   |
| Lead, Pig and Sheet -                             | 6,045                    | 12,870    | 6,600     | -                        | -     | -     | 6,045                    | 12,870    | 6,600     |

|       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
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## No. 47.—Appendix (D.)

VALUE of the PRODUCE and MANUFACTURES of the UNITED KINGDOM, Exported from GREAT BRITAIN and IRELAND to FOREIGN PARTS, according to the Real or Declared Value thereof.

| SPECIES OF EXPORTS.                          | GREAT BRITAIN.           |            |            | IRELAND.                 |        |         | UNITED KINGDOM.          |            |            |
|----------------------------------------------|--------------------------|------------|------------|--------------------------|--------|---------|--------------------------|------------|------------|
|                                              | YEARS ending 31 December |            |            | YEARS ending 31 December |        |         | YEARS ending 31 December |            |            |
|                                              | 1865.                    | 1866.      | 1867.      | 1865.                    | 1866.  | 1867.   | 1865.                    | 1866.      | 1867.      |
| AGRICULTURAL IMPLEMENTS                      | £.                       | £.         | £.         | £.                       | £.     | £.      | £.                       | £.         | £.         |
| Alkali of all sorts                          | 210,293                  | 168,712    | 154,401    | 7                        | 10     | 2       | 210,300                  | 168,722    | 154,403    |
| Alum                                         | 1,123,946                | 1,613,207  | 1,624,597  | -                        | -      | -       | 1,123,946                | 1,613,207  | 1,624,597  |
| Apparel, Slops and Negro Clothing            | 26,885                   | 30,150     | 52,641     | -                        | 5      | -       | 26,885                   | 30,155     | 52,641     |
| Arms and Ammunition                          | 2,638,447                | 2,871,282  | 2,205,832  | 565                      | 26     | 139     | 2,639,012                | 2,871,308  | 2,205,991  |
| Bacon and Hams                               | 1,134,256                | 1,094,721  | 1,574,344  | -                        | 1,311  | -       | 1,134,256                | 1,096,032  | 1,574,344  |
| Bags, Empty                                  | 117,250                  | 230,888    | 174,300    | 909                      | 317    | 331     | 118,159                  | 240,205    | 174,631    |
| Beef and Pork, Salted                        | 606,241                  | 681,407    | 751,349    | 50                       | 38     | 20      | 696,291                  | 631,445    | 751,369    |
| Beer and Ale                                 | 39,103                   | 51,340     | 22,243     | 671                      | 348    | 1,278   | 39,774                   | 51,688     | 23,621     |
| Bleaching Materials                          | 2,058,296                | 2,056,146  | 1,909,033  | 2,680                    | 1,407  | 1,817   | 2,060,976                | 2,057,553  | 1,910,850  |
| Books, Printed                               | 116,177                  | 188,854    | 213,455    | 971                      | 542    | 1,791   | 117,148                  | 189,396    | 215,246    |
| Brass and Copper Manufactures                | 511,383                  | 601,682    | 610,538    | 5                        | -      | -       | 511,388                  | 601,682    | 610,538    |
| Bread and Biscuit                            | 3,162,519                | 2,797,696  | 3,253,151  | -                        | -      | -       | 3,162,519                | 2,797,696  | 3,253,151  |
| Bricks                                       | 76,856                   | 113,895    | 121,033    | 152                      | 124    | -       | 77,008                   | 114,019    | 121,038    |
| Butter                                       | 86,129                   | 87,679     | 99,197     | 116                      | 207    | 225     | 86,245                   | 87,886     | 99,422     |
| Cabinet and Upholstery Wares                 | 230,786                  | 272,958    | 195,869    | 102,442                  | 87,852 | 70,401  | 333,238                  | 360,810    | 266,270    |
| Candles                                      | 239,837                  | 240,196    | 207,363    | 50                       | -      | 324     | 289,887                  | 240,196    | 207,687    |
| Caoutchouc and Gutta Percha, Manufactures of | 123,548                  | 240,312    | 197,979    | -                        | 200    | -       | 123,548                  | 240,512    | 197,979    |
| Carriages                                    | 492,836                  | 505,759    | 568,865    | -                        | -      | -       | 492,836                  | 505,759    | 568,865    |
| Cement                                       | 352,787                  | 236,409    | 112,121    | -                        | -      | -       | 352,787                  | 236,409    | 112,121    |
| Cheese                                       | 285,898                  | 280,916    | 311,797    | -                        | -      | -       | 285,898                  | 280,916    | 311,797    |
| Coals and Culm                               | 111,102                  | 164,972    | 127,746    | -                        | -      | -       | 111,102                  | 164,972    | 127,746    |
| Confectionery                                | 4,426,134                | 5,101,895  | 5,390,869  | 1,043                    | 910    | 1,583   | 4,427,177                | 5,102,805  | 5,392,452  |
| Cordage                                      | 85,452                   | 82,552     | 69,600     | 13                       | -      | -       | 85,465                   | 82,552     | 69,600     |
| Corn, Meal and Flour                         | 295,760                  | 269,043    | 295,789    | 609                      | -      | 80      | 296,369                  | 269,043    | 295,869    |
| Cotton Yarn                                  | 255,496                  | 435,745    | 468,151    | 19,140                   | 22,474 | 143,868 | 274,636                  | 458,219    | 612,019    |
| Drugs and Chemical Products                  | 10,342,737               | 13,685,627 | 14,871,617 | -                        | -      | -       | 10,342,737               | 13,685,627 | 14,871,617 |
| Earthenware of all sorts                     | 46,918,892               | 60,925,823 | 55,964,911 | 4,492                    | 1,596  | 455     | 46,923,384               | 60,927,419 | 55,965,366 |
| Fish of all sorts                            | 925,293                  | 1,018,057  | 1,008,544  | 27,949                   | 22,802 | 21,510  | 923,242                  | 1,040,859  | 1,090,054  |
| Fishing Tackle                               | 1,442,172                | 1,649,862  | 1,635,303  | 25                       | 157    | 13      | 1,442,197                | 1,650,019  | 1,635,216  |
| Fuel, Manufactured                           | 686,884                  | 807,996    | 944,186    | 2,354                    | 3,475  | 3,047   | 689,238                  | 811,471    | 947,183    |
| Glass of all sorts                           | 81,119                   | 103,620    | 82,278     | -                        | -      | -       | 81,119                   | 103,630    | 82,278     |
| Haberdashery and Millinery                   | 69,390                   | 115,693    | 96,493     | 82                       | 1      | 26      | 69,390                   | 115,693    | 96,493     |
| Hardware and Cutlery                         | 744,512                  | 806,426    | 803,308    | -                        | -      | 40      | 744,594                  | 806,427    | 803,334    |
| Hats, Beaver and Felt                        | 5,030,740                | 5,396,775  | 4,431,452  | -                        | -      | -       | 5,030,740                | 5,396,775  | 4,431,492  |
| of all other sorts                           | 4,326,551                | 4,366,298  | 3,941,625  | 190                      | 2      | -       | 4,326,741                | 4,366,300  | 3,941,635  |
| Hemp, Dressed                                | 280,772                  | 290,185    | 330,093    | 79                       | -      | -       | 280,851                  | 290,185    | 330,093    |
| Hops                                         | 202,743                  | 200,444    | 179,938    | -                        | -      | -       | 202,743                  | 200,444    | 179,938    |
| Horses                                       | 18,995                   | 32,269     | 9,754      | -                        | -      | -       | 18,995                   | 32,269     | 9,754      |
|                                              | 124,296                  | 150,211    | 104,296    | -                        | -      | -       | 124,296                  | 150,211    | 104,296    |
|                                              | 185,367                  | 167,384    | 177,651    | -                        | -      | -       | 185,367                  | 167,384    | 177,651    |

|                          |            |            |            |        |     |    |        |        |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            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| Iron and Unwrought Steel | 13,456,249 | 14,817,212 | 15,025,753 | 15,110 | 160 | 78 | 25,205 | 24,535 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,842,317 | 13,8 |
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## NAVIGATION OF THE UNITED KINGDOM.

## NEW VESSELS BUILT AND REGISTERED.

No. 48.—AN ACCOUNT of the Number of VESSELS, with the Amount of their TONNAGE, that were Built and Registered at the several Ports of the BRITISH EMPIRE, in the Years ending the 31st of December 1865, 1866, and 1867, respectively.

|                                        | IN THE YEARS ENDING 31ST DECEMBER |         |          |         |          |         |
|----------------------------------------|-----------------------------------|---------|----------|---------|----------|---------|
|                                        | 1865.                             |         | 1866.    |         | 1867.    |         |
|                                        | Vessels.                          | Tons.   | Vessels. | Tons.   | Vessels. | Tons.   |
| England - - - - -                      | 1,170                             | 390,548 | 1,154    | 308,067 | 1,022    | 239,929 |
| Scotland - - - - -                     | 198                               | 70,233  | 203      | 60,262  | 232      | 78,371  |
| Ireland - - - - -                      | 49                                | 9,235   | 44       | 7,670   | 51       | 9,371   |
| Isles of Guernsey, Jersey, and Man - - | 55                                | 8,314   | 47       | 5,919   | 23       | 5,120   |
| *.British Plantations - - - - -        | 1,262                             | 258,169 | 1,091    | 186,564 | 852      | 133,108 |
| TOTAL - - - - -                        | 2,734                             | 736,499 | 2,539    | 568,482 | 2,180    | 465,899 |

General Register and Record Office of Shipping and Seamen,  
Adelaide-place, London Bridge,  
13 March 1868.

J. J. Mayo,  
Registrar General.

## VESSELS REGISTERED.

No. 49.—AN ACCOUNT of the Number of VESSELS, with the Amount of their TONNAGE, and the Number of MEN and BOYS usually employed in Navigating the same, that belonged to the several Ports of the BRITISH EMPIRE, on the 31st of December 1865, 1866, and 1867, respectively.

| ON THE 31st DECEMBER                      |        |           |          |        |           |          |        |           |         |
|-------------------------------------------|--------|-----------|----------|--------|-----------|----------|--------|-----------|---------|
| 1865.                                     |        |           | 1866.    |        |           | 1867.    |        |           |         |
| Vessels.                                  | Tons.  | Men.      | Vessels. | Tons.  | Men.      | Vessels. | Tons.  | Men.      |         |
| England - - -                             | 22,238 | 4,653,811 | 199,736  | 22,441 | 4,664,994 | 200,301  | 22,256 | 4,604,061 | 198,534 |
| Scotland - - -                            | 3,431  | 766,975   | 36,073   | 3,422  | 781,850   | 36,374   | 3,443  | 820,657   | 37,475  |
| Ireland - - -                             | 2,199  | 246,087   | 13,887   | 2,209  | 245,166   | 13,841   | 2,219  | 245,632   | 13,614  |
| Isles of Guernsey, }<br>Jersey, and Man } | 919    | 93,436    | 5,958    | 899    | 87,327    | 5,538    | 855    | 83,623    | 5,396   |
| * British Plantations                     | 12,477 | 1,562,295 | 94,369   | 11,941 | 1,518,647 | 90,725   | 12,169 | 1,523,125 | 91,587  |
| TOTAL - - -                               | 41,264 | 7,322,604 | 350,023  | 40,912 | 7,297,984 | 346,779  | 40,942 | 7,277,098 | 346,606 |

\* The Accounts rendered for the Plantations for the Year ending the 31st December 1866 are now corrected; and as several Returns for that part of the Empire are not yet received for the last year, similar corrections will be necessary when the next Accounts are made up.

General Register and Record Office of Shipping and Seamen,  
Adelaide-place, London Bridge,  
13 March 1868.

J. J. Mayo,  
Registrar General.



## NAVIGATION OF THE UNITED KINGDOM—continued.

## VESSELS EMPLOYED IN THE FOREIGN TRADE.

No. 50.—AN ACCOUNT of the Number of VESSELS, with the Amount of their TONNAGE (including their repeated Voyages), that entered Inwards and cleared Outwards at the several Ports of the UNITED KINGDOM from and to Foreign Ports, during each of the Three Years ending the 31st of December 1865, 1866, and 1867, respectively.

| SHIPPING ENTERED INWARDS IN THE UNITED KINGDOM FROM FOREIGN PORTS.  |                            |            |          |                  |          |         |                            |         |          |                  |          |           |
|---------------------------------------------------------------------|----------------------------|------------|----------|------------------|----------|---------|----------------------------|---------|----------|------------------|----------|-----------|
| YEARS<br>ending<br>31 December                                      | GREAT BRITAIN.             |            |          |                  |          |         | IRELAND.                   |         |          |                  |          |           |
|                                                                     | British and Irish Vessels. |            |          | Foreign Vessels. |          |         | British and Irish Vessels. |         |          | Foreign Vessels. |          |           |
|                                                                     | Vessels.                   | Tons.      | Vessels. | Tons.            | Vessels. | Tons.   | Vessels.                   | Tons.   | Vessels. | Tons.            | Vessels. | Tons.     |
| 1865 - -                                                            | 31,028                     | 9,335,743  | 23,196   | 4,453,333        | 958      | 287,689 | 905                        | 241,121 | 31,986   | 9,623,432        | 24,101   | 4,694,454 |
| 1866 - -                                                            | 32,174                     | 10,326,118 | 22,988   | 4,633,981        | 1,219    | 365,984 | 1,048                      | 286,087 | 33,393   | 10,692,102       | 24,036   | 4,920,068 |
| 1867 - -                                                            | 33,400                     | 10,858,043 | 23,673   | 4,899,468        | 1,027    | 339,822 | 838                        | 241,484 | 34,427   | 11,197,865       | 24,511   | 5,140,952 |
| SHIPPING CLEARED OUTWARDS FROM THE UNITED KINGDOM TO FOREIGN PORTS. |                            |            |          |                  |          |         |                            |         |          |                  |          |           |
| YEARS<br>ending<br>31 December                                      | GREAT BRITAIN.             |            |          |                  |          |         | IRELAND.                   |         |          |                  |          |           |
|                                                                     | British and Irish Vessels. |            |          | Foreign Vessels. |          |         | British and Irish Vessels. |         |          | Foreign Vessels. |          |           |
|                                                                     | Vessels.                   | Tons.      | Vessels. | Tons.            | Vessels. | Tons.   | Vessels.                   | Tons.   | Vessels. | Tons.            | Vessels. | Tons.     |
| 1865 - -                                                            | 30,944                     | 9,632,905  | 24,672   | 4,804,747        | 240      | 102,618 | 124                        | 38,936  | 31,184   | 9,735,523        | 24,796   | 4,843,683 |
| 1866 - -                                                            | 31,961                     | 10,467,560 | 24,392   | 5,031,534        | 242      | 96,064  | 183                        | 55,122  | 32,203   | 10,563,624       | 24,575   | 5,086,656 |
| 1867 - -                                                            | 33,131                     | 11,032,297 | 24,627   | 5,174,396        | 371      | 119,908 | 220                        | 70,694  | 33,502   | 11,172,205       | 24,847   | 5,245,090 |

General Register and Record Office of Shipping and Seamen,  
Adelaide-place, London Bridge,  
13 March 1868.

J. J. Mayo,  
Registrar General.



# CONSOLIDATED FUND.

ABSTRACT ACCOUNT, showing the ISSUES made from the CONSOLIDATED FUND of *Great Britain and Ireland*, in the Financial Year ended 31 March 1867, for the Interest and Management of the PUBLIC FUNDED and UNFUNDED DEBT, for the CIVIL LIST, and all other ISSUES in the Financial Year for SERVICES charged directly on the said FUND.

| References<br>to<br>Details<br>in Finance<br>Accounts. | S E R V I C E S.                                                                                                         | A M O U N T S. |    |    |            |            |      |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------|----|----|------------|------------|------|
| PAGE.                                                  |                                                                                                                          | £.             | s. | d. | £.         | s.         | d.   |
| 38                                                     | Interest of the Funded Debt - - -                                                                                        | 23,208,300     | 17 | 9  |            |            |      |
| "                                                      | Management of the Funded and Un-<br>funded Debt.                                                                         | 208,189        | 16 | 8  |            |            |      |
| "                                                      | Terminable Annuities - - - -                                                                                             | 2,378,164      | 2  | 3  |            |            |      |
| 40                                                     | Interest of Unfunded Debt - - -                                                                                          | 287,122        | 17 | 5  |            |            |      |
|                                                        |                                                                                                                          |                |    |    | 26,081,777 | 14         | 1    |
| "                                                      | Civil List - - - - -                                                                                                     | 407,052        | 10 | -  |            |            |      |
| 41-44                                                  | Annuities and Pensions - - - -                                                                                           | 279,873        | 13 | 1  |            |            |      |
| 45, 46                                                 | Salaries and Allowances - - - -                                                                                          | 152,417        | 8  | 2  |            |            |      |
| 47-49                                                  | Diplomatic Salaries and Pensions - -                                                                                     | 178,205        | 17 | 6  |            |            |      |
| 50-58                                                  | Courts of Justice (Salaries, Compensations,<br>&c.)                                                                      | 678,568        | 10 | 9  |            |            |      |
| 59                                                     | Miscellaneous Services - - - - -                                                                                         | 168,212        | 15 | 1  |            |            |      |
|                                                        |                                                                                                                          |                |    |    | 1,864,330  | 14         | 7    |
|                                                        | TOTAL Issues for <i>Ordinary</i> Expenditure charged<br>directly on the Consolidated Fund                                |                |    |    | £.         | 27,946,108 | 8 8  |
| 59                                                     | Expenses of Fortifications, &c. - - - - -                                                                                |                |    |    | 450,000    | -          | -    |
| "                                                      | Advances by way of Loan, for Purchase of Bullion, and for<br>various Public Works, &c.                                   |                |    |    | 2,061,045  | 15         | 4    |
| 9                                                      | Exchequer Bills (Unfunded Debt) paid off in Money - -                                                                    |                |    |    | 919,500    | -          | -    |
| "                                                      | In Repayment of Advances on Exchequer Deficiency Bills -                                                                 |                |    |    | 9,813,387  | 19         | 8    |
| 63                                                     | Sinking Fund (Surplus Revenue) - - - - -                                                                                 |                |    |    | 1,559,627  | 8          | 5    |
|                                                        | TOTAL Issues in the Year ended 31 March 1867, }<br>for Services charged directly on the Consolidated }<br>Fund - - - - - |                |    |    | £.         | 42,749,669 | 12 1 |

Treasury, Whitehall, }  
12 August 1867. }

Geo. A. Hamilton.

I hereby certify, pursuant to the provisions of the Act 29 & 30 Vict. c. 39, s. 21, that the foregoing Account has been examined with reference to the several Acts of Parliament under the authority of which the Issues have been made; and that my observations thereon will be found in the accompanying Report prepared for the information of the House of Commons.

Exchequer and Audit Department, }  
5 February 1868. }

Wm. Dunbar,  
Comptroller and Auditor General.



REPORT by the COMPTROLLER and AUDITOR-GENERAL on the ACCOUNT of ISSUES from the CONSOLIDATED FUND of *Great Britain and Ireland*, in the Financial Year ended 31st March 1867, for the Interest and Management of the PUBLIC and UNFUNDED DEBT, for the CIVIL LIST, and all other ISSUES in the Financial Year for SERVICES charged directly on the said FUND. (Prepared and submitted for the information of the House of Commons, in pursuance of the Act 29 & 30 Vict. c. 39, s. 21.)

Exchequer and Audit Department,  
5 February 1868.

THIS account has been rendered to this department in accordance with the requirements of the Act above quoted.

Upon the examination of the account, the following observations have to be made:

1st.—COURTS OF JUSTICE, SALARIES, &c. (GREAT BRITAIN).

Salary of the Clerk of the Patents, per 3 & 4 Will. 4, c. 84 - - £. 400

Under the 8th section of the Act quoted, the clerk of the patents received his salary from the Consolidated Fund, but the office is one of those referred to in the Schedule B, attached to the Act 17 & 18 Vict. c. 94, which were removed prospectively from the Consolidated Fund to the annual Estimates.

Under the proviso contained in the 1st section of the Act last quoted, Mr. Leonard Edmunds, who held the office at the time of the passing of the Act, continued to receive his salary from the Consolidated Fund until the 30th June 1864.

Mr. Christopher B. Cardew was then appointed to the office in question, and it is found that, contrary to the provisions of the Act of 17 & 18 Vict. above quoted, the payment of this salary to Mr. Cardew, which commenced on 1st October 1864, has still been charged upon the Consolidated Fund up to 31st March 1867. The error has, however, been corrected from that date.

2nd.—COURTS OF JUSTICE, SALARIES, COMPENSATIONS, &c. (IRELAND).

“To make good the Deficiency of the Fee Fund,” per Acts 6 & 7 } £. 26,350  
Will. 4, c. 74, 13 & 14 Vict. c. 51, 19 & 20 Vict. c. 92 - - }

Upon referring to the Acts quoted, it appears by sections 26 and 27 of the Act 13 & 14 Vict., and by section 28 of the Act 19 & 20 Vict., that the sums to be issued out of the Consolidated Fund to supply the deficiencies of the Fee Fund Accounts of the Court of Chancery in Ireland, were to be so issued *by way of advance*, and not as final charges upon the Consolidated Fund; and that it was provided that these advances should “become and remain a charge in favour of the Crown” upon the said Fee Fund Accounts, “as far as the same would extend after payment of prior charges,” and that they should be “repaid to the proper officers of Her Majesty’s Exchequer, to be carried to the credit of the Consolidated Fund at such times and in such manner as the Commissioners of Her Majesty’s Treasury shall order and direct.”

It will therefore be seen that the issues, amounting to 26,350 £., ought not to have been charged in this account as part of the public expenditure of the year, but that they should have been included, with other advances repayable to the Exchequer, under the head of “Advances by way of loan charged on the Consolidated Fund,” and should also have been included under that head in the second part of the Account and Balance Sheet of Public Income and Expenditure laid before Parliament.

This error has been corrected from the 1st April 1867; but I have to observe that the total sum which has been so charged as part of the public expenditure of the United Kingdom, embracing the period from 28th November 1854 to 31st March 1867, has amounted to 295,650 £.

It is further to be observed that this amount is exclusive of a sum of 118,994 £. 12s. 10d., advanced under the authority of the Act of 6 & 7 Vict. c. 55, and of the Act 13 & 14 Vict. c. 51, before referred to, for compensations to officers of the Court of Exchequer in Ireland, which have been properly charged under the head of “Advances” in the accounts and balance sheets laid before Parliament; making a total of advances, under the Acts quoted, of 414,644 £. 12s. 10d., of which, so far as I am aware, a net sum of 406,284 £. 19s. 5d. remains unpaid.

|          |            |    |    |
|----------|------------|----|----|
|          | £.         | s. | d. |
|          | 295,650    | -  | -  |
|          | 118,994    | 12 | 10 |
|          | 414,644    | 12 | 10 |
| Less - - | 8,359      | 13 | 5  |
| Net - -  | £. 406,284 | 19 | 5  |

A memorandum and account upon this subject is annexed to this report.

(signed) Wm. Dunbar,  
Comptroller General of the Receipt and Issue of Her Majesty’s  
Exchequer, and Auditor General of Public Accounts.

MEMORANDUM on the subject of "ADVANCES out of the CONSOLIDATED FUND, to make good DEFICIENCIES in FEE FUNDS, &c. of the COURT OF CHANCERY and COURT of EXCHEQUER, *Ireland*," referred to in the preceding Report.

By the 25th section of the Act 6 & 7 Will. 4, c. 74 (passed 13th August 1836), authority was given to pay certain compensations granted under the provisions of that Act:

- 1st. Out of the "Interest and Produce of the Compensation and Fee Fund of the Suitors of the Court of Chancery in Ireland" (created by Act 4 & 5 Will. 4, c. 78, *see below*), and, if this fund should be insufficient for the purpose, then,
- 2ndly. Out of the "Suitors' Fee Fund" (created by Act 6 & 7 Will. 4, c. 74, s. 20); and in case both these funds should be inadequate, then,
- 3rdly. Out of the Consolidated Fund of the United Kingdom.

No direct provision is made in the Act for the repayment of the advances out of the Consolidated Fund; but it is provided by the 20th section of the Act, that when the compensations granted in pursuance of the Act shall have ceased to be payable, and when the advances out of the Consolidated Fund shall have been repaid, the fee of 6*d.* in the 1*l.*, referred to in that section of the Act, shall cease. This fee of 6*d.*, then paid to the usher of the Court of Chancery, was continued, and was made payable to the "Suitors' Fee Fund," which thus became charged with the repayment of the advances out of the Consolidated Fund.

The "Compensation and Fee Fund of the Suitors of the Court of Chancery in Ireland," referred to above, was created by the 19th Section of the Act 4 & 5 Will. 4, c. 78. That section recites that, as there had always been a large sum of money belonging to the Suitors of the Court of Chancery in Ireland, lying in the Bank of Ireland unproductive to the Suitors of the Court, the sum of 200,000 *l.* should be invested and be placed to an account, to be called the "Compensation and Fee Fund of the Suitors of the Court of Chancery in Ireland," the interest and annual profits of which were directed to be placed to an Account opened at the Bank of Ireland in the name of the Accountant General of the Court, and intituled "An Account of the Interest and Produce of the Compensation and Fee Fund of the Suitors of the Court of Chancery in Ireland," and to be issued and applied pursuant to the directions of the Act.

Under the 14th Section of the Act 6 & 7 Vict. c. 55 (dated 17 August 1843), "An Act for the Amendment of the Proceedings and Practice of the Equity side of the Court of Exchequer in Ireland," certain compensations sanctioned by that Act are made chargeable upon:

1st.—The Income of the Compensation and Fee Fund of the Suitors of the Court of Exchequer in Ireland (*see below*), and if this fund should be inadequate, then

2ndly.—Upon the Consolidated Fund, by way of Advance.

Under the 9th Section of the same Act, a sum of 30,000 *l.* out of the cash belonging to the Suitors of the Court of Exchequer, lying unproductive in the Bank of Ireland, was invested, in Government Securities, and placed to an Account called "An Account of the Compensation and Fee Fund of the Suitors of the Court of Exchequer in Ireland," to the intent that the interest and annual profits arising from the money so placed out might be applied to the payment of the compensations of officers of the Court for loss of emoluments; and Section 14 provides that, in case the said income of the Fund shall be inadequate to the payment of the whole amount of compensations so granted thereout, the excess shall be paid out of the Consolidated Fund.

The 14th and 15th Sections of the same Act provide that all such last-mentioned payments out of the Consolidated Fund shall be charged as advances in aid of the said Suitors' Fund, and shall remain a charge in favour of the Crown, and be repaid to the Consolidated Fund so soon as the said Compensation and Fee Fund shall be relieved from the payment of the Compensation Allowances awarded under the said Act.

Under the Act 7 & 8 Vict. c. 90 (passed 9th August 1844), certain compensations were granted (Sections 34 and 35) to officers and persons therein referred to, and such Compensations were made payable out of fees, to be levied under the provisions of the said Act (*see* Section 25).

Under a subsequent Act of 1850 (13 & 14 Vict. c. 51, passed 29th July 1850), authority was given to make good any deficiency in the fees above referred to (*see* Section 26) for the payment of the said compensations out of the Consolidated Fund of Great Britain and Ireland, by way of advance, to be repaid to the said fund at the receipt of Her Majesty's Exchequer. And, under that and the 27th Sections, all other compensations awarded under the authority of the said Act, which could not be satisfied out of the "Compensation and Fee Fund of the Court of Exchequer" (6 & 7 Vict. c. 55), and out of the fees before referred to (7 & 8 Vict. c. 90), are made payable out of the Consolidated Fund, by way of advance, to be repaid out of the "Interest and Produce of the Compensation and Fee Fund of the Suitors of the Court of Chancery in Ireland," and out of "the

"Chancery



"Chancery Suitors' Fee Fund;" and in case both the last-mentioned funds shall be inadequate to the payment of the whole of such compensations, the deficiency is made chargeable upon the Consolidated Fund, by way of advance; and such advances are to become and remain a charge in favour of the Crown, against the accounts of the interest and produce of the Compensation and Fee Funds of the Court of Exchequer and of the Court of Chancery in Ireland, and also against the Suitors' Fee Fund Account, and the said advances are to be repaid to the proper officers of Her Majesty's Exchequer, to be carried to the credit of the Consolidated Fund, in such manner as the Treasury may direct.

By the 9th and 10th Sections of the same Act (13 & 14 Vict. c. 51), which transferred the equity jurisdiction of the Court of Exchequer to the Court of Chancery, the fund of 30,000 *l.* before referred to, and created by the Act 6 & 7 Vict. c. 55, is to be maintained out of the common and general cash of the suitors of the Court of Chancery, in relief of the charge on the Consolidated Fund, created by the said Act.

By an Act passed on the 29th of July 1856 (19 & 20 Vict. c. 92), intituled "An Act to constitute a Court of Appeal in Chancery, and to amend the Law relating to Appeals from the Incumbered Estates Court in Ireland," it is provided, by the 28th section, that, in case the amount standing to the credit of the Accountant-General of the Court of Chancery in the books of the Bank of Ireland, termed, "The Suitors Fee Fund Account," should be inadequate to the payment of the charges thereon, the amount of such charge, beyond what can be satisfied thereout, shall be charged and paid out of the Consolidated Fund of the United Kingdom, by way of advance, in aid of the said Suitors' Fee Fund Account.

In the same section of the Act, as in the former Acts referred to (6 & 7 Vict. c. 55, and 13 & 14 Vict. c. 51), a provision is added that all such advances made out of the Consolidated Fund shall become and remain a charge on the said Fee Fund in favour of the Crown, and shall be repaid to the proper officers of Her Majesty's Exchequer, to be carried to the credit of the Consolidated Fund, at such times and in such manner as the Treasury shall order and direct.

It appears by the foregoing statement, that Parliament has distinctly provided, in the Acts referred to, that any advances made out of the Consolidated Fund under the authority of those Acts, to make good deficiencies in the Interest and Annual Profits of the Compensation and Fee Funds of the Suitors of the Court of Exchequer, or of the Suitors of the Court of Chancery, or in the Chancery Suitors' Fee Fund, Ireland, shall become and remain a charge on those funds in favour of the Crown, and shall be repaid to the Consolidated Fund.

The sum so advanced out of the Consolidated Fund up to the 31st of March 1867, remaining unpaid, amounts, as will be seen by the accompanying statement, to 406,284 *l.* 19 *s.* 5 *d.*

30 & 31 Vict. c. 44,  
and 30 & 31 Vict.  
c. 129.

It is necessary here to refer to two Acts passed on the 15th of July, and 20th of August 1867, in connection with the subject of the charges upon the Fee and other funds before mentioned. In these two Acts, a different mode of providing for the payment of those charges is authorised; the 191st section of the Act 30 & 31 Vict. c. 44, directs that "all salaries, pensions, compensations, and superannuations, whether already granted, or to be granted, and all other expenses of the Court of Chancery" (other than the salaries and pensions of officers described, which are payable out of the Consolidated Fund,) "shall be paid out of moneys to be voted by Parliament for that purpose," and the amount of all fees, as well as "the income of all Suitors' Fee or other funds shall be accounted for and paid into the Exchequer;" but it does not appear that Parliament has expressly removed from those funds the liabilities imposed on them by the Acts of 1836, 1843, 1850, and 1856, referred to in the margin. The Act of 1867 (30 & 31 Vict. c. 44) directs, that the income of the Fee and other funds shall be accounted for to the Exchequer (or Consolidated Fund), and that the annual charges upon them shall be voted; but it may be a question whether any payments out of such votes, which may be in excess of the amount of income or fees paid to the Exchequer, will still be repayable as advances under the provisions of former Acts.

6 & 7 Will. 4, c. 74.  
6 & 7 Vict. c. 55.  
13 & 14 Vict. c. 51.  
19 & 20 Vict. c. 92.

In the 20th and 24th sections of the first of the two Acts of 1867, before referred to (30 and 31 Vict. c. 44), it is provided, that the expense of certain salaries and pensions shall be defrayed out of fees or the income of funds which are payable under sections 184 and 191 to the Exchequer.

There is, apparently, some obscurity in these provisions of the Act.

The second Act of 1867 (30 & 31 Vict. c. 129) regulates the official establishments of the Court of Chancery and of the superior courts of common law in Ireland, and provides for the payment of all salaries out of the Consolidated Fund or out of Votes of Parliament, and for the collection of all fees by stamps which are to become ordinary stamps revenue; but there does not appear to be any provision in either of these Acts which deals directly with the unpaid debt to the Consolidated Fund for the advances in aid of the Chancery Funds above referred to, made between the dates of the passing of the Acts and the 31st of March 1867, nor with the debt which may be created in future by the excess of expenditure out of Votes of Parliament beyond the amount of income and fees to be paid to the Consolidated Fund, under the 191st section of the Act 30 & 31 Vict. c. 44.

Exchequer and Audit Department,  
February 1868.



ACCOUNT showing the "ADVANCES" made out of the CONSOLIDATED FUND, under the Authority of the Acts 6 & 7 Will. 4, c. 74; 6 & 7 Vict. c. 55; 13 & 14 Vict. c. 51; and 19 & 20 Vict. c. 92, to make good DEFICIENCIES in the INCOME of the "COMPENSATION and FEE FUND of the SUITORS of the COURT of EXCHEQUER in *Ireland*," in the INCOME of the "COMPENSATION and FEE FUND of the SUITORS of the COURT of CHANCERY in *Ireland*," and in the CHANCERY SUITORS' FEE FUND in *Ireland*," which are directed by the said Acts to remain a CHARGE on the said FUNDS in favour of the CROWN, and to be repaid to the CONSOLIDATED FUND.

| Charged in Accounts ending |      |   |   |   |   | Advances made under the above Acts charged in the Annual Accounts of the Public Income and Expenditure, under |         |    |           |         |       |
|----------------------------|------|---|---|---|---|---------------------------------------------------------------------------------------------------------------|---------|----|-----------|---------|-------|
|                            |      |   |   |   |   | Courts of Justice.                                                                                            |         |    | Advances. |         |       |
|                            |      |   |   |   |   | £.                                                                                                            | s.      | d. | £.        | s.      | d.    |
| On the 5th January         | 1846 | - | - | - | - | -                                                                                                             | -       | -  | 4,367     | 18      | 7     |
| "                          | 1847 | - | - | - | - | -                                                                                                             | -       | -  | 2,093     | 9       | 4     |
| "                          | 1848 | - | - | - | - | -                                                                                                             | -       | -  | 2,406     | 16      | 9     |
| "                          | 1849 | - | - | - | - | -                                                                                                             | -       | -  | 4,558     | 17      | 2     |
| "                          | 1850 | - | - | - | - | -                                                                                                             | -       | -  | 2,879     | 14      | -     |
| "                          | 1851 | - | - | - | - | -                                                                                                             | -       | -  | 3,480     | 18      | 3     |
| "                          | 1852 | - | - | - | - | -                                                                                                             | -       | -  | 7,474     | 3       | -     |
| "                          | 1853 | - | - | - | - | -                                                                                                             | -       | -  | 7,474     | 3       | 4     |
| "                          | 1854 | - | - | - | - | -                                                                                                             | -       | -  | 7,474     | 3       | 4     |
| On the 5th April           | 1854 | - | - | - | - | -                                                                                                             | -       | -  | 1,868     | 10      | 10    |
| On the 31st March          | 1855 | - | - | - | - | -                                                                                                             | -       | -  | 7,474     | 3       | 4     |
| "                          | 1856 | - | - | - | - | -                                                                                                             | -       | -  | 7,474     | 3       | 4     |
| "                          | 1857 | - | - | - | - | 40,000                                                                                                        | -       | -  | 7,123     | 3       | -     |
| "                          | 1858 | - | - | - | - | 4,000                                                                                                         | -       | -  | 6,070     | 2       | -     |
| "                          | 1859 | - | - | - | - | 32,000                                                                                                        | -       | -  | 6,070     | 2       | -     |
| "                          | 1860 | - | - | - | - | 24,500                                                                                                        | -       | -  | 6,070     | 2       | -     |
| "                          | 1861 | - | - | - | - | 27,100                                                                                                        | -       | -  | 6,070     | 2       | -     |
| "                          | 1862 | - | - | - | - | 29,500                                                                                                        | -       | -  | 6,070     | 2       | -     |
| "                          | 1863 | - | - | - | - | 28,900                                                                                                        | -       | -  | 6,070     | 2       | -     |
| "                          | 1864 | - | - | - | - | 28,900                                                                                                        | -       | -  | 5,178     | 10      | 7     |
| "                          | 1865 | - | - | - | - | 27,100                                                                                                        | -       | -  | 3,748     | 8       | 8     |
| "                          | 1866 | - | - | - | - | 27,300                                                                                                        | -       | -  | 3,748     | 8       | 8     |
| "                          | 1867 | - | - | - | - | 26,350                                                                                                        | -       | -  | 3,748     | 8       | 8     |
|                            |      |   |   |   |   | £.                                                                                                            | 295,650 | -  | -         | 118,994 | 12 10 |

|                                                                                                                                                                                                                                                          |  |  |  |  |  |       |    |    |            |         |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|-------|----|----|------------|---------|------|
| TOTAL Amount advanced                                                                                                                                                                                                                                    |  |  |  |  |  | -     | -  | -  | £.         | s.      | d.   |
|                                                                                                                                                                                                                                                          |  |  |  |  |  |       |    |    | 414,644    | 12      | 10   |
| Deduct,—                                                                                                                                                                                                                                                 |  |  |  |  |  |       |    |    |            |         |      |
| Accumulated interest of the "Compensation and Fee Fund of the Suitors of the Court of Exchequer in Ireland" (viz. of 30,000 £. invested in Government securities under the Act 6 & 7 Vict. c. 55), and paid to the Consolidated Fund in the year 1860-61 |  |  |  |  |  | £.    | s. | d. |            |         |      |
|                                                                                                                                                                                                                                                          |  |  |  |  |  | 7,800 | 7  | 2  |            |         |      |
| Also, repayment of an over-issue in the year 1856-57                                                                                                                                                                                                     |  |  |  |  |  | 559   | 6  | 3  | 8,359 13 5 |         |      |
|                                                                                                                                                                                                                                                          |  |  |  |  |  |       |    |    |            |         |      |
| Net Sum due to the Consolidated Fund on } the 31st March 1867                                                                                                                                                                                            |  |  |  |  |  | -     | -  | -  | £.         | 406,284 | 19 5 |

CONSOLIDATED FUND.

1866-7.

ABSTRACT ACCOUNT of ISSUES from the  
ЕКСНЕРУЕР, in the Year ended 31 March 1867,  
for INTEREST of the DEBT and for all other  
SERVICES charged directly on the CONSOLIDATED  
FUND, and REPORT of the Comptroller and  
Auditor General thereon.

(Presented pursuant to Act 29 & 30 Vict. c. 39, s. 21.)

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*Ordered, by The House of Commons, to be Printed,  
5 March 1868.*

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124.

*Under 1 oz.*

PUBLIC INCOME AND EXPENDITURE.

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YEAR ENDED - - - 30TH SEPTEMBER 1867.

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AN ACCOUNT of the GROSS PUBLIC INCOME and EXPENDITURE in the Year ended the 30th day of September 1867 ; together with the BALANCES in the EXCHEQUER at the commencement and at the termination of the Year, and the amount of FUNDED and UNFUNDED DEBT created or redeemed in the said Year.

(Presented pursuant to Act 29 & 30 Vict., c. 39, s. 16.)

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Ordered, by The House of Commons, to be Printed,  
26 November 1867.

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1.—AN ACCOUNT OF THE GROSS PUBLIC INCOME OF THE UNITED KINGDOM OF GREAT BRITAIN AND IRELAND,

In the Year ended the 30th day of September 1867, and of the actual Issues within the same period, exclusive of sums applied to the Redemption of Funded or paying off Unfunded Debt, and of the Advances and Repayments for Local Works, &c.

| I N C O M E.                                                                                                                               |           |       | E X P E N D I T U R E.                                                                                         |    |       |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|----------------------------------------------------------------------------------------------------------------|----|-------|-----------------|
|                                                                                                                                            | £.        | s. d. |                                                                                                                | £. | s. d. | £.              |
| CUSTOMS                                                                                                                                    | -         | -     | INTEREST and Management of the Permanent Debt                                                                  | -  | -     | 23,330,191 16 5 |
| EXCISE                                                                                                                                     | -         | -     | Terminable Annuities                                                                                           | -  | -     | 2,788,585 4 4   |
| STAMPS                                                                                                                                     | -         | -     | Interest of Exchequer Bonds                                                                                    | -  | -     | 87,250 - -      |
| TAXES (Land and Assessed)                                                                                                                  | -         | -     | Interest of Exchequer Bills                                                                                    | -  | -     | 215,301 18 5    |
| PROPERTY TAX                                                                                                                               | -         | -     | Interest of Deficiency Bills                                                                                   | -  | -     | 150 - -         |
| POST OFFICE                                                                                                                                | -         | -     | CHARGES ON CONSOLIDATED FUND:                                                                                  |    |       |                 |
| CROWN LANDS (Net)                                                                                                                          | -         | -     | Civil List                                                                                                     | -  | -     | 406,513 15 -    |
| MISCELLANEOUS:—                                                                                                                            | £.        | s. d. | Annuities and Pensions                                                                                         | -  | -     | 283,595 17 1    |
| Military and Naval extra Receipts and proceeds of Old Stores sold                                                                          | 824,878   | 7 6   | Salaries and Allowances                                                                                        | -  | -     | 152,191 6 10    |
| Amount received from the Revenues of India on account of the Effective and Non-Effective Charges of British Troops serving in that Country | 1,095,250 | - -   | Diplomatic Salaries and Pensions                                                                               | -  | -     | 177,109 - 3     |
| Allowance out of Profits of Issue, received from the Bank of England, per Act 24 Vict. c. 3                                                | 138,578   | - -   | Courts of Justice *                                                                                            | -  | -     | 667,436 18 6    |
| Other Miscellaneous Receipts                                                                                                               | 584,582   | 6 11  | Miscellaneous Charges                                                                                          | -  | -     | 193,014 1 4     |
| China War Indemnity                                                                                                                        | 250,184   | - -   | * Including, to 31 March 1867 only, the Advances for deficiency of the Chancery Suitors' Fee Fund in Ireland.  |    |       |                 |
| TOTAL REVENUE                                                                                                                              | - - -     | £.    | Army                                                                                                           | -  | -     | 15,037,902 8 5  |
|                                                                                                                                            |           |       | Navy                                                                                                           | -  | -     | 11,147,076 7 -  |
|                                                                                                                                            |           |       | Miscellaneous Civil Services                                                                                   | -  | -     | 8,065,569 12 9  |
|                                                                                                                                            |           |       | Salaries, Superann., &c. of Customs and Inland Revenue                                                         | -  | -     | 2,497,249 - 8   |
|                                                                                                                                            |           |       | Ditto - ditto - of Post Office                                                                                 | -  | -     | 2,399,512 5 7   |
|                                                                                                                                            |           |       | Packet Service                                                                                                 | -  | -     | 755,993 13 9    |
|                                                                                                                                            |           |       | TOTAL ORDINARY EXPENDITURE - - - £.                                                                            |    |       |                 |
|                                                                                                                                            |           |       | Expenses of Fortifications provided for by Money raised per Acts 27 & 28 Vict. c. 109, and 28 & 29 Vict. c. 61 | -  | -     | 68,204,643 6 4  |
|                                                                                                                                            |           |       | TOTAL EXPENDITURE - - - £.                                                                                     |    |       |                 |
|                                                                                                                                            |           |       | Excess of Income over Ordinary Expenditure in the Year ended 30 September 1867                                 | -  | -     | 68,554,643 6 4  |
|                                                                                                                                            |           |       | Deduct—Expenses of Fortifications, as above                                                                    | -  | -     | 1,265,827 8 1   |
|                                                                                                                                            |           |       |                                                                                                                |    |       | 350,000 - -     |
|                                                                                                                                            |           |       |                                                                                                                |    |       | 915,827 8 1     |
|                                                                                                                                            |           |       |                                                                                                                |    |       | 69,470,470 14 5 |

## 2.—AN ACCOUNT OF THE BALANCES OF THE PUBLIC MONEY

Remaining in the EXCHEQUER on the 30th day of September 1866; the amount of money raised by additions to the FUNDED or UNFUNDED DEBT, and the amount applied towards the Redemption of Funded or paying off Unfunded Debt in the Year ended the 30th day of September 1867; the total amount of Advances and Repayments on account of Local Works, &c., in the same period; and the Balances in the Exchequer on the 30th day of September 1867.

| BALANCES in the Exchequer on the 30th September 1866                                                                                                                                                              |                           | £.        | s. | d. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------|----|----|
| At the Bank of England                                                                                                                                                                                            |                           | 2,980,635 | 8  | 3  |
| At the Bank of Ireland                                                                                                                                                                                            |                           | 809,897   | 10 | 11 |
| MONEY raised in the Year ended 30th September 1867:                                                                                                                                                               |                           |           |    |    |
| FUNDED DEBT:                                                                                                                                                                                                      |                           |           |    |    |
| By the creation of TERMINABLE ANNUITIES, per Acts 27 & 28 Vict. c. 109, and 28 & 29 Vict. c. 61 (to provide for the Expense of constructing certain Fortifications), to expire on the 5th April 1887, as follows: |                           |           |    |    |
| 17 Oct. 1866 for                                                                                                                                                                                                  | Annuitiy com-<br>mencing  | 200,000   | -  | -  |
| 5 Dec. "                                                                                                                                                                                                          | 11 Oct. 1866              | 150,000   | -  | -  |
| 15 July 1867                                                                                                                                                                                                      | 6,036 Ditto 6 April 1867  | 80,000    | -  | -  |
| 23 Sept. "                                                                                                                                                                                                        | 11,781 Ditto 10 Oct. 1867 | 150,000   | -  | -  |
| UNFUNDED DEBT:                                                                                                                                                                                                    |                           |           |    |    |
| EXCHEQUER BILLS, dated 11 June 1866, issued per Act 24 Vict. c. 5 (to replace, in part, Bills dated 11 June 1861) paid off in money -                                                                             |                           |           |    |    |
| Ditto - dated 11 March 1867, issued per Act 24 Vict. c. 5 (in exchange for Bills dated 11 March 1862) -                                                                                                           |                           | 548,500   | -  | -  |
|                                                                                                                                                                                                                   |                           | 2,156,300 | -  | -  |
| REPAYMENTS on account of ADVANCES for the Purchase of Bullion, and for Local Works, &c.                                                                                                                           |                           | 2,704,800 | -  | -  |
| REPAYMENTS on account of ADVANCES for New Courts of Justice -                                                                                                                                                     |                           | 1,482,247 | 13 | 7  |
| Excess of Income over Total Expenditure in the Year ended 30th September 1867                                                                                                                                     |                           | 438,000   | -  | -  |
|                                                                                                                                                                                                                   |                           | 915,827   | 8  | 1  |
| * No Balance remaining of the Money raised for Fortifications.                                                                                                                                                    |                           | 9,911,408 | -  | 10 |
|                                                                                                                                                                                                                   |                           | £.        |    |    |

Treasury Chambers, Whitehall, 3 October 1867.

I hereby certify, pursuant to the provisions of the Act 29 & 30 Vict. c. 39, s. 16, that the foregoing Accounts, so far as they relate to the financial transactions of the period from the 1st of April 1867, when the above Act came into operation, are correct; but that, as regards the pre-ceding six months of the year 1866-7, the account of expenditure includes under the head of "Courts of Justice" sums amounting to 13,750 £. issued to make good the deficiency of the Fee Fund of the Court of Appeal in Chancery (Ireland) which, under the provisions of the Act 19 & 20 Vict. c. 92, s. 28, ought to have been stated under the head of "Advances" as a charge on the Suitors' Fee Fund, in favour of the Crown, repayable to Her Majesty's Exchequer for the credit of the Consolidated Fund.

L'Eschequer and Audit Department, 6 November 1867.

*Wm. Dunbar, Comptroller and Auditor General.*

GEORGE WARD HUNT.

PUBLIC INCOME AND EXPENDITURE.

YEAR ENDED - - 30TH SEPTEMBER 1867.

AN ACCOUNT of the Gross Public Income and EXPENDITURE in the Year ended the 30th day of September 1867; together with the Balances in the EXCHIEVER at the commencement and at the termination of the Year, and the amount of FUNDED and UNFUNDED DEBT created or redeemed in the said Year.

(Presented pursuant to Act 29 & 30 Vict., c. 39.)

Ordered, by The House of Commons, to be Printed,  
26 November 1867.



PUBLIC INCOME AND EXPENDITURE.

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YEAR ENDED - - - 31ST DECEMBER 1867.

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AN ACCOUNT of the GROSS PUBLIC INCOME and EXPENDITURE in the Year ended the 31st day of December 1867 ; together with the BALANCES in the EXCHEQUER at the commencement and at the termination of the Year, and the amount of FUNDED and UNFUNDED DEBT created or redeemed in the said Year.

*(Presented pursuant to Act 29 & 30 Vict., c. 39, s. 16.)*

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*Ordered, by The House of Commons, to be Printed,*  
*14 February 1868.*

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Remaining in the EXCHEQUER on the 31st day of December 1869; the amount of money raised by additions to the FUNDED or UNFUNDED DEBT, and the amount applied towards the Redemption of Funded or paying off Unfunded Debt in the Year ended the 31st day of December 1867; the total amount of Advances and Repayments on account of Local Works, &c., in the same period; and the Balances in the Exchequer on the 31st day of December 1867.

Treasury Chambers, Whitehall, 4 January 1868.

I hereby certify, pursuant to the provisions of the Act 29 & 30 Vict. c. 39, s. 16, that the foregoing Accounts, so far as they relate to the financial transactions of the period from the 1st of April 1867, when the above Act came into operation, are correct; but that, as regards the preceding three months of the year 1866-7, the account of expenditure includes under the head of "Courts of Justice" a sum of £7,150 *l.*, issued to make good the deficiency of the Fee Fund of the Court of Appeal in Chancery (Ireland), which, under the provisions of the Act 19 & 20 Vict. c. 92, s. 28, ought to have been stated under the head of "Advances" as a charge on the Suitors' Fee Fund, in favour of the Crown, repayable to Her Majesty's Exchequer for the credit of the Consolidated Fund.

Exchequer and Audit Department, 3 February 1868.

*Wm. Dunbar, Comptroller and Auditor General.*



PUBLIC INCOME AND EXPENDITURE.

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YEAR ENDED - - 31st DECEMBER 1867.

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AN ACCOUNT of the Gross Public Income  
and EXPENDITURE in the Year ended the  
31st day of December 1867; together with the  
BALANCES in the EXCHIEF at the commence-  
ment and at the termination of the Year, and  
the amount of FUNDED and UNFUNDED DEBT  
created or redeemed in the said Year.

(Presented pursuant to Act 20 & 30 Vict., c. 39.)

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Ordered, by The House of Commons, to be Printed,  
14 February 1868.

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70,

Under 1 oz.

PUBLIC INCOME AND EXPENDITURE.

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YEAR ENDED - - - 31ST MARCH 1868.

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AN ACCOUNT of the GROSS PUBLIC INCOME and EXPENDITURE in the Year ended the 31st day of March 1868; together with the BALANCES in the EXCHEQUER at the commencement and at the termination of the Year, and the amount of FUNDED and UNFUNDED DEBT created or redeemed in the said Year.

*(Presented pursuant to Act 29 & 30 Vict. c. 39, s. 16.)*

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*Ordered, by The House of Commons, to be Printed,*

21 April 1868.

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1.—AN ACCOUNT OF THE GROSS PUBLIC INCOME OF THE UNITED KINGDOM OF GREAT BRITAIN AND IRELAND,

In the Year ended the 31st day of March 1868, and of the actual Issues within the same period, exclusive of sums applied to the Redemption of Funded or paying off Unfunded Debt, and of the Advances and Repayments for Local Works, &c.

| I N C O M E.                                                                                                                               |         |    |    | E X P E N D I T U R E.                                                              |            |    |    |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------|----|----|-------------------------------------------------------------------------------------|------------|----|----|
|                                                                                                                                            | £.      | s. | d. |                                                                                     | £.         | s. | d. |
| CUSTOMS                                                                                                                                    | -       | -  | -  | INTEREST and Management of the Permanent Debt                                       | -          | -  | -  |
| EXCISE                                                                                                                                     | -       | -  | -  | Terminable Annuities                                                                | 22,868,923 | 16 | 7  |
| STAMPS                                                                                                                                     | -       | -  | -  | Interest of Exchequer Bonds                                                         | 3,447,270  | -  | 2  |
| TAXES (Land and Assessed)                                                                                                                  | -       | -  | -  | Interest of Exchequer Bills                                                         | 87,250     | -  | -  |
| PROPERTY TAX                                                                                                                               | -       | -  | -  | Interest of Exchequer Bills                                                         | 165,918    | 15 | -  |
| POST OFFICE                                                                                                                                | -       | -  | -  | Interest of Bank Advances for Deficiency                                            | 2,387      | 10 | -  |
| CROWN LANDS (Net)                                                                                                                          | -       | -  | -  |                                                                                     | 26,571,750 | 1  | 9  |
| MISCELLANEOUS:—                                                                                                                            | £.      | s. | d. | CHARGES ON CONSOLIDATED FUND:                                                       |            |    |    |
| Military and Naval extra Receipts and proceeds of Old Stores sold                                                                          | 866,580 | 3  | 1  | Civil List                                                                          | 405,721    | 5  | -  |
| Amount received from the Revenues of India on account of the Effective and Non-Effective Charges of British Troops serving in that Country | 850,500 | -  | -  | Annuities and Pensions                                                              | 286,839    | 1  | 10 |
| Allowance out of Profits of Issue, received from the Bank of England, per Act 24 Vict. c. 3                                                | 138,578 | -  | -  | Salaries and Allowances                                                             | 143,419    | 8  | -  |
| Other Miscellaneous Receipts                                                                                                               | 730,560 | 1  | -  | Diplomatic Salaries and Pensions                                                    | 174,053    | 1  | 4  |
|                                                                                                                                            |         |    |    | Courts of Justice                                                                   | 672,559    | 13 | 8  |
|                                                                                                                                            |         |    |    | Miscellaneous Charges                                                               | 211,305    | 13 | 7  |
|                                                                                                                                            |         |    |    | SUPPLY SERVICES:                                                                    |            |    |    |
|                                                                                                                                            |         |    |    | Army                                                                                | 15,418,581 | 17 | 1  |
|                                                                                                                                            |         |    |    | Navy                                                                                | 11,168,949 | -  | 9  |
|                                                                                                                                            |         |    |    | Abyssinian Expedition                                                               | 2,000,000  | -  | -  |
|                                                                                                                                            |         |    |    | Miscellaneous Civil Services                                                        | 8,491,341  | 11 | 7  |
|                                                                                                                                            |         |    |    | Salaries, Superann., &c. of Customs and Inland Revenue                              | 2,481,152  | -  | 2  |
|                                                                                                                                            |         |    |    | Ditto - ditto - of Post Office                                                      | 2,402,051  | 9  | 2  |
|                                                                                                                                            |         |    |    | Packet Service                                                                      | 808,517    | 13 | 8  |
|                                                                                                                                            |         |    |    |                                                                                     | 42,770,593 | 12 | 5  |
|                                                                                                                                            |         |    |    | TOTAL ORDINARY EXPENDITURE                                                          | 71,286,241 | 17 | 7  |
|                                                                                                                                            |         |    |    | Expenses of Fortifications provided for by Money raised per Act 28 & 29 Vict. c. 61 | 530,000    | -  | -  |
|                                                                                                                                            |         |    |    | TOTAL EXPENDITURE                                                                   | 71,766,241 | 17 | 7  |





PUBLIC INCOME AND EXPENDITURE.

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YEAR ENDED - - 31ST MARCH 1868.

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AN ACCOUNT of the Gross PUBLIC INCOME and EXPENDITURE in the Year ended the 31st day of March 1868 ; together with the BALANCES in the EXCHIEF at the commencement and at the termination of the Year, and the amount of FUNDED and UNFUNDED DEBT created or redeemed in the said Year.

(Presented pursuant to Act 29 & 30 Vict. c. 39.)

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*Ordered, by The House of Commons, to be Printed,*  
*21 April 1868.*

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PUBLIC INCOME AND EXPENDITURE.

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YEAR ENDED - - - 30TH JUNE 1868.

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AN ACCOUNT of the GROSS PUBLIC INCOME and EXPENDITURE in the Year ended the 30th day of June 1868; together with the BALANCES in the EXCHEQUER at the commencement and at the termination of the Year, and the amount of FUNDED and UNFUNDED DEBT created or redeemed in the said Year.

*(Presented pursuant to Act 29 & 30 Vict. c. 39, s. 16.)*

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*Ordered, by The House of Commons, to be Printed,*

*14 July 1868.*

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1.—AN ACCOUNT OF THE GROSS PUBLIC INCOME OF THE UNITED KINGDOM OF GREAT BRITAIN AND IRELAND,

In the Year ended the 30th day of June 1868, and of the actual Issues within the same period, exclusive of sums applied to the Redemption of Funded or paying off Unfunded Debt, and of the Advances and Repayments for Local Works, &c.

| I N C O M E.                                                                                                                               |           |    |    | E X P E N D I T U R E.                                                              |            |    |    |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|----|-------------------------------------------------------------------------------------|------------|----|----|
|                                                                                                                                            | £.        | s. | d. |                                                                                     | £.         | s. | d. |
| CUSTOMS                                                                                                                                    | -         | -  | -  | INTEREST and Management of the Permanent Debt                                       | -          | -  | -  |
| EXCISE                                                                                                                                     | -         | -  | -  | Terminable Annuities                                                                | -          | -  | -  |
| STAMPS                                                                                                                                     | -         | -  | -  | Interest of Exchequer Bonds                                                         | -          | -  | -  |
| TAXES (Land and Assessed)                                                                                                                  | -         | -  | -  | Interest of Exchequer Bills                                                         | -          | -  | -  |
| PROPERTY TAX                                                                                                                               | -         | -  | -  | Interest of Bank Advances for Deficiency                                            | -          | -  | -  |
| POST OFFICE                                                                                                                                | -         | -  | -  |                                                                                     | 22,565,725 | 1  | 11 |
| CROWN LANDS (Net)                                                                                                                          | -         | -  | -  |                                                                                     | 3,488,359  | 6  | 2  |
|                                                                                                                                            |           |    |    |                                                                                     | 85,500     | -  | -  |
|                                                                                                                                            |           |    |    |                                                                                     | 131,453    | 15 | -  |
|                                                                                                                                            |           |    |    |                                                                                     | 2,387      | 10 | -  |
| MISCELLANEOUS:—                                                                                                                            |           |    |    |                                                                                     |            |    |    |
| Military and Naval extra Receipts and proceeds of Old Stores sold                                                                          | 886,138   | 5  | 3  | CHARGES ON CONSOLIDATED FUND:                                                       |            |    |    |
|                                                                                                                                            |           |    |    | Civil List                                                                          | 406,215    | -  | -  |
|                                                                                                                                            |           |    |    | Annuities and Pensions                                                              | 287,098    | 11 | 9  |
|                                                                                                                                            |           |    |    | Salaries and Allowances                                                             | 139,238    | 13 | 2  |
|                                                                                                                                            |           |    |    | Diplomatic Salaries and Pensions                                                    | 173,271    | 2  | 6  |
|                                                                                                                                            |           |    |    | Courts of Justice                                                                   | 677,109    | 19 | 1  |
|                                                                                                                                            |           |    |    | Miscellaneous Charges                                                               | 191,162    | 2  | 4  |
|                                                                                                                                            |           |    |    |                                                                                     |            |    |    |
| Amount received from the Revenues of India on account of the Effective and Non-Effective Charges of British Troops serving in that Country | 1,059,750 | -  | -  | SUPPLY SERVICES:                                                                    |            |    |    |
|                                                                                                                                            |           |    |    | Army                                                                                | 15,355,679 | 8  | 8  |
|                                                                                                                                            |           |    |    | Navy                                                                                | 11,741,872 | 13 | 9  |
|                                                                                                                                            |           |    |    | Abyssinian Expedition                                                               | 3,500,000  | -  | -  |
|                                                                                                                                            |           |    |    | Miscellaneous Civil Services                                                        | 8,574,302  | 10 | 8  |
| Allowance out of Profits of Issue, received from the Bank of England, per Act 24 Vict. c. 3                                                | 138,573   | -  | -  | Salaries, Superann., &c. of Customs and Inland Revenue                              | 2,513,556  | 7  | 4  |
|                                                                                                                                            |           |    |    | Ditto - of Post Office                                                              | 2,384,952  | 3  | 11 |
| Other Miscellaneous Receipts                                                                                                               | 762,830   | 9  | 8  | Packet Service                                                                      | 878,517    | 13 | 8  |
|                                                                                                                                            |           |    |    |                                                                                     |            |    |    |
|                                                                                                                                            |           |    |    |                                                                                     | 44,948,880 | 18 | -  |
| TOTAL INCOME                                                                                                                               | -         | -  | £. | TOTAL ORDINARY EXPENDITURE                                                          | -          | -  | £. |
| Excess of Total Expenditure over Income in the year ended 30th June 1868                                                                   | -         | -  | -  | Expenses of Fortifications provided for by Money raised per Act 28 & 29 Vict. c. 61 | 73,096,401 | 19 | 11 |
|                                                                                                                                            |           |    |    |                                                                                     | 580,000    | -  | -  |
|                                                                                                                                            |           |    |    | TOTAL EXPENDITURE                                                                   | 73,676,401 | 19 | 11 |

430.

430.

\* No Balance remaining of the Money raised for Fortifications.

G. SCLATER-BOTH.

Exchequer and Audit Department, 13 July 1868.

*Wm. Dunbar, Comptroller and Auditor General.*

PUBLIC INCOME AND EXPENDITURE.

YEAR ENDED - - 30TH JUNE 1868.

AN ACCOUNT of the Gross Public Income and EXPENDITURE in the Year ended the 30th day of June 1868; together with the BALANCES in the EXCHEQUER at the commencement and at the termination of the Year, and the amount of FUNDED and UNFUNDED DEBT created or redeemed in the said Year.

(Presented pursuant to Act 29 & 30 Vict. c. 39.)

Ordered, by The House of Commons, to be Printed,  
14 July 1868.



## BANK OF ENGLAND.

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AN ACCOUNT of the AMOUNT of all EXCHEQUER BILLS, or TREASURY BILLS, and other GOVERNMENT SECURITIES, which have been purchased by the Governor and Company of the Bank of England, or on which any Sum or Sums have been lent or advanced for the Public Service by the Governor and Company of the said Bank, in the Year ending 5th January 1868, showing what Amount of such Bills, before the making up of this Account, has been paid off and discharged, and the Amount of such Exchequer Bills, or Treasury Bills, or other Government Securities, which was in the hands of the Governor and Company of the said Bank on the 5th January 1868 aforesaid;—pursuant to 59 Geo. 3, c. 76.

AN ACCOUNT of the AMOUNT of BALANCES of SUMS issued for the Payment of DIVIDENDS due and not demanded, and for the Payment of LOTTERY PRIZES or BENEFITS which had not been claimed, and which remained in the hands of the Governor and Company of the Bank of England on the undermentioned days, being those next before the Issue from the Exchequer of Money for the Payment of Dividends on account of the National Debt for each of the Four preceding Quarters respectively;—pursuant to 48 Geo. 3, c. 4.

AN ACCOUNT of the RECEIPT and EXPENDITURE of £. 2,031,627. 1. 4. in One Year, from 31st December 1866 to 31st December 1867, by the COMMISSIONERS, appointed by Act 26 Geo. 3, for the REDUCTION of the NATIONAL DEBT.

*(Presented pursuant to Acts 26, 48 & 59 Geo. 3.)*

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*Ordered, by The House of Commons, to be Printed,  
18 February 1868.*

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AN ACCOUNT of the AMOUNT of all EXCHEQUER BILLS, or TREASURY BILLS, and other GOVERNMENT SECURITIES, which have been purchased by the Governor and Company of the Bank of England, or on which any Sum or Sums have been lent or advanced for the Public Service by the Governor and Company of the said Bank, in the Year ending 5th January 1868; showing what Amount of such Bills, before the making up of this Account, has been paid off and discharged, and the Amount of such Exchequer Bills, or Treasury Bills, or other Government Securities, which was in the hands of the Governor and Company of the said Bank on the 5th day of January 1868 aforesaid;—pursuant to 59 Geo. 3, c. 76.

|                                                                                                                                   | Amount purchased,<br>or on which<br>any Sums have been<br>advanced,<br>in the Year ending<br>5 January 1868. | Amount paid off<br>or discharged,<br>in the Year ending<br>5 January 1868. | Amount undischarged<br>in the hands of the<br>Governor and Company<br>of the<br>Bank of England in the<br>Year ending<br>5 January 1868. |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                   | £.    s.    d.                                                                                               | £.    s.    d.                                                             | £.    s.    d.                                                                                                                           |
| On the growing Produce of the Consolidated Fund, in the Quarter }<br>ending 31st March 1867, per 57 Geo. 3, c. 48, advanced - - } | 1,853,765    6    -                                                                                          | 1,853,765    6    -                                                        | -    -    - nil.                                                                                                                         |
| Deficiency Advances in the Quarter ending 31st December 1867, }<br>per 29 & 30 Vict. c. 39, s. 12, advanced - - - - }             | 672,681    12    4                                                                                           | 672,681    12    4                                                         | -    -    - nil.                                                                                                                         |

Bank of England, }  
17 February 1868. }

G. E. Gray,  
Accountant General.

AN ACCOUNT of the AMOUNT of BALANCES of SUMS issued for the Payment of DIVIDENDS due and not demanded, and for the Payment of LOTTERY PRIZES or BENEFITS which had not been claimed, and which remained in the hands of the Governor and Company of the Bank of England on the undermentioned Days, being those next before the Issue from the Exchequer of Money for the Payment of Dividends on account of the National Debt, for each of the Four preceding Quarters respectively;—pursuant to 48 Geo. 3, c. 4.

| On 5th April 1867:                                 |   |   |   |   |   |   |   |   |   | £.        | s. | d. |
|----------------------------------------------------|---|---|---|---|---|---|---|---|---|-----------|----|----|
| Dividends due and not demanded                     | - | - | - | - | - | - | - | - | - | 1,046,941 | -  | 10 |
| Advanced to Government, pursuant to 31 & 48 Geo. 3 | - | - | - | - | - | - | - | - | - | 876,739   | -  | 9  |
| Remained in the hands of the Bank                  |   |   |   |   |   |   |   |   |   | 170,202   | -  | 1  |
| On 5th July 1867:                                  |   |   |   |   |   |   |   |   |   | £.        | s. | d. |
| Dividends due and not demanded                     | - | - | - | - | - | - | - | - | - | 984,175   | 9  | 9  |
| Advanced to Government, pursuant to 31 & 48 Geo. 3 | - | - | - | - | - | - | - | - | - | 876,739   | -  | 9  |
| Remained in the hands of the Bank                  |   |   |   |   |   |   |   |   |   | 107,436   | 9  | -  |
| On 10th October 1867:                              |   |   |   |   |   |   |   |   |   | £.        | s. | d. |
| Dividends due and not demanded                     | - | - | - | - | - | - | - | - | - | 961,528   | 17 | 4  |
| Advanced to Government, pursuant to 31 & 48 Geo. 3 | - | - | - | - | - | - | - | - | - | 876,739   | -  | 9  |
| Remained in the hands of the Bank                  |   |   |   |   |   |   |   |   |   | 84,789    | 16 | 7  |
| On 5th January 1868:                               |   |   |   |   |   |   |   |   |   | £.        | s. | d. |
| Dividends due and not demanded                     | - | - | - | - | - | - | - | - | - | 995,146   | 5  | 10 |
| Advanced to Government, pursuant to 31 & 48 Geo. 3 | - | - | - | - | - | - | - | - | - | 876,739   | -  | 9  |
| Remained in the hands of the Bank                  |   |   |   |   |   |   |   |   |   | 118,407   | 5  | 1  |

Bank of England, }  
17 February 1868. }

G. E. Gray,  
Accountant General.

AN ACCOUNT of the RECEIPT and EXPENDITURE of £.2,031,627. 1. 4. in One Year, from 31st December 1866 to 31st December 1867, by the COMMISSIONERS, appointed by Act 26 Geo. 3, for the REDUCTION of the NATIONAL DEBT.

*Dr.* The said COMMISSIONERS in Account with the GOVERNOR and COMPANY of the BANK OF ENGLAND. *Cr.*

| 1867 :                        | £. | s. | d. |                                                                      | £.        | s. | d. | 1867 :       |                                                                                         | £.        | s.        | d.  |
|-------------------------------|----|----|----|----------------------------------------------------------------------|-----------|----|----|--------------|-----------------------------------------------------------------------------------------|-----------|-----------|-----|
| To Cash paid for 668,140 13 3 |    |    |    | { Reduced Annuities, Consolidated, per Act 10 Geo. 4, c. 27 - - }    | 620,210   | 9  | 3  |              | { By Cash received at sundry times from the Exchequer, per Act 10 Geo. 4, c. 27 - - - } | 2,024,720 | 6         | 9   |
| Ditto - 606,578 12 6          |    |    |    | { New £. 3 p' Cent. Annuities, per Act 10 Geo. 4, c. 27 - - }        | 553,253   | 5  | 2  |              |                                                                                         |           |           |     |
| Ditto - 106,500 - -           |    |    |    | { New £. 2. 10 per Cent. Annuities, per Act 10 Geo. 4, c. 27 - - }   | 81,675    | -  | -  | July 6 - - - | { By Cash received from the Exchequer, per Act 16 Vict. c. 23 - }                       | 6,906     | 14        | 7   |
| Ditto - 8,969 15 7            |    |    |    | { New £. 2. 10. per Cent. Annuities, per Act 16 & 17 Vict. c. 23 - } | 6,906     | 14 | 7  |              |                                                                                         |           |           |     |
| £. 1,390,189 1 4              |    |    |    |                                                                      |           |    |    |              |                                                                                         |           |           |     |
| Ditto - 96,900 - -            |    |    |    | Exchequer Bills -                                                    | 96,900    | -  | -  |              |                                                                                         |           |           |     |
| Ditto - 672,681 12 4          |    |    |    | { Deficiency Advances, per Act 29 & 30 Vict. c. 39, s. 12 - }        | 672,681   | 12 | 4  |              |                                                                                         |           |           |     |
| £. 2,159,770 13 8             |    |    |    | £.                                                                   | 2,031,627 | 1  | 4  |              |                                                                                         | £.        | 2,031,627 | 1 4 |

|                                                                                              |         |    |    |
|----------------------------------------------------------------------------------------------|---------|----|----|
| By Cash to be received and applied in the Quarter between 1st January and 31st March 1868 :— | £.      | s. | d. |
| From the Exchequer, being a quarterly issue - - - - -                                        | 228,956 | 17 | -  |

Bank of England, 8 January 1868. *F. May*, Deputy Chief Cashier.



BANK OF ENGLAND.

ANNUAL ACCOUNTS of EXCHEQUER BILLS,  
&c. Purchased; BALANCES of SUMS issued for  
DIVIDENDS; and ACCOUNT of SUMS Received  
and Expended by the COMMISSIONERS for the  
REDUCTION of the NATIONAL DEBT.

(Presented pursuant to Acts 26, 49 & 59 Geo. 3.)

Ordered, by The House of Commons, to be Printed,  
18 February 1868.

## BANK OF ENGLAND.

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COPY of all APPLICATIONS made by the First Lord of the Treasury and the Chancellor of the Exchequer to the Governor and Deputy Governor of the Bank of England, for ADVANCES to GOVERNMENT, authorised by Parliament, from the 5th January 1867 to the 5th January 1868, with a COPY of the MINUTES of the Court of Directors thereon, and the ANSWERS of the said Court thereto, pursuant to Act 59 Geo. 3, cap. 76.

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AT a Court of Directors at the Bank, on Thursday, the 21st November 1867,

The following Letter from the Chancellor of the Exchequer having been read, viz. :—

“ Gentlemen, “ Treasury Chambers, 18 November 1867.

“ The Lords Commissioners of Her Majesty’s Treasury propose to issue  
“ Exchequer Bonds to the value of Seven hundred thousand pounds,  
“ bearing interest at the rate of  $3\frac{1}{4}$  per centum per annum, to be dated  
“ the 12th December 1867, and to be payable on the 12th December  
“ 1869.

“ Their Lordships request to be informed whether the Bank of England  
“ would be disposed to purchase the above-mentioned Bonds, at the date  
“ specified, and on the terms proposed.

“ I have, &c.  
(signed) “ *B. Disraeli.*

“ The Governor and Deputy Governor  
“ of the Bank of England.”

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At the recommendation of the Committee of Treasury,

It was agreed to purchase the said Bonds, at the date specified, and on the terms proposed.

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Bank of England, }  
15th February, 1868. }

*Hammond Chubb,*  
Secretary.

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BANK OF ENGLAND.

COPY of APPLICATIONS made by the First Lord of the Treasury and the Chancellor of the Exchequer to the Governor and Deputy Governor of the Bank of England, for ADVANCES to GOVERNMENT, authorized by Parliament, from 5 January 1867 to 5 January 1868; &c.

(Pursuant to Act 59 Geo. 3, c. 76.)

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*Ordered, by The House of Commons, to be Printed,  
18 February 1868.*

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## BANK NOTES.

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RETURN to an Order of the Honourable The House of Commons,  
dated 6 July 1868;—*for*,

RETURN “of the BANK NOTES issued by the Issue Department of the Bank of England in each Week, from the 21st day of February 1867 to the 24th day of June 1868, showing the Amount Remaining in the Banking Department in each Week, and the Denomination and Amount of the Notes in the Hands of the Public:”

“And, WEEKLY RETURN, for the same Periods, of the NOTES issued by the Issue Department, with the Securities and Bullion held against them (in continuation of Parliamentary Paper, No. 103, of Session 1867).”

(*Mr. Alderman Salomans.*)

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*Ordered, by The House of Commons, to be Printed,*  
*21 July 1868.*

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RETURN of the BANK NOTES issued by the Issue Department of the Bank of England in each Week from the 27th day of February 1867 to the 24th day of June 1868, inclusive; showing the Amount Remaining in the Banking Department in each Week, and the Denomination and Amount of the Notes in the Hands of the Public; and WEEKLY RETURN, for the same Periods, of the NOTES issued by the Issue Department, with the Securities and Bullion held against them (in continuation of Parliamentary Paper, No. 103, of Session 1867).

| Week ending         | £. 5<br>Notes. | £. 10<br>Notes. | £. 20 to £. 100<br>Notes. | £. 200 to £. 500<br>Notes. | £. 1,000<br>Notes. | Notes held by<br>the Public. | Notes held by<br>the Bank. | Total Issue. | Securities. | Bullion.   |
|---------------------|----------------|-----------------|---------------------------|----------------------------|--------------------|------------------------------|----------------------------|--------------|-------------|------------|
|                     | £.             | £.              | £.                        | £.                         | £.                 | £.                           | £.                         | £.           | £.          | £.         |
| 1867: February - 27 | 7,830,000      | 4,308,000       | 6,818,000                 | 1,775,000                  | 1,645,000          | 22,376,000                   | 11,030,000                 | 33,406,000   | 15,000,000  | 18,406,000 |
| March - 6           | 7,873,000      | 4,291,000       | 6,804,000                 | 1,699,000                  | 1,830,000          | 22,497,000                   | 10,894,000                 | 33,391,000   | "           | 18,391,000 |
| " - 13              | 7,779,000      | 4,268,000       | 6,642,000                 | 1,664,000                  | 1,696,000          | 22,049,000                   | 11,187,000                 | 33,236,000   | "           | 18,236,000 |
| " - 20              | 7,689,000      | 4,192,000       | 6,769,000                 | 1,469,000                  | 1,731,000          | 21,850,000                   | 11,578,000                 | 33,428,000   | "           | 18,428,000 |
| " - 27              | 7,826,000      | 4,277,000       | 6,739,000                 | 1,750,000                  | 1,746,000          | 22,338,000                   | 11,246,000                 | 33,584,000   | "           | 18,584,000 |
| April - 3           | 8,233,000      | 4,447,000       | 7,092,000                 | 1,787,000                  | 1,658,000          | 23,217,000                   | 10,257,000                 | 33,474,000   | "           | 18,474,000 |
| " - 10              | 8,287,000      | 4,451,000       | 7,014,000                 | 1,745,000                  | 1,733,000          | 23,230,000                   | 9,949,000                  | 33,179,000   | "           | 18,179,000 |
| " - 17              | 8,333,000      | 4,494,000       | 7,017,000                 | 1,827,000                  | 1,776,000          | 23,447,000                   | 9,896,000                  | 33,343,000   | "           | 18,343,000 |
| " - 24              | 8,260,000      | 4,448,000       | 6,878,000                 | 1,765,000                  | 1,774,000          | 23,125,000                   | 10,101,000                 | 33,226,000   | "           | 18,226,000 |
| May - 1             | 8,285,000      | 4,472,000       | 7,009,000                 | 1,825,000                  | 1,769,000          | 23,300,000                   | 9,867,000                  | 33,167,000   | "           | 18,167,000 |
| " - 8               | 8,283,000      | 4,463,000       | 6,930,000                 | 1,727,000                  | 1,744,000          | 23,147,000                   | 9,816,000                  | 32,963,000   | "           | 17,963,000 |
| " - 15              | 8,251,000      | 4,451,000       | 6,927,000                 | 1,736,000                  | 1,819,000          | 23,184,000                   | 9,908,000                  | 33,092,000   | "           | 18,092,000 |
| " - 22              | 8,154,000      | 4,437,000       | 6,749,000                 | 1,697,000                  | 1,734,000          | 22,771,000                   | 10,762,000                 | 33,533,000   | "           | 18,533,000 |
| " - 29              | 8,084,000      | 4,411,000       | 6,779,000                 | 1,766,000                  | 1,889,000          | 22,929,000                   | 11,359,000                 | 34,288,000   | "           | 19,288,000 |
| June - 5            | 8,141,000      | 4,445,000       | 6,989,000                 | 1,886,000                  | 1,718,000          | 23,179,000                   | 11,627,000                 | 34,806,000   | "           | 19,806,000 |
| " - 12              | 8,042,000      | 4,399,000       | 6,807,000                 | 1,766,000                  | 1,754,000          | 22,768,000                   | 12,414,000                 | 35,182,000   | "           | 20,182,000 |
| " - 19              | 7,923,000      | 4,348,000       | 6,744,000                 | 1,857,000                  | 1,828,000          | 22,700,000                   | 13,011,000                 | 35,711,000   | "           | 20,711,000 |
| " - 26              | 8,032,000      | 4,393,000       | 6,848,000                 | 1,888,000                  | 2,044,000          | 23,205,000                   | 12,897,000                 | 36,102,000   | "           | 21,102,000 |
| July - 3            | 8,423,000      | 4,561,000       | 7,226,000                 | 2,034,000                  | 2,110,000          | 24,354,000                   | 12,059,000                 | 36,443,000   | "           | 21,443,000 |
| " - 10              | 8,520,000      | 4,608,000       | 7,054,000                 | 1,830,000                  | 2,041,000          | 24,053,000                   | 12,337,000                 | 36,390,000   | "           | 21,390,000 |
| " - 17              | 8,565,000      | 4,647,000       | 7,099,000                 | 1,886,000                  | 2,003,000          | 24,200,000                   | 12,360,000                 | 36,560,000   | "           | 21,560,000 |
| " - 24              | 8,509,000      | 4,621,000       | 6,967,000                 | 1,869,000                  | 2,037,000          | 24,003,000                   | 12,553,000                 | 36,558,000   | "           | 21,558,000 |
| " - 31              | 8,593,000      | 4,663,000       | 7,114,000                 | 1,952,000                  | 1,861,000          | 24,183,000                   | 12,542,000                 | 36,725,000   | "           | 21,725,000 |
| August - 7          | 8,614,000      | 4,672,000       | 7,176,000                 | 1,891,000                  | 1,991,000          | 24,344,000                   | 12,699,000                 | 37,043,000   | "           | 22,043,000 |
| " - 14              | 8,587,000      | 4,650,000       | 7,095,000                 | 1,817,000                  | 1,964,000          | 24,113,000                   | 13,175,000                 | 37,288,000   | "           | 22,288,000 |
| " - 21              | 8,518,000      | 4,616,000       | 7,040,000                 | 1,807,000                  | 1,951,000          | 23,932,000                   | 13,427,000                 | 37,359,000   | "           | 22,359,000 |
| " - 28              | 8,442,000      | 4,574,000       | 6,981,000                 | 1,783,000                  | 1,914,000          | 23,694,000                   | 13,631,000                 | 37,325,000   | "           | 22,325,000 |
| September - 4       | 8,506,000      | 4,598,000       | 7,238,000                 | 1,914,000                  | 1,807,000          | 24,063,000                   | 13,796,000                 | 37,859,000   | "           | 22,859,000 |
| " - 11              | 8,438,000      | 4,561,000       | 7,086,000                 | 1,816,000                  | 1,819,000          | 23,720,000                   | 14,407,000                 | 38,127,000   | "           | 23,127,000 |
| " - 18              | 8,377,000      | 4,518,000       | 7,073,000                 | 1,873,000                  | 1,866,000          | 23,707,000                   | 14,623,000                 | 38,330,000   | "           | 23,330,000 |
| " - 25              | 8,359,000      | 4,485,000       | 6,931,000                 | 1,756,000                  | 1,877,000          | 23,408,000                   | 14,830,000                 | 38,238,000   | "           | 23,238,000 |

# RETURN RELATING TO BANK NOTES.

3

|                   |           |           |           |           |           |            |            |            |            |
|-------------------|-----------|-----------|-----------|-----------|-----------|------------|------------|------------|------------|
| 1867: October - 2 | 8,792,000 | 4,705,000 | 7,454,000 | 1,976,000 | 1,950,000 | 24,877,000 | 13,620,000 | 38,497,000 | 23,497,000 |
| " - 9             | 8,443,000 | 4,686,000 | 7,364,000 | 1,889,000 | 1,745,000 | 24,527,000 | 13,462,000 | 37,989,000 | 22,989,000 |
| " - 16            | 8,868,000 | 4,716,000 | 7,407,000 | 1,990,000 | 2,013,000 | 24,994,000 | 12,140,000 | 37,134,000 | 22,134,000 |
| " - 23            | 8,750,000 | 4,683,000 | 7,385,000 | 1,988,000 | 1,949,000 | 24,765,000 | 11,918,000 | 36,683,000 | 21,683,000 |
| " - 30            | 8,670,000 | 4,697,000 | 7,563,000 | 1,996,000 | 1,730,000 | 24,655,000 | 11,915,000 | 36,570,000 | 21,570,000 |
| November          |           |           |           |           |           |            |            |            |            |
| " - 13            | 8,685,000 | 4,686,000 | 7,495,000 | 1,935,000 | 1,756,000 | 24,607,000 | 11,611,000 | 36,218,000 | 21,218,000 |
| " - 20            | 8,457,000 | 4,633,000 | 7,375,000 | 1,887,000 | 1,698,000 | 24,150,000 | 12,000,000 | 36,150,000 | 21,150,000 |
| " - 27            | 8,425,000 | 4,571,000 | 7,212,000 | 1,922,000 | 1,770,000 | 23,900,000 | 12,188,000 | 36,088,000 | 21,088,000 |
| " - 24            | 8,283,000 | 4,494,000 | 7,126,000 | 1,870,000 | 1,778,000 | 23,551,000 | 12,389,000 | 35,940,000 | 20,940,000 |
| December          |           |           |           |           |           |            |            |            |            |
| " - 4             | 8,308,000 | 4,517,000 | 7,312,000 | 1,871,000 | 1,834,000 | 23,842,000 | 11,761,000 | 35,603,000 | 20,603,000 |
| " - 11            | 8,176,000 | 4,438,000 | 7,121,000 | 1,872,000 | 1,784,000 | 23,401,000 | 12,163,000 | 35,564,000 | 20,564,000 |
| " - 18            | 8,077,000 | 4,389,000 | 6,988,000 | 1,783,000 | 1,680,000 | 22,880,000 | 12,893,000 | 35,787,000 | 20,787,000 |
| " - 24            | 8,166,000 | 4,421,000 | 7,072,000 | 1,850,000 | 1,854,000 | 23,363,000 | 12,474,000 | 35,837,000 | 20,837,000 |
| 1868: January     |           |           |           |           |           |            |            |            |            |
| " - 1             | 8,312,000 | 4,486,000 | 7,233,000 | 2,177,000 | 2,034,000 | 24,242,000 | 11,730,000 | 35,972,000 | 20,972,000 |
| " - 8             | 8,475,000 | 4,562,000 | 7,199,000 | 1,939,000 | 2,039,000 | 24,234,000 | 11,725,000 | 35,959,000 | 20,959,000 |
| " - 15            | 8,552,000 | 4,596,000 | 7,186,000 | 1,925,000 | 2,066,000 | 24,325,000 | 11,679,000 | 36,004,000 | 21,004,000 |
| " - 22            | 8,456,000 | 4,534,000 | 7,063,000 | 1,893,000 | 1,923,000 | 23,869,000 | 12,212,000 | 36,081,000 | 21,081,000 |
| " - 29            | 8,349,000 | 4,498,000 | 6,998,000 | 1,771,000 | 1,859,000 | 23,475,000 | 12,729,000 | 36,204,000 | 21,204,000 |
| February          |           |           |           |           |           |            |            |            |            |
| " - 5             | 8,364,000 | 4,523,000 | 7,139,000 | 1,896,000 | 1,757,000 | 23,679,000 | 11,964,000 | 35,643,000 | 20,643,000 |
| " - 12            | 8,237,000 | 4,483,000 | 7,126,000 | 1,849,000 | 1,808,000 | 23,503,000 | 11,875,000 | 35,378,000 | 20,378,000 |
| " - 19            | 8,108,000 | 4,428,000 | 7,033,000 | 1,914,000 | 1,890,000 | 23,373,000 | 11,605,000 | 34,978,000 | 19,978,000 |
| " - 26            | 8,014,000 | 4,381,000 | 7,029,000 | 1,807,000 | 1,887,000 | 23,118,000 | 12,005,000 | 35,123,000 | 20,123,000 |
| March             |           |           |           |           |           |            |            |            |            |
| " - 4             | 8,105,000 | 4,438,000 | 7,200,000 | 1,945,000 | 1,905,000 | 23,593,000 | 11,381,000 | 34,974,000 | 19,974,000 |
| " - 11            | 8,010,000 | 4,388,000 | 7,126,000 | 1,836,000 | 1,815,000 | 23,175,000 | 11,702,000 | 34,877,000 | 19,877,000 |
| " - 18            | 7,930,000 | 4,354,000 | 7,048,000 | 1,869,000 | 1,818,000 | 23,028,000 | 11,367,000 | 34,995,000 | 19,995,000 |
| " - 25            | 7,997,000 | 4,381,000 | 7,155,000 | 1,909,000 | 1,893,000 | 23,335,000 | 11,765,000 | 35,100,000 | 20,100,000 |
| April             |           |           |           |           |           |            |            |            |            |
| " - 1             | 8,336,000 | 4,515,000 | 7,466,000 | 2,077,000 | 1,774,000 | 24,168,000 | 10,767,000 | 34,935,000 | 19,935,000 |
| " - 8             | 8,560,000 | 4,599,000 | 7,475,000 | 1,950,000 | 2,018,000 | 24,611,000 | 10,117,000 | 34,728,000 | 19,728,000 |
| " - 15            | 8,642,000 | 4,647,000 | 7,322,000 | 1,913,000 | 1,940,000 | 24,464,000 | 10,123,000 | 34,587,000 | 19,587,000 |
| " - 22            | 8,615,000 | 4,622,000 | 7,215,000 | 1,803,000 | 1,685,000 | 23,940,000 | 10,376,000 | 34,316,000 | 19,316,000 |
| " - 29            | 8,584,000 | 4,616,000 | 7,336,000 | 1,866,000 | 1,749,000 | 24,151,000 | 10,237,000 | 34,388,000 | 19,388,000 |
| May               |           |           |           |           |           |            |            |            |            |
| " - 6             | 8,653,000 | 4,653,000 | 7,491,000 | 1,933,000 | 1,725,000 | 24,455,000 | 9,779,000  | 34,234,000 | 19,234,000 |
| " - 13            | 8,549,000 | 4,578,000 | 7,310,000 | 1,779,000 | 1,763,000 | 23,979,000 | 10,015,000 | 33,994,000 | 18,994,000 |
| " - 20            | 8,465,000 | 4,549,000 | 7,241,000 | 1,794,000 | 1,876,000 | 23,925,000 | 10,543,000 | 34,468,000 | 19,468,000 |
| " - 27            | 8,394,000 | 4,517,000 | 7,104,000 | 1,857,000 | 1,809,000 | 23,681,000 | 11,296,000 | 34,977,000 | 19,977,000 |
| June              |           |           |           |           |           |            |            |            |            |
| " - 3             | 8,477,000 | 4,570,000 | 7,317,000 | 1,929,000 | 1,934,000 | 24,227,000 | 11,508,000 | 35,735,000 | 20,735,000 |
| " - 10            | 8,371,000 | 4,491,000 | 7,123,000 | 1,757,000 | 1,794,000 | 23,536,000 | 12,408,000 | 35,944,000 | 20,944,000 |
| " - 17            | 8,242,000 | 4,442,000 | 7,051,000 | 1,909,000 | 1,681,000 | 23,525,000 | 12,795,000 | 36,320,000 | 21,320,000 |
| " - 24            | 8,249,000 | 4,456,000 | 7,127,000 | 1,890,000 | 1,865,000 | 23,687,000 | 12,991,000 | 36,678,000 | 21,678,000 |

F. May, Deputy Chief Cashier.

Bank of England, 17 July 1868.



BANK NOTES.

RETURN of the BANK NOTES issued by the Issue Department of the Bank of England in each Week, from 27 February 1867 to 24 June 1868, inclusive; and WEEKLY RETURN, for the same Periods, of the NOTES issued by the Issue Department, with the Securities and Bullion held against them (in continuation of Parliamentary Paper, No. 103, of Session 1867).

(*Mr. Alderman Salomons.*)

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*Ordered, by The House of Commons, to be Printed,*  
*21 July 1868.*

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# ABYSSINIA.

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RETURN to an Address of the Honourable The House of Commons,  
dated 25 February 1868;—for,

“COPY of LETTER from Brigadier General *W. L. Merewether*, C. B., to  
His Excellency Lieutenant General Sir *R. Napier*, K. C. B., dated Zoolla,  
the 18th day of January 1868.”

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India Office, }  
27 February 1868. }

J. W. KAYE,  
Secretary, Political and Secret Department.

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From Brigadier General *W. L. Merewether*, C. B., on Special Duty, Abyssinia, to  
His Excellency Lieutenant General Sir *R. Napier*, G. C. S. I., K. C. B., Com-  
mander in Chief, Abyssinian Field Force.

Sir,

Camp, Zoolla, 18 January 1868.

A DISCUSSION took place lately in Parliament regarding the money received from King Theodorus by Mr. Rassam. In justice to the latter gentleman, I have the honour to state that the money so received was at once credited by him to Government, and appears so in his accounts, with a foot note that 6,800 dollars were taken back from him by the King, when the mission was imprisoned in July 1866.

I have, &c.

(signed) *W. L. Merewether*, Brigadier General,  
On special duty, Abyssinia.

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ABYSSINIA.

COPY of LETTER from Brigadier General W. S.  
*Merewether*, c. b., to His Excellency Lieutenant  
General Sir R. Napier, k. c. b., dated Zoolla,  
18th January 1868.

(*Mr. Layard.*)

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*Ordered, by The House of Commons, to be Printed,  
5 March 1868.*

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# BOUNDARY COMMISSION.

RETURN to an Address of the Honourable The House of Commons,  
dated 8 June 1868;—for,

“RETURN of the Amount of the FEES Paid to each ASSISTANT BOUNDARY COMMISSIONER, and the Number of DAYS for which each such COMMISSIONER was Paid.”

Treasury Chambers, }  
9 June 1868.

G. SCLATER-BOOTH.

RETURN of the Amount of FEES Paid to each ASSISTANT BOUNDARY COMMISSIONER, and the Number of DAYS for which each such COMMISSIONER was Paid.

| DISTRICT.                                             | NAME of<br>ASSISTANT COMMISSIONERS.                                                                            | REMUNERATION.         |                  |                       |
|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------|------------------|-----------------------|
|                                                       |                                                                                                                | Number<br>of<br>Days. | Rate per<br>Day. | Amount.               |
|                                                       |                                                                                                                |                       | £. s. d.         | £. s. d.              |
| Metropolitan, I.                                      | Major General Bainbrigge, R. E. -                                                                              | 48                    | 3 3 -            | 151 4 -               |
|                                                       | Mr. N. J. Senior - - -                                                                                         | 37                    | 5 5 -            | 194 5 -               |
| South Eastern, II. A.                                 | Lieutenant Colonel Biddulph, R. A. -                                                                           | 65                    | 3 3 -            | 204 15 -              |
|                                                       | Mr. J. Horne Payne - - -                                                                                       | 66                    | 5 5 -            | 346 10 -              |
| II. B.                                                | Mr. J. Kaye - - -                                                                                              | 52                    | 5 5 -            | 273 - -               |
|                                                       | Captain H. S. Palmer, R. E. -                                                                                  | 53                    | 3 3 -            | 166 19 -              |
| South Midland, III.                                   | Captain James, R. E. - - -                                                                                     | 42                    | 3 3 -            | 132 6 -               |
|                                                       | Mr. R. C. Palmer - - -                                                                                         | 42                    | 5 5 -            | 220 10 -              |
| Eastern, IV.                                          | Captain C. B. Brackenbury, R. A. -                                                                             | 48                    | 3 3 -            | 151 4 -               |
|                                                       | Mr. H. Cowie - - -                                                                                             | 47                    | 5 5 -            | 246 15 -              |
| South Western, V. A.                                  | Colonel Hamley, R. A., C. B. -                                                                                 | 43                    | 3 3 -            | 135 9 -               |
|                                                       | Mr. W. S. Ollivant - - -                                                                                       | 42                    | 5 5 -            | 220 10 -              |
| V. B.                                                 | Major Du Cane, late R. E. -                                                                                    | 39                    | 3 3 -            | 122 17 -              |
|                                                       | Mr. James Bramston, D. C. L. -                                                                                 | 40                    | 5 5 -            | 210 - -               |
| West Midland, VI. A.                                  | Lieutenant Colonel Ward, R. E. -                                                                               | 44                    | 3 3 -            | 138 12 -              |
|                                                       | Mr. J. L. Wharton - - -                                                                                        | 40                    | 5 5 -            | 210 - -               |
| VI. B.                                                | Mr. F. D. Longe - - -                                                                                          | 50                    | 5 5 -            | 262 10 -              |
|                                                       | Captain Pratt, R. E. - - -                                                                                     | 49                    | 3 3 -            | 154 7 -               |
| VI. C.                                                | Mr. J. S. Dugdale - - -                                                                                        | 39                    | 5 5 -            | 204 15 -              |
|                                                       | Captain Wilson, R. E. - - -                                                                                    | 39                    | 3 3 -            | 122 17 -              |
| South Midland, VII.                                   | Mr. E. Bullock - - -                                                                                           | 51                    | 5 5 -            | 267 15 -              |
|                                                       | Captain Sanford, R. E. - - -                                                                                   | 51                    | 3 3 -            | 160 13 -              |
| North Western, VIII. A.                               | Mr. F. W. Gibbs, C. B. - - -                                                                                   | 46                    | 5 5 -            | 241 10 -              |
|                                                       | Lieut. Hozier, 2nd Life Guards -                                                                               | 45                    | 3 3 -            | 141 15 -              |
| VIII. B.                                              | Lieut. Col. Gordon, R. E., C. B. -                                                                             | 42                    | 3 3 -            | 132 6 -               |
|                                                       | Mr. P. C. Cumin - - -                                                                                          | 46                    | 5 5 -            | 241 10 -              |
| Yorkshire, IX. A.                                     | Lieutenant Colonel Milward, R. A. -                                                                            | 45                    | 3 3 -            | 141 15 -              |
|                                                       | Mr. F. Clifford - - -                                                                                          | 49                    | 5 5 -            | 257 5 -               |
| IX. B.                                                | Lieut. Gen. Sir R. Dacres, R. A., K. C. B. -                                                                   | 60                    | 3 3 -            | 189 - -               |
|                                                       | Mr. Serjeant H. Tindal Atkinson -                                                                              | 59                    | 5 5 -            | 309 15 -              |
| Northern, X.                                          | Major General Moody, R. E. -                                                                                   | 54                    | 3 3 -            | 170 2 -               |
|                                                       | Mr. A. Bathurst - - -                                                                                          | 55                    | 5 5 -            | 288 15 -              |
| Welsh, XI. A.                                         | Captain Nangle, R. A. - - -                                                                                    | 50                    | 3 3 -            | 157 10 -              |
|                                                       | Mr. H. C. Merivale - - -                                                                                       | 46                    | 5 5 -            | 241 10 -              |
| XI. B.                                                | Lieut. Colonel Reilly, R. H. A., C. B. -                                                                       | 46                    | 3 3 -            | 144 18 -              |
|                                                       | Mr. J. L. Johnston - - -                                                                                       | 44                    | 5 5 -            | 231 - -               |
| —                                                     | Colonel Bayly, R. E., employed in London, in the preparation of Maps for the Report of the Commissioners - - - | 90                    | £. 3 3 -         | 7,186 4 -<br>283 10 - |
| TOTAL AMOUNT paid to ASSISTANT COMMISSIONERS - - - £. |                                                                                                                |                       |                  | 7,469 14 -            |

BOUNDARY COMMISSION.

RETURN of the Amount of Fees Paid to each  
ASSISTANT BOUNDARY COMMISSIONER, and the  
Number of Days for which each such COMMISSIONER was Paid.

(*Mr. Serjeant Gaselee.*)

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*Ordered, by The House of Commons, to be Printed,*  
*11 June 1868.*

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BRITISH MUSEUM.

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RETURN to an Order of the Honourable The House of Commons,  
dated 23 April 1868—*for*,

ACCOUNTS “ of the INCOME and EXPENDITURE of the BRITISH MUSEUM  
for the Financial Year ended the 31st day of March 1868 :”

“ Of the ESTIMATED CHARGES and EXPENSES for the Year ending the 31st day  
of March 1869 :”

“ Of the SUM necessary to discharge the same :”

“ And, of the Number of PERSONS admitted to visit the MUSEUM in each Year  
from 1862 to 1867, both Years inclusive ; together with a STATEMENT of the  
PROGRESS made in the ARRANGEMENT of the COLLECTIONS ; and an ACCOUNT  
of OBJECTS added to them in the Year 1867.”

- 
- I.—GENERAL ACCOUNT of INCOME and EXPENDITURE for the Financial Year ended  
31st March 1868.
- II.—ACCOUNT OF BRIDGEWATER FUND, for the same Period.
- III.—ACCOUNT OF FARNBOROUGH FUND, for the same Period.
- IV.—ACCOUNT OF SWINEY FUND, for the same Period.
- V.—ACCOUNT OF THE BIRCH FUND, for the same Period.
- VI.—ACCOUNT OF THE CHRISTY FUND, for the same Period.
- VII.—ESTIMATED EXPENDITURE for the Year ending 31st March 1869, and of GRANT  
required, compared with the SUMS Granted for the Year ended 31st March 1868.
- VIII.—RETURN of the Number of PERSONS admitted to visit the BRITISH MUSEUM in  
each Year from 1862 to 1867, both Years inclusive.
- IX.—STATEMENT of PROGRESS made in the ARRANGEMENT of the COLLECTIONS, and an  
ACCOUNT of OBJECTS added to them, in the Year 1867.
- 

(*Mr. Lowe*)

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*Ordered, by The House of Commons, to be Printed,*  
*8 May 1868.*

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## I.—AN ACCOUNT of the INCOME and EXPENDITURE of the

|                                                                                                          |   |        | £. | s. | d. | £.     | s. | d.           |
|----------------------------------------------------------------------------------------------------------|---|--------|----|----|----|--------|----|--------------|
| To BALANCE ON THE 1st APRIL 1867, viz.:                                                                  |   |        | £. | s. | d. |        |    |              |
| On Account of the Votes for the Establishment                                                            | - | 24,129 | 6  | 9  |    |        |    |              |
| Ditto - ditto - for Buildings, &c.                                                                       | - | 1,756  | 16 | 7  |    |        |    |              |
|                                                                                                          |   |        |    |    |    | 25,886 | 3  | 4            |
| On Account of the Vote for Cuneiform Inscriptions                                                        | - | -      | -  |    |    | 2      | 19 | 8            |
|                                                                                                          |   |        |    |    |    |        |    | 25,889 3 -   |
| - AMOUNT GRANTED FOR THE YEAR 1867/8, per Appropriation Act, 30 and 31 Vict., cap. 120                   | - | -      | -  | -  | -  | -      | -  | 99,621 - -   |
| - Amount Received from the Sale of Old Metals and Soot                                                   | - | -      | -  | -  | -  | -      | -  | 52 1 10      |
| - SUMS RECEIVED under the following Heads in aid of the Parliamentary Grant for the Establishment, viz.: |   |        |    |    |    |        |    |              |
| Dividends on Stock, 30,000 <i>l.</i> , 3 per Cent. Reduced Annuities                                     | - |        |    |    |    | 900    | -  | -            |
| Proceeds of the Sale of Guide-books                                                                      | - | -      | -  | -  | -  | 126    | 10 | 11           |
| Ditto - - - - other Museum Publications                                                                  | - | -      | -  | -  | -  | 166    | 1  | 9            |
|                                                                                                          |   |        |    |    |    |        |    | 1,192 12 8   |
|                                                                                                          |   |        |    |    |    | £.     |    | 126,754 17 6 |

## \* EXPLANATORY STATEMENT of the EXPENDITURE in the above Account.

|                               |                                                                            |           | £.     | s. | d. | £.     | s. | d.          |
|-------------------------------|----------------------------------------------------------------------------|-----------|--------|----|----|--------|----|-------------|
| 1. SALARIES                   | Officers                                                                   | - - - - - | 10,950 | -  | -  |        |    |             |
|                               | Assistants                                                                 | - - - - - | 14,865 | 2  | 3  |        |    |             |
|                               | Transcribers, or Junior Assistants                                         | - - - - - | 3,558  | 15 | 8  |        |    |             |
|                               | Attendants and Servants                                                    | - - - - - | 12,973 | 11 | 10 |        |    |             |
|                               | Police                                                                     | - - - - - | 1,342  | 8  | 8  |        |    |             |
|                               | Persons paid daily or weekly                                               | - - - - - | 3,058  | 6  | 6  |        |    |             |
|                               | Attendance on Stoves                                                       | - - - - - | 710    | 4  | 11 |        |    |             |
|                               | Retired Allowances                                                         | - - - - - | 3,736  | 1  | 4  |        |    | 51,194 11 2 |
| 2. HOUSE EXPENSES             | Rates and Taxes                                                            | - - - - - | 517    | 2  | -  |        |    |             |
|                               | Household Implements                                                       | - - - - - | 135    | 7  | -  |        |    |             |
|                               | Coals, Coke, and Fagots                                                    | - - - - - | 1,016  | 7  | -  |        |    |             |
|                               | Candles, Oil, Gas, &c.                                                     | - - - - - | 321    | 4  | 4  |        |    |             |
|                               | Stationery                                                                 | - - - - - | 751    | 2  | 1  |        |    |             |
|                               | Incidents                                                                  | - - - - - | 708    | 11 | 5  |        |    | 3,449 13 10 |
| 3. PURCHASES AND ACQUISITIONS | Printed Books                                                              | - - - - - | 9,500  | 13 | 6  |        |    |             |
|                               | Maps, Charts, Plans, and Topographical Drawings                            | - - - - - | 500    | 10 | 9  |        |    |             |
|                               | Manuscripts                                                                | - - - - - | 2,029  | 2  | 6  |        |    |             |
|                               | Books for the Department of MSS.                                           | - - - - - | 48     | 19 | 11 |        |    |             |
|                               | Minerals and Meteorites                                                    | - - - - - | 699    | 16 | 11 |        |    |             |
|                               | Books and Binding for the Department of Minerals                           | - - - - - | 29     | 13 | 2  |        |    |             |
|                               | Fossils                                                                    | - - - - - | 797    | 8  | 6  |        |    |             |
|                               | Books and Binding for the Department of Geology                            | - - - - - | 31     | 11 | 2  |        |    |             |
|                               | Zoological Specimens                                                       | - - - - - | 1,005  | 3  | 10 |        |    |             |
|                               | Books and Binding for the Department of Zoology                            | - - - - - | 30     | 13 | 9  |        |    |             |
|                               | Botanical Specimens                                                        | - - - - - | 203    | 15 | 6  |        |    |             |
|                               | Books and Binding for the Department of Botany                             | - - - - - | 29     | 4  | 8  |        |    |             |
|                               | Oriental Antiquities                                                       | - - - - - | 247    | 7  | 6  |        |    |             |
|                               | British and Mediæval Antiquities, and Ethnographical Specimens             | - - - - - | 248    | 1  | -  |        |    |             |
|                               | Greek and Roman Antiquities                                                | - - - - - | 1,199  | 8  | 10 |        |    |             |
|                               | Coins and Medals (less 633 <i>l.</i> received from the sale of Duplicates) | - - - - - | 1,500  | -  | -  |        |    |             |
|                               | Books and Binding for the Departments of Coins and Antiquities             | - - - - - | 103    | 13 | 9  |        |    |             |
|                               | Prints and Drawings                                                        | - - - - - | 1,191  | 12 | -  |        |    |             |
|                               | Books for the Department of Prints and Drawings                            | - - - - - | 14     | 19 | -  |        |    |             |
|                               | Freight and Carriage                                                       | - - - - - | 227    | 18 | 3  |        |    | 19,639 14 6 |
| Carried forward               |                                                                            |           | £.     |    |    | 74,283 | 19 | 6           |

## BRITISH MUSEUM for the Financial Year ended on the 31st March 1868.

|                                                                               |                                           | EXPENDITURE. |         |    | ESTIMATE, 1867/8. |         |    |
|-------------------------------------------------------------------------------|-------------------------------------------|--------------|---------|----|-------------------|---------|----|
|                                                                               |                                           | £.           | s.      | d. | £.                | s.      | d. |
| By EXPENDITURE under the following Heads, viz.:                               |                                           |              |         |    |                   |         |    |
| 1. SALARIES                                                                   | - - - as per Explanatory Statement below* | 51,194       | 11      | 2  | 52,141            | -       | -  |
| 2. HOUSE EXPENSES                                                             | - - - ditto                               | 3,449        | 13      | 10 | 3,260             | -       | -  |
| 3. PURCHASES and ACQUISITIONS                                                 | - - - ditto                               | 19,639       | 14      | 6  | 19,735            | -       | -  |
| 4. BOOKBINDING, PREPARING, &c.                                                | - - - ditto                               | 10,249       | 16      | 6  | 10,160            | -       | -  |
| 5. PRINTING CATALOGUES, &c.                                                   | - - - ditto                               | 1,850        | 12      | 11 | 4,970             | -       | -  |
| 6. BUILDINGS, FURNITURE, FITTINGS, &c.,                                       | } ditto                                   | 11,567       | 7       | 2  | 10,155            | -       | -  |
| including Architect's Commission                                              |                                           |              |         |    |                   |         |    |
| 7. MISCELLANEOUS                                                              | - - - ditto                               | 322          | 7       | 2  | 400               | -       | -  |
|                                                                               |                                           | £.           | 98,274  | 3  | 3                 | 100,821 | -  |
| - AMOUNT paid for Mr. Wood's passage to continue Excavations at Ephesus,      | }                                         | 830          | -       | -  |                   |         |    |
| and by amount of advances for the Excavations                                 |                                           |              |         |    |                   |         |    |
| - EXPENDITURE for Outfit for Mr. Holmes, the Officer attached by the Trustees | }                                         | 174          | 7       | -  |                   |         |    |
| to the Abyssinian Expedition, and amount expended by him                      |                                           |              |         |    |                   |         |    |
| - AMOUNT paid for the Woodhouse Collection of Antiquities                     | - - -                                     | 1,360        | -       | -  |                   |         |    |
| - BALANCE ON THE 31ST MARCH 1868, viz. :—                                     |                                           | £            | s.      | d. |                   |         |    |
| In the Bank of England                                                        | - - -                                     | 25,846       | 10      | 4  |                   |         |    |
| Amount in the hands of Mr. Vice-Consul Dennis for Ex-                         | - - -                                     |              |         |    |                   |         |    |
| plorations in Asia Minor                                                      | - - -                                     | 214          | 4       | 4  |                   |         |    |
| Do. of Mr. Consul Rogers for Excavations in the                               | - - -                                     |              |         |    |                   |         |    |
| Hauran                                                                        | - - -                                     | 30           | -       | 10 |                   |         |    |
| Do. of Cavaliere Bonaini for obtaining transcripts of                         | - - -                                     |              |         |    |                   |         |    |
| the Salvetti Correspondence at Florence                                       | - - -                                     | 25           | 11      | 9  |                   |         |    |
|                                                                               |                                           |              | 26,116  | 7  | 3                 |         |    |
|                                                                               |                                           | £.           | 126,754 | 17 | 6                 |         |    |

## EXPLANATORY STATEMENT of the EXPENDITURE in the above Account—continued.

| EXPLANATORY STATEMENT OF THE EXPENDITURE in the above Account—continued. |                                                                                                                                                                 |   |   |   |   |   |   |   |   | £.              | s. | d. |        |     |    |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|-----------------|----|----|--------|-----|----|
|                                                                          |                                                                                                                                                                 |   |   |   |   |   |   |   |   | Brought forward | -  | -  | -      |     |    |
|                                                                          |                                                                                                                                                                 |   |   |   |   |   |   |   |   | £.              | s. | d. |        |     |    |
| 4. BOOKBINDING, PREPARING, &c.                                           | Bookbinding: Printed Books                                                                                                                                      | - | - | - | - | - | - | - | - | 6,999           | 16 | 6  |        |     |    |
|                                                                          | " Manuscripts                                                                                                                                                   | - | - | - | - | - | - | - | - | 496             | 4  | 5  |        |     |    |
|                                                                          | " Prints and Drawings                                                                                                                                           | - | - | - | - | - | - | - | - | 249             | 16 | 1  |        |     |    |
|                                                                          | Preparing, &c.: Zoology                                                                                                                                         | - | - | - | - | - | - | - | - | 706             | 12 | 10 |        |     |    |
|                                                                          | " Geology                                                                                                                                                       | - | - | - | - | - | - | - | - | 229             | 18 | 4  |        |     |    |
|                                                                          | " Mineralogy                                                                                                                                                    | - | - | - | - | - | - | - | - | 157             | 10 | 9  |        |     |    |
|                                                                          | " Botany                                                                                                                                                        | - | - | - | - | - | - | - | - | 45              | 19 | 4  |        |     |    |
| Repairing and arranging Antiquities                                      |                                                                                                                                                                 |   |   |   |   |   |   |   |   | -               | -  | -  | 1,363  | 18  | 3  |
|                                                                          |                                                                                                                                                                 |   |   |   |   |   |   |   |   |                 |    |    | 10,249 | 16  | 6  |
| 5. PRINTING CATALOGUES, &c.                                              | Guide-books and Synopsis                                                                                                                                        | - | - | - | - | - | - | - | - | 225             | 7  | 5  |        |     |    |
|                                                                          | Catalogues of Manuscripts                                                                                                                                       | - | - | - | - | - | - | - | - | 66              | 2  | -  |        |     |    |
|                                                                          | Preparing and Printing Catalogues of Zoology                                                                                                                    | - | - | - | - | - | - | - | - | 424             | 9  | 6  |        |     |    |
|                                                                          | Catalogues of, and Drawings from Antiquities                                                                                                                    | - | - | - | - | - | - | - | - | 62              | 6  | 6  |        |     |    |
|                                                                          | Tickets, Regulations, &c.                                                                                                                                       | - | - | - | - | - | - | - | - | 95              | 9  | 6  |        |     |    |
|                                                                          | Moulds and Casts from Marbles                                                                                                                                   | - | - | - | - | - | - | - | - | 198             | 5  | -  |        |     |    |
|                                                                          | Ditto Coins                                                                                                                                                     | - | - | - | - | - | - | - | - | -               | 6  | -  |        |     |    |
| Publication of Cuneiform Inscriptions                                    |                                                                                                                                                                 |   |   |   |   |   |   |   |   | -               | -  | -  | 778    | 7   | -  |
|                                                                          |                                                                                                                                                                 |   |   |   |   |   |   |   |   |                 |    |    | 1,850  | 12  | 11 |
| 6. BUILDINGS, FURNITURE, FITTINGS, &c., including Architect's Commission | General Repairs, and Maintenance of Museum Buildings, &c.                                                                                                       | - | - | - | - | - | - | - | - | 3,146           | 10 | 7  |        |     |    |
|                                                                          | Fittings and Furniture for the Department of Printed Books                                                                                                      | - | - | - | - | - | - | - | - | 2,376           | 18 | -  |        |     |    |
|                                                                          | Ditto ditto Manuscripts                                                                                                                                         | - | - | - | - | - | - | - | - | 164             | 12 | 10 |        |     |    |
|                                                                          | Ditto ditto Mineralogy and Geology                                                                                                                              | - | - | - | - | - | - | - | - | 1,276           | 1  | 8  |        |     |    |
|                                                                          | Ditto ditto Zoology                                                                                                                                             | - | - | - | - | - | - | - | - | 397             | 11 | 0  |        |     |    |
|                                                                          | Ditto ditto Botany                                                                                                                                              | - | - | - | - | - | - | - | - | 248             | 14 | 4  |        |     |    |
|                                                                          | Ditto ditto Oriental Antiquities                                                                                                                                | - | - | - | - | - | - | - | - | 638             | 4  | 5  |        |     |    |
|                                                                          | Ditto ditto Greek and Roman Antiquities                                                                                                                         | - | - | - | - | - | - | - | - | 1,574           | 3  | 5  |        |     |    |
|                                                                          | Ditto ditto British and Mediæval Antiquities and Ethnography.                                                                                                   | - | - | - | - | - | - | - | - | 827             | 10 | 3  |        |     |    |
|                                                                          | Ditto ditto Coins and Medals                                                                                                                                    | - | - | - | - | - | - | - | - | 115             | -  | 9  |        |     |    |
|                                                                          | Ditto ditto Prints and Drawings                                                                                                                                 | - | - | - | - | - | - | - | - | 275             | 1  | 9  |        |     |    |
| Architect's Commission                                                   |                                                                                                                                                                 |   |   |   |   |   |   |   |   | -               | -  | -  | 526    | 17  | 5  |
|                                                                          |                                                                                                                                                                 |   |   |   |   |   |   |   |   |                 |    |    | 11,567 | 7   | 2  |
| 7. MISCELLANEOUS                                                         | Law Expenses                                                                                                                                                    | - | - | - | - | - | - | - | - | £               | s. | d. | 74     | 17  | 2  |
|                                                                          | Rent, Rates, and other charges incidental to the premises, No. 103, Victoria-street, Westminster, for the temporary continuance there of the Christy Collection | - | - | - | - | - | - | - | - | 297             | 10 | -  |        |     |    |
|                                                                          | Less Amount contributed by the Trustees under Mr. Christy's Will                                                                                                | - | - | - | - | - | - | - | - | 50              | -  | -  |        |     |    |
|                                                                          |                                                                                                                                                                 | - | - | - | - | - | - | - | - | -               |    |    |        | 247 | 10 |
|                                                                          |                                                                                                                                                                 |   |   |   |   |   |   |   |   |                 |    |    | 322    | 7   | 2  |
|                                                                          |                                                                                                                                                                 |   |   |   |   |   |   |   |   | £.              |    |    | 98,274 | 3   | 3  |

## II.—AN ACCOUNT of the RECEIPT AND EXPENDITURE of the BRIDGEWATER

|                                                                                                                                                                             | CASH.     | STOCK,<br>3 p'Cent. Consols. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------|
|                                                                                                                                                                             | £. s. d.  | £. s. d.                     |
| To BALANCE on the 1st April 1867 - - - - -                                                                                                                                  | 61 11 5   | 12,992 15 7                  |
| - DIVIDENDS received on 12,992 <i>l.</i> 15 <i>s.</i> 7 <i>d.</i> Stock in 3 per Cent. Consols, bequeathed by the Earl of Bridgewater, viz., on the 9th July 1867 - - - - - | 194 17 10 |                              |
| - AMOUNT received from the Sale of a Piece of Land for the Enlargement of the Churchyard of Whitchurch - - - - -                                                            | 118 4 -   |                              |
| - AMOUNT invested in Consols - - - - -                                                                                                                                      | - - -     | 125 1 7                      |
| - DIVIDENDS received on 13,117 <i>l.</i> 17 <i>s.</i> 2 <i>d.</i> Stock in 3 per Cent. Consols, viz., on the 8th January 1868 - - - - -                                     | 196 15 4  |                              |
| - ONE YEAR'S RENT OF A REAL ESTATE, bequeathed by the Earl of Bridgewater, received 20th April 1867 - - - - -                                                               | 34 12 -   |                              |
| £.                                                                                                                                                                          | 606 - 7   | 13,117 17 2                  |

## III.—AN ACCOUNT of the RECEIPT AND EXPENDITURE of the FARNBOROUGH

|                                                                                                                                      | CASH.    | STOCK,<br>3 p'Cent. Consols. |
|--------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------|
|                                                                                                                                      | £. s. d. | £. s. d.                     |
| To BALANCE on the 1st April 1867 - - - - -                                                                                           | 7 5 5    | 2,872 6 10                   |
| - DIVIDENDS received on 2,872 <i>l.</i> 6 <i>s.</i> 10 <i>d.</i> Stock in 3 per Cent. Consols, bequeathed by Lord Farnborough, viz.: |          |                              |
| On the 9th July 1867 - £. 43 1 9                                                                                                     |          |                              |
| „ 8th January 1868 - 43 1 9                                                                                                          |          |                              |
|                                                                                                                                      | 86 3 6   |                              |
| £.                                                                                                                                   | 93 8 11  | 2,872 6 10                   |

## IV.—AN ACCOUNT of the RECEIPT AND EXPENDITURE of the SWINEY

|                                                                                                                                                              | CASH.    | STOCK,<br>3 p'Cent. Consols. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------|
|                                                                                                                                                              | £. s. d. | £. s. d.                     |
| To BALANCE on the 1st April 1867 - - - - -                                                                                                                   | 163 3 9  | 5,269 2 9                    |
| - DIVIDENDS received on 5,269 <i>l.</i> 2 <i>s.</i> 9 <i>d.</i> Stock in 3 per Cent. Consols, bequeathed by Dr. George Swiney for Lectures on Geology, viz.: |          |                              |
| On the 9th July 1867 - £. 79 - 8                                                                                                                             |          |                              |
| „ 8th January 1868 - 79 - 9                                                                                                                                  |          |                              |
|                                                                                                                                                              | 158 1 5  |                              |
| £.                                                                                                                                                           | 321 5 2  | 5,269 2 9                    |



FUND, between the 1st April 1867 and the 31st March 1868.

|                                                                                                 | CASH.    | STOCK,<br>3 p' Cent. Consols. |
|-------------------------------------------------------------------------------------------------|----------|-------------------------------|
|                                                                                                 | £. s. d. | £. s. d.                      |
| BY PAYMENT for the Collection of the Rents connected with the REAL ESTATE, viz.:                |          |                               |
| In the financial year ended 31st March 1868 - - - - -                                           | 1 3 4    |                               |
| - PAYMENTS for the Purchase of MANUSCRIPTS, viz.:                                               |          |                               |
| In the financial year ended 31st March 1868 - - - - -                                           | 213 6 -  |                               |
| - PAYMENTS for BINDING MANUSCRIPTS, viz.:                                                       |          |                               |
| In the financial year ended 31st March 1868 - - - - -                                           | - 16 6   |                               |
| - PAYMENT of ONE YEAR'S SALARY to the Egerton Librarian - - -                                   | 210 - -  |                               |
| - AMOUNT received per contra from the Sale of Land at Whitchurch, invested in Consols - - - - - | 118 4 0  |                               |
|                                                                                                 | 543 9 10 |                               |
| - BALANCE ON THE 31ST MARCH 1868, carried to Account for 1868/9 -                               | 62 10 9  | 13,117 17 2                   |
| £.                                                                                              | 606 0 7  | 13,117 17 2                   |

FUND, between the 1st April 1867 and the 31st March 1868.

|                                                                     | CASH.    | STOCK,<br>3 p' Cent. Consols. |
|---------------------------------------------------------------------|----------|-------------------------------|
|                                                                     | £. s. d. | £. s. d.                      |
| BY PAYMENTS for the Purchase of MANUSCRIPTS, AUTOGRAPHS, &c., viz.: |          |                               |
| In the financial year ended 31st March 1868 - - - - -               | 57 7 -   |                               |
| - BALANCE ON THE 31ST MARCH 1868, carried to Account for 1868/9 - - | 36 1 11  | 2,872 6 10                    |
| £.                                                                  | 93 8 11  | 2,872 6 10                    |

FUND, between the 1st April 1867 and the 31st March 1868.

|                                                                     | CASH.    | STOCK,<br>3 p' Cent. Consols. |
|---------------------------------------------------------------------|----------|-------------------------------|
|                                                                     | £. s. d. | £. s. d.                      |
| BY SALARY paid to Dr. Percy for Lectures on Geology in 1867 - - -   | 144 - -  |                               |
| - AMOUNT paid for Advertisements of Vacancy in Swiney Lectureship - | 11 12 6  |                               |
| - BALANCE ON THE 31ST MARCH 1868, carried to Account for 1868/9 - - | 165 12 8 | 5,269 2 9                     |
| £.                                                                  | 321 5 2  | 5,269 2 9                     |

V.—AN ACCOUNT of the RECEIPT and EXPENDITURE of the BIRCH

|                                                                                                                                                                                                   | CASH.    | STOCK,<br>3 p'Cent. Consols. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------|
|                                                                                                                                                                                                   | £. s. d. | £. s. d.                     |
| To BALANCE on the 1st April 1867 - - - - -                                                                                                                                                        | - - -    | 563 15 7                     |
| - DIVIDENDS received on 563 <i>l.</i> 15 <i>s.</i> 7 <i>d.</i> Stock in 3 per Cent. Consols, be-<br>queathed by Dr. Birch in 1766, for the three Under Librarians of<br>the British Museum, viz.: |          |                              |
| On the 9th July 1867 - £. 8 9 1                                                                                                                                                                   |          |                              |
| „ 8th January 1868 - 8 9 1                                                                                                                                                                        |          |                              |
|                                                                                                                                                                                                   | 16 18 2  |                              |
| £.                                                                                                                                                                                                | 16 18 2  | 563 15 7                     |

VI.—AN ACCOUNT of the RECEIPT and EXPENDITURE of the CHRISTY

|                                                                                            | CASH.    |
|--------------------------------------------------------------------------------------------|----------|
|                                                                                            | £. s. d. |
| To BALANCE on the 1st April 1867 - - - - -                                                 | - 1 6    |
| - AMOUNT received from the Trustees under the Will of the late Mr.<br>Henry Christy, viz.: |          |
| On the 25th July 1867 - - - - -                                                            | 50 - -   |
| „ 17th February 1868 - - - - -                                                             | 50 - -   |
|                                                                                            | 100 - -  |
| £.                                                                                         | 100 1 6  |

British Museum, }  
6 May 1868. }

FUND, between the 1st April 1867 and the 31st March 1868.

|                                                                                                                                                                                                             | CASH.      | STOCK,<br>3 p'Cent. Consols. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------|
|                                                                                                                                                                                                             | £. s. d.   | £. s. d.                     |
| By LEGACY paid to the three Under Librarians of the British Museum, whose offices existed in 1766, viz., the Senior Keeper of the Department of Printed Books, of Manuscripts, and of Natural History - - - | 16 18 2    |                              |
| - BALANCE ON THE 31st MARCH 1868, carried to Account for 1868/9 - -                                                                                                                                         | - - -      | 563 15 7                     |
|                                                                                                                                                                                                             | £. 16 18 2 | 563 15 7                     |

FUND, between the 1st April 1867 and the 31st March 1868.

|                                                                                                                                                                                                                                                                                     | CASH.      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
|                                                                                                                                                                                                                                                                                     | £. s. d.   |
| By AMOUNT transferred in reduction of the expenditure in Rent, Rates, and other charges incidental to the premises, No. 103, Victoria-street, Westminster, for the temporary continuance there of the late Mr. Henry Christy's Collection of Antiquities and Ethnographical Objects | 50 - -     |
| - PAYMENTS for the purchase of Antiquities and Ethnographical Objects, similar to those in the Christy Collection - - - - -                                                                                                                                                         | 25 19 3    |
| - BALANCE ON THE 31st MARCH 1868, carried to Account for 1868/9 - - - - -                                                                                                                                                                                                           | 24 2 3     |
|                                                                                                                                                                                                                                                                                     | £. 100 1 6 |

J. Winter Jones,  
Principal Librarian.



VII.—ESTIMATE, 1868-69.

I. ESTIMATE of the Amount required, in the Year ending 31st March 1869, to pay the SALARIES and EXPENSES of the BRITISH MUSEUM, including the Amount required for BUILDINGS, FURNITURE, FITTINGS, &c.

Ninety-nine Thousand Three Hundred and Eighty Pounds.

II. SUB-HEADS under which this Vote will be accounted for.

|                                                       | 1868-9. | 1867-8.  | NC REASE. | DECREASE. |
|-------------------------------------------------------|---------|----------|-----------|-----------|
|                                                       | £.      | £.       | £.        | £.        |
| A.—SALARIES AND WAGES - - - - -                       | 49,135  | 47,966   | 1,169     | —         |
| B.—RENT - - - - -                                     | 220     | 220      | —         | —         |
| C.—RATES AND TAXES - - - - -                          | 520     | 440      | 80        | —         |
| D.—FUEL AND LIGHT - - - - -                           | 1,300   | 1,300    | —         | —         |
| E.—STATIONERY - - - - -                               | 300     | 650      | -         | 350       |
| F.—PURCHASES AND ACQUISITIONS - - - - -               | 24,035  | 19,735   | 4,300     | —         |
| G.—BOOKBINDING, &c. - - - - -                         | 10,500  | 10,120   | 380       | —         |
| H.—PRINTING CATALOGUES, &c. - - - - -                 | 3,340   | 4,970    | -         | 1,630     |
| I.—BUILDINGS, REPAIRS - - - - -                       | 3,545   | 3,179    | 366       | —         |
| J.—FURNITURE AND FITTINGS - - - - -                   | 6,365   | 6,976    | -         | 611       |
| K.—INCIDENTAL EXPENSES - - - - -                      | 1,020   | 1,090    | -         | 70        |
|                                                       | 100,280 | 96,646   | 6,295     | 2,661     |
| Deduct Credits in aid of the Estimate, viz. :—        |         |          |           |           |
| Dividends on 30,000 <i>l.</i> Reduced Three per Cent. |         |          |           |           |
| Annuities (directed by 26 Geo. 2, cap. 22, sec.       |         |          |           |           |
| 48, to be applied in aid of the Salaries and other    |         |          |           |           |
| Expenses of the British Museum) - - - - -             | 900     | 900      | —         | —         |
| <i>Receipts for Museum Publications</i> - - - - -     | -       | 300      | -         | 300       |
| £.                                                    | 99,380  | * 95,446 | 6,295     | 2,361     |

NET INCREASE - - - £. 3,934.

\* 4,175 *l.* has been transferred to Class VI., Vote 1.

The receipts from the sale of Museum Publications, etc., estimated at 300 *l.* and hitherto appropriated in aid of the Vote, will be paid into the Exchequer.

III. DETAILS of the above.

| A.—SALARIES AND WAGES: |         | SALARY OF OFFICE.                                                                                                                         |           |       |           | 1868-9.  |    | 1867-8.  |    |
|------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|-----------|----------|----|----------|----|
| 1. OFFICERS:           |         | Mini-                                                                                                                                     | Annual    | Maxi- |           |          |    |          |    |
| 1867-8.                | 1868-9. | mum.                                                                                                                                      | Increase. | mum.  |           |          |    |          |    |
|                        |         | £.                                                                                                                                        | £.        | £.    | £.        | £.       | s. | £.       | s. |
| 1                      | 1       | —                                                                                                                                         | —         | —     | 800       | -        | -  | 800      | -  |
| -                      | -       | -                                                                                                                                         | -         | -     | 400       | -        | -  | 400      | -  |
| 1                      | 1       | -                                                                                                                                         | -         | -     | 800       | -        | -  | 800      | -  |
| 5                      | 5       | -                                                                                                                                         | -         | 600   | 3,000     | -        | -  | 3,000    | -  |
| 8                      | 8       | -                                                                                                                                         | -         | 500   | 4,000     | -        | -  | 4,000    | -  |
| 1                      | 1       | -                                                                                                                                         | -         | -     | 500       | -        | -  | 450      | -  |
| 3                      | 3       | -                                                                                                                                         | -         | -     | 450       | -        | -  | 1,350    | -  |
| -                      | 1       | 320                                                                                                                                       | 20        | 500   | 445       | -        | -  | -        | -  |
| 19                     | 20      | -                                                                                                                                         | -         | -     | £. 11,295 |          |    | 10,800 - |    |
|                        |         |                                                                                                                                           |           |       |           |          |    |          |    |
|                        |         | <i>Cr.</i>                                                                                                                                |           |       |           |          |    |          |    |
|                        |         | By amount contributed from Bridgewater Fund towards the Salary of the Keeper of the Manuscripts, he acting as Egerton Librarian - - - - - |           |       |           | 210      | -  | 210      | -  |
|                        |         |                                                                                                                                           |           |       |           | 11,085 - |    |          |    |
|                        |         | Carried forward - - - £.                                                                                                                  |           |       |           | 11,085 - |    | 10,590 - |    |

AMOUNT required to pay the Salaries and Expenses of the British Museum, &c.—*continued*.A.—SALARIES AND WAGES—*continued*.

## 2. ASSISTANTS :

| 1867-8. | 1868-9. |                                               | Mini-<br>mum. | Annual<br>Increase.      | Maxi-<br>mum. |       | 1868-9.  | 1867-8. |
|---------|---------|-----------------------------------------------|---------------|--------------------------|---------------|-------|----------|---------|
|         |         |                                               | £.            | £. s.                    | £.            | £.    | £. s.    | £. s.   |
| 16      | 16      | Senior Assistants, Upper Section              | 320           | 20 -                     | 400           | 5,900 | - -      | 5,790 - |
| -       | 42      | Senior Assistants, Lower Section              | 150           | {£. 10<br>some<br>£. 15} | 310           | 9,620 | - -      | - -     |
| 22      | -       | <i>First-class Assistants, Lower Section.</i> | 210           | 15 -                     | 310           | - -   | - -      | 6,062 - |
| 20      | -       | <i>Second-class Assistants</i> - -            | 150           | 10 -                     | 200           | - -   | - -      | 3,412 - |
| 1       | 1       | Revising Accountant - -                       | -             | -                        | -             | 100   | - -      | 100 -   |
| 1       | 1       | Clerk at Stationers' Hall (gratuity)          | -             | -                        | -             | 21    | - -      | 21 -    |
| 1       | 1       | Superintendent of Fire Engines -              | -             | -                        | -             | 50    | - -      | 50 -    |
| 61      | 61      | - - - TOTAL.                                  |               |                          |               |       | 15,691 - |         |

## 3. TRANSCRIBERS OR JUNIOR ASSISTANTS :

| 1867-8. | 1868-9. |                                   | Mini-<br>mum. | Annual<br>Increase. | Maxi-<br>mum. |      |     |                 |
|---------|---------|-----------------------------------|---------------|---------------------|---------------|------|-----|-----------------|
|         |         |                                   | £.            | £. s.               | £.            |      |     |                 |
| 28      | 27      | Transcribers or Junior Assistants | -             | -                   | 90            | 10 - | 180 | 3,792 - 3,652 - |

## 4. ATTENDANTS AND SERVANTS :

| 1867-8.                | 1868-9. |                                                                                                              | Mini-<br>mum. | Annual<br>Increase. | Maxi-<br>mum. |       |          |          |
|------------------------|---------|--------------------------------------------------------------------------------------------------------------|---------------|---------------------|---------------|-------|----------|----------|
|                        |         |                                                                                                              | £.            | £. s.               | £.            | £.    |          |          |
| 45                     | 60      | First-class Attendants - -                                                                                   | 100           | 5 -                 | 120           | 6,902 | - -      | 5,332 -  |
| -                      | 75      | Second-class Attendants - -                                                                                  | 60            | 4 -                 | 100           | 6,024 | - -      | - -      |
| 43                     | -       | <i>Second-class Attendants</i> - -                                                                           | 80            | 4 -                 | 100           | - -   | - -      | 4,105 -  |
| 46                     | -       | <i>Third-class Attendants</i> - -                                                                            | 60            | 3 -                 | 80            | - -   | - -      | 3,251 -  |
| 1                      | 1       | Clerk of the Works - -                                                                                       | 130           | 5 -                 | 160           | 151   | - -      | 146 -    |
|                        |         | Special Allowance to present Clerk of the Works for duties connected with the Firemen and Fire-engines - - - | -             | -                   | -             | 10    | - -      | - -      |
| 1                      | 1       | Messenger - - -                                                                                              | 120           | 5 -                 | 150           | 140   | - -      | 135 -    |
|                        |         | Allowance for superintending the sale of the Guide Books to the public - - -                                 | -             | -                   | -             | 5     | - -      | - -      |
| 1                      | 1       | Assistant Messenger - -                                                                                      | -             | -                   | -             | 100   | - -      | 100 -    |
| 1                      | 1       | Resident Fireman - -                                                                                         | -             | -                   | -             | 100   | - -      | 100 -    |
|                        |         | Saturday Evening Attendance -                                                                                | -             | -                   | -             | 55    | - -      | 60 -     |
| 138                    | 139     | - - - TOTAL.                                                                                                 |               |                     |               |       | 13,487 - |          |
| Carried forward - - £. |         |                                                                                                              |               |                     |               |       | 44,055 - | 42,906 - |

AMOUNT required to pay the Salaries and Expenses of the British Museum, &c.—*continued*.

|                                           |         |                                                                                                                                                                           |                               | 1868-9.  | 1867-8.  |
|-------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------|----------|
|                                           |         |                                                                                                                                                                           |                               | £. s.    | £. s.    |
| Brought forward - - -                     |         |                                                                                                                                                                           |                               | 44,055 - | 42,906 - |
| A.—SALARIES AND WAGES— <i>continued</i> . |         |                                                                                                                                                                           |                               |          |          |
| 5. POLICE :                               |         |                                                                                                                                                                           |                               |          |          |
| 1867-8.                                   | 1868-9. |                                                                                                                                                                           |                               | £.       |          |
| 1                                         | 1       | Inspector -                                                                                                                                                               | Employed under                | 1,224    |          |
| 1                                         | 1       | Serjeant -                                                                                                                                                                | Commissioners of Metropolitan |          |          |
| 10                                        | 10      | Constables }                                                                                                                                                              | Police                        |          |          |
|                                           |         | Special Allowance to Inspector - - -                                                                                                                                      |                               | 25       |          |
|                                           |         | Provision for extra Constables in the Easter, Whitsun, and Christmas weeks, and for Gratuities to Inspector, Serjeant, and Constables, for Drilling with the Fire Engines |                               | 21       |          |
| 12                                        | 12      | - - TOTAL.                                                                                                                                                                |                               | 1,270 -  | 1,250 -  |
| 6. PERSONS PAID DAILY OR WEEKLY :         |         |                                                                                                                                                                           |                               |          |          |
| 1867-8.                                   | 1868-9. |                                                                                                                                                                           |                               | £. s.    |          |
| 1                                         | 1       | Timekeeper - - -                                                                                                                                                          | 42 s. a week -                | 109 4    |          |
| 1                                         | 1       | Locksmith - - -                                                                                                                                                           | 42 s. „ -                     | 109 4    |          |
| 1                                         | 1       | Plumber - - -                                                                                                                                                             | 36 s. „ -                     | 93 12    |          |
| 1                                         | 1       | Glazier and Foreman of Window Cleaners -                                                                                                                                  | 36 s. „ -                     | 93 12    |          |
| 3                                         | 3       | Assistant Firemen, each -                                                                                                                                                 | 42 s. „ -                     | 327 12   |          |
| 24                                        | 24      | Labourers and Window Cleaners, each -                                                                                                                                     | 24 s. „ -                     | 1,497 12 |          |
| 4                                         | 4       | Gatekeepers, each -                                                                                                                                                       | 24 s. „ -                     | 249 12   |          |
| 3                                         | 3       | Front ditto, each -                                                                                                                                                       | 27 s. „ -                     | 210 12   |          |
| 1                                         | 1       | Ladies' Attendant for Reading Room - - -                                                                                                                                  | 21 s. „ -                     | 54 12    |          |
| 2                                         | 2       | Ditto for Public Rooms, 3 s. each for every day employed - - -                                                                                                            | - - -                         | 50 -     |          |
| 1                                         | 1       | Head Housemaid - - -                                                                                                                                                      | 25 s. a week -                | 65 -     |          |
| 3                                         | 3       | Assistant Housemaids, each, 21 s. „ -                                                                                                                                     | - - -                         | 163 16   |          |
|                                           |         | Allowance to Labourers for Lighting and Trimming Lamps, attendance on Sundays, &c. - - -                                                                                  | - - -                         | 35 12    |          |
| 45                                        | 45      | - - TOTAL.                                                                                                                                                                |                               | 3,060 -  | 3,060 -  |
| 7. ATTENDANCE ON STOVES :                 |         |                                                                                                                                                                           |                               |          |          |
| 1867-8.                                   | 1868-9. |                                                                                                                                                                           |                               | £. s.    |          |
|                                           |         | Clerk of the Works, as Superintendent of Warming and Ventilation - - -                                                                                                    | - - -                         | 50 -     |          |
| 1                                         | 1       | Assistant Superintendent - - -                                                                                                                                            | - - -                         | 120 -    |          |
| 1                                         | 1       | Foreman, 26 s. a week - - -                                                                                                                                               | - - -                         | 67 12    |          |
| 7                                         | 7       | Stokers - - { 5 at 23 s. a week } - - -                                                                                                                                   | - - -                         | 408 4    |          |
| 1                                         | 1       | Sweep, at 25 s. a week - - -                                                                                                                                              | - - -                         | 65 -     |          |
|                                           |         | Extra time and attendance on Sundays during the Winter - - -                                                                                                              | - - -                         | 39 4     |          |
| 10                                        | 10      | - - - TOTAL.                                                                                                                                                              |                               | 750 -    | 750 -    |
| TOTAL OF SALARIES AND WAGES - - - £.      |         |                                                                                                                                                                           |                               | 49,135 - | 47,966 - |



AMOUNT required to pay the Salaries and Expenses of the British Museum, &c.—*continued.*

|                                                                                                                                                                                                                                                             |       | 1868-9.  | 1867-8.  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|----------|
|                                                                                                                                                                                                                                                             |       | £. s.    | £. s.    |
| <b>B.—RENT:</b>                                                                                                                                                                                                                                             |       |          |          |
| 1. Rent of rooms at No. 108, Victoria-street, Westminster, for the temporary continuance there of a Collection of Antiquities and Ethnographical Objects presented to the British Museum by the Trustees under the will of the late Mr. Henry Christy - - - | 230 - |          |          |
| Less—Amount to be contributed by the Trustees under Mr. Christy's will - - - - -                                                                                                                                                                            | 50 -  |          |          |
|                                                                                                                                                                                                                                                             |       | 180 -    | 180 -    |
| 2. Rent of two rooms in Great Russell-street for a Laboratory for the analysis of Minerals - - - - -                                                                                                                                                        |       | 40 -     | 40 -     |
| TOTAL OF RENT - - - £.                                                                                                                                                                                                                                      |       | 220 -    | 220 -    |
| <b>C.—RATES AND TAXES:</b>                                                                                                                                                                                                                                  |       |          |          |
| Poor, General, Sewers, and Metropolitan Main Drainage Rates - - - -                                                                                                                                                                                         |       | 300 -    | } 440 -  |
| House Tax on official residences - - - - -                                                                                                                                                                                                                  |       | 37 10    |          |
| Easter Offering to the Rector of St. George's, Bloomsbury - - - -                                                                                                                                                                                           |       | 10 10    |          |
| Water for warming apparatus, cleansing, &c., and for official residences - - -                                                                                                                                                                              |       | 172 -    |          |
| TOTAL OF RATES AND TAXES - - - £.                                                                                                                                                                                                                           |       | 520 -    | 440 -    |
| <b>D.—FUEL AND LIGHT:</b>                                                                                                                                                                                                                                   |       |          |          |
| 1. Coals, Coke, and Faggots - - - - -                                                                                                                                                                                                                       |       | 1,000 -  | 1,000 -  |
| 2. Candles, Oil, and Gas - - - - -                                                                                                                                                                                                                          |       | 300 -    | 300 -    |
| TOTAL OF FUEL AND LIGHT - - - £.                                                                                                                                                                                                                            |       | 1,300 -  | 1,300 -  |
| <b>E.—STATIONERY</b> - - - - -                                                                                                                                                                                                                              |       | 300 -    | 650 -    |
| <b>F.—PURCHASES AND ACQUISITIONS:</b>                                                                                                                                                                                                                       |       |          |          |
| 1. Printed Books - - - - -                                                                                                                                                                                                                                  |       | 10,000 - | } 10,000 |
| 2. Maps, Charts, Plans, and Topographical Drawings - - - - -                                                                                                                                                                                                |       | 500 -    |          |
| 3. Manuscripts (General and Oriental) - - - - -                                                                                                                                                                                                             |       | 2,000 -  |          |
| 4. Books for the Department of Manuscripts - - - - -                                                                                                                                                                                                        |       | 50 -     | 50 -     |
| 5. Minerals and Meteorites - - - - -                                                                                                                                                                                                                        |       | 700 -    | 700 -    |
| 6. Books and Binding for the Department of Minerals - - - - -                                                                                                                                                                                               |       | 30 -     | 30 -     |
| 7. Fossils - - - - -                                                                                                                                                                                                                                        |       | 800 -    | 800 -    |
| 8. Books and Binding for the Department of Geology - - - - -                                                                                                                                                                                                |       | 30 -     | 30 -     |
| 9. Zoological Specimens - - - - -                                                                                                                                                                                                                           |       | 1,000 -  | 1,000 -  |
| 10. Books and Binding for the Department of Zoology - - - - -                                                                                                                                                                                               |       | 30 -     | 30 -     |
| 11. Botanical Specimens - - - - -                                                                                                                                                                                                                           |       | 250 -    | 250 -    |
| 12. Books and Binding for the Department of Botany - - - - -                                                                                                                                                                                                |       | 30 -     | 30 -     |
| 13. Oriental Antiquities - - - - -                                                                                                                                                                                                                          |       | 250 -    | 250 -    |
| 14. British and Mediæval Antiquities and Ethnographical Specimens - - -                                                                                                                                                                                     |       | 250 -    | 250 -    |
| 15. Greek and Roman Antiquities - - - - -                                                                                                                                                                                                                   |       | 2,500 -  | 1,200 -  |
| 16. Coins and Medals - - - - -                                                                                                                                                                                                                              |       | 1,500 -  | 1,500 -  |
| 17. Books and Binding for the Departments of Coins and Antiquities - - -                                                                                                                                                                                    |       | 100 -    | 100 -    |
| 18. Prints and Drawings - - - - -                                                                                                                                                                                                                           |       | 1,200 -  | 1,200 -  |
| 19. Books for the Department of Prints and Drawings - - - - -                                                                                                                                                                                               |       | 15 -     | 15 -     |
| 20. Freight and Carriage - - - - -                                                                                                                                                                                                                          |       | 300 -    | 300 -    |
| <b>SPECIAL PURCHASES AND ACQUISITIONS:</b>                                                                                                                                                                                                                  |       |          |          |
| 21. For Scientific and Antiquarian Researches in connection with the Expedition to Abyssinia - - - - -                                                                                                                                                      |       | 1,000 -  | —        |
| 22. For Excavations in Asia Minor under the superintendence of Mr. George Dennis, H. B. M.'s Vice-Consul at Benghazi - - - - -                                                                                                                              |       | 500 -    | —        |
| 23. Egyptian Antiquities proposed to be purchased from Mr. Hay - - - -                                                                                                                                                                                      |       | 1,000 -  | —        |
| TOTAL OF PURCHASES AND ACQUISITIONS - - - £.                                                                                                                                                                                                                |       | 24,035 - | 19,735 - |

AMOUNT required to pay the Salaries and Expenses of the British Museum, &c.—*continued.*

|                                                                                                                                         |                                                                                                 |   |   |   |   | 1868-9. |    | 1867-8. |    |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---|---|---|---|---------|----|---------|----|
|                                                                                                                                         |                                                                                                 |   |   |   |   | £.      | s. | £.      | s. |
| G.—BOOKBINDING, PREPARING, &c.:                                                                                                         |                                                                                                 |   |   |   |   |         |    |         |    |
| 1.                                                                                                                                      | Bookbinding, &c., Printed Books                                                                 | - | - | - | - | 7,000   | -  | 7,000   | -  |
| 2.                                                                                                                                      | Mounting Maps, Charts, &c.                                                                      | - | - | - | - | 200     | -  | -       | -  |
| 3.                                                                                                                                      | Bookbinding and repairing Manuscripts                                                           | - | - | - | - | 500     | -  | 500     | -  |
| 4.                                                                                                                                      | „ and mounting Prints and Drawings                                                              | - | - | - | - | 400     | -  | 250     | -  |
| 5.                                                                                                                                      | Preparing, &c. Zoology                                                                          | - | - | - | - | 700     | -  | 700     | -  |
| 6.                                                                                                                                      | „ Geology                                                                                       | - | - | - | - | 200     | -  | 200     | -  |
| 7.                                                                                                                                      | „ Mineralogy                                                                                    | - | - | - | - | 150     | -  | 120     | -  |
| 8.                                                                                                                                      | „ Botany                                                                                        | - | - | - | - | 50      | -  | 50      | -  |
| 9.                                                                                                                                      | Repairing and arranging Antiquities                                                             | - | - | - | - | 1,300   | -  | 1,300   | -  |
| TOTAL OF BOOKBINDING, PREPARING, &c. - - - £.                                                                                           |                                                                                                 |   |   |   |   | 10,500  | -  | 10,120  | -  |
| H.—PRINTING CATALOGUES, &c.:                                                                                                            |                                                                                                 |   |   |   |   |         |    |         |    |
| 1.                                                                                                                                      | Guide-books and Synopses                                                                        | - | - | - | - | 250     | -  | 350     | -  |
| 2.                                                                                                                                      | Catalogues of Manuscripts                                                                       | - | - | - | - | 300     | -  | 280     | -  |
| 3.                                                                                                                                      | Preparing and Printing Catalogues of Zoology                                                    | - | - | - | - | 1,000   | -  | 1,000   | -  |
| 4.                                                                                                                                      | Catalogues of, and Drawings and Engravings from, Coins and Medals                               | - | - | - | - | 800     | -  | 800     | -  |
| 5.                                                                                                                                      | Catalogues of, and Drawings from, Antiquities (including the Christy Collection of Ethnography) | - | - | - | - | 600     | -  | 450     | -  |
| 6.                                                                                                                                      | Tickets, Regulations, &c.                                                                       | - | - | - | - | 200     | -  | 200     | -  |
| 7.                                                                                                                                      | Moulds and Casts from Marbles                                                                   | - | - | - | - | 150     | -  | 150     | -  |
| 8.                                                                                                                                      | Ditto from Coins                                                                                | - | - | - | - | 40      | -  | 40      | -  |
|                                                                                                                                         | <i>Catalogue of Hebrew Books</i>                                                                | - | - | - | - | -       | -  | 200     | -  |
|                                                                                                                                         | <i>Publication of a third volume of Cuneiform Inscriptions</i>                                  | - | - | - | - | -       | -  | 1,500   | -  |
| TOTAL OF PRINTING CATALOGUES, &c. - - - £.                                                                                              |                                                                                                 |   |   |   |   | 3,340   | -  | 4,970   | -  |
| I.—BUILDINGS, REPAIRS (Including Architect's Commission):                                                                               |                                                                                                 |   |   |   |   |         |    |         |    |
| Ordinary Repairs and Maintenance of the Museum Buildings and Official Residences, and keeping in order the Roads, Lawns, Pavements, &c. |                                                                                                 |   |   |   |   | 2,013   | -  | 3,179   | -  |
| Repairs to the warming and ventilating Apparatus, and various Works for improved Ventilation                                            |                                                                                                 |   |   |   |   | 537     | -  |         |    |
| Various alterations and repairs in the Kitchen, Larder, Refreshment Rooms, Urinals, &c., for the better accommodation of the public     |                                                                                                 |   |   |   |   | 225     | -  |         |    |
| Repairing, cleaning, and keeping in order the Fire-engines, Mains, Cocks, &c., providing Posts to Fire Mains, and new Fire Buckets      |                                                                                                 |   |   |   |   | 120     | -  |         |    |
| Iron guard-bars and gates, and wire netting for windows and other external openings on ground floor, for protection against outrage     |                                                                                                 |   |   |   |   | 650     | -  |         |    |
| TOTAL OF BUILDINGS, REPAIRS, &c. - - - £.                                                                                               |                                                                                                 |   |   |   |   | 3,545   | -  | 3,179   | -  |
| J.—FURNITURE AND FITTINGS (Including Architect's Commission):                                                                           |                                                                                                 |   |   |   |   |         |    |         |    |
| 1.                                                                                                                                      | Fittings and Furniture for Department of Printed Books                                          | - | - | - | - | 1,346   | -  | 742     | -  |
| 2.                                                                                                                                      | Ditto - - ditto - - ditto - - Maps, Charts, &c.                                                 | - | - | - | - | 501     | -  | -       | -  |
| 3.                                                                                                                                      | Ditto - - ditto - - ditto - - Manuscripts                                                       | - | - | - | - | 183     | -  | 148     | -  |
| 4.                                                                                                                                      | Ditto - - ditto - - ditto - - Mineralogy and Geology                                            | - | - | - | - | 545     | -  | 1,349   | -  |
| 5.                                                                                                                                      | Ditto - - ditto - - ditto - - Zoology                                                           | - | - | - | - | 616     | -  | 484     | -  |
| 6.                                                                                                                                      | Ditto - - ditto - - ditto - - Botany                                                            | - | - | - | - | 228     | -  | 239     | -  |
| 7.                                                                                                                                      | Ditto - - ditto - - ditto - - Oriental Antiquities                                              | - | - | - | - | 747     | -  | 1,110   | -  |
| 8.                                                                                                                                      | Ditto - - ditto - - ditto - - Greek and Roman Antiquities                                       | - | - | - | - | 1,273   | -  | 1,898   | -  |
| 9.                                                                                                                                      | Ditto - - ditto - - ditto - - British and Mediæval Antiquities and Ethnography                  | - | - | - | - | 500     | -  | 615     | -  |
| 10.                                                                                                                                     | Ditto - - ditto - - ditto - - Coins and Medals                                                  | - | - | - | - | 78      | -  | 112     | -  |
| 11.                                                                                                                                     | Ditto - - ditto - - ditto - - Prints and Drawings                                               | - | - | - | - | 348     | -  | 279     | -  |
| TOTAL OF FURNITURE AND FITTINGS - - - £.                                                                                                |                                                                                                 |   |   |   |   | 6,365   | -  | 6,976   | -  |

AMOUNT required to pay the Salaries and Expenses of the British Museum, &c.—*continued.*

|                                                                                                                                                                         | 1868-9.      |          | 1867-8.      |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|--------------|----------|
|                                                                                                                                                                         | £.           | s.       | £.           | s.       |
| <b>K.—INCIDENTAL EXPENSES :</b>                                                                                                                                         |              |          |              |          |
| Soap and other requisites for cleansing purposes - - - - -                                                                                                              | 70           | -        | 70           | -        |
| Brooms, Brushes, and other Household Implements - - - - -                                                                                                               | 150          | -        | 150          | -        |
| Law Expenses - - - - -                                                                                                                                                  | 100          | -        | 100          | -        |
| Washing Dusters, Towels, &c. - - - - -                                                                                                                                  | 200          | -        | 770          | -        |
| Payments to Attendants on early morning duty, watching Labourers -                                                                                                      | 150          | -        |              |          |
| Uniform Coats, &c., for Messengers, Firemen, and Front Gate Keepers                                                                                                     | 45           | -        |              |          |
| Postage - - - - -                                                                                                                                                       | 100          | -        |              |          |
| Renewal of House Linen, Rent of Telegraph, Medical Fees, Subscriptions to Hospitals, Stamps, Advertisements, beating Carpets, and various incidental expenses - - - - - | 205          | -        |              |          |
| <b>TOTAL OF INCIDENTAL EXPENSES - - - £.</b>                                                                                                                            | <b>1,020</b> | <b>-</b> | <b>1,090</b> | <b>-</b> |



## VIII.—RETURN of the NUMBER of PERSONS ADMITTED to VISIT the BRITISH MUSEUM.

PERSONS admitted to view the GENERAL COLLECTIONS in each Year, from 1862 to 1867, both Years inclusive.

|                                                                                               | 1862.     | 1863.   | 1864.   | 1865.   | 1866.   | 1867.   |
|-----------------------------------------------------------------------------------------------|-----------|---------|---------|---------|---------|---------|
|                                                                                               | N°        | N°      | N°      | N°      | N°      | N°      |
| JANUARY - - - - -                                                                             | 43,070    | 32,453  | 18,884  | 24,443  | 30,096  | 22,136  |
| FEBRUARY - - - - -                                                                            | 36,445    | 30,042  | 23,315  | 21,564  | 21,086  | 25,646  |
| MARCH - - - - -                                                                               | 38,499    | 34,774  | 45,267  | 28,163  | 22,794  | 23,165  |
| APRIL - - - - -                                                                               | 59,204    | 49,493  | 30,471  | 39,045  | 46,442  | 46,886  |
| MAY - - - - -                                                                                 | 48,021    | 42,453  | 33,493  | 23,755  | 39,178  | 26,466  |
| JUNE - - - - -                                                                                | 103,274   | 32,751  | 30,098  | 42,840  | 32,130  | 47,024  |
| JULY - - - - -                                                                                | 143,258   | 42,618  | 40,832  | 36,868  | 38,969  | 50,785  |
| AUGUST - - - - -                                                                              | 165,017   | 39,836  | 45,662  | 39,979  | 41,010  | 52,986  |
| SEPTEMBER - - - - -                                                                           | 87,008    | 33,028  | 28,196  | 21,544  | 26,765  | 37,131  |
| OCTOBER - - - - -                                                                             | 81,530    | 32,215  | 34,478  | 27,792  | 35,643  | 38,561  |
| NOVEMBER - - - - -                                                                            | 35,802    | 23,507  | 26,748  | 21,458  | 26,381  | 29,356  |
| DECEMBER - - - - -                                                                            | 53,949    | 47,631  | 74,895  | 42,516  | 47,785  | 44,895  |
| Total Number of Persons admitted<br>to view the General Collections<br>(exclusive of Readers) | 895,077   | 440,801 | 432,339 | 369,967 | 408,279 | 445,036 |
| Number of Visits—                                                                             |           |         |         |         |         |         |
| To the Reading Room for the purpose of<br>Study or Research                                   | 122,497   | 107,821 | 105,899 | 100,271 | 99,857  | 103,469 |
| To the Galleries of Sculpture, for the pur-<br>pose of Study                                  | 1,647     | 2,042   | 1,140   | 2,356   | 2,677   | 2,416   |
| To the Mausoleum and Cnidus Galleries                                                         | -         | -       | -       | 635     | 491     | 520     |
| To the Print Room                                                                             | 3,265     | 2,827   | 2,361   | 2,565   | 2,968   | 2,792   |
| To the Coin and Medal Room                                                                    | 1,544     | 1,204   | 1,822   | 1,856   | 2,278   | 2,084   |
| TOTAL                                                                                         | 1,024,030 | 554,695 | 543,561 | 477,650 | 516,550 | 556,317 |

*Mem.*—The Public are admitted to the BRITISH MUSEUM on *Mondays, Wednesdays, and Fridays*, between the hours of Ten and Four, during the months of November, December, January, and February; from Ten till Five during the Months of September, October, March, and April; and from Ten till Six from the 8th of May to the 31st of August. The Public will be also admitted on Saturdays from the 8th of May to the 31st of August of the present year, between the hours of Twelve and Six.

Persons applying for the purpose of study or research are admitted to the Reading Room, under certain regulations, every day, except on the days specified below, from Nine till Four in the Months of November, December, January, and February; from Nine till Five in the months of September, October, March, and April; and from Nine till Six in the months of May, June, July, and August.

Artists are admitted, under similar regulations, to study in the Galleries of Sculpture, from Nine o'clock to the hour of closing, every day on which the Museum is open, excepting Saturday.

The Museum is closed from the 1st to the 7th of January, the 1st to the 7th of May, and the 1st to the 7th of September, inclusive, on Ash Wednesday, Good Friday, and Christmas-day, and also on any Special Fast or Thanksgiving day, ordered by authority.

British Museum, }  
6 May 1868. }

*J. Winter Jones,*  
Principal Librarian.

IX.—PROGRESS made in the CATALOGUING and ARRANGEMENT, and Account of OBJECTS ADDED, in the Year 1867.

DEPARTMENT OF PRINTED BOOKS.

I. *Arrangement*.—The books and portions of books added to the Collection, during the year, were arranged on the shelves according to the system of classification adopted in the Museum library. The press-mark indicating the locality of each volume, was noted in the inside and on the outside of each, and on the main titles and cross-references belonging to each work. The number of indications thus affixed and of separate entries of press-marks altered in the Catalogue amounted altogether to 139,111.

II. *Cataloguing*:—(a.) *New General Catalogue from A to L*.—The number of title-slips (a term including both main-titles and cross-references) which were written expressly for this Catalogue, amounted to 6,761, and the number of title-slips transcribed fourfold for insertion to 40,386. The latter number includes the title-slips of books of recent date or acquisition, the headings of which fall under the earlier letters of the alphabet from A to L. The number of index-slips prepared and transcribed fourfold, to facilitate consultation of the Catalogue, was 1,030.

31,397 title-slips, and 272 index-slips were incorporated into each of the three copies of this Catalogue. This incorporation rendered it necessary, in order to maintain the alphabetical arrangement, to remove and reinsert in each copy, 41,116 title-slips, and 279 index-slips, and to add to each copy 1,290 new leaves to receive new entries. 11,214 title-slips (of which 5,264 were new) completing letter L, were laid down in one copy of this Catalogue; 14,987 title-slips (of which 6,809 were new) in a second copy, and 8,610 title-slips (of which 6,382 were new) in a third; 776 index-slips of the letter L were laid down in each of the three copies of the Catalogue.

(b.) *Supplementary Catalogue from M to Z*.—The number of title-slips written for this Catalogue was 60,077, the whole of which, with a few casual exceptions, belonged to the recent acquisitions of the department. The number of these slips transcribed fourfold for insertion was 15,191 and of index-slips 360; 20,360 title-slips and 359 index-slips were incorporated into each of the three copies of the Catalogue. In order to maintain the alphabetical arrangement, 34,051 title-slips, and 106 index-slips were removed and reinserted in each copy, and 1,455 new leaves were added to each copy to receive them; 12,284 title-slips were relaid in two copies of this Catalogue, in order to divide thick volumes and give additional space for new entries, and 11,014 index-slips were relaid in all three copies of the Catalogue, for the same reasons.

The number of new entries made in the Hand-Catalogue of the Periodical Publications was 294.

(c.) *Music Catalogue*.—The number of title-slips written was 6,145, and of those transcribed fourfold, 8,796.

(d.) *Chinese Catalogue*.—The number of title-slips written was 2,460.

(e.) *Hebrew Catalogue*.—The number of title-slips written was 97. In January the printed volume of the Catalogue was issued to the public.

(f.) *Carbonic Hand-Catalogue*.—Of the fourth copy of the fourfold transcript of the title-slips made use of to form a Hand-Catalogue, 44,548 title-slips were mounted on cartridge paper, 66,080 were arranged according to the press-marks, and 60,620 were incorporated into the general series.

(g.) *List of Books of Reference in the Reading Room*.—The number of alterations and additions in the interleaved copies of this list, and in the Hand-Catalogue of the same collection, made to record the changes in the books of reference by the addition of new works, and the exchange of old for new editions, amounted to 281 in each of the interleaved copies, and 140 in the Hand-Catalogue.

III. *Binding*.—The number of volumes sent to the binder, in the course of the year, was 15,563; and in consequence of the plan frequently adopted of binding several volumes in one, the number sent back was 13,741, including 2,354 pamphlets.

The number of volumes repaired was 310.

IV. *Reading Room Service*.—1. The number of volumes returned to the General Library, from use in the Reading Room, was 244,087, to the Royal Library, 10,541, to the Grenville Library, 1,126, and to the closets, in which books are kept day by day for the use of readers, 170,143. Adding the estimated number of volumes returned to the



shelves of the Reading Room, about 830,970, the whole amounted to 1,256,867, or 4,304 per day for the 292 days during which the room was open.

1. The number of readers in the year was 103,469, giving an average of 354 daily; and from the numbers above, each reader appears to have consulted over 12 books per day.

V. *Additions*.—1. The number of volumes added to the Library in the year (including books of Music and volumes of Newspapers), amounted to 32,645, of which 2,066 were presented, 5,609 were received in pursuance of the laws of English Copyright, 350 were received under the International Copyright Treaties, and 24,620 were acquired by purchase,

2. The number of parts of volumes (*i. e.*, separate numbers of periodical publications, and of serial works in progress), amounted to 32,044, of which 414 were presented, 15,278 were received in pursuance of the laws of English Copyright; 373 were received under the International Copyright Treaties, and 15,979 were acquired by purchase.

The number of sets of Newspapers received from the Inland Revenue Offices of the United Kingdom, was 1,072. Of these 137 were published in Scotland, 126 in Ireland, 202 in London, and 607 in the rest of England. Portions of three sets of Newspapers were presented, and 174 volumes were purchased belonging to 16 different sets.

3. The number of pieces of Music acquired, each piece complete in itself, was 2,306, of which 1,577 were received by English, and 543 by International Copyright, and 186 were purchased. Of portions of works in progress, 371 were received by English, and 207 by International Copyright. 349 works of Music of greater extent than pieces, were acquired, comprising 41 by English and 53 by International Copyright, and 255 by purchase.

4. The number of complete works comprised in the 32,645 volumes, and 32,044 parts of volumes already mentioned, amounted, as nearly as could be ascertained, to 27,779. Of these 1,940 were presented, 5,290 were acquired by English, and 302 by International Copyright, and 20,247 by purchase.

The number of articles received in the department, not included in the foregoing enumeration of volumes and parts of volumes, comprising pieces of Music, single sheets of letterpress, and other miscellaneous pieces, amounted to 4,167; the addition of which to the numbers already given produces a total of 68,856 articles received in the department. The formation of a separate Department of Maps and Charts since the last annual return has, of course, diminished the aggregate of articles returned from the Department of Printed Books.

5. The number of stamps impressed on articles received was altogether 325,064.

Among the noteworthy acquisitions of the department during the year is a collection of nearly 200 volumes of Spanish Plays and Poetry, mostly of the 16th and 17th centuries, presented to the Museum by Henry F. Chorley, Esq., in accordance with the will of his brother, the late John Rutter Chorley, Esq. The value of the collection is enhanced by the numerous bibliographical notes of its late possessor, drawn up in the Spanish language.

Thomas Watts.

#### DEPARTMENT OF MAPS, CHARTS, PLANS AND TOPOGRAPHICAL DRAWINGS.

I. *Cataloguing and Arrangement*.—(a.) The number of titles (including both main titles and cross references) written for the Catalogue of Maps and Charts, during the year 1867, amounts to 5,410, those transcribed fourfold for insertion, to 3,234.

(b.) The number of small hand-slips written, for press marks, is 2,025.

(c.) Two hundred and fifty-one new Reference Boards have been placed in the general series, to indicate the shelves to which the Rolls or Volumes have been removed.

(d.) Of the fourth copy of the fourfold transcript of the title-slips, made use of to form a Hand-Catalogue, 14,480 have been incorporated into the general series, whilst 50,400 of the general series have been revised.

(e.) The number of Maps, Charts, and Plans bound and mounted by the binder is 480.

(f.) Six Indexes have been written for volumes of Maps, which required them.

(g.) The number of Atlases returned to their shelves from the Reading Room was 446; the number of Maps 1,755, making a sum total of 2,201.

(h.) In addition to the items of work enumerated above, there has been a general revision of the whole Catalogue, and 6,500 queries have been settled.

II. *Additions*.—(a.) The number of Maps which have been received by Copyright Act during the year is 234 (in 1,403 sheets); 18 Atlases and 18 parts of Atlases were also received by Copyright. 31 volumes of Maps, &c., and 323 Maps (in 413 sheets) have been obtained by purchase. One volume and seven Maps (in 82 sheets) have been presented.

(b.) The



(b) The number of stamps impressed on the articles received amounts to 2,413.

The most notable acquisitions of the year are—

A Japanese Map of Japan, made by the Japanese Government, and presented by the Deputies of the Tycoon to N. P. Kingdon, Esq., of 1A, Park Square West, by whom it was presented to the Trustees.

*By Purchase.*—Maps of Yeddo, Yokohama, and of the foreign settlements at Yokohama, and a Map of Japan.

Road Map from Peking to Kiachta, in Siberia, by the great Camel route, based on an English Map, chiefly taken from a Russian sketch, made in 1858.

A copy of the first edition of Gerard Mercators' Ptolemy, printed at Cologne, 1578.

A Collection of Italian Maps of the 16th century, being among the earliest Maps ever engraved, and some of them of great importance to the History of Geography.

*R. H. Major.*

#### DEPARTMENT OF MANUSCRIPTS.

1. The Index to the printed Catalogue of Additions for the years 1848–1853 has been completed, and revised in type to the end of letter P.

2. Preparations have been made for commencing a general Catalogue of all the Collections in classes of subjects. The printed Catalogues of the Cotton, Lansdowne, Burney, and part of that of the Harley Manuscripts, have been marked for distribution; and the greater number of the entries in the printed Index of Additional Manuscripts acquired in the years 1782–1835 have been sorted into classes.

3. The following Manuscripts have been described for the Catalogue of Additions:—Nos. 21,520 to 21,526, and 21,535 to 21,549, acquired in the year 1856; Nos. 22,131 to 22,203, acquired in the year 1857; Nos. 22,268, 22,272 to 22,368, 22,394 to 22,405, 22,415 to 22,483, and 22,488 to 22,499, acquired in the year 1858; Nos. 22,642 to 22,688, 22,708 to 22,710, 22,716 to 22,793, and 22,795 to 22,840, acquired in the year 1859; Nos. 23,212 to 23,251, 23,607, 23,608, 23,615 to 23,619, and 23,622 to 23,721, acquired in the year 1860; Nos. 24,057 to 24,079, 24,094, 24,096 to 24,153, acquired in the year 1861; and Nos. 27,607 to 27,620, 27,700 to 27,729, and 27,740 to 27,772, acquired in the year 1867.

4. The Additional Manuscripts of the Birch Collection have been described in detail from No. 4,279 to 4,293, 4,308 to 4,310, and 4,472 to 4,478.

5. Two thousand five hundred and ninety-four Harleian Charters, numbered from 52 A. 1 to 56 I. 49, and from 75 A. 1 to 75 H. 8, have been re-described.

6. Previous descriptions of the Additional Charters and Rolls, Nos. 10,236 to 14,350, have been revised.

7. The revised descriptions of Additional Charters and Rolls, Nos. 10,071 to 11,666, have been entered in two copies of volume V. of the Catalogue; and those of Nos. 11,667 to 13,549 have been copied for the same volume in quadruplicate.

8. The Index to the fourth volume of the Catalogue of Additional Charters and Rolls has been entered in the Reading-room copy.

9. An Index to volume V. of the same Catalogue has been prepared in slip from No. 10,071 to 13,272.

10. The Catalogues of the Topham and Lansdowne Charters have been copied for the use of the Reading-room; and Indexes to both Catalogues have been entered in the double copies.

11. Five thousand seven hundred and thirty-four Seals, attached to the Harleian Charters, 10 C. 53 to 112 T. 62, to Additional Charters 16,509 to 17,110; to Church Briefs; to various Charters of the Cotton and Sloane Collections; and Detached, Nos. I. 1 to XLIII. 10, have been described for a Catalogue of Seals.

12. The leaves of the burnt Cotton MSS. Otho B. IV., Tiberius B. XI., Galba A. XIX., Otho A. IX. XI. XII., of the Arundel MS. 152, and of Additional MS. 26,836, have been arranged.

13. The contents of the Additional Manuscripts 27,443 to 27,446, and 27,607 to 27,620, have been arranged.

14. The Additional Manuscripts have been numbered and registered from No. 27,395 to 27,757, acquired in the year 1867; and bound, lettered and repaired, from No. 25,857 to 25,873, 26,119 to 26,554, 26,836 to 26,875, 26,892 to 26,922, 27,215 to 27,235, 27,276 to 27,286, 27,304 to 27,442, and 27,459 to 27,650.

15. The Egerton Manuscripts have been numbered and registered from No. 2,019 to 2,041, the latest acquisition; and the Register has been transcribed for the use of the Reading Room from No. 1,637 to 2,019.

16. One hundred and twenty-four volumes of the old Collections have been bound or repaired.

17. Sixty-nine Charters and Rolls have been repaired, or their Seals mended.

18. The Reading Room copy of the Register of Additional Manuscripts has been continued from No. 26,622 to 26,788.

19. A selection of Ancient Charters, and of Illuminated Manuscripts and Autographs acquired during the year 1866, has been made for exhibition, and descriptions of them prepared and printed.

20. The descriptions of Manuscripts, Seals, Autographs, &c., exhibited in the Department, have been revised and extended for the printed Guide.

21. The whole collection of Manuscripts has been verified by the Shelf Lists, and the Shelf and Hand-Lists have been compared and corrected.

22. New Hand Lists have been made for the Additional Manuscripts and the Select Cases.

23. Eight hundred and seventy-seven volumes of the Egerton Collection have been press-marked.

24. The volumes placed in the First West Room have been re-arranged.

25. One thousand six hundred and one Manuscripts and Printed Books have been stamped, the number of impressions amounting to 42,646.

26. One thousand four hundred and one Manuscripts have been folio'd.

27. Six hundred and eighty-six Additional Charters, viz., Nos. 16,531 to 17,216, have been numbered and inventoried.

28. The additions to the General and Egerton Collections during the year have been as follows:—

General Collection—

|                    |   |   |   |   |   |   |   |   |     |
|--------------------|---|---|---|---|---|---|---|---|-----|
| Additional MSS.    | - | - | - | - | - | - | - | - | 203 |
| Charters and Rolls | - | - | - | - | - | - | - | - | 93  |
| Detached Seals     | - | - | - | - | - | - | - | - | 10  |

Egerton and Farnborough Collections—

|             |   |   |   |   |   |   |   |   |     |
|-------------|---|---|---|---|---|---|---|---|-----|
| Manuscripts | - | - | - | - | - | - | - | - | 15  |
| Charters    | - | - | - | - | - | - | - | - | 117 |

Of the Acquisitions, the more important are as follows:—

A fragment of a Latin Treatise on The Virtues and Vices, by a naturalised citizen of Genoa, grandson of Pellegrino Cocharelli, illustrated with miniatures of unusual interest for truthfulness of expression, and for the subjects of history and social manners depicted; of the latter part of the 14th century. The frequent introduction and excellent drawing of natural objects of all kinds, and of ships and buildings, connect these works with the hand of the famous Genoese miniaturist of the family of Cybo, known as the Monk of the Isles of Hyères.

Latin Hours of the Virgin Mary, ornamented with coloured borders containing grotesque figures, and with 35 large miniatures of the finest execution. The volume was prepared for a lady of the family of Saluces, of Piedmont (probably Amedée, daughter of Manfroy, Seigneur de Cardé), about A.D. 1450-60.

The *Livre de Chasse* of Gaston Phébus, Comte de Foix, with numerous partially tinted drawings. At the end of the volume is the Collection of Prayers attributed to the same author. The *Livre de Chasse* was composed in the year 1382, and the present copy is of the beginning of the following century.

Correspondence of William Capel, Earl of Essex, when Resident Ambassador at Turin, 1733-1736.

Cantos I. and II. of Lord Byron's *Childe Harold*, with his autograph notes and corrections.

Proof sheets of Lord Byron's *British Bards* and *Hints from Horace*, with autograph corrections.

Autograph draft of Lord Byron's Speech in the House of Lords, 27 February 1812.

Mrs. Inchbald's Play, *Such Things Are*; autograph.

Note Book, Letters, etc., of Sir John Harington.

Autobiography and Original Papers of Carl Linnæus.

Builder's Letter-book and Accounts relating to Westminster Bridge, 1734-1744.

Indexes



Indexes to the Episcopal Registers of Winchester, by W. T. Alchin.  
 Autograph Musical Compositions and Collections for a Dictionary of Music, by J. W. Callcott. In 61 volumes.  
 Operas and other Works, composed for the Theatre Royal, Covent Garden, by Sir Henry R. Bishop, in the years 1809-1840. Thirty volumes.  
 Score of the Opera of *Oberon*, by C. M. von Weber, with autograph corrections. Handel's *Messiah*, with alterations by Sir G. Smart; and Anthems and other compositions, by T. S. Dupuis. In 17 volumes. Bequeathed by the late Sir George T. Smart.  
 Collections for a History of Cistercian Architecture in England, by John Chassell Buckler, Esq. Vols. 2, 3, and 7. Presented by the author.  
 English Translation of *Domesday Book*, by the late Rev. William Bawdwen. In six volumes. Presented by his heirs.  
 Chronological Tables of the Spanish Dramatists and their works, by the late J. R. Chorley, Esq. In Spanish. In three volumes. Bequeathed by the author.  
 29. The number of deliveries of Manuscripts in the Reading Room during the year was 12,508, and of Manuscripts used by artists and others in the department 1,885, in addition to those shown to visitors.

Edw. A. Bond.

# ORIENTAL MANUSCRIPTS.

DURING the year ended 31 December 1867, the following progress has been made in the work connected with the collection of Oriental Manuscripts:—

*Arabic Catalogue.*—The last portion of the Addenda et Corrigenda, viz., from p. 307 to the end, has been revised for the press.

The Index Auctorum and Index Operum have been completed by entries referring to Appendix Tertia, and both have been revised for the press.

Twenty-five sheets, viz., 8 T—9 U, containing the end of Appendix Tertia, Addenda et Corrigenda, and the two Indices, have been carried through the press.

*Syriac Catalogue.*—This Catalogue has been completed in manuscript by full descriptions of the following MSS.:—Egerton, 681, 703, 704, 709; Harl., 5,512, and Sloan., 3,597.

It has been arranged into classes and submitted to a final revision, which has been carried out from No. I. to No. DCCXXXVIII.

The Erskine Collection, Add. 26,119-26,554, has been labelled, bound, and partly placed on the shelves.

Full descriptions have been written for the special Oriental Catalogues of the following MSS.:—Add. 25,841-25,867, 26,459-26,554, 27,540-27,541; Oriental, 1-11, 14-29, 30-38.

Short descriptions and entries into the Oriental Register have been written for the following MSS.:—Add. 26,456-26,554, 27,542, 27,554-61; Oriental, 1-70.

## Acquisitions.

THE following additions have been made to the Collection of Oriental Manuscripts:—

56 MSS. by purchase.

16 „ by donation.

—  
 Total 72, which, with regard to languages, may be specified as follows:—

|                        |   |   |   |   |   |   |   |   |   |    |
|------------------------|---|---|---|---|---|---|---|---|---|----|
| Arabic                 | - | - | - | - | - | - | - | - | - | 19 |
| Hebrew                 | - | - | - | - | - | - | - | - | - | 17 |
| Turkish                | - | - | - | - | - | - | - | - | - | 11 |
| Sanscrit and Nepaulese | - | - | - | - | - | - | - | - | - | 11 |
| Persian                | - | - | - | - | - | - | - | - | - | 9  |
| Japanese               | - | - | - | - | - | - | - | - | - | 2  |
| Coptic                 | - | - | - | - | - | - | - | - | - | 1  |
| Hindustani             | - | - | - | - | - | - | - | - | - | 1  |
| Oriya                  | - | - | - | - | - | - | - | - | - | 1  |

The acquisitions which appear to deserve a special notice are the following:—

Six volumes of "*Tarikh al Islam*," an important historical work of the 14th century; a contemporary transcript from the author's autograph.

*Tarikh e Baihaki*; a contemporary history of Mahmood, of Ghaznee, the first Moham-medan conqueror of India.

An Arabic Papyrus, dated A. H., 133 (A. D. 750), one of the earliest monuments of Arabic writing.

A "*Machzor*," or Hebrew Service Book of the 15th century, with grotesque initials.

A Coptic Papyrus of the 8th century, relating to the consecration of a male child by its mother to the Monastery of S. Phœbamon. Presented by G. H. Vaughan, Esq.

Eleven Nepaulese MSS. from Khatmandoo, Nepaul. Presented by Dr. William Wright.

C. Rieu.



## DEPARTMENT OF ORIENTAL ANTIQUITIES.

I.—*Arrangement.*

IN the Egyptian division six compartments, in the northern Egyptian Gallery, have been fitted up and glazed for the reception of objects.

A large leg in granite, from the statue of an Egyptian king or deity, and two colossal statues of Pasht, have been mounted on granite pedestals; three large objects on pedestals of Portland stone, and two figures have been repaired.

300 smaller Egyptian antiquities have been mounted on pedestals for exhibition; three small figures repaired; three inscribed fragments framed, and 11 Gnostic gems mounted.

Five pieces of papyri have been mounted, framed, and glazed.

Seven other pieces of papyri, comprising one long papyrus, have been mounted.

Eight pieces of papyri have been glazed.

An Egyptian belt, of green leather, has been glazed.

Some of the cases in the Second Egyptian Room have been provisionally re-arranged for the display of the Egyptian objects recently acquired from the Blacas Collection.

668 Egyptian objects have been catalogued.

Five papyri have been catalogued.

541 descriptive slips have been inserted in the Egyptian Catalogue.

Progress has been made in the revisions of the *fac-similes* of inscribed Egyptian stones preparing for publication; and the accompanying text has been nearly completed.

In the Assyrian division progress has been made in the glazing, for better preservation, of the sculptures in the Assyrian Basement; and the whole of the reliefs on the south side of that room have been protected by plate glass.

Two inscribed stones, ornamented with bas-reliefs, and inscribed with inscriptions relative to the sale of fields in the reign of Merodach-adau-akhi, King of Babylon, who probably reigned about B.C. 1120, have been placed under glass shades for better preservation.

The cases in the Assyrian side room, containing the bronze objects there exhibited, have been re-arranged for the incorporation of additional bronze objects there displayed.

The recesses in the Nimroud Central Saloon, behind the colossal human-headed winged lion and bull, have been glazed above, and fitted up as presses for the reception of Assyrian and Babylonian bricks, and other objects.

A new table case, for the reception and exhibition of Assyrian antiquities, has been placed in the Kouyunjik Gallery; and the drawers of some of the other table cases fitted in an improved manner for containing objects.

Some additional fragments of reliefs have been mounted, and three marble slabs, inscribed with the so-called standard inscription of Asshur-izir-pal, have been mounted, glazed, and placed above the reliefs in the Nimroud Gallery.

Progress has also been made in the cleaning, restoration, and mounting of Assyrian objects; three tablets glazed, four fragments of reliefs, and 47 smaller objects mounted for exhibition.

Progress has been made in the joining of the bilingual black fragments of clay; 923 fragments of tablets have been examined and placed in the drawers of the table cases of the Kouyunjik Gallery; 184 fragments of historical prisms and cylinders placed there, and 118 similar fragments cleaned and repaired.

265 drawings of Assyrian objects have been arranged in two volumes, vols. iii. and iv. of "Assyrian Drawings."

Titles have been written for 454 drawings of Assyrian objects, many of which have been verified with reliefs in the collection; indices have been made to the same, and duplicate copies prepared.

1597 objects have been registered and had registration marks attached to them.

1164 entries of objects acquired between 1846 and 1861 have been transcribed from the general registers into the new Assyrian registers of the Oriental Department.

588 descriptive labels have been prepared and attached to objects.

230 numbers have been printed and attached to the objects in the collections.

II.—*Acquisitions.*

The number of objects acquired by the Department during the year was 217. Amongst them the most remarkable are:—

Portions of two *latus fishes* in silver pendants of a necklace. Presented by A. W. Franks, Esq.

Hawk, flying with expanded wings. Presented by G. Witt, Esq.

A bronze figure of Isis, seated; small stone figure of a frog; portions of wooden boxes; glass beads and bugles. Presented by the Trustees of the Christy Collection.

A pectoral plate, in blue porcelain, with figures of a king and the deities Khons, Thoth, Pasht, Ra, Horus, and Mentu, of fine workmanship.

Small bronze shrine, with figure of Amen-Ra, seated, inscribed with the name and titles of Shabatok, king of the 25th dynasty.

The

The deity Bes, or Bessa, holding a figure of Osiris and Cynocephalus, in blue porcelain.

Hapi, or the bull Apis, standing on a sledge, in steatite.

Bronze doll, in shape of an undraped female, with moveable arms.

A curious leathern belt, or tunic, of green colour, ornamented with a lotus flower and remains of a fastening.

Figure of a priest, of wood, gilded.

Bronze column with papyrus capital, on which is an Uræus, wearing the pschent.

Vase, in shape of a negro bearing a vase for the toilet, in dark steatite.

Female figure, of good workmanship, in dark wood.

Arragonite vase, in the shape of five cylinders united for holding stibium.

Gold collar-shaped ring, or pendant; two silver-gilt rings, for holding locks of hair.

Green porcelain pectoral plate, inscribed with the name of Isidorus in Greek, and another inscribed with a demotic inscription.

Bronze case, for holding the mummy of a shrew mouse mygalé, surmounted by a figure of that animal.

Bronze case for holding the mummy of a hawk, surmounted by that bird.

Bronze case, for holding the mummy of a lizard, surmounted by a figure of that reptile.

Two bronze cases for holding snakes, which are represented coiled on the top of the same.

Bronze bust of Selene, or the Moon, draped, a crescent on the head, the *emblem* of some portion of furniture.

Bronze fish.

Bronze case, surmounted by the figure of an ichneumon.

Green felspar amulet, with papyrus sceptre, inscribed with the 159th chapter of the Ritual.

Two fragments of calcareous stone, inscribed with Hieratic inscriptions; one relates to things issued for a festival, the other is an address to Amen-Ra.

Papyrus in the Hieratic character; account of disbursement and supplies for troops received by the scribe Nebpai, dated in the 3rd year of Seti I. of the 19th dynasty.

Six small terracotta vases, found in the neighbourhood of the great Pyramid at Gizeh; two scarabæi and conical terracotta weight, obtained at Alexandria. Presented by the Rev. Greville J. Chester.

Oval jasper set in gold, with inscription in a Phœnician character, from Trabalus Garb; Phœnician scarabæus, with figure of a horse in green stone; oval calcedony, engraved with a Semitic inscription in five lines; and an oval carnelian with Hercules and the Nemean lion; an iron oval seal, from Samaria. Presented by the Rev. Greville J. Chester.

Amethyst scarabæus, engraved with symbol of life, and spiral ornaments, from Tyre.

Phœnician scarabæus, in green jasper, Hawk and Uræus.

Two sardonyx circular stones, with heads and Pehlevi inscriptions.

Two glass pendants, stamped, with figures of a man and lion in relief, from Jerusalem.

Several Chaldæan cylinders, and other Oriental cylinders in hard stone; amongst them,

The royal signet cylinder of Ilgi, son of Uruk, who reigned in Lower Babylonia about B. C. 2050.

A cylinder of Chaldæan workmanship, having the Persian name, Nandakhya, inscribed in cuneiform over the original device at an interval of at least 1,500 years after its first engraving.

A fine crystal cylinder of Babylonian workmanship.

Curious shell amulet, in shape of an animal, found at Babylon. Presented by M. Charles Scheffer.

*S. Birch.*

## DEPARTMENT OF GREEK AND ROMAN ANTIQUITIES.

### I.—Arrangement.

Two hundred and seventy-nine inscriptions and sculptures have been mounted on plinths, and repaired; seven pieces of tessellated pavement from Halicarnassus have been repaired and mounted on slate.

The sculptures in the sheds, and those in the Phigalian, Lycian, Græco-Roman, and Græco-Roman Basement Rooms, have been cleaned; the Lycian Room has been repainted. The Blacas Collection has been provisionally arranged.

Two thousand three hundred and ninety-six objects have been registered; one thousand and eighty-seven descriptive titles have been attached to inscriptions and other objects.

One hundred and forty-nine fictile vases and antiquities in glass, terracotta, bronze, and iron have been repaired, cleaned, or mounted; six hundred and ninety-nine casts and impressions have been made from gems; two table cases in the Bronze Room have been relined and made dust-proof, and the objects in them re-arranged. Three vases have been placed under glass shades. A Guide to the Blacas Collection has been issued to the public.



II.—*Acquisitions.*

The following antiquities have been purchased from Signor Castellani:—

(1.) A terracotta group representing two female figures playing at the game of *astragali*, or knuckle bones. This group is of exquisite beauty; it was found in Signor Castellani's excavations at *Cumæ*.

(2.) Bronze mask in relief, representing the head of the sea monster, *Scylla*. This is probably the finest extant example of the type of *Scylla*, and is in excellent condition.

(3.) Bronze relief, eight inches long, representing the Emperor *Commodus* on horseback; a spirited composition.

(4.) A Roman soldier, 4½ inches high; interesting on account of the details of the armour. This and the bronze previously described were found together at Rome, and have been applied as ornaments.

(5.) Bronze mirror case, on which is embossed a group of a female figure, probably *Aphrodite*, on whose knees *Eros* is climbing, and a male figure, perhaps *Adonis*.

Bronze relief, representing the bust of a marine deity, probably *Nereus*, on whose breast are two sea monsters, their mouths interlaced. On these sea monsters are seated three female figures, one on one side and two on the other. In the group on the left a naked female figure is seated in the lap of a draped female figure. A similar composition is represented in Carrey's drawing of the western pediment of the Parthenon. This group is probably *Aphrodite* seated in the lap of *Thalassa*. The relief is embossed in very thin metal, and is said to have been found in *Macedonia*.

Bronze female head in relief, looking to the left; on the diadem is the wave pattern; from Greece.

Bronze Etruscan mirror, on which are engraved four female figures, each with her name inscribed in Etruscan characters. This subject is supposed by Gerhard, *Denkmäler, Forschungen, &c.*, 1864, p. 301,\* to represent the return of *Persephone* from *Hades*.

A female head in Pentelic marble, found on the Acropolis at Athens in 1841. This head is exceedingly beautiful, and appears to be of the period of *Phidias*. It is not improbable that it has been broken off from a metope of the Parthenon.

Twenty-two terracottas found in Greece, of which the following are the most remarkable:—

(1.) A female figure seated in a chair, on which is a votive inscription; from *Tegea*, in *Arcadia*.

(2.) Two figures, each representing *Ganymede* with a cock under his arm; from *Thespieæ* in *Bœotia*.

(3.) A number of curious Hieratic representations of female divinities, chiefly from *Tegea*.

A small but choice collection of fictile vases, terracottas, and other antiquities discovered by Messrs. Salzmann and Biliotti at Camirus, and other places in Rhodes, among which the following may be especially noticed:—

(1.) A terracotta mask, remarkable for its size and condition, measuring 15 inches in height.

(2.) A *lekythos*, with black and crimson figures on a white ground, representing two youthful horsemen, probably the *Dioscuri*; below them is a couch. It is believed that this singular subject is unique.

(3.) Fragment of an inscription on marble, containing part of an honorary decree by the people of Camirus; found at *Salakho*, in Rhodes.

(4.) Fragment of an inscription containing the name of *Zeus Atabyrios*; from *St. Stephen's Hill*, near the town of Rhodes.

A small bronze figure of *Icarus*; from *Crete*.

A small collection of stone statuettes of the Græco-Phœnician period, discovered at *Dali (Idalium)* in *Cyprus*.

A gold plate, with a Gnostic inscription in ten lines; from *Amphipolis*, in *Macedonia*.

A collection of Greek fictile vases, terracotta figures, and glass, acquired by Mr. Consul Dennis, by excavations or purchase, at *Benghazi* and *Teucheira* in the *Cyrenaica*, of which the most remarkable is a Panathenaic *Amphora*, inscribed with the name of the Athenian Archon, *Euthykritos*, and consequently of the date 328 B.C. Among the terracottas are several draped female figures of great beauty.

In the course of the past year Mr. Wood has continued the excavations at *Ephesus*, on account of the Trustees, on the sites of the Odeum and of the Great Theatre, and along the ancient way leading out of the city.

The following sculptures, inscriptions, and miscellaneous antiquities have been received from *Ephesus* during the past year:—

*Sculptures.*



*Sculptures.*—(1.) A female head, rather larger than life, in fair condition, and probably of the Roman period, found in the *Odeum*.

(2.) A small statue of Venus in the attitude of the Venus of Medicis, but differing from that statue and from the Venus of the Capitol in the head-dress and accessories. This statuette is well preserved, but the proportions are clumsy and the execution provincial. It is not probably of an earlier period than the third century A. D. From the *Great Theatre*.

(3.) Relief, representing a Triton blowing a shell.

(4.) A male torso, about life size, of a good period.

(5.) Two small torsos, one male, the other from a draped female figure.

(6.) A colossal foot in a sandal.

(7.) A smaller foot in a sandal, of a good period.

*Inscriptions.*—(1.) A sepulchral inscription to the memory of M. Helvius Geminus, Imperial Proprætor of Asia, having sculptured on each side the *fascæ* of his office.

(2.) A small sarcophagus of white marble, ornamented with bulls' heads and festoons, and inscribed with the name Anassa, wife or daughter of Apollonios.

(3.) Another similar sarcophagus inscribed with the names Pannychos, his wife Pithane, and his daughter, in Greek and Latin.

(4.) An inscription, in Greek and Latin, to the memory of P. Terentius Olympos and his family.

(5.) An inscription to the memory of Faustina, who filled the office of κοσμήτρια of Artemis, and to her husband, Menander.

The above five inscriptions were found in excavations along the line of the ancient way leading out of the city.

(6.) The pedestal of a statue erected in honour of Ælius Marcianus Priscus, an Agonothetes in the public games, probably of Ephesus. Two sides of this pedestal are covered with an inscription, part of which appears to be a letter from a Proconsul named Carus.

(7.) Tablet inscribed in the name of a family of gladiators, when Tiberius Julius Rheginus filled the office of Asiarch.

(8.) Part of a decree ordered to be set up in the celebrated Temple of Diana at Ephesus. This inscribed block, which was found built into the Proscenium of the Great Theatre, with other similar decrees, was evidently a wall stone from the *cella* of the Temple of Diana.

(9.) An inscription of an early period relating to divination by the flight of birds. Published by Boeckh, *Corpus Inscript.*, No. 2,953.

*Miscellaneous Antiquities.*—A number of lamps, vases, heads, and fragments of figures in terracotta, ivory and bone knife-handles and pins, bronze nails, buckles, and implements, among which the most remarkable is a bronze square, such as is used by mechanics for marking right angles. On clearing away the ruins which encumbered the *proscenium* and *orchestra* of the Great Theatre, Mr. Wood found part of the lowest storey of the *proscenium* in position.

Several of the blocks of which this storey was built were covered with long and interesting inscriptions, some of which had evidently been taken from the Temple of Diana, and used as materials for building the *proscenium*, which is evidently of the Roman period.

Following the lines of tombs on the ancient road leading out of one of the city gates, Mr. Wood has discovered a number of interesting sepulchral inscriptions, some of which relate to personages who held high official posts under the Roman Empire.

In the angle formed by a bend in the ancient road, he has found a wall fortified with square towers at intervals. The part of this wall already explored forms a right angle lying to the west of the presumed line of the walls of the city. Near it have been found the foundations of an ancient gate leading to the way.

Mr. Wood also explored a mound in front of the Great Gymnasium, where he laid bare part of a public building, which had been faced with fine marbles and adorned with statuary.

The following presents have been received in the Department:—

(1.) A collection of antiquities illustrative of the Greek and Roman bath, and consisting of some choice strigils and bronze vessels used in the bath, together with some glass and terracotta vases used for the same purpose, two pieces of tessellated pavement, and some tiles from a hypocaust.—*Presented by George Witt, Esq.*

(2.) A skull sculptured in marble, rather larger than nature, found in the ruins of one

one of the palaces of Tiberius at Capri, called the Palazzo del Mare. This skull, which appears to belong to the best period of Greek art, seems carefully modelled from nature, certain abnormal peculiarities of the original being exactly reproduced.

The knowledge and subtlety of observation shown by the sculptor in the rendering of these details, shows how much attention the ancient artists bestowed on structural anatomy. It is not known for what purpose this skull was carved, possibly for the use of students of anatomy.

A terracotta head of a duck, obtained at Cairo.

A terracotta head of a goat, from Rome.—*Presented by the Rev. Greville Chester.*

(3.) A statuette in white marble, representing a draped female figure in rapid motion. An interesting specimen of Greek sculpture.—*Presented by M. Lysimachus Calocherino, British Vice Consul at Canea, and M. Minos Calocherino, Dragoman to the same Vice Consulate.*

(4.) A draped female statue, rather above life-size, of the Roman period. From *Magnesia ad Maandrum*, in Asia Minor.—*Presented by Hyde Clarke, Esq.*

(5.) Five small terracotta heads, from Megara.—*Presented by M. François Lenormant, Librarian to the French Institute.*

(6.) A square socket of cedar wood, said to have been taken from the centre of a drum of one of the columns of the Propylæa at Athens. A description of one of these wooden sockets, with an explanation of their use is given in Penrose, *Athenian Architecture*, p. 22.

Two potter's stamps from Vienne, in France. Three Roman stone pallets from Cologne.—*Presented by Augustus W. Franks, Esq.*

(7.) An ancient mural painting, representing a Nymph and a Satyr.—*Presented by Wm. Sloane Stanley, Esq.*

*C. T. Newton.*

#### DEPARTMENT OF BRITISH AND MEDIÆVAL ANTIQUITIES AND ETHNOGRAPHY.

##### 1. Arrangement.

The altering of the cases in the British Room for the purpose of excluding dust has been continued; and the contents of the greater part of them have been in consequence removed or shifted. Three table-cases have been completed, and one hundred and ten wall-cases, the latter having been washed and distempered. The Collections thus displaced have been cleaned, and in a great measure re-arranged in a more systematic manner.

The Collection of Anglo-Roman pottery has been re-arranged, and numerous specimens in it repaired, including most of the fine red bowls with figures in relief.

The Javanese Collection has been removed from the British Room to the Ethnographical Room, where it is temporarily concealed from view.

A case has been provided for the remarkable piece of clockwork presented in 1866 by Octavius Morgan, Esq., M.P., as well as for other choice specimens of the same kind.

A mahogany base, with cupboards, has been added to a table-case in the Ethnographical Room.

The Collection of Clubs from the South Seas has been sorted out and catalogued, preparatory to being arranged in groups upon the walls.

Five Roman Sculptures found in England have been mounted on stone plinths; several ethnographical objects have been fixed on wooden pedestals; and a number of seals and gems have been mounted for exhibition.

A portion of a gallery in the basement has been cleared out and appropriated to the Indian sculptures, which were previously scattered in different parts of the building. These sculptures have been arranged in it as far as circumstances would admit, forming a series of forty specimens; pedestals have been provided where required.

Two thousand and forty-one Antiquities have been registered, including all the acquisitions of the year 1867, and eighty-one labels have been added.

A selection of 144 specimens was made from the British Collection to be sent to Paris for the Universal Exhibition. These objects were mounted on desks and catalogued, and then placed in the custody of the Department of Science and Art, to be transmitted to Paris, where they were exhibited. They have since been safely returned to the Museum.

The work done in connection with the Christy Collection will be noticed under that head.

##### II. Acquisitions.

The acquisitions of the year are 723 in number, exclusive of the Christy Collection, and may be classed as follows:—

(1.) *British Antiquities.*—The foreign illustrations of the early periods of this collection have received the following additions:—

Seven



Seven flint implements from Denmark, including a fine spear-head of unusual length; also ten bronze objects from the same country.

A stone celt from India. Presented by William Theobald, Esq., Jun.

Bronze ornaments from the cemetery at Halstatt, in the Salzkammergut, Austria. Presented by Sir John Lubbock, Bart., F.R.S., and John Evans, Esq., F.R.S.

Three ancient bronze implements from China.

Eleven tools or weapons of bronze, and one of iron, found in the province of Yeniseisk, Siberia; three bronze objects and thirteen urns from Germany. All presented by A. W. Franks, Esq.

A collection of early antiquities in bronze and terra cotta, from Hungary.

A fine iron sword and sheath, a remarkable spear-head, and other antiquities from the Lake of Neuchatel; presented by Professor A. Desor. A fine spear-head of iron, and a fibula, also from the Lake of Neuchatel; presented by Colonel Schwab; and a fragment of pottery from lake-dwellings at Morges, Lake of Geneva; presented by M. Henri Carrard.

Among the British Antiquities properly so-called, the following may be noticed:—

Two flint arrow-heads from Kincardineshire; presented by A. Murray, Esq.

Six rude stone implements found in a tumulus in the Shetland Islands; presented by Dr. James Hunt.

A remarkable stone with concentric circles, found near Lilburn Tower, Northumberland; presented by E. J. Collingwood, Esq.

Two British urns found in a tumulus near Oundle, Northamptonshire; presented by G. M. Edmonds, Esq.

Ten bronze weapons found in Lincolnshire, and several others from the Thames.

Querns of various forms and sizes, and stones used for cooking purposes, found on the site of ancient dwellings in the Island of Holyhead, Anglesea; excavated and presented by the Hon. W. Owen Stanley, M. P.

Part of a Late-Celtic sword in a bronze sheath, found at Bourne End, near Berkhamstead, Hertfordshire; presented by A. W. Franks, Esq.

Fragments of a Roman casket, with bronze and silver ornaments, found at Icklingham, Suffolk; and various other Roman remains found in England; presented by John Evans, Esq., F.R.S.

Portions of Roman glass vessels found at Dorchester, Oxon; presented by the Rev. W. C. Macfarlane.

A diminutive bronze spoon found near Lancaster; presented by Albert Way, Esq., F.S.A.

Fragments of an earthen vase found at Geldestone, Norfolk; presented by the Rev. Daniel Gillett.

Bone pin from Wheathill, near Castle Cary, Somerset; presented by the Rev. F. W. Gray.

A large collection of personal ornaments, consisting chiefly of silver and bronze brooches, of various forms, set with garnets; crystal balls worn as amulets, a silver spoon set with garnets, iron weapons, bronze vases, and implements of various kinds, discovered in an Anglo-Saxon cemetery on Chesell Down, Isle of Wight, and formerly in the possession of Lord Londesborough.

An urn and other remains found in an Anglo-Saxon cemetery at Frilford, Berks; excavated and presented by J. Y. Akerman, Esq., F.S.A.

A glass bead, possibly of the Anglo-Saxon period, found near Midhurst, Kent; presented by W. O. Barlow, Esq.

A very remarkable casket, formed out of the bone of whale, and covered with sculptured ornament. The remaining portions represent the following subjects:—Romulus and Remus suckled by the Wolf; the Decollation of St. John Baptist; the Adoration of the Magi; the taking of Jerusalem by Titus, represented in four scenes; and a scene from the Legend of Ægil. These are accompanied by Anglo-Saxon inscriptions in Runic character, describing the subjects, and in one instance, indicating the material of which the casket is made as well as the place where the whale was stranded. The inscriptions seem to be in the Northumbrian dialect, and the execution of the carvings may be assigned to the ninth century. Presented by A. W. Franks, Esq.

A bone comb-case with an inscription in Norse Runes, giving the name of the maker, Thorfast. Another comb-case and several other antiquities of the same period, all found at Lincoln.

Four iron weapons from Ireland, presented by John Evans, Esq., F.R.S.

A gold finger-ring of the 13th century, found at Lambourn Hill, near Rochford, Essex.

Pottery of the 14th century, together with some of the moulds used in stamping the designs; found at Lincoln on the site of a kiln.

A piece of armour in chain mail, technically termed a standard. It is of the 15th century, and was found at Bardwell, Suffolk; presented by John Evans, Esq., F.R.S.

A pair of mediæval horses' brays, found at West Frisby, Lincolnshire; presented by the Rev. E. Jervis.

A jug found at Ardleigh, in Essex, in which was concealed a deed of the reign of Henry V.; presented by K. R. H. Mackenzie, Esq., F.S.A.

A quadrangular plate of English enamel, dated 1537, with the arms of Sir Edward Seymour, Earl of Hertford, afterwards the Protector Somerset.



A bushel measure with the badges and titles of Queen Elizabeth.

A badge of the Baronets of Nova Scotia, and another of the Order of Falconry; both in gold.

A wooden stamp, used formerly in Northumberland to ornament the Yule Dough; presented by W. H. Coxe, Esq.

An intaglio in paste, set as a ring, being a portrait of Lady Hamilton; presented by Sir William Holburne, Bart.

(2.) *Byzantine and Mediæval*.—An engraved crystal representing the Crucifixion, and of Carolingian workmanship; presented by A. W. Franks, Esq.

An early Indian vase of granite, and a crystal vase in the form of a duck, both found near Rawal Pindi, in the Presidency of Bengal.

A bronze weight for a steel yard, in the form of the head of the Emperor Phocas (A.D. 602-610), found at Kayfa, in Syria; and three early Byzantine intaglios.

Two swords of the 13th century, and silver ornaments and decorations, probably portions of the belts belonging to them; excavated in St. Martin's Cave, Gibraltar, and presented by Captain Frederic Brome.

Forty-seven matrices of seals, chiefly found in the Seine. Presented by A. W. Franks, Esq.; and thirty-six other seals, mostly French and Italian, of which the most remarkable is the silver seal of Geoffrey de Chateaubrienne.

An elaborately engraved Bronze Stamp, supposed to have been employed in making the Papal sacramental wafers, and bearing the initials of Gregory XV.

Two Oriental chessmen, a Byzantine book cover in iron, and various other relics, brought from the East and presented by the Rev. Greville J. Chester.

An enamelled gold ring of the 16th century, with cyphers; and an ivory cup of the same period carved under Portuguese influence in Africa.

A fine clock made by Lucas Weydman of Cracow, in 1648; a levelling instrument made by Tobias Volcmer, of Brunswick, 1583; another made by Martin Gielin of Salzburg; and a very complicated micrometer; all presented by Octavius Morgan, Esq., M.P. Also eight other instruments of the same description.

An enamel portrait of Demetrius, Metropolitan of Rostov; presented by Father Demetrius, Treasurer of St. Jacob's Monastery at Rostov in Russia.

(3.) *Ethnography*.—A large collection of stone weapons and implements, chiefly from Massachusetts; presented by Professor Edward Hitchcock of Amherst College.

Two stone arrow-heads from Canada West; presented by Mr. Thomas Wilford.

A singular stone axe and a kneading trough, found in Nicaragua.

A bronze Chinese mirror, presented by William Lockhart, Esq., and a Chinese statue in stone from Peking.

A large bronze bell, dated in the 11th year of Kanghi (A.D. 1671); presented by J. Macandrew, Esq., on behalf of the Executors of the late Edward Perceval, Esq.

A bronze *dorge*, presented by Thomas A. Wise, Esq., M.D., and a stone figure of Buddha.

An amulet in Cornelian, engraved with Arabic inscriptions, presented by Captain John Hamilton.

A terra-cotta brick from Ceylon, with a figure in relief; presented by George Witt, Esq., F.R.S.

### III. *Christy Collection*.

The following progress has been made in arranging and augmenting this Collection, which is temporarily placed in rooms at 103, Victoria Street, Westminster, and of which a detailed account was given in the Report for the year 1866.

The arrangements of the Collection has been continued and completed, and all additions to it incorporated in their respective sections.

The preparation of the Catalogue has been carried on, and 4,479 additional slips prepared. All the Collection is now catalogued excepting a portion of the series from the French Drift, and the Collections from the Caves of Dordogne; in both cases the specimens require to be examined again and re-arranged before the Catalogue can be completed.

Labels have been attached to most of the objects in the Collection.

The following additions to the Collection have been received by the Christy Trustees, and by them transferred to the Trustees of the British Museum:—

A collection of flint implements found in the Drift at Thetford and Shrub Hill, in Norfolk, excavated at the expense of the donors, J. Wickham Flower, Esq., F.G.S., John Evans, Esq., F.R.S., Sir John Lubbock, Bart., F.R.S., and Joseph Prestwich, Esq., F.R.S.

A fine flint implement from the Drift at Hoxne, in Suffolk, and a stone celt from Galway; from M. Shurlock, Esq.

Flint implements from the Drift in the valley of the Somme, and a series of flakes and breccia from the Grotta di Maccagnone, in Sicily; all collected by the late Dr. Hugh Falconer, F.R.S., and presented by Charles Falconer, Esq., F.G.S.

Eighteen flint implements from Poitou, and specimens of the same kind from Ireland and Denmark; and a collection of antiquities of the stone age from the Lakes of Switzerland; from John Evans, Esq.

Specimens

Specimens of two extinct Mosses found with reindeer remains at Schussenreid, Wurtemberg; from M. Steudel.

Photographs from sculptured objects in his collection found in the Caves of Dordogne; from the Marquis de Vibraye.

A flint core from Scinde; from Professor Rupert Jones, F.G.S.

Stone implements from England, Ireland, France, Denmark, Sweden, and Greenland; a set of casts of stone implements from Russia; a series of models of Javenese weapons and tools; and a number of ethnographical specimens from Central Africa, Assam, and the Pacific; from A. W. Franks, Esq., F.S.A.

A flint implement from Cissbury, Sussex, and an iron weapon from the Neam Neam tribe of Central Africa; from Lieut. Colonel Augustus Lane Fox, F.S.A.

A stone celt from Sussex, another from Ireland, and a fine Peruvian Vase; from William Tite, Esq., M.P.

Four bone or horn axes found in the Thames, near Brentford; from Thomas Layton, Esq., jun.

A flint dagger from the county of Cavan; from Alexander Nesbitt, Esq., F.S.A.

Five stone implements found in Hungary; from Dr. Florian Romer, of Pesth.

Flint flakes from Charbonnières, Saone et Loire, and a specimen of pottery like those found in the Italian lakes and still made in the district of Parma; from M. Gabriel de Mortillet, of Paris.

Four specimens of pottery still made in the Pyrenees, and very similar to vases of the stone period in form and fabric; from M. Edouard Lartet, of Paris.

A large collection of weapons, ornaments, and other objects, chiefly obtained from the wild tribes of the Soudan, and forming part of the Egyptian exhibition at Paris; from His Highness the Viceroy of Egypt.

Two shields from East Africa, one of the Dankali tribe, the other of the Somali; from M. Charles Schefer, of Paris.

Female aprons and ornaments for the hair, from Central Africa; from George Witt, Esq., F.R.S.

A Kafir snuff spoon and ear ornament; from Miss Colenso.

A carved wooden spoon from Cape Coast Castle; from Lieutenant B. V. Layard, 3rd West India Regiment.

A dagger or knife, from Western Africa; from John Henderson, Esq., F.S.A.

A Malay Kris, in its sheath; from Felix Slade, Esq., F.S.A.

Obsidian lance head found near the river San Joaquin, California; from M. Charles L. Steinhauer, keeper of the Ethnographical Museum at Copenhagen.

A stone axe from Trinidad, some fragments of pottery, and a pipe from Lake Simcoe, Canada West; from Sir Walter C. Trevelyan, Bart.

Pipe and bone implements from Simcoe, Canada West; from W. Boyd Dawkins, Esq.

A few additions have likewise been obtained by exchange, and some still more important acquisitions made by purchase out of the Christy Fund, among which the following may be specified:—

A bronze disk or buckler, with a monstrous head in relief, from Ecuador.

A Turkish threshing machine set with chipped flints, and possibly explaining some archaeological phenomena. Six spears of various kinds from Arabia.

Weapons and implements of the Yakout and other Tartar races of Siberia, including an ivory model of a village.

Stone implements and clubs from New South Wales.

All these objects were obtained at the Universal Exhibition in Paris.

The Christy Collection is only visible on Fridays, by tickets issued at the British Museum; but notwithstanding these restrictions there have been 708 visitors.

*Augustus W. Franks.*

## DEPARTMENT OF COINS AND MEDALS.

### I. Arrangement.

#### 1. Greek Series:—

1,152 coins, being those of the Woodhouse collection, 488 coins from the Blacas collection, and 173 miscellaneous Greek coins have been registered.

724 coins of the Woodhouse collection, 33 coins of the Ptolemies, and 25 miscellaneous coins of the Blacas collection have been incorporated with the general collection.

99 Æs grave of Italy have been arranged, with appropriate descriptive cards.

592 Autonomous coins of Hispania, 133 of Gallia, 201 of Magna Græcia, and 10 of the Achæan League have been arranged, with new descriptive cards where necessary.

488 miscellaneous coins of all classes, of the Blacas collection, have been arranged, with appropriate descriptive cards.

185 miscellaneous Greek coins have been carefully examined, and those required for the National collection have been set aside.

101 Celtiberian titles have been written for different coins of the Hispano-Greek series.



## 2. *Roman Series* :—

155 gold coins and 450 Denarii of the Blacas collection have been arranged and classified.

350 miscellaneous Blacas Roman coins have been prepared for registration.

1,100 coins (chiefly Billon) of the Emperor Probus have been arranged anew, with new descriptive cards where requisite.

The Æs Grave of the Blacas collection, also of Rome and of the adjacent provinces (in the general collection), has been arranged, with new descriptive cards where requisite.

A detailed list of the whole Consular series has been commenced.

93 coins of the First, Second, and Third brass, belonging to the Bank collection, 81 Æs Grave, and 45 gold coins of the Blacas collection, have been registered.

173 Æs Grave of the Sambon collection, also 25 Æs Grave, and 111 gold coins of the Blacas collection, have been incorporated.

87 miscellaneous Æs Grave have been carefully examined, and those required for the National collection have been set aside.

## 3. *Mediæval and Modern* :

363 miscellaneous mediæval and modern coins have been made out for registration, and arranged.

2 cabinets of German coins have been transferred to new cabinets, to obtain greater space for incorporation.

40 permanent labels have been written for temporary ones.

203 miscellaneous mediæval and modern coins of various classes have been registered.

53 Russian coins, and 20 coins of the Netherlands, have been registered.

307 miscellaneous mediæval and modern coins, 492 copper tokens of the United States, and 57 coins of Bishops of Liege and Utrecht, have been incorporated.

160 rare Russian medals have been carefully examined.

## 4. *Saxon and English* :

2,748 Saxon coins, and 779, being chiefly short-cross coins of Henry II. and III., have been newly arranged.

640 coins of Edward the Confessor have been arranged under the several mints where they have been struck.

707 coins of Henry II. and III. have been placed in new cabinets.

72 coins of Henry IV., V., VI., have been arranged, with fresh cards where required.

682 Saxon coins of Edward the Confessor, and 78 miscellaneous English coins, have been registered.

682 Saxon coins of Edward the Confessor, and 54 miscellaneous English coins have been incorporated.

1,730 Saxon coins, chiefly from the Chancton Find, and 2,160 English coins, chiefly from the Stamford Find, have been examined.

## 5. *Oriental* :

24 Turkish coins have been registered; 24 Turkish coins have been incorporated; 800 Chinese, Japanese, and Siamese coins have been examined, and those required for the National collection have been set aside.

133 rare Bengal Muhammedan coins; 120 coins of Nagpur and Hyderabad in the Deccan; 980 Chinese and Japanese coins; and 3,000 miscellaneous Oriental coins of all classes, have been examined.

## 6. *Gems and Pastes* :

335 slips have been written for the Catalogue of gems from the Blacas collection,

223 labels have been written for the gems of the Blacas collection.

440 antique pastes in the general collection have been examined and catalogued.

87 gems from the Cracherode Collection have been newly arranged.

555 gems from various collections have been sorted and arranged in trays.

774 descriptive cards have been written for miscellaneous gems of the National collection.

The whole of the references to Van Loon in the "Numismata Britannica" have been identified.



II.—*Acquisitions.*

The following Coins and Medals have been added to the National Collection during the past year (1867):—

|                         | Gold.     | Silver.      | Copper.    | TOTAL.       |
|-------------------------|-----------|--------------|------------|--------------|
| Greek - - - - -         | 26        | 100          | 168        | 294          |
| Roman - - - - -         | 3         | 21           | 40         | 64           |
| Mediæval and Modern - - | 37        | 260          | 89         | 386          |
| English - - - - -       | 4         | 708          | 30         | 742          |
| Oriental - - - - -      | 16        | 53           | 66         | 135          |
| <b>TOTAL - - - - -</b>  | <b>86</b> | <b>1,142</b> | <b>393</b> | <b>1,621</b> |

Of these acquisitions, the following may be mentioned as deserving of more than usual notice:—

A silver Pied-fort of Ragusa, A.D. 1707.

A collection of Russian coins, containing many pieces of great rarity.

Proof-pieces in Æ. of the coinage of the Sierra Leone Company, A.D. 1791.

A very rare coin of Alfred the Great, having the Christian monogram on his breast.

A rare Saxon Coin of Heriberht, with a monogram of the town of Lincoln.

A large collection of the coins of Edward the Confessor, found at Chancton Farm, in Sussex, and containing very many rare, and some altogether new varieties.

A gold coin (22 *pesos*) of Maximilian, late Emperor of Mexico.

A complete set of 38 notes of the paper currency of the United States, struck during the civil war.

A rare Testoon of Mary and Francis of Scotland, struck, in A.D. 1561, after the death of the latter.

Gold coin of Metapontum, and gold staters of Panticapæum, Chalcidice (two); Rhodes, Seleucus I., and Euthydemus, King of Bactria; and gold coin of Berenice II., Queen of Egypt; all of very high rarity, from the Dupré Collection.

Silver tetradrachm of Prusias I., King of Bithynia, very rare, from the same collection.

An unique silver coin of Lycia, purchased of W. H. Waddington, Esq.

A pattern in gold of the 3 *l.* piece of George IV., A.D. 1824, believed to be unique.

The following have been presented to the Trustees:—

18 Roman Denarii, found in Somersetshire. Presented by His Grace the Duke of Somerset.

16 Miscellaneous Mediæval coins, and seven coins of Germany. Presented by the Right Honourable the Earl of Enniskillen.

A set of proof pieces of money struck at Hong Kong in 1866. Presented by the Governor of Hong Kong, through the Principal Secretary of State for the Colonies.

Two pieces of Christian IX. of Denmark. Presented by the Honourable Sir Charles Murray.

A silver coin struck at Lucknow, by the rebels, in 1857. Presented by Major General Hamyngton.

A Medal of the Wakefield Industrial and Fine Art Exhibition for 1865. Presented by J. Deffet Francis, Esq.

A Roman Imperial silver coin of Magnus Maximus. Presented by John Evans, Esq.

13 Coins of Hyderabad and Nagpur. Presented by the Reverend Robert Hunter.

29 English and Colonial Coins. Presented by C. F. Ansell, Esq.

Three Greenbacks; paper currency of the United States. Presented by J. R. Page, Esq.

A half-lion of Mary Queen of Scots, A.D. 1553. Presented by George Fairholme, Esq.

A very rare Sceatta, attributed to Æthelræd, King of Mercia, A.D. 675–704. Presented by Richard Hinde, Esq.

A silver coin of Pope Innocent VI., struck at Avignon. Presented by T. Beal, Esq., of Oundle.

Three pieces (five, three, and one cent) of the United States of America, 1865. Presented by Hiram C. Clark, Esq.

A two and a half silver groschen of Prussia, 1867. A coin of Raimund VI., Count of Toulouse, A.D. 1194–1210. A medal, struck in commemoration of the Hurricane at Barbadoes in 1831. Presented by A. W. Franks, Esq.

A silver coin of the Canton of Berne, A.D. 1676. Presented by J. W. F. De Salis, Esq.

2,084 persons have visited the Medal Room during the year 1867.

10,587 persons have visited the Blacas Collection of Gems during the year 1867.

Wm. S. W. Vaur.

## DEPARTMENTS OF NATURAL HISTORY.

The Departments of Natural History have received, in the year 1867, 91,228 additional specimens.

Of these, 90,850 have been entered, with distinctive mark and number in the MS. "Register of Accessions," the "habitat" or native locality of each species, and the circumstances of its acquisition by the British Museum, being therein noted.

Progress in the arrangement of the exhibited portions of the Natural History Collections has consisted chiefly in the substitution of better, rarer and more instructive specimens for inferior ones relegated to the series in store.

The stuffed specimens of the class Mammalia have been kept in a state of preservation without other deterioration than is inevitable in regard to those exhibited specimens for which there is not accommodation in the glazed cabinets.

The unstuffed skins of the Mammalia in store are in such a state of preservation as to subserve the purposes of scientific examination and comparison, and most of them are in a state fit for future preparation and exhibition.

The portion of the collection of Birds, skins and skeletons, mounted and exhibited in systematic order, is in a good state of preservation. Most of the Bird Cabinets in the public gallery are now more crowded than is consistent with facility of comparison and study, or with easy access for detailed examination of the specimens.

The remainder of the Collection of Bird-skins unmounted, in storage, preserved in boxes and cupboards in the basement vaults, is in a state of preservation available for the purposes of study and comparison of characters, but in a certain proportion not readily accessible for such uses, this locality, also, becoming crowded.

The portion of the collection of Reptiles and Fishes preserved and displayed, is in a good state of preservation. The greater portion of this collection, including the bulk of the specimens of Lizards, of Serpents and Fishes, is stored in the basement vaults in a space so crowded as to oppose difficulties to their access for scientific study and comparison.

Such stored specimens are preserved in alcohol, and the great variation of temperature, and occasional heat of the locality, occasion rapid evaporation and deterioration of the preserving liquor, accelerating decay. Registered specimens, when so far dissolved and decomposed as to lose character, are removed, the fact and cause being noted in the "Register," but in every case in which the bony texture is firm enough for dry preservation, more or less of the skeleton is transferred to the Osteological series.

The portion of the series of the Shells of the Molluscous animals, arranged and exhibited in the public gallery, is in a good state of preservation, well placed, displayed and labelled, for instruction and reference.

This series gives an epitome of conchology, and models of the soft parts of the species, or fabricators of the shells, are added to exemplify the characters of the leading groups of the *Mollusca*. The Shell series has been made more instructive and attractive by incorporation of specimens of the Cumington Collection, acquired in 1866, either as additions or substitutions for inferior and faded specimens.

The small portion of the class *Insecta* publicly displayed, is in a good state of preservation, and is instructively arranged and labelled. The very large portion of the class in the Basement Entomological Store-room is in a good state of preservation, and so arranged in drawers as to be accessible for study and comparison.

The portion of the class *Echinodermata* exhibited and arranged systematically, together with that stored in drawers and boxes, is in a good state of preservation.

The specimens of the class *Acalepha*, together with the other soft-bodied invertebrate animals, stored and kept in alcohol, being, as regards the only available locality, under the same deteriorating conditions as affect the stored specimens of *Reptilia* and *Pisces*, cannot be so favourably reported of as would be the case if the care and pains in their preservation were bestowed under conditions of more space, cooler and steadier temperature, and better light.

The Corals and other *Radiata* in the Public Galleries occupy detached glazed cases of such size and in such spaces as occasion least obstruction to the gangways and other interspaces left for the passage of visitors; consequently, the serial juxtaposition, exemplifying—as in the Ornithology and Conchology—the order of progressive affinities, cannot be carried out.

The Collection of the Osteological Specimens, human and comparative, is in a state of preservation. The additions to this series continue to be numerous, and, in the restricted basement space available for storing this Collection, the obstacles to its application in the comparison of fossil and recent bones, annually increase. All the specimens are preserved in a state fit for future systematic display; and as regards the entire skeletons, for articulation, when a Gallery for their exhibition may be provided.

The exhibited series of Nests and Nidamental structures, and of the British Natural History, are severally in a good state of preservation and arrangement.

Present conditions of space necessitate the display of the extensive series of Horns and Antlers of Mammalia apart from the stuffed specimens and skeletons of the species to which they belong or are allied.

The portion of the series of the Fossil remains which is exhibited, is well arranged and instructively



instructively labelled. The portion kept in store is partly arranged, in glazed cases, in a recess to which the public have not access, partly in drawers; but, for the most part, easily available to the student and scientific visitor. All the fossil specimens, whether exhibited or in store, are in a good state of preservation.

The major part of the series of Mineralogy is publicly exhibited, under conditions of arrangement, with illustrative models and indices, and with generic and specific labelling, greatly facilitating its instructive study and scientific applications. All the Minerals, displayed and kept in store, are in a perfect state of preservation.

Many of the fossils of the Mammalian and Reptilian classes have had their condition, in respect of instructive display of characters, improved, since their reception in the Museum, by careful removal of matrix, re-adjustment and cementing of separated fragments. The most valuable additions are referred to in the Reports from the several Departments of Natural History. Of the total number of additions in 1867, 81,228 have been to that of Zoology, 9,156 to that of Geology, and 813 to that of Mineralogy.

Richard Owen.

#### DEPARTMENT OF ZOOLOGY.

The Collection of Zoology, which embraces all the various classes of the Animal Kingdom, has been increased during the year 1867 to the extent of 81,228 specimens. These may be divided in the following manner, to exhibit the different classes to which each portion belongs:—

|                      |   |   |   |   |   |   |   |   |        |
|----------------------|---|---|---|---|---|---|---|---|--------|
| Vertebrata           | - | - | - | - | - | - | - | - | 3,309  |
| Mollusca and Radiata | - | - | - | - | - | - | - | - | 4,426  |
| Annulosa             | - | - | - | - | - | - | - | - | 73,493 |
| TOTAL                |   |   |   |   |   |   |   |   | 81,228 |

Each of the examples has been regularly marked with its date and number, and entered in the manuscript Register of Accessions, with a record of the locality from which the specimen was collected, and at the same time showing how it was acquired, whether by donation or by purchase.

Each specimen has been carefully selected from various Collections, when offered for purchase, as being the most desirable for completing the series previously contained in the Museum, or as exemplifying the various localities of the different species of animals on the earth's surface.

Many of them, also, are highly interesting, as being the identical specimens from which the new species have been described, and therefore extremely valuable as the types on which the species have been founded by Zoologists.

Other specimens have been selected as showing the changes which take place in the several species during their development and growth towards maturity, or as illustrating the differences which exist between the allied species that belong to closely connected localities.

The prepared skins of Vertebrated Animals, which are exhibited in the cases in the public rooms for the instruction and amusement of the students and visitors, have been cleaned and rearranged.

The series of skins of Mammals and Birds, and the bones of the Vertebrated Animals, which are kept in boxes; the collection of entire animals preserved in spirits; and the collection of Insects, Crustacea, and Radiated Animals, which are contained in cabinets for the use of the more scientific students, have been re-examined and cleaned; they have likewise been re-arranged, both for the purpose of adding the new specimens, where necessary, and for facilitating the means of access to the specimens, when required for the purpose of study.

Great attention has also been paid to the arrangement and nomenclature of the different portions of the Zoological Collections, so that the various classes of animals might be arranged and named in accordance with recent advances in the knowledge of species.

The number of students and visitors, for the special purpose of studying the various portions of the Zoological Collection contained in the private rooms, and to the public rooms on private days, has amounted to 2,502.

The following catalogues have been printed during the year 1867:—

“Catalogue of Hemiptera Heterocera.” Parts I., II., by Francis Walker, F.L.S.

“List of Birds. Part III., section III., Capitonidæ and Picidæ.” By G. R.

Gray, F.R.S.

“Catalogue of Fishes, vol. vii., Cyprinidæ Clupeidæ, &c. By Dr. A. Günther, F.R.S.

The Collection of Mammals has been enriched by the addition of some most interesting specimens. The following may be specially mentioned:—

Specimens of the new species *Lutranectes Whitelyi*, from Japan.

A specimen of the “Barren ground bear,” and skulls of *Ovibos moschatus* and *Ovis canadensis*, from North America, presented by A. G. Dallas, Esq.

A number of skulls of Mammalia, from the Collection of the late Dr. Van Lidth de Jeude, of Utrecht.

A small collection of rare Bats, from the Berlin Museum.



A new species of Tapir, *Tapirus Bairdii*, from Panama.

A new species of Spider Monkey, *Ateles Bartlettii*, collected by Mr. Edward Bartlett on the Upper Amazons.

Several specimens of Duckbilled Platypus, *Platypus anatinus*, from Australia; presented by Sir Daniel Cooper, Bart.

A small series of Mammalian skins from the neighbourhood of Madras; presented by F. Day, Esq.

The following additions to the Birds may also be recorded:—

Specimens of the new, highly interesting species of *Lophophorus Lhuysii* and of *Ithaginis Geoffroyi*, from North China.

A series of *Picidae*, principally from South America, viz., *Dryocopus hamatogaster*, *Mesopicus Selysii*, *Picus Kaleensis*, &c.

Specimens of the *Caccabis melanocephala*, of Abyssinia; and of the new species *Chatura Grandidieri*, from Madagascar.

A new species of *Psilorhinus*, from Pearl Cay, Lagoon, Mosquito; presented by H. Wickman, Esq.

Specimens of *Corvus intermedius*, *Ruticilla cæruleo-cephala*, *Cyornis ruficauda*, and of *Sitta leucopsis*, from the Himalaya Mountains; presented by Dr. Stoliczka.

The nest with eggs of the Sedge Warbler, *Calamodyta phragmitis*, from Holland; presented by P. L. Sclater, Esq.

Various specimens of Birds from Japan, viz., *Picus uralensis*, *Picus Gouldii*, and of *Falco orientalis*, &c.

The Eggs of the *Metopidius indicus* of India; presented by Mrs. Plummer.

A series of the young of various species of European Birds; also a collection of Birds, chiefly from South America, Australia, &c., among which are examples of *Oreomanes Fraseri*, *Aulacorampus cyanolæmus*, *Lagopus hemileucurus*, *Ptilotis cassidix*, *Spizixos canifrons*, *Lymnæus lanceolatus*, *Accipiter trinotatus*, and *Rhynchoetes jubatus*.

A small series of Chilian Birds, embracing several species of the genus *Muscisaxicola*.

A specimen of the rare *Larus leucopterus*, shot on the coast of England.

Specimens of the young of several kinds of Pheasants, viz., *Gallophasis Swinhoii*, *Gennæus lineatus*, and of *Crossoptilon mantchuricum*; also several varieties of Hybrids of Pheasants and Grouse.

A large series of Domestic Pigeons, exemplifying the different breeds, from Madras, Sierra Leone, Madeira, China and Persia; presented by Charles Darwin, Esq.

The collection of Reptiles has been increased by various valuable acquisitions, amongst which the following may be particularly mentioned:—

A large series of Reptiles from the North-West and North coasts of Australia, containing numerous highly interesting forms, and partly new species.

A collection of Reptiles from the Upper Amazons; collected by Mr. E. Bartlett and Mr. Bates.

A large collection of skeletons, skulls, and carapaces of Tortoises, chiefly collected in the Dutch Indian possessions.

A collection of typical examples of Reptiles from Benguela; described and presented by Dr. B. du Bocage, Director of the Lisbon Museum.

A series of Reptiles, principally of Ophidians, from Sierra Leone; collected by J. C. Salmon, Esq.

Large and important additions have been made to the collection of Fish. The following deserve especially to be mentioned:—

A series of the typical examples of the species of Clupeoids, Eels, Gymnodonts, Lophobranchians, Sharks, and Rays; described by Dr. Bleeker.

Also the typical examples of the species of Fish from Zanzibar; described in the work on "The Fishes of Zanzibar," by Dr. Günther and Lieut. Col. Playfair.

A large collection of marine Fish from the Seychelles, and a collection of Indian freshwater Fish from Cachar and Northern India; presented by Lieutenant Colonel Playfair.

A series of Fish from the Cossye and Morar rivers; presented by Lieut. B. C. Beavan.

A large collection of freshwater and marine Fish from Cape York, North Australia; collected by Hr. Dämel.

The type of a singular new form of Mud-fish (*Neochanna*), from New Zealand; presented by his Excellency Sir George Grey, K.C.B.

A collection of marine Fish from St. Helena; presented by J. C. Melliss, Esq.

A series of West African Fish, collected by Mr. Walker, of the Gaboon, containing several new forms.

A collection of Fish from the Lake of Nicaragua, and from Panama; presented by Captain J. C. Dow.

A collection of marine Fish from the Island of Granada.

A series of Mediterranean Fish, principally Sharks, and a collection of freshwater Fish from Dalmatia.

A fine series of Fish of the coast of Portugal; presented by Dr. B. du Bocage, Director of the Lisbon Museum.

A collection of skulls and skeletons of European Fish, from the museum of the late Dr. Van Lidth de Jeude, of Utrecht.

Various specimens of British Salmonoids; presented by His Grace the Duke of Northumberland, Lord Lovat, W. Morrison, Esq., M.P., W. B. Tegetmeier, Esq., Professor Busk, etc.

The

The collection of all the orders of Insects has been generally increased, but chiefly in the order Coleoptera, by the following remarkable additions:—

The large collection of Phytophagous Coleoptera formed by the late Rev. Hamlet Clark, containing many types of the species described by that gentleman, and also those of the collections of MM. Laferté, Thomson, Chevrolat, and Lacordaire.

A large series of Water Beetles, or Hydrophagous Coleoptera, including the types of various species named and described by Aubé, Dejean, and others.

A very large series of Lamellicorn Coleoptera, selected from the collection of the late Mr. Bakewell, many of which are the type-specimens described by Laferté, Reiche, Dupont, and Buquet.

Numerous specimens of *Buprestidæ*, containing many valuable examples, also from the collection of the late Mr. Bakewell.

A series of Canarian Coleoptera, to complete the Wollastonian collection, previously contained in the Museum, many of which are typical specimens, described by Mr. Wollaston in his work on the "Coleoptera of the Canaries."

A series of Lepidopterous Insects from Japan, Australia, India, and Peru.

A collection of British Coleoptera, embracing many that were desiderata to the British Collection.

A large collection of Coleopterous Insects of the Cape de Verd Islands, being the typical specimens described by Mr. Vernon Wollaston in his work on the Insects of those islands; and a series of Hemiptera, &c., also from the same islands, collected by Mr. Wollaston.

A series of Lepidopterous Insects; presented by Dr. Wright and Mr. T. W. Walhouse. Specimens of Coleopterous and Orthopterous Insects; presented by Sir Roderick Impey Murchison, Bart., K.C.B.

The following additions of Molluscous and Radiated Animals may also be specially noticed:—

A small series of Shells from the Upper Nile; presented by Sir Samuel Baker.

A series of pelagic Shells from the Pacific Ocean; presented by G. Barnes, Esq.

A collection of Shells from the Maldine Islands; presented by C. H. Shaw, Esq.

A large series of Shells from Shanghai; presented by D. I. Lamprey, Esq., 67th Regiment.

A series of Terebratulæ from New Zealand; presented by C. Traill, Esq.

A large collection of Shells from the Persian Gulf; presented by Colonel L. Pelly, H. M. Resident at Bushire.

A large series of Shells from India; presented by the Madras Natural History Society.

A small collection of Shells from India; presented by M. F. Blandford, Esq.

A small series of Spanish Shells; presented by Professor Vilanova.

Specimens of *Pfeifferia micans* from the Philippine Islands; presented by Mr. R. F. Geale.

A series of Shells from Eastern Peru; collected by Mr. E. Bartlett.

A very fine specimen of *Chama* attached to coral.

Various specimens of *Echinidæ* and *Asteriadæ* from the Mediterranean and from Australia.

Specimens of *Euplectella aspergillum* from the Philippine Islands, and of *Hyalonema* from Japan.

A large series of Sponges, some dry, others in spirits, from the Adriatic.

A numerous series of Annelides of the British Coast.

John Edw. Gray.

#### DEPARTMENT OF GEOLOGY.

Principal additions to this department during the past year:—

Of Fossil remains of animals belonging to the Vertebrate Classes, the following specimens have been acquired:—

I. *By Donation*.—Fossil bones of *Crocodylus* and *Trionyx*, from Peak Downs, Queensland, Australia. Presented by the Rev. John Bliss, M.A.

Remains of *Megatherium*, *Mastodon*, &c., from the bed of a lake near the falls of the San Francisco River, South America. Presented by Charles H. Williams, Esq.

Remains of the Mammoth, Horse, and Ox, from Oundle, Northamptonshire. Presented by George M. Edmonds, Esq.

Marsupial remains from the St. Ruth Station, Condamine River, Queensland, Australia. Presented by Francis Campbell, Esq.

Remains of *Megatherium*, *Mylodon Lettsomi*, sp. nov.; *Glyptodon*, *Equus arcidens*, sp. nov.; from the Arroyo Gutierrez, Monte Video, S. America. Presented by W. G. Lettsom, Esq.

A large series of remains of Marsupials from the Wellington Caves, Darling Downs Australia, (exhibited at the Paris Exhibition 1867). Presented by the Commissioners for the Colony.

It is very important that the actual specimens, figured and described in various works, should be deposited in some public establishment, where they can be freely consulted in all cases of doubt and difficulty. Such specimens having therefore been especially sought after, form a considerable portion of the "additions" hereafter recorded, and are noticed as "type specimens," or "types."



The Collection presented by Charles Falconer, Esq., is a very important one, in this point of view, since it contains many specimens which are figured and described, or referred to, in papers now in course of publication. The principal objects are:—

A fine series of teeth (young and adult) of *Mastodon angustidens*. *Rhinoceros* and ruminant remains, from Miocene deposits at Sansan. Remains of several species of *Mastodon* and *Elephas*, from various localities and deposits; also several casts of teeth of the same. Tooth of *Dinotherium indicum*, from Perim Island, and other Mammalian remains from the same locality, as well as from Continental India; and from various European deposits. A fine head (but with imperfect antlers) of *Megaceros hibernicus*, from Ireland. Tooth of *Mastodon pandionis*, Falc. and a large collection of remains of *Hippopotamus* and other animals from the Ossiferous Cavern of Maccagnone, near Palermo, North Sicily, found associated with flint implements. (See "Quart. Jour. Geol. Soc." 1860, vol. xvi. p. 99.)

A very perfect head of a young crocodile (*Crocodylus bombifrons*) from the Sewalik Hills, and various other fossils from the same locality. Cast of the head of *Rhinoceros megarhinus*, and casts of teeth, etc., of various other species from sundry localities. These specimens are from the museum of the late Dr. Hugh Falconer, F.R.S.

Upper jaw of *Ursus arctos* from Manea Fen, Cambridgeshire; described in "Owen's British Fossil Mammals," p. 78. Presented by Sir Philip de Malpas Grey Egerton, Bart., M. P., F. R. S., etc.

II. *By Purchase*.—The original figured specimen of the skull of *Dinotherium giganteum*, Kaup, and of *Dorcatherium Naui*, Kaup, from the Miocene Tertiary formation of Hesse Darmstadt.

Parts of the upper and lower jaws of *Tapirus priscus*; figured in "De Blainville's Ostéographie," from Eppelsheim.

Remains of *Mastodon latidens*, and *Mastodon Perimensis*, with *Rhinoceros Perimensis*, *Bramatherium*, and other species, from Perim Island.

Tusk and molar tooth of *Elephas primigenius*, from the coast of Norfolk.

Sternum of a species of *Dinornis*, from New Zealand.

Remains of *Iguanodon*, *Megalosaurus*, and other Reptilia, from the Phosphate deposits at Potton, Bedfordshire.

Paddle of a new species of *Pliosaurus* from the Portland stone, Isle of Portland.

Several fine species of *Chelonia*, from the Purbeck beds of Dorsetshire.

Wing bone of *Pterodactylus*, from the same formation.

Head, with lower jaw, of *Ichthyosaurus platyodon*, in fine preservation, from the Lower Lias, Lyme Regis, Dorsetshire.

Fine jaw of *Ditaxiodus impar*, and other interesting fish remains, from the Kimmeridge Clay of Dorsetshire.

Palatal teeth of *Myliobates*, *Ætobates*, and lower jaw of *Elasmodus*, teeth of *Lamna*, &c. &c., from the Eocene Tertiary deposits of Hampshire, Sheppey, &c.

Acquisitions to the Invertebrate Classes:—

I. *By Donation*.—The type specimens of *Terebratula Dallasii*, *Waldheimia Woodwardii*, and *W. Davidsoni*, from the Greensand deposit at Upware on the Cam.; figured and described in "Geological Magazine," vol. iv., p. 454, pl. xix. Presented by J. F. Walker, Esq., B. A., F. G. S.

A series of Tremadoc slate fossils, chiefly Trilobites. Presented by D. Homfray, Esq., F. G. S.

*Brachiopoda* from Lake Huron, Canada West. Presented by Mr. William Gattis.

II. *By Purchase*.—Nine species of *Ammonites* from the Lower Chalk, Isle of Wight; figured and described in Mr. D. Sharpe's Monograph on the Chalk Cephalopoda; published by the Palæontographical Society, 1853–56.

Five species of *Turritiles* (figured in the same work.)

The type specimens of *Trigonia spinosa*, Sby. and *T. dedalæa*, Sby. from the Greensand, Blackdown; figured in "Sowerby's Mineral Conchology."

The type specimens of *Lima bellula*, *L. pontonis*, *Gervillia radians*, *Cardium*, sp.; *Modiola*, sp.; *Inoceramus*, sp.; *Pachyrisma grande*, and *Myoconcha crassa*; figured by Morris and Lycett in their work on the Fossils of the Great Oolite; published by the Palæontographical Society, 1853.

The types of *Diastopora grandis* and *Idmonea divaricata* (figured in "D'Orbigny's Paléontologie Française," Bryozoa, vol. v., 1850), and of *Eschara Bronquiarti* and *Lunulites radiata*, Goldf; figured in "Dixon's Geology of Sussex."

*Astarte Kickii*, *Fusus erraticus*, *Nucula Deshayesi*, and 10 other type specimens; figured by M. Nyst in his "Coquilles et Polypiers des Terraines Tertiaires de la Belgique," 1845.

The type specimens of *Serpula heptagona* *S. flagelliformis*, *S. extensa*, and two others; figured in "Sowerby's Mineral Conchology."

*Agnostus nodosus*, Belt. *A. pisiformis*, Linn., *Olenus gibbosus*, Wahl. *Conocoryphe bucephala*, Belt. *C. Williamsoni*, Belt. *C. longispina*, Belt. *Agnostus obtusus*, Belt, and *A. Barlowii*, Belt, being the type specimens of New Cambrian Trilobites figured by Mr. T. Belt in the "Geological Magazine," vol. iv., pl. xii., p. 295, and vol v., pl. ii., p. 5.

The type specimen of *Neolimulus falcatus*, from the Upper Ludlow Rock of Lanarkshire; figured and described by Mr. Woodward in "Geological Magazine," vol. v., pl. i., p. 1, fig 1.

The



The type specimens of *Balanus unguiformis* and *Pollicipes reflexus*; figured and described by Sowerby in the "Mineral Conchology," and in "Darwin's Fossil Cirripedia," Palaeontographical Society.

A fine series of 169 Fossils Insects enclosed in amber, from the Tertiary formation at Stettin, on the Baltic.

The type specimens of 9 genera and 15 species of Eocene Tertiary Corals, from Hampshire and the Isle of Wight; figured and described by Dr. P. Martin Duncan, Sec. Geol. Soc., Lond., in the Monographs of the Palaeontographical Society for 1865.

The types of 12 genera and species of Eocene Tertiary Corals; figured and described by Edwards and Haime in their "British Fossil Corals," and by Dixon in his "Geology of Sussex."

Several remains of Crinoids from the Carboniferous Limestone of Clevedon Bay, Somersetshire; figured in Major Thomas Austin's work on the Crinodea of that formation.

The total number of fossils belonging to the Invertebrate Classes obtained by purchase during the year is 5,572.

*Fossil Plants.*—An extensive series of Plant remains, chiefly impressions of leaves, from the Pipe-clay bed of the Lower Bagshot series of Alum Bay, in the Isle of Wight, (explored by means of a grant from the British Association); forwarded by W. Stephen Mitchell, Esq., F.G.S., on behalf of the Committee for the Exploration of the Alum Bay Leaf-bed.

The following Fossil Plants have been obtained by purchase:—

556 sections of Fossil Wood, cut and polished, principally from the Carboniferous formations of Great Britain and Australia; exhibiting their microscopic structure.

A magnificent series of slabs of Fossil Plants from the Coal shales of Nagpur, S. India.

A large number of Coal Plants, in fine preservation, from Ebbw Vale Coal field, S. Wales.

An interesting collection of Plant remains from the true Coal measures, Kosloo, on the Black Sea.

The total number of Fossil Plants acquired during the past year is 1,088.

#### *Works of the Department.*

The whole Gallery devoted to the Minerals and Fossils having been cleaned and repainted during the past year, it became necessary to remove all the specimens arranged on the tops of the cases (excepting certain very large and heavy objects in Rooms III. and IV., which were protected by covering in canvass, &c.) and in the window recesses; and as the rooms were successively painted and cleaned these specimens were cleaned and re-arranged. By alterations in the shelves and stands, additional space was gained for the exhibition of many additional specimens recently obtained.

The interiors of nearly all the wall-cases have been cleaned, and the specimens have in some cases been partially, and in others wholly, re-arranged; and, as far as possible, space has been provided for the exhibition of new species recently acquired.

The cases which have been entirely re-arranged are—

In Room III., Case No. 3, containing the Turtles and other Chelonian Reptiles. Case 7, containing the remains of the *Sivatherium*, Camels, and other Ruminant animals. Case 11, containing the different species of *Dinornis* from New Zealand, and other specimens of fossil Birds.

Room V. The case containing the Rhinoceros remains, &c., in Room VI.; the entire series of Elephant and Mastodon remains have been re-arranged, the specimens having been previously cleaned, as well as the cases. Cases 10 and 11, containing the remains of animals found in the caves of Brazil, and in the cavern of Bruniquel, in the South of France, have likewise been cleaned and re-arranged.

In these cases a large number of labels have been replaced by others, required through the different arrangements adopted. Among the objects exhibited for the first time, the following are especially worthy of note:

The new species of *Plesiosaurus*, to which Professor Owen has given the specific name "*laticeps*," which is displayed in Room III., on the top of Case 9. This sea-reptile is 13 feet in length, and is unusually well preserved.

The enormous head of another sea reptile (*Pliosaurus grandis*), and a lower jaw of an allied species, on Case No. 7, in the same room.

A well-preserved head of *Ichthyosaurus platyodon*, in Room IV., on the top of Case 3.

The two large Carapaces of different species of Glyptodon, in Room VI., one on the top of Case 2, and the other on Case 11.

Two Cases for the exhibition of a selection of Fossil Sponges have been prepared and exhibited in Room IV. The Fossil Corals have been collected together, catalogued, and arranged in a series of drawers in Room VI. The *Cephalopoda* have, in like manner, been collected together and arranged so as to render them available for study.

## Specimens Registered during the year 1867 :—

|                                                                                                                                |       |
|--------------------------------------------------------------------------------------------------------------------------------|-------|
| Of the Vertebrate Classes - - - - -                                                                                            | 660   |
| (Which includes 536 entries, being all the specimens of<br><i>Vertebrata</i> obtained during the year.)                        |       |
| Cephalopoda - - - - -                                                                                                          | 562   |
| Other Mollusca - - - - -                                                                                                       | 5,729 |
| Polyzoa - - - - -                                                                                                              | 61    |
| Insecta - - - - -                                                                                                              | 53    |
| Crustacea - - - - -                                                                                                            | 195   |
| Echinodermata - - - - -                                                                                                        | 316   |
| Zoophyta - - - - -                                                                                                             | 562   |
| Foraminifera and Sponges - - - - -                                                                                             | 283   |
| Fossil Plants - - - - -                                                                                                        | 735   |
| (Of the 8,496 entries of <i>Invertebrata</i> and <i>Plants</i> , upwards of<br>2,000 refer to acquisitions of previous years.) |       |
| Total - - -                                                                                                                    | 9,156 |

Geo. R. Waterhouse.

## DEPARTMENT OF MINERALOGY.

The Collection has been increased during the year 1867 by 813 specimens, which have been entered, catalogued, labelled, and distributed in their places in the Collection.

The work of the Department has besides consisted in—

1. The cataloguing and labelling of the specimens previously incorporated from the Kokscharow Collection, mounting on pedestals and labelling the more choice crystals of that Collection; selecting and incorporating in the reserve drawers specimens from the Monticelli Collection, and labelling the Minerals in the duplicate and reserve collections.

2. In determining the crystalline forms, and inscribing their symbols on many of the more choice crystals in the cases containing the Phenakites, the Topazes, Chrysoberyls, Crocoisites, and on specimens of quartz and of other species not previously thus illustrated.

3. The addition of a small Laboratory to the department, which has been made during the year, affords the means, never before existing, of determining with precision and certainty the constitution of minerals offered for purchase, or of such as were in the Collection, but the true places for which in it were doubtful. Valuable results have already accrued from this means being afforded to the Department; and at the present moment a series of analyses are in progress which will serve to give much certainty to the indications afforded by the microscope as to the composition of Meteorites, and will enable a scientific classification of the very important collection of these bodies in the Museum to be adopted.

The more important additions to the Collection have been—

I. *By Presentation* :—

A very fine octahedral crystal of gold from California; by Professor Blake.  
Specimens of Lepidomelane, Cryophyllite, and Danalite, from Rockport, Massachusetts; by Professor Cooke, of Cambridge, Massachusetts.  
Beekites; M. F. Tupper, Esq.  
Pisolitic Iron-ore, Indus; Clay Ironstone, Yorkshire; by Major-General Twemlow.  
Sard, India; Mr. Enderby.  
Chalcedony, Indre-et-Loire; Christy Trustees.  
Jade (two specimens), New Zealand, China; J. Ruskin, Esq.  
Two Fluor-Spar Vases; Mrs. Anlaby.  
Chalcedony and Fuchsite; Department of Minas, Paraguay;  
Rhomboidal Quartz and Calcite with Quartz, Uruguay; by W. G. Lettsom, Esq., Her Majesty's Minister to the Republic of Uruguay.  
Chalybite and Iron-glance, Brendon Hill; by Sir W. Trevelyan, Bart.  
Chloride of Silver, Ave Maria Mines, San Luis Potosi; by L. W. Blackie, Esq.  
Specimens of Analcime, Chabasite, Elaterite, Chromite, and Iron-glance, from Australia; by Dr. Ulrichs.  
Two large masses of Crystalline Graphite, from Essex Co., New York; by Arthur Harvey, Esq.

Three



Three Specimens of native Gold, and one of native Copper, Montana Territory, U.S.A.; by E. Wright, Esq.

Large Specimens of Gold in Quartz, and of Acerdése and Pyrolusite, from Nova Scotia; by Dr. Honeyman.

## II. *Additions by Purchase:—*

Large polished Crystal of Ruby Spinel; Specimens of Bayldonite, Churchite, Uranite, Bismuth, Apatite, and Fluor Spar, from various places in Cornwall.

Native Gold with Tetradymite, California; Excellent Specimens of Barytocalcite, Alston.

Large crystals of Borax, Clear Lake, California.

Specimens of Epistilbite, Montecchio Maggiore; Dufrenoyite, Binnenthal; Freieslebenite, Felsöbanya, and Przibram.

Native Lead, Mexico and Sweden; Crystals of Parisite, New Granada; Domeykite, Paracatas, Mexico; Enargite, Mexico; Phosgenite, Gottes Segen Mine, Upper Silesia; Vanadinite, Carinthia; crystallised Nickeline, Sangerhausen; Whitneyite, Lake Superior.

Large mass of Labradorite.

Connellite, Wheel Unity; Crystals of Glaucodote, Sweden; Fireblende, Andreasberg; Beryl, Mourne mountains; Gadolinite, Ytterby; Kotschubeite, Lake Itkul, Perm; and a large Beryl faceted.

Native Tellurium, Transylvania; and Amblygonite, Saxony.

Very remarkable cut specimens of Phenakite, Sapphire, Alexandrite, Amethyst, Emerald, Spinel, Rubellite, and Topaz, from Siberia; acquired from the Russian section at the Paris Exhibition, in part by exchange effected with H. I. H. the Duke of Leuchtenberg, and in part by purchase.

Cut specimens of Amethyst and Citrine, Brazil.

A series of 181 specimens of the Amygdaloids from the Melaphyres of Netzberg, near Ilfeld, Hartz; and Wendelsheim, Wurtemberg.

Large polished specimens of the "Caucasian Onyx," and a dish of "Avanturine Obsidian," purchased at the Paris Exhibition.

Valuable specimens of Sarcolite, Davyne, Sodalite, Lanarkite in bright green crystals, with Berzelianite, Eucairite and Crookesite from the Skrikerum Mine, Sweden, have also been obtained by exchange.

The Collection of Meteorites has steadily progressed in importance for many years past, and at present represents the large number of 260 distinct falls. It has, in fact, for some few years past been the foremost existing collection, not merely in the numbers of the distinct meteorites it represents, but also in the completeness of the manner in which it represents them and the magnitude of the specimens.

By purchase, specimens of five new falls have been obtained, four of stone, and one an iron meteorite, namely:—

Dolores Hidalgo, four leagues east of Poblacion, Mexico.

Hacienda de Bocas, San Luis Potosi, Mexico.

St. Mesmin, Aube, France.

Bubuowly Indigo Factory, Supuhee, Goruckpur.

Mass of Iron from Atacama.

While, by the fruitful method of exchange, the Museum has acquired no less than seven new iron meteorites and five of stone.

Furthermore, the Museum has received from the Geological Survey of India, by virtue of instructions from the Secretary of State in Council, for India, as presentations, two new Indian falls; those, namely, of Muddoor, 21st September 1865; and of Pokhra, 27th May 1866; and from the Museum of Calcutta, in exchange, two new falls—those, namely, of Gopalpur, 23rd May 1865, and Sherghotty, 25th August 1865. The Museum is also indebted to the Secretary of State for India, in Council, for two new Meteorites (stones) that fell at Shytal, 11th August 1863, and at Jamkheir, 5th October 1866, respectively; and which were sent direct to the British Museum. The total number of meteorites added during the year has amounted to the great number of 33, whereof 23 were new to the collection, including an iron meteorite acquired from Señor Bustos, in Paris, which weighs 25 lbs., is complete in form, in excellent preservation, and presents a very remarkable condition of surface. It was found on a plain of the Cordilleras, in Atacama, and differs from the other meteorites that have been found in that district.

The present unrivalled state of the National Collection of these most interesting bodies is very greatly due to the instructions sent out from the Secretaries of State for Foreign Affairs for the Colonies, and for India; and especially to those of the Secretary of State for India in Council, and to the liberal spirit in which the Governors of Presidencies have responded to them.

*Nevil Story Maskelyne.*



## DEPARTMENT OF BOTANY.

THE principal business done in the Department, during the past year, has consisted,—

In the naming, arranging, and laying into the General Herbarium of Messrs. Hall and Harbour's Plants of the Rocky Mountains of North America; of a portion of M. Botteris' collection of plants of Mexico; of numerous collections from Central and South America; of the collections formed by M. Theodor Kotschy in Northern and in Southern Persia; of those formed by M. Metz and others in the East Indies, and in the Neilgherry Mountains; and of various collections of plants from Africa.

In the re-arrangement, with large additions, of the families of *Euphorbiaceæ*, *Melastomaceæ*, *Araliaceæ*, and *Aroideæ*.

In the partial arrangement of many large collections of European plants, and of Dr. Schweinfurth's collections from Ethiopia and Egypt, with a view to their incorporation in the General Herbarium.

In the naming and arrangement of the fossil fruits of the families *Cycadeæ*, *Coniferæ*, and *Pandaneæ*; and of a portion of the collection of *Diatomaceæ*.

In the examination and re-arrangement of various portions of the general collection of Fruits and Seeds; and also of the Fruits and other specimens exhibited in the public rooms.

And in various alterations in the arrangement of the Herbarium room, and of the room adjacent to it.

The principal accessions during the same period, by purchase or donation, have been:—

- 70 species of *Hepaticæ*, forming parts 31–7 of Rabenhorsts' "*Hepaticæ Europææ*."
  - 170 " *Algæ*, forming fasc. 179–191 and 194–7 of Rabenhorsts' "*Algæ Europææ*."
  - 50 " *Lichens*, forming parts 27 and 28 of Rabenhorsts' "*Lichenes Europæi*."
  - 400 " *Fungi*, forming parts 8–11 of Rabenhorsts' "*Fungi Europæi*."
  - 360 " British *Algæ*; collected by Dr. Cock.
  - 200 " British *Fungi*; collected by Mr. Cooke.
  - 50 " British *Lichens*, forming fasc. 13 of Leighton's "*Lichenes Britannici*."
  - 200 " Plants of the Rhine, forming fasc. 4–7 of Wirtgen's "*Herbarium Rhenanum*."
  - 200 " Plants of Central Europe, forming cent. 37 and 38 of Billot's "*Flora Galliae et Germaniæ Exsiccata*."
  - 300 " Plants of the Tyrol; collected by Rupert Huter.
  - 200 " Plants of Dalmatia; collected by M. Botteri.
  - 100 " Cryptogamous Plants of Italy, forming fasc. 27 and 28 of the "*Erbario Crittogamico Italiano*."
  - 200 " Plants of Sicily, forming cent. 5 and 6 of Todaro's "*Flora Sicula*."
  - 785 " Plants of Ethiopia and Egypt; collected by Dr. Schweinfurth.
  - 51 " Plants of Zanzibar; collected and presented by Mr. H. Goodwin.
  - 257 " Plants of Senegambia; collected by M. Perrottet.
  - 350 " Plants of the East; collected by M. Huet du Pavillon.
  - 675 " Plants of Northern Persia; collected by M. Kotschy.
  - 1,200 " Plants of Southern Persia; collected by M. Kotschy.
  - 1,300 " Plants of the East Indies; collected by M. Metz, and others.
  - 1,000 " Plants of the Neilgherry Mountains; collected by M. Metz, and others.
  - 238 " Plants of the Province of Chontales, in Venezuela; collected by Dr. Seemann.
  - 1,403 specimens of *Musci Amazonici*; collected by Mr. Spruce.
  - 68 species of *Musci* and *Hepaticæ* of Ecuador.
  - 134 " *Musci* and *Hepaticæ* of S. Africa and the W. Indies; collected by M. Breutel.
  - 835 " *Algæ Marinæ*; collected by M. Kützing, and others.
  - 25 cultivated specimens of the genus *Cyclamen*; presented by James Atkins, Esq.
  - 16 microscopic slides of *Diatomaceæ*; presented by C. F. S. Roper, Esq.
  - 42 species of Woods of the Nile district; collected by Dr. Schweinfurth.
  - 45 " Fruits and Seeds from Java.
  - 36 " Palm-fruits, from San Domingo.
- A fine and very remarkable Fossil stem of the family of *Cycadeæ*, from Luccombe Chine, in the Isle of Wight; presented by Mrs. Baily.
- A fine specimen of a Fossil stem of the same genus as the last.
- A fine specimen of the Trunk of a species of *Sigillaria*, from the Isle of Arran; presented by F. J. Wunsch, Esq.

John J. Bennett.

## DEPARTMENT OF PRINTS AND DRAWINGS.

The following is the progress made in the Department of Prints and Drawings during the year 1867:

The whole of the prints in the 20 volumes of Hollar's works have been marked off in Parthey's

Parthey's abridged Catalogue, the position of each print being indicated for facility of reference.

Three hundred and fourteen of the caricatures and humorous pieces of George Cruikshank have been mounted, chronologically arranged, and incorporated in the series.

The small books of prints deposited in the Print Room have been classified according to their respective Italian, German, Dutch, Flemish, French, and English schools. Those containing English etchings have been placed together.

The etchings and touched proofs of Turner's "*Liber Studiorum*," ninety-four in number, and also twenty-one odd proofs of the "*Southern Coast*," &c., engraved by W. B. Cooke, with corrections and notes in manuscript by the Painter, have been mounted with sunk boards, to preserve their surfaces from friction, and arranged in four solander cases.

A collection of prints by the best English masters of the middle and the end of the last century has been made and arranged for the Paris Exhibition, with a descriptive list for the official catalogue. These prints have since been safely returned to the Museum.

Drafts of catalogues have been written of the works of Marc Antonio, Agostino Veneziano, Marco da Ravenna, the anonymous scholars of Marc Antonio, Julio Bonasone, Æneas Vico, and of the schools of Nuremberg and Lower Germany, including those of Virgil Solis.

The fine series of Vandyck heads, forming the "*Iconographie de Vandyck*," with those published by Gillis Hendricx and Jean Meissens, of which the Museum possesses a remarkable collection, many being in early and undescribed states, has been brought together, and three volumes have been mounted, with the references to Weber and Szykowski affixed to each portrait.

The collection of engravings after Rubens has been marked off in Basan's catalogue of the works of that master, with the inventory or register mark, and each print inscribed with the reference to the same author.

The works of Charles Méryon have been arranged in two volumes, and the references to Burty's Catalogue affixed to each print. A translation of that catalogue has been made, with a notice of each undescribed state in the Print Room added thereto.

The works of Jacob Walch have been arranged in a volume, with the references to Bartsch and Passavant affixed to each print.

Holbein's drawings for jewellers' work, in the Sloane Collection, which were suffering from friction and other evils in the old volume in which they were mounted, have been carefully removed from the leaves of that book and properly arranged and re-mounted with sunk boards, to preserve them from future injury.

The curious series of initial letters, purchased last year in four lots at Dr. Wellesley's sale of books, has been arranged and bound in a volume with some specimens already deposited in the Print Room. The combined series amounts to 5,402 specimens, each of which has been impressed with the small stamp of the department.

The collection of historical prints, 1,621 in all, has been marked off in an interleaved copy of Drugulin's Historical Atlas, mention being made of those prints not described therein. A good temporary catalogue for reference has thus been formed.

The works of the anonymous masters of the school of Marc' Antonio have been arranged in two volumes, and the references to Bartsch and Passavant affixed to each print.

The prints and manuscript notes in the first three volumes of the illustrated Royal Academy Catalogues, presented by Mr. Anderdon, have been put in order, and made available for reference; the whole collection having been impressed throughout with the Print Room stamp and consecutive numbers from 1 to 5,260.

A curious collection of illustrations of English panoramas has been formed and arranged, with a manuscript index and with the descriptive text bound separately in two volumes.

The prints after Rembrandt have been arranged for binding, and the numerous recent additions also prepared for mounting prior to their amalgamation with the series which will form, when complete, a collection of a most important character.

Eight thousand two hundred and twenty-one articles have been entered in the register of purchases and presentations.

Seven thousand nine hundred and eighty-three articles have been stamped, and have had the register mark affixed.

Thirteen thousand and ninety-five titles have been prepared for the prints after English masters.

Two thousand eight hundred and ninety-five titles have been prepared for the catalogue of foreign portraits.

Nine hundred and ninety-nine titles have been prepared for the catalogue of English portraits.

The following are some of the most important acquisitions made during the past year:—

#### By Bequest and Donation—

A complete collection of the works of the late distinguished engraver, Robert Hartley Cromek, consisting of one hundred and nineteen specimens, with an original drawing by Howard and another by Stothard, from which two of the engravings were made; presented by his son Thomas H. Cromek, Esq.

A perfect set of the Royal Academy Catalogues from 1769 to 1849, illustrated with



upwards of two thousand prints and etchings, and enriched by numerous notes; presented by G. A. Anderdon, Esq.

An important collection of rubbings from monumental brasses; presented by Robert Hutchison, Esq., as executor of the Rev. Æneas Barkly Hutchison, Incumbent of St. James's, Davenport.

Proofs in progressive states of the recent works of George T. Doo; presented by the engraver.

#### By Purchase—

##### *Italian School:—*

*Drawings.*—A curious contemporaneous portrait of Massaniello, in red chalk.

*Engravings.*—Unique prints of Neptune in his car by Pellegrini, and a subject by Baldini, from the *Gesta Romanorum*: also fine specimens by Marc' Antonio, Agostino Veneziano, Marco da Ravenna, the Ghisi, Æneas Vico, the Master of the Die, Cesare Reverdino, Martin Rota, Hugo da Carpi, Andrea Andreani, Giuseppe Longhi, and Raphael Morghen.

Fac similes of four hundred of the Italian drawings in the Louvre; by Rousseau.

##### *German School:—*

*Drawings.*—An interesting series of twenty-one coloured allegorical designs; by Gerard Luke Hornebolt, who was employed contemporarily with Holbein by Henry VIII.

*Engravings.*—Two unique block prints of about 1440-1450, one representing Christ on the Cross, the other, Saint Jerome. They are both very fine specimens of art at this early period.

Prints by Franz von Bocholt, W. van Olmutz, Hans Schaeuflein, Israel van Meckenem, Lucas Cranach, Albert Durer, W. van Assen, Hans Burgmair, Hans Holbein, the Behams, J. Binck, A. Altdorfer, Theodore de Bry, and Mandel.

Great additions have been made to the collection of the works of Wenceslaus Hollar, some of the specimens being undescribed and probably unique; a portrait of the Earl of Donegal is especially worthy of note, there being no specimen in any other collection.

##### *Dutch and Flemish School:—*

*Engravings and Etchings.*—A fine proof before letters of Cornelius Visscher's celebrated portrait of William de Ryck, of excessive rarity.

A complete set, with progressive states, of the works of Remi van Haanen.

Also examples by Thierry van Staren, A. Wierix, A. Claus, H. Goltzius, Saenredam, Suyderhoef, Jan Lievens, A. Collaert, C. Pass, C. J. Delff, and P. Pontius.

##### *French School:—*

*Engravings and Etchings.*—By Abraham Bosse, L. Le Clerc, Andouin, C. Jacquenet, Abraham, Appian, Aufray, Béaujoint, Borel, Borroméo, Bracquemond, Brunet-debaines, Chaplin, Chauvel, Chevrier, Chiffard, Corot, Courbet, E. Davis, De Bonsonge, De Bovet, De Gourcy, Eugène Delacroix, Drouyn, Dujarrie, Fayen-Perrin, Forbes, Farufflini, Felix, A. Gautier, E. Jacque, Jongkind, Maxime, Lalanne, Lefebure, Lameyer, Malardot, A. Mathieu, Mazas, Moyse, Petit, Nieuwenhuys, Nigolli, Ponthus-Cenier, Prévost, Queyroy, Ridley, Ribot, Soumy-Taier, Thompson, Villevielle, Vollon, Veyrassat, and Von Heyden.

##### *English School:—*

*Drawings.*—Seventy-seven pen-and-ink designs by Francis Barlow, for his illustrations to Æsop's Fables, in 1687.

A volume of sketches by Alexander Cozens, father of John Cozens, the founder of early English landscape-painting in water colours.

A series of carefully-executed portraits of Thomas Stothard at the age of 40, and of other eminent contemporary Artists, by Henry Edridge.

A volume of sketches containing the first ideas of most of the compositions of John Singleton.

One hundred and twenty-nine similar sketches by Thomas Stothard, many of them made on the insides of envelopes when he resided at No. 16, Newman-street.

Sketches by William Blake, on scraps of his printed works, of figures in the Sistine Chapel, and a series of unpublished coast scenes by William Daniell.

Other examples by H. A. Barker, T. Chauman, W. Collins, R. Cooper, R. Cosway, J. Emes, J. Gillray, J. D. Harding, J. Hayter, George Heriot, W. Howitt, J. Kirby, W. R. Sherlock, Robert Smirke, L. Sullivan, T. Tatham, Sir James Thornhill, T. Uwins, J. Varley, and Sir David Wilkie.

*Etchings.*—By James Barry, F. Place, T. Bone, F. Maddox Brown, John Burnet, G. Cruikshank, R. Cooper, A. Cozens, David Cox, George Cumberland, G. O. Delamotte, W. H. Deverell, H. Edridge, T. Forrester, H. Fuseli, T. Gainsborough, G. Gilpin, R. Gillray, Howitt,



Howitt, H. Holman Hunt, Ibbetson, Sir Edwin Landseer, Thomas Landseer, J. F. Lewis, John Malchair, J. Mortimer, J. Rentois, Runciman, P. Sandby, W. P. Sherlock, C. H. Tatham, and J. G. Wood.

*Engravings.*—A full-length portrait of Queen Elizabeth, in state dress, by William Rogers, a contemporary artist, no other impression of which is known to exist.

An important collection of the works of John Burnet, in interesting and progressive states.

Other examples by F. Bacon, Bewick, John Brown, T. Caldwell, W. Dickenson, J. Cousen, R. Earlom, E. Goodall, G. Gibbon, V. Green, J. Heath, J. Jones, W. Finden, S. Middeman, W. Miller, H. Moses, S. W. Reynolds, J. H. Robinson, John Scott, W. Sharp, J. Smith, L. Stock, Luke Sullivan, J. Wilson, W. S. Williams, Wilmore, and W. Woollett.

Great additions have been made to the series of portraits, caricatures, and prints after English masters.

*Geo. William Reid.*

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*Note.*—The work of copying and lithographing the cuneiform inscriptions and tablets of Western Asia has been continued during the past year, commencing on the 1st of February up to the 31st of December 1867, during which time the progress is reported to have been as follows:—

Forty-five sheets copied on stone, consisting of historical inscriptions and miscellaneous tablets, of which twenty-one have been printed, the remainder only awaiting final corrections.

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British Museum, }  
6 May 1868. }

*J. Winter Jones,*  
Principal Librarian.

AN ACCOUNT of the INCOME and EXPENDITURE  
of the BRITISH MUSEUM, for the Financial Year  
ended 31st March 1868; of the ESTIMATED  
CHARGES and EXPENSES for the Year ending  
31st March 1869, and Sum necessary to Dis-  
charge the same; Number of Persons admitted,  
and Progress of Arrangement; &c.

(*Mr. Lowe.*)

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*Ordered, by The House of Commons, to be Printed,*  
*8 May 1868.*

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# BULLION.

RETURN to an Order of the Honourable The House of Commons, dated 9 March 1868;—*for*,

RETURN “of the Amount of BULLION Purchased and Sold by the BANK OF ENGLAND, distinguishing GOLD from SILVER, and BAR GOLD from FOREIGN GOLD COIN, in each Month, from the 31st day of December 1866 to the 31st day of December 1867; also, the Excess of Payments to, or Receipts from, the Public, of BRITISH GOLD COIN; and also, the Amount Received from the MINT during the same Period (in continuation of Parliamentary Paper, No. 133, of Session 1867).”

|             | BULLION PURCHASED. |               |           |         |       | BULLION SOLD. |               |           |       | BRITISH GOLD COIN.  |                     |                         |
|-------------|--------------------|---------------|-----------|---------|-------|---------------|---------------|-----------|-------|---------------------|---------------------|-------------------------|
|             | GOLD.              |               |           | SILVER. |       | GOLD.         |               | SILVER.   |       | Excess of Payments. | Excess of Receipts. | Received from the Mint. |
|             | Bar.               | Foreign Coin. | TOTAL.    | £.      | Nil - | Bar.          | Foreign Coin. | TOTAL.    | £.    |                     |                     |                         |
| 1867:       | £.                 | £.            | £.        | £.      | £.    | £.            | £.            | £.        | £.    | £.                  | £.                  | £.                      |
| January -   | 165,415            | 1,305         | 166,720   | - Nil   | -     | 364,801       | -             | 364,801   | - Nil | 165,822             | -                   | -                       |
| February -  | -                  | 3,264         | 3,264     | -       | -     | 63,165        | -             | 63,165    | -     | -                   | 364,768             | -                       |
| March -     | 248,432            | -             | 248,432   | -       | -     | 6,856         | 11,977        | 18,833    | -     | -                   | 30,199              | -                       |
| April -     | 555,187            | -             | 555,187   | -       | -     | 60,531        | 36,860        | 97,391    | -     | 748,307             | -                   | -                       |
| May -       | 688,789            | 1,680         | 690,469   | -       | -     | 32,604        | 42,351        | 74,955    | -     | -                   | 763,637             | 280,400                 |
| June -      | 830,590            | 21,274        | 851,864   | -       | -     | 3,430         | -             | 3,430     | -     | -                   | 970,018             | 70,100                  |
| July -      | 660,212            | 5,130         | 665,342   | -       | -     | 4,303         | -             | 4,303     | -     | 103,536             | -                   | 142,090                 |
| August -    | 367,732            | 5,743         | 373,475   | -       | -     | 3,426         | -             | 3,426     | -     | -                   | 148,800             | -                       |
| September - | 1,176,808          | 4,251         | 1,181,149 | -       | -     | 3,424         | 2,794         | 6,218     | -     | 268,343             | -                   | -                       |
| October -   | 417,480            | 1,022         | 418,502   | -       | -     | 753,270       | 17,222        | 770,492   | -     | 1,267,438           | -                   | -                       |
| November -  | -                  | -             | -         | -       | -     | 609,275       | 9,568         | 618,843   | -     | -                   | 117,773             | -                       |
| December -  | 10,463             | 4,268         | 14,731    | -       | -     | 522,720       | -             | 522,720   | -     | -                   | 475,465             | -                       |
| £.          | 5,121,198          | 47,937        | 5,169,135 | - Nil   | -     | 2,427,805     | 120,772       | 2,548,577 | - Nil | 2,553,446           | 2,870,660           | 492,590                 |

Bank of England, 21 March 1868.

Frank May, Deputy Chief Cashier.



BULLION.

RETURN of the Amount of Bullion Purchased and Sold by the BANK OF ENGLAND, in each Month of the Year 1867; also, the Excess of Payments to, or of Receipts from, the Public, of BRITISH GOLD COIN; and also, the Amount Received from the MINT during the same Period (in continuation of Parliamentary Paper, No. 133, of Session 1867).

(*Mr. Hankey.*)

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*Ordered, by The House of Commons, to be Printed,  
24 March 1868.*

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CIVIL CONTINGENCIES FUND.

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1867-8.

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A C C O U N T S,

SHOWING

1. The RECEIPTS and PAYMENTS in connexion with the FUND, in the Year ended 31st March 1868 ;
  2. The DISTRIBUTION of the CAPITAL of the FUND at the commencement and at the close of the Year ; and,
  3. The total outstanding BALANCES on the Old Account of the Vote for CIVIL CONTINGENCIES on the 31st March 1867, and the disposal of those Balances up to the 31st March 1868.
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A P P E N D I X.

REPORT of the Commissioners of Audit, dated 28 July 1868.

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Treasury Chambers, }  
28 July 1868. }

G. SCLATER-BOOTH.

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(PRESENTED TO PARLIAMENT BY HER MAJESTY'S COMMAND.)

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*Ordered, by The House of Commons, to be Printed,*  
*29 July 1868.*

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## CIVIL CONTINGENCIES FUND. - - - - -

## I.—AN ACCOUNT of the RECEIPTS and PAYMENTS in the Year ended 31 March 1868,

Dr.

|                                                                                    |   |        |   |   |   |   |   |   |   | £.      | s. | d. | £.     | s. | d. |
|------------------------------------------------------------------------------------|---|--------|---|---|---|---|---|---|---|---------|----|----|--------|----|----|
| To Repayments of Advances during the Year ending 31st March 1868,<br>as follows :— |   |        |   |   |   |   |   |   |   |         |    |    |        |    |    |
| 1. On Account of Services charged on the Consolidated Fund :                       |   |        |   |   |   |   |   |   |   |         |    |    |        |    |    |
| Annuities and Pensions                                                             | - | 1867-8 | - | - | - | - | - | - | - | 510     | 19 | 9  |        |    |    |
| Diplomatic Services                                                                | - | -      | - | - | - | - | - | - | - | 259     | 14 | 5  |        |    |    |
| Courts of Justice                                                                  | - | -      | - | - | - | - | - | - | - | 18,666  | 6  | 1  |        |    |    |
|                                                                                    |   |        |   |   |   |   |   |   |   |         |    |    |        |    |    |
|                                                                                    |   |        |   |   |   |   |   |   |   |         |    |    |        |    |    |
|                                                                                    |   |        |   |   |   |   |   |   |   |         |    |    |        |    |    |
|                                                                                    |   |        |   |   |   |   |   |   |   |         |    |    |        |    |    |
|                                                                                    |   |        |   |   |   |   |   |   |   |         |    |    |        |    |    |
| 2. Out of Votes of Parliament :                                                    |   |        |   |   |   |   |   |   |   |         |    |    |        |    |    |
| Royal Palaces                                                                      | - | -      | - | - | - | - | - | - | - | 5,464   | 8  | 8  |        |    |    |
| Chapter House, Westminster                                                         | - | -      | - | - | - | - | - | - | - | 2,700   | -  | -  |        |    |    |
| Rates for Government Property                                                      | - | -      | - | - | - | - | - | - | - | 673     | 14 | 6  |        |    |    |
| Lighthouses Abroad                                                                 | - | -      | - | - | - | - | - | - | - | 216     | 18 | 7  |        |    |    |
| Landguard Point Works                                                              | - | -      | - | - | - | - | - | - | - | 2,000   | -  | -  |        |    |    |
| Office of Works                                                                    | - | -      | - | - | - | - | - | - | - | 1,250   | -  | -  |        |    |    |
| Office of Woods                                                                    | - | -      | - | - | - | - | - | - | - | 1,494   | 18 | 3  |        |    |    |
| Inspectors of Factories, &c.                                                       | - | -      | - | - | - | - | - | - | - | 4,293   | 11 | 1  |        |    |    |
| Household of Lord Lieutenant, Ireland                                              | - | -      | - | - | - | - | - | - | - | 1,300   | -  | -  |        |    |    |
| Chief Secretary's Office, Ireland                                                  | - | -      | - | - | - | - | - | - | - | 1,000   | -  | -  |        |    |    |
| Quarantine Expenses                                                                | - | -      | - | - | - | - | - | - | - | 3,222   | -  | 1  |        |    |    |
| Printing and Stationery                                                            | - | -      | - | - | - | - | - | - | - | 27,431  | 8  | 4  |        |    |    |
| Law Charges, England                                                               | - | -      | - | - | - | - | - | - | - | 6,314   | 5  | 8  |        |    |    |
| Police: Counties and Boroughs, Great Britain                                       | - | -      | - | - | - | - | - | - | - | 45,218  | 6  | 7  |        |    |    |
| Admiralty Court Registry                                                           | - | -      | - | - | - | - | - | - | - | 243     | 1  | 7  |        |    |    |
| Courts of Law, Scotland                                                            | - | -      | - | - | - | - | - | - | - | 393     | 10 | 1  |        |    |    |
| Law Charges, Ireland                                                               | - | -      | - | - | - | - | - | - | - | 28,622  | 11 | -  |        |    |    |
| Court of Chancery, Ireland                                                         | - | -      | - | - | - | - | - | - | - | 12,275  | 19 | 2  |        |    |    |
| Officers of the Judges on Circuit, Ireland                                         | - | -      | - | - | - | - | - | - | - | 50      | -  | -  |        |    |    |
| Manor Courts, Compensations                                                        | - | -      | - | - | - | - | - | - | - | 110     | 3  | 1  |        |    |    |
| Court of Bankruptcy, Ireland                                                       | - | -      | - | - | - | - | - | - | - | 1,200   | -  | -  |        |    |    |
| Landed Estates Court, Ireland                                                      | - | -      | - | - | - | - | - | - | - | 10      | -  | -  |        |    |    |
| Constabulary of Ireland                                                            | - | -      | - | - | - | - | - | - | - | 1,832   | 8  | -  |        |    |    |
| Maintenance of Prisoners                                                           | - | -      | - | - | - | - | - | - | - | 17,799  | 12 | 11 |        |    |    |
| Public Education, Great Britain                                                    | - | -      | - | - | - | - | - | - | - | 19,223  | 4  | 2  |        |    |    |
| Ditto - Ireland                                                                    | - | -      | - | - | - | - | - | - | - | 10,000  | -  | -  |        |    |    |
| Carried forward - - - £.                                                           |   |        |   |   |   |   |   |   |   | 194,340 | 1  | 9  | 19,437 | -  | 3  |



## CIVIL CONTINGENCIES FUND.

connected with the FUND of £. 120,000 (established from 1 April 1862).

Cr.

|                                                                                            | £. s. d.     | £. s. d.     |
|--------------------------------------------------------------------------------------------|--------------|--------------|
| By Balance brought forward from the last Account - - - -                                   | - - -        | 5,452 11 3   |
| By Advances made during the Year ending 31st March 1868, as follows:—                      |              |              |
| 1. For Services charged on the Consolidated Fund:                                          |              |              |
| Pension to Right Hon. S. Lushington, as late Judge High Court of Admiralty, 1867-8 - - - - | 510 19 9     |              |
| Diplomatic Pension to Lord Napier, 1867-8 - - - -                                          | 259 14 5     |              |
| Suitors' Fee Fund, Court of Chancery, Ireland, 1867-8 - - -                                | 13,200 - -   |              |
| Increased Salary to Master of Court of Queen's Bench, Ireland, 1867-8 - - - -              | 50 - -       |              |
| Compensations under 7 & 8 Vict. c. 107 - - - -                                             | 171 10 6     |              |
| Ditto - under 9 & 10 Vict. c. 25 - - - -                                                   | 25 - -       |              |
|                                                                                            |              | 14,217 4 8   |
| 2. In anticipation of Votes of Parliament:                                                 |              |              |
| Royal Palaces - - - -                                                                      | 10,942 13 11 |              |
| Public Record Repository - - - -                                                           | 2,500 - -    |              |
| Rates for Government Property - - - -                                                      | 673 14 6     |              |
| British Consulate, Constantinople - - - -                                                  | 200 - -      |              |
| Public Buildings, Ireland - - - -                                                          | 4,000 - -    |              |
| Lighthouses Abroad - - - -                                                                 | 216 18 7     |              |
| Landguard Point Works - - - -                                                              | 2,000 - -    |              |
| Palmerston Monument - - - -                                                                | 666 13 4     |              |
| Wellington Monument - - - -                                                                | 1,400 - -    |              |
| Office of Works - - - -                                                                    | 2,150 - -    |              |
| Office of Woods - - - -                                                                    | 444 12 5     |              |
| Inspectors of Factories, &c. - - - -                                                       | 3,731 - 6    |              |
| Household of Lord Lieutenant, Ireland - - - -                                              | 600 - -      |              |
| Chief Secretary's Office, Ireland - - - -                                                  | 20 6 11      |              |
| Copyhold, &c., Commissioners - - - -                                                       | 239 7 8      |              |
| Superintendent of Roads, South Wales - - - -                                               | 25 2 -       |              |
| Printing and Stationery - - - -                                                            | 18,402 13 5  |              |
| Quarantine Expenses - - - -                                                                | 2,915 4 6    |              |
| Public Record Office, Ireland - - - -                                                      | 627 4 -      |              |
| Charitable Donations and Bequests Office, Ireland - - - -                                  | 184 15 6     |              |
| Law Charges, England - - - -                                                               | 5,373 11 7   |              |
| Criminal Prosecutions - - - -                                                              | 13,750 3 8   |              |
| Police: Counties and Boroughs, Great Britain - - - -                                       | 45,218 6 7   |              |
| Admiralty Court Registry - - - -                                                           | 243 1 7      |              |
| Probate Court - - - -                                                                      | 1,076 15 -   |              |
| Carried forward - - - £.                                                                   | 117,602 5 8  | 19,069 15 11 |



connected with the Fund of 120,000 *l.* (established from 1 April 1862)—*continued.**Cr.*

|                                                                            | £.      | s. | d. | £.      | s. | d. |
|----------------------------------------------------------------------------|---------|----|----|---------|----|----|
| Brought forward - - -                                                      | 117,602 | 5  | 8  | 19,669  | 15 | 11 |
| By Advances made during the Year ending 31st March 1868— <i>continued.</i> |         |    |    |         |    |    |
| 2. In anticipation of Votes of Parliament— <i>continued.</i>               |         |    |    |         |    |    |
| Police Courts, London and Sheerness - - - - -                              | 75      | -  | -  |         |    |    |
| Law Charges, Ireland - - - - -                                             | 18,814  | 9  | 8  |         |    |    |
| Court of Chancery, Ireland - - - - -                                       | 14,292  | 19 | 5  |         |    |    |
| Courts of Queen's Bench, &c., Ireland - - - - -                            | 1,300   | -  | -  |         |    |    |
| Officers of Judges on Circuit, Ireland - - - - -                           | 100     | -  | -  |         |    |    |
| Manor Courts, Compensations - - - - -                                      | 294     | -  | -  |         |    |    |
| Landed Estates Court - - - - -                                             | 10      | -  | -  |         |    |    |
| Dublin Metropolitan Police, and Police Justices - - - - -                  | 3,300   | -  | -  |         |    |    |
| Constabulary of Ireland - - - - -                                          | 1,832   | 8  | -  |         |    |    |
| Admiralty Court Registry, Ireland - - - - -                                | 300     | 18 | 10 |         |    |    |
| Maintenance of Prisoners - - - - -                                         | 4,536   | 3  | 5  |         |    |    |
| Public Education, Great Britain - - - - -                                  | 19,223  | 4  | 2  |         |    |    |
| Public Education, Ireland - - - - -                                        | 10,000  | -  | -  |         |    |    |
| Universities, &c., Scotland - - - - -                                      | 535     | -  | -  |         |    |    |
| Royal Irish Academy - - - - -                                              | 61      | 10 | -  |         |    |    |
| National Gallery of Ireland - - - - -                                      | 575     | -  | -  |         |    |    |
| Scientific Works and Experiments - - - - -                                 | 962     | 1  | 10 |         |    |    |
| Board of Manufactures, Scotland - - - - -                                  | 1,100   | -  | -  |         |    |    |
| Universal Exhibition at Paris - - - - -                                    | 21,749  | 5  | 11 |         |    |    |
| Learned Societies, Great Britain - - - - -                                 | 300     | -  | -  |         |    |    |
| Petrie Collection - - - - -                                                | 11      | 10 | -  |         |    |    |
| Emigration - - - - -                                                       | 106     | 16 | 6  |         |    |    |
| Treasury Chest - - - - -                                                   | 1,641   | 5  | 6  |         |    |    |
| Special Missions - - - - -                                                 | 12,109  | 18 | 10 |         |    |    |
| Grants in Aid of certain Colonies - - - - -                                | 1,638   | 10 | 4  |         |    |    |
| Relief of Distressed British Seamen - - - - -                              | 958     | 1  | 8  |         |    |    |
| Superannuations - - - - -                                                  | 2,030   | 17 | 9  |         |    |    |
| Temporary Commissions - - - - -                                            | 5,911   | 7  | 5  |         |    |    |
| Patent Law Expenses - - - - -                                              | 100     | -  | -  |         |    |    |
| Fishery Board, Scotland - - - - -                                          | 1,866   | 16 | 9  |         |    |    |
| Flax Cultivation, Ireland - - - - -                                        | 1,500   | -  | -  |         |    |    |
| Miscellaneous Expenses, formerly Civil Contingencies - - - - -             | 5,584   | 1  | 9  |         |    |    |
| Drawback on Sugar, Experiments - - - - -                                   | 700     | -  | -  |         |    |    |
| Anglo-Chinese Flotilla - - - - -                                           | 118     | 9  | 4  |         |    |    |
| Entertainment of Foreign Potentates - - - - -                              | 1,000   | -  | -  |         |    |    |
| Shannon River Survey - - - - -                                             | 5,741   | 16 | 9  |         |    |    |
| Bombardment of Cape Haytien, Compensations - - - - -                       | 3,254   | 15 | -  |         |    |    |
| New Courts of Justice - - - - -                                            | 790     | 12 | 5  |         |    |    |
| Abyssinian War (Vote of Credit) - - - - -                                  | 200     | -  | -  |         |    |    |
|                                                                            |         |    |    | 262,329 | 6  | 11 |
| Carried forward - - - £.                                                   |         |    |    | 281,999 | 2  | 10 |



## I.—ACCOUNT of the Receipts and Payments in the Year ended 31 March 1868,

Dr.

|                                                                                                                                                                                                | £.  | s. | d. | £.      | s. | d. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|----|---------|----|----|
| Brought forward - - - -                                                                                                                                                                        | -   | -  | -  | 316,705 | 10 | 9  |
| To Repayments of Advances during the Year ending 31st March 1868—continued.                                                                                                                    |     |    |    |         |    |    |
| 3. From various Sources :                                                                                                                                                                      |     |    |    |         |    |    |
| Chief Clerk of the Foreign Office ; Balance of Amount Issued for Expenses of Four Officers at the Head Quarters of the Prussian, Austrian, Italian, and German Armies, during the late War - - | 5   | 8  | 6  |         |    |    |
| Right Hon. B. Disraeli ; Balance of Sum Issued for Relief of Clerkenwell Sufferers - - - - -                                                                                                   | 24  | 9  | 6  |         |    |    |
| Corporation of Dublin ; Attendance on Revising Barristers - -                                                                                                                                  | 40  | -  | -  |         |    |    |
| Treasury Chest, Sierra Leone ; Costs and Charges in the case of Rolet v. The Queen - - - - -                                                                                                   | 614 | 16 | 5  |         |    |    |
|                                                                                                                                                                                                |     |    |    | 684     | 14 | 5  |
| Carried forward - - - £.                                                                                                                                                                       |     |    |    | 317,390 | 5  | 2  |

connected with the Fund of 120,000 £. (established from 1 April 1862)—*continued.*

Cr.

|                                                                                                                                                                   | £.     | s. | d. | £.      | s. | d. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----|----|---------|----|----|
| Brought forward - - -                                                                                                                                             | -      | -  | -  | 281,999 | 2  | 10 |
| By Advances made during the Year ending 31st March 1868— <i>continued.</i>                                                                                        |        |    |    |         |    |    |
| 3. Repayable from Various Sources :                                                                                                                               |        |    |    |         |    |    |
| Corporation of Dublin (Attendance on Revising Barristers) - -                                                                                                     | 20     | -  | -  |         |    |    |
| Chief Clerk of the Privy Seal Office; Duties on Letters Patent appointing Right Hon. B. Disraeli, First Commissioner of the Treasury - - - - -                    | 200    | -  | -  |         |    |    |
| Public Works Loan Commissioners: Tralee Harbour Account - -                                                                                                       | 134    | 12 | 7  |         |    |    |
|                                                                                                                                                                   |        |    |    | 354     | 12 | 7  |
| 4. Miscellaneous Advances repayable from the Vote for "Miscellaneous Expenses," in Class VII. of the Civil Service Estimates :                                    |        |    |    |         |    |    |
| Veterinary Department of the Privy Council Office; Salaries and Expenses - - - - -                                                                                | 11,350 | 13 | 2  |         |    |    |
| Inspectors of Cattle (including 2,767 £. 15s. 6d. to the Veterinary Surgeons employed by the Customs Department) - - - - -                                        | 3,797  | 4  | 4  |         |    |    |
| Legal Adviser to the Veterinary Department - - - - -                                                                                                              | 700    | -  | -  |         |    |    |
| Fees, &c. on the Installation of the Emperors of Austria and Russia, and the Sultan of Turkey, as Knights of the Garter - - - - -                                 | 1,439  | -  | -  |         |    |    |
| Fees, &c. on the Installation of Prince Arthur as a Knight of the Garter - - - - -                                                                                | 552    | 13 | 4  |         |    |    |
| Fees, &c. on the Installation of the Prince of Wales as a Knight of the Thistle - - - - -                                                                         | 347    | -  | -  |         |    |    |
| Preparations for proposed Review in Hyde Park - - - - -                                                                                                           | 2,215  | 2  | 1  |         |    |    |
| Fees on Commissions of the Peace to Military Officers in Ireland at the time of the Fenian Disturbances - - - - -                                                 | 1,031  | 1  | 4  |         |    |    |
| Gratuities to Officers of Her Majesty's Government, and of certain Railway and Telegraph Companies, for Special Services during the Fenian Disturbances - - - - - | 2,260  | -  | -  |         |    |    |
| Special Trains, Telegrams, Printing, and Advertising, connected with Disturbances in Ireland - - - - -                                                            | 79     | 12 | -  |         |    |    |
| Inquiries respecting Suspected Fenians at Ostend - - - - -                                                                                                        | 30     | 8  | 5  |         |    |    |
| Organization of Special Constables - - - - -                                                                                                                      | 136    | 5  | 8  |         |    |    |
| Provision of Electric Lights for the Metropolis - - - - -                                                                                                         | 92     | -  | 8  |         |    |    |
| Investigation of Acts of Parliament relating to Special Constables - - - - -                                                                                      | 50     | -  | -  |         |    |    |
| Relief of the Sufferers by the Clerkenwell Explosion - - - - -                                                                                                    | 300    | -  | -  |         |    |    |
| Relief of Passengers of the "Fairlight," wrecked between Formosa and Japan in June 1866 - - - - -                                                                 | 484    | 10 | -  |         |    |    |
| Provisions supplied to Sufferers by the Earthquake at Mytilene - - - - -                                                                                          | 984    | 10 | 9  |         |    |    |
| Stores supplied to Inhabitants of Turk's Island after the recent Hurricane - - - - -                                                                              | 518    | 6  | 1  |         |    |    |
| Relief of Distressed Cephalonians after the recent Earthquake - - - - -                                                                                           | 10     | 9  | 6  |         |    |    |
| Salaries and Expenses incurred under the Public Works Act (Manufacturing Districts) - - - - -                                                                     | 446    | 11 | 7  |         |    |    |
| Compensation to Dutch Fishermen for Outrages committed by Englishmen - - - - -                                                                                    | 6      | -  | -  |         |    |    |
| Removal of Lunatic British Subjects from France - - - - -                                                                                                         | 18     | 14 | 4  |         |    |    |
| Compensation for Damages sustained by the "Amalia" in the Danube - - - - -                                                                                        | 445    | 3  | -  |         |    |    |
| Indemnity for Opium surrendered previously to the Chinese War, 1841-2 - - - - -                                                                                   | 258    | 4  | 8  |         |    |    |
| Judicial and Criminal Statistics of Ireland - - - - -                                                                                                             | 713    | 14 | 8  |         |    |    |
| Photozincography of Public Documents - - - - -                                                                                                                    | 864    | 9  | 4  |         |    |    |
| Electoral Returns, Shorthand writing, &c., connected with the Reform Bill of 1867 - - - - -                                                                       | 53     | 16 | 10 |         |    |    |
| Report on Corporation Documents in Dublin - - - - -                                                                                                               | 263    | 19 | -  |         |    |    |
| Shorthand writing at the Inquest after the Oaks Colliery Explosion - - - - -                                                                                      | 194    | 3  | 4  |         |    |    |
| Carried forward - - - £.                                                                                                                                          | 29,643 | 14 | 1  | 282,353 | 15 | 5  |

I.—ACCOUNT of the Receipts and Payments in the Year ended 31st March 1868,

Dr.

|                       | £.      | s. | d. |
|-----------------------|---------|----|----|
| Brought forward - - - | 317,390 | 5  | 2  |
| TOTAL - - - £.        | 317,390 | 5  | 2  |



connected with the Fund of 120,000 £. (established from 1 April 1862)—*continued*.

Cr.

|                                                                                                                | £.     | s. | d. | £.      | s. | d. |
|----------------------------------------------------------------------------------------------------------------|--------|----|----|---------|----|----|
| Brought forward - - -                                                                                          | 29,643 | 14 | 1  | 282,353 | 15 | 5  |
| By Advances made during the Year ending 31st March 1868— <i>continued</i> .                                    |        |    |    |         |    |    |
| 4. Miscellaneous Advances repayable, &c.— <i>continued</i> .                                                   |        |    |    |         |    |    |
| Preparation of Orders in Council relative to the Sanitary Act and the Diseases Prevention Act - - - - -        | 26     | 5  | -  |         |    |    |
| Ross's Parliamentary Record (Session 1867), for Public Departments - - - - -                                   | 400    | -  | -  |         |    |    |
| Investigation of Claims of Barrow-in-Furness and New Woodstock to Municipal Charters - - - - -                 | 106    | 8  | 4  |         |    |    |
| Preparation of Table of Fees received at the Patent Office - - -                                               | 42     | -  | -  |         |    |    |
| Inquiry into Population and Houses in Metropolitan Districts - -                                               | 351    | 10 | 2  |         |    |    |
| Inquiry into Water Supply of London - - - - -                                                                  | 31     | 10 | -  |         |    |    |
| Examination of Accounts of Queen's and Lord Treasurer's Remembrancer's Office, Edinburgh - - - - -             | 76     | 6  | -  |         |    |    |
| Investigation connected with the Petroleum Act - - - - -                                                       | 26     | 12 | 6  |         |    |    |
| Expenses of Delegates to Statistical Congress, Florence - - -                                                  | 176    | -  | -  |         |    |    |
| Expenses of Delegates to Monetary Conference, Paris - - -                                                      | 118    | 15 | 3  |         |    |    |
| Expenses of Delegates to Veterinary Congress, Zurich - - -                                                     | 67     | 11 | 1  |         |    |    |
| Inquiry into Decision of Magistrates in the case of the Donaghmore Riots - - - - -                             | 254    | 13 | 8  |         |    |    |
| Inquiry into Treatment of Fenian Prisoners - - - - -                                                           | 267    | 19 | 10 |         |    |    |
| Inquiry into Charges preferred against the Governor and Clerk, Limerick Gaol - - - - -                         | 16     | 18 | 2  |         |    |    |
| Inquiry into Conduct of Resident Superintendent, Castlebar District Lunatic Asylum - - - - -                   | 51     | 9  | 10 |         |    |    |
| Gratuity to Assistant to the Commissioners under the Exchequer and Audit Act - - - - -                         | 25     | -  | -  |         |    |    |
| Equipage Money to Lord Chancellor Brewster, on Appointment -                                                   | 923    | 1  | 6  |         |    |    |
| Inspection of Gunpowder Factories and Magazines - - - - -                                                      | 53     | 10 | 3  |         |    |    |
| Letters Patent connected with the Establishment of a Vice Admiralty Court in the Straits Settlements - - - - - | 13     | 5  | -  |         |    |    |
| Letters Patent appointing a Comptroller and Auditor General and an Assistant Comptroller and Auditor - - - - - | 40     | 11 | 4  |         |    |    |
| Charter to London University - - - - -                                                                         | 84     | 5  | 6  |         |    |    |
| Examination of Winter Palace, &c., Dublin - - - - -                                                            | 169    | 10 | -  |         |    |    |
| Inquiry into Deterioration of Property by removal of Shingle between Deal and Sandown - - - - -                | 208    | 9  | -  |         |    |    |
| Medals for Foreign Officers, and Seals for Canada and the Straits Settlements - - - - -                        | 141    | 13 | -  |         |    |    |
| Stores for the Time Gun at Edinburgh - - - - -                                                                 | 88     | 2  | 2  |         |    |    |
| Care of Graves on River Congo, &c. - - - - -                                                                   | 4      | 12 | 1  |         |    |    |
|                                                                                                                |        |    |    | 33,409  | 13 | 9  |
| By Balance in the hands of the Paymaster General on 31st March 1868 -                                          | -      | -  | -  | * 1,626 | 16 | -  |
| TOTAL - - - £.                                                                                                 |        |    |    | 317,390 | 5  | 2  |

\* Exclusive of the sum of 43 £. 14 s., which has been erroneously transferred a second time from the Vote for "Paris Exhibition" to the Civil Contingencies Fund.

Dr. II.—AN ACCOUNT showing the DISTRIBUTION of the CAPITAL of the NEW FUND

[illegible]

at the commencement and at the close of the Year ended 31 March 1868.

Cr.

|                                                                                                                               | £.     | s. | d. | £.     | s.      | d.   |
|-------------------------------------------------------------------------------------------------------------------------------|--------|----|----|--------|---------|------|
| By Balance brought forward from the last Account - - - -                                                                      | -      | -  | -  | 5,452  | 11      | 3    |
| By Advances outstanding on 31st March 1868, repayable from the following Sources:—                                            |        |    |    |        |         |      |
| 1. Consolidated Fund:                                                                                                         |        |    |    |        |         |      |
| Courts of Justice - - - - -                                                                                                   | -      | -  | -  | 196    | 10      | 6    |
| 2. Votes of Parliament:                                                                                                       |        |    |    |        |         |      |
| Royal Palaces - - - - -                                                                                                       | 5,478  | 5  | 3  |        |         |      |
| Public Record Repository - - - - -                                                                                            | 2,500  | -  | -  |        |         |      |
| British Consulate, Constantinople - - - - -                                                                                   | 200    | -  | -  |        |         |      |
| Public Buildings, Ireland - - - - -                                                                                           | 4,000  | -  | -  |        |         |      |
| Palmerston Monument - - - - -                                                                                                 | 666    | 13 | 4  |        |         |      |
| Wellington Monument - - - - -                                                                                                 | 1,400  | -  | -  |        |         |      |
| Office of Works - - - - -                                                                                                     | 900    | -  | -  |        |         |      |
| Office of Woods - - - - -                                                                                                     | 444    | 12 | 5  |        |         |      |
| Copyholds, &c., Commissioners - - - - -                                                                                       | 239    | 7  | 8  |        |         |      |
| Household of Lord Lieutenant, Ireland - - - - -                                                                               | 600    | -  | -  |        |         |      |
| Chief Secretary's Office, Ireland - - - - -                                                                                   | 20     | 6  | 11 |        |         |      |
| Printing and Stationery - - - - -                                                                                             | 18,402 | 13 | 5  |        |         |      |
| Public Record Office, Ireland - - - - -                                                                                       | 627    | 4  | -  |        |         |      |
| Charitable Donations, &c. Office, Ireland - - - - -                                                                           | 184    | 15 | 6  |        |         |      |
| Superintendent of Roads, South Wales - - - - -                                                                                | 25     | 2  | -  |        |         |      |
| Law Charges, England - - - - -                                                                                                | 143    | 9  | 6  |        |         |      |
| Criminal Prosecutions - - - - -                                                                                               | 13,750 | 3  | 8  |        |         |      |
| Probate Court - - - - -                                                                                                       | 1,076  | 15 | -  |        |         |      |
| Police Courts, London and Sheerness - - - - -                                                                                 | 75     | -  | -  |        |         |      |
| Law Charges, Ireland - - - - -                                                                                                | 514    | 9  | 8  |        |         |      |
| Court of Chancery, Ireland - - - - -                                                                                          | 1,753  | 7  | 5  |        |         |      |
| Courts of Queen's Bench, &c. Ireland - - - - -                                                                                | 1,300  | -  | -  |        |         |      |
| Officers of Judges on Circuit, Ireland - - - - -                                                                              | 50     | -  | -  |        |         |      |
| Manor Courts Compensations - - - - -                                                                                          | 294    | -  | -  |        |         |      |
| Dublin Metropolitan Police, and Police Justices - - - - -                                                                     | 3,300  | -  | -  |        |         |      |
| Admiralty Court, Registry, Ireland - - - - -                                                                                  | 300    | 18 | 10 |        |         |      |
| Maintenance of Prisoners - - - - -                                                                                            | 4,536  | 3  | 5  |        |         |      |
| Royal Irish Academy - - - - -                                                                                                 | 61     | 10 | -  |        |         |      |
| Petrie Collection - - - - -                                                                                                   | 11     | 10 | -  |        |         |      |
| Treasury Chest - - - - -                                                                                                      | 1,590  | 5  | 8  |        |         |      |
| Special Missions - - - - -                                                                                                    | 2,918  | 2  | 2  |        |         |      |
| Grants in Aid of certain Colonies - - - - -                                                                                   | 1,638  | 10 | 4  |        |         |      |
| Superannuations - - - - -                                                                                                     | 2,030  | 17 | 9  |        |         |      |
| Temporary Commissions - - - - -                                                                                               | 2,377  | 15 | 3  |        |         |      |
| Flax Cultivation, Ireland - - - - -                                                                                           | 500    | -  | -  |        |         |      |
| Miscellaneous Expenses, formerly Civil Contingencies - - - - -                                                                | 5,343  | -  | 9  |        |         |      |
|                                                                                                                               |        |    |    | 79,254 | 19      | 11   |
| 3. Various Sources:                                                                                                           |        |    |    |        |         |      |
| Treasure Trove Account, advanced in 1864-5 - - - - -                                                                          | 52     | 9  | 8  |        |         |      |
| Public Works Loan Commissioners - - - - -                                                                                     | 134    | 12 | 7  |        |         |      |
| Chief Clerk of the Privy Seal Office - - - - -                                                                                | 200    | -  | -  |        |         |      |
|                                                                                                                               |        |    |    | 387    | 2       | 3    |
| 4. Miscellaneous Advances repayable from the Vote for "Miscellaneous Expenses," in Class VII. of the Civil Service Estimates: |        |    |    |        |         |      |
| Advances previous to the 31st December 1867, as detailed in the Estimates for 1868-9 (Class VII. p. 11) - - - - -             | 30,085 | 7  | 2* |        |         |      |
| Advances during the Quarter ended 31st March 1868 - - - - -                                                                   | 8,449  | 4  | 2  |        |         |      |
|                                                                                                                               |        |    |    | 38,534 | 11      | 4    |
| By Balance in the hands of the Paymaster General on 31st March 1868 - - - - -                                                 | -      | -  | -  | 1,626  | 16      | -    |
|                                                                                                                               |        |    |    | £.     | 125,452 | 11 3 |

\* The Estimate is for 30,585 l. 7 s. 2 d., which includes 500 l. due to the old Civil Contingencies Fund (*vide* next page).



III.—AN ACCOUNT showing the Total outstanding BALANCES on the Old Account of the  
up to the 31st

Dr.

|                                                                                       |             | £. s. d.      |
|---------------------------------------------------------------------------------------|-------------|---------------|
| To Debts outstanding on the 1st April 1867, recoverable from the following Sources :— |             |               |
|                                                                                       | £. s. d.    |               |
| Monte Videan Government - - - - -                                                     | 37,395 - 11 |               |
| Emigration Commissioners - - - - -                                                    | 4,440 17 5  |               |
| Vote for Consular Buildings, Alexandria (advanced in 1863-4) -                        | 500 - -     |               |
| Board of Charitable Donations, &c., Ireland - - - - -                                 | 74 7 3      |               |
|                                                                                       |             | 42,410 5 7    |
|                                                                                       |             | £. 42,410 5 7 |

Treasury Chambers, }  
20 April 1868. }

## APPENDIX.

### REPORT of the COMMISSIONERS OF AUDIT.

Exchequer and Audit Department, Somerset House,  
London, W.C., 28 July 1868.

My Lords,

WITH reference to a letter from Mr. Law, dated the 22nd of April last (No. 6703), and to his further letter of the 24th inst. (No. 11,271), I have the honour to state that the following accounts of the Civil Contingencies Fund for the year 1867-8 have been examined in this Department, and are found to be correct, viz. :—

I. The Account showing the Receipts and Payments in connexion with the Fund in the Year ended the 31st March 1868 ;

II. The Distribution of the Capital of the Fund at the commencement and at the close of the Year ; and,

III. The Total outstanding Balances on the Old Account of the Vote for Civil Contingencies on the 31st March 1867, and the disposal of those Balances up to the 31st March 1868 ;

The Accounts are herewith returned.

I have, &c.

(signed) *Wm. Dunbar,*

Comptroller and Auditor General.

The Lords Commissioners of Her  
Majesty's Treasury,  
&c. &c. &c.

Vote for CIVIL CONTINGENCIES, on the 31st March 1867, and the disposal of these Balances, March 1868.

Cr.

By Payment into the Exchequer during the Year ended 31st March 1868 :

Amount received during the year from the Board of Charitable Donations and Bequests, Ireland - - - - -

£. s. d.  
41 18 4

By Debts outstanding on the 31st March 1868, recoverable from the following Sources :—

Monte Videan Government - - - - -

£. s. d.  
37,395 - 11

Emigration Commissioners - - - - -

4,440 17 5

Vote for "Miscellaneous Expenses" in Class VII, of the Civil Service Estimates for preparation of Designs for proposed Consular Buildings, Alexandria - - - - -

500 - -

Board of Charitable Donations, &c, Ireland - - - - -

32 8 11

42,368 7 3

£. 42,410 5 7

G. SCLATER-BOOTH.

CIVIL CONTINGENCIES FUND.

1867-8.

ACCOUNTS showing, 1. THE RECEIPTS and PAYMENTS in connexion with the FUND in the Year ended 31 March 1868; 2. THE DISTRIBUTION of the CAPITAL of the FUND at the commencement and close of the Year; and, 3. The total outstanding BALANCES on the Old Account of the Vote for CIVIL CONTINGENCIES on 31 March 1867, and the disposal of those Balances up to 31 March 1868; &c.

(Presented to Parliament by Her Majesty's Command.)

Ordered, by The House of Commons, to be Printed,  
29 July 1868.



# CIVIL LIST PENSIONS.

A LIST of all PENSIONS granted between the 20th June 1867 and the 20th June 1868, and charged upon the CIVIL LIST:—(Presented pursuant to Act 1 Vict. c. 2.)

| DATE<br>OF GRANT. | N A M E.                                                                                                                                                                                                                             | AMOUNT<br>OF PENSION. |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 1868:             |                                                                                                                                                                                                                                      | £. s. d.              |
| 14 February -     | MISS EMILY SOUTHWOOD SMITH - - - - -<br>In consideration of the valuable and gratuitous services of her father, the late Dr. Southwood Smith, in the cause of Sanitary Reform.                                                       | 60 - -                |
| 14 February -     | MRS. ANNE WARNE ROBERTSON - - - - -<br>In consideration of the services of her husband, the late Joseph Robertson, LL.D., to literature generally, but especially in the illustration of the Ancient History of Scotland.            | 100 - -               |
| 14 February -     | DAME LOUISA ELLIS - - - - -<br>In consideration of the services of the late Sir Samuel Ellis, Lieutenant General in the Royal Marines.                                                                                               | 60 - -                |
| 14 February -     | MRS. MARY MACONOCHIE - - - - -<br>In recollection of the services of her husband, the late Captain Maconochie, R.N., in connection with the improvement of prison discipline.                                                        | 60 - -                |
| 14 February -     | MRS. SARAH FARADAY (Widow) and Miss JANE BARNARD (Niece) of the late Professor Faraday - - - - -<br>In consideration of the services rendered by him to Chemical Science.                                                            | 150 - -               |
| 14 February -     | MISS CECILIA KITTO, MRS. FEROOZA QUENNEL, MISS HELEN RHODA KITTO, and Miss FRANCES EDITH TRACY KITTO - - - - -<br>In consideration of the services of their father, the late John Kitto, D.D., as a Critical and Theological Writer. | 100 - -               |
| 14 February -     | MISS ELIZA HINCKS, Miss ANNA FRANCES HINCKS, and Miss BIRTHIA HINCKS<br>In consideration of the services of their father, the late Edward Hincks, D.D., as an Oriental Scholar.                                                      | 100 - -               |
| 31 March -        | DAME JANE KIRK BREWSTER - - - - -<br>In consideration of the eminent services rendered to Science by her late husband, Sir David Brewster.                                                                                           | 200 - -               |
| 19 June -         | MR. JOHN CHARLES WARRINGTON LEECH - - - - -<br>In consideration of the attainments of his father, the late John Leech, as an Artist.                                                                                                 | 50 - -                |
| 19 June -         | MISS ADA ROSE LEECH - - - - -<br>In consideration of the attainments of her father, the late John Leech, as an Artist.                                                                                                               | 50 - -                |
| 19 June -         | MRS. MARGARET OLIPHANT WILSON OLIPHANT - - - - -<br>In consideration of her Contributions to Literature.                                                                                                                             | 100 - -               |
| 19 June -         | MISS MARIA SUSAN RYE - - - - -<br>In consideration of her services to the Public, in promoting, by Emigration and otherwise, the amelioration of the condition of Working Women.                                                     | 70 - -                |
| 19 June -         | MR. GEORGE THOMAS DOO, F.R.S. - - - - -<br>In consideration of his attainments as a Line Engraver.                                                                                                                                   | 100 - -               |
| TOTAL - - - £.    |                                                                                                                                                                                                                                      | 1,200 - -             |

Whitehall, Treasury Chambers, }  
18 July 1868.

G. SCLATER-BOOTH.

CIVIL LIST PENSIONS.

A LIST of all PENSIONS granted between the  
20th day of June 1867 and the 20th day of  
June 1868, and charged upon the Civil List.

(Presented pursuant to Act 1 Vict. c. 2.)

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*Ordered, by The House of Commons, to be Printed,*  
*21 July 1868.*

---

1075

CIVIL SERVICE.

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RETURN to an Order of the Honourable The House of Commons,  
dated 9 July 1868;—for,

RETURN “of the Number of, and Charge for, the PERSONS employed in the  
SERVICE of the CROWN in a CIVIL CAPACITY; distinguishing—

1. The Civil Service proper;
2. Judicial, &c. Establishments;
3. Revenue Departments;
4. Civilians in the Naval and Military Departments.”

Treasury Chambers, }  
24 July 1868. }

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GEO. A. HAMILTON.

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(*Mr. Childers.*)

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*Ordered, by The House of Commons, to be Printed,*  
*25 July 1868.*

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## No. 1.—CIVIL SERVICE.

**SALARIES of PERSONS Employed in the PUBLIC SERVICE.** Particulars obtained from the Estimates 1868-69, &c.

*Note.*—The class of Officers of superior grade has been confined, as far as possible, to the highest Departmental Officers and to Professional Men receiving high salaries.

| Page of Estimate. | CIVIL SERVICE ESTIMATES.                                                                                                                                                                                                                                                                                                         |                                                           |     |                    |    |                 |       |                      |                                                                                 |                                                                       |        |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----|--------------------|----|-----------------|-------|----------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------|
|                   | (N.B.—Legal Officers attached to Departments are included in the Department to which they belong, and not in the Law Class, except the Solicitor to the Treasury, who conducts Public Prosecutions. Contingent Expenses are omitted, as details are not given. These Expenses sometime include Temporary Clerks and Messengers.) | Public Officers filling the Higher Grades of the Service. |     | Clerks and others. |    |                 |       | Clerical Assistance. | Persons below the Rank of Clerks, whether in Receipt of Salary or Weekly Wages. | Other Assistance, not included in the other Columns. See Note, p. 10. | TOTAL. |
|                   |                                                                                                                                                                                                                                                                                                                                  | No. of Persons.                                           | £.  | No. of Persons.    | £. | No. of Persons. | £.    |                      |                                                                                 |                                                                       |        |
|                   | CLASS I.                                                                                                                                                                                                                                                                                                                         |                                                           |     |                    |    |                 |       |                      |                                                                                 |                                                                       |        |
| 3                 | Constantinople Embassy House Superintendent (temporary)                                                                                                                                                                                                                                                                          | -                                                         | -   | -                  | -  | 1               | 800   | -                    | -                                                                               | -                                                                     | 300    |
| 6                 | Holyhead Harbour Master                                                                                                                                                                                                                                                                                                          | -                                                         | -   | -                  | -  | 1               | 400   | -                    | -                                                                               | -                                                                     | -      |
|                   | Messenger and Harbour Dustmen                                                                                                                                                                                                                                                                                                    | -                                                         | -   | -                  | -  | -               | -     | -                    | -                                                                               | -                                                                     | -      |
|                   | Assistant Harbour Master and Boatmen                                                                                                                                                                                                                                                                                             | -                                                         | -   | -                  | -  | -               | -     | -                    | -                                                                               | -                                                                     | -      |
|                   | Lightkeeper and Assistant                                                                                                                                                                                                                                                                                                        | -                                                         | -   | -                  | -  | -               | -     | -                    | -                                                                               | -                                                                     | -      |
|                   | Gasmaker, Lighthouse-keeper, and Workmen                                                                                                                                                                                                                                                                                         | -                                                         | -   | -                  | -  | -               | -     | -                    | -                                                                               | -                                                                     | -      |
| 6                 | Portpatrick Harbour Superintendent                                                                                                                                                                                                                                                                                               | -                                                         | -   | -                  | -  | 1               | 120   | -                    | -                                                                               | -                                                                     | 159    |
| 13                | Public Buildings : Wages of Caretakers in Public Offices                                                                                                                                                                                                                                                                         | -                                                         | -   | -                  | -  | -               | -     | -                    | -                                                                               | -                                                                     | 885    |
| 22                | Parks and Pleasure Gardens :                                                                                                                                                                                                                                                                                                     |                                                           |     |                    |    |                 |       |                      |                                                                                 |                                                                       |        |
|                   | Ranger, Richmond Park                                                                                                                                                                                                                                                                                                            | 1                                                         | 109 | -                  | -  | -               | -     | -                    | -                                                                               | -                                                                     | -      |
|                   | Keeper and Peler, Hampton Court                                                                                                                                                                                                                                                                                                  | -                                                         | 65  | -                  | -  | -               | -     | -                    | -                                                                               | -                                                                     | -      |
|                   | Deputy Ranger, Richmond Park                                                                                                                                                                                                                                                                                                     | 1                                                         | 63  | -                  | -  | -               | -     | -                    | -                                                                               | -                                                                     | -      |
|                   | Superintendent and Ranger, St. James, Green, and Hyde Parks                                                                                                                                                                                                                                                                      | 1                                                         | 200 | -                  | -  | -               | -     | -                    | -                                                                               | -                                                                     | -      |
|                   | Director at Kew                                                                                                                                                                                                                                                                                                                  | 1                                                         | 800 | -                  | -  | -               | -     | -                    | -                                                                               | -                                                                     | -      |
|                   | Six Keepers and Rangers, five Superintendents, one Clerk to Superintendent, one Curator (Kew), four Keepers, Library (Kew)                                                                                                                                                                                                       | -                                                         | -   | -                  | -  | 17              | 3,187 | -                    | -                                                                               | -                                                                     | -      |
|                   | Three Bailiffs, 20 Foremen, five Attendants in Museum at Kew, two Gatekeepers and Storekeeper                                                                                                                                                                                                                                    | -                                                         | -   | -                  | -  | -               | -     | -                    | -                                                                               | -                                                                     | -      |
|                   | 99 Park Constables (out of 105), Wages 5,651 l. 16 s. (out of 6,147 l. 3 s. 6 d.), and 1,952 l. 9 s. 10 d. Clothing                                                                                                                                                                                                              | -                                                         | -   | -                  | -  | -               | -     | -                    | -                                                                               | -                                                                     | -      |
|                   | Eight constables at Kew                                                                                                                                                                                                                                                                                                          | -                                                         | -   | -                  | -  | -               | -     | -                    | -                                                                               | -                                                                     | -      |
|                   | Police (see Penal Departments) expenses :                                                                                                                                                                                                                                                                                        |                                                           |     |                    |    |                 |       |                      |                                                                                 |                                                                       |        |
|                   | £. 409 10 -                                                                                                                                                                                                                                                                                                                      |                                                           |     |                    |    |                 |       |                      |                                                                                 |                                                                       |        |
|                   | 119 12 -                                                                                                                                                                                                                                                                                                                         |                                                           |     |                    |    |                 |       |                      |                                                                                 |                                                                       |        |
|                   | 495 7 6 (part of 6,147 l. 3 s. 6 d.)                                                                                                                                                                                                                                                                                             |                                                           |     |                    |    |                 |       |                      |                                                                                 |                                                                       |        |
|                   | 2,825 7 8                                                                                                                                                                                                                                                                                                                        |                                                           |     |                    |    |                 |       |                      |                                                                                 |                                                                       |        |
|                   | 5,890 -                                                                                                                                                                                                                                                                                                                          |                                                           |     |                    |    |                 |       |                      |                                                                                 |                                                                       |        |
|                   | £. 9,759 17 2                                                                                                                                                                                                                                                                                                                    |                                                           |     |                    |    |                 |       |                      |                                                                                 |                                                                       |        |
| 23                | Houses of Parliament (Buildings) :                                                                                                                                                                                                                                                                                               |                                                           |     |                    |    |                 |       |                      |                                                                                 |                                                                       |        |
|                   | Clerks of Works                                                                                                                                                                                                                                                                                                                  | -                                                         | -   | -                  | -  | 2               | 554   | -                    | -                                                                               | -                                                                     | -      |
|                   | Officer in charge of the Ventilating arrangements                                                                                                                                                                                                                                                                                | -                                                         | -   | -                  | -  | 1               | 500   | -                    | -                                                                               | -                                                                     | -      |
|                   | Police watching the Building, 1,830 l. See Penal Departments.                                                                                                                                                                                                                                                                    |                                                           |     |                    |    |                 |       |                      |                                                                                 |                                                                       | 1,054  |

### Houses of Parliament (Buildings):

Clerks of Works - - - - -

Police watching the Building, 1,830 *l.* See Penal Departments.

|  | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 | 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 | 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 | 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 | 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 | 666 | 667 | 668 | 669 | 670 | 671 | 672 | 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 | 681 | 682 | 683 | 684 | 685 | 686 | 687 | 688 | 689 | 690 | 691 | 692 | 693 | 694 |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|

## ANALYSIS OF SALARIES OR WAGES VOTED AND CHARGED ON THE CONSOLIDATED FUND--No. 1.--CIVIL SERVICE--continued.

| Page of Estimate. | CIVIL SERVICE ESTIMATES.                                                                                                                                                                                                                                                   | Public Officers filling the Higher Grades of the Service. | Clerks and others. |    |                 |     | Clerical Assistance. | Persons below the Rank of Clerks, whether in Receipt of Salary or Weekly Wages. | Other Assistance, not included in the other Columns. See Note, p. 10. | TOTAL.  |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|----|-----------------|-----|----------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------|
|                   |                                                                                                                                                                                                                                                                            |                                                           | No. of Persons.    | £. | No. of Persons. | £.  |                      |                                                                                 |                                                                       |         |
|                   | CLASS II.—continued.                                                                                                                                                                                                                                                       |                                                           |                    |    |                 |     |                      |                                                                                 |                                                                       |         |
|                   | Brought forward                                                                                                                                                                                                                                                            |                                                           |                    |    |                 |     |                      |                                                                                 |                                                                       |         |
| 17                | Joint Stock Companies Registration Office                                                                                                                                                                                                                                  | 50                                                        | 76,927             | 23 | 23,643          | 468 | 142,575              | 3,750                                                                           | 23,890                                                                | 274,692 |
| 18                | Designs Office Registrar                                                                                                                                                                                                                                                   | -                                                         | -                  | -  | -               | 10  | 2,221                | -                                                                               | 240                                                                   | 2,461   |
| "                 | Inspectors of Alkali Works                                                                                                                                                                                                                                                 | -                                                         | -                  | -  | -               | 5   | 1,453                | -                                                                               | 328                                                                   | 1,781   |
| "                 | Chain Cables and Anchors Proving Establishment                                                                                                                                                                                                                             | -                                                         | -                  | -  | -               | 5   | 2,300                | -                                                                               | -                                                                     | 2,300   |
| "                 | (a) From Mercantile Marine Fund, 350 l.                                                                                                                                                                                                                                    | -                                                         | -                  | -  | -               | 1   | 350                  | -                                                                               | -                                                                     | 700     |
| 19                | Inspectors of Lime Juice                                                                                                                                                                                                                                                   | -                                                         | -                  | -  | -               | 11  | 750                  | -                                                                               | -                                                                     | 750     |
| "                 | Inspector of Oyster Fisheries                                                                                                                                                                                                                                              | -                                                         | -                  | -  | -               | 1   | 500                  | -                                                                               | -                                                                     | 500     |
| "                 | Inspector of Corn Returns                                                                                                                                                                                                                                                  | -                                                         | -                  | -  | -               | 30  | 2,100                | -                                                                               | -                                                                     | 2,100   |
| "                 | Agricultural Statistics                                                                                                                                                                                                                                                    | -                                                         | -                  | -  | -               | -   | -                    | -                                                                               | -                                                                     | 10,000  |
| 20                | Lord Lieutenant and Household (b) In this amount is included the sum of 820 l. for clerical assistance to the Private Secretary.                                                                                                                                           | -                                                         | -                  | -  | -               | 14  | (b) 3,538            | -                                                                               | 92                                                                    | 3,630   |
| "                 | Lord Lieutenant—Consolidated Fund                                                                                                                                                                                                                                          | 1                                                         | 20,000             | -  | -               | -   | -                    | -                                                                               | -                                                                     | 20,000  |
| "                 | Chapel Salaries                                                                                                                                                                                                                                                            | -                                                         | -                  | -  | -               | 1   | 184                  | -                                                                               | 454                                                                   | 638     |
| "                 | Office of Arms (King-at-Arms and Herald)                                                                                                                                                                                                                                   | 2                                                         | 232                | -  | -               | 2   | 555                  | -                                                                               | 215*                                                                  | 1,002   |
|                   | * Including 114 l. from Consolidated Fund.                                                                                                                                                                                                                                 |                                                           |                    |    |                 |     | Consolidated Fund    |                                                                                 |                                                                       |         |
| 21-2              | Chief Secretary's Office (Of the 21 persons employed, the Superintendent of Messengers and Office Keeper and a Messenger receive salaries of 200 l. and 120 l. and 120 l. respectively).                                                                                   | 3                                                         | 7,605              | 1  | 906             | 16  | 4,782                | -                                                                               | 1,667                                                                 | 14,960  |
| 22                | Inspectors of Lunatic Asylums Inspector General of Prisons (Ireland), 2,643 l. See Police and Penal Departments, page 15.                                                                                                                                                  | -                                                         | -                  | 2  | 2,100           | 3   | 735                  | -                                                                               | 74                                                                    | 2,909   |
| 23                | Paymaster General's Department (Of the 10 persons employed, the Office Keeper has a salary of 120 l., and three Messengers receive from 100 l. to 110 l. a year.) (c) Additional salary of 100 l. a year, as Receiver of Constabulary, see Class 3, page 23, of Estimates. | 1                                                         | 1,052              | 1  | 950             | 60  | 15,740               | -                                                                               | 1,024                                                                 | 18,766  |
| 24                | Exchequer (Scotland)                                                                                                                                                                                                                                                       | 1                                                         | 1,250              | -  | -               | 9   | 2,310                | -                                                                               | 165                                                                   | 3,725   |
| 25                | Office of the Lord Lyon (The salary of the Lyon King-at-Arms is 500 l. per annum; the six Heralds receive 25 l. each, and the six Pursuivants 16 l. 13 s. 4 d.)                                                                                                            | 1                                                         | 500                | -  | -               | 12  | 250                  | -                                                                               | -                                                                     | 750     |
| "                 | Charges formerly on the Hereditary Revenue (Limmer, 97 l.; Historiographer, 184 l.)                                                                                                                                                                                        | 2                                                         | 281                | -  | -               | 2   | 840                  | -                                                                               | 61                                                                    | 1,182   |
| 26                | Office of Works (Servants' Wages and Sundries, omitted, 450 l.) Of the nine persons receiving 726 l., the Office Keeper has a salary of 150 l. a year.                                                                                                                     | 7                                                         | 9,200              | -  | -               | 74  | 20,655               | 1,169                                                                           | 726                                                                   | 31,750  |
| 28                | Public Works, Ireland                                                                                                                                                                                                                                                      | 5                                                         | 5,500              | -  | -               | 54  | 16,106               | 465                                                                             | 217                                                                   | 22,646  |







|                                  |                                                                                                                                                                                                        |          |                |    |        |       |           |        |     |                              |                                                                                                                    |                                      |           |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------|----|--------|-------|-----------|--------|-----|------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------|
| 70                               | Lunacy Commission, Scotland                                                                                                                                                                            | { 2<br>2 | 2,000<br>1,200 | -  | -      | 5     | 1,250     | -      | 1   | 63                           | -                                                                                                                  | -                                    | 4,513     |
| 71                               | Fishery Board, Scotland<br>(b) Including Allowance for Rent to two Inspectors. (c) Including Office Rent Allowances to 28 persons, who receive pay ranging from 100 <i>l.</i> to 180 <i>l.</i> a year. | -        | -              | -  | -      | 7     | (b) 1,769 | -      | 28  | (c) 3,904                    | 2,500                                                                                                              | -                                    | 8,223     |
| 73                               | Public Record Office, Ireland                                                                                                                                                                          | -        | -              | -  | -      | 14    | 3,556     | 100    | 7   | 440                          | -                                                                                                                  | -                                    | 4,006     |
| 74                               | Poor Law Commission, Ireland                                                                                                                                                                           | 3        | 4,400          | 1  | 800    | 52    | 18,660    | -      | 5   | 287                          | Schoolmasters and Schoolmistresses }<br>Medical Officers }<br>Extra Clerks, Ser-<br>vants, &c. not<br>detailed - } | 6,070<br>45,180<br>707               | 70,104    |
| 76                               | General Register Office, Ireland<br>(The sum of 6,000 <i>l.</i> for "other assistance," is for Fees and Expenses of Superintendent and District Registrars.)                                           | 1        | 1,000          | -  | -      | 38    | 6,962     | -      | 4   | 270                          | -                                                                                                                  | 6,000                                | 14,232    |
| 77                               | General Agricultural and Emigration Statistics<br>(Including 40 Task Workers employed when necessary). Omitted 860 <i>l.</i> Expenses of Enumerators, Stationery, Postage, &c.                         | -        | -              | -  | -      | 52    | 2,250     | -      | -   | -                            | -                                                                                                                  | -                                    | 2,250     |
| 78                               | Boundary Survey, Ireland                                                                                                                                                                               | -        | -              | -  | -      | 1     | 50        | -      | -   | -                            | 50                                                                                                                 | -                                    | 100       |
| 79                               | Charitable Donations and Bequests Office                                                                                                                                                               | -        | -              | -  | -      | 3     | 1,828     | 150    | 1   | 50                           | -                                                                                                                  | -                                    | 2,028     |
| Finance Accounts, pp. 45 and 46. | Consolidated Fund Charges :                                                                                                                                                                            | -        | -              | -  | -      | -     | -         | -      | -   | -                            | -                                                                                                                  | -                                    | 770       |
| 46                               | Inspectors of Anatomy (5)                                                                                                                                                                              | -        | -              | -  | -      | -     | -         | -      | -   | -                            | -                                                                                                                  | -                                    | 2,890     |
| 47                               | Salaries formerly charged on the Hereditary Revenues of Scotland :<br>High Commissioner to the General Assembly of the Church of Scotland and its Officers -                                           | 1        | 2,000          | -  | -      | 6     | 777       | -      | 7   | 343                          | -                                                                                                                  | 53                                   | 343       |
| 47                               | Heritable Usher of Scotland, 24 <i>l.</i> 15 <i>s.</i> , and six Trumpeters, 100 <i>l.</i> 18 <i>s.</i>                                                                                                | -        | -              | -  | -      | -     | -         | -      | -   | 88                           | -                                                                                                                  | -                                    | 133       |
| 47                               | Hereditary Keeper of Holyrood House, Deputy Keeper and Porter of same                                                                                                                                  | 1        | 45             | -  | -      | -     | -         | -      | 2   | -                            | -                                                                                                                  | -                                    | 424       |
| 47                               | Officers of the Order of the Thistle                                                                                                                                                                   | -        | -              | -  | -      | 3     | 424       | -      | -   | -                            | -                                                                                                                  | -                                    | 83        |
| 47                               | Keeper of the Tennis Court                                                                                                                                                                             | -        | -              | -  | -      | 1     | 83        | -      | -   | -                            | -                                                                                                                  | -                                    | -         |
| Estimate, 4                      | Queen's Colleges, Ireland<br>* Including 600 <i>l.</i> paid to Professors on account of Queen's University, see p. 55,<br>Class 4.                                                                     | -        | -              | -  | -      | -     | -         | -      | -   | -                            | -                                                                                                                  | * 1,865<br>Consolidated Fund, 21,000 | 22,865    |
| Finance Accounts, p. 46          | The President, Vice President, and Officers of the College of Maynooth charged on Consolidated Fund                                                                                                    | -        | -              | -  | -      | -     | -         | -      | -   | -                            | -                                                                                                                  | 6,000                                | 6,000     |
| Estimate, 6                      | Theological Professors                                                                                                                                                                                 | -        | -              | -  | -      | -     | -         | -      | -   | 8 Professors                 | -                                                                                                                  | 1,800                                | 1,800     |
| 7                                | St. Andrew's University                                                                                                                                                                                | -        | -              | -  | -      | -     | -         | -      | -   | 14 Professors                | -                                                                                                                  | 1,796                                | 1,946     |
| 7, 8                             | Aberdeen University                                                                                                                                                                                    | -        | -              | -  | -      | -     | -         | -      | -   | 3 Examiners and Assistants   | -                                                                                                                  | 150                                  | 3,625     |
| 8                                | Glasgow University                                                                                                                                                                                     | -        | -              | -  | -      | -     | -         | -      | -   | 30 Professors                | 3,205                                                                                                              | -                                    | 3,165     |
| 9                                | Edinburgh University<br>(Allowance to Astronomer Royal and Keeper of Botanic Gardens included.)                                                                                                        | -        | -              | -  | -      | -     | -         | -      | -   | 6 Examiners                  | 420                                                                                                                | -                                    | 6,479     |
|                                  |                                                                                                                                                                                                        | -        | -              | -  | -      | -     | -         | -      | -   | 28 Professors                | 2,685                                                                                                              | -                                    | -         |
|                                  |                                                                                                                                                                                                        | -        | -              | -  | -      | -     | -         | -      | -   | 6 Examiners                  | 480                                                                                                                | -                                    | -         |
|                                  |                                                                                                                                                                                                        | -        | -              | -  | -      | -     | -         | -      | -   | 32 Professors and Assistants | 5,284                                                                                                              | -                                    | -         |
|                                  |                                                                                                                                                                                                        | -        | -              | -  | -      | -     | -         | -      | -   | 6 Examiners                  | 540                                                                                                                | -                                    | -         |
|                                  |                                                                                                                                                                                                        | -        | -              | -  | -      | -     | -         | -      | -   | 2 Assistants at Observatory  | 300                                                                                                                | -                                    | -         |
|                                  |                                                                                                                                                                                                        | -        | -              | -  | -      | -     | -         | -      | -   | Examiners of Burgh Schools   | 355                                                                                                                | -                                    | -         |
|                                  | Carried forward                                                                                                                                                                                        | 145      | 224,672        | 67 | 65,081 | 1,752 | 473,897   | 20,388 | 608 | 54,426                       | 315,574                                                                                                            | -                                    | 1,154,038 |





|          |                                                                                                                                                                                                                                                                                                           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                                                                        |           |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|------------------------------------------------------------------------|-----------|
| 30-38    | University of London<br>Exhibitions omitted.                                                                                                                                                                                                                                                              | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Examiners, &c. - 4,430<br>Contingent ditto - 110 }                     | 6,353     |
| 39-44    | British Museum<br>(b) The Librarian has an Official Residence, possibly others.<br>(c) In the 28,918 l. is included 210 l. from Bridgwater Fund.<br>Police, 1,270 l. See Penal Departments.                                                                                                               | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | -                                                                      | 48,279    |
| 45       | National Gallery<br>Police, 1,122 l. 14 s. See Penal Departments.                                                                                                                                                                                                                                         | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | -                                                                      | 3,119     |
| 46       | British Historical Portrait Gallery                                                                                                                                                                                                                                                                       | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | -                                                                      | 724       |
| 48-53    | Public Education (Ireland)<br>Payments to Teachers, 275,661 l., not included for the reason stated in Note against Education, Great Britain, above.                                                                                                                                                       | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Servants, Porters, &c. - 3,048<br>Professors, Lecturers, &c. - 2,944 } | 42,980    |
| 54       | Commissioners of Education (Ireland)<br>Fixed Office Allowance omitted.                                                                                                                                                                                                                                   | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | -                                                                      | 450       |
| 55       | Queen's University (Ireland)                                                                                                                                                                                                                                                                              | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | -                                                                      | 2,500     |
| 56       | National Gallery (Ireland)                                                                                                                                                                                                                                                                                | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | -                                                                      | 935       |
|          | College of St. David's, Lampeter. See Estimates, p. 5, Class VI.                                                                                                                                                                                                                                          | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | -                                                                      | 400       |
|          | Maynooth College charged on Consolidated Fund. Payments to Officers                                                                                                                                                                                                                                       | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | -                                                                      | 6,000     |
| CLASS V. |                                                                                                                                                                                                                                                                                                           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                                                                        |           |
| 4        | Liberated African Department                                                                                                                                                                                                                                                                              | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | Teachers, &c. - 120<br>- 164 }                                         | 605       |
| 7        | Coolie Emigration (Salaries of Consular Agents at French Ports in India). No Details - £1,200                                                                                                                                                                                                             | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | -                                                                      | 1,200     |
| 8        | Commissions for Suppression of the Slave Trade<br>(e) Five Judges and Commissioners, with Salaries ranging from 250 l. to 1,000 l.                                                                                                                                                                        | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | -                                                                      | 6,603     |
| 10-14    | Consuls Abroad. The Salaries include Fixed Allowances for Office Expenses and House Rent -<br>See Note, Post Office Agents Abroad (Part 3, page 19).<br>Services in China, Japan, and Siam<br>Supreme Court and Legation Guards, 7,622 l. and 2,647 l. See Legal and Police Departments, pages 14 and 15. | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | -                                                                      | 149,403   |
| 15-18    | Consolidated Fund Charges:<br>Diplomatic Service. The salaries include fixed allowances for house rent Minister, Resident, Morocco (Voted Class V., see above)                                                                                                                                            | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | -                                                                      | 78,400    |
| 21       | Third Secretaries of Embassies, and Extraordinary Expenses of Ministers Abroad -                                                                                                                                                                                                                          | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | -                                                                      | 11,816    |
| 23, 24   | Contribution towards Local Revenue, viz.:—Gambia, 2,000 l.; Gold Coast, 4,500 l.; Lagos, 3,500 l.; Heligoland, 1,100 l.; Falkland Islands, 5,016 l.; Labuan, 3,505 l.; Bahamas, 1,200 l.; Prince Edward Island, 1,500 l.; Western Australia, 1,800 l.; Total, 24,121. No details -                        | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | -                                                                      | —         |
|          | Governors and Magistrates<br>(f) Including Officer Administering the Government of Montserrat, receiving 800 l. a year.                                                                                                                                                                                   | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | -                                                                      | 29,068    |
|          | Carried forward                                                                                                                                                                                                                                                                                           | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | -                                                                      | 1,830,387 |

ANALYSIS OF SALARIES OR WAGES Voted and Charged on the CONSOLIDATED FUND—No. 1.—CIVIL SERVICE—continued.

| Page<br>of<br>Estimate.   | CIVIL SERVICE ESTIMATES.                                                                                                                                                                                                                                                                                                                                                                                                                 | Public Officers<br>filling the<br>Higher Grades<br>of<br>the Service. |           | Clerks and others. |         |                    |         | Clerical<br>Assistance. | Persons below<br>the Rank<br>of Clerks, whether<br>in Receipt of<br>Salary or<br>Weekly Wages. |     | Other Assistance,<br>not included in the<br>other Columns.<br><i>See</i> Note below. | TOTAL.    |                                                                              |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------|--------------------|---------|--------------------|---------|-------------------------|------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------|
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                          | No. of<br>Persons.                                                    | £.        | No. of<br>Persons. | £.      | No. of<br>Persons. | £.      |                         | No of<br>Persons.                                                                              | £.  |                                                                                      |           |                                                                              |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                       |           |                    |         |                    |         |                         |                                                                                                |     |                                                                                      |           | On Scale of Salary<br>the Minimum of<br>which is £. 800<br>a Year and above. |
| 27, 28                    | CLASS V.— <i>continued</i> .<br><br>Emigration Office<br>Persian Mission payable from Indian Funds, except in case of deficiency, when the amount<br>is chargeable to Consolidated Fund; Envoy, 5,000 <i>l.</i> ; four Secretaries, 2,000 <i>l.</i> ; Translator,<br>300 <i>l.</i> ; Physician, 600 <i>l.</i>                                                                                                                            | 221                                                                   | 403,232   | 164                | 168,452 | 2,610              | 754,549 | 28,807                  | 76,604                                                                                         | 987 | 388,743                                                                              | 1,820,387 |                                                                              |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                                                                     | -         | 2                  | 2,200   | 28                 | 7,299   | -                       | 281                                                                                            | 8   | 420                                                                                  | 10,200    |                                                                              |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                                                                     | -         | -                  | -       | -                  | -       | -                       | -                                                                                              | -   | -                                                                                    | -         |                                                                              |
| 79 & 80                   | CLASS VI.<br><br>Hospitals, Ireland                                                                                                                                                                                                                                                                                                                                                                                                      | -                                                                     | -         | -                  | -       | 1                  | 150     | -                       | 5                                                                                              | 1   | -                                                                                    | 155       |                                                                              |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                                                                     | -         | -                  | -       | -                  | -       | -                       | -                                                                                              | -   | -                                                                                    | -         |                                                                              |
| 3, 8<br>9<br>10, 11<br>14 | CLASS VII.<br><br>Temporary Commissions<br>(a) Including one Commissioner (Rivers Pollution Inquiry), 600 <i>l.</i><br>Malta Telegraph<br>Miscellaneous Expenses<br>Flax Cultivation<br>Charged on Consolidated Fund:<br>“Allowances to sundry Persons,” Lord Mayor and Citizens of Dublin, 714 <i>l.</i> 11 <i>s.</i> 8 <i>d.</i> ;<br>Under Librarian, Marsh’s Library, 23 <i>l.</i> 2 <i>s.</i> 8 <i>d.</i><br>Weighmasters of Butter | 4                                                                     | (a) 3,600 | 3                  | 3,100   | 42                 | 11,292  | -                       | 881                                                                                            | 14  | 3,086                                                                                | 21,959    |                                                                              |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                                                                     | -         | -                  | -       | 1                  | 500     | -                       | -                                                                                              | -   | -                                                                                    | 500       |                                                                              |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                                                                     | -         | -                  | -       | 1                  | 130     | -                       | -                                                                                              | 16  | 505                                                                                  | 427       | 1,062                                                                        |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                                                                     | -         | -                  | -       | -                  | -       | -                       | -                                                                                              | 40  | 2,040                                                                                | -         | 2,040                                                                        |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                                                                     | -         | -                  | -       | 1                  | 26      | -                       | -                                                                                              | -   | -                                                                                    | 715       | 741                                                                          |
| 35<br>(Class 3)           | Lord Clerk Register’s Office (Salary of Lord Clerk Register not yet fixed)                                                                                                                                                                                                                                                                                                                                                               | 225                                                                   | 406,832   | 169                | 173,752 | 2,684              | 773,946 | 28,807                  | 80,316                                                                                         | 966 | 394,578                                                                              | 1,858,231 |                                                                              |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                                                                     | -         | 1                  | 800     | 4                  | 391     | -                       | -                                                                                              | -   | -                                                                                    | 1,191     |                                                                              |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                          | 225                                                                   | 406,832   | 170                | 174,552 | 2,688              | 774,337 | 28,807                  | 80,316                                                                                         | 966 | * 394,578                                                                            | 1,859,422 |                                                                              |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                          | TOTAL                                                                 |           | -                  | -       | -                  | -       | -                       | -                                                                                              | -   | -                                                                                    | -         |                                                                              |

\* This item may be subdivided thus:—Salaries and Allowances, 40,000 £.; Wages, 80,000 £.; Education, 100,000 £.; Medical, 170,000 £. Total, 390,000 £.

Note.—Several Salaries and Allowances are paid out of sums appropriated to certain objects, but the sums being issued in gross, no particulars can be given.

|                                                                                                     |   |   |   |   |   |            |    |    |   |
|-----------------------------------------------------------------------------------------------------|---|---|---|---|---|------------|----|----|---|
| Class 2, p. 20. Household of Lord Lieutenant, 637 £. 7 s. 8 d. (included in the above).             |   |   |   |   |   |            |    |    |   |
| " 5, p. 10. Consuls Abroad, Chapels, Chaplains, &c.                                                 | - | - | - | - | - | £. 10,500  | -  | -  | - |
| " 5, p. 18. Services in China, &c. - ditto                                                          | - | - | - | - | - | 4,000      | -  | -  | - |
| " 5, p. 21. Extraordinary Expenses, Chaplains and Organist                                          | - | - | - | - | - | 1,523      | -  | -  | - |
| " 5, p. 25. Clergy, North America                                                                   | - | - | - | - | - | 3,038      | -  | -  | - |
| " 6, p. 4. Incumbents and Schoolmasters, Isle of Man                                                | - | - | - | - | - | 89         | 9  | -  | - |
| " 6, p. 5. Gaelic Church, Cromarty                                                                  | - | - | - | - | - | 100        | -  | -  | - |
| " 6, p. 81. Miscellaneous, Minister of Ringsend                                                     | - | - | - | - | - | 216        | 18 | 5  | - |
| " 6, p. 82. Non-conforming Clergy                                                                   | - | - | - | - | - | 41,386     | -  | -  | - |
| " Salaries and Allowances," Scotch Clergy                                                           | - | - | - | - | - | 17,089     | 19 | 10 | - |
| " Miscellaneous," Clergy, West Indies                                                               | - | - | - | - | - | 20,300     | -  | -  | - |
| " General Assembly, Church of Scotland                                                              | - | - | - | - | - | 2,000      | -  | -  | - |
| " Allowances to Sundry Persons," three Clergymen                                                    | - | - | - | - | - | 166        | 19 | 8  | - |
| " Christchurch, Dublin                                                                              | - | - | - | - | - | 41         | 10 | 8  | - |
| To the Banks of England and Ireland for Management of the Debt, not included in the above Statement |   |   |   |   |   |            |    |    |   |
|                                                                                                     |   |   |   |   |   | 208,190    | -  | -  | - |
|                                                                                                     |   |   |   |   |   | £. 308,591 | 17 | 7  |   |



## ANALYSIS OF SALARIES OR WAGES VOTED AND CHARGED ON THE CONSOLIDATED FUND.

## No. 2.—LAW AND JUSTICE.

PARTICULARS obtained from the Estimates 1868-69, &amp;c.

Note.—The class of Officers of superior grade has been confined, as far as possible, to the highest Departmental Officers and to Professional Men receiving high salaries.

| Page of Estimate. | (A.)—LEGAL DEPARTMENTS AND COURTS.<br><br>(N.B.—Contingent Expenses are omitted, as details are not given. These expenses sometimes include Temporary Clerks and Servants.)<br><br>See Note, page 2, as to Legal Officers attached to Departments. | Public Officers filling the Higher Grades of the Service. |                          | Clerks and others. |        |                                                                      |                   | Clerical Assistance. | Persons below the Rank of Clerks, whether in Receipt of Salary or Weekly Wages. | Other Assistance, not included in the other Columns.<br><br>See Note, p. 16. | TOTAL.          |  |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------|--------------------|--------|----------------------------------------------------------------------|-------------------|----------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------|--|
|                   |                                                                                                                                                                                                                                                    | No. of Persons.                                           | £.                       | No. of Persons.    | £.     | On Scale of Salary, the Minimum of which is £. 800 a Year and above. |                   |                      |                                                                                 |                                                                              |                 |  |
|                   |                                                                                                                                                                                                                                                    |                                                           |                          |                    |        | No. of Persons.                                                      | £.                |                      |                                                                                 |                                                                              |                 |  |
| CLASS III.        |                                                                                                                                                                                                                                                    |                                                           |                          |                    |        |                                                                      |                   |                      |                                                                                 |                                                                              |                 |  |
| 3                 | Law Charges, England<br>Omitted Prosecutions, 4,850 <i>l.</i> ; Counsels' Fees, 17,500 <i>l.</i> ; Chancery Agency, 1,200 <i>l.</i> ;<br>Queen's Proctors' Costs, 2,000 <i>l.</i> ; Coin Prosecutions, 2,700 <i>l.</i>                             | 2                                                         | 3,700                    | 1                  | 950    | 11                                                                   | 4,350             | -                    | -                                                                               | 4,500                                                                        | 13,500          |  |
| 5                 | Clerks of Assize, in Vote for Criminal Prosecutions<br>Omitted Criminal Prosecutions, 150,000 <i>l.</i>                                                                                                                                            | -                                                         | -                        | 6                  | 5,953  | 31                                                                   | 9,100             | -                    | -                                                                               | -                                                                            | 15,053          |  |
| -                 | Clerk of the Crown for the County Palatine of Lancaster, and Crown Office Bailiff<br>Omitted in Estimates for 1868-69; will be included in future.                                                                                                 | -                                                         | -                        | 1                  | 989    | 1                                                                    | 67                | -                    | -                                                                               | -                                                                            | 1,056           |  |
| 7                 | Common Law Courts, England:<br>Judges' Marshals, one to each Judge on Circuit                                                                                                                                                                      | -                                                         | -                        | -                  | -      | -                                                                    | -                 | -                    | -                                                                               | 2,550                                                                        | 2,550           |  |
| 8                 | Judges' Clerks<br>(a) Fixed Travelling Expenses.                                                                                                                                                                                                   | -                                                         | -                        | -                  | -      | 33 {<br>(a) 910                                                      | 16,774<br>(a) 910 | -                    | 27                                                                              | 3,527                                                                        | 21,211          |  |
| 9, 10             | Associates<br>Masters' Offices<br>(b) Including Housekeeper at 125 <i>l.</i> , and Messenger at 150 <i>l.</i>                                                                                                                                      | -                                                         | -                        | 3                  | 3,000  | 9<br>57                                                              | 1,839<br>15,170   | -                    | 2<br>7                                                                          | 90<br>(b) 807                                                                | 4,929<br>15,977 |  |
| 11                | Crown Office, Queen's Bench<br>Registry of Judgments                                                                                                                                                                                               | 2                                                         | 2,400                    | -                  | -      | 4                                                                    | 1,210             | -                    | 1                                                                               | 50                                                                           | 3,660           |  |
| -                 | Registry of Certificates, &c., Married Women                                                                                                                                                                                                       | -                                                         | -                        | -                  | -      | 4                                                                    | 636               | -                    | 1                                                                               | 29                                                                           | 655             |  |
| 12                | Queen's Remembrancer's Office                                                                                                                                                                                                                      | -                                                         | -                        | -                  | -      | 3                                                                    | 1,200             | -                    | -                                                                               | -                                                                            | 1,200           |  |
| -                 | Judges of Common Law Courts                                                                                                                                                                                                                        | -                                                         | -                        | -                  | -      | 7                                                                    | 2,880             | -                    | 5                                                                               | 279                                                                          | 3,159           |  |
| -                 | Masters of Common Law Courts, including Allowances of 500 <i>l.</i> each to two Masters as Registrar of Judgments and Queen's Remembrancer                                                                                                         | 15                                                        | 82,000                   | -                  | -      | -                                                                    | -                 | -                    | -                                                                               | -                                                                            | 82,000          |  |
| -                 | (Consolidated Fund)                                                                                                                                                                                                                                | -                                                         | -                        | -                  | -      | -                                                                    | -                 | -                    | -                                                                               | -                                                                            | -               |  |
| -                 | (Consolidated Fund)                                                                                                                                                                                                                                | 15                                                        | 23,500                   | -                  | -      | -                                                                    | -                 | -                    | -                                                                               | -                                                                            | 23,500          |  |
| 13                | Miscellaneous Legal Charges:<br>85 Revising Barristers                                                                                                                                                                                             | -                                                         | -                        | -                  | -      | -                                                                    | -                 | -                    | -                                                                               | 17,850                                                                       | 17,850          |  |
| -                 | Late Insolvent Debtors' Court                                                                                                                                                                                                                      | 1                                                         | 2,000                    | -                  | -      | 7                                                                    | 790               | -                    | 3                                                                               | 170                                                                          | 2,960           |  |
| -                 | Clerk of the Patents                                                                                                                                                                                                                               | -                                                         | -                        | -                  | -      | 1                                                                    | 400               | -                    | -                                                                               | -                                                                            | 400             |  |
| 15, 16            | County Courts                                                                                                                                                                                                                                      | -                                                         | -                        | 13                 | 12,840 | 1,021                                                                | 369,863           | -                    | -                                                                               | 8,915                                                                        | 391,618         |  |
| -                 | Judges' Salaries<br>(c) Travelling Allowances (fixed). See p. 16, Class III. of Estimates.                                                                                                                                                         | 60                                                        | 92,400 }<br>(c) 14,600 } | -                  | -      | -                                                                    | -                 | -                    | -                                                                               | -                                                                            | 107,000         |  |
| -                 | (Consolidated Fund)                                                                                                                                                                                                                                | -                                                         | -                        | -                  | -      | -                                                                    | -                 | -                    | -                                                                               | -                                                                            | -               |  |
| -                 | (Voted)                                                                                                                                                                                                                                            | -                                                         | -                        | -                  | -      | -                                                                    | -                 | -                    | -                                                                               | -                                                                            | -               |  |
| 17                | Police Courts                                                                                                                                                                                                                                      | -                                                         | -                        | -                  | -      | 24                                                                   | 7,335             | -                    | 50                                                                              | 4,765                                                                        | 12,100          |  |
| -                 | Salaries of Magistrates                                                                                                                                                                                                                            | 24                                                        | 28,600                   | -                  | -      | -                                                                    | -                 | -                    | -                                                                               | -                                                                            | 28,600          |  |
| -                 | (Consolidated Fund)                                                                                                                                                                                                                                | -                                                         | -                        | -                  | -      | -                                                                    | -                 | -                    | -                                                                               | -                                                                            | -               |  |
| -                 | Carried forward                                                                                                                                                                                                                                    | 119                                                       | 249,200                  | 24                 | 23,732 | 1,213                                                                | 432,514           | -                    | 96                                                                              | 9,717                                                                        | 748,978         |  |







## ANALYSIS of SALARIES or WAGES Voted and Charged on the CONSOLIDATED FUND—No. 2.—LAW and JUSTICE—continued.

| Page of Estimate. | (A.)—LEGAL DEPARTMENTS AND COURTS—continued.                                                                                                                                                                      | Public Officers filling the Higher Grades of the Service. | Clerks and others. |    |                 |                                                                      | Clerical Assistance. | Persons below the Rank of Clerks, whether in Receipt of Salary or Weekly Wages. | Other Assistance, not included in the other Columns. See Note, p. 16. | TOTAL.    |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|----|-----------------|----------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------|
|                   |                                                                                                                                                                                                                   |                                                           | No. of Persons.    | £. | No. of Persons. | On Scale of Salary, the Minimum of which is £. 800 a Year and above. |                      |                                                                                 |                                                                       |           |
|                   | CLASS III—continued.                                                                                                                                                                                              |                                                           |                    |    |                 |                                                                      |                      |                                                                                 |                                                                       |           |
|                   | Brought forward - - -                                                                                                                                                                                             |                                                           |                    |    |                 |                                                                      |                      |                                                                                 |                                                                       |           |
| 72                | Landed Estates Court (Ireland) - - - - -                                                                                                                                                                          | 214                                                       | 438,861            | 90 | 93,652          | 1,976                                                                | 647,121              | 18,285                                                                          | 19,385                                                                | 1,272,990 |
| -                 | Salaries of the Judges - - - - - (Consolidated Fund)                                                                                                                                                              | -                                                         | -                  | 5  | 4,600           | 27                                                                   | 6,906                | -                                                                               | 300                                                                   | 11,806    |
| -                 | Court of Chancery (England): Salaries of Lord Chancellor, Lords Justices of Appeal, Master of the Rolls, Vice Chancellors, Clerk of the Crown, Secretaries of Presentations and Commissions - (Consolidated Fund) | 2                                                         | 6,000              | -  | -               | -                                                                    | -                    | -                                                                               | -                                                                     | 6,000     |
| -                 | Portion of Lord Chancellor's Salary, payable from House of Lords' Fee Fund - - -                                                                                                                                  | 8                                                         | 40,200             | -  | -               | 2                                                                    | 800                  | -                                                                               | -                                                                     | 45,000    |
|                   | <i>Note.</i> —Salaries of the Officers of the Court of Chancery, not charged on Consolidated Fund or Voted, but paid from Chancery Funds, are not given in this Statement.                                        |                                                           |                    |    |                 |                                                                      |                      |                                                                                 |                                                                       |           |
| 73                | Dublin Metropolitan Police Courts - - - - -                                                                                                                                                                       | 6                                                         | 5,477              | -  | -               | -                                                                    | -                    | -                                                                               | -                                                                     | 5,727     |
| -                 | Recorder of Dublin - - - - - (Consolidated Fund)                                                                                                                                                                  | -                                                         | 250                | -  | -               | -                                                                    | -                    | -                                                                               | -                                                                     | -         |
| 83                | Magistrates (In Vote of Constabulary of Ireland) - - - - - (Rates of Salary, 300 £, 400 £, and 500 £, per annum, with Allowances.)                                                                                | 72                                                        | 46,041             | -  | -               | -                                                                    | -                    | -                                                                               | -                                                                     | 46,041    |
| 94                | Admiralty Court (Ireland) - - - - -                                                                                                                                                                               | -                                                         | -                  | -  | -               | 6                                                                    | 1,800                | 100                                                                             | 190                                                                   | 2,115     |
| -                 | Salary of Judge - - - - - (Consolidated Fund)                                                                                                                                                                     | 1                                                         | 1,200              | -  | -               | -                                                                    | -                    | -                                                                               | -                                                                     | 1,200     |
| -                 | Judge of Middlesex Sessions - - - - - (Consolidated Fund)                                                                                                                                                         | 1                                                         | 1,200              | -  | -               | -                                                                    | -                    | -                                                                               | -                                                                     | 1,200     |
|                   | (Salaries of Court Officers not charged on Consolidated Fund or Voted are therefore not given.)                                                                                                                   |                                                           |                    |    |                 |                                                                      |                      |                                                                                 |                                                                       |           |
| -                 | Attending Judicial Committee, Privy Council (Sir L. Peel) - - - (Consolidated Fund)                                                                                                                               | 1                                                         | 400                | -  | -               | -                                                                    | -                    | -                                                                               | -                                                                     | 400       |
| -                 | (Ireland): Clerk of Writs, Taxing Officer, Chairmen of Quarter Sessions, and Recorder of City of Cork, 100 £. - - - (Consolidated Fund)                                                                           | 36                                                        | 33,000             | -  | -               | -                                                                    | -                    | -                                                                               | -                                                                     | 33,000    |
|                   | <i>Note.</i> —Eight Chairmen of Quarter Sessions receive 700 £, per annum.                                                                                                                                        |                                                           |                    |    |                 |                                                                      |                      |                                                                                 |                                                                       |           |
| -                 | Loss of Office on the Abolition of the Duties on the Coinage of Tin - (Consolidated Fund)                                                                                                                         | -                                                         | -                  | -  | -               | -                                                                    | -                    | -                                                                               | 221                                                                   | 221       |
|                   | CLASS V.                                                                                                                                                                                                          |                                                           |                    |    |                 |                                                                      |                      |                                                                                 |                                                                       |           |
| 17                | Supreme Court for China and Japan (Salaries) - - - - -                                                                                                                                                            | 2                                                         | (a) 4,650          | -  | -               | 6                                                                    | (a) 2,408            | -                                                                               | (a) 364                                                               | 7,622     |
|                   | (a) House Rent omitted, as the particulars are not given.                                                                                                                                                         |                                                           |                    |    |                 |                                                                      |                      |                                                                                 | 200                                                                   |           |
|                   | TOTAL - - -                                                                                                                                                                                                       | 343                                                       | 581,279            | 95 | 98,252          | 2,017                                                                | 659,035              | 18,385                                                                          | 20,460                                                                | 1,438,322 |
|                   |                                                                                                                                                                                                                   |                                                           |                    |    |                 |                                                                      |                      |                                                                                 | 55,911                                                                |           |

| (B).—POLICE AND PENAL DEPARTMENTS. |                                                                                                                                                                        |   |   |   |   |   |   |   |   |   |     |         |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|---|-----|---------|
| Class II.                          | Inspectors of Constabulary (England and Scotland), including 75 <i>l.</i> for Clerical Assistance                                                                      | - | - | - | - | - | - | - | - | - | -   | 3,025   |
| 11                                 | Inspectors of Prisons -                                                                                                                                                | - | - | - | - | - | - | - | - | - | -   | 2,000   |
| 11                                 | Inspector of Reformatories                                                                                                                                             | - | - | - | - | - | - | - | - | - | 234 | 1,685   |
| 22                                 | Inspectors General of Prisons (Ireland)                                                                                                                                | - | - | - | - | - | - | - | - | - | -   | 2,643   |
| Class III.                         | Police, Counties and Boroughs (England and Scotland)                                                                                                                   | - | - | - | - | - | - | - | - | - | -   | 266,000 |
| 6                                  | (Pay and Clothing; no details.)                                                                                                                                        | - | - | - | - | - | - | - | - | - | -   | 266,000 |
| 18                                 | Metropolitan Police                                                                                                                                                    | - | - | - | - | - | - | - | - | - | -   | 4,300   |
| -                                  | (b) Including two Commissioners, at 800 <i>l.</i> a year each. A Bill is before Parliament giving 1,100 <i>l.</i> to these Commissioners.                              | - | - | - | - | - | - | - | - | - | -   | 183,000 |
| -                                  | The Treasury contributes a round sum for Police, at 2½ <i>d.</i> in the Pound on the assessed rental, 163,000 <i>l.</i> They pay also Horse Patrol, 20,000 <i>l.</i>   | - | - | - | - | - | - | - | - | - | -   | 183,000 |
| Class I.                           | Police Expenses, Public Departments, &c., from Part I:                                                                                                                 | - | - | - | - | - | - | - | - | - | -   | -       |
| 22                                 | Royal Parks                                                                                                                                                            | - | - | - | - | - | - | - | - | - | -   | -       |
| 23                                 | Houses of Parliament                                                                                                                                                   | - | - | - | - | - | - | - | - | - | -   | -       |
| 48                                 | Public Buildings, Ireland                                                                                                                                              | - | - | - | - | - | - | - | - | - | -   | -       |
| Class II.                          | Public Record Office                                                                                                                                                   | - | - | - | - | - | - | - | - | - | -   | -       |
| 42                                 | Poor Law Commission, England                                                                                                                                           | - | - | - | - | - | - | - | - | - | -   | -       |
| 43                                 | Mint                                                                                                                                                                   | - | - | - | - | - | - | - | - | - | -   | -       |
| 47                                 | Patent Office                                                                                                                                                          | - | - | - | - | - | - | - | - | - | -   | -       |
| 57                                 | Science and Art Department                                                                                                                                             | - | - | - | - | - | - | - | - | - | -   | -       |
| Class IV.                          | Geological Museum                                                                                                                                                      | - | - | - | - | - | - | - | - | - | -   | -       |
| 28                                 | Edinburgh Museum                                                                                                                                                       | - | - | - | - | - | - | - | - | - | -   | -       |
| 30                                 | Botanic Gardens, Dublin                                                                                                                                                | - | - | - | - | - | - | - | - | - | -   | -       |
| 31                                 | Royal College of Science, Dublin (part of 600 <i>l.</i> )                                                                                                              | - | - | - | - | - | - | - | - | - | -   | -       |
| 32                                 | British Museum                                                                                                                                                         | - | - | - | - | - | - | - | - | - | -   | -       |
| 33                                 | National Gallery                                                                                                                                                       | - | - | - | - | - | - | - | - | - | -   | -       |
| 41                                 | Legation Guards at Pekin and Japan                                                                                                                                     | - | - | - | - | - | - | - | - | - | -   | -       |
| 45                                 | Revenue Department.                                                                                                                                                    | - | - | - | - | - | - | - | - | - | -   | -       |
| Class V.                           | Inland Revenue                                                                                                                                                         | - | - | - | - | - | - | - | - | - | -   | -       |
| 18                                 | Post Office                                                                                                                                                            | - | - | - | - | - | - | - | - | - | -   | -       |
| 20                                 | Convict Establishments in the Colonies                                                                                                                                 | - | - | - | - | - | - | - | - | - | -   | -       |
| 43                                 | (Superintendence, 30,334 <i>l.</i> ; Religious Instruction, 4,438 <i>l.</i> ; Medical Treatment, 4,949 <i>l.</i> ; Uniforms, 224 <i>l.</i> ; Police, 4,598 <i>l.</i> ) | - | - | - | - | - | - | - | - | - | -   | -       |
| -                                  | (c) Exclusive of Grants in aid of Colonial Magistracy. Officers' Rations and Uniforms; particulars not given.                                                          | - | - | - | - | - | - | - | - | - | -   | -       |
| Class III.                         | Government Prisons—Director's Office                                                                                                                                   | - | - | - | - | - | - | - | - | - | -   | -       |
| 20                                 | Transportation—Gratuities, Lodging Money, &c.                                                                                                                          | - | - | - | - | - | - | - | - | - | -   | -       |
| 45                                 | Brixton Prison                                                                                                                                                         | - | - | - | - | - | - | - | - | - | -   | -       |
| 47                                 | Chatham Prison                                                                                                                                                         | - | - | - | - | - | - | - | - | - | -   | -       |
| 48                                 | Dartmoor Prison                                                                                                                                                        | - | - | - | - | - | - | - | - | - | -   | -       |
| 49                                 | Fulham Prison                                                                                                                                                          | - | - | - | - | - | - | - | - | - | -   | -       |
| 50                                 | Millbank Prison                                                                                                                                                        | - | - | - | - | - | - | - | - | - | -   | -       |
| 51                                 | Carried forward                                                                                                                                                        | - | - | - | - | - | - | - | - | - | -   | -       |
| 52                                 |                                                                                                                                                                        | - | - | - | - | - | - | - | - | - | -   | -       |

ANALYSIS of SALARIES or WAGES Voted and Charged on the CONSOLIDATED FUND—No. 2.—LAW and JUSTICE—continued.

(B.)—POLICE AND PENAL DEPARTMENTS—continued.

| Page of Estimate. | (B.)—POLICE AND PENAL DEPARTMENTS— <i>continued.</i>                                                                                                                                    | Public Officers filling the Higher Grades of the Service. |         | Clerks and others. |         |                 |         | Clerical Assistance. | Persons below the Rank of Clerks, whether in Receipt of Salary or Weekly Wages. | Other Assistance, not included in the other Columns. See Note below. | TOTAL.    |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------|--------------------|---------|-----------------|---------|----------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------|
|                   |                                                                                                                                                                                         | No. of Persons.                                           | £.      | No. of Persons.    | £.      | No. of Persons. | £.      |                      |                                                                                 |                                                                      |           |
|                   | Government Prisons— <i>continued</i>                                                                                                                                                    |                                                           |         |                    |         |                 |         |                      |                                                                                 |                                                                      |           |
| 53                | Parkhurst Prison                                                                                                                                                                        | -                                                         | -       | -                  | -       | -               | -       | -                    | -                                                                               | -                                                                    | -         |
| 54                | Pentonville Prison                                                                                                                                                                      | -                                                         | -       | -                  | -       | -               | -       | -                    | -                                                                               | -                                                                    | -         |
| 55                | Portland Prison                                                                                                                                                                         | -                                                         | -       | -                  | -       | -               | -       | -                    | -                                                                               | -                                                                    | -         |
| 56                | Portsmouth Prison                                                                                                                                                                       | -                                                         | -       | -                  | -       | -               | -       | -                    | -                                                                               | -                                                                    | -         |
| 57                | Woking Prison                                                                                                                                                                           | -                                                         | -       | -                  | -       | -               | -       | -                    | -                                                                               | -                                                                    | -         |
| 58-60             | Broadmoor Criminal Lunatic Asylum—<br>(b) Rations (page 58) and Uniforms (page 55).                                                                                                     | -                                                         | -       | -                  | -       | -               | -       | -                    | -                                                                               | -                                                                    | -         |
| 62                | Prisons, Scotland—Manager's Office                                                                                                                                                      | -                                                         | -       | -                  | -       | -               | -       | -                    | -                                                                               | -                                                                    | -         |
| 62, 63            | Perth Prison                                                                                                                                                                            | -                                                         | -       | -                  | -       | -               | -       | -                    | -                                                                               | -                                                                    | -         |
| 73                | Dublin Metropolitan Police—Commissioners                                                                                                                                                | -                                                         | -       | -                  | -       | -               | -       | -                    | -                                                                               | -                                                                    | -         |
| 73, 74            | 1,112 Officers and Men                                                                                                                                                                  | -                                                         | -       | -                  | -       | -               | -       | -                    | -                                                                               | -                                                                    | -         |
| 80                | Constabulary, Ireland—Superintending Officers                                                                                                                                           | -                                                         | -       | -                  | -       | -               | -       | -                    | -                                                                               | -                                                                    | -         |
|                   | <i>Note.</i> —The Inspector General, Deputy Inspector General, and Assistant Inspector General receive extra pay when absent on distant inspection, but the sum received is not stated. |                                                           |         |                    |         |                 |         |                      |                                                                                 |                                                                      |           |
| 81, 82            | Constabulary, 12,583 Officers and Men; Pay, 555,692 l. 16 s.; extra Pay and Allowances, 35,777 l.; Clothing, 39,420 l. (Fuel and Light and Rent of Barracks omitted).                   | -                                                         | -       | -                  | -       | -               | -       | -                    | -                                                                               | -                                                                    | -         |
| 84                | Four Courts, Marshalsea                                                                                                                                                                 | -                                                         | -       | -                  | -       | -               | -       | -                    | -                                                                               | -                                                                    | -         |
| 85-91             | Government Prisons, Ireland—Superintendence                                                                                                                                             | -                                                         | -       | -                  | -       | -               | -       | -                    | -                                                                               | -                                                                    | -         |
| 88                | Mountjoy Male Prison (including Rations and Uniforms for Officers)                                                                                                                      | -                                                         | -       | -                  | -       | -               | -       | -                    | -                                                                               | -                                                                    | -         |
| 89                | Mountjoy Female Prison                                                                                                                                                                  | -                                                         | -       | -                  | -       | -               | -       | -                    | -                                                                               | -                                                                    | -         |
| 90                | Smithfield Prison                                                                                                                                                                       | -                                                         | -       | -                  | -       | -               | -       | -                    | -                                                                               | -                                                                    | -         |
| 91                | Spike Island                                                                                                                                                                            | -                                                         | -       | -                  | -       | -               | -       | -                    | -                                                                               | -                                                                    | -         |
| 92, 93            | Dundrum Criminal Lunatic Asylum                                                                                                                                                         | -                                                         | -       | -                  | -       | -               | -       | -                    | -                                                                               | -                                                                    | -         |
|                   | TOTAL                                                                                                                                                                                   | 7                                                         | 7,730   | 10                 | 9,071   | 333             | 69,774  | -                    | 1,555                                                                           | 125,624                                                              | 1,428,078 |
|                   | TOTAL                                                                                                                                                                                   | 343                                                       | 581,279 | 95                 | 98,252  | 2,017           | 630,035 | 18,385               | 226                                                                             | 20,460                                                               | 1,438,322 |
|                   | { (A.) Legal Departments and Courts, page 14                                                                                                                                            | 7                                                         | 7,730   | 10                 | 9,071   | 333             | 69,774  | -                    | 1,555                                                                           | 125,624                                                              | 1,428,078 |
|                   | { (B.) Police and Penal Departments, above                                                                                                                                              | 350                                                       | 589,009 | 105                | 107,323 | 2,350           | 728,809 | 18,385               | 1,761                                                                           | 146,084                                                              | 2,861,400 |

*Note.*—The Head of "Other Assistance," may be subdivided as follows:—

(A.) Legal Department: Law Fees and Allowances

|                                                     |   |   |   |                     |
|-----------------------------------------------------|---|---|---|---------------------|
| (B.) Penal and Police: Convict Officers in Colonies | - | - | - | £.                  |
| Police                                              | - | - | - | - 45,000            |
| Payments to Clergy, Medical Men, &c.                | - | - | - | - 1,108,000         |
|                                                     |   |   |   | - 3,000             |
|                                                     |   |   |   | <u>£. 1,216,000</u> |



## No. 3.—REVENUE DEPARTMENTS.

## PARTICULARS obtained from the Estimates of 1868-69, &amp;c.

*Note.*—The class of Officers of superior grade has been confined, as far as possible, to the highest Departmental Officers, and to Professional Men receiving high salaries.

| Page of Estimate. | REVENUE DEPARTMENTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Public Officers filling the Higher Grades of the Service. |        | Clerks and others. |        |                 |         | Clerical Assistance. | Persons below the Rank of Clerks, whether in Receipt of Salary or Weekly Wages. | Other Assistances, not included in the other Columns. | TOTAL.    |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------|--------------------|--------|-----------------|---------|----------------------|---------------------------------------------------------------------------------|-------------------------------------------------------|-----------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No. of Persons.                                           | £.     | No. of Persons.    | £.     | No. of Persons. | £.      |                      |                                                                                 |                                                       |           |
| 5 to 17           | CUSTOMS:<br>Superintending Establishments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10                                                        | 13,400 | 5                  | 4,250  | 337             | 71,560  | 2,480                | 3                                                                               | -                                                     | 91,970    |
|                   | (a) Including Expenses of "Vigilant" Crew of 13 Men, 1,680 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |        |                    |        |                 |         |                      |                                                                                 |                                                       |           |
| 7                 | Port of London                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1                                                         | 800    | 1                  | 1,200  | 432             | 89,840  | 16,500               | 60                                                                              | (a) 1,855                                             | 243,058   |
|                   | Gaugers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                                                         | -      | -                  | -      | 103             | 20,285  | -                    | -                                                                               | -                                                     | -         |
|                   | Examining Officers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                         | -      | -                  | -      | 175             | 30,250  | -                    | -                                                                               | -                                                     | -         |
|                   | Out-door Officers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -                                                         | -      | -                  | -      | -               | -       | -                    | 820                                                                             | -                                                     | -         |
|                   | Watermen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                                                         | -      | -                  | -      | -               | -       | -                    | 150                                                                             | -                                                     | -         |
|                   | Watchmen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                                                         | -      | -                  | -      | -               | -       | -                    | 10,100                                                                          | -                                                     | -         |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -                                                         | -      | -                  | -      | -               | -       | -                    | 1,245                                                                           | -                                                     | -         |
| 11                | Port of Liverpool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -                                                         | -      | 1                  | 1,800  | 122             | 27,370  | 4,000                | -                                                                               | -                                                     | 101,570   |
|                   | Examining Officers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                         | -      | -                  | -      | 150             | 23,500  | -                    | 8                                                                               | -                                                     | -         |
|                   | Out-door Officers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -                                                         | -      | -                  | -      | -               | -       | -                    | 500                                                                             | -                                                     | -         |
|                   | Boatmen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                                                         | -      | -                  | -      | -               | -       | -                    | 40,290                                                                          | -                                                     | -         |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -                                                         | -      | -                  | -      | -               | -       | -                    | 4,060                                                                           | -                                                     | -         |
| 13 to 16          | Other Establishments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -                                                         | -      | -                  | -      | -               | -       | 22,530               | -                                                                               | 2,609 Persons - 277,310                               | 299,340   |
|                   | The Estimates make no distinction of classes of Officers for the Outposts. It is therefore impossible to divide the expense between Clerks and persons below that rank. Some idea may be formed of their relative strength from the following figures:—Three Collectors, at 800 <i>l</i> . and upwards, namely, at Dublin, 1,000 <i>l</i> .; Glasgow, 800 <i>l</i> .; Leith, 800 <i>l</i> .; 921 Clerks and Examining Officers; 1,694 Out-door Officers, Boatmen, and Messengers; total, 2,618. Cost of Clerks, &c., about 160,000 <i>l</i> . Cost of Out-door Officers, about 110,000 <i>l</i> . |                                                           |        |                    |        |                 |         |                      |                                                                                 |                                                       |           |
| 17                | Rewards to Officers for the Capture of Smugglers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                                                         | -      | -                  | -      | -               | -       | -                    | -                                                                               | 6,000                                                 | 6,000     |
| 10                | Cost of Clothing at all the Ports                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -                                                         | -      | -                  | -      | -               | -       | -                    | -                                                                               | 350                                                   | 350       |
| 19 to 27          | INLAND REVENUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 15                                                        | 20,340 | 7                  | 6,000  | 1,753           | 455,577 | -                    | 215                                                                             | 14,700                                                | 893,701   |
|                   | Stampers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                                                         | -      | -                  | -      | -               | -       | -                    | 89                                                                              | -                                                     | -         |
|                   | Officers of Rides and Divisions, and Assistants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -                                                         | -      | -                  | -      | -               | -       | -                    | 2,990                                                                           | -                                                     | -         |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -                                                         | -      | -                  | -      | -               | -       | -                    | 377,075                                                                         | -                                                     | -         |
| 19                | Poundage to Distributors and Sub-Distributors of Stamps                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                                                         | -      | -                  | -      | -               | -       | -                    | -                                                                               | 54,000                                                | 54,000    |
|                   | In the year ended 31 March 1867, 993 Distributors and Sub-Distributors of Stamps in England and Ireland received, by way of Poundage, 51,767 <i>l</i> . (14 over 800 <i>l</i> . each); and in Scotland, 169 Distributors and Sub-Distributors of Stamps received Salaries (four over 800 <i>l</i> . each), amounting to 15,017 <i>l</i> . in lieu of Poundage. (See Parliamentary Paper, No. 534, of 1867).                                                                                                                                                                                       |                                                           |        |                    |        |                 |         |                      |                                                                                 |                                                       |           |
|                   | Carried forward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 26                                                        | 34,540 | 14                 | 13,250 | 3,072           | 718,382 | 45,510               | 4,920                                                                           | 353,865                                               | 1,690,489 |

## ANALYSIS OF SALARIES OF WAGES Voted and Charged on the CONSOLIDATED FUND—No. 3.—REVENUE DEPARTMENTS—continued.

| Page of Estimate. |                                                                                                                                                                                                                                                                                                                                                                                                                                    | Public Officers filling the Higher Grades of the Service. |        | Clerks and others. |                                                              |                 |                                                                  | Clerical Assistance. | Persons below the Rank of Clerks, whether in Receipt of Salary or Weekly Wages. |                     | Other Assistance, not included in the other Columns. | TOTAL.    |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------|--------------------|--------------------------------------------------------------|-----------------|------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------|---------------------|------------------------------------------------------|-----------|
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                    | No. of Persons.                                           | £.     | No. of Persons.    | On Scale of the Minimum of which is £. 800 a Year and above. | No. of Persons. | On Scale of Salary, the Minimum of which is under £. 800 a Year. |                      | No. of Persons.                                                                 | £.                  |                                                      |           |
| 19                | INLAND REVENUE—continued.                                                                                                                                                                                                                                                                                                                                                                                                          | 26                                                        | 34,540 | 14                 | 13,250                                                       | 3,072           | 718,382                                                          | 45,510               | 4,920                                                                           | 524,942             | 353,865                                              | 1,690,489 |
| 19                | Salaries in lieu of Pounds, Distributors, &c., Scotland<br>No particulars given.                                                                                                                                                                                                                                                                                                                                                   | -                                                         | -      | -                  | -                                                            | -               | -                                                                | -                    | -                                                                               | -                   | 15,030                                               | 15,030    |
| 19                | Poundage to Collectors and Assessors<br>It appears from Parliamentary Return, No. 20, of 1862, that in the year to 31st March 1861 a sum of about 180,000 £. was distributed among nearly 55,000 persons engaged in the United Kingdom in Assessing and Collecting the Assessed Taxes and the Income Tax; and that in the same year a sum of about 84,000 £. was distributed among more than 700 Clerks to Commissioners of Taxes. | -                                                         | -      | -                  | -                                                            | -               | -                                                                | -                    | -                                                                               | -                   | 148,000                                              | 148,000   |
| 19                | Poundage to Clerks to Local Commissioners of Taxes<br>No particulars given (see Note above).                                                                                                                                                                                                                                                                                                                                       | -                                                         | -      | -                  | -                                                            | -               | -                                                                | -                    | -                                                                               | -                   | 72,000                                               | 72,000    |
| 20                | Rewards to Officers for Detentions. (No details)                                                                                                                                                                                                                                                                                                                                                                                   | -                                                         | -      | -                  | -                                                            | -               | -                                                                | -                    | -                                                                               | -                   | 11,000                                               | 11,000    |
| 20                | Metropolitan Hackney Carriages<br>Police, 1,600 £. (See Penal Department.)                                                                                                                                                                                                                                                                                                                                                         | -                                                         | -      | -                  | -                                                            | -               | -                                                                | -                    | 219                                                                             | 12,100              | -                                                    | 12,100    |
| 29-42             | POST OFFICE:<br>Chief Offices in London, Dublin, and Edinburgh<br>(a) Including 2,553 £. for Allowances for Savings Bank business, page 51 of Estimates.<br>(b) Including 45,250 £. for Auxiliary Letter Carriers, &c.<br>Trip Allowances to Clerks, page 43 of Estimates.                                                                                                                                                         | 7                                                         | 9,700  | 6                  | (a) 5,225                                                    | 679             | (a) 141,597<br>6,350                                             | 2,800                | 234                                                                             | 16,723              | (b) 47,250                                           | 422,105   |
| 43                | Sorters<br>Trip Allowances to Sorters, page 43 of Estimates.                                                                                                                                                                                                                                                                                                                                                                       | -                                                         | -      | -                  | -                                                            | -               | -                                                                | -                    | 638                                                                             | { 58,780<br>9,100 } | -                                                    | -         |
| -                 | Letter Carriers                                                                                                                                                                                                                                                                                                                                                                                                                    | -                                                         | -      | -                  | -                                                            | -               | -                                                                | -                    | 1,260                                                                           | 78,700              | -                                                    | -         |
| -                 | Stampers                                                                                                                                                                                                                                                                                                                                                                                                                           | -                                                         | -      | -                  | -                                                            | -               | -                                                                | -                    | 345                                                                             | 25,810              | -                                                    | -         |
| -                 | Overseers                                                                                                                                                                                                                                                                                                                                                                                                                          | -                                                         | -      | -                  | -                                                            | -               | -                                                                | -                    | 83                                                                              | 9,870               | -                                                    | -         |
| -                 | * Letter Receivers                                                                                                                                                                                                                                                                                                                                                                                                                 | -                                                         | -      | -                  | -                                                            | -               | -                                                                | -                    | 528                                                                             | 10,200              | -                                                    | -         |
| 43                | Issue and Payment of Money Orders and Sale of Postage Stamps                                                                                                                                                                                                                                                                                                                                                                       | -                                                         | -      | -                  | -                                                            | -               | -                                                                | -                    | -                                                                               | -                   | 33,940                                               | 33,940    |
| -                 | Trip Allowances<br>(See also above), including Travelling Expenses, &c.                                                                                                                                                                                                                                                                                                                                                            | -                                                         | -      | -                  | -                                                            | -               | -                                                                | -                    | -                                                                               | -                   | 3,470                                                | 3,470     |
| -                 | Firemen                                                                                                                                                                                                                                                                                                                                                                                                                            | -                                                         | -      | -                  | -                                                            | -               | -                                                                | -                    | 6                                                                               | 534                 | -                                                    | 534       |
| 44                | Police (part of 3,027 £.), 2,493 £. See Penal Departments.                                                                                                                                                                                                                                                                                                                                                                         | -                                                         | -      | -                  | -                                                            | -               | -                                                                | -                    | -                                                                               | -                   | -                                                    | -         |
| -                 | Clothing for Letter Carriers, Mail Guards, &c.                                                                                                                                                                                                                                                                                                                                                                                     | -                                                         | -      | -                  | -                                                            | -               | -                                                                | -                    | -                                                                               | 20,100              | -                                                    | 20,100    |
| -                 | Medical Assistance, &c.                                                                                                                                                                                                                                                                                                                                                                                                            | -                                                         | -      | -                  | -                                                            | -               | -                                                                | -                    | -                                                                               | -                   | 750                                                  | 750       |
| 45                | Chief Office, Dublin<br>(c) Including 220 £. for Allowances for Savings Bank business, page 51 of Estimates.                                                                                                                                                                                                                                                                                                                       | 1                                                         | 1,000  | 1                  | 1,000                                                        | 95              | (c) 19,161                                                       | -                    | 7                                                                               | 194                 | 500                                                  | 35,869    |
| -                 | Sorters, Messengers, Stampers, Letter Carriers, &c.<br>* Letter Receivers                                                                                                                                                                                                                                                                                                                                                          | -                                                         | -      | -                  | -                                                            | -               | -                                                                | -                    | 220                                                                             | 13,800              | -                                                    | -         |
| -                 |                                                                                                                                                                                                                                                                                                                                                                                                                                    | -                                                         | -      | -                  | -                                                            | -               | -                                                                | -                    | 24                                                                              | 214                 | -                                                    | -         |





ANALYSIS OF SALARIES OF WAGES Voted and Charged on the CONSOLIDATED FUND—continued.

GENERAL ABSTRACT.

|                                                                                | Public Officers<br>filling the<br>Higher Grades of<br>the Service. |           | Clerks and others. |                                                                               |        |                    | Clerical<br>Assistance. | Persons below the Rank<br>of Clerks, whether<br>in Receipt of Salary or<br>Weekly Wages. |           | Other<br>Assistance. | TOTAL. |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------|--------------------|-------------------------------------------------------------------------------|--------|--------------------|-------------------------|------------------------------------------------------------------------------------------|-----------|----------------------|--------|
|                                                                                | No. of<br>Persons.                                                 | £.        | No. of<br>Persons. | On Scale of Salary,<br>the Minimum of<br>which is £. 800 a Year<br>and above. |        | No. of<br>Persons. |                         | £.                                                                                       |           |                      |        |
|                                                                                |                                                                    |           |                    | No. of<br>Persons.                                                            | £.     |                    |                         |                                                                                          |           |                      |        |
| CIVIL SERVICES, No. 1 - - - Total, page 10                                     | 225                                                                | 406,832   | 170                | 174,552                                                                       | 2,688  | 774,337            | 966                     | 80,316                                                                                   | 394,578   | 1,859,422            |        |
| LAW AND JUSTICE, No. 2A., Legal<br>Departments and Courts - - - }<br>" page 14 | 343                                                                | 581,279   | 95                 | 98,252                                                                        | 2,017  | 659,035            | 226                     | 20,460                                                                                   | 55,911    | 1,433,322            |        |
| LAW AND JUSTICE, No. 2B., Police<br>and Penal Departments - - - }<br>" page 16 | 7                                                                  | 7,730     | 10                 | 9,071                                                                         | 333    | 69,774             | 1,535                   | 125,624                                                                                  | 1,215,879 | 1,428,078            |        |
| REVENUE DEPARTMENTS, No. 3 - -<br>" page 19                                    | 34                                                                 | 45,240    | 25                 | 22,902                                                                        | 6,194  | 1,148,866          | 28,301                  | 1,264,464                                                                                | 730,724   | 3,280,925            |        |
|                                                                                | 609                                                                | 1,041,081 | 300                | 304,777                                                                       | 11,232 | 2,652,012          | 31,028                  | 1,490,864                                                                                | 2,397,092 | 8,001,747            |        |

Note.—Particulars not obtained as to Civilians in the Naval and Military Departments.



CIVIL SERVICE.

RETURN of the Number of, and Charge for,  
the PERSONS Employed in the Service of the  
CROWN in a CIVIL CAPACITY.

(*Mr. Childers.*)

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*Ordered, by The House of Commons, to be Printed,  
25 July 1868.*

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464.

*Under 3 oz.*



## CIVIL SERVICES.

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RETURN to an Order of the Honourable The House of Commons,  
dated 12 August 1867;—for,

RETURNS “ showing in Columns the SUMS Voted in the ESTIMATES for the CIVIL SERVICES for the Year ending the 31st day of March 1868, which were applicable to *Scotland* and *Ireland* respectively, under each of the Seven Classes into which the Estimates are divided ; and the Total Amounts of the same for *Scotland* and *Ireland* respectively : ”

“ Of the SUMS chargeable on the CONSOLIDATED FUND for *Scotland* and *Ireland* respectively, for the Year ending the 31st day of March 1867, and not included in the Annual Estimates ; and the Total Amount of both Heads of Expenditure : ”

“ And, of the REVENUE derived from *Scotland* and *Ireland* respectively, for the Year ending the 31st day of March 1867, after deducting the Amount of DUTY paid on BRITISH SPIRITS not consumed within the Country in which the Duty was paid, and giving the Country where the Consumption took place credit for the Amount of such Duty.”

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Treasury Chambers, }  
10 February 1868. }

GEORGE WARD HUNT.

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(*Mr. McLaren.*)

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Ordered, by The House of Commons, to be Printed,  
14 February 1868.

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RETURN of SUMS Voted in the ESTIMATES for the CIVIL SERVICES for the Year ending 31st March 1868, which were applicable to *Scotland* and *Ireland* respectively, under each of the Seven Classes into which the Estimates are divided; and the Total Amounts of the same for *Scotland* and *Ireland* respectively; and of the SUMS chargeable on the CONSOLIDATED FUND for *Scotland* and *Ireland* respectively, for the Year ending 31st March 1867, and not included in the Annual Estimates; and the Total Amount of both Heads of Expenditure.

| Civil Services (in Classes),<br>1867-8.                                                                                               | Votes applicable to |                  | General Votes which cannot be apportioned. |                                 |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|--------------------------------------------|---------------------------------|
|                                                                                                                                       | Scotland.           | Ireland.         | Amount.                                    | Applicable to                   |
| <b>CLASS I.</b>                                                                                                                       | £.                  | £.               | £.                                         |                                 |
| Public Buildings, Great Britain - - - - -                                                                                             | 17,405              | —                | —                                          | United Kingdom.                 |
| Royal Parks - - - - -                                                                                                                 | 1,820               | —                | —                                          |                                 |
| Sheriff Court Houses, Scotland - - - - -                                                                                              | 21,000              | —                | —                                          |                                 |
| Holyhead and Port Patrick Harbours - - - - -                                                                                          | 682                 | —                | —                                          |                                 |
| Public Buildings, Ireland - - - - -                                                                                                   | -                   | 74,837           | —                                          |                                 |
| Queen's University, Ireland, Buildings - - - - -                                                                                      | -                   | 7,000            | —                                          |                                 |
| Ulster Canal - - - - -                                                                                                                | -                   | 7,500            | —                                          |                                 |
| Rates for Government Property - - - - -                                                                                               | -                   | -                | 27,000                                     |                                 |
| <b>TOTAL, Class I. - - - £.</b>                                                                                                       | <b>40,907</b>       | <b>89,337</b>    | <b>27,000</b>                              |                                 |
| <b>CLASS II.</b>                                                                                                                      |                     |                  |                                            |                                 |
| Paymaster General's office - - - - -                                                                                                  | -                   | -                | 20,200                                     | England and Ireland.            |
| Office of Works, &c. - - - - -                                                                                                        | 1,541               | -                | 1,850                                      | England and Scotland.           |
| Office of Woods, &c. - - - - -                                                                                                        | 350                 | 1,876            | 1,250                                      | United Kingdom.                 |
| Poor Law Commissions - - - - -                                                                                                        | 16,839              | 93,200           | —                                          |                                 |
| Inspectors of Factories, &c. - - - - -                                                                                                | -                   | -                | 39,622                                     | United Kingdom.                 |
| Exchequer and other Offices, Scotland - - - - -                                                                                       | 5,989               | —                | —                                          |                                 |
| Household of Lord Lieutenant, Ireland - - - - -                                                                                       | -                   | 6,413            | —                                          |                                 |
| Chief Secretary, Ireland - - - - -                                                                                                    | -                   | 15,733           | —                                          |                                 |
| Office of Public Works, Ireland - - - - -                                                                                             | -                   | 24,620           | —                                          |                                 |
| General Register Offices - - - - -                                                                                                    | 7,332               | 21,299           | —                                          |                                 |
| Lunacy Commissions - - - - -                                                                                                          | 5,517               | 4,222            | —                                          |                                 |
| Registrars of Friendly Societies - - - - -                                                                                            | 215                 | 215              | —                                          |                                 |
| Landed Estates Record Offices - - - - -                                                                                               | -                   | 1,095            | —                                          |                                 |
| Printing and Stationery - - - - -                                                                                                     | 9,660               | 22,237           | 59,315                                     | England and Scotland.           |
| Postage of Public Departments - - - - -                                                                                               | -                   | 16,305           | 8,175                                      | England and Scotland (in part). |
| <b>TOTAL, Class II. - - - £.</b>                                                                                                      | <b>47,443</b>       | <b>207,215</b>   | <b>130,412</b>                             |                                 |
| <b>CLASS III.</b>                                                                                                                     |                     |                  |                                            |                                 |
| Police, Criminal Proceedings, and Courts of Justice, as detailed on page 2, of Class 3, Civil Service Estimates, for 1867-8 - - - - - | 176,333             | 1,063,961        | —                                          |                                 |
| <b>Prisons:</b>                                                                                                                       |                     |                  |                                            |                                 |
| Inspection and general superintendence - - - - -                                                                                      | 1,500               | 7,047            | 4,300                                      | Great Britain.                  |
| Prisons, &c., at Home - - - - -                                                                                                       | 20,441              | 52,049           | —                                          |                                 |
| Maintenance of Prisoners and Removal of Convicts - - - - -                                                                            | 4,040               | 27,925           | 208,000                                    | Great Britain.                  |
| <b>TOTAL, Class III. - - - £.</b>                                                                                                     | <b>202,314</b>      | <b>1,150,982</b> | <b>212,300</b>                             |                                 |

| Civil Services (in Classes),<br>1867-68.                       | Votes applicable to |                  | General Votes which cannot be apportioned. |                                   |
|----------------------------------------------------------------|---------------------|------------------|--------------------------------------------|-----------------------------------|
|                                                                | Scotland.           | Ireland.         | Amount.                                    | Applicable to                     |
| <b>CLASS IV.</b>                                               | £.                  | £.               | £.                                         | Great Britain.<br>United Kingdom. |
| Public Education, Great Britain - - - - -                      | 73,020              | - - -            | 186,290                                    |                                   |
| Science and Art Department - - - - -                           | 5,828               | 26,334           | 41,250                                     |                                   |
| Public Education, Ireland - - - - -                            | - - -               | 344,700          | —                                          |                                   |
| Commissioners of Education, Ireland, Office Expenses - - - - - | - - -               | 730              | —                                          |                                   |
| Universities, Scotland - - - - -                               | 18,918              | —                | —                                          |                                   |
| Queen's University in Ireland - - - - -                        | - - -               | 2,515            | —                                          |                                   |
| Queen's Colleges in Ireland - - - - -                          | - - -               | 4,265            | —                                          |                                   |
| Royal Irish Academy - - - - -                                  | - - -               | 700              | —                                          |                                   |
| National Gallery, Ireland - - - - -                            | - - -               | 2,183            | —                                          |                                   |
| Belfast Theological Professors - - - - -                       | - - -               | 2,500            | —                                          |                                   |
| Board of Manufactures, Scotland - - - - -                      | 3,600               | —                | —                                          |                                   |
| Learned Societies, Great Britain - - - - -                     | 300                 | —                | —                                          |                                   |
| <b>TOTAL, Class IV. - - - £.</b>                               | <b>101,666</b>      | <b>383,927</b>   | <b>227,540</b>                             |                                   |
| <b>CLASS VI.</b>                                               |                     |                  |                                            | Great Britain.<br>United Kingdom. |
| Superannuations and Retired Allowances - - - - -               | 2,165               | 30,857           | —                                          |                                   |
| Miscellaneous Charges, formerly Civil List - - - - -           | 2,100               | —                | —                                          |                                   |
| Public Infirmaries, Ireland - - - - -                          | - - -               | 2,183            | —                                          |                                   |
| Hospitals in Dublin, &c. - - - - -                             | - - -               | 15,845           | —                                          |                                   |
| Concordatum Fund, &c. - - - - -                                | - - -               | 8,323            | —                                          |                                   |
| Nonconforming and other Ministers, Ireland - - - - -           | - - -               | 41,479           | —                                          |                                   |
| <b>TOTAL, Class VI. - - - £.</b>                               | <b>4,265</b>        | <b>98,687</b>    | <b>—</b>                                   |                                   |
| <b>CLASS VII.</b>                                              |                     |                  |                                            | Great Britain.<br>United Kingdom. |
| Temporary Commissions - - - - -                                | 3,000               | —                | —                                          |                                   |
| Patent Law Expenses - - - - -                                  | 1,212               | 2,392            | —                                          |                                   |
| Fishery Board, Scotland - - - - -                              | 15,667              | —                | —                                          |                                   |
| Local Dues on Shipping under Treaties of Reciprocity - - - - - | 1,942               | 3,165            | —                                          |                                   |
| Boundary Survey, Ireland - - - - -                             | - - -               | 550              | —                                          |                                   |
| Brehon Laws, Ireland - - - - -                                 | - - -               | 416              | —                                          |                                   |
| Flax cultivation in Ireland - - - - -                          | - - -               | 2,000            | —                                          |                                   |
| Agricultural Statistics, Great Britain - - - - -               | - - -               | - - -            | 10,000                                     |                                   |
| Miscellaneous Expenses from Civil Contingencies - - - - -      | - - -               | - - -            | 30,597                                     |                                   |
| <b>TOTAL, Class VII. - - - £.</b>                              | <b>21,821</b>       | <b>8,523</b>     | <b>40,597</b>                              |                                   |
| <b>Abstract (Civil Services):</b>                              |                     |                  |                                            |                                   |
| Class I. - - - - -                                             | 40,907              | 89,337           | 27,000                                     |                                   |
| " II. - - - - -                                                | 47,443              | 207,215          | 130,412                                    |                                   |
| " III. - - - - -                                               | 202,314             | 1,150,982        | 212,300                                    |                                   |
| " IV. - - - - -                                                | 101,666             | 383,927          | 227,540                                    |                                   |
| " VI. - - - - -                                                | 4,265               | 98,687           | —                                          |                                   |
| " VII. - - - - -                                               | 21,821              | 8,523            | 40,597                                     |                                   |
| <b>TOTAL, Civil Services - - - £.</b>                          | <b>418,416</b>      | <b>1,938,671</b> | <b>637,849</b>                             |                                   |

*Note.*—The amounts inserted in the last money column of the foregoing return, are those of Votes which partially relate to Scotland or Ireland, but which cannot be separately apportioned.

A large number of Votes for general Imperial services are necessarily omitted under the terms of the order; as for example, the salaries and expenses of ministerial offices, of Imperial public buildings, of transportation, &c., and the whole of the Votes for consular and colonial services, &c.



SUMS Expended in the Year ended 31st March 1867, in respect of Services chargeable on the CONSOLIDATED FUND for *Scotland* and *Ireland* respectively, and not provided for in the Annual Estimates.

| Consolidated Fund Services paid in<br>1866-67.    | Amounts Applicable to |          | General Amounts which cannot be apportioned. |                      |
|---------------------------------------------------|-----------------------|----------|----------------------------------------------|----------------------|
|                                                   | Scotland.             | Ireland. | Amount.                                      | Applicable to        |
|                                                   | £.                    | £.       | £.                                           |                      |
| Annuities and Pensions - - -                      | - - -                 | 33,420   | 22,856                                       | Great Britain.       |
| Salaries and Allowances - - -                     | 22,482                | 72,469   | —                                            |                      |
| Courts of Justice - - - - -                       | 111,960               | 170,833  | 100,431                                      | England and Ireland. |
| Miscellaneous - - - - -                           | - - -                 | 15,200   | —                                            |                      |
| TOTAL, Consolidated }<br>Fund Services - } - - £. | 134,392               | 291,922  | 123,287                                      |                      |

*Note.*—The expenditure shown in this part of the Return excludes the whole of the charge for the Interest and Management of the Public Debt, for the Civil List, for Annuities to the Royal Family, and Pensions for Civil and Military Services, for the Diplomatic Service, and other general Imperial expenditure, which cannot be apportioned between England, Scotland, and Ireland.

|                                            |         |           |         |
|--------------------------------------------|---------|-----------|---------|
| Total Amount of both Heads of Expenditure: |         |           |         |
| Civil Services - - - - -                   | 418,416 | 1,938,671 | 637,849 |
| Consolidated Fund Services - -             | 134,392 | 291,922   | 123,287 |
| TOTAL - - - £.                             | 552,808 | 2,230,593 | 761,136 |

AN ACCOUNT of the REVENUE derived from *Scotland* and *Ireland* respectively, for the Year ending the 31st day of March 1867, after deducting the Amount of DUTY paid on BRITISH SPIRITS not consumed within the Country in which the Duty was paid, and giving the Country where the Consumption took place credit for the Amount of such Duty.

|                                                                         | Scotland. | Ireland.  |
|-------------------------------------------------------------------------|-----------|-----------|
|                                                                         | £.        | £.        |
| Customs: Gross receipt, exclusive of casual and miscellaneous receipts. | 3,161,310 | 2,089,429 |
| Inland Revenue ( <i>see</i> Detailed Statement annexed) - - -           | 4,704,134 | 3,865,530 |
| Post Office ( <i>see</i> Detailed Statement annexed) - - -              | 408,762   | 318,498   |
| Crown Lands (Net Revenue) - - - - -                                     | 15,036    | 43,664    |
| £.                                                                      | 8,289,242 | 6,317,121 |

Treasury Chambers, }  
10 February 1868. }

George Ward Hunt.

## INLAND REVENUE.

RETURN of the REVENUE derived from *Scotland* and *Ireland* respectively, for the Year ending 31st March 1867, after deducting the amount of Duty paid on BRITISH SPIRITS not consumed within the Country in which the Duty was paid, and giving the Country where the Consumption took place credit for the Amount of such Duty.

|                                                                                                            | Amount of Revenue, Year ended<br>31st March 1867. |           |
|------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------|
|                                                                                                            | Scotland.                                         | Ireland.  |
|                                                                                                            | £.                                                | £.        |
| Excise - - - - -                                                                                           | 4,046,659                                         | 3,390,819 |
| Stamps - - - - -                                                                                           | 807,469                                           | 567,702   |
| Land and Assessed Taxes - - - - -                                                                          | 217,421                                           | —         |
| Income Tax - - - - -                                                                                       | 487,029                                           | 356,431   |
| Total Revenue - - -                                                                                        | 5,558,578                                         | 4,314,952 |
| Deduct amount of duty paid on British spirits not consumed within the country in which the duty was paid - | 872,022                                           | 457,792   |
| Add amount of duty paid on British spirits in England and Ireland, consumed in Scotland - - - - -          | 4,686,556                                         | 3,857,160 |
| - - - - -                                                                                                  | 17,578                                            | —         |
| Add amount of duty paid on British spirits in England and Scotland, consumed in Ireland - - - - -          | - - -                                             | 8,370     |
| £.                                                                                                         | 4,704,134                                         | 3,865,530 |

Inland Revenue Office, Somerset House, }  
4 January 1868.

*Fred. Gripper,*  
Accountant and Comptroller General.

## POST OFFICE.

RETURN of the REVENUE derived from *Scotland* and *Ireland* respectively, for the Year ending the 31st day of March 1867 (so far as relates to the POST OFFICE).

|                                                                      | Ireland. |    |     | Scotland. |    |    |
|----------------------------------------------------------------------|----------|----|-----|-----------|----|----|
|                                                                      | £.       | s. | d.  | £.        | s. | d. |
| Postage, exclusive of stamps - - - - -                               | 15,117   | -  | 10½ | 14,959    | 16 | 6½ |
| Postage charged on the public departments - - -                      | 17,487   | 19 | 6   | 2,604     | 2  | 9  |
| Postage stamps supplied by the Post Office to its officers - - - - - | 225,184  | 15 | 9   | 334,596   | 18 | 11 |
| Postage stamps sold by Inland Revenue - - -                          | 52,267   | 5  | 10  | 42,629    | 12 | 4  |
| Commission on money orders - - - - -                                 | 10,816   | 6  | 3   | 13,304    | 12 | 6  |
| Miscellaneous receipts - - - - -                                     | 961      | 15 | 7   | 1,451     | 8  | 5  |
| Gross Receipts - - - £.                                              | 321,835  | 3  | 9½  | 409,546   | 11 | 5½ |
| Deduct—<br>Returned, refused, mis-sent, and re-directed letters -    | 3,336    | 19 | 9   | 784       | 8  | 2  |
| Revenue - - - £.                                                     | 318,498  | 4  | ½   | 408,762   | 3  | 3½ |

General Post Office, }  
7 October 1867.

*C. Court,*  
For Receiver and Accountant General.

## CIVIL SERVICES.

RETURNS showing the Sums Voted in the ESTIMATES for the Civil Services for the Year ending 31 March 1868, which were applicable to *Scotland* and *Ireland* respectively, under each of the Seven Classes into which the Estimates are divided; and the Total Amounts of the same for *Scotland* and *Ireland* respectively; of the Sums chargeable on the Consolidated Fund for *Scotland* and *Ireland* respectively, for the Year ending 31 March 1867, and not included in the Annual Estimates, &c.

(*Mr. M'Laren.*)

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*Ordered, by The House of Commons, to be Printed,  
14 February 1868.*

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## COINAGE.

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RETURN to an Order of the Honourable The House of Commons,  
dated 18 June 1868 ;—for,

ACCOUNT “ of all GOLD, SILVER, and COPPER MONEYS of the REALM,  
Coined at the MINT, for each Year from the 1st day of January 1858 to  
the 31st day of December 1867 ; showing the real Cost or Value of the  
Metal, and the Amount represented by the Coin (in continuation of  
Parliamentary Paper, No. 442, of Session 1867).”

(*Mr. Sclater-Booth.*)

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*Ordered, by The House of Commons, to be Printed,*  
18 June 1868.

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ACCOUNT of all GOLD, SILVER, and COPPER MONEYS of the REALM. Coined at the MINT, from the 1st day of January 1858 to the 31st day of December 1867; showing also the Real Cost or Value of the Metal, and the Amount represented by the Coin.

## GOLD COINAGE.

| D A T E. | SOVEREIGNS.    |                         |            |       | HALF SOVEREIGNS. |                         |           |       | TOTAL VALUE. |
|----------|----------------|-------------------------|------------|-------|------------------|-------------------------|-----------|-------|--------------|
|          | Weight.        | Number<br>of<br>Pieces. | Value.     |       | Weight.          | Number<br>of<br>Pieces. | Value.    |       |              |
|          |                |                         | £.         | s. d. |                  |                         | £.        | s. d. |              |
| 1858     | Oz.            | 803,234                 | 803,234    | 4 1   | 109,865,628      | 855,578                 | 427,789   | 5 9   | 1,231,023    |
| 1859     | 206,288-078    | 1,547,403               | 1,547,603  | 1 8   | 282,993,693      | 2,203,813               | 1,101,906 | 13 10 | 2,649,509    |
| 1860     | 397,458-256    | 2,555,958               | 2,555,958  | 3 3   | 145,297-076      | 1,131,500               | 565,750   | 9 9   | 3,121,708    |
| 1861     | 656,425-814    | 7,624,736               | 7,624,736  | 9 6   | 145,215-788      | 1,130,867               | 563,433   | 19 6  | 8,190,170    |
| 1862     | 1,958,198-774  | 7,836,413               | 7,836,413  | 15 6  | -                | -                       | -         | -     | 7,836,413    |
| 1863     | 2,012,562-126  | 5,921,689               | 5,921,689  | 4 4   | 176,125-086      | 1,371,574               | 685,787   | 1 -   | 7,836,413    |
| 1864     | 1,520,813-924  | 8,656,352               | 8,656,352  | 16 7  | 225,809,322      | 1,758,490               | 879,245   | 11 -  | 9,585,597    |
| 1865     | 2,293,140-374  | 1,450,238               | 1,450,238  | 17 3  | 235,602-014      | 1,834,750               | 917,375   | 6 10  | 2,367,614    |
| 1866     | 372,452-999    | 4,047,288               | 4,047,288  | 10 5  | 264,369,363      | 2,058,776               | 1,023,388 | 4 1   | 5,076,576    |
| 1867     | 1,039,432-044  | -                       | -          | -     | 127,485-816      | 992,795                 | 496,397   | 17 11 | 496,397      |
|          |                | 40,443,491              | 40,443,494 | 19 7  | 1,712,763-786    | 13,398,143              | 6,669,073 | 19 7  | 47,112,568   |
|          | 10,386,772-389 |                         |            |       |                  |                         |           |       | 19 2         |

## SILVER COINAGE.

| DATE. | FLORINS. |                   |            |           | SHILLINGS.    |                   |           |       | SIXPENCES.    |                   |         |       |
|-------|----------|-------------------|------------|-----------|---------------|-------------------|-----------|-------|---------------|-------------------|---------|-------|
|       | Weight.  | Number of Pieces. | Value.     |           | Weight.       | Number of Pieces. | Value.    |       | Weight.       | Number of Pieces. | Value.  |       |
|       |          |                   | £.         | s. d.     |               |                   | £.        | s. d. |               |                   | £.      | s. d. |
| 1858  | Oz.      | 814,320-000       | 2,239,380  | 223,938   | 505,200-000   | 3,108,600         | 155,430   | -     | 175,680-000   | 1,992,480         | 48,312  | -     |
| 1859  |          | 933,840-000       | 2,568,060  | 256,806   | 829,440-000   | 4,561,920         | 228,096   | -     | 426,240-000   | 4,688,640         | 117,216 | -     |
| 1860  |          | 231,120-000       | 635,580    | 63,558    | 303,840-000   | 1,671,120         | 83,556    | -     | 100,080-000   | 1,100,880         | 27,522  | -     |
| 1861  |          | 305,280-000       | 839,520    | 83,952    | 251,280-000   | 1,382,040         | 69,102    | -     | 54,720-000    | 601,920           | 15,048  | -     |
| 1862  |          | 216,000-000       | 594,000    | 59,400    | 173,520-000   | 954,360           | 47,718    | -     | 90,000-000    | 990,000           | 24,750  | -     |
| 1863  |          | 341,280-000       | 938,520    | 93,852    | 156,240-000   | 850,320           | 42,966    | -     | 44,640-000    | 491,040           | 12,276  | -     |
| 1864  |          | 676,800-000       | 1,861,200  | 186,120   | 821,520-000   | 4,518,360         | 225,918   | -     | 386,640-000   | 4,253,040         | 106,326 | -     |
| 1865  |          | 574,560-000       | 1,580,040  | 158,004   | 1,021,080-000 | 5,619,240         | 280,962   | -     | 148,320-000   | 1,631,520         | 40,788  | -     |
| 1866  |          | 332,640-000       | 914,760    | 91,476    | 907,200-000   | 4,989,600         | 249,480   | -     | 467,280-000   | 5,140,080         | 128,502 | -     |
| 1867  |          | 154,080-000       | 423,720    | 42,372    | 393,840-000   | 2,166,120         | 108,306   | -     | 123,840-000   | 1,362,240         | 34,056  | -     |
|       |          | 4,579,920-000     | 12,594,780 | 1,259,478 | 5,423,760-000 | 29,830,680        | 1,491,534 | -     | 2,017,440-000 | 22,191,840        | 554,796 | -     |

| DATE. | FOURPENCES.    |                   |                    | THREEPENCES.      |                   |                        | TWOPENCES.     |                   |                     |
|-------|----------------|-------------------|--------------------|-------------------|-------------------|------------------------|----------------|-------------------|---------------------|
|       | Weight.        | Number of Pieces. | Value.             | Weight.           | Number of Pieces. | Value.                 | Weight.        | Number of Pieces. | Value.              |
| 1858  | Oz.<br>252-000 | 4,158             | £. s. d.<br>69 6 - | Oz.<br>65,724-000 | 1,445,928         | £. s. d.<br>18,074 2 - | Oz.<br>144-000 | 4,752             | £. s. d.<br>39 12 - |
| 1859  | 252-000        | 4,158             | 69 6 -             | 162,924-000       | 3,584,328         | 44,804 2 -             | 144-000        | 4,752             | 39 12 -             |
| 1860  | 252-000        | 4,158             | 69 6 -             | 155,004-000       | 3,410,088         | 42,696 2 -             | 144-000        | 4,752             | 39 12 -             |
| 1861  | 252-000        | 4,158             | 69 6 -             | 149,964-000       | 3,299,208         | 41,240 2 -             | 144-000        | 4,752             | 39 12 -             |
| 1862  | 252-000        | 4,158             | 69 6 -             | 52,764-000        | 1,160,808         | 14,510 2 -             | 144-000        | 4,752             | 39 12 -             |
| 1863  | 252-000        | 4,158             | 69 6 -             | 43,404-000        | 954,888           | 11,936 2 -             | 144-000        | 4,752             | 39 12 -             |
| 1864  | 252-000        | 4,158             | 69 6 -             | 60,684-000        | 1,335,048         | 16,638 2 -             | 144-000        | 4,752             | 39 12 -             |
| 1865  | 252-000        | 4,158             | 69 6 -             | 79,404-000        | 1,746,888         | 21,836 2 -             | 144-000        | 4,752             | 39 12 -             |
| 1866  | 252-000        | 4,158             | 69 6 -             | 86,904-000        | 1,905,288         | 23,816 2 -             | 144-000        | 4,752             | 39 12 -             |
| 1867  | 252-000        | 4,158             | 69 6 -             | 32,604-000        | 717,288           | 8,963 2 -              | 144-000        | 4,752             | 39 12 -             |
|       | 2,520-000      | 41,580            | 693 - -            | 889,080-000       | 19,559,760        | 244,497 - -            | 1,440-000      | 47,520            | 396 - -             |

| DATE. | PENCE.         |                   |                    | THREE-HALFPENNY PIECES. |                   |               | TOTAL VALUE of Silver Coined. |          |               | REAL COST or Value of Metal. |          |  |
|-------|----------------|-------------------|--------------------|-------------------------|-------------------|---------------|-------------------------------|----------|---------------|------------------------------|----------|--|
|       | Weight.        | Number of Pieces. | Value.             | Weight.                 | Number of Pieces. | Value.        | £. s. d.                      | £. s. d. | £. s. d.      | £. s. d.                     | £. s. d. |  |
| 1858  | Oz.<br>120-000 | 7,920             | £. s. d.<br>33 - - | Oz.<br>-                | -                 | £. s. d.<br>- | 445,896 - -                   | -        | 432,678 8 6   |                              |          |  |
| 1859  | 120-000        | 7,920             | 33 - -             | -                       | -                 | -             | 647,064 - -                   | -        | 620,031 5 7   |                              |          |  |
| 1860  | 120-000        | 7,920             | 33 - -             | -                       | -                 | -             | 218,403 7 -                   | -        | 222,981 1 6   |                              |          |  |
| 1861  | 120-000        | 7,920             | 33 - -             | 3,634-000               | 159,896           | 999 7 -       | 208,484 - -                   | -        | 215,029 - 10  |                              |          |  |
| 1862  | 120-000        | 7,920             | 33 - -             | -                       | -                 | -             | 148,518 11 10                 | -        | 159,948 2 6   |                              |          |  |
| 1863  | 120-000        | 7,920             | 33 - -             | 7,267-610               | 319,774           | 1,998 11 10   | 161,172 - -                   | -        | 171,855 15 -  |                              |          |  |
| 1864  | 120-000        | 7,920             | 33 - -             | -                       | -                 | -             | 535,194 - -                   | -        | 521,003 5 -   |                              |          |  |
| 1865  | 120-000        | 7,920             | 33 - -             | -                       | -                 | -             | 501,792 - -                   | -        | 483,861 13 6  |                              |          |  |
| 1866  | 120-000        | 7,920             | 33 - -             | -                       | -                 | -             | 493,416 - -                   | -        | 486,113 15 2  |                              |          |  |
| 1867  | 120-000        | 7,920             | 33 - -             | -                       | -                 | -             | 193,842 - -                   | -        | 195,445 17 10 |                              |          |  |
|       | 1,200-000      | 79,200            | 330 - -            | 10,901-610              | 479,670           | 2,997 18 10   | 3,554,721 18 10               | -        | 3,508,948 5 5 |                              |          |  |

NOTE.—No Silver Groats have been coined during the last 11 years, nor any Halfcrowns since 1851.



Account of all Gold, Silver, and Copper Moneys of the Realm, Coined at the Mint, &c.—continued.

### COPPER COINAGE.

| DATE.      | PENCE.              |                         |             | HALFPENCE.          |                         |              | FARTHING.           |                         |            | TOTAL VALUE<br>OF COPPER<br>COINED. | PURCHASE<br>VALUE<br>OF COPPER. |
|------------|---------------------|-------------------------|-------------|---------------------|-------------------------|--------------|---------------------|-------------------------|------------|-------------------------------------|---------------------------------|
|            | Weight.             | Number<br>of<br>Pieces. | Value.      | Weight.             | Number<br>of<br>Pieces. | Value.       | Weight.<br>t.       | Number<br>of<br>Pieces. | Value.     |                                     |                                 |
| 1858 - - - | Tns. cwt. qrs. lbs. |                         | £. s. d.    | Tns. cwt. qrs. lbs. |                         | £. s. d.     | Tns. cwt. qrs. lbs. |                         | £. s. d.   | £. s. d.                            | £. s. d.                        |
| 1858 - - - | 29 0 0 0            | 1,559,040               | 6,496 - -   | 23 0 0 0            | 2,472,960               | 5,152 - -    | 8 0 0 0             | 1,720,320               | 1,792 - -  | 13,440 - -                          | 6,668 16 -                      |
| 1859 - - - | 20 0 0 0            | 1,075,200               | 4,480 - -   | 12 0 0 0            | 1,290,240               | 2,688 - -    | 6 0 0 0             | 1,290,240               | 1,344 - -  | 8,512 - -                           | 3,962 9 -                       |
| 1860 : - - | 0 12 0 0            | 32,256                  | 134 8 -     | - - - -             | - - - -                 | - - - -      | - - - -             | - - - -                 | - - - -    | 134 8 -                             | 9,185 2 11                      |
| Copper - - | 47 0 0 0            | 5,053,440               | 21,056 - -  | 37 0 0 0            | 6,630,400               | 13,813 6 8   | 8 0 0 0             | 2,867,200               | 2,986 13 4 | 37,856 - -                          |                                 |
| Bronze - - | 339 0 0 0           | 36,449,280              | 151,872 - - | 302 0 0 0           | 54,118,400              | 112,746 13 4 | 24 0 0 0            | 8,601,600               | 8,960 - -  | 273,578 13 4                        | 96,785 6 8                      |
| 1861 - - - | 470 0 0 0           | 50,534,400              | 210,560 - - | 341 0 0 0           | 61,107,200              | 127,306 13 4 | 40 0 0 0            | 14,336,300              | 14,933 6 8 | 352,800 - -                         | 203,389 - -                     |
| 1862 - - - | 261 0 0 0           | 28,063,720              | 116,928 - - | 89 0 0 0            | 15,948,800              | 33,226 13 4  | 4 0 0 0             | 1,433,600               | 1,493 6 8  | 151,648 - -                         | 82,482 - -                      |
| 1863 - - - | 32 0 0 0            | 3,440,640               | 14,336 - -  | 3 0 0 0             | 537,600                 | 1,120 - -    | 7 0 0 0             | 2,508,800               | 2,613 6 8  | 18,069 6 8                          | 9,660 - -                       |
| 1864 - - - | 80 0 0 0            | 8,601,600               | 35,840 - -  | 45 0 0 0            | 8,064,000               | 16,800 - -   | 13 0 0 0            | 4,659,200               | 4,853 6 8  | 57,493 6 8                          | 31,740 - -                      |
| 1865 - - - | 93 0 0 0            | 9,998,860               | 41,664 - -  | 14 0 0 0            | 2,508,800               | 5,226 13 4   | 10 0 0 0            | 3,584,000               | 3,733 6 8  | 50,624 - -                          | 26,910 - -                      |
| 1866 - - - | 51 0 0 0            | 5,483,520               | 22,848 - -  | 14 0 0 0            | 2,508,800               | 5,226 13 4   | 14 0 0 0            | 5,017,600               | 5,226 13 4 | 33,301 6 8                          | 18,960 - -                      |
| 1867 - - - | 1,422 12 0 0        | 150,291,456             | 626,214 8 - | 880 0 0 0           | 155,187,200             | 323,306 13 4 | 134 0 0 0           | 46,018,860              | 47,936 - - | 997,457 1 4                         | 489,692 14 7                    |

Note.—No Half Farthings have been coined during the last 11 years.

## WORN SILVER COIN purchased for Re-coinage.

| D A T E.   | Weight.       | Nominal Value. |    |    | Mint Value at 5/6 per Oz. |    |    | Loss by Re-coinage. |    |    |
|------------|---------------|----------------|----|----|---------------------------|----|----|---------------------|----|----|
|            |               | £.             | s. | d. | £.                        | s. | d. | £.                  | s. | d. |
| 1858 - - - | 212,711·655   | 67,500         | -  | -  | 58,495                    | 14 | 1  | 9,004               | 5  | 11 |
| 1859 - - - | 188,739·915   | 60,000         | -  | -  | 51,903                    | 9  | 6  | 8,096               | 10 | 6  |
| 1860 - - - | 357,902·538   | 113,000        | -  | -  | 98,423                    | 3  | 9  | 14,576              | 16 | 3  |
| 1861 - - - | 508,873·077   | 97,600         | -  | -  | 84,940                    | 1  | 10 | 12,659              | 18 | 2  |
| 1862 - - - | 425,591·682   | 135,000        | -  | -  | 117,037                   | 14 | 3  | 17,962              | 5  | 9  |
| 1863 - - - | 324,674·838   | 102,800        | -  | -  | 89,285                    | 11 | 5  | 13,514              | 8  | 7  |
| 1864 - - - | 388,388·152   | 123,500        | -  | -  | 106,806                   | 14 | 10 | 16,693              | 5  | 2  |
| 1865 - - - | 292,496·983   | 93,000         | -  | -  | 80,436                    | 13 | 4  | 12,563              | 6  | 8  |
| 1866 - - - | 361,280·187   | 115,000        | -  | -  | 99,352                    | 1  | -  | 15,647              | 19 | -  |
| 1867 - - - | 376,142·927   | 120,000        | -  | -  | 103,439                   | 6  | -  | 16,560              | 14 | -  |
|            | 3,236,801·954 | 1,027,400      | -  | -  | 890,120                   | 10 | -  | 137,279             | 10 | -  |

The Yearly Average Price paid per Ounce for Silver Bullion purchased in the Market for Coinage in the Years 1858 to 1867, both inclusive, was as follows:

| 1858.            | 1859.            | 1860.            | 1861.            | 1862.            | 1863.            | 1864.            | 1865. | 1866.            | 1867.            |
|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------|------------------|------------------|
| d.               | d.               | d.               | d.               | d.               | d.               | d.               | d.    | d.               | d.               |
| 61 $\frac{1}{2}$ | 61 $\frac{7}{8}$ | 61 $\frac{3}{4}$ | 61 $\frac{1}{2}$ | 61 $\frac{1}{2}$ | 61 $\frac{1}{2}$ | 61 $\frac{1}{4}$ | 61    | 61 $\frac{7}{8}$ | 60 $\frac{3}{4}$ |

Royal Mint,  
22 June 1868.

THO. GRAHAM,  
Master of the Mint.

COINAGE.

ACCOUNT of all GOLD, SILVER, and COPPER  
MONEYS of the REALM, Coined at the MINT,  
for each Year from the 1st day of January  
1858 to the 31st day of December 1867,  
&c. (in continuation of Parliamentary Paper,  
No. 442, of Session 1867).

(*Mr. Selater-Booth.*)

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*Ordered, by The House of Commons, to be Printed,  
18 June 1868.*

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## CUSTOMS, &c.

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RETURN to an Order of the Honourable The House of Commons,  
dated 6 December 1867;—for,

STATEMENT “showing, in respect of the Years ending the 5th day of January 1830, the 5th day of January 1840, the 5th day of January 1850, the 31st day of March 1860, and the 31st day of March 1867, the Number of ARTICLES chargeable with DUTY in the CUSTOMS TARIFF; the Rates of DUTY Levied on the Principal Articles, and the Net Amounts of DUTY received upon them; also the Total Net Amount of CUSTOMS REVENUE received in the UNITED KINGDOM:”

“The Rates of DUTY chargeable on each of the Subjects of Taxation under the Heads of EXCISE, STAMPS, TAXES, and INCOME TAX in *England*, *Scotland*, and *Ireland* respectively, together with the Net Amount of DUTY received in each Case:”

“The Rates of POSTAGE, Home, Foreign, and Colonial, charged on LETTERS, BOOKS, and PARCELS; also the Charge for Registration of LETTERS and MONEY ORDERS, together with the RECEIPTS of the POST OFFICE under the above-mentioned Heads:”

“And, the Amounts in Detail paid into the Exchequer under the Heads of CROWN LANDS and of MISCELLANEOUS RECEIPTS.”

(*Mr. Hunt.*)

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Ordered, by The House of Commons, to be Printed,  
6 December 1867.

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CUSTOMS—UNITED KINGDOM.

STATEMENT showing, in respect of the Years ending 5th January 1830, 5th January 1840, 5th January 1850, 31st March 1860, and 31st March 1867, the Number of ARTICLES chargeable with DUTY in the CUSTOMS TARIFFS; the Rates of DUTY Levied on the Principal Articles, and the Net Amounts of DUTY received upon them; also the Total Net Amount of CUSTOMS REVENUE received in the UNITED KINGDOM.

NUMBER of ARTICLES chargeable with DUTY in the CUSTOMS TARIFFS.

|                                                                       | Years ending 5th January |       |       | Years ending 31st March |       |
|-----------------------------------------------------------------------|--------------------------|-------|-------|-------------------------|-------|
|                                                                       | 1830.                    | 1840. | 1850. | 1860.                   | 1867. |
|                                                                       |                          |       |       |                         |       |
| Number of Articles chargeable with distinct Rates of Duty - - - - - } | 1,272                    | 1,052 | 503   | 419                     | 100   |

RATES of DUTY on ARTICLES on which DUTIES of CUSTOMS are now Levied.

| ARTICLES.                                                                                                                     | Years ending 5th January |          |                                                                                              | Years ending 31st March            |                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------|----------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------|
|                                                                                                                               | 1830.                    | 1840.    | 1850.                                                                                        | 1860.                              | 1867.                                                                                             |
| TOBACCO:                                                                                                                      | £. s. d.                 | £. s. d. | £. s. d.                                                                                     | £. s. d.                           | £. s. d.                                                                                          |
| Unmanufactured:                                                                                                               |                          |          |                                                                                              |                                    |                                                                                                   |
| Of and from any British Possession in America - - per Lb.                                                                     | - 2 9                    | - 2 9    | - 3 1 <sup>8</sup> / <sub>10</sub>                                                           | - 3 1 <sup>8</sup> / <sub>10</sub> | Containing 10 lbs. or more of moisture in every 100 lbs. - - - } 3 1 <sup>8</sup> / <sub>10</sub> |
| Otherwise imported - - - - - "                                                                                                | - 3 -                    | - 3 -    |                                                                                              |                                    | Containing less than 10 lbs. of moisture in every 100 lbs. - - - } 3 6                            |
| Manufactured:                                                                                                                 |                          |          |                                                                                              |                                    |                                                                                                   |
| Segars - - - - - "                                                                                                            | - 9 -                    | - 9 -    | - 9 5 <sup>4</sup> / <sub>10</sub>                                                           | - 9 5 <sup>4</sup> / <sub>10</sub> | - - - - - 5 -                                                                                     |
| Cavendish or Negrohead - - - - - "                                                                                            |                          |          |                                                                                              |                                    | - - - - - 4 6                                                                                     |
| Other sorts - - - - - "                                                                                                       |                          |          |                                                                                              |                                    | - - - - - 4 -                                                                                     |
| Cavendish or Negrohead manufactured in bond in the United Kingdom, under Act 26 Vict. c. 7 (from 27th March 1863) - - - - - " | - - -                    | - - -    | - - -                                                                                        | - - -                              | - - - - - 4 -                                                                                     |
| Snuff - - - - - "                                                                                                             | - 6 -                    | - 6 -    | - 6 3 <sup>6</sup> / <sub>10</sub>                                                           | - 6 3 <sup>6</sup> / <sub>10</sub> | Containing more than 13 lbs. of moisture in every 100 lbs. - - - } 3 9                            |
|                                                                                                                               |                          |          |                                                                                              |                                    | Not containing more than 13 lbs. of moisture in every 100 lbs. - - - } 4 6                        |
| SUGAR, and ARTICLES of which SUGAR is an Ingredient.                                                                          |                          |          |                                                                                              |                                    |                                                                                                   |
| SUGAR, Unrefined:                                                                                                             |                          |          |                                                                                              |                                    |                                                                                                   |
| Of and from any British Possession in America, or of Mauritius - - - - - per Cwt.                                             | 1 7 -                    | 1 4 -    | -                                                                                            | -                                  | -                                                                                                 |
| Of and from any British Possession within the limits of the East India Company's Charter, viz. :-                             |                          |          |                                                                                              |                                    |                                                                                                   |
| Possessions into which the importation of Foreign Sugar is prohibited - - - - - "                                             | 1 17 -                   | 1 4 -    | -                                                                                            | -                                  | -                                                                                                 |
| Other Possessions - - - - - "                                                                                                 |                          |          |                                                                                              |                                    |                                                                                                   |
| Otherwise imported - - - - - "                                                                                                | 3 3 -                    | 3 3 -    | -                                                                                            | -                                  | -                                                                                                 |
| Of any British Possession into which the importation of Foreign Sugar is prohibited                                           | - - -                    | - - -    | { White Clayed - - 14 -<br>Not equal to } - 12 -<br>White Clayed }                           |                                    | - - -                                                                                             |
| Of other British Possessions - - - - - "                                                                                      | - - -                    | - - -    | { White Clayed - - 16 11<br>Brown Clayed - - 15 8<br>Not equal to } - 14 6<br>Brown Clayed } |                                    | - - -                                                                                             |
| Foreign - - - - - "                                                                                                           | - - -                    | - - -    | { White Clayed - - 19 10<br>Brown Clayed - - 18 6<br>Not equal to } - 17 -<br>Brown Clayed } |                                    | - - -                                                                                             |
|                                                                                                                               |                          |          |                                                                                              | £. s. d.                           | £. s. d.                                                                                          |
|                                                                                                                               |                          |          |                                                                                              | White Clayed - - 16 -              | - 11 8                                                                                            |
|                                                                                                                               |                          |          |                                                                                              | Brown Clayed - - 13 10             | - 10 6                                                                                            |
|                                                                                                                               |                          |          |                                                                                              | Not equal to Brown Clayed:         |                                                                                                   |
|                                                                                                                               |                          |          |                                                                                              | Equal to Brown Muscovado           | - 9 4                                                                                             |
|                                                                                                                               |                          |          |                                                                                              | Not equal to Brown Muscovado - - - | - 8 2                                                                                             |
| On all sorts of whatever growth, and whencesoever imported }                                                                  | - - -                    | - - -    | - - -                                                                                        | - 12 8                             | - - -                                                                                             |

RATES of Duty on Articles on which Duties of Customs are now Levied—*continued.*

| ARTICLES.                                                                                                | Years ending 5th January |          |                                                                                                                     | Years ending 31st March                                                      |                  |
|----------------------------------------------------------------------------------------------------------|--------------------------|----------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------|
|                                                                                                          | 1830.                    | 1840.    | 1850.                                                                                                               | 1860.                                                                        | 1867.            |
| SUGAR, and Articles of which Sugar is an Ingredient—continued.                                           | £. s. d.                 | £. s. d. | £. s. d.                                                                                                            | £. s. d.                                                                     | £. s. d.         |
| SUGAR, Refined:                                                                                          |                          |          |                                                                                                                     |                                                                              |                  |
| Refined Sugar and White Sugar                                                                            |                          |          |                                                                                                                     |                                                                              |                  |
| Candy - - - - - per Cwt.                                                                                 | 8 8 -                    | 8 8 -    | - - -                                                                                                               | - - -                                                                        | - - -            |
| Brown Sugar Candy - - - - - "                                                                            | 5 12 -                   | 5 12 -   | - - -                                                                                                               | - - -                                                                        | - - -            |
| Refined Sugar and Sugar Candy:                                                                           |                          |          |                                                                                                                     |                                                                              |                  |
| Of any British Possession into which the importation of Foreign Sugar is prohibited - - - - - "          | - - -                    | - - -    | - 16 -                                                                                                              | } - 18 4                                                                     | - 12 10          |
| Of other British Possessions - - - - - "                                                                 | - - -                    | - - -    | 1 - 4                                                                                                               |                                                                              |                  |
| Foreign - - - - - "                                                                                      | - - -                    | - - -    | 1 4 8                                                                                                               |                                                                              |                  |
| MOLASSES:                                                                                                |                          |          |                                                                                                                     |                                                                              |                  |
| Of and from any British Possession into which the importation of Foreign Sugar is prohibited - - - - - " | } - 10 -                 | - 9 -    | { - 4 6                                                                                                             | } - 5 -                                                                      | - 3 6            |
| Of and from other British Possessions - - - - - "                                                        |                          |          |                                                                                                                     |                                                                              |                  |
| Of or from Foreign Countries - - - - - "                                                                 |                          |          |                                                                                                                     |                                                                              |                  |
|                                                                                                          | 1 3 9                    | 1 3 9    | - 6 4                                                                                                               |                                                                              |                  |
| SUCCADES and CONFECTIONERY, including all Fruits and Vegetables preserved in Sugar:                      |                          |          |                                                                                                                     |                                                                              |                  |
| Of and from any British Possession in America - - - per Lb.                                              | - - 3                    | } - - 1  | - - 1 $\frac{1}{10}$                                                                                                | } - - 2                                                                      | - - 1            |
| Of and from any British Possession within the limits of the East India Company's Charter - - - - - "     | - - 6                    |          |                                                                                                                     |                                                                              |                  |
| From Foreign Countries - - - - - "                                                                       | - 3 2                    |          |                                                                                                                     |                                                                              |                  |
|                                                                                                          |                          | - - 6    | - - 6 $\frac{1}{10}$                                                                                                |                                                                              |                  |
| TEA, COFFEE, CHICORY, AND COCOA:                                                                         |                          |          |                                                                                                                     |                                                                              |                  |
| TEA:                                                                                                     |                          |          |                                                                                                                     |                                                                              |                  |
| If sold at or under 2 s. per lb. { per cent. ad val.                                                     | 96 - -                   | - - -    | - - -                                                                                                               | - - -                                                                        | - - -            |
| If sold above 2 s. per lb. - - - - - "                                                                   | 100 - -                  | - - -    | - - -                                                                                                               | - - -                                                                        | - - -            |
| On all sorts - - - - - per Lb.                                                                           | - - -                    | - 2 1    | - 2 2 $\frac{1}{4}$                                                                                                 | - 1 5                                                                        | - - 6            |
| COFFEE:                                                                                                  |                          |          |                                                                                                                     |                                                                              |                  |
| Of and from any British Possession in America - - - - - "                                                | - - 6                    | - - 6    | - - -                                                                                                               | - - -                                                                        | - - -            |
| Of and from Sierra Leone - - - - - "                                                                     | - - 9                    | - - 6    | - - -                                                                                                               | - - -                                                                        | - - -            |
| Imported from any British Possession within the limits of the East India Company's Charter:—             |                          |          |                                                                                                                     |                                                                              |                  |
| Produce - - - - - "                                                                                      | } - - 9                  | { - - 6  | - - -                                                                                                               | - - -                                                                        | - - -            |
| Not Produce - - - - - "                                                                                  |                          |          | - - 9                                                                                                               | - - -                                                                        | - - -            |
| Imported from any other place within those limits - - - - - "                                            | - 1 -                    | - 1 -    | - - -                                                                                                               | - - -                                                                        | - - -            |
| Otherwise imported - - - - - "                                                                           | - 1 3                    | - 1 3    | - - -                                                                                                               | - - -                                                                        | - - -            |
| Of and from British Possessions - - - - - "                                                              | - - -                    | - - -    | - - 4 $\frac{1}{10}$                                                                                                | - - -                                                                        | - - -            |
| Of or from Foreign Countries - - - - - "                                                                 | - - -                    | - - -    | - - 6 $\frac{3}{10}$                                                                                                | - - -                                                                        | - - -            |
| Of whatever growth and whencesoever imported - - - - - "                                                 | - - -                    | - - -    | - - -                                                                                                               | { <i>£. s. d.</i><br>Raw - - - - 3<br>Kiln-dried, roasted, or ground - - - 4 | { - - 3<br>- - 4 |
| CHICORY:                                                                                                 |                          |          |                                                                                                                     |                                                                              |                  |
| Raw or kiln-dried { per cent. ad val. (as goods unenumerated) - - - per Cwt.                             | } 10 - -                 | 1 - -    | 1 1 -                                                                                                               | { To 11th Feb. - Free<br>From 11th Feb. - 6 -                                | { 1 6 6          |
| Roasted or ground { per cent. ad val. (as goods unenumerated) - - - per Lb.                              |                          |          |                                                                                                                     |                                                                              |                  |
|                                                                                                          | 20 - -                   | - - 6    | - - 6 $\frac{3}{10}$                                                                                                | - - 4                                                                        | - - 4            |
| COCOA:                                                                                                   |                          |          |                                                                                                                     |                                                                              |                  |
| Of and from any British Possession in America - - - - - per Lb.                                          | - - 6                    | - - -    | - - -                                                                                                               | - - -                                                                        | - - -            |
| Imported from any British Possession within the limits of the East India Company's Charter - - - - - "   | - - 9                    | - - -    | - - -                                                                                                               | - - -                                                                        | - - -            |
| From any other place within those limits - - - - - "                                                     | - 1 -                    | - - -    | - - -                                                                                                               | - - -                                                                        | - - -            |
| Other sorts - - - - - "                                                                                  | - 1 3                    | - - -    | - - -                                                                                                               | - - -                                                                        | - - -            |
| Of and from British Possessions - - - - - "                                                              | - - -                    | - - 2    | - - 1 $\frac{1}{10}$                                                                                                | } - - 1                                                                      | - - 1            |
| Of or from Foreign Countries - - - - - "                                                                 | - - -                    | - - 6    | - - 2 $\frac{1}{10}$                                                                                                |                                                                              |                  |
| CHOCOLATE and COCOA PASTE:                                                                               |                          |          |                                                                                                                     |                                                                              |                  |
| Of and from British Possessions - - - - - "                                                              | - 1 9                    | - - 4    | - - 2 $\frac{1}{10}$                                                                                                | } - - 2                                                                      | - - 2            |
| Otherwise imported - - - - - "                                                                           | - 4 4                    | - 4 4    | - - 6 $\frac{3}{10}$                                                                                                |                                                                              |                  |
| COCOA HUSKS and SHELLS - per Cwt.                                                                        | - 18 8                   | - 9 4    | { <i>s. d.</i><br>Of and from British Possessions - - - 4 10 $\frac{11}{10}$<br>Foreign - - - - 9 9 $\frac{11}{10}$ |                                                                              | - 2 -            |



RATES of Duty on Articles on which Duties of Customs are now Levied—continued.

| ARTICLES.                                                                                             | Years ending 5th January |          |                                               | Years ending 31st March                                               |                                                 |
|-------------------------------------------------------------------------------------------------------|--------------------------|----------|-----------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------|
|                                                                                                       | 1830.                    | 1840.    | 1850.                                         | 1860.                                                                 | 1867.                                           |
|                                                                                                       | £. s. d.                 | £. s. d. | £. s. d.                                      | £. s. d.                                                              | £. s. d.                                        |
| SPIRITS:                                                                                              |                          |          |                                               | (From 6 March 1860.)                                                  |                                                 |
| SPIRITS, not Sweetened or Mixed:                                                                      |                          |          |                                               | Spirits, of all sorts, except Rum, from the country of its production |                                                 |
| Foreign:                                                                                              |                          |          |                                               |                                                                       |                                                 |
| Brandy, Geneva, Foreign Rum and other unenumerated Spirits - - per Proof Gall.                        | 1 2 6                    | 1 2 6    | - 15 -                                        | - 8 6                                                                 | - 10 5                                          |
| Colonial:                                                                                             |                          |          | England. Scotland. Ireland.                   |                                                                       |                                                 |
| Of any British Possession in America, or of Mauritius - - - - -                                       | - 8 6                    | - 9 -    | £. s. d. £. s. d. £. s. d.<br>- 8 2 - 4 - 3 - |                                                                       |                                                 |
| Of any British Possession within the limits of the East India Company's Charter, viz. :—              |                          |          |                                               | - 8 3                                                                 | - 10 2                                          |
| Rum - - - - -                                                                                         | - 15 -                   | - 15 -   | - 8 2 - 4 - 3 -                               |                                                                       |                                                 |
| Other sorts - - - - -                                                                                 |                          |          | - 15 4                                        | - 8 6                                                                 | - 10 5                                          |
| SPIRITS, Sweetened or Mixed:                                                                          |                          |          |                                               |                                                                       |                                                 |
| Foreign - - - - - per Gall.                                                                           | 1 10 -                   | 1 10 -   | 1 10 4                                        | - 12 -                                                                | - 14 -                                          |
| Colonial:                                                                                             |                          |          |                                               |                                                                       |                                                 |
| Cordials and Liqueurs (except Rum Shrub):                                                             |                          |          |                                               |                                                                       |                                                 |
| Of and from any British Possession in America, or of Mauritius:                                       |                          |          |                                               |                                                                       |                                                 |
| Not being of greater strength than proof - per Gall.                                                  |                          | - 9 -    |                                               |                                                                       |                                                 |
| Being of greater strength than proof - - per Gall.                                                    | 1 - -                    | - 13 6   | - 9 4                                         |                                                                       |                                                 |
| Produce of a British Possession within the limits of the East India Company's Charter - - - per Gall. | 1 10 -                   | 1 10 -   |                                               |                                                                       |                                                 |
| Rum Shrub:                                                                                            |                          |          | England. Scotland. Ireland.                   |                                                                       |                                                 |
| Of and from any British Possession in America, or of Mauritius - - - per Gall.                        | - 8 6                    | - 9 -    | £. s. d. £. s. d. £. s. d.<br>- 8 2 - 4 - 3 - | - 8 3                                                                 | - 10 2                                          |
| Produce of a British Possession within the limits of the East India Company's Charter - - per Gall.   | 1 10 -                   | 1 10 -   |                                               |                                                                       |                                                 |
| Sweetened Spirits of other Sorts:                                                                     |                          |          |                                               |                                                                       |                                                 |
| Produce of a British Possession in America, or of Mauritius, per Gall.                                | 1 - -                    | 1 - -    |                                               |                                                                       |                                                 |
| Produce of a British Possession within the limits of the East India Company's Charter - - per Gall.   | 1 10 -                   | 1 10 -   | 1 - 4                                         | - 12 -                                                                | - 14 -                                          |
| WINE.                                                                                                 |                          |          |                                               |                                                                       |                                                 |
| Of and from the Cape of Good Hope, or the Territories or Dependencies thereof - - per Gall.           | - 2 5                    | - 2 9    |                                               |                                                                       |                                                 |
| Of and from other British Possessions - - - - -                                                       | - 4 10                   | - 5 6    | - 2 10 <sup>13</sup> / <sub>10</sub>          | - 2 10 <sup>13</sup> / <sub>10</sub>                                  | -                                               |
| Foreign:                                                                                              |                          |          |                                               |                                                                       |                                                 |
| French - - - - -                                                                                      | - 7 3                    | - 5 6    | - 5 9 <sup>3</sup> / <sub>10</sub>            | - 3 -                                                                 | -                                               |
| Other sorts - - - - -                                                                                 | - 4 10                   |          |                                               |                                                                       |                                                 |
| Imported from all Parts:                                                                              |                          |          |                                               |                                                                       |                                                 |
| Containing less than 26 degrees of Proof Spirit - - -                                                 | -                        | -        | -                                             | -                                                                     | - 1 -                                           |
| Containing 26 and less than 42 degrees of Proof Spirit - -                                            | -                        | -        | -                                             | -                                                                     | - 2 6                                           |
| Containing more than 41 degrees of Proof Spirit - -                                                   | -                        | -        | -                                             | -                                                                     | - 2 6                                           |
|                                                                                                       |                          |          |                                               |                                                                       | and 3 d. additional for every degree beyond 41. |

RATES of Duty on Articles on which Duties of Customs are now Levied—*continued.*

| ARTICLES.                                                                                                                                                                                 | Years ending 5th January |                                     |                                                             | Years ending 31st March |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|-------------------------------------------------------------|-------------------------|----------------|
|                                                                                                                                                                                           | 1830.                    | 1840.                               | 1850.                                                       | 1860.                   | 1867.          |
| <p>The Rates of Duty on Corn imported for these years were regulated Weekly by the Average Prices of British Corn.</p> <p>The Average Rates of Duty paid for each year were as under:</p> |                          |                                     |                                                             |                         |                |
| CORN AND MEAL:                                                                                                                                                                            |                          |                                     |                                                             |                         |                |
| WHEAT:                                                                                                                                                                                    | £. s. d.                 | £. s. d.                            | £. s. d.                                                    | £. s. d.                | £. s. d.       |
| Foreign - - - - per Qr.                                                                                                                                                                   | - 9 3                    | - 4 11                              |                                                             |                         |                |
| Colonial - - - - "                                                                                                                                                                        | - 1 6                    | - - 6                               |                                                             |                         |                |
| BARLEY, Foreign - - - - "                                                                                                                                                                 | - 8 11                   | - 2 7                               |                                                             |                         |                |
| OATS, Foreign - - - - "                                                                                                                                                                   | - 11 -                   | - 6 5                               |                                                             |                         |                |
| RYE, Foreign - - - - "                                                                                                                                                                    | - 2 1                    | - 1 7                               |                                                             |                         |                |
| PEASE, Foreign - - - - "                                                                                                                                                                  | - 11 4                   | - 4 5                               |                                                             |                         |                |
| BEANS, Foreign - - - - "                                                                                                                                                                  | - 10 5                   | - 4 2                               |                                                             |                         |                |
| WHEAT FLOUR:                                                                                                                                                                              |                          |                                     |                                                             |                         |                |
| Foreign - - - - per Cwt.                                                                                                                                                                  | - 2 6                    | - 1 9                               |                                                             |                         |                |
| Colonial - - - - "                                                                                                                                                                        | - 1 8                    | - - 2                               |                                                             |                         |                |
| CORN and GRAIN, of all sorts - { per Qr.                                                                                                                                                  | - - -                    | - - -                               | (Fixed Duty.)                                               | - 1 -                   | - - 3          |
| MEAL and FLOUR, of all sorts - { per Cwt.                                                                                                                                                 | - - -                    | - - -                               | - - 4½                                                      | - - 4½                  | - - 4½         |
| FRUIT, DRIED:                                                                                                                                                                             |                          |                                     |                                                             |                         |                |
| CURRENTS - - - - per Cwt.                                                                                                                                                                 | 2 4 4                    | 1 2 2                               | - 15 9                                                      |                         |                |
| FIGS - - - - - "                                                                                                                                                                          | 1 1 6                    | - 15 -                              | - 15 9                                                      |                         |                |
| PLUMS, dried - - - - - "                                                                                                                                                                  | 1 7 6                    | 1 7 6                               | 1 8 10½                                                     |                         |                |
| PLUMS, French, and Prunelloes - "                                                                                                                                                         | 1 7 6                    | 1 - -                               | 1 1 -                                                       |                         |                |
| PRUNES - - - - - "                                                                                                                                                                        | 1 7 6                    | - 7 -                               | - 7 4½                                                      | - 7 -                   | - 7 -          |
| RAISINS:                                                                                                                                                                                  |                          |                                     |                                                             |                         |                |
| Of the Sun - - - - - "                                                                                                                                                                    | 2 2 6                    | - 15 -                              | - 15 9                                                      |                         |                |
| Foreign, of any other sort - "                                                                                                                                                            | 1 - -                    |                                     | - 15 9                                                      |                         |                |
| Produce of British Possessions - "                                                                                                                                                        | - 10 -                   | - 7 6                               | - 7 10½                                                     |                         |                |
| MALT, and its Products, with their Substitutes:                                                                                                                                           |                          |                                     |                                                             |                         |                |
| MALT - - - - - per Qr.                                                                                                                                                                    | - -                      | Prohibited until 28th August 1860 - |                                                             |                         | 1 5 -          |
| BEER:                                                                                                                                                                                     |                          |                                     |                                                             |                         |                |
| Mum - - - - - per Barr.                                                                                                                                                                   | 3 1 1                    | 3 1 1                               | 1 - -                                                       |                         |                |
| Spruce - - - - - "                                                                                                                                                                        | 3 6 -                    | 3 6 -                               | 1 1 -                                                       | 1 - -                   | 1 - -          |
| Beer and Ale, of other sorts - "                                                                                                                                                          | 2 13 -                   | 2 13 -                              | 1 - -                                                       |                         |                |
| ESSENCE of Spruce - per Cent. ad val.                                                                                                                                                     | 20 - -                   | 20 - -                              | 10 10 -                                                     | 10 - -                  | 10 - -         |
| VINEGAR - - - - - per Tun                                                                                                                                                                 | 18 18 -                  | 18 18 -                             | 4 8 2½                                                      | 3 3 -                   | 3 3 -          |
| " Pickles preserved therein, per Gall.                                                                                                                                                    | - 6 -                    | - 1 6                               | - - 4                                                       | - - 1                   | - - 1          |
| P L A T E:                                                                                                                                                                                |                          |                                     |                                                             |                         |                |
| GOLD - - - - - per oz. Troy                                                                                                                                                               | 3 16 9                   | 3 16 9                              | 10 10 -                                                     |                         |                |
| " Old, not battered up, in private use of Importer - - - - "                                                                                                                              | 3 16 9                   | 1 - -                               | per Cent. ad val., and - 17 - per oz. for Stamp Duty        | - 17 - per oz.          | - 17 - per oz. |
| SILVER:                                                                                                                                                                                   |                          |                                     |                                                             |                         |                |
| Gilt - - - - - "                                                                                                                                                                          | - 6 4                    | - 6 4                               |                                                             |                         |                |
| Part Gilt - - - - - "                                                                                                                                                                     | - 6 -                    | - 6 -                               |                                                             |                         |                |
| Ungilt - - - - - "                                                                                                                                                                        | - 4 6                    | - 4 6                               |                                                             |                         |                |
| Old, not battered up, in private use of Importer:                                                                                                                                         |                          |                                     | 10 10 - per Cent. ad val., and - 1 6 per oz. for Stamp Duty | - 1 6 per oz.           | - 1 6 per oz.  |
| Gilt - - - - - "                                                                                                                                                                          | - 6 4                    | - 2 6                               |                                                             |                         |                |
| Part Gilt - - - - - "                                                                                                                                                                     | - 6 -                    |                                     |                                                             |                         |                |
| Ungilt - - - - - "                                                                                                                                                                        | - 4 6                    |                                     |                                                             |                         |                |
| CARDS, Playing - - - per doz. Packs                                                                                                                                                       | 4 - -                    | 4 - -                               | 4 4 -                                                       | - 15 -                  | - 3 9          |

## NET RECEIPT OF CUSTOMS DUTIES.

|                                                                                                                 | Years ending 5th January                                               |              |              | Years ending 31st March |              |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------|--------------|-------------------------|--------------|
|                                                                                                                 | 1830.                                                                  | 1840.        | 1850.        | 1860.                   | 1867.        |
| 1. ARTICLES on which DUTIES are now Levied :                                                                    |                                                                        |              |              |                         |              |
| TOBACCO :                                                                                                       |                                                                        |              |              |                         |              |
| Unmanufactured - - - - -                                                                                        | £. 2,819,699                                                           | £. 3,407,453 | £. 4,311,300 | £. 5,454,230            | £. 6,233,845 |
| Manufactured, and Segars - - - - -                                                                              | 30,007                                                                 | 88,234       | 96,717       | 142,283                 | 221,167      |
|                                                                                                                 | 2,849,706                                                              | 3,495,687    | 4,408,017    | 5,596,513               | 6,455,012    |
| SUGAR, and Articles of which Sugar is an ingredient :                                                           |                                                                        |              |              |                         |              |
| Sugar, Refined, and Candy - - - - -                                                                             | 33                                                                     | 27           | 69,114       | 236,448                 | 486,938      |
| „ Unrefined - - - - -                                                                                           | 4,896,210                                                              | 4,589,318    | 3,843,538    | 5,634,197               | 5,075,492    |
| „ Melasses - - - - -                                                                                            | 193,072                                                                | 240,081      | 216,415      | 139,406                 | 90,891       |
| Succades and Confectionery - - - - -                                                                            | 1,900                                                                  | 2,877        | 5,791        | 5,010                   | 3,739        |
|                                                                                                                 | 5,091,215                                                              | 4,832,303    | 4,134,858    | 6,015,061               | 5,657,060    |
| TEA, COFFEE, CHICORY, and COCOA :                                                                               |                                                                        |              |              |                         |              |
| Tea - - - - -                                                                                                   | { 3,321,722<br>(collected by<br>the Excise). }                         | 3,658,803    | 5,471,422    | 5,404,874               | 2,658,716    |
| Coffee - - - - -                                                                                                | 498,951                                                                | 779,115      | 642,520      | 441,437                 | 397,190      |
| Chicory - - - - -                                                                                               | -                                                                      | 12           | 3,239        | 604                     | 110,771      |
| Cocoa, Husks and Shells of Cocoa, and Chocolate - - - - -                                                       | 11,944                                                                 | 15,703       | 20,101       | 16,386                  | 21,111       |
|                                                                                                                 | 3,832,617                                                              | 4,453,633    | 6,137,282    | 5,863,301               | 3,187,788    |
| SPIRITS, and Articles containing Spirit :                                                                       |                                                                        |              |              |                         |              |
| Brandy - - - - -                                                                                                | 1,461,399                                                              | 1,309,100    | 1,639,473    | 926,302                 | 1,669,908    |
| Rum - - - - -                                                                                                   | 1,434,783                                                              | 1,273,627    | 1,140,931    | 1,535,921               | 2,174,895    |
| Geneva - - - - -                                                                                                | 41,722                                                                 | 20,881       | 20,195       | 39,721                  | 63,790       |
| Unsweetened Spirits of other sorts - - - - -                                                                    | 2,218                                                                  | 1,507        | 1,299        | 6,074                   | 242,403      |
| Spirits, sweetened or mixed - - - - -                                                                           | 10,897                                                                 | 12,669       | 14,366       | 15,636                  | 22,030       |
| Other Articles containing Spirit - - - - -                                                                      | -                                                                      | -            | -            | 137                     | 444          |
|                                                                                                                 | 2,951,019                                                              | 2,617,874    | 2,816,264    | 2,523,791               | 4,173,470    |
| WINE - - - - -                                                                                                  |                                                                        |              |              |                         |              |
|                                                                                                                 | 1,473,608                                                              | 1,849,698    | 1,767,516    | 1,634,287               | 1,391,192    |
| CORN and MEAL, and Farinaceous Substances assimilated thereto in respect of Duty :                              |                                                                        |              |              |                         |              |
| Corn, Grain, Meal, and Flour - - - - -                                                                          | 898,794                                                                | 1,098,849    | 561,481      | 499,268                 | 797,639      |
| Arrow Root, Bread and Biscuit, Sago, Vermicelli, and other Farinaceous Substances - - - - -                     | 6,835                                                                  | 3,496        | 6,518        | 4,548                   | 6,188        |
|                                                                                                                 | 905,629                                                                | 1,102,345    | 567,999      | 503,816                 | 803,827      |
| FRUIT, Dried :                                                                                                  |                                                                        |              |              |                         |              |
| Currants - - - - -                                                                                              | 253,350                                                                | 189,292      | 340,986      | 368,837                 | 275,531      |
| Figs, Plums, and Prunes - - - - -                                                                               | 30,265                                                                 | 26,838       | 33,570       | 37,050                  | 31,911       |
| Raisins - - - - -                                                                                               | 134,752                                                                | 134,589      | 151,805      | 151,773                 | 108,786      |
|                                                                                                                 | 418,367                                                                | 350,719      | 526,361      | 557,660                 | 416,228      |
| MALT, and its Products, with their Substitutes :                                                                |                                                                        |              |              |                         |              |
| Malt - - - - -                                                                                                  | { (Prohibited to be imported for Consumption until 28th August 1860) } |              |              |                         | 288          |
| Beer, Mum - - - - -                                                                                             | 16                                                                     | 13           | 17           | 2                       | 5            |
| Beer, Spruce - - - - -                                                                                          | 8,137                                                                  | 10,253       | 4,517        | 3,220                   | 2,640        |
| Beer and Ale of other sorts - - - - -                                                                           | 24                                                                     | 18           | 18           | 156                     | 175          |
| Essence of Spruce - - - - -                                                                                     | 32                                                                     | -            | -            | -                       | 1            |
| Vinegar - - - - -                                                                                               | 1,562                                                                  | 1,261        | 927          | 662                     | 615          |
| „ Pickles preserved therein - - - - -                                                                           | 381                                                                    | 204          | 42           | 19                      | 5            |
|                                                                                                                 | 10,152                                                                 | 11,749       | 5,521        | 4,050                   | 3,729        |
| PLATE, of Gold and Silver - - - - -                                                                             |                                                                        |              |              |                         |              |
|                                                                                                                 | 554                                                                    | 732          | 1,357        | 3,562                   | 3,478        |
| CARDS, playing - - - - -                                                                                        |                                                                        |              |              |                         |              |
|                                                                                                                 | 5                                                                      | -            | 1            | 6                       | 248          |
| COUNTERVAILING DUTIES on Articles imported from the Channel Islands and the Isle of Man - - - - -               |                                                                        |              |              |                         |              |
|                                                                                                                 | 7,470                                                                  | 3,026        | 2,311        | 305                     | 2,699        |
| AGGREGATE of Articles on which Duties of Customs are now levied -                                               |                                                                        |              |              |                         |              |
|                                                                                                                 | 17,540,342                                                             | 18,717,766   | 20,367,487   | 22,702,361              | 22,094,731   |
| 2. ARTICLES on which DUTIES have ceased to be levied - - - - -<br>(For a specification of which, See Appendix.) |                                                                        |              |              |                         |              |
|                                                                                                                 | 4,910,996                                                              | 4,369,503    | 1,805,069    | 1,618,342               | 3,498        |
| TOTAL NET RECEIPT of CUSTOMS DUTIES in the UNITED KINGDOM - - - - -                                             |                                                                        |              |              |                         |              |
|                                                                                                                 | 22,451,338                                                             | 23,087,269   | 22,172,556   | 24,320,703              | 22,098,229   |



## APPENDIX.

STATEMENT showing the NET RECEIPT of CUSTOMS in each Year on Articles which are now exempt from Duty, specifying the Principal Articles.

|                                                                                                            | Years ending 5th January |                                     |                  | Years ending 31st March |                                  |
|------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|------------------|-------------------------|----------------------------------|
|                                                                                                            | 1830.                    | 1840.                               | 1850.            | 1860.                   | 1867.                            |
| <b>ARTICLES used for Food or as Condiments :</b>                                                           | £.                       | £.                                  | £.               | £.                      | £.                               |
| Bacon, Hams, Beef, and Pork - - - - -                                                                      | 3,024                    | 4,044                               | 3,020            | —                       | —                                |
| Butter and Cheese - - - - -                                                                                | 234,962                  | 318,297                             | 234,782          | 155,447                 | —                                |
| Spices - - - - -                                                                                           | 132,175                  | 99,827                              | 116,385          | 129,071                 | 3,569                            |
| Other Articles of Food - - - - -                                                                           | 167,996                  | 186,080                             | 178,258          | 121,289                 | —                                |
|                                                                                                            | 538,157                  | 608,248                             | 532,445          | 405,807                 | 3,569                            |
| <b>MATERIALS of MANUFACTURE :</b>                                                                          |                          |                                     |                  |                         |                                  |
| Cotton Wool - - - - -                                                                                      | 238,378                  | 416,257                             | —                | —                       | —                                |
| Sheep's Wool - - - - -                                                                                     | 78,696                   | 139,970                             | —                | —                       | —                                |
| Raw and Thrown Silk - - - - -                                                                              | 37,371                   | { Excess of<br>Repayment<br>2,458 } | —                | —                       | —                                |
| Hemp and Flax - - - - -                                                                                    | 88,694                   | 9,102                               | —                | —                       | —                                |
| Hides, Skins, and Furs - - - - -                                                                           | 89,151                   | 95,225                              | 212              | —                       | —                                |
| Substances used in Tanning or Dyeing - - - - -                                                             | 114,838                  | 88,213                              | —                | —                       | —                                |
| Metals and Ores - - - - -                                                                                  | 35,470                   | 44,819                              | 7,947            | —                       | —                                |
| Tallow - - - - -                                                                                           | 162,221                  | 182,000                             | 94,620           | 70,674                  | —                                |
| Timber and Wood - - - - -                                                                                  | 1,409,134                | 1,612,696                           | 618,951          | 623,205                 | { Excess of<br>Repayment<br>71 } |
| Other Materials of Manufacture - - - - -                                                                   | 435,869                  | 386,295                             | 7,100            | 19,395                  | —                                |
|                                                                                                            | 2,689,822                | 2,972,119                           | 728,830          | 713,274                 | { Excess of<br>Repayment<br>71 } |
| <b>MANUFACTURED ARTICLES :</b>                                                                             |                          |                                     |                  |                         |                                  |
| Of Cotton - - - - -                                                                                        | 5,541                    | 6,589                               | 1,769            | 4,785                   | —                                |
| Of Glass - - - - -                                                                                         | 18,632                   | 25,625                              | 8,970            | 5,148                   | —                                |
| Of Leather - - - - -                                                                                       | 19,228                   | 24,876                              | 52,695           | 63,434                  | —                                |
| Of Silk - - - - -                                                                                          | 168,244                  | 247,362                             | 253,447          | 225,573                 | —                                |
| Of Wool - - - - -                                                                                          | 8,000                    | 22,714                              | 9,608            | 3,897                   | —                                |
| Other Manufactured Articles - - - - -                                                                      | 178,880                  | 165,910                             | 160,205          | 185,768                 | —                                |
|                                                                                                            | 398,525                  | 493,076                             | 486,694          | 488,605                 | —                                |
| All other Articles (Unmanufactured) - - - - -                                                              | 200,575                  | 171,402                             | 54,156           | 10,656                  | —                                |
| <b>TOTAL DUTIES on IMPORTS - - - - -</b>                                                                   | <b>3,827,079</b>         | <b>4,244,845</b>                    | <b>1,802,125</b> | <b>1,618,342</b>        | <b>3,498</b>                     |
| Export Duties - - - - -                                                                                    | 108,561                  | 124,658                             | 2,944            | —                       | —                                |
| Duties on Coals and Slates sent Coastways - - - - -                                                        | 975,356                  | —                                   | —                | —                       | —                                |
| <b>AGGREGATE RECEIPT of CUSTOMS on Articles which are }<br/>now (in 1867) exempt from Duty - - - - - }</b> | <b>4,910,996</b>         | <b>4,369,503</b>                    | <b>1,805,069</b> | <b>1,618,342</b>        | <b>3,498</b>                     |

Office of the Inspector General of Imports and Exports, }  
Custom House, London, 20 December 1867. }

Edw. Bernard,  
Inspector General.

I N L A N D R E V E N U E . - - - - -

RETURN showing the Rates of DUTY chargeable on each of the Subjects of Taxation under the Heads of  
Net Amount of DUTY received in each Case, in respect of the Years ending 5th January 1830,

YEAR ending 5th January 1830. - - - - -

| ARTICLES CHARGED.             | E N G L A N D .                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
|                               | RATES OF DUTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Net Amount<br>of<br>Duty received. |
| E X C I S E :                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | £.                                 |
| Auctions - - - - -            | { Estates, &c., 7 <i>d.</i> in the £. - - - - -<br>Goods and chattels, 1 <i>s.</i> in the £. - - - - -<br>Sheep's wool, 2 <i>d.</i> in the £. - - - - -<br>First sales of foreign produce, $\frac{1}{2}$ per cent. - - - - -                                                                                                                                                                                                                                     | 222,172                            |
| Beer - - - - -                | { Strong beer, 9 <i>s.</i> and 9 <i>s.</i> 10 <i>d.</i> per barrel, imperial measure - - -<br>Table beer, 1 <i>s.</i> 9 $\frac{1}{2}$ <i>d.</i> and 1 <i>s.</i> 11 $\frac{1}{2}$ <i>d.</i> per barrel, imperial measure - -<br>Intermediate beer, 4 <i>s.</i> 11 <i>d.</i> per barrel, imperial measure - - -                                                                                                                                                    | 2,981,500                          |
| Bricks and Tiles - - - - -    | { Bricks, 5 <i>s.</i> 10 <i>d.</i> to 12 <i>s.</i> 10 <i>d.</i> per thousand - - - - -<br>Bricks, extra polished, 2 <i>s.</i> 5 <i>d.</i> per hundred - - - - -<br>Bricks, extra large, 4 <i>s.</i> 10 <i>d.</i> per hundred - - - - -<br>Tiles, 5 <i>s.</i> 8 <i>d.</i> to 12 <i>s.</i> 10 <i>d.</i> per thousand - - - - -<br>Paving tiles, 2 <i>s.</i> 5 <i>d.</i> to 4 <i>s.</i> 10 <i>d.</i> per hundred - - - - -                                          | 354,658                            |
| Candles - - - - -             | { Tallow candles, 1 <i>d.</i> per lb. - - - - -<br>Wax and spermaceti, 3 $\frac{1}{2}$ <i>d.</i> per lb. - - - - -                                                                                                                                                                                                                                                                                                                                               | 467,192                            |
| Cyder and Perry - - - - -     | 2 $\frac{1}{2}$ <i>d.</i> per imperial gallon - - - - -                                                                                                                                                                                                                                                                                                                                                                                                          | 24,981                             |
| Glass - - - - -               | { Various rates from 7 <i>s.</i> to 4 <i>l.</i> 18 <i>s.</i> per cwt. - - - - -<br>Fluxed materials for flint glass, 3 <i>d.</i> per lb. - - - - -<br>Glass wares imported, 6 <i>l.</i> 6 <i>s.</i> per cwt. - - - - -                                                                                                                                                                                                                                           | 546,651                            |
| Hides and Skins - - - - -     | { Tanned, 1 $\frac{1}{2}$ <i>d.</i> and 6 <i>d.</i> per lb.; skins, 2 <i>s.</i> 3 <i>d.</i> and 4 <i>s.</i> per dozen -<br>Tawed, 1 $\frac{1}{2}$ <i>d.</i> and 6 <i>d.</i> per lb.; skins, 1 <i>s.</i> to 3 <i>s.</i> per dozen, and 1 <i>s.</i> 6 <i>d.</i><br>and 3 <i>s.</i> per hide - - - - -<br>Dressed in oil, 3 <i>d.</i> and 6 <i>d.</i> per lb. - - - - -<br>Vellum, 3 <i>s.</i> 6 <i>d.</i> , parchment, 1 <i>s.</i> 9 <i>d.</i> per dozen - - - - - | 312,030                            |
| Hops - - - - -                | 2 <i>d.</i> per lb. - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                    | 242,658                            |
| Licenses, viz. :—             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |
| Auctioneers - - - - -         | 5 <i>l.</i> per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                  | 599,017                            |
| Brewers - - - - -             | Brewers of strong beer, various rates from 10 <i>s.</i> to 75 <i>l.</i> , according to quantity brewed - - - - -                                                                                                                                                                                                                                                                                                                                                 |                                    |
|                               | Brewers of table beer only, 10 <i>s.</i> to 2 <i>l.</i> per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                      |                                    |
|                               | Beginners, 10 <i>s.</i> (and a surcharge) - - - - -                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |
|                               | Retail brewers of strong beer only, 5 <i>l.</i> 5 <i>s.</i> per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                  |                                    |
| Beer Retailers - - - - -      | If rated under 20 <i>l.</i> per annum, 1 <i>l.</i> 1 <i>s.</i> per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                               |                                    |
|                               | If rated at 20 <i>l.</i> and upwards, 3 <i>l.</i> 3 <i>s.</i> per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                |                                    |
|                               | Sellers of strong beer only, 3 <i>l.</i> 3 <i>s.</i> per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                         |                                    |
| Makers of Candles - - -       | Sellers of intermediate beer, 1 <i>l.</i> 1 <i>s.</i> per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                        |                                    |
|                               | Wax, 5 <i>l.</i> , other candles 2 <i>l.</i> per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |
| Dealers in Tea, Coffee, &c. - | 11 <i>s.</i> per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |
| Glass Makers - - - - -        | For every glass-house, 20 <i>l.</i> per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                          |                                    |
| Tanners, &c. - - - - -        | Tanners, 5 <i>l.</i> , tawers, 2 <i>l.</i> , curriers, 4 <i>l.</i> per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                           |                                    |
| Maltsters - - - - -           | From 2 <i>s.</i> 6 <i>d.</i> to 4 <i>l.</i> 10 <i>s.</i> , according to quantity made, per annum -                                                                                                                                                                                                                                                                                                                                                               |                                    |
| Paper Makers, &c. - - - -     | Beginners, 7 <i>s.</i> 6 <i>d.</i> , and a surcharge - - - - -                                                                                                                                                                                                                                                                                                                                                                                                   |                                    |
| Printers of Linens, &c. - -   | Makers, 4 <i>l.</i> , printers or stainers, 4 <i>l.</i> per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                      |                                    |
| Soap Makers - - - - -         | 20 <i>l.</i> per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |
| Distillers - - - - -          | 4 <i>l.</i> per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |
| Rectifiers - - - - -          | 10 <i>l.</i> per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |
| Spirit - - - - -              | 10 <i>l.</i> per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |
|                               | Dealers, not being retailers, 10 <i>l.</i> per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                   |                                    |
| Starch Makers - - - - -       | Retailers, from 2 <i>l.</i> 2 <i>s.</i> to 10 <i>l.</i> 10 <i>s.</i> , according to the rental of premises, per annum - - - - -                                                                                                                                                                                                                                                                                                                                  |                                    |
| Makers and users of Stills -  | 5 <i>l.</i> per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |
| Hackney Carriages - - - -     | 10 <i>s.</i> per week - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |

- - - - - I N L A N D R E V E N U E .

EXCISE, STAMPS, TAXES, and INCOME TAX in *England, Scotland, and Ireland* respectively, together with the 5th January 1840, 5th January 1850, 31st March 1860, and 31st March 1867.

- - - - - YEAR ending 5th January 1830.

| S C O T L A N D .                                                                  |                                    | I R E L A N D .                                                                                                                                                                               |                                    |
|------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| RATES OF DUTY.                                                                     | Net Amount<br>of<br>Duty received. | RATES OF DUTY.                                                                                                                                                                                | Net Amount<br>of<br>Duty received. |
|                                                                                    | £.                                 |                                                                                                                                                                                               | £.                                 |
| Same as in England - - - - -                                                       | 18,383                             | <div> Estates, houses, &amp;c., 6 <i>d.</i> in the £. - - - - -<br/> Household furniture, &amp;c., 10 <i>d.</i> in the £. - - - - -<br/> Sheep's wool, 2 <i>d.</i> in the £. - - - - - </div> | 11,008                             |
| - ditto - - - - -                                                                  | 73,954                             | —                                                                                                                                                                                             | —                                  |
| - ditto - - - - -                                                                  | 8,772                              | —                                                                                                                                                                                             | —                                  |
| - ditto - - - - -                                                                  | 23,559                             | —                                                                                                                                                                                             | —                                  |
| - ditto - - - - -                                                                  | 3                                  | Same as in England - - - - -                                                                                                                                                                  | 32                                 |
| Various rates from 7 <i>s.</i> to 4 <i>l.</i> 18 <i>s.</i> per cwt. - - - - -      | 87,217                             | Fluxed materials for flint glass, 3 <i>d.</i> per lb. - - - - -                                                                                                                               | 19,338                             |
| Fluxed materials for flint glass, 3 <i>d.</i> per lb. - - - - -                    |                                    | Flint glass not charged under 6 Geo. 4, c. 117,<br>6 <i>d.</i> per lb. - - - - -                                                                                                              |                                    |
|                                                                                    |                                    | Common bottle metal, 7 <i>s.</i> per cwt. - - - - -                                                                                                                                           |                                    |
| Same as in England - - - - -                                                       | 37,722                             | Same as in England - - - - -                                                                                                                                                                  | 46,455                             |
| 2 <i>d.</i> per lb. - - - - -                                                      | nil.                               | —                                                                                                                                                                                             | —                                  |
| Same as in England - - - - -                                                       | 111,870                            | Same as in England - - - - -                                                                                                                                                                  | 134,504                            |
| - ditto - - - - -                                                                  |                                    | - ditto - - - - -                                                                                                                                                                             |                                    |
| If rated under 20 <i>l.</i> per annum, 1 <i>l.</i> 1 <i>s.</i> per annum - - - - - |                                    | Same as in Scotland - - - - -                                                                                                                                                                 |                                    |
| If rated at 20 <i>l.</i> and upwards, 3 <i>l.</i> 3 <i>s.</i> per annum            |                                    | Same as in England - - - - -                                                                                                                                                                  |                                    |
| Sellers of strong beer only, 3 <i>l.</i> 3 <i>s.</i> per annum                     |                                    | - ditto - - - - -                                                                                                                                                                             |                                    |
| Same as in England - - - - -                                                       |                                    | - ditto - - - - -                                                                                                                                                                             |                                    |
| - ditto - - - - -                                                                  |                                    | - ditto - - - - -                                                                                                                                                                             |                                    |
| - ditto - - - - -                                                                  |                                    | - ditto - - - - -                                                                                                                                                                             |                                    |
| - ditto - - - - -                                                                  |                                    | - ditto - - - - -                                                                                                                                                                             |                                    |
| - ditto - - - - -                                                                  |                                    | - ditto - - - - -                                                                                                                                                                             |                                    |
| - ditto - - - - -                                                                  |                                    | - ditto - - - - -                                                                                                                                                                             |                                    |
| - ditto - - - - -                                                                  |                                    | - ditto - - - - -                                                                                                                                                                             |                                    |
| - ditto - - - - -                                                                  |                                    | - ditto - - - - -                                                                                                                                                                             |                                    |
| - ditto - - - - -                                                                  |                                    | - ditto - - - - -                                                                                                                                                                             |                                    |
| - ditto - - - - -                                                                  |                                    | Same as in England, and retailers of spirits,<br>being also vendors of tea, coffee, &c., 9 <i>l.</i> 9 <i>s.</i><br>to 13 <i>l.</i> 13 <i>s.</i> , according to rental of premises            |                                    |
| - ditto - - - - -                                                                  |                                    | Same as in England - - - - -                                                                                                                                                                  |                                    |
| 10 <i>s.</i> each per annum - - - - -                                              |                                    | 10 <i>s.</i> each per annum - - - - -                                                                                                                                                         |                                    |



RETURN showing the Rates of Duty chargeable on each of the Subjects of Taxation under the Heads of

YEAR ending 5th January 1830—continued.

| ARTICLES CHARGED.                                     | ENGLAND.                                                                                                                                                                                                                                                                                                                             |                                    |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
|                                                       | RATES OF DUTY.                                                                                                                                                                                                                                                                                                                       | Net Amount of Duty received.<br>£. |
| <b>EXCISE—continued.</b>                              |                                                                                                                                                                                                                                                                                                                                      |                                    |
| Licenses—continued.                                   |                                                                                                                                                                                                                                                                                                                                      |                                    |
| Sweets or Mead - - -                                  | Makers, 2 <i>l.</i> 2 <i>s.</i> , retailers, 1 <i>l.</i> 1 <i>s.</i> per annum - - -                                                                                                                                                                                                                                                 |                                    |
| Tobacco or Snuff - - -                                | Manufacturers, 5 <i>l.</i> to 30 <i>l.</i> , according to quantity manufactured, per annum - - -                                                                                                                                                                                                                                     |                                    |
| Vinegar Makers - - -                                  | Dealers, 5 <i>s.</i> per annum - - -                                                                                                                                                                                                                                                                                                 |                                    |
| Foreign Wine - - -                                    | 5 <i>l.</i> per annum - - -                                                                                                                                                                                                                                                                                                          |                                    |
| Passenger Vessels - - -                               | Dealers not having a license for retailing beer and spirits, 10 <i>l.</i> per annum - - -                                                                                                                                                                                                                                            |                                    |
|                                                       | Dealers having a license for retailing beer, but not spirits, 4 <i>l.</i> 4 <i>s.</i> per annum - - -                                                                                                                                                                                                                                |                                    |
|                                                       | Dealers having licenses to retail beer and spirits, 2 <i>l.</i> 2 <i>s.</i> per annum - - -                                                                                                                                                                                                                                          |                                    |
|                                                       | For sale of exciseable articles, 1 <i>l.</i> per annum - - -                                                                                                                                                                                                                                                                         |                                    |
| Malt - - -                                            | 2 <i>s.</i> 7 <i>d.</i> per bushel - - -                                                                                                                                                                                                                                                                                             | 3,365,084                          |
| Paper - - -                                           | Made of old ropes or cordage only, 3 <i>d.</i> per lb. - - -                                                                                                                                                                                                                                                                         |                                    |
|                                                       | Brown paper, 1½ <i>d.</i> per lb. - - -                                                                                                                                                                                                                                                                                              |                                    |
|                                                       | Glazed paper, millboard, &c., 14 <i>s.</i> to 1 <i>l.</i> 8 <i>s.</i> per cwt. - - -                                                                                                                                                                                                                                                 | 569,302                            |
| Printed Goods - - -                                   | Foreign calicoes and muslins, 7 <i>d.</i> per yard square - - -                                                                                                                                                                                                                                                                      |                                    |
|                                                       | Linens and stuffs, 3½ <i>d.</i> per yard square - - -                                                                                                                                                                                                                                                                                |                                    |
|                                                       | Paper, printed, painted, or stained, 1½ <i>d.</i> per yard square - - -                                                                                                                                                                                                                                                              | 305,709                            |
| Soap - - -                                            | Hard soap, 3 <i>d.</i> per lb., soft soap, 1½ <i>d.</i> per lb. - - -                                                                                                                                                                                                                                                                | 1,028,180                          |
| Spirits, British - - -                                | 7 <i>s.</i> per gallon - - -                                                                                                                                                                                                                                                                                                         | 2,029,199                          |
| Starch - - -                                          | 3½ <i>d.</i> per lb., an allowance of 3 <i>d.</i> per lb. on starch used for new linen, and 1½ <i>d.</i> per lb. on starch used for cotton goods - - -                                                                                                                                                                               | 67,360                             |
| Stone Bottles - - -                                   | 5 <i>s.</i> per cwt. - - -                                                                                                                                                                                                                                                                                                           | 3,371                              |
| Sweets and Mead - - -                                 | 6 <i>d.</i> per imperial gallon - - -                                                                                                                                                                                                                                                                                                | 2,428                              |
| Tea - - -                                             | (Included in Customs Returns.)                                                                                                                                                                                                                                                                                                       |                                    |
| Vinegar - - -                                         | 2 <i>d.</i> per gallon, imperial measure - - -                                                                                                                                                                                                                                                                                       | 21,661                             |
|                                                       | <b>TOTAL EXCISE - - - £.</b>                                                                                                                                                                                                                                                                                                         | <b>13,143,153</b>                  |
| <b>STAMPS:</b>                                        |                                                                                                                                                                                                                                                                                                                                      |                                    |
| Deeds and other Instruments not otherwise enumerated. | Various rates of duty - - -                                                                                                                                                                                                                                                                                                          | 1,404,189                          |
| Probates of Wills and Letters of Administration.      | An estate above the value of 20 <i>l.</i> and under 1,000,000 <i>l.</i> , a stamp duty progressing from 10 <i>s.</i> to 13,500 <i>l.</i> ; 1,000,000 <i>l.</i> and upwards, additional stamp duty of 1,500 <i>l.</i> for every 100,000 <i>l.</i> - - -                                                                               | 752,203                            |
| Letters of Administration without a Will.             | An estate under the value of 1,000,000 <i>l.</i> , a stamp duty from 10 <i>s.</i> to 20,250 <i>l.</i> , and 2,250 <i>l.</i> additional for every 100,000 <i>l.</i> above 1,000,000 <i>l.</i> - - -                                                                                                                                   |                                    |
| Bills of Exchange - - -                               | Inland.—2 <i>l.</i> and not exceeding 5 <i>l.</i> 5 <i>s.</i> , 1 <i>s.</i> short date, 1 <i>s.</i> 6 <i>d.</i> long date, and then progressive rates - - -                                                                                                                                                                          |                                    |
|                                                       | Foreign.—Not exceeding 100 <i>l.</i> , 1 <i>s.</i> 6 <i>d.</i> drawn in sets, and then progressive rates - - -                                                                                                                                                                                                                       | 391,398                            |
| Bankers' Notes - - -                                  | Not exceeding 1 <i>l.</i> 1 <i>s.</i> , 5 <i>d.</i> ; exceeding 1 <i>l.</i> 1 <i>s.</i> , and not above 100 <i>l.</i> , from 10 <i>d.</i> to 8 <i>s.</i> 6 <i>d.</i> - - -                                                                                                                                                           | 29,818                             |
| Composition for Duties on Bills and Notes.            | Bank of England, 3,500 <i>l.</i> on each 1,000,000 <i>l.</i> of notes and post bills in circulation, and same rate for each half million; other bankers, 3 <i>s.</i> 6 <i>d.</i> for every 100 <i>l.</i> or part of 100 <i>l.</i> of the average value in circulation during every half year - - -                                   | 75,466                             |
| Receipts - - -                                        | 2 <i>l.</i> and under 5 <i>l.</i> , 2 <i>d.</i> , and progressive rates to 10 <i>s.</i> ; receipts in full, 10 <i>s.</i> - - -                                                                                                                                                                                                       | 188,505                            |
| Marine Insurances - - -                               | Where the premium paid shall not exceed 20 <i>s.</i> per cent., for every 100 <i>l.</i> or part of 100 <i>l.</i> , 1 <i>s.</i> 3 <i>d.</i> ; exceeding 20 <i>s.</i> per cent., 2 <i>s.</i> 6 <i>d.</i> for every 100 <i>l.</i> or part of 100 <i>l.</i> , on coasting policies; and double the above rates on foreign policies - - - | 207,041                            |
| Fire Insurances - - -                                 | For every 100 <i>l.</i> or part of 100 <i>l.</i> , 3 <i>s.</i> per annum - - -                                                                                                                                                                                                                                                       | 689,914                            |

Excise, Stamps, Taxes, and Income Tax in *England, Scotland, and Ireland* respectively, &c.—*continued.*YEAR ending 5th January 1830—*continued.*

## S C O T L A N D.

## R A T E S O F D U T Y.

Net Amount  
of  
Duty received.

£.

Same as in England - - - - -

- ditto - - - - -

- ditto - - - - -

- ditto - - - - -

- ditto - - - - -

Made from barley, 2s. 7d. per bushel, from  
bigg, 2s. per bushel - - - - -

Same as in England - - - - -

- ditto - - - - -

- ditto - - - - -

For home consumption, 2s. 10d. per gallon -  
Exported to England, 2s. 10d. to 7s. per gallon -

Same as in England - - - - -

- ditto - - - - -

- ditto - - - - -

- ditto - - - - -

£.

2,264,689

Various rates of duty - - - - -

Same as in England - - - - -

- ditto - - - - -

- ditto - - - - -

Same as in England - - - - -

- ditto - - - - -

- ditto - - - - -

## I R E L A N D.

## R A T E S O F D U T Y.

Net Amount  
of  
Duty received.

£.

Same as in England - - - - -

- ditto - - - - -

- ditto - - - - -

- ditto - - - - -

- ditto - - - - -

2s. 7d. per bushel - - - - -

Same as in England, and stained paper, 1½d.  
per yard square - - - - -

Same as in Scotland - - - - -

Same as in England - - - - -

Same as in England - - - - -

£.

1,995,555

Various rates of duty - - - - -

An estate of the value of 30 l., and under  
500,000 l., a progressive duty from 10s. to  
5,000 l., and 1,000 l. additional for every  
100,000 l. above 500,000 l. - - - - -Inland.—Not exceeding 10 l., 6d., and then  
progressive rates - - - - -  
Foreign.—Drawn in sets, not exceeding 100 l.,  
1 s. 6d., and then progressive rates - - - - -Not amounting to 5 l., 1½d.; 5 l. and under  
10 l., 6d.; 10 l. and under 50 l., 8d. - - - - -Bank of Ireland, special composition, other  
bankers, 1 s. 6d. per 100 l. half-yearly - - - - -2 l. and under 10 l., 2d., and progressive rates  
to 5 s.; receipts in full, 5 s. - - - - -

Same as in England - - - - -

For every 100 l. or part of 100 l., 2 s. 6d. per  
annum - - - - -

RETURN showing the Rates of Duty chargeable on each of the Subjects of Taxation under the Heads of

YEAR ending 5th January 1830—continued.

| ARTICLES CHARGED.                          | ENGLAND.                                                                                                                                                                                             |                              |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
|                                            | RATES OF DUTY.                                                                                                                                                                                       | Net Amount of Duty received. |
| STAMPS—continued.                          |                                                                                                                                                                                                      |                              |
| Licenses and Certificates, viz. :—         |                                                                                                                                                                                                      |                              |
| Attorneys, Conveyancers, and Notaries.     | London, 12 <i>l.</i> ; elsewhere, 8 <i>l.</i> yearly; half only for first three years in practice<br>Notaries, 20 <i>l.</i> per annum                                                                | 131,451                      |
| Appraisers - - - - -                       | 10 <i>s.</i> per annum - - - - -                                                                                                                                                                     |                              |
| Bankers - - - - -                          | 30 <i>l.</i> per annum - - - - -                                                                                                                                                                     |                              |
| Card and Dice Makers - - - - -             | 5 <i>s.</i> per annum - - - - -                                                                                                                                                                      |                              |
| Hawkers and Pedlars - - - - -              | 4 <i>l.</i> per annum, and 4 <i>l.</i> for each horse used                                                                                                                                           |                              |
| Patent Medicine Vendors - - - - -          | London, 40 <i>s.</i> ; cities, boroughs, and corporate towns, 10 <i>s.</i> ; elsewhere, 5 <i>s.</i> per annum                                                                                        |                              |
| Pawnbrokers - - - - -                      | London, 15 <i>l.</i> ; elsewhere, 7 <i>l.</i> 10 <i>s.</i> per annum                                                                                                                                 |                              |
| Plate Dealers - - - - -                    | To sell 2 dwts. and under 2 oz. of gold, or 5 dwts. and under 30 oz. of silver, 2 <i>l.</i> 6 <i>s.</i> per annum; to sell above quantities and upwards, 5 <i>l.</i> 15 <i>s.</i> per annum          |                              |
| Stage Coaches - - - - -                    | Various, from 5 <i>s.</i> to 10 <i>s.</i> per annum, according to the number of passengers                                                                                                           |                              |
| Newspapers, &c. - - - - -                  | For every sheet, 4 <i>d.</i> ; supplements containing advertisements only, 2 <i>d.</i>                                                                                                               | 355,891                      |
| Almanacks - - - - -                        | 1 <i>s.</i> 3 <i>d.</i> each - - - - -                                                                                                                                                               | 29,484                       |
| Medicine, Patent - - - - -                 | Not exceeding 1 <i>s.</i> in value, 1½ <i>d.</i> , and progressive rates to 20 <i>s.</i> - - -                                                                                                       | 33,291                       |
| Legacies - - - - -                         | Where the legacy shall be 20 <i>l.</i> or more—                                                                                                                                                      | 1,109,164                    |
|                                            | To children and descendants, 1 <i>l.</i> per cent. - - - - -                                                                                                                                         |                              |
|                                            | Father, mother, or lineal ancestor, 1 <i>l.</i> per cent. - - - - -                                                                                                                                  |                              |
|                                            | Brother or sister, or descendants, 3 <i>l.</i> per cent. - - - - -                                                                                                                                   |                              |
|                                            | Brother or sister of a father or mother, or their descendants, 5 <i>l.</i> per cent. - - - - -                                                                                                       |                              |
|                                            | Brother or sister of a grandfather or grandmother, or their descendants, 6 <i>l.</i> per cent. - - - - -                                                                                             |                              |
| Gold and Silver Plate - - - - -            | To any other collateral relative or strangers in blood, 10 <i>l.</i> per cent. - - - - -                                                                                                             | 77,530                       |
|                                            | Gold, 17 <i>s.</i> ; silver, 1 <i>s.</i> 6 <i>d.</i> per ounce - - - - -                                                                                                                             |                              |
|                                            | Cards, 1 <i>s.</i> per pack; dice, 20 <i>s.</i> per pair - - - - -                                                                                                                                   |                              |
|                                            | 3 <i>s.</i> each - - - - -                                                                                                                                                                           |                              |
|                                            | 3 <i>s.</i> 6 <i>d.</i> each - - - - -                                                                                                                                                               |                              |
|                                            | Various rates, from 1 <i>d.</i> to 4½ <i>d.</i> per mile - - - - -                                                                                                                                   |                              |
| Stage Coaches - - - - -                    | Farmed from 1787 to 1836 inclusive - - - - -                                                                                                                                                         | 1,022                        |
| Post Horses - - - - -                      |                                                                                                                                                                                                      | 136,044                      |
| Race Horses - - - - -                      |                                                                                                                                                                                                      | 397,815                      |
| Game Certificates (Ireland) - - - - -      |                                                                                                                                                                                                      | 252,772                      |
| Law Fund (Ireland) - - - - -               |                                                                                                                                                                                                      |                              |
| Equity Exchequer Fund (Ireland) - - - - -  |                                                                                                                                                                                                      |                              |
| Chancery Fund (Ireland) - - - - -          |                                                                                                                                                                                                      |                              |
| TOTAL STAMPS - - - - -                     |                                                                                                                                                                                                      | £. 6,280,903                 |
| TAXES:                                     |                                                                                                                                                                                                      |                              |
| Land Tax, on Lands and Tenements - - - - - | Various, not exceeding 4 <i>s.</i> in the £., to produce the quota payable by each parish, under the Act 38 Geo. 3, c. 5 and 60 - - - - -                                                            | 1,161,872                    |
| Assessed Taxes, viz. :—                    |                                                                                                                                                                                                      |                              |
| Schedule (A.) Windows - - - - -            | Progressive rates, from 16 <i>s.</i> 6 <i>d.</i> per annum for eight windows, according to the number of windows - - - - -                                                                           | 1,097,895                    |
| Schedule (B.) Inhabited Houses - - - - -   | At 10 <i>l.</i> to 20 <i>l.</i> rent, 1 <i>s.</i> 6 <i>d.</i> ; 20 <i>l.</i> to 40 <i>l.</i> , 2 <i>s.</i> 3 <i>d.</i> ; above 40 <i>l.</i> , 2 <i>s.</i> 10 <i>d.</i> in the £. per annum - - - - - | 1,241,791                    |
| Schedule (C.) Servants - - - - -           | One male servant, 1 <i>l.</i> 4 <i>s.</i> per annum, and progressive rates to 3 <i>l.</i> 13 <i>s.</i> 6 <i>d.</i> each per annum for 11 servants and upwards - - -                                  | 261,162                      |
|                                            | 1 <i>l.</i> in addition to the above rates for each servant kept by bachelors - - -<br>Other servants, 10 <i>s.</i> to 30 <i>s.</i> each per annum - - - - -                                         |                              |



Excise, Stamps, Taxes, and Income Tax in *England, Scotland, and Ireland* respectively, &c.—*continued.*YEAR ending 5th January 1830—*continued.*

| SCOTLAND.                                                                                                    |                              | IRELAND.                                                                                                                                                                                         |                                                    |
|--------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| RATES OF DUTY.                                                                                               | Net Amount of Duty received. | RATES OF DUTY.                                                                                                                                                                                   | Net Amount of Duty received.                       |
|                                                                                                              | £.                           |                                                                                                                                                                                                  | £.                                                 |
| {Edinburgh, 12 <i>l.</i> ; elsewhere, 8 <i>l.</i> yearly; half only for the first three years in practice -} |                              | {Under three years in practice, 1 <i>l.</i> per annum; three years or more in practice, 3 <i>l.</i> per annum                                                                                    |                                                    |
| Notaries, 20 <i>l.</i> per annum - - - - -                                                                   |                              | - - - - -                                                                                                                                                                                        |                                                    |
| Same as in England - - - - -                                                                                 |                              | - - - - -                                                                                                                                                                                        |                                                    |
| - ditto - - - - -                                                                                            |                              | 30 <i>l.</i> per annum - - - - -                                                                                                                                                                 |                                                    |
| - ditto - - - - -                                                                                            |                              | 5 <i>s.</i> per annum - - - - -                                                                                                                                                                  |                                                    |
| - ditto - - - - -                                                                                            |                              | 2 <i>l.</i> 2 <i>s.</i> per annum - - - - -                                                                                                                                                      |                                                    |
| {Edinburgh, 40 <i>s.</i> ; cities, &c., 10 <i>s.</i> ; elsewhere, 5 <i>s.</i> - - - - -}                     | 19,420                       | - - - - -                                                                                                                                                                                        | No account can be rendered prior to the year 1832. |
| Edinburgh, 15 <i>l.</i> ; elsewhere, 7 <i>l.</i> 10 <i>s.</i> per annum                                      |                              | {In the City of Dublin, and any city or town sending a Member to Parliament, 5 <i>l.</i> 5 <i>s.</i> per ann.; in other parts of Ireland, 2 <i>l.</i> 2 <i>s.</i> per ann. -                     |                                                    |
| Same as in England - - - - -                                                                                 |                              | Postmasters, 2 <i>l.</i> 2 <i>s.</i> per annum - - -                                                                                                                                             |                                                    |
| - ditto - - - - -                                                                                            | 33,930                       | Not exceeding one sheet, 2 <i>d.</i> - - -                                                                                                                                                       | 28,579                                             |
| - ditto - - - - -                                                                                            | 58                           | 9 <i>d.</i> and 7 <i>s.</i> 6 <i>d.</i> ; directories, 6 <i>d.</i> - -                                                                                                                           | 1,058                                              |
| - ditto - - - - -                                                                                            | 130                          |                                                                                                                                                                                                  |                                                    |
|                                                                                                              |                              | Where the legacy shall be 20 <i>l.</i> or more—                                                                                                                                                  |                                                    |
|                                                                                                              |                              | To a brother or sister, or descendants, 1 <i>l.</i> 5 <i>s.</i> per cent. - - -                                                                                                                  |                                                    |
|                                                                                                              |                              | To a brother or sister of a father or mother, or their descendants, 2 <i>l.</i> per cent. -                                                                                                      |                                                    |
|                                                                                                              |                              | To a brother or sister of a grandfather or grandmother, or their descendants, 2 <i>l.</i> 10 <i>s.</i> per cent. - - -                                                                           | 29,235                                             |
| - ditto - - - - -                                                                                            | 58,679                       | To any other collateral relative, or to a stranger in blood, 5 <i>l.</i> per cent. - -                                                                                                           |                                                    |
|                                                                                                              |                              | Where such legacy shall amount to 500 <i>l.</i> or upwards, and shall be given to a child of the deceased or descendant of a child, for every 100 <i>l.</i> of the value thereof, 10 <i>s.</i> - |                                                    |
| - ditto - - - - -                                                                                            | 4,180                        | Gold and silver, 1 <i>s.</i> per ounce - - -                                                                                                                                                     | 5,185                                              |
| Same as in England - - - - -                                                                                 | 101                          | Same as in England - - - - -                                                                                                                                                                     | 404                                                |
| - ditto - - - - -                                                                                            | 17,592                       | 2 <i>s.</i> each - - - - -                                                                                                                                                                       | 20                                                 |
| - ditto - - - - -                                                                                            | 28,657                       | 2 <i>s.</i> 6 <i>d.</i> each - - - - -                                                                                                                                                           | 14,985                                             |
| Farmed - - - - -                                                                                             | Included under England.      | See Licenses.                                                                                                                                                                                    |                                                    |
| Same as in England - - - - -                                                                                 | 66                           |                                                                                                                                                                                                  |                                                    |
|                                                                                                              |                              | Gamekeepers and others duly qualified to kill game, 3 <i>l.</i> 3 <i>s.</i> per annum.                                                                                                           | 13,003                                             |
|                                                                                                              |                              | Various rates - - - - -                                                                                                                                                                          | 43,426                                             |
|                                                                                                              |                              | - ditto - - - - -                                                                                                                                                                                | 2,661                                              |
|                                                                                                              |                              | - ditto - - - - -                                                                                                                                                                                | 13,025                                             |
|                                                                                                              | £. 510,331                   |                                                                                                                                                                                                  | £. 488,917                                         |
| Same as in England - - - - -                                                                                 | 38,288                       | Taxes did not extend to Ireland.                                                                                                                                                                 |                                                    |
| - ditto - - - - -                                                                                            | 65,866                       |                                                                                                                                                                                                  |                                                    |
| - ditto - - - - -                                                                                            | 82,537                       |                                                                                                                                                                                                  |                                                    |
| - ditto - - - - -                                                                                            | 25,390                       |                                                                                                                                                                                                  |                                                    |

RETURN showing the Rates of Duty chargeable on each of the Subjects of Taxation under the Heads of

YEAR ending 5th January 1830—continued.

| ARTICLES CHARGED.                                     | ENGLAND.                                                                                                                                                                   |                              |
|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
|                                                       | RATES OF DUTY.                                                                                                                                                             | Net Amount of Duty received. |
| TAXES—continued.<br>Assessed Taxes—continued.         |                                                                                                                                                                            | £.                           |
| Schedule (D.) Carriages                               | Four-wheel carriages, 6 <i>l.</i> per annum, and progressive rates to 9 <i>l.</i> 1 <i>s.</i> 6 <i>d.</i> each per annum for nine carriages and upwards - -                | 349,528                      |
|                                                       | Four-wheel carriages let to hire - - - £.6 - - per annum                                                                                                                   |                              |
|                                                       | Post-chaises and carriages - - - 5 5 - "                                                                                                                                   |                              |
|                                                       | Public stage coaches - - - 5 5 - "                                                                                                                                         |                              |
|                                                       | Additional bodies - - - 3 3 - "                                                                                                                                            |                              |
|                                                       | Less than four wheels (one horse) - - - 3 5 - "                                                                                                                            |                              |
|                                                       | Less than four wheels (two or more horses) - - 4 10 - "                                                                                                                    |                              |
|                                                       | Additional bodies - - - 1 11 6 "                                                                                                                                           |                              |
| Schedule (E.) Horses for Riding or Drawing Carriages. | Horses for riding or drawing carriages, 1 <i>l.</i> 8 <i>s.</i> 9 <i>d.</i> per annum, and progressive rates to 3 <i>l.</i> 6 <i>s.</i> each for 20 horses and upwards - - | 327,047                      |
| Schedule (F.) Other Horses and Mules                  | Horses let to hire - - - - £.1 8 9 per annum                                                                                                                               | 56,710                       |
|                                                       | Under 13 hands, used for riding or drawing carriages - - - 1 1 - "                                                                                                         |                              |
|                                                       | Used by farm bailiffs - - - 1 5 - "                                                                                                                                        |                              |
|                                                       | Used by butchers (one only) - - - 1 8 9 "                                                                                                                                  |                              |
|                                                       | Used by butchers (two or more), after the first, each - - - - 10 6 "                                                                                                       |                              |
|                                                       | Not wholly used in husbandry - - - 10 6 "                                                                                                                                  |                              |
| Schedule (G.) Dogs                                    | Greyhounds, each - - - 1 - - "                                                                                                                                             | 168,916                      |
|                                                       | Hound, pointer, &c. (two or more), each - - 14 - "                                                                                                                         |                              |
|                                                       | Hound, pointer, &c. (one only) - - - 11 6 "                                                                                                                                |                              |
|                                                       | Other descriptions, each - - - 8 - "                                                                                                                                       |                              |
|                                                       | Packs of hounds where duty is compounded for 36 - - "                                                                                                                      |                              |
| Schedule (H.) Horse Dealers                           | Within the bills of mortality - - - 25 - - "                                                                                                                               | 13,687                       |
|                                                       | In any other part of Great Britain - - - 12 10 - "                                                                                                                         |                              |
| Schedule (I.) Hair Powder                             | Each person - - - 1 3 6 "                                                                                                                                                  | 16,657                       |
| Schedule (K.) Armorial Bearings                       | Persons charged for any carriage - - - 2 8 - "                                                                                                                             | 49,264                       |
|                                                       | Persons not charged for any carriage, but charged for house and window duties - - 1 4 - "                                                                                  |                              |
|                                                       | Other persons - - - - 12 - - "                                                                                                                                             |                              |
| Schedule (L.) Game Duties                             | Persons using dog or gun to kill game - - 3 13 6 "                                                                                                                         | 141,891                      |
|                                                       | Gamekeepers, not assessed as servants - - 3 13 6 "                                                                                                                         |                              |
|                                                       | Gamekeepers, assessed as servants - - - 1 5 - "                                                                                                                            |                              |
| Composition Duty                                      | 1 <i>s.</i> in the £. on the duty chargeable on articles compounded for -                                                                                                  | 28,289                       |
| TOTAL TAXES - - - £.                                  |                                                                                                                                                                            | 4,914,709                    |

YEAR ending 5th January 1840

| EXCISE:  |                                                                                           |         |
|----------|-------------------------------------------------------------------------------------------|---------|
| Auctions | Estates, &c., 7 <i>d.</i> in the £. - - - -                                               | 263,567 |
|          | Goods and chattels, 1 <i>s.</i> in the £. - - - -                                         |         |
|          | Sheep's wool, 2 <i>d.</i> in the £. - - - -                                               |         |
|          | First sales of foreign produce, $\frac{1}{2}$ per cent. - - - -                           |         |
| Bricks   | 5 <i>s.</i> 10 <i>d.</i> , 10 <i>s.</i> , and 12 <i>s.</i> 10 <i>d.</i> per 1,000 - - - - | 450,427 |
|          | Extra polished, 2 <i>s.</i> 5 <i>d.</i> per 100 - - - -                                   |         |
|          | Extra large, 4 <i>s.</i> 10 <i>d.</i> per 100 - - - -                                     |         |
| Glass    | Various rates, from 7 <i>s.</i> to 3 <i>l.</i> 13 <i>s.</i> 6 <i>d.</i> per cwt. - - - -  | 645,761 |
|          | Fluxed materials for flint glass, 6 <i>s.</i> 8 <i>d.</i> per 100 lbs. - - - -            |         |
| Hops     | 2 <i>d.</i> per lb. - - - -                                                               | 280,079 |

Excise, Stamps, Taxes, and Income Tax in *England, Scotland, and Ireland* respectively, &c.—*continued.*

YEAR ending 5th January 1830—*continued.*

| SCOTLAND.                                |                              | IRELAND.                         |                              |
|------------------------------------------|------------------------------|----------------------------------|------------------------------|
| RATES OF DUTY.                           | Net Amount of Duty received. | RATES OF DUTY.                   | Net Amount of Duty received. |
|                                          | £.                           |                                  | £.                           |
| Same as in England - - - - -             | 25,150                       | Taxes did not extend to Ireland. |                              |
| - ditto - - - - -                        | 18,044                       |                                  |                              |
| - ditto - - - - -                        | 3,877                        |                                  |                              |
| - ditto - - - - -                        | 14,145                       |                                  |                              |
| Horse dealers, 12 l. 10 s. per annum - - | 1,355                        |                                  |                              |
| Same as in England - - - - -             | 675                          |                                  |                              |
| - ditto - - - - -                        | 2,977                        |                                  |                              |
| - ditto - - - - -                        | 12,145                       |                                  |                              |
| - ditto - - - - -                        | 587                          |                                  |                              |
| £.                                       | 291,036                      |                                  |                              |

YEAR ending 5th January 1840.

|                              |        |                                                                                                                                                                          |        |
|------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Same as in England - - - - - | 21,014 | Household furniture, &c., 10 d. in the £. -<br>Estates, houses, &c., 6 d. in the £. -<br>Sheep's wool, 2 d. in the £. -<br>First sales of foreign produce, ½ per cent. - | 13,824 |
| - ditto - - - - -            | 12,999 | —                                                                                                                                                                        | —      |
| - ditto - - - - -            | 34,917 | { Fluxed materials for flint glass, 6s. 8d. per 100 lbs.<br>Common bottle metal, 7 s. per cwt. - - }                                                                     | 10,313 |
| - ditto - - - - -            | nil.   | —                                                                                                                                                                        | —      |





Excise, Stamps, Taxes, and Income Tax in *England, Scotland, and Ireland* respectively, &c.—*continued.*YEAR ending 5th January 1840—*continued.*

| SCOTLAND.                                                                       |                              | IRELAND.                                                                                                                                                                   |                              |
|---------------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| RATES OF DUTY.                                                                  | Net Amount of Duty received. | RATES OF DUTY.                                                                                                                                                             | Net Amount of Duty received. |
|                                                                                 | £.                           |                                                                                                                                                                            | £.                           |
| Same as in England - - - - -                                                    | 99,964                       | Same as in England - - - - -                                                                                                                                               | 122,615                      |
| - ditto - - - - -                                                               |                              | - ditto - - - - -                                                                                                                                                          |                              |
| Same as in Scotland - - - - -                                                   |                              |                                                                                                                                                                            |                              |
| Same as in England - - - - -                                                    |                              |                                                                                                                                                                            |                              |
| - ditto - - - - -                                                               |                              | - ditto - - - - -                                                                                                                                                          |                              |
| - ditto - - - - -                                                               |                              | - ditto - - - - -                                                                                                                                                          |                              |
| - ditto - - - - -                                                               |                              | - ditto - - - - -                                                                                                                                                          |                              |
| - ditto - - - - -                                                               |                              | - ditto - - - - -                                                                                                                                                          |                              |
| - ditto - - - - -                                                               |                              | - ditto - - - - -                                                                                                                                                          |                              |
| - ditto - - - - -                                                               |                              | - ditto - - - - -                                                                                                                                                          |                              |
| Makers and users of stills, 10 s. per annum -                                   | 362,533                      | Retailers, 2 l. 2 s. to 10 l. 10 s., but if also vendors of tea, coffee, &c., 9 l. 9 s. to 13 l. 13 s., according to the rental of premises -                              | 238,899                      |
| Same as in England - - - - -                                                    |                              | Makers and users of stills, 10 s. per annum -                                                                                                                              |                              |
| See post horse Duty - - - - -                                                   |                              | Same as in England - - - - -                                                                                                                                               |                              |
| Same as in England - - - - -                                                    |                              | Postmasters, 2 l. 2 s. per annum - - - - -                                                                                                                                 |                              |
| - ditto - - - - -                                                               |                              | Same as in England - - - - -                                                                                                                                               |                              |
| - ditto - - - - -                                                               |                              | - ditto - - - - -                                                                                                                                                          |                              |
| - ditto - - - - -                                                               |                              | - ditto - - - - -                                                                                                                                                          |                              |
| { Made from barley, 2 s. 7 d. per bushel; made from bigg, 2 s. per bushel - - } |                              | { Made from barley, 2 s. 7 d. per bushel; made from bigg, 2 s. per bushel - - }                                                                                            |                              |
| Same as in England - - - - -                                                    |                              | Same as in England - - - - -                                                                                                                                               |                              |
| - ditto - - - - -                                                               |                              | See licenses (postmasters) - - - - -                                                                                                                                       |                              |
| - ditto - - - - -                                                               | 1,487,814                    | - ditto - - - - -                                                                                                                                                          | 1,402,040                    |
| - ditto - - - - -                                                               |                              | - ditto - - - - -                                                                                                                                                          |                              |
| 3 s. 4 d. per gallon - - - - -                                                  |                              | 2 s. 4 d. per gallon - - - - -                                                                                                                                             |                              |
| Same as in England - - - - -                                                    |                              | Same as in England - - - - -                                                                                                                                               |                              |
| - ditto - - - - -                                                               |                              | - ditto - - - - -                                                                                                                                                          |                              |
| - ditto - - - - -                                                               |                              | - ditto - - - - -                                                                                                                                                          |                              |
| - ditto - - - - -                                                               |                              | - ditto - - - - -                                                                                                                                                          |                              |
| - ditto - - - - -                                                               |                              | - ditto - - - - -                                                                                                                                                          |                              |
| - ditto - - - - -                                                               |                              | - ditto - - - - -                                                                                                                                                          |                              |
| - ditto - - - - -                                                               |                              | - ditto - - - - -                                                                                                                                                          |                              |
| £. 2,234,103                                                                    |                              | £. 1,811,246                                                                                                                                                               |                              |
| Various rates of duty - - - - -                                                 | 126,096                      | Various rates of duty - - - - -                                                                                                                                            | 142,250                      |
| Same as in England - - - - -                                                    | 38,889                       | { An estate of the value of 30 l. and under 500,000 l., a stamp duty progressing from 10 s. to 5,000 l., and 1,000 l. additional for every 100,000 l. above 500,000 l. - } | 38,818                       |
| - ditto - - - - -                                                               | 105,952                      | { Inland, not exceeding 10 l., 6 d., and then progressive rates - - - - - }                                                                                                | 82,480                       |
| - ditto - - - - -                                                               | 11,706                       | { Foreign, same as in England - - - - - }                                                                                                                                  |                              |
|                                                                                 |                              | { Not amounting to 5 l., 1½ d.; 5 l. and under 10 l., 6 d.; 10 l. and under 50 l., 8 d. - }                                                                                | 23                           |

## RETURN showing the Rates of Duty chargeable on each of the Subjects of Taxation under the Heads of

YEAR ending 5th January 1840—continued.

| ARTICLES CHARGED.                                                          | ENGLAND.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |
|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
|                                                                            | RATES OF DUTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Net Amount of Duty received. |
|                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | £.                           |
| STAMPS—continued.                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |
| Composition for Duties on Bills and Notes.                                 | Bank of England 3,500 l. on each 1,000,000 l. of notes and post bills in circulation, and the same rate for each half million; other bankers, 3 s. 6 d. for every 100 l. or part of 100 l. of the average value in circulation during every half-year - - - - -                                                                                                                                                                                                                                                                                                                                                                    | 96,351                       |
| Receipts - - - - -                                                         | 5 l. and under 10 l., 3 d., and progressive rates to 10 s.; receipts in full, 10 s. - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 142,579                      |
| Marine Insurances - - - - -                                                | Coasting policies, where the premium paid shall not exceed 20 s. per cent. for every 100 l. or part of 100 l., 1 s. 3 d.; exceeding 20 per cent., for every 100 l. or part of 100 l., 2 s. 6 d. - - - - -<br>Foreign policies, premium not exceeding 15 s. per cent. for every 100 l. or part of 100 l., 1 s. 3 d. - - - - -<br>Premium exceeding 15 s. and not exceeding 30 s. per cent., 2 s. 6 d. for every 100 l. or part of 100 l.; premium exceeding 30 s. per cent., 5 s. for every 100 l. or part of 100 l. - - - - -<br>For every term not exceeding three months for every 100 l. or part of 100 l., 2 s. 6 d. - - - - - | 261,618                      |
| Fire Insurances - - - - -                                                  | Exceeding three months for every 100 l. or part, 5 s. - - - - -<br>For every 100 l. or part of 100 l. insured for a year, 3 s. per annum (except agricultural produce, &c.) - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                              | 824,361                      |
| Licenses and Certificates, viz.:—<br>Attorneys, Conveyances, &c. - - - - - | London, 12 l.; elsewhere, 8 l. yearly; half-rates for first three years in practice; notaries, 20 l. - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |
| Appraisers - - - - -                                                       | 10 s. per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |
| Drivers, &c., Stage Carriages (London). - - - - -                          | 5 s. per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |
| Stage Carriages - - - - -                                                  | 5 l. per annum, supplementary, 1 s. each - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |
| Hackney Carriages - - - - -                                                | 5 l. - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |
| Bankers - - - - -                                                          | 30 l. per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 188,993                      |
| Card and Dice Makers - - - - -                                             | 5 s. per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |
| Hawkers and Pedlars - - - - -                                              | 4 l., and for each horse used, 4 l. per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                              |
| Patent Medicine Vendors - - - - -                                          | London, 40 s.; cities, boroughs, and corporate towns, 10 s.; elsewhere, 5 s. per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |
| Pawnbrokers - - - - -                                                      | London, 15 l.; elsewhere, 7 l. 10 s. per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |
| Plate Dealers - - - - -                                                    | To sell 2 dwts. and under 2 oz. gold, or 5 dwts. and under 30 oz. silver, 2 l. 6 s. per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                              |
| Newspapers, &c. - - - - -                                                  | To sell above quantities and upwards, 5 l. 15 s. per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |
| Patent Medicine - - - - -                                                  | From 1 d. to 2 d. per sheet, according to size; supplements not exceeding 765 inches, $\frac{1}{2}$ d. - - - - -<br>Not exceeding 1 s. in value, $1\frac{1}{2}$ d.; and progressive rates to 20 s. - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                       | 198,046<br>26,375            |
| Legacies - - - - -                                                         | Where the legacy shall be 20 l. or more—<br>To children and descendants, 1 l. per cent. - - - - -<br>To father, mother, or lineal ancestor, 1 l. per cent. - - - - -<br>To brother or sister, or descendants, 3 l. per cent. - - - - -<br>To brother or sister of a father or mother, or their descendants, 5 l. per cent. - - - - -<br>To brother or sister of a grandfather or grandmother, or their descendants, 6 l. per cent. - - - - -<br>To any other collateral relative or strangers in blood, 10 l. per cent. - - - - -                                                                                                  | 1,057,060                    |
| Gold and Silver Plate - - - - -                                            | Gold, 17 s.; silver, 1 s. 6 d. per ounce - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 82,574                       |
| Cards and Dice - - - - -                                                   | Cards, 1 s. per pack; dice, 20 s. per pair - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 12,264                       |
| Advertisements - - - - -                                                   | 1 s. 6 d. each - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 101,357                      |
| Stage Carriages (including Railways) - - - - -                             | Not exceeding four passengers, 1 d. per mile - - - - -<br>Exceeding four and not exceeding six, $1\frac{1}{2}$ d. per mile - - - - -<br>And for every three additional passengers an additional $\frac{1}{2}$ d. per mile - - - - -<br>Railways, for every four passengers, $\frac{1}{2}$ d. per mile - - - - -                                                                                                                                                                                                                                                                                                                    | 463,459                      |
| Hackney Carriages - - - - -                                                | 10 s. per week - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 46,741                       |
| Game Certificates (Ireland) - - - - -                                      | — - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | —                            |
| Law Fund (Ireland) - - - - -                                               | — - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | —                            |
| Equity Exchequer Fund (Ireland) - - - - -                                  | — - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | —                            |
| Chancery Fund (Ireland) - - - - -                                          | — - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | —                            |
| TOTAL STAMPS - - - - - £.                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6,178,972                    |



Excise, Stamps, Taxes, and Income Tax in *England, Scotland, and Ireland* respectively, &c.—*continued*.YEAR ending 5th January 1840—*continued*

| SCOTLAND.                                                                                                             |                              | IRELAND.                                                                                                                                                                                    |                                                              |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| RATES OF DUTY.                                                                                                        | Net Amount of Duty received. | RATES OF DUTY.                                                                                                                                                                              | Net Amount of Duty received.                                 |
|                                                                                                                       | £.                           |                                                                                                                                                                                             | £.                                                           |
| —                                                                                                                     | —                            | { Bank of Ireland, special composition; other bankers, 1 s. 6 d. per 100 l. (half-yearly) - }                                                                                               | 18,150                                                       |
| Same as in England - - - - -                                                                                          | 14,577                       | { 5 l. and under 10 l., 2 d., and progressive rates to 10 s.; receipts in full, 5 s. - - - }                                                                                                | 15,891                                                       |
| - ditto - - - - -                                                                                                     | 29,898                       | { Coasting policies, where the premium paid shall not exceed 20 s. per cent., for every 100 l. or part of 100 l., 1 s. 3 d. - - - }                                                         | 1,463                                                        |
| - ditto - - - - -                                                                                                     | 57,300                       | { Exceeding 20 s. per cent. for every 100 l. or part of 100 l., 2 s. 6 d. - - - }                                                                                                           | 41,341                                                       |
| { Edinburgh, 12 l.; elsewhere, 8 l., yearly; half only for first three years in practice; notaries, 20 l. - - - - - } |                              | { Foreign policies, double the above rates - }                                                                                                                                              |                                                              |
| Same as in England - - - - -                                                                                          |                              | { For every 100 l. or part of 100 l. insured for a year, 2 s. 6 d. per annum (except agricultural produce, &c.) - - - - - }                                                                 |                                                              |
| Same as in England - - - - -                                                                                          | 23,582                       | { Under three years in practice, 1 l. per annum; three years or more, 3 l. per annum - - }                                                                                                  |                                                              |
| - ditto - - - - -                                                                                                     |                              | —                                                                                                                                                                                           |                                                              |
| - ditto - - - - -                                                                                                     |                              | —                                                                                                                                                                                           |                                                              |
| { Edinburgh, 40 s.; cities, boroughs, &c., 10 s.; elsewhere, 5 s. per annum - - - }                                   |                              | —                                                                                                                                                                                           |                                                              |
| Edinburgh, 15 l.; elsewhere, 7 l. 10 s. per annum                                                                     |                              | —                                                                                                                                                                                           |                                                              |
| Same as in England - - - - -                                                                                          |                              | 30 l. per annum - - - - -                                                                                                                                                                   | Duty included under the Head of Deeds and other Instruments. |
| - ditto - - - - -                                                                                                     |                              | 5 s. per annum - - - - -                                                                                                                                                                    |                                                              |
| - ditto - - - - -                                                                                                     |                              | 2 l. 2 s. per annum - - - - -                                                                                                                                                               |                                                              |
| - ditto - - - - -                                                                                                     | 22,400                       | —                                                                                                                                                                                           |                                                              |
| - ditto - - - - -                                                                                                     | 160                          | —                                                                                                                                                                                           |                                                              |
| - ditto - - - - -                                                                                                     |                              | { In the city of Dublin or any city or town sending one or more Members to Parliament, 5 l. 5 s. - - - - - }                                                                                |                                                              |
| - ditto - - - - -                                                                                                     |                              | { In any other part of Ireland, 2 l. 2 s. - - }                                                                                                                                             |                                                              |
| - ditto - - - - -                                                                                                     |                              | Same as in England - - - - -                                                                                                                                                                | 17,947                                                       |
| - ditto - - - - -                                                                                                     | 101,610                      | —                                                                                                                                                                                           |                                                              |
| - ditto - - - - -                                                                                                     | 4,382                        | { Where the legacy shall be 20 l. or more— }                                                                                                                                                |                                                              |
| Same as in England - - - - -                                                                                          | 13,928                       | { To a brother or sister, or descendants, 1 l. 5 s. per cent. - - - - - }                                                                                                                   |                                                              |
| - ditto - - - - -                                                                                                     | 33,758                       | { To a brother or sister of a father or mother, or their descendants, 2 l. per cent. - - }                                                                                                  |                                                              |
| —                                                                                                                     | —                            | { To a brother or sister of a grandfather or grandmother, or their descendants, 2 l. 10 s. per cent. - - - - - }                                                                            |                                                              |
| —                                                                                                                     | —                            | { To any other collateral relative, or to a stranger in blood, 5 l. per cent. - - }                                                                                                         |                                                              |
| —                                                                                                                     | —                            | { Where such legacy shall amount to 500 l. and upwards, and shall be given to a child of the deceased, or descendant of a child, for every 100 l. of the value thereof, 10 s. per cent. - } |                                                              |
| —                                                                                                                     | —                            | Gold and silver, 1 s. per ounce - - - - -                                                                                                                                                   | 2,491                                                        |
| —                                                                                                                     | —                            | 1 s. each - - - - -                                                                                                                                                                         | 9,742                                                        |
| —                                                                                                                     | —                            | —                                                                                                                                                                                           |                                                              |
| —                                                                                                                     | —                            | Gamekeepers and others qualified to kill game, 3 l. 3 s. per annum - - - - -                                                                                                                | 8,634                                                        |
| —                                                                                                                     | —                            | Various rates - - - - -                                                                                                                                                                     | 35,796                                                       |
| —                                                                                                                     | —                            | - ditto - - - - -                                                                                                                                                                           | 743                                                          |
| —                                                                                                                     | —                            | - ditto - - - - -                                                                                                                                                                           | 14,959                                                       |
| £.                                                                                                                    | 584,238                      | £.                                                                                                                                                                                          | 452,948                                                      |

RETURN showing the Rates of Duty chargeable on each of the Subjects of Taxation under the Heads of

YEAR ending 5th January 1840—continued.

| ARTICLES CHARGED.                                        | ENGLAND.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |
|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
|                                                          | RATES OF DUTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Net Amount of Duty received. |
| <b>TAXES:</b>                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | £.                           |
| Land Tax on Lands and Tenements -                        | Various, not exceeding 4 s. in the £., to produce the quota payable by each parish under the Act 38 Geo. 3 c. 5, and c. 60 - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1,136,872                    |
| Assessed Taxes, viz.:—                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |
| Schedule (A.) Windows - -                                | Eight windows, 16 s. 6 d., and progressive rates according to the number of windows - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,206,325                    |
| Schedule (C.) Servants - -                               | One male servant, 1 l. 4 s., and progressive rates to 3 l. 13 s. 6 d. each for 11 servants and upwards; 1 l. additional for each servant kept by bachelors - - - - -<br>Other servants, 10 s. to 30 s. each - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 186,720                      |
| Schedule (D.) Carriages - -                              | Four-wheel carriages, 6 l. per annum, and progressive rates to 9 l. 1 s. 6 d. each for nine and upwards - - - - -<br>Additional bodies - - - - - £. 3 3 - per annum<br>Four-wheel carriages let to hire - - - - - 6 - - -<br>Post-chaises and carriages - - - - - 5 5 - -<br>Less than four wheels (one horse) - - - - - 3 5 - -<br>Less than four wheels (two or more horses) - - - - - 4 10 - -<br>Additional bodies - - - - - 1 11 6 -<br>Four-wheel carriages drawn by one horse - - - - - 4 10 - -<br>Four-wheel carriages with wheels of less diameter than 30 inches, drawn by ponies over 12 and under 13 hands - - - - - 3 5 - -<br>Four-wheel carriages used by common carriers - - - - - 2 10 - -<br>Two-wheel carriages let to hire - - - - - 3 5 - -<br>Two-wheel carriages used by common carriers - - - - - 1 5 - - | 415,402                      |
| Schedule (E.) Horses for Riding or drawing Carriages - - | One horse 1 l. 8 s. 9 d., and progressive rates to 3 l. 6 s. each for 20 horses and upwards - - - - -<br>Under 13 hands, used for riding or drawing carriages, each - - - - - 1 1 - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 300,067                      |
| Schedule (F.) Other Horses and Mules - - - - -           | Used by farm bailiffs, each - - - - - 1 5 - -<br>Used by butchers (one only) - - - - - 1 8 9 -<br>Used by butchers (two or more) after the first, each - - - - - - 10 6 -<br>Not wholly used in husbandry, each - - - - - - 10 6 -<br>Race horses, each - - - - - 3 10 - -<br>Horses let to hire, each - - - - - 1 8 9 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 60,221                       |
| Schedule (G.) Dogs - -                                   | Greyhounds, each - - - - - 1 - - -<br>Hound, pointer, &c., where two or more dogs are kept, each - - - - - - 14 - -<br>Hound, pointer, &c., where one only kept - - - - - - 11 6 -<br>Other descriptions, each - - - - - - 8 - -<br>Packs of hounds where the duty is compounded for - - - - - 36 - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 148,151                      |
| Schedule (H.) Horse Dealers -                            | Within the bills of mortality - - - - - 25 - - -<br>In any other part of Great Britain - - - - - 12 10 - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 11,402                       |
| Schedule (I.) Hair Powder -                              | Each person - - - - - 1 3 6 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5,928                        |
| Schedule (K.) Armorial Bearings -                        | Persons charged for any carriage - - - - - 2 8 - -<br>Persons not charged for any carriage, but charged for window duty - - - - - 1 4 - -<br>Other persons - - - - - - 12 - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 58,959                       |
| Schedule (L.) Game Duties -                              | Persons using dog or gun to kill game - - - - - 3 13 6 -<br>Gamekeepers not assessed as servants - - - - - 3 13 6 -<br>Gamekeepers assessed as servants - - - - - 1 5 - -<br>Certificates for the sale of game - - - - - 2 - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 140,978                      |
| Composition Duty - - - - -                               | 1s. in the £. upon the duty chargeable on articles compounded for - - - - - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 23,040                       |
| TOTAL TAXES - - - £.                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3,694,065                    |

Excise, Stamps, Taxes, and Income Tax in *England, Scotland, and Ireland* respectively, &c.—*continued.*

YEAR ending 5th January 1840—*continued.*

| S C O T L A N D.                                                                               |                                    | I R E L A N D.                   |                                    |
|------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------|------------------------------------|
| RATES OF DUTY.                                                                                 | Net Amount<br>of<br>Duty received. | RATES OF DUTY.                   | Net Amount<br>of<br>Duty received. |
|                                                                                                | £.                                 |                                  | £.                                 |
| Same as in England - - - - -                                                                   | 37,228                             | Taxes did not extend to Ireland. |                                    |
| { Eight windows, 15s. 6d., and progressive }<br>{ rates according to the number of windows - } | 92,297                             |                                  |                                    |
| Same as in England - - - - -                                                                   | 14,762                             |                                  |                                    |
| - ditto - - - - -                                                                              | 32,065                             |                                  |                                    |
| - ditto - - - - -                                                                              | 19,101                             |                                  |                                    |
| - ditto - - - - -                                                                              | 4,897                              |                                  |                                    |
| - ditto - - - - -                                                                              | 11,701                             |                                  |                                    |
| 12l. 10s. per annum - - - - -                                                                  | 1,338                              |                                  |                                    |
| Same as in England - - - - -                                                                   | 154                                |                                  |                                    |
| - ditto - - - - -                                                                              | 5,141                              |                                  |                                    |
| - ditto - - - - -                                                                              | 9,527                              |                                  |                                    |
| - ditto - - - - -                                                                              | 9,545                              |                                  |                                    |
|                                                                                                | £. 237,756                         |                                  |                                    |



RETURN showing the Rates of Duty chargeable on each of the Subjects of Taxation under the Heads of

YEAR ending 5th January 1850. - - - - -

| ARTICLES CHARGED.                | ENGLAND.                                                                                                                                              |                              |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
|                                  | RATES OF DUTY.                                                                                                                                        | Net Amount of Duty received. |
|                                  |                                                                                                                                                       | £.                           |
| <b>EXCISE:</b>                   |                                                                                                                                                       |                              |
| Bricks - - - - -                 | Small bricks, 5s. 10d., and 5 per cent. additional per 1,000 - - -                                                                                    | 444,552                      |
|                                  | Large bricks, 10s., and 5 per cent. additional per 1,000 - - -                                                                                        |                              |
| Hackney Carriages - - - - -      | 10s. per week - - - - -                                                                                                                               | 73,235                       |
| Hops - - - - -                   | 2d. per lb., and 5 per cent. additional - - - - -                                                                                                     | 205,936                      |
| Licenses, viz.:                  |                                                                                                                                                       |                              |
| Auctioneers - - - - -            | 10l. per annum - - - - -                                                                                                                              | 900,052                      |
| Brewers - - - - -                | Brewers of table-beer only, 10s. 6d. to 2l. 2s., according to the quantity made - - -                                                                 |                              |
|                                  | Brewers of strong beer, 10s. 6d. to 78l. 15s., according to the quantity made - - -                                                                   |                              |
|                                  | Retail brewers of strong beer only, 5l. 10s. 3d. per annum - - -                                                                                      |                              |
|                                  | Beginners, 10s. 6d. and a surcharge - - - - -                                                                                                         |                              |
|                                  | If rated under 20l. per annum, 1l. 2s. - $\frac{1}{2}$ d. per annum - - -                                                                             |                              |
|                                  | If rated at 20l. and upwards, 3l. 6s. 1 $\frac{1}{2}$ d. per annum - - -                                                                              |                              |
| Beer Retailers - - - - -         | Beer, ale, &c., to be drunk on the premises, 3l. 6s. 1 $\frac{1}{2}$ d. per annum -                                                                   |                              |
|                                  | Beer, ale, &c., not to be drunk on the premises, 1l. 2s. - $\frac{1}{2}$ d. per annum -                                                               |                              |
|                                  | Sellers of strong beer only, 3l. 6s. 1 $\frac{1}{2}$ d. per annum - - -                                                                               |                              |
|                                  | Sellers of intermediate beer, 1l. 2s. - $\frac{1}{2}$ d. per annum - - -                                                                              |                              |
|                                  | Sellers of cider and perry only, 1l. 2s. - $\frac{1}{2}$ d. per annum - - -                                                                           |                              |
| Dealers in Tea and Coffee -      | 11s. 6 $\frac{1}{2}$ d. per annum - - - - -                                                                                                           |                              |
| Maltsters - - - - -              | Various, from 2s. 7 $\frac{1}{2}$ d. to 4l. 14s. 6d. per annum, according to the quantity made - - -                                                  |                              |
|                                  | Beginners, 7s. 10 $\frac{1}{2}$ d. and a surcharge - - - - -                                                                                          |                              |
| Malt Roasters - - - - -          | 20l. per annum - - - - -                                                                                                                              |                              |
| Dealers in Roasted Malt -        | 10l. per annum - - - - -                                                                                                                              |                              |
| Paper Makers - - - - -           | 4l. 4s. per annum - - - - -                                                                                                                           |                              |
| Soap Makers - - - - -            | 4l. 4s. per annum - - - - -                                                                                                                           |                              |
| Distillers - - - - -             | 10l. 10s. per annum - - - - -                                                                                                                         |                              |
| Rectifiers - - - - -             | 10l. 10s. per annum - - - - -                                                                                                                         |                              |
| Spirits - - - - -                | Dealers, not being retailers, 10l. 10s. per annum - - - - -                                                                                           | 4,371,988                    |
|                                  | Retailers, 2l. 4s. 1d. to 11l. 0s. 6d. per annum, according to the rental of premises - - -                                                           |                              |
|                                  | Retailers of foreign liqueurs, 2l. 2s. per annum - - - - -                                                                                            |                              |
| Chemists and others using Stills | 10s. per annum - - - - -                                                                                                                              |                              |
| Maker of Stills - - - - -        | - - - - -                                                                                                                                             |                              |
| Sweets and Mead - - - - -        | Retailers, 1l. 2s. 0 $\frac{1}{2}$ d. per annum - - - - -                                                                                             |                              |
| Hackney Carriage - - - - -       | 5l. - - - - -                                                                                                                                         |                              |
| Tobacco and Snuff - - - - -      | Dealers, 5s. 3d. per annum - - - - -                                                                                                                  |                              |
|                                  | Manufacturers, 5l. 5s. to 31l. 10s. (according to quantity made) per ann. }                                                                           |                              |
| Stage Carriage - - - - -         | 3l. 3s. per annum; supplementary, 5s. each - - - - -                                                                                                  |                              |
|                                  | Dealers not having a license for retailing beer or spirits, 10l. 10s. per annum - - - - -                                                             |                              |
| Foreign Wine - - - - -           | Dealers having a license to retail beer, but not spirits, 4l. 8s. 2 $\frac{1}{4}$ d. per ann. }                                                       |                              |
|                                  | Dealers having a license to retail beer and spirits, 2l. 4s. 1d. per annum }                                                                          |                              |
| Vinegar Makers - - - - -         | 5l. 5s. per annum - - - - -                                                                                                                           |                              |
| Passenger Vessels - - - - -      | For sale of exciseable articles, 1l. 1s. per annum - - - - -                                                                                          |                              |
| Malt - - - - -                   | 2s. 7d. per bushel, and 5 per cent. additional - - - - -                                                                                              |                              |
| Paper - - - - -                  | All kinds of paper, 1 $\frac{1}{2}$ d. per lb., and 5 per cent. additional - - -                                                                      | 601,015                      |
| Post Horse Duty - - - - -        | 1 $\frac{1}{2}$ d. per horse per mile; 1s. to 2s. 6d. per horse per journey, according to time or distance, or one-fifth of sum charged for letting - |                              |
| Post Horse Licenses - - - -      | 7s. 6d. per annum - - - - -                                                                                                                           | 127,037                      |
| Railways - - - - -               | 5 per cent. on amount received from passengers (excepting 3rd Class Parliamentary) - - - - -                                                          | 4,205                        |
| Stage Carriages - - - - -        | 1 $\frac{1}{2}$ d. per mile - - - - -                                                                                                                 | 217,130                      |
| Soap - - - - -                   | Hard, 1 $\frac{1}{2}$ d.; soft, 1d. per lb. - - - - -                                                                                                 | 175,608                      |
| Spirits - - - - -                | 7s. 10d. per gallon - - - - -                                                                                                                         | 910,216                      |
| Sugar - - - - -                  | 14s. per cwt. - - - - -                                                                                                                               | 2,927,984                    |
| Game Certificates (Ireland) -    | - - - - -                                                                                                                                             | nil.                         |
| TOTAL EXCISE - - - - -           |                                                                                                                                                       | £. 10,958,958                |

Excise, Stamps, Taxes, and Income Tax in *England, Scotland, and Ireland* respectively, &c.—*continued.*

YEAR ending 5th January 1850.

| S C O T L A N D.                                                                                              |                              | I R E L A N D.                                                                                                                                                                                       |                              |
|---------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| RATES OF DUTY.                                                                                                | Net Amount of Duty received. | RATES OF DUTY.                                                                                                                                                                                       | Net Amount of Duty received. |
|                                                                                                               | £.                           |                                                                                                                                                                                                      | £.                           |
| Same as in England - - - - -                                                                                  | 11,900                       | —                                                                                                                                                                                                    | —                            |
| Same as in England - - - - -                                                                                  | nil.                         | —                                                                                                                                                                                                    | —                            |
| - ditto - - - - -                                                                                             |                              | Same as in England - - - - -                                                                                                                                                                         |                              |
| - ditto - - - - -                                                                                             |                              | - ditto - - - - -                                                                                                                                                                                    |                              |
| If rated at a rent under 20 <i>l.</i> , 1 <i>l.</i> 2 <i>s.</i> - $\frac{1}{2}$ <i>d.</i> per annum - - - - - |                              |                                                                                                                                                                                                      |                              |
| If rated at 20 <i>l.</i> and upwards, 3 <i>l.</i> 6 <i>s.</i> 1 $\frac{1}{2}$ <i>d.</i> per annum - - - - -   |                              | Same as in Scotland - - - - -                                                                                                                                                                        |                              |
| Sellers of strong beer only, 3 <i>l.</i> 6 <i>s.</i> 1 $\frac{1}{2}$ <i>d.</i> per annum - - - - -            |                              |                                                                                                                                                                                                      |                              |
| Same as in England - - - - -                                                                                  |                              | Same as in England - - - - -                                                                                                                                                                         |                              |
| - ditto - - - - -                                                                                             |                              | - ditto - - - - -                                                                                                                                                                                    |                              |
| - ditto - - - - -                                                                                             |                              | - ditto - - - - -                                                                                                                                                                                    |                              |
| - ditto - - - - -                                                                                             |                              | - ditto - - - - -                                                                                                                                                                                    |                              |
| - ditto - - - - -                                                                                             |                              | - ditto - - - - -                                                                                                                                                                                    |                              |
| - ditto - - - - -                                                                                             | 111,008                      | - ditto - - - - -                                                                                                                                                                                    | 96,830                       |
| - ditto - - - - -                                                                                             |                              | Dealers not being retailers, 10 <i>l.</i> 10 <i>s.</i> per annum                                                                                                                                     |                              |
| - ditto - - - - -                                                                                             |                              | Retailers, 2 <i>l.</i> 4 <i>s.</i> 1 <i>d.</i> to 11 <i>l.</i> 0 <i>s.</i> 6 <i>d.</i> per annum, according to rent - - - - -                                                                        |                              |
| - ditto - - - - -                                                                                             |                              | Retailers, foreign liqueurs, 2 <i>l.</i> 2 <i>s.</i> per annum -                                                                                                                                     |                              |
| - ditto - - - - -                                                                                             |                              | Retailers, being also vendors of tea, coffee, &c., 9 <i>l.</i> 18 <i>s.</i> 5 $\frac{1}{4}$ <i>d.</i> to 14 <i>l.</i> 6 <i>s.</i> 7 $\frac{1}{4}$ <i>d.</i> per annum, according to rental - - - - - |                              |
| - ditto - - - - -                                                                                             |                              | Same as in England - - - - -                                                                                                                                                                         |                              |
| 10 <i>s.</i> 6 <i>d.</i> per annum - - - - -                                                                  |                              | Same as in Scotland - - - - -                                                                                                                                                                        |                              |
| Same as in England - - - - -                                                                                  |                              | Same as in England - - - - -                                                                                                                                                                         |                              |
| Same as in England - - - - -                                                                                  |                              | Same as in England - - - - -                                                                                                                                                                         |                              |
| - ditto - - - - -                                                                                             |                              | Same as in England - - - - -                                                                                                                                                                         |                              |
| - ditto - - - - -                                                                                             |                              | Same as in England - - - - -                                                                                                                                                                         |                              |
| - ditto - - - - -                                                                                             |                              | - ditto - - - - -                                                                                                                                                                                    |                              |
| - ditto - - - - -                                                                                             |                              | - ditto - - - - -                                                                                                                                                                                    |                              |
| { (Made from barley) 2 <i>s.</i> 7 <i>d.</i> per bushel { and 5 per cent. additional } 389,261 {              |                              | { (Made from barley) 2 <i>s.</i> 7 <i>d.</i> per bushel { and 5 per cent. additional } 202,818 {                                                                                                     |                              |
| { (Made from bigg) 2 <i>s.</i> per bushel - { additional } 169,315 {                                          |                              | { (Made from bigg) 2 <i>s.</i> per bushel - { additional } 40,225 {                                                                                                                                  |                              |
| Same as in England - - - - -                                                                                  | 17,156                       | Same as in England - - - - -                                                                                                                                                                         | —                            |
| - ditto - - - - -                                                                                             | 424                          | 2 <i>l.</i> 2 <i>s.</i> , and 1 <i>s.</i> in the £. thereon per annum -                                                                                                                              | 2,172                        |
| - ditto - - - - -                                                                                             | 18,345                       | —                                                                                                                                                                                                    | —                            |
| - ditto - - - - -                                                                                             | 13,177                       | —                                                                                                                                                                                                    | —                            |
| - ditto - - - - -                                                                                             | 115,864                      | —                                                                                                                                                                                                    | —                            |
| 3 <i>s.</i> 8 <i>d.</i> per gallon - - - - -                                                                  | 1,778,586                    | 2 <i>s.</i> 8 <i>d.</i> per gallon - - - - -                                                                                                                                                         | 1,050,766                    |
| 14 <i>s.</i> per cwt. - - - - -                                                                               | nil.                         | Gamekeepers and others duly qualified to kill game, 3 <i>l.</i> 3 <i>s.</i> per annum.                                                                                                               | 9,062                        |
|                                                                                                               | £. 2,625,036                 |                                                                                                                                                                                                      | £. 1,401,873                 |

RETURN showing the Rates of Duty chargeable on each of the Subjects of Taxation under the Heads of

YEAR ending 5th January 1850—continued.

| ARTICLES CHARGED.                                                 | ENGLAND.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |
|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
|                                                                   | RATES OF DUTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Net Amount of Duty received. |
|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | £.                           |
| <b>STAMPS.</b>                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |
| Deeds and other Instruments not otherwise enumerated.             | Various rates of duty - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1,512,089                    |
| Probates of Wills and Letters of Administration.                  | An estate above the value of 20 <i>l.</i> and under 1,000,000 <i>l.</i> , a Stamp Duty progressing from 10 <i>s.</i> to 13,500 <i>l.</i> ; 1,000,000 <i>l.</i> and upwards, additional Stamp Duty of 1,500 <i>l.</i> for every 100,000 <i>l.</i> - - -                                                                                                                                                                                                                                                                                                                 | 883,130                      |
| Letters of Administration without a Will.                         | An estate under the value of 1,000,000 <i>l.</i> , a Stamp Duty from 10 <i>s.</i> to 20,250 <i>l.</i> , and 2,250 <i>l.</i> additional for every 100,000 <i>l.</i> above 1,000,000 <i>l.</i> - - - - -                                                                                                                                                                                                                                                                                                                                                                 |                              |
| Bills of Exchange - - -                                           | Inland, 2 <i>l.</i> and not exceeding 5 <i>l.</i> 5 <i>s.</i> , 1 <i>s.</i> short date; 1 <i>s.</i> 6 <i>d.</i> long dates, and then progressive rates - - - - -<br>Foreign (drawn in sets), not exceeding 100 <i>l.</i> , 1 <i>s.</i> 6 <i>d.</i> , and then progressive rates - - - - -                                                                                                                                                                                                                                                                              | 372,778                      |
| Bankers' Notes - - - -                                            | Not exceeding 1 <i>l.</i> 1 <i>s.</i> , 5 <i>d.</i> ; exceeding 1 <i>l.</i> 1 <i>s.</i> and not above 100 <i>l.</i> , from 10 <i>d.</i> to 8 <i>s.</i> 6 <i>d.</i> - - - - -                                                                                                                                                                                                                                                                                                                                                                                           |                              |
| Composition for Duties on Bills and Notes - - - - -               | Bank of England, 3,500 <i>l.</i> on each 1,000,000 <i>l.</i> of bills in circulation - Other bankers, 3 <i>s.</i> 6 <i>d.</i> for every 100 <i>l.</i> and part of 100 <i>l.</i> of the average value in circulation during every half year - - -                                                                                                                                                                                                                                                                                                                       | 26,084                       |
| Receipts - - - - -                                                | 5 <i>l.</i> and under 10 <i>l.</i> , 3 <i>d.</i> , and progressive rates to 10 <i>s.</i> ; receipts in full, 10 <i>s.</i> - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |
| Marine Insurances - - -                                           | Where the premium shall not exceed 10 <i>s.</i> per cent. for every 100 <i>l.</i> or part of 100 <i>l.</i> , 3 <i>d.</i> , and progressive rates to 4 <i>s.</i> per cent., according to premium paid - - - - -<br>Mutual insurance, for every 100 <i>l.</i> or part of 100 <i>l.</i> , 2 <i>s.</i> 6 <i>d.</i> ; for every 100 <i>l.</i> or part of 100 <i>l.</i> , for a period not exceeding six months, 2 <i>s.</i> 6 <i>d.</i> ; exceeding six months, 4 <i>s.</i> - - - - -                                                                                       | 144,355                      |
| Fire Insurances - - - -                                           | 3 <i>s.</i> per cent. per annum (except agricultural produce) - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
| Licenses and Certificates, viz.:                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |
| Attorneys, Conveyancers, &c. -                                    | London, 12 <i>l.</i> ; elsewhere, 8 <i>l.</i> ; yearly (half rates for first three years in practice); notaries, 20 <i>l.</i> - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                | 173,841                      |
| Appraisers - - - - -                                              | 2 <i>l.</i> per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |
| Bankers - - - - -                                                 | 30 <i>l.</i> per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 173,841                      |
| Card and Dice Makers - - -                                        | 5 <i>s.</i> per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |
| Hawkers and Pedlars - - -                                         | 4 <i>l.</i> , and for each horse used 4 <i>l.</i> per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 173,841                      |
| Patent Medicine Vendors - -                                       | London, 40 <i>s.</i> ; in cities, boroughs, and corporate towns, 10 <i>s.</i> ; elsewhere, 5 <i>s.</i> per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |
| Pawnbrokers - - - - -                                             | London, 15 <i>l.</i> ; elsewhere, 7 <i>l.</i> 10 <i>s.</i> per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 173,841                      |
| Plate Dealers - - - - -                                           | To sell 2 dwts. and under 2 oz. gold, or 5 dwts. and under 30 oz. silver, 2 <i>l.</i> 6 <i>s.</i> per annum - - - - -<br>To sell above quantities and upwards, 5 <i>l.</i> 15 <i>s.</i> per annum - - -                                                                                                                                                                                                                                                                                                                                                                |                              |
| Drivers, Conductors, &c., Metropolitan Public Carriages (London). | 5 <i>s.</i> per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 173,841                      |
| Newspapers, &c. - - - -                                           | 1 <i>d.</i> , 1½ <i>d.</i> , and 2 <i>d.</i> per sheet, according to size - - - - -<br>Supplements, not exceeding 765 inches, ½ <i>d.</i> - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |
| Patent Medicine - - - - -                                         | Not exceeding 1 <i>s.</i> in value, 1½ <i>d.</i> ; and progressive rates to 20 <i>s.</i> - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 37,351                       |
| Legacies - - - - -                                                | Where the legacy shall be 20 <i>l.</i> or more—<br>To children and descendants, 1 <i>l.</i> per cent. - - - - -<br>To father, mother, or lineal ancestor, 1 <i>l.</i> per cent. - - - - -<br>To brother or sister, or descendants, 3 <i>l.</i> per cent. - - - - -<br>To brother or sister of a father or mother, or their descendants, 5 <i>l.</i> per cent. - - - - -<br>To brother or sister of a grandfather or grandmother, or their descendants, 6 <i>l.</i> per cent. - - - - -<br>To any collateral relative or strangers in blood, 10 <i>l.</i> per cent. - - | 1,188,810                    |
| Gold and Silver Plate - - -                                       | Gold, 17 <i>s.</i> ; silver, 1 <i>s.</i> 6 <i>d.</i> per oz. - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 51,826                       |
| Cards and Dice - - - - -                                          | Cards, 1 <i>s.</i> per pack; dice, 20 <i>s.</i> per pair - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 11,214                       |
| Advertisements - - - - -                                          | 1 <i>s.</i> 6 <i>d.</i> each - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 133,759                      |
| Law Fund (Ireland) - - -                                          | —                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | —                            |
| Equity Exchequer Fund (Ireland) -                                 | —                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | —                            |
| Chancery Fund (Ireland) - -                                       | —                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | —                            |
| TOTAL STAMPS - - - £.                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5,976,314                    |



Excise, Stamps, Taxes, and Income Tax in *England, Scotland, and Ireland* respectively, &c.—*continued.*YEAR ending 5th January 1850—*continued.*

| SCOTLAND.                                                                                                                    |                              | IRELAND.                                                                                                                  |                                                                               |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| RATES OF DUTY.                                                                                                               | Net Amount of Duty received. | RATES OF DUTY.                                                                                                            | Net Amount of Duty received.                                                  |
|                                                                                                                              | £.                           |                                                                                                                           | £.                                                                            |
| Various rates of duty - - - - -                                                                                              | 103,932                      | Various rates of duty - - - - -                                                                                           | 133,847                                                                       |
| Same as in England - - - - -                                                                                                 | 62,296                       | Same as in England - - - - -                                                                                              | 67,848                                                                        |
| - ditto - - - - -                                                                                                            | 82,385                       | - ditto - - - - -                                                                                                         | 67,343                                                                        |
| - ditto - - - - -                                                                                                            | 6,944                        | - ditto - - - - -                                                                                                         | nil.                                                                          |
| - - - - -                                                                                                                    | -                            | { Bank of Ireland, special composition - - - - -<br>Other bankers, same as in England - - - - - }                         | 16,063                                                                        |
| Same as in England - - - - -                                                                                                 | 18,273                       | Same as in England - - - - -                                                                                              | 21,319                                                                        |
| - ditto - - - - -                                                                                                            | 12,867                       | - ditto - - - - -                                                                                                         | 1,341                                                                         |
| - ditto - - - - -                                                                                                            | 60,963                       | - ditto - - - - -                                                                                                         | 48,014                                                                        |
| { Edinburgh, 12 l.; elsewhere, 8 l. yearly<br>(half rates for first three years in practice);<br>notaries, 20 l. - - - - - } | 21,680                       | { Dublin, 12 l.; elsewhere, 8 l. yearly (half<br>rates for first three years in practice);<br>notaries, 20 l. - - - - - } | Duty in-<br>cluded under<br>the Head<br>of Deeds and<br>other<br>Instruments. |
| Same as in England - - - - -                                                                                                 |                              | Same as in England - - - - -                                                                                              |                                                                               |
| - ditto - - - - -                                                                                                            |                              | - ditto - - - - -                                                                                                         |                                                                               |
| - ditto - - - - -                                                                                                            |                              | - ditto - - - - -                                                                                                         |                                                                               |
| - ditto - - - - -                                                                                                            |                              | 2 l. 2 s. per annum - - - - -                                                                                             |                                                                               |
| { Edinburgh, 40 s.; in cities, boroughs, and<br>corporate towns, 10 s.; elsewhere, 5 s.; per<br>annum - - - - - }            | —                            | Dublin, 15 l.; elsewhere, 7 l. 10 s. per annum                                                                            | —                                                                             |
| Edinburgh, 15 l.; elsewhere, 7 l. 10 s. per ann.                                                                             |                              | Same as in England - - - - -                                                                                              |                                                                               |
| Same as in England - - - - -                                                                                                 | —                            | —                                                                                                                         | —                                                                             |
| Same as in England - - - - -                                                                                                 | 21,104                       | Same as in England - - - - -                                                                                              | 19,960                                                                        |
| - ditto - - - - -                                                                                                            | 251                          | —                                                                                                                         | —                                                                             |
| - ditto - - - - -                                                                                                            | 96,231                       | Same as in England - - - - -                                                                                              | 70,309                                                                        |
| - ditto - - - - -                                                                                                            | 2,362                        | - ditto - - - - -                                                                                                         | 866                                                                           |
| 1 s. 6 d. each - - - - -                                                                                                     | 18,426                       | 1 s. each - - - - -                                                                                                       | 11,026                                                                        |
| —                                                                                                                            | —                            | Various rates - - - - -                                                                                                   | 42,548                                                                        |
| —                                                                                                                            | —                            | - ditto - - - - -                                                                                                         | 1,369                                                                         |
| —                                                                                                                            | —                            | - ditto - - - - -                                                                                                         | 16,674                                                                        |
| £.                                                                                                                           | 517,714                      | £.                                                                                                                        | 518,527                                                                       |

RETURN showing the Rates of Duty chargeable on each of the Subjects of Taxation under the Heads of

YEAR ending 5th January 1850—continued.

| ARTICLES CHARGED.                                        | ENGLAND.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |
|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
|                                                          | RATES OF DUTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Net Amount of Duty received. |
| TAXES.                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | £.                           |
| Land Tax on Lands and Tenements -                        | Various, not exceeding 4s. in the £., to produce the quota payable by each parish, under the Act 38 Geo. 3, c. 5 and c. 60 - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,120,419                    |
| Assessed Taxes, viz.:                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |
| Schedule (A.) Windows - -                                | Eight windows, 10s. 6d., and progressive rates according to the number of windows - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1,564,083                    |
| Schedule (C.) Servants - -                               | One male servant, 1l. 4s., and progressive rates to 3l. 13s. 6d. each for 11 servants and upwards; 1l. additional for each servant kept by bachelors - - - - -<br>Other servants, 10s. to 30s. each - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 191,062                      |
| Schedule (D.) Carriages - -                              | Four-wheel carriages, 6l., and progressive rates to 9l. 1s. 6d. each for nine carriages and upwards - - - - -<br>Additional bodies - - - - - £.3 3 - per annum<br>Four-wheel carriages let to hire - - - - - 6 - - -<br>Post chaises and carriages - - - - - 5 5 - -<br>Less than four wheels (one horse) - - - - - 3 5 - -<br>Less than four wheels (two or more horses) - - - - - 4 10 - -<br>Additional bodies - - - - - 1 11 6 -<br>Four-wheel carriages drawn by one horse - - - - - 4 10 - -<br>Four-wheel carriages, with wheels of less diameter than 30 inches, drawn by ponies over 12 and under 13 hands - - - - - 3 5 - -<br>Four-wheel carriages used by common carriers - - - - - 2 10 - -<br>Two-wheel carriages let to hire - - - - - 3 5 - -<br>Two-wheel carriages used by common carriers - - - - - 1 5 - -<br>Post-chaises, with two or four wheels, let to hire by the mile - - - - - 3 - - - | 383,962                      |
| Schedule (E.) Horses for Riding or Drawing Carriages - - | One horse, 1l. 8s. 9d., and progressive rates to 3l. 6s. each for 20 horses and upwards - - - - -<br>Under 13 hands, used for riding or drawing carriages - - - - - 1 1 - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 280,715                      |
| Schedule (F.) Other Horses and Mules - - - - -           | Used by farm bailiffs - - - - - 1 5 - -<br>Used by butchers (one only) - - - - - 1 8 9 -<br>Used by butchers (two or more), after the first - - - - - 10 6 -<br>Horses not wholly used in husbandry - - - - - 10 6 -<br>Horses let to hire - - - - - 1 8 9 -<br>Race horses - - - - - 3 10 - -<br>Greyhounds - - - - - 1 - - each<br>Hound, pointer, &c., where two or more dogs are kept - - - - - 14 - -<br>Hound, pointer, &c. where only one is kept - - - - - 11 6 -<br>Other descriptions - - - - - 8 - -<br>Packs of hounds, where the duty is compounded for - - - - - 36 - - per annum                                                                                                                                                                                                                                                                                                                    | 66,631                       |
| Schedule (G.) Dogs - - -                                 | Within the Bills of Mortality - - - - - 27 10 - -<br>In any other part of Great Britain - - - - - 13 15 - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 134,930                      |
| Schedule (H.) Horse Dealers - -                          | Each person - - - - - 1 3 6 - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9,393                        |
| Schedule (I.) Hair Powder - -                            | Persons charged for any carriage - - - - - 2 8 - -<br>Persons not charged for any carriage, but charged for window duty - - - - - 1 4 - -<br>Other persons - - - - - 12 - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2,305                        |
| Schedule (K.) Armorial Bearings - -                      | Persons using dog or gun to kill game - - - - - 3 13 6 -<br>Gamekeepers not assessed as servants - - - - - 3 13 6 -<br>Gamekeepers assessed as servants - - - - - 1 5 - -<br>Certificates for the sale of game - - - - - 2 - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 65,363                       |
| Schedule (L.) Game Duties - -                            | Persons using dog or gun to kill game - - - - - 3 13 6 -<br>Gamekeepers not assessed as servants - - - - - 3 13 6 -<br>Gamekeepers assessed as servants - - - - - 1 5 - -<br>Certificates for the sale of game - - - - - 2 - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 120,452                      |
| Composition Duty - - -                                   | 1s. in the £. on the duty chargeable on articles compounded for - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 18,444                       |
| Additional £. 10 per Cent. - -                           | Additional 10l. per cent. on the foregoing rates of duty, under Act 3 Vict. c. 17 - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 268,058                      |
| Property and Income Tax - -                              | 7d. in the £. on incomes of 150l. and upwards - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5,109,895                    |
| TOTAL TAXES - - - £.                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9,335,712                    |

Excise, Stamps, Taxes, and Income Tax in *England, Scotland, and Ireland* respectively, &c.—*continued.*

YEAR ending 5th January 1850—*continued.*

| SCOTLAND.                                                                                          |                                    | IRELAND.       |                                    |
|----------------------------------------------------------------------------------------------------|------------------------------------|----------------|------------------------------------|
| RATES OF DUTY.                                                                                     | Net Amount<br>of<br>Duty received. | RATES OF DUTY. | Net Amount<br>of<br>Duty received. |
|                                                                                                    | £.                                 |                |                                    |
| Same as in England - - - - -                                                                       | 38,904                             |                |                                    |
| { Eight windows, 15 s. 6 d., and progressive rates }<br>{ according to the number of windows - - } | 123,342                            |                |                                    |
| Same as in England - - - - -                                                                       | 15,572                             |                |                                    |
| - ditto - - - - -                                                                                  | 27,716                             |                |                                    |
| - ditto - - - - -                                                                                  | 19,192                             |                |                                    |
| - ditto - - - - -                                                                                  | 8,749                              |                |                                    |
| - ditto - - - - -                                                                                  | 13,297                             |                |                                    |
| 13 l. 15 s. per annum - - - - -                                                                    | 1,025                              |                |                                    |
| Same as in England - - - - -                                                                       | 47                                 |                |                                    |
| - ditto - - - - -                                                                                  | 5,542                              |                |                                    |
| - ditto - - - - -                                                                                  | 11,189                             |                |                                    |
| - ditto - - - - -                                                                                  | 9,883                              |                |                                    |
| - ditto - - - - -                                                                                  | 22,952                             |                |                                    |
| - ditto - - - - -                                                                                  | 454,938                            |                |                                    |
| £.                                                                                                 | 751,798                            |                |                                    |

Taxes did not extend to Ireland.



RETURN showing the Rates of Duty chargeable on each of the Subjects of Taxation under the Heads of

YEAR ending 31st March 1860. - - - - -

| ARTICLES CHARGED.                | ENGLAND.                                                                                                                              |                              |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
|                                  | RATES OF DUTY.                                                                                                                        | Net Amount of Duty received. |
| EXCISE.                          |                                                                                                                                       |                              |
|                                  |                                                                                                                                       | £.                           |
| Hackney Carriages - - - -        | 7s. per week, or 6s. if not used on Sunday - - - -                                                                                    | 86,191                       |
| Hops - - - - -                   | 2d. per lb., and 5 per cent. additional - - - -                                                                                       | 452,218                      |
| Licenses, viz.:—                 |                                                                                                                                       |                              |
| Auctioneers - - - -              | 10l. per annum - - - -                                                                                                                | 1,206,248                    |
| Brewers - - - -                  | Brewers of strong beer, 10s. 6d. to 78l. 15s. per annum, according to quantity made - - - -                                           |                              |
|                                  | Brewers of table beer only, 10s. 6d. to 2l. 2s. per annum - - - -                                                                     |                              |
|                                  | Beginners, 10s. 6d., and a surcharge - - - -                                                                                          |                              |
|                                  | Retail brewers of strong beer, 5l. 10s. 3d. per annum - - - -                                                                         |                              |
|                                  | Brewers using sugar, 1l. per annum - - - -                                                                                            |                              |
| Beer Retailers - - - -           | Sellers of strong beer only, 3l. 6s. 1½d. per annum - - - -                                                                           |                              |
|                                  | Beer retailers rated under 20l., 1l. 2s. -½d. per annum - - - -                                                                       |                              |
|                                  | Beer retailers rated at 20l. and upwards, 3l. 6s. 1½d. per annum - - - -                                                              |                              |
|                                  | Retailers of beer, ale, &c., to be drunk on the premises, 3l. 6s. 1½d. per annum - - - -                                              |                              |
|                                  | Retailers of beer, ale, &c., not to be drunk on the premises, 1l. 2s. -½d. per annum - - - -                                          |                              |
| Dealers in Tea and Coffee - -    | Retailers of cider and perry only, 1l. 2s. -½d. per annum - - - -                                                                     |                              |
|                                  | 11s. 6½d. per annum - - - -                                                                                                           |                              |
| Maltsters - - - -                | Various, from 2s. 7½d. to 4l. 14s. 6d. per annum, according to the quantity made - - - -                                              |                              |
|                                  | Beginners, 7s. 10½d., and a surcharge - - - -                                                                                         |                              |
| Malt Roasters - - - -            | 20l. per annum - - - -                                                                                                                |                              |
| Dealers in Roasted Malt - -      | 10l. per annum - - - -                                                                                                                |                              |
| Paper Makers - - - -             | 4l. 4s. per annum - - - -                                                                                                             |                              |
| Soap Makers - - - -              | 4l. 4l. per annum - - - -                                                                                                             |                              |
| Distillers - - - -               | 10l. 10s. per annum - - - -                                                                                                           |                              |
| Rectifiers - - - -               | 10l. 10s. per annum - - - -                                                                                                           |                              |
| Makers of Methylated Spirits -   | 10l. 10s. per annum - - - -                                                                                                           |                              |
| Makers of Stills - - - -         | 10l. 10s. per annum - - - -                                                                                                           |                              |
| Chemists and others using stills | 10s. per annum - - - -                                                                                                                |                              |
| Spirit - - - - -                 | Dealers, not being retailers, 10l. 10s. per annum - - - -                                                                             |                              |
|                                  | Retailers of foreign liqueurs, 2l. 2s. per annum - - - -                                                                              |                              |
|                                  | Retailers rated under 10l., 2l. 4s. 1d., and progressive rates to 11l. -s. 6d. per annum, according to the rating of premises - - - - |                              |
| Sweets - - - - -                 | Retailers, 1l. 2s. -½d. per annum - - - -                                                                                             |                              |
| Tobacco and Snuff - - - -        | Dealers, 5s. 3d. per annum; manufacturers, 5l. 5s. to 31l. 10s. per annum, according to the quantity made - - - -                     |                              |
|                                  |                                                                                                                                       |                              |
| Wine Dealers - - - -             | Not having licenses to retail spirits and beer, 10l. 10s. per annum - - - -                                                           |                              |
|                                  | Having a license to retail beer, but not spirits, 4l. 8s. 2½d. per annum - - - -                                                      |                              |
|                                  | Having licenses to retail beer and spirits, 2l. 4s. 1d. per annum - - - -                                                             |                              |

Excise, Stamps, Taxes, and Income Tax in *England, Scotland, and Ireland* respectively, &c.—*continued.*

YEAR ending 31st March 1860.

| SCOTLAND.                                                                                                                                                                             |                                    | IRELAND.                                                                                                                                                                                                                                                     |                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| RATES OF DUTY.                                                                                                                                                                        | Net Amount<br>of<br>Duty received. | RATES OF DUTY.                                                                                                                                                                                                                                               | Net Amount<br>of<br>Duty received. |
|                                                                                                                                                                                       | £.                                 |                                                                                                                                                                                                                                                              | £.                                 |
| Same as in England - - - - -                                                                                                                                                          | nil.                               | Same as in England - - - - -                                                                                                                                                                                                                                 | —                                  |
| - ditto - - - - -                                                                                                                                                                     |                                    | - ditto - - - - -                                                                                                                                                                                                                                            |                                    |
| - ditto - - - - -                                                                                                                                                                     |                                    |                                                                                                                                                                                                                                                              |                                    |
| Sellers of strong beer only, 3 <i>l.</i> 6 <i>s.</i> 1½ <i>d.</i> per annum - - - - -                                                                                                 | 129,619                            | Sellers of strong beer only, 3 <i>l.</i> 6 <i>s.</i> 1½ <i>d.</i> per annum - - - - -                                                                                                                                                                        | 127,947                            |
| If rated under 10 <i>l.</i> per annum, 2 <i>l.</i> 10 <i>s.</i> per annum - - - - -                                                                                                   |                                    | Beer retailers rated under 20 <i>l.</i> , 1 <i>l.</i> 2 <i>s.</i> -½ <i>d.</i> per annum - - - - -                                                                                                                                                           |                                    |
| If rated 10 <i>l.</i> and upwards, 4 <i>l.</i> 4 <i>s.</i> per annum - - - - -                                                                                                        |                                    | Beer retailers rated 20 <i>l.</i> and upwards, 3 <i>l.</i> 6 <i>s.</i> 1½ <i>d.</i> per annum - - - - -                                                                                                                                                      |                                    |
| Same as in England - - - - -                                                                                                                                                          |                                    | Same as in England - - - - -                                                                                                                                                                                                                                 |                                    |
| - ditto - - - - -                                                                                                                                                                     |                                    | - ditto - - - - -                                                                                                                                                                                                                                            |                                    |
| - ditto - - - - -                                                                                                                                                                     |                                    | - ditto - - - - -                                                                                                                                                                                                                                            |                                    |
| - ditto - - - - -                                                                                                                                                                     |                                    | - ditto - - - - -                                                                                                                                                                                                                                            |                                    |
| - ditto - - - - -                                                                                                                                                                     |                                    | - ditto - - - - -                                                                                                                                                                                                                                            |                                    |
| - ditto - - - - -                                                                                                                                                                     |                                    | - ditto - - - - -                                                                                                                                                                                                                                            |                                    |
| - ditto - - - - -                                                                                                                                                                     |                                    | - ditto - - - - -                                                                                                                                                                                                                                            |                                    |
| 10 <i>s.</i> 6 <i>d.</i> per annum - - - - -                                                                                                                                          |                                    | 10 <i>s.</i> 6 <i>d.</i> per annum - - - - -                                                                                                                                                                                                                 |                                    |
| Same as in England - - - - -                                                                                                                                                          |                                    | Same as in England - - - - -                                                                                                                                                                                                                                 |                                    |
| Dealers, not retailers, 10 <i>l.</i> 10 <i>s.</i> per annum - - - - -                                                                                                                 |                                    | Dealers, not being retailers, 10 <i>l.</i> 10 <i>s.</i> per annum - - - - -                                                                                                                                                                                  |                                    |
| Retailers of foreign liqueurs, 2 <i>l.</i> 2 <i>s.</i> per annum - - - - -                                                                                                            |                                    | Retailers of foreign liqueurs, 2 <i>l.</i> 2 <i>s.</i> per annum - - - - -                                                                                                                                                                                   |                                    |
| Retailers of spirits and beer rated under 10 <i>l.</i> , 4 <i>l.</i> 4 <i>s.</i> per annum, and progressive rates to 13 <i>l.</i> 13 <i>s.</i> , according to rating - - - - -        |                                    | Retailers rated under 10 <i>l.</i> , 2 <i>l.</i> 4 <i>s.</i> 1 <i>d.</i> , and progressive rates to 11 <i>l.</i> - <i>s.</i> 6 <i>d.</i> , according to the rating of premises - - - - -                                                                     |                                    |
|                                                                                                                                                                                       |                                    | Retailers of spirits, being also vendors of tea and coffee, whose premises are rated under 25 <i>l.</i> , 9 <i>l.</i> 18 <i>s.</i> 5½ <i>d.</i> , and progressive rates to 14 <i>l.</i> 6 <i>s.</i> 7½ <i>d.</i> , according to rating of premises - - - - - |                                    |
| Same as in England - - - - -                                                                                                                                                          |                                    | Same as in England - - - - -                                                                                                                                                                                                                                 |                                    |
| - ditto - - - - -                                                                                                                                                                     |                                    | - ditto - - - - -                                                                                                                                                                                                                                            |                                    |
| Not having licenses to retail spirits and beer, 10 <i>l.</i> 10 <i>s.</i> per annum - - - - -                                                                                         |                                    |                                                                                                                                                                                                                                                              |                                    |
| Having a license to retail beer, but not spirits, 4 <i>l.</i> 8 <i>s.</i> 2½ <i>d.</i> per annum - - - - -                                                                            |                                    |                                                                                                                                                                                                                                                              |                                    |
| Having a license to retail beer and spirits, 2 <i>l.</i> 4 <i>s.</i> 1 <i>d.</i> per annum - - - - -                                                                                  |                                    |                                                                                                                                                                                                                                                              |                                    |
| Grocers who sell wine, not to be consumed on the premises, having the justices' certificate to retail beer, but not spirits, 4 <i>l.</i> 8 <i>s.</i> 2½ <i>d.</i> per annum - - - - - |                                    | - ditto - - - - -                                                                                                                                                                                                                                            |                                    |
| Grocers who sell wine, not to be consumed on the premises, having the justices' certificate to retail beer and spirits, 2 <i>l.</i> 4 <i>s.</i> 1 <i>d.</i> per annum - - - - -       |                                    |                                                                                                                                                                                                                                                              |                                    |

RETURN showing the Rates of Duty chargeable on each of the Subjects of Taxation under the Heads of

YEAR ending 31st March 1860—continued.

| ARTICLES CHARGED.                                      | E N G L A N D.                                                                                                                                                                                                                                                                                       |                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
|                                                        | RATES OF DUTY.                                                                                                                                                                                                                                                                                       | Net Amount of Duty received. |
|                                                        |                                                                                                                                                                                                                                                                                                      | £.                           |
| <b>EXCISE—continued.</b>                               |                                                                                                                                                                                                                                                                                                      |                              |
| <b>Licenses—continued.</b>                             |                                                                                                                                                                                                                                                                                                      |                              |
| Vinegar Makers - - -                                   | 5 <i>l.</i> 5 <i>s.</i> per annum - - - - -                                                                                                                                                                                                                                                          |                              |
| Passenger Vessels - - -                                | For sale of liquors or tobacco, 1 <i>l.</i> 1 <i>s.</i> per annum - - - - -                                                                                                                                                                                                                          |                              |
| Stage Carriages - - -                                  | 3 <i>l.</i> 3 <i>s.</i> per annum; supplementary, 1 <i>s.</i> each - - - - -                                                                                                                                                                                                                         |                              |
| Postmasters - - -                                      | One horse or carriage, 7 <i>l.</i> 10 <i>s.</i> per annum, and progressive rates }<br>according to the number of horses or carriages kept - - - - - }                                                                                                                                                |                              |
| Hackney Carriage - - -                                 | London, 1 <i>l.</i> per annum - - - - -                                                                                                                                                                                                                                                              |                              |
| Malt - - - - -                                         | 2 <i>s.</i> 7 <i>d.</i> per bushel, and 5 per cent. additional - - - - -                                                                                                                                                                                                                             | 6,084,212                    |
| Paper - - - - -                                        | 1½ <i>d.</i> per lb., and 5 per cent. additional - - - - -                                                                                                                                                                                                                                           | 954,137                      |
| Railways - - - - -                                     | 5 per cent. on sums received for conveyance of passengers - - - - -                                                                                                                                                                                                                                  | 329,744                      |
| Stage Carriages - - -                                  | 1 <i>d.</i> per mile - - - - -                                                                                                                                                                                                                                                                       | 118,092                      |
| Spirits - - - - -                                      | Home made, 8 <i>s.</i> 1 <i>d.</i> per gallon - - - - -                                                                                                                                                                                                                                              | 4,191,152                    |
| Sugar, Home-made - - -                                 | 13 <i>s.</i> 9 <i>d.</i> to 20 <i>s.</i> per cwt., according to quality - - - - -                                                                                                                                                                                                                    | nil.                         |
|                                                        | Molasses, 5 <i>s.</i> 4 <i>d.</i> per cwt. - - - - -                                                                                                                                                                                                                                                 |                              |
| Racehorses - - - - -                                   | For each horse, 3 <i>l.</i> 17 <i>s.</i> - - - - -                                                                                                                                                                                                                                                   | 6,233                        |
| Game Certificates (Ireland) - - -                      |                                                                                                                                                                                                                                                                                                      |                              |
|                                                        | <b>TOTAL EXCISE - - - £.</b>                                                                                                                                                                                                                                                                         | <b>13,428,227</b>            |
| <b>S T A M P S.</b>                                    |                                                                                                                                                                                                                                                                                                      |                              |
| Deeds, and other Instruments not otherwise enumerated. | Various rates of duty - - - - -                                                                                                                                                                                                                                                                      | 1,174,123                    |
| Probates of Wills and Letters of Administration.       | An estate above the value of 20 <i>l.</i> and under 1,000,000 <i>l.</i> , a stamp duty progressing from 10 <i>s.</i> to 13,500 <i>l.</i> ; 1,000,000 <i>l.</i> and upwards, additional stamp duty of 1,500 <i>l.</i> for every 100,000 <i>l.</i> - - - - -                                           | 1,046,325                    |
| Letters of Administration without a Will.              | An estate under the value of 1,000,000 <i>l.</i> , a stamp duty from 10 <i>s.</i> to 20,250 <i>l.</i> , and 2,250 <i>l.</i> additional for every 100,000 <i>l.</i> above 1,000,000 <i>l.</i> - - - - -                                                                                               |                              |
| Bills of Exchange - - - - -                            | Inland.—1 <i>d.</i> to 2 <i>l.</i> for any sum not exceeding 4,000 <i>l.</i> ; exceeding 4,000 <i>l.</i> , 2 <i>l.</i> 5 <i>s.</i> - - - - -                                                                                                                                                         | 415,151                      |
|                                                        | Foreign.—If drawn singly, or drawn out of, but payable in, the United Kingdom, same rates as Inland bills; if drawn in sets of three or more, for every bill, 1 <i>d.</i> to 13 <i>s.</i> 4 <i>d.</i> for any sum not exceeding 4,000 <i>l.</i> ; exceeding 4,000 <i>l.</i> , 15 <i>s.</i> - - - - - |                              |
| Bankers' Notes - - - - -                               | Not exceeding 1 <i>l.</i> 1 <i>s.</i> , 5 <i>d.</i> ; exceeding 1 <i>l.</i> 1 <i>s.</i> and not above 100 <i>l.</i> , from 10 <i>d.</i> to 8 <i>s.</i> 6 <i>d.</i> - - - - -                                                                                                                         | 33,889                       |
| Composition for Duties on Bills and Notes.             | Bank of England, 3,500 <i>l.</i> on each 1,000,000 <i>l.</i> of bills in circulation; other bankers, 3 <i>s.</i> 6 <i>d.</i> for every 100 <i>l.</i> and part of 100 <i>l.</i> of the average value of notes and bills in circulation during every half-year - - - - -                               |                              |
| Receipts, Drafts, &c. - - - - -                        | One penny - - - - -                                                                                                                                                                                                                                                                                  | 324,784                      |
| Marine Insurances - - - - -                            | Where the premium shall not exceed 10 <i>s.</i> per cent., for every 100 <i>l.</i> or part of 100 <i>l.</i> , 3 <i>d.</i> , and progressive rates to 4 <i>s.</i> per cent., according to the premium paid - - - - -                                                                                  | 302,901                      |
| Fire Insurances - - - - -                              | 3 <i>s.</i> per cent. per annum (except agricultural produce) - - - - -                                                                                                                                                                                                                              | 1,271,298                    |
| <b>Licenses and Certificates, viz. :—</b>              |                                                                                                                                                                                                                                                                                                      |                              |
| Appraisers - - - - -                                   | 2 <i>l.</i> per annum - - - - -                                                                                                                                                                                                                                                                      |                              |
| Attorneys, Conveyancers, &c. - - -                     | London, 9 <i>l.</i> ; elsewhere, 6 <i>l.</i> per annum (half only for first three years in practice) - - - - -                                                                                                                                                                                       |                              |
| Bankers - - - - -                                      | 30 <i>l.</i> per annum - - - - -                                                                                                                                                                                                                                                                     |                              |
| Card and Dice Makers - - - - -                         | 5 <i>s.</i> per annum - - - - -                                                                                                                                                                                                                                                                      |                              |
| Hawkers and Pedlars - - - - -                          | 4 <i>l.</i> per annum, and 4 <i>l.</i> for each horse used - - - - -                                                                                                                                                                                                                                 | 175,173                      |
| Patent Medicine Vendors - - - - -                      | London, 2 <i>l.</i> per annum; cities, boroughs, and corporate towns, 10 <i>s.</i> ; elsewhere, 5 <i>s.</i> - - - - -                                                                                                                                                                                |                              |
| Pawnbrokers - - - - -                                  | London, 15 <i>l.</i> ; elsewhere, 7 <i>l.</i> 10 <i>s.</i> , per annum - - - - -                                                                                                                                                                                                                     |                              |
| Plate Dealers - - - - -                                | Selling above 2 oz. gold, and 30 oz. silver, 5 <i>l.</i> 15 <i>s.</i> per annum; under above weight, 2 <i>l.</i> 6 <i>d.</i> per annum - - - - -                                                                                                                                                     |                              |
| Drivers, Conductors, and Watermen, Public carriages.   | London, 5 <i>s.</i> per annum - - - - -                                                                                                                                                                                                                                                              |                              |



Excise, Stamps, Taxes, and Income Tax in *England, Scotland, and Ireland* respectively, &c.—*continued.*YEAR ending 31st March 1860—*continued.*

## SCOTLAND.

## RATES OF DUTY.

Net Amount  
of  
Duty received.

£.

|                                                                                             |           |
|---------------------------------------------------------------------------------------------|-----------|
| Same as in England - - - - -                                                                |           |
| - ditto - - - - -                                                                           |           |
| - ditto - - - - -                                                                           |           |
| - ditto - - - - -                                                                           |           |
| From barley, 2s. 7d. per bushel; from bigg,<br>2s. per bushel, and 5 per cent. additional - | 224,625   |
| Same as in England - - - - -                                                                | 282,283   |
| - ditto - - - - -                                                                           | 29,468    |
| - ditto - - - - -                                                                           | 9,571     |
| - ditto - - - - -                                                                           | 2,902,620 |
| - ditto - - - - -                                                                           | nil.      |
| - ditto - - - - -                                                                           | nil.      |
|                                                                                             | —         |
| £.                                                                                          | 3,578,186 |

|                                                                                             |         |
|---------------------------------------------------------------------------------------------|---------|
| Various rates of duty - - - - -                                                             | 118,137 |
| Same as in England - - - - -                                                                | 118,138 |
| - ditto - - - - -                                                                           | 57,079  |
| - ditto - - - - -                                                                           | 12,794  |
| Same as in England - - - - -                                                                | 35,837  |
| - ditto - - - - -                                                                           | 19,379  |
| - ditto - - - - -                                                                           | 93,270  |
| - ditto - - - - -                                                                           |         |
| Edinburgh, 9l.; elsewhere, 6l. per annum (half<br>only for first three years in practice) - |         |
| Same as in England - - - - -                                                                |         |
| - ditto - - - - -                                                                           |         |
| - ditto - - - - -                                                                           |         |
| Edinburgh, 2l.; corporate towns, 10s.; else-<br>where, 5s. per annum - - - - -              | 29,051  |
| Edinburgh, 15l.; elsewhere, 7l. 10s. per<br>annum - - - - -                                 |         |
| Same as in England - - - - -                                                                |         |

## IRELAND.

## RATES OF DUTY.

Net Amount  
of  
Duty received.

£.

|                                                                                             |           |
|---------------------------------------------------------------------------------------------|-----------|
| Same as in England - - - - -                                                                |           |
| - ditto - - - - -                                                                           |           |
| 2l. 2s. per annum, and 1s. in the £. thereon                                                |           |
| From barley, 2s. 7d. per bushel; from bigg,<br>2s. per bushel, and 5 per cent. additional - | 340,044   |
| Same as in England - - - - -                                                                | 55,349    |
| Same as in England - - - - -                                                                | 2,685,188 |
| - ditto - - - - -                                                                           | nil.      |
| Gamekeepers and others duly qualified to kill<br>game, 3l. 3s. per annum - - - - -          | 13,047    |
| £.                                                                                          | 3,221,575 |

|                                                                                          |        |
|------------------------------------------------------------------------------------------|--------|
| Various rates of duty - - - - -                                                          | 88,928 |
| Same as in England - - - - -                                                             | 75,599 |
| - ditto - - - - -                                                                        | 33,003 |
| - ditto - - - - -                                                                        |        |
| Bank of Ireland, special composition; other<br>bankers, same as in England - - - - -     | 25,213 |
| Same as in England - - - - -                                                             | 27,253 |
| - ditto - - - - -                                                                        | 1,237  |
| - ditto - - - - -                                                                        | 67,767 |
| - ditto - - - - -                                                                        |        |
| Dublin, 9l.; elsewhere, 6l. per annum (half<br>only for first three years in practice) - |        |
| Same as in England - - - - -                                                             |        |
| - ditto - - - - -                                                                        |        |
| 2l. 2s. per annum, and 2l. 2s. for each horse used                                       | 16,024 |
| 7l. 10s. per annum - - - - -                                                             |        |
| Same as in England - - - - -                                                             |        |

RETURN showing the Rates of Duty chargeable on each of the Subjects of Taxation under the Heads of

YEAR ending 31st March 1860—continued.

| ARTICLES CHARGED.                                      | ENGLAND.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
|                                                        | RATES OF DUTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Net Amount of Duty received. |
| STAMPS—continued.                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | £.                           |
| Newspapers (for transmission by post)                  | 1 <i>d.</i> for each newspaper, and supplements, $\frac{1}{2}$ <i>d.</i> each - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 105,179                      |
| Patent Medicine - - -                                  | Not exceeding 1 <i>s.</i> in value, $1\frac{1}{2}$ <i>d.</i> , and progressive rates to 20 <i>s.</i> -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 43,349                       |
| Legacies and Successions - - -                         | Where the legacy shall be 20 <i>l.</i> or more—<br>To children and descendants, 1 <i>l.</i> per cent. - - -<br>To father, mother, or lineal ancestor, 1 <i>l.</i> per cent. - - -<br>To brother or sister, or descendants, 3 <i>l.</i> per cent. - - -<br>To brother or sister of a father or mother, or their descendants, 5 <i>l.</i> per cent. - - -<br>To brother or sister of a grandfather or grandmother, or their descendants, 6 <i>l.</i> per cent. - - -<br>To any other collateral relative, or strangers in blood, 10 <i>l.</i> per cent. -                                                                                                                                                                                                                                                                                                                                  | 1,793,970                    |
| Gold and Silver Plate - - -                            | Gold, 17 <i>s.</i> ; silver, 1 <i>s.</i> 6 <i>d.</i> per ounce, made - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 61,338                       |
| Cards and Dice - - -                                   | Cards, 1 <i>s.</i> per pack; dice, 20 <i>s.</i> per pair - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 15,256                       |
| Probate Court Stamps - - -                             | Various <i>ad valorem</i> rates, fixed by the Court of Probate - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 49,472                       |
| Admiralty Stamps - - -                                 | Various rates, from 1 <i>l.</i> to 5 <i>l.</i> - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6,578                        |
| Matrimonial Causes Court Fee Stamps                    | Various rates, fixed by the Judge of the Court - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2,557                        |
| Law Fund (Ireland) - - -                               | —                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | —                            |
| Chancery Fund (Ireland) - - -                          | —                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | —                            |
| Judgments Registry Fund (Ireland) -                    | —                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | —                            |
| Civil Bill Fund (Ireland) - - -                        | —                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | —                            |
|                                                        | TOTAL STAMPS - - - £.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6,821,343                    |
| TAXES:                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |
| Land Tax on Lands and Tenements -                      | Various, not exceeding 4 <i>s.</i> in the £., to produce the quota payable by each parish, under the Act 38 Geo. 3, c. 5 and c. 60 - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1,102,581                    |
| Assessed Taxes, viz.:—                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |
| Schedule (B.) Inhabited Houses                         | Shops and warehouses, beershops and farmhouses, if of the value of 20 <i>l.</i> per annum or upwards, 6 <i>d.</i> in the £.; dwelling-houses, 9 <i>d.</i> in the £. - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 744,771                      |
| Schedule (C.) Male Servants -                          | 18 years of age and upwards - - - £. 1 1 - per annum<br>Under 18 years of age - - - - - 10 6 "<br>Under gardeners - - - - - 10 6 "<br>Under gamekeepers - - - - - 10 6 "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 180,872                      |
| Schedule (D.) Carriages -                              | With four wheels drawn by two or more horses or mules - - - 3 10 - "<br>With four wheels drawn by one horse or mule - - - 2 - - "<br>With four wheels, each of less diameter than 30 inches, drawn by two or more ponies or mules, not exceeding 13 hands in height - 1 15 - "<br>With four wheels, each of less diameter than 30 inches, drawn by one such pony or mule - 1 - - "<br>With less than four wheels drawn by two or more horses or mules - - - 2 - - "<br>With less than four wheels drawn by one horse or mule - - - - - 15 - - "<br>With less than four wheels drawn by one pony or mule, not exceeding 13 hands - - - 10 - - "<br>Carriages kept and used solely to be let for hire without horses, half the above rates - - - - - - - - "<br>With four wheels used by common carriers - 2 6 8 "<br>With less than four wheels used by common carriers - - - - - 1 6 8 " | 291,831                      |
| Schedule (E.) Horses for Riding or Drawing Carriages - | Exceeding 13 hands, used for riding or drawing carriages - - - - - 1 1 - "<br>Kept by farmers - - - - - 10 6 "<br>Kept by bailiffs, shepherds, &c. - - - 10 6 "<br>Kept by rectors, vicars, or curates - - - 10 6 "<br>Kept by Roman Catholic priests or Protestant dissenting ministers - - - - - 10 6 "<br>Kept by physicians, surgeons, &c. - - - 10 6 "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 217,206                      |

Excise, Stamps, Taxes, and Income Tax in *England, Scotland, and Ireland* respectively, &c.—*continued.*

- YEAR ending 31st March 1860—*continued.*

| S C O T L A N D.             |                                    | I R E L A N D.                                                    |                                    |
|------------------------------|------------------------------------|-------------------------------------------------------------------|------------------------------------|
| RATES OF DUTY.               | Net Amount<br>of<br>Duty received. | RATES OF DUTY.                                                    | Net Amount<br>of<br>Duty received. |
|                              | £.                                 |                                                                   | £.                                 |
| Same as in England - - - - - | 19,100                             | Same as in England - - - - -                                      | 17,278                             |
| - ditto - - - - -            | 343                                |                                                                   | —                                  |
| - ditto - - - - -            | 162,050                            | Same as in England - - - - -                                      | 148,649                            |
| - ditto - - - - -            | 2,255                              | - ditto - - - - -                                                 | 1,026                              |
| —                            | —                                  | Same as in England - - - - -                                      | 7,414                              |
| —                            | —                                  | —                                                                 | —                                  |
| —                            | —                                  | Various rates from 4 <i>d.</i> to 1 <i>l.</i> - - -               | 10,046                             |
| —                            | —                                  | Various rates from 9½ <i>d.</i> to 4 <i>l.</i> 11 <i>s.</i> - - - | 8,159                              |
| —                            | —                                  | Various rates from 4 <i>d.</i> to 1 <i>l.</i> - - -               | 3,932                              |
| —                            | —                                  | Various rates from 6 <i>d.</i> to 2 <i>s.</i> 6 <i>d.</i> - - -   | 12,244                             |
| £.                           | 667,433                            | £.                                                                | 543,762                            |
| Same as in England - - - - - | 34,876                             | Land Tax and Assessed Taxes did not extend<br>to Ireland.         | —                                  |
| - ditto - - - - -            | 52,109                             |                                                                   |                                    |
| - ditto - - - - -            | 17,358                             |                                                                   |                                    |
| - ditto - - - - -            | 27,406                             |                                                                   |                                    |
| - ditto - - - - -            | 19,696                             |                                                                   |                                    |







RETURN showing the Rates of Duty chargeable on each of the Subjects of Taxation under the Heads of

YEAR ending 31st March 1867—continued.

| ARTICLES CHARGED.                  | ENGLAND.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
|                                    | RATES OF DUTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Net Amount of Duty received. |
| EXCISE—continued.                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | £.                           |
| Licenses—continued.                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |
| Beer Dealers - - -                 | Sellers of strong beer, not being brewers, 3 l. 6 s. 1½ d. per annum -<br>Sellers of strong beer to retail, not to be consumed on the premises, 1 l. 2 s. -½ d. per annum - - - - -                                                                                                                                                                                                                                                                                                                                               | 1,945,474                    |
| Beer Retailers - - -               | Beer retailers rated under 20 l., 1 l. 2 s. -½ d. per annum - - -<br>Beer retailers rated at 20 l. and upwards, 3 l. 6 s. 1½ d. per annum -<br>Retailers of beer, not to be drunk on the premises, 1 l. 2 s. -½ d. per annum - - - - -<br>Retailers of beer, to be drunk on the premises, 3 l. 6 s. 1½ d. per annum<br>Retailers of cider and perry only, 1 l. 2 s. -½ d. per annum - - -<br>Retailers of table beer only, 5 s. per annum - - - - -<br>Occasional licenses to sell off the premises, 1 s. and 2 s. 6 d. per day - |                              |
| Dealers in Tea, Coffee, &c.        | Rated at 8 l. or upwards, 11 s. 6½ d. per annum - - - - -<br>If rated at less than 8 l., 2 s. 6 d. per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                            |                              |
| Maltsters - - -                    | Various rates, from 2 s. 7½ d. to 4 l. 14 s. 6 d. per annum, according to the quantity made - - - - -<br>Beginners, 7 s. 10½ d. (and a surcharge) - - - - -                                                                                                                                                                                                                                                                                                                                                                       |                              |
| Malt Roasters - - -                | 20 l. per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |
| Dealers in Roasted Malt -          | 10 l. per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |
| Paper Makers - - -                 | 4 l. 4 s. per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |
| Passenger Vessels - - -            | For the sale of liquors and tobacco, 1 l. 1 s. per annum - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |
| Postmasters - - -                  | One horse or carriage, 5 l. per annum, and progressive rates according to the number of horses and carriages kept.                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
| Stage Carriage - - -               | Not to carry more than eight persons, 10 s. per annum - - -<br>To carry more than eight persons, 3 l. 3 s. per annum - - -<br>Supplementary: Less than eight persons, 6 d.; over eight, 1 s. -<br>Occasional: Various rates from 3 s. per day - - - - -                                                                                                                                                                                                                                                                           |                              |
| Hackney Carriage - - -             | London, 1 l. per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              |
| Soap Makers - - -                  | 4 l. 4 s. per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |
| Vinegar Makers - - -               | 5 l. 5 s. per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |
| Tobacco and Snuff - - -            | Manufacturers, 5 l. 5 s. to 31 l. 10 s. per annum, according to quantity made - - - - -<br>Dealers, 5 s. 3 d. per annum; occasional, 4 d. per day - - -                                                                                                                                                                                                                                                                                                                                                                           |                              |
| Hawkers and Pedlars - -            | Various rates, from 2 l. per annum upwards (half-yearly licenses granted).                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |
| Patent Medicine Vendors -          | London, 2 l.; cities, boroughs, &c., 10 s.; elsewhere, 5 s. per annum -                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |
| Plate Dealers - - -                | Selling 2 oz. gold, or 30 oz. silver, or upwards, 5 l. 15 s. per annum -<br>Selling under the above weights, 2 l. 6 s. per annum - - -                                                                                                                                                                                                                                                                                                                                                                                            |                              |
| Playing Cards - - -                | Sellers, if makers, 1 l.; sellers only, 2 s. 6 d. per annum - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |
| Pawnbrokers - - -                  | London, 15 l.; elsewhere, 7 l. 10 s. per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |
| Distillers - - -                   | 10 l. 10 s. per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |
| Rectifiers - - -                   | 10 l. 10 s. per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |
| Makers of Methylated Spirits -     | 10 l. 10 s. per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |
| Retailers of Methylated Spirits -  | 2 l. 2 s. per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |
| Makers of Stills - - -             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |
| Chemists and others using Stills - | 10 s. per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |
| Sweets - - -                       | Dealers, to sell not less than two gallons, 5 l. 5 s. per annum -<br>Retailers 1 l. 2 s. -½ d. per annum - - - - -                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
| Spirits - - -                      | Dealers, not being retailers, 10 l. 10 s. per annum - - - - -<br>Retailers of foreign liqueurs, 2 l. 2 s. per annum - - - - -<br>Retailers, rated under 10 l., 2 l. 4 s. 1 d. per annum, and progressive rates to 11 l. - s. 6 d., according to the rating of premises - -<br>Dealers, to retail not less than a quart, 3 l. 3 s. per annum - -                                                                                                                                                                                   |                              |
| Refreshment Houses - -             | Keepers of, rated under 30 l., 10 s. 6 d. per annum - - - - -<br>Keepers of, rated at 30 l. and upwards, 1 l. 1 s. per annum - -                                                                                                                                                                                                                                                                                                                                                                                                  |                              |



Excise, Stamps, Taxes, and Income Tax in *England, Scotland, and Ireland* respectively, &c.—*continued.*YEAR ending 31st March 1867—*continued.*

| SCOTLAND.                                                                                                                                       |                              | IRELAND.                                                                                                                                                                                                                 |                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| RATES OF DUTY.                                                                                                                                  | Net Amount of Duty received. | RATES OF DUTY.                                                                                                                                                                                                           | Net Amount of Duty received. |
|                                                                                                                                                 | £.                           |                                                                                                                                                                                                                          | £.                           |
| { Sellers of strong beer, not being brewers,<br>3 l. 6 s. 1½ d. per annum - - - }                                                               |                              | Same as in England - - - - -                                                                                                                                                                                             |                              |
| { Beer retailers rated under 10 l., 2 l. 10 s. per<br>annum - - - - - }                                                                         |                              | { Beer retailers rated under 20 l., 1 l. 2 s. -½ d.<br>per annum - - - - - }                                                                                                                                             |                              |
| { Beer retailers rated at 10 l. and upwards,<br>4 l. 4 s. per annum - - - }                                                                     |                              | { Beer retailers rated at 20 l. and upwards,<br>3 l. 6 s. 1½ d. per annum - - - }                                                                                                                                        |                              |
| Retailers of table beer only, 5 s. per annum -                                                                                                  |                              |                                                                                                                                                                                                                          |                              |
| Same as in England - - - - -                                                                                                                    |                              | Same as in England - - - - -                                                                                                                                                                                             |                              |
| - ditto - - - - -                                                                                                                               |                              | - ditto - - - - -                                                                                                                                                                                                        |                              |
| - ditto - - - - -                                                                                                                               |                              | - ditto - - - - -                                                                                                                                                                                                        |                              |
| - ditto - - - - -                                                                                                                               |                              | - ditto - - - - -                                                                                                                                                                                                        |                              |
| - ditto - - - - -                                                                                                                               |                              | - ditto - - - - -                                                                                                                                                                                                        |                              |
| - ditto - - - - -                                                                                                                               |                              | Postmasters 2 l. 2 s. per annum, and 1 s. in<br>the £. thereon - - - - -                                                                                                                                                 |                              |
| - ditto - - - - -                                                                                                                               |                              |                                                                                                                                                                                                                          |                              |
| Same as in England - - - - -                                                                                                                    |                              | Same as in England - - - - -                                                                                                                                                                                             |                              |
| - ditto - - - - -                                                                                                                               |                              | - ditto - - - - -                                                                                                                                                                                                        |                              |
| - ditto - - - - -                                                                                                                               |                              | - ditto - - - - -                                                                                                                                                                                                        |                              |
| - ditto - - - - -                                                                                                                               |                              | Various rates, from 2 l. 2 s. per annum up-<br>wards - - - - -                                                                                                                                                           |                              |
| Edinburgh, 2 l.; cities, &c., 10 s.; elsewhere, 5 s.<br>per annum - - - - -                                                                     | 186,534                      |                                                                                                                                                                                                                          | 172,310                      |
| Same as in England - - - - -                                                                                                                    |                              | Same as in England - - - - -                                                                                                                                                                                             |                              |
| - ditto - - - - -                                                                                                                               |                              | - ditto - - - - -                                                                                                                                                                                                        |                              |
| 7 l. 10 s. per annum - - - - -                                                                                                                  |                              | 7 l. 10 s. per annum - - - - -                                                                                                                                                                                           |                              |
| Same as in England - - - - -                                                                                                                    |                              | Same as in England - - - - -                                                                                                                                                                                             |                              |
| - ditto - - - - -                                                                                                                               |                              | - ditto - - - - -                                                                                                                                                                                                        |                              |
| - ditto - - - - -                                                                                                                               |                              | - ditto - - - - -                                                                                                                                                                                                        |                              |
| - ditto - - - - -                                                                                                                               |                              | - ditto - - - - -                                                                                                                                                                                                        |                              |
| 10 s. 6 d. per annum - - - - -                                                                                                                  |                              | 10 s. 6 d. per annum - - - - -                                                                                                                                                                                           |                              |
| 10 s. per annum - - - - -                                                                                                                       |                              | 10 s. per annum - - - - -                                                                                                                                                                                                |                              |
| Same as in England - - - - -                                                                                                                    |                              | Same as in England - - - - -                                                                                                                                                                                             |                              |
| { Dealers, not being retailers, 10 l. 10 s. per<br>annum - - - - - }                                                                            |                              | { Dealers, not being retailers, 10 l. 10 s. per annum                                                                                                                                                                    |                              |
| { Dealers, to retail not less than a quart, 3 l. 3 s.<br>per annum - - - - - }                                                                  |                              | { Dealers, to retail not less than a quart, 3 l. 3 s.<br>per annum - - - - - }                                                                                                                                           |                              |
| { Retailers of foreign liqueurs, 2 l. 2 s. per<br>annum - - - - - }                                                                             |                              | { Retailers of foreign liqueurs, 2 l. 2 s. per annum                                                                                                                                                                     |                              |
| { Retailers of spirits and beer rated under 10 l.,<br>4 l. 4 s. per annum, and progressive rates<br>to 13 l. 13 s., according to rating - - - } |                              | { Retailers rated under 10 l., 2 l. 4 s. 1 d. per<br>annum, and progressive rates to 11 l. - s. 6 d.,<br>according to rating of premises - - - }                                                                         |                              |
|                                                                                                                                                 |                              | { Retailers of spirits, being also vendors of tea<br>and coffee, whose premises are rated under<br>25 l., 9 l. 18 s. 5½ d., and progressive rates<br>to 14 l. 6 s. 7½ d., according to rating of<br>premises - - - - - } |                              |
|                                                                                                                                                 |                              | Same as in England - - - - -                                                                                                                                                                                             |                              |

RETURN showing the Rates of Duty chargeable on each of the Subjects of Taxation under the Heads of

YEAR ending 31st March 1867—continued. - - - - -

| ARTICLES CHARGED.                                                | ENGLAND.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              |
|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
|                                                                  | RATES OF DUTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Net Amount of Duty received. |
| EXCISE—continued.                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | £.                           |
| Licenses—continued.                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |
| Wine Dealers - - - - -                                           | Not licensed to retail beer or spirits, 10 <i>l.</i> 10 <i>s.</i> per annum - - -<br>Licensed to retail beer but not spirits, 4 <i>l.</i> 8 <i>s.</i> 2½ <i>d.</i> per annum - - -<br>Licensed to retail beer and spirits, 2 <i>l.</i> 4 <i>s.</i> 1 <i>d.</i> per annum - - -<br>Refreshment house keepers, selling wine to be consumed on the premises, if rated under 50 <i>l.</i> , 3 <i>l.</i> 3 <i>s.</i> per annum; 50 <i>l.</i> and upwards, 5 <i>l.</i> 5 <i>s.</i> per annum - - -<br>Refreshment house keepers selling wine, not to be consumed on the premises, if rated under 50 <i>l.</i> , 2 <i>l.</i> 2 <i>s.</i> per annum; 50 <i>l.</i> and upwards, 3 <i>l.</i> 3 <i>s.</i> per annum - - -<br>Occasional licenses to sell off the premises, 1 <i>s.</i> per day - - - |                              |
| Game - - - - -                                                   | To kill game, 3 <i>l.</i> for a year; 2 <i>l.</i> for six months; gamekeepers, 2 <i>l.</i> yearly - - -<br>To deal in game, 2 <i>l.</i> per annum - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |
| Malt - - - - -                                                   | 2 <i>s.</i> 7 <i>d.</i> per bushel, and 5 per cent. additional - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | •6,169,962                   |
| Sugar - - - - -                                                  | Home made, 8 <i>s.</i> 2 <i>d.</i> to 12 <i>s.</i> 10 <i>d.</i> per cwt. - - -<br>Used by brewers, 3 <i>s.</i> 4 <i>d.</i> per cwt. - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10<br>32,310                 |
| Spirits - - - - -                                                | Home-made, 10 <i>s.</i> per gallon - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4,465,672                    |
| Stage Carriages - - - - -                                        | One farthing per mile - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 66,223                       |
| Railways - - - - -                                               | Five per cent. on sums received for conveyance of passengers - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 436,608                      |
| Race Horses - - - - -                                            | Each horse, 3 <i>l.</i> 17 <i>s.</i> - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8,889                        |
|                                                                  | TOTAL EXCISE - - - £.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13,254,439                   |
| STAMPS:                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |
| Deeds and other Instruments, not otherwise enumerated.           | Various rates of duty - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1,419,840                    |
| Probates of Wills and Letters of Administration - - - - -        | An estate above the value of 100 <i>l.</i> , and under 1,000,000 <i>l.</i> a stamp duty progressing from 10 <i>s.</i> to 13,500 <i>l.</i> ; 1,000,000 <i>l.</i> and upwards, additional stamp duty of 1,500 <i>l.</i> for every 100,000 <i>l.</i> - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1,363,530                    |
| Letters of Administration without a Will - - - - -               | An estate under the value of 1,000,000 <i>l.</i> , a stamp duty from 10 <i>s.</i> to 20,250 <i>l.</i> , and 2,250 <i>l.</i> additional for every 100,000 <i>l.</i> above 1,000,000 <i>l.</i> - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |
| Bills of Exchange - - - - -                                      | Inland—1 <i>d.</i> to 2 <i>l.</i> for any sum not exceeding 4,000 <i>l.</i> ; exceeding 4,000 <i>l.</i> , for every 1,000 <i>l.</i> , or part of 1,000 <i>l.</i> , 10 <i>s.</i> additional -<br>Foreign—If drawn singly, or drawn out of, but payable in, the United Kingdom, same rates as inland bills. If drawn in sets of three or more, for every bill, 1 <i>d.</i> to 13 <i>s.</i> 4 <i>d.</i> for any sum not exceeding 4,000 <i>l.</i> ; exceeding 4,000 <i>l.</i> , for every 1,000 <i>l.</i> , or part of 1,000 <i>l.</i> , 3 <i>s.</i> 4 <i>d.</i> additional for every bill of each set. If drawn out of the United Kingdom, for sums exceeding 500 <i>l.</i> , payable in the United Kingdom, 1 <i>s.</i> for every 100 <i>l.</i> or part of 100 <i>l.</i> - - -             | 613,409                      |
| Bankers' Notes - - - - -                                         | Not exceeding 1 <i>l.</i> 1 <i>s.</i> , 5 <i>d.</i> ; exceeding 1 <i>l.</i> 1 <i>s.</i> , and not exceeding 100 <i>l.</i> , from 10 <i>d.</i> to 8 <i>s.</i> 6 <i>d.</i> - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 89,086                       |
| Composition for Duties on Bills and Notes - - - - -              | Bank of England, 3,500 <i>l.</i> on each 1,000,000 <i>l.</i> of bills in circulation -<br>Other bankers, 3 <i>s.</i> 6 <i>d.</i> for every 100 <i>l.</i> , or part of 100 <i>l.</i> , of the average value of notes and bills in circulation during every half year - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |
| Receipts, Drafts, &c. - - - - -                                  | One penny - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 454,688                      |
| Marine Insurances - - - - -                                      | Where the premium shall not exceed 10 <i>s.</i> per cent. for every 100 <i>l.</i> , or part of 100 <i>l.</i> , 3 <i>d.</i> , and progressive rates to 4 <i>s.</i> per 100 <i>l.</i> insured, according to the premium paid - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 459,532                      |
| Fire Insurances - - - - -                                        | For every 100 <i>l.</i> , or part of 100 <i>l.</i> insured, 1 <i>s.</i> 6 <i>d.</i> per annum - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 827,664                      |
| Licenses and Certificates, viz.:                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |
| Attorneys, Conveyancers, &c. - - - - -                           | London, 9 <i>l.</i> ; elsewhere, 6 <i>l.</i> (half only for first three years in practice) - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 98,465                       |
| Bankers - - - - -                                                | 30 <i>l.</i> per annum - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |
| Drivers, Conductors, and Watermen, (Public Carriages). - - - - - | London, 5 <i>s.</i> per annum - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |
| Marriage Certificates - - - - -                                  | Issued by superintendent registrars, 10 <i>s.</i> each - - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |

Excise, Stamps, Taxes, and Income Tax in *England, Scotland, and Ireland* respectively, &c.—*continued.*YEAR ending 31st March 1867—*continued.*

| SCOTLAND.                                                                                                                                                                    |                              | IRELAND.                                                                                             |                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------|------------------------------|
| RATES OF DUTY.                                                                                                                                                               | Net Amount of Duty received. | RATES OF DUTY.                                                                                       | Net Amount of Duty received. |
|                                                                                                                                                                              | £.                           |                                                                                                      | £.                           |
| Grocers who sell wine, not to be consumed on the premises, having the justices' certificate to retail beer but not spirits, 4 <i>l.</i> 8 <i>s.</i> 2½ <i>d.</i> per annum - |                              |                                                                                                      |                              |
| Grocers who sell wine, not to be consumed on the premises, having the justices' certificate to retail beer and spirits, 2 <i>l.</i> 4 <i>s.</i> 1 <i>d.</i> per annum -      |                              | Same as in England - - - - -                                                                         |                              |
| Dealers, to retail beer or spirits, 10 <i>l.</i> 10 <i>s.</i> per annum -                                                                                                    |                              |                                                                                                      |                              |
| Dealers, to retail beer but not spirits, 4 <i>l.</i> 8 <i>s.</i> 2½ <i>d.</i> per annum -                                                                                    |                              | { To kill game, 3 <i>l.</i> for a year; 2 <i>l.</i> for six months - - - - -                         |                              |
| Dealers, to retail beer and spirits, 2 <i>l.</i> 4 <i>s.</i> 1 <i>d.</i> per annum -                                                                                         |                              | { To deal in game, 2 <i>l.</i> per annum - - - - -                                                   |                              |
| Same as in England - - - - -                                                                                                                                                 |                              | Same as in Scotland - - - - -                                                                        | 330,781                      |
| { Made from barley, 2 <i>s.</i> 7 <i>d.</i> per bushel - - - - - } and 5 per cent. additional. }                                                                             | 315,643                      | Same as in England - - - - -                                                                         | nil.                         |
| { Made from bigg, 2 <i>s.</i> per bushel - - - - - }                                                                                                                         |                              | - ditto - - - - -                                                                                    | 587                          |
| Same as in England - - - - -                                                                                                                                                 | nil                          | - ditto - - - - -                                                                                    | 2,887,141                    |
| - ditto - - - - -                                                                                                                                                            | 397                          |                                                                                                      |                              |
| - ditto - - - - -                                                                                                                                                            | 3,503,036                    |                                                                                                      |                              |
| - ditto - - - - -                                                                                                                                                            | 6,025                        |                                                                                                      |                              |
| - ditto - - - - -                                                                                                                                                            | 35,024                       |                                                                                                      |                              |
| - ditto - - - - -                                                                                                                                                            | nil                          |                                                                                                      |                              |
| £.                                                                                                                                                                           | 4,046,659                    | £.                                                                                                   | 3,390,819                    |
| Various rates of duty - - - - -                                                                                                                                              | 119,165                      | Various rates of duty - - - - -                                                                      | 80,308                       |
| Same as in England - - - - -                                                                                                                                                 | 151,946                      | Same as in England - - - - -                                                                         | 107,797                      |
| - ditto - - - - -                                                                                                                                                            | 70,480                       | - ditto - - - - -                                                                                    | 46,180                       |
| - ditto - - - - -                                                                                                                                                            | 18,994                       | - ditto - - - - -                                                                                    |                              |
| —                                                                                                                                                                            | —                            | Bank of Ireland, special composition - - -                                                           | 21,582                       |
| Same as in England - - - - -                                                                                                                                                 | 56,248                       | Other bankers, same as in England - - -                                                              |                              |
| - ditto - - - - -                                                                                                                                                            | 21,772                       | Same as in England - - - - -                                                                         | 36,647                       |
| - ditto - - - - -                                                                                                                                                            | 76,290                       | - ditto - - - - -                                                                                    | 863                          |
| { Edinburgh, 9 <i>l.</i> ; elsewhere, 6 <i>l.</i> (half only for first three years in practice) - - - - - }                                                                  |                              | - ditto - - - - -                                                                                    | 48,884                       |
| Same as in England - - - - -                                                                                                                                                 | 24,634                       | Dublin, 9 <i>l.</i> ; elsewhere, 6 <i>l.</i> (half only for first three years in practice) - - - - - |                              |
| —                                                                                                                                                                            |                              | Same as in England - - - - -                                                                         | 10,199                       |
| —                                                                                                                                                                            |                              |                                                                                                      |                              |



RETURN showing the Rates of Duty chargeable on each of the Subjects of Taxation under the Heads of

YEAR ending 31st March 1867—continued.

| ARTICLES CHARGED.                           | ENGLAND.                                                                                                                                                                   |                              |
|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
|                                             | RATES OF DUTY.                                                                                                                                                             | Net Amount of Duty received. |
| STAMPS—continued.                           |                                                                                                                                                                            |                              |
|                                             |                                                                                                                                                                            | £.                           |
| Newspapers (for transmission by post)       | 1 <i>d.</i> for each newspaper, and supplements, $\frac{1}{2}$ <i>d.</i> each - - -                                                                                        | 86,635                       |
| Patent Medicine - - -                       | Not exceeding 1 <i>s.</i> in value, 1 $\frac{1}{2}$ <i>d.</i> ; and progressive rates to 20 <i>s.</i> -                                                                    | 59,050                       |
| Gold and Silver Plate - - -                 | Gold, 17 <i>s.</i> ; silver, 1 <i>s.</i> 6 <i>d.</i> per ounce, made - - -                                                                                                 | 62,056                       |
| Cards - - -                                 | Every pack made for sale or use, 3 <i>d.</i> - - -                                                                                                                         | 8,995                        |
| Patents for Inventions - - -                | From 2 <i>d.</i> to 100 <i>l.</i> , according to the nature of the instrument - -                                                                                          | 114,815                      |
| Legacies and Successions - - -              | Where the legacy shall be 20 <i>l.</i> or more—                                                                                                                            | 2,174,589                    |
|                                             | To children and descendants, 1 <i>l.</i> per cent. - - -                                                                                                                   |                              |
|                                             | To father, mother, or lineal ancestor, 1 <i>l.</i> per cent. - - -                                                                                                         |                              |
|                                             | To brother or sister, or descendants, 3 <i>l.</i> per cent. - - -                                                                                                          |                              |
|                                             | To brother or sister of a father or mother, or their descendants, 5 <i>l.</i> per cent. - - -                                                                              |                              |
|                                             | To brother or sister of a grandfather or grandmother, or their descendants, 6 <i>l.</i> per cent. - - -                                                                    |                              |
| Probate Court Fee Stamps - - -              | Various <i>ad valorem</i> rates, fixed by Court of Probate, from 3 <i>d.</i> to 10 <i>l.</i>                                                                               | 128,664                      |
|                                             | Divorce and Matrimonial Causes Fee Stamps. Various rates, fixed by the Judge of the Court, from 6 <i>d.</i> to 1 <i>l.</i> -                                               | 2,468                        |
| Admiralty Court Fee Stamps - -              | Various rates, from 1 <i>s.</i> to 5 <i>l.</i> - - -                                                                                                                       | 11,066                       |
| Land Registry Fee Stamps - - -              | Various rates, fixed by the Lord Chancellor, from 4 <i>d.</i> to 5 <i>l.</i> - -                                                                                           | 1,689                        |
| Companies Registration Fee Stamps           | Various rates, from 6 <i>d.</i> to 20 <i>l.</i> - - -                                                                                                                      | 2,671                        |
| Law Fund (Ireland) - - -                    | —                                                                                                                                                                          | —                            |
| Chancery Fund (Ireland) - - -               | —                                                                                                                                                                          | —                            |
| Judgments Registry Fund (Ireland) -         | —                                                                                                                                                                          | —                            |
| Civil Bill Fund (Ireland) - - -             | —                                                                                                                                                                          | —                            |
| Registration of Deeds Fee Stamps (Ireland). | —                                                                                                                                                                          | —                            |
| Record of Title Fee Stamps (Ireland)        | —                                                                                                                                                                          | —                            |
| TOTAL STAMPS - - - £.                       |                                                                                                                                                                            | 7,978,912                    |
| TAXES:                                      |                                                                                                                                                                            |                              |
| Land Tax on Lands and Tenements -           | Various, not exceeding 4 <i>s.</i> in the £., to produce the quota payable by each parish, under the Act 38 Geo. 3, c. 5 and c. 60. - - -                                  | 1,077,232                    |
| Assessed Taxes, viz.:                       |                                                                                                                                                                            |                              |
| Schedule (B.) Inhabited Houses              | Shops, warehouses, beer-shops, and farm-houses, if of the value of 20 <i>l.</i> per annum and upwards, 6 <i>d.</i> in the £.; dwelling-houses, 9 <i>d.</i> in the £. - - - | 963,568                      |
| Schedule (C.) Male Servants -               | Eighteen years of age and upwards - - - £. 1 1 - per annum                                                                                                                 | 204,449                      |
|                                             | Under 18 years of age - - - - - 10 6 "                                                                                                                                     |                              |
|                                             | Under gardeners - - - - - 10 6 "                                                                                                                                           |                              |
|                                             | Under gamekeepers - - - - - 10 6 "                                                                                                                                         |                              |
| Schedule (D.) Carriages -                   | With four wheels, drawn by two or more horses or mules - - - - - 3 10 - "                                                                                                  | 351,674                      |
|                                             | With four wheels, drawn by one horse or mule - - - - - 2 - - "                                                                                                             |                              |
|                                             | With four wheels, each of less diameter than 30 inches, drawn by two or more ponies or mules, not exceeding 13 hands in height - - - 1 15 - "                              |                              |
|                                             | With four wheels, each of less diameter than 30 inches, drawn by one such pony or mule - - - 1 - - "                                                                       |                              |
|                                             | With less than four wheels, drawn by two or more horses or mules - - - - - 2 - - "                                                                                         |                              |
|                                             | With less than four wheels, drawn by one horse or mule - - - - - - 15 - "                                                                                                  |                              |
|                                             | With less than four wheels, drawn by one pony or mule, not exceeding 13 hands - - - - - 10 - "                                                                             |                              |
|                                             | Carriages kept and used solely to be let for hire without horses, half the above rates.                                                                                    |                              |
|                                             | With four wheels, used by common carriers - - - 2 6 8 "                                                                                                                    |                              |
|                                             | With less than four wheels, used by common carriers - - - - - 1 6 8 "                                                                                                      |                              |
|                                             |                                                                                                                                                                            |                              |
|                                             |                                                                                                                                                                            |                              |

Excise, Stamps, Taxes, and Income Tax in *England, Scotland, and Ireland* respectively, &c.—*continued.*

Year ending 31st March 1867—*continued.*

| SCOTLAND.                    |                              | IRELAND.                                               |                              |
|------------------------------|------------------------------|--------------------------------------------------------|------------------------------|
| RATES OF DUTY.               | Net Amount of Duty received. | RATES OF DUTY.                                         | Net Amount of Duty received. |
|                              | £.                           |                                                        | £.                           |
| Same as in England - - - - - | 15,362                       | Same as in England - - - - -                           | 13,498                       |
| - ditto - - - - -            | 550                          |                                                        |                              |
| - ditto - - - - -            | 2,199                        | Same as in England - - - - -                           | 704                          |
| - ditto - - - - -            | nil                          | - ditto - - - - -                                      | 166                          |
|                              |                              |                                                        |                              |
| Same as in England - - - - - | 249,739                      | Same as in England - - - - -                           | 143,716                      |
|                              |                              |                                                        |                              |
|                              |                              | - ditto - - - - -                                      | 14,215                       |
|                              |                              |                                                        |                              |
| Same as in England - - - - - | 90                           | Same as in England - - - - -                           | 82                           |
|                              |                              | Various rates from 4 d. to 1 l. - - -                  | 9,018                        |
|                              |                              | Various rates from 9½ d. to 4 l. 11 s. - -             | 6,491                        |
|                              |                              | Various rates from 4 d. to 1 l. - - -                  | 3,451                        |
|                              |                              | Various rates from 6 d. to 2 s. 6 d. - -               | 12,904                       |
|                              |                              | Various rates from 3 d. to 10 l. - - -                 | 11,453                       |
|                              |                              | Various rates from 1 s. to 1 l. - - -                  | 44                           |
|                              | £. 807,469                   |                                                        | £. 567,702                   |
|                              |                              |                                                        |                              |
| Same as in England - - - - - | 34,538                       | Land Tax and Assessed Taxes did not extend to Ireland. |                              |
| - ditto - - - - -            | 63,669                       |                                                        |                              |
| - ditto - - - - -            | 19,036                       |                                                        |                              |
|                              |                              |                                                        |                              |
| - ditto - - - - -            | 33,560                       |                                                        |                              |

RETURN showing the Rates of Duty chargeable on each of the Subjects of Taxation under the Heads of

| YEAR ending 31st March 1867—continued.                   |                                                                                       |   |   |                                    |           |
|----------------------------------------------------------|---------------------------------------------------------------------------------------|---|---|------------------------------------|-----------|
| ARTICLES CHARGED.                                        | ENGLAND.                                                                              |   |   |                                    |           |
|                                                          | RATES OF DUTY.                                                                        |   |   | Net Amount<br>of<br>Duty received. |           |
| TAXES—continued.                                         |                                                                                       |   |   |                                    |           |
| Assessed Taxes—continued.                                |                                                                                       |   |   |                                    |           |
| Schedule (E.) Horses for Riding,<br>or Drawing Carriages | Exceeding 13 hands                                                                    | - | - | £. 1 1 - per annum                 | 243,025   |
|                                                          | Kept by farmers                                                                       | - | - | - 10 6 "                           |           |
|                                                          | Kept by bailiffs, shepherds, &c.                                                      | - | - | - 10 6 "                           |           |
|                                                          | Kept by rectors, vicars, and curates                                                  | - | - | - 10 6 "                           |           |
|                                                          | Kept by Roman Catholic priests or Protestant<br>Dissenting Ministers                  | - | - | - 10 6 "                           |           |
|                                                          | Kept by physicians, surgeons, &c.                                                     | - | - | - 10 6 "                           |           |
| Schedule (F.) Other Horses or<br>Mules                   | Exceeding 13 hands, used in trade                                                     | - | - | - 10 6 "                           | 135,058   |
|                                                          | Used by common carriers                                                               | - | - | - 10 6 "                           |           |
|                                                          | Not exceeding 13 hands, kept for riding, or<br>drawing carriages chargeable with duty | - | - | - 10 6 "                           |           |
|                                                          | Kept for any other purpose                                                            | - | - | - 5 3 "                            |           |
| Schedule (G.) Dogs                                       | Packs of hounds (66 or more)                                                          | - | - | 39 12 - "                          | 209,376   |
|                                                          | Packs of greyhounds (15 or more)                                                      | - | - | 9 - - "                            |           |
|                                                          | Dogs of other description                                                             | - | - | - 12 - - "                         |           |
| Schedule (H.) Horse Dealers                              | Within the bills of mortality                                                         | - | - | 27 10 - "                          | 14,555    |
|                                                          | In any other part of Great Britain                                                    | - | - | 13 15 - - "                        |           |
| Schedule (I.) Hair Powder                                | Persons using or wearing hair powder                                                  | - | - | 1 3 6 "                            | 932       |
| Schedule (K.) Armorial Bear-<br>ings                     | Persons charged for a carriage at the rate of<br>3l. 10s.                             | - | - | 2 12 9 "                           | 59,197    |
|                                                          | Other persons                                                                         | - | - | - 13 2 "                           |           |
| PROPERTY and INCOME TAX:                                 |                                                                                       |   |   |                                    |           |
| Schedule (A.)                                            | In respect of all lands, tenements, &c.                                               | - | - | 4 d. in the £.                     | 4,793,834 |
|                                                          | In respect of the occupation of lands, tenements, &c.                                 | - | - | 2 d. "                             |           |
| Schedule (B.)                                            | Nurseries and market gardens                                                          | - | - | 4 d. "                             |           |
|                                                          | Composition for tithes and tithes leased                                              | - | - | 1½ d. "                            |           |
| Schedule (C.)                                            | In respect of annuities, dividends, and shares of annui-<br>ties, &c.                 | - | - | 4 d. "                             |           |
| Schedule (D.)                                            | In respect of professions, trades, employments, &c.                                   | - | - | 4 d. "                             |           |
| Schedule (E.)                                            | In respect of public offices, annuities from public re-<br>venue, &c.                 | - | - | 4 d. "                             |           |
| TOTAL TAXES - - - £.                                     |                                                                                       |   |   |                                    | 8,052,900 |



Excise, Stamps, Taxes, and Income Tax in *England, Scotland, and Ireland* respectively, &c.—*continued.*

RETURN showing the Rates of Duty chargeable on each of the Subjects of Taxation, &c.—*continued*.

## A B S T R A C T.

TOTAL Net Amount of DUTY received.

|            | E N G L A N D.     |                    |                    |                   |                   | S C O T L A N D.   |                    |                    |                   |                   |
|------------|--------------------|--------------------|--------------------|-------------------|-------------------|--------------------|--------------------|--------------------|-------------------|-------------------|
|            | YEAR ENDING        |                    |                    |                   |                   | YEAR ENDING        |                    |                    |                   |                   |
|            | 5 January<br>1830. | 5 January<br>1840. | 5 January<br>1850. | 31 March<br>1860. | 31 March<br>1867. | 5 January<br>1830. | 5 January<br>1840. | 5 January<br>1850. | 31 March<br>1860. | 31 March<br>1867. |
|            | £.                 | £.                 | £.                 | £.                | £.                | £.                 | £.                 | £.                 | £.                | £.                |
| EXCISE - - | 13,143,153         | 10,667,905         | 10,958,958         | 13,428,227        | 13,254,439        | 2,264,689          | 2,234,103          | 2,625,036          | 3,578,186         | 4,046,659         |
| STAMPS - - | 6,280,903          | 6,178,972          | 5,976,314          | 6,821,343         | 7,978,912         | 510,331            | 584,238            | 517,714            | 667,433           | 807,469           |
| TAXES - -  | 4,914,709          | 3,694,065          | 9,335,712          | 11,183,173        | 8,052,900         | 291,036            | 237,756            | 751,798            | 1,001,284         | 704,450           |
| £.         | 24,338,765         | 20,540,942         | 26,270,984         | 31,432,743        | 29,286,251        | 3,066,056          | 3,056,097          | 3,894,548          | 5,246,903         | 5,558,578         |

  

|            | I R E L A N D.     |                    |                    |                   |                   | U N I T E D K I N G D O M. |                    |                    |                   |                   |
|------------|--------------------|--------------------|--------------------|-------------------|-------------------|----------------------------|--------------------|--------------------|-------------------|-------------------|
|            | YEAR ENDING        |                    |                    |                   |                   | YEAR ENDING                |                    |                    |                   |                   |
|            | 5 January<br>1830. | 5 January<br>1840. | 5 January<br>1850. | 31 March<br>1860. | 31 March<br>1867. | 5 January<br>1830.         | 5 January<br>1840. | 5 January<br>1850. | 31 March<br>1860. | 31 March<br>1867. |
|            | £.                 | £.                 | £.                 | £.                | £.                | £.                         | £.                 | £.                 | £.                | £.                |
| EXCISE - - | 1,995,555          | 1,811,246          | 1,401,873          | 3,221,575         | 3,390,819         | 17,403,397                 | 14,713,254         | 14,985,867         | 20,227,988        | 20,691,917        |
| STAMPS - - | 488,917            | 452,948            | 518,527            | 543,762           | 567,702           | 7,280,151                  | 7,216,158          | 7,012,555          | 8,032,538         | 9,354,083         |
| TAXES - -  | - -                | - -                | - -                | 718,368           | 356,431           | 5,205,745                  | 3,931,821          | 10,087,510         | 12,902,825        | 9,113,781         |
| £.         | 2,484,472          | 2,264,194          | 1,920,400          | 4,483,705         | 4,314,952         | 29,889,293                 | 25,861,233         | 32,085,932         | 41,163,351        | 39,159,781        |

Inland Revenue Office,  
19 February 1868. }Fred. Gripper,  
Accountant and Controller General.

POST OFFICE.

STATEMENT shewing, in respect of the Years ending the 5th day of January 1830, the 5th day of January 1840, the 5th day of January 1850, the 31st day of March 1860, and the 31st day of March 1867, the Rates of POSTAGE, Home, Foreign and Colonial, charged on LETTERS, BOOKS, and PARCELS; also the Charge for Registration of LETTERS and MONEY ORDERS, together with the RECEIPTS of the POST OFFICE under the above-mentioned heads.

I.—HOME LETTERS.

RETURN showing the Rates of POSTAGE chargeable on HOME LETTERS, in the Years ended 5th January 1830, 5th January 1840, 5th January 1850, 31st March 1860, and 31st March 1867.

| YEAR TO 5 JANUARY 1830.                                                             |  |  |  | Postage<br>of a Single<br>Letter. | OBSERVATIONS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                           |
|-------------------------------------------------------------------------------------|--|--|--|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| LONDON TWOPENNY POST RATES.                                                         |  |  |  | s. d.                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |
| Letters posted in London for delivery within the<br>General Post boundary.          |  |  |  | - 2                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |
| Letters posted beyond the General Post boundary, and<br>within the London District. |  |  |  | - 3                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |
| GENERAL POST, INLAND RATES.                                                         |  |  |  |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |
| Not exceeding 15 miles - - - - -                                                    |  |  |  | - 4                               | And so on in proportion, the Postage increasing progressively 1 <i>d.</i> for a single letter for every like excess of 100 miles. Letters containing one enclosure were chargeable with two single rates; letters containing more than one enclosure, and not weighing one ounce, were chargeable with three single rates; letters weighing an ounce, whatever the contents might be, were chargeable with four single rates, and for every quarter of an ounce above that weight, an additional rate was chargeable. Letters between England and Ireland paid, over and above the ordinary rates, a packet postage of 3 <i>d.</i> for every single letter. |                                                                                           |
| Above 15 miles, and not exceeding 20 miles - - -                                    |  |  |  | - 5                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |
| " 20 " " 30 " - - -                                                                 |  |  |  | - 6                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |
| " 30 " " 50 " - - -                                                                 |  |  |  | - 7                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |
| " 50 " " 80 " - - -                                                                 |  |  |  | - 8                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |
| " 80 " " 120 " - - -                                                                |  |  |  | - 9                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |
| " 120 " " 170 " - - -                                                               |  |  |  | - 10                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |
| " 170 " " 230 " - - -                                                               |  |  |  | - 11                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |
| " 230 " " 300 " - - -                                                               |  |  |  | 1 -                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |
| " 300 " " 400 " - - -                                                               |  |  |  | 1 1                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |
| INLAND RATES, WITHIN IRELAND.                                                       |  |  |  |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |
| Not exceeding 7 miles - - - - -                                                     |  |  |  | - 2                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | An additional 1 <i>d.</i> for every fractional part of a distance of 100 miles above 300. |
| Above 7 miles, and not exceeding 15 miles - - -                                     |  |  |  | - 3                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |
| " 15 " " 25 " - - -                                                                 |  |  |  | - 4                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |
| " 25 " " 35 " - - -                                                                 |  |  |  | - 5                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |
| " 35 " " 45 " - - -                                                                 |  |  |  | - 6                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |
| " 45 " " 55 " - - -                                                                 |  |  |  | - 7                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |
| " 55 " " 65 " - - -                                                                 |  |  |  | - 8                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |
| " 65 " " 95 " - - -                                                                 |  |  |  | - 9                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |
| " 95 " " 120 " - - -                                                                |  |  |  | - 10                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |
| " 120 " " 150 " - - -                                                               |  |  |  | - 11                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |
| " 150 " " 200 " - - -                                                               |  |  |  | 1 -                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |
| " 200 " " 250 " - - -                                                               |  |  |  | 1 1                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |
| " 250 " " 300 " - - -                                                               |  |  |  | 1 2                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |

|                               | Not exceeding<br>$\frac{1}{2}$ oz. | Over $\frac{1}{2}$ oz.<br>and<br>not exceeding<br>1 oz. | Over 1 oz.<br>and<br>not exceeding<br>$1\frac{1}{2}$ oz. | Over $1\frac{1}{2}$ oz.<br>and<br>not exceeding<br>2 oz. | Over 2 oz.<br>and<br>not exceeding<br>$2\frac{1}{2}$ oz. | Over $2\frac{1}{2}$ oz.<br>and<br>not exceeding<br>3 oz. | Every ounce,<br>or Fraction<br>of an ounce,<br>over 3 ounces.         |
|-------------------------------|------------------------------------|---------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------|
| Years to 5 December 1839 to - | s. d.                              | s. d.                                                   | s. d.                                                    | s. d.                                                    | s. d.                                                    | s. d.                                                    | s. d.                                                                 |
| " 5 January 1840 -            | - 4                                | - 8                                                     | 1 4                                                      | 1 4                                                      | 2 -                                                      | 2 -                                                      | - 8                                                                   |
| " 5 January 1850 -            | - 1                                | - 2                                                     | - 4                                                      | - 4                                                      | - 6                                                      | - 6                                                      | - 2                                                                   |
| " 31 March 1860 -             | - 1                                | - 2                                                     | - 4                                                      | - 4                                                      | - 6                                                      | - 6                                                      | - 2                                                                   |
| " 31 March 1867 -             | - 1                                | - 2                                                     | - 3                                                      | - 4                                                      | - 5                                                      | - 6                                                      | Every $\frac{1}{2}$ oz.<br>or Fraction of<br>$\frac{1}{2}$ oz.<br>- 1 |

\* These rates apply to Inland Letters; the rates charged for London District Letters were reduced on the 5th December 1839 to the present Scale.



II.—FOREIGN AND COLONIAL LETTERS.

The Rates of Postage on Foreign Letters vary according to the Postal Treaties existing between Great Britain and the respective Foreign Countries.

The Rates of Postage charged on Colonial Letters vary according to the arrangements made with each Colony, and the Postage in all cases varies according to the circumstance whether it is prepaid, insufficiently prepaid, or wholly unpaid.

III.—BOOKS.

RETURN showing the Rates of POSTAGE charged on BOOKS, in the Years ended the 5th January 1830, 5th January 1840, 5th January 1850, 31st March 1860, and the 31st March 1867.

| Years to         | H O M E.               |                                              |                                               |                                               |                                                             | FOREIGN AND COLONIAL.       |                                             |                                              |                              |
|------------------|------------------------|----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-------------------------------------------------------------|-----------------------------|---------------------------------------------|----------------------------------------------|------------------------------|
| 5 January 1830 - | -                      | -                                            | -                                             | -                                             | -                                                           | No Book Post.               |                                             |                                              |                              |
| 5 January 1840 - | -                      | -                                            | -                                             | -                                             | -                                                           | No Book Post.               |                                             |                                              |                              |
| 5 January 1850 - | Not exceeding<br>1 lb. | Over 1 lb.<br>and<br>not exceeding<br>2 lbs. | Over 2 lbs.<br>and<br>not exceeding<br>3 lbs. | Over 3 lbs.<br>and<br>not exceeding<br>4 lbs. | Every<br>additional<br>Pound,<br>or Fraction of<br>a Pound. | No Book Post.               |                                             |                                              |                              |
|                  | 6 d.                   | 1 s.                                         | 1 s. 6 d.                                     | 2 s.                                          | 6 d.                                                        |                             |                                             |                                              |                              |
|                  | Not exceeding<br>4 oz. | Over 4 oz.<br>and<br>not exceeding<br>8 oz.  | Over 8 oz.<br>and<br>not exceeding<br>16 oz.  | Over 16 oz.<br>and<br>not exceeding<br>24 oz. | Every<br>additional<br>½ lb.,<br>or Fraction of<br>a ½ lb.  | Not exceeding<br>4 oz.      | Over 4 oz.<br>and<br>not exceeding<br>8 oz. | Over 8 oz.<br>and<br>not exceeding<br>16 oz. | Every<br>succeeding<br>8 oz. |
| 31 March 1860 -  | 1 d.                   | 2 d.                                         | 4 d.                                          | 6 d.                                          | 2 d.                                                        | Varies from<br>3 d. to 6 d. | 6 d. to 1 s.                                | 1 s. to 2 s.                                 | 6 d. to 1 s.                 |
|                  | Not exceeding<br>4 oz. | Over 4 oz.<br>and<br>not exceeding<br>8 oz.  | Over 8 oz.<br>and<br>not exceeding<br>12 oz.  | Over 12 oz.<br>and<br>not exceeding<br>16 oz. | Every<br>additional<br>¼ lb.<br>or Fraction of<br>¼ lb.     | Not exceeding<br>4 oz.      | Over 4 oz.<br>and<br>not exceeding<br>8 oz. | Over 8 oz.<br>and<br>not exceeding<br>12 oz. | Every<br>additional<br>4 oz. |
| 31 March 1867 -  | 1 d.                   | 2 d.                                         | 3 d.                                          | 4 d.                                          | 1 d.                                                        | Varies from<br>3 d. to 6 d. | 6 d. to 1 s.                                | 1 s. to 1 s. 6 d.                            | 3 d. to 6 d.                 |

IV.—REGISTRATION OF LETTERS.

RETURN showing the Charge for REGISTERING LETTERS, in the Years ended 5th January 1830, 5th January 1840, 5th January 1850, 31st March 1860, and 31st March 1867.

|                   |   |   |   |   |   |   |                      |
|-------------------|---|---|---|---|---|---|----------------------|
| 5 January 1830 -  | - | - | - | - | - | - | No Registration Fee. |
| 5 January 1840 -  | - | - | - | - | - | - | No Registration Fee. |
| 5 January 1850* - | - | - | - | - | - | - | 6 d. per Letter.     |
| 31 March 1860 -   | - | - | - | - | - | - | 6 d. per Letter.     |
| 31 March 1867 -   | - | - | - | - | - | - | 4 d. per Letter.     |

\* The system of Registering Letters commenced on the 6th January 1841 with a Fee of 1 s. per letter, which was reduced to 6 d. on the 28th March 1848, and to 4 d. on the 1st August 1862.

V.—MONEY ORDERS.

In the Year ended 5th January 1830 the Money Order Office was not in operation as a Branch of the Post Office.

The Rates of Commission charged on Money Orders on the 5th January 1840, were as follows, viz. :—

|                                   |   |   |   |   |   |   |           |
|-----------------------------------|---|---|---|---|---|---|-----------|
| Any sum not exceeding 2 l.        | - | - | - | - | - | - | 6 d.      |
| Above 2 l. and not exceeding 5 l. | - | - | - | - | - | - | 1 s. 6 d. |

These Rates were reduced on the 20th November 1840 to the following, viz. :—

|                                   |   |   |   |   |   |   |      |
|-----------------------------------|---|---|---|---|---|---|------|
| Any sum not exceeding 2 l.        | - | - | - | - | - | - | 3 d. |
| Above 2 l. and not exceeding 5 l. | - | - | - | - | - | - | 6 d. |

V.—MONEY ORDERS—*continued.*

On the 1st January 1862 the extension of the limit of a single Money Order to 10 *l.* took place, and on the 31st March 1867, the Charges for Inland Money Orders were as follows, viz. :—

|                                                  |   |   |   |   |   |   |   |             |
|--------------------------------------------------|---|---|---|---|---|---|---|-------------|
| Any sum not exceeding 2 <i>l.</i>                | - | - | - | - | - | - | - | 3 <i>d.</i> |
| Above 2 <i>l.</i> and not exceeding 5 <i>l.</i>  | - | - | - | - | - | - | - | 6 <i>d.</i> |
| Above 5 <i>l.</i> and not exceeding 7 <i>l.</i>  | - | - | - | - | - | - | - | 9 <i>d.</i> |
| Above 7 <i>l.</i> and not exceeding 10 <i>l.</i> | - | - | - | - | - | - | - | 1 <i>s.</i> |

The Charges for Money Orders drawn in or upon the undermentioned places are three times the Rates charged upon Inland Orders :—

|               |                 |                 |
|---------------|-----------------|-----------------|
| Alexandria.   | Constantinople. | Monte Video.    |
| Bahia.        | Gibraltar.      | Pernambuco.     |
| Buenos Ayres. | Malta.          | Rio de Janeiro. |

The Charges for Money Orders drawn in or upon the undermentioned places are fourfold those charged on Inland Orders, viz. :—

|                    |                       |                       |
|--------------------|-----------------------|-----------------------|
| British Guiana.    | New Brunswick.        | South Australia.      |
| Canada.            | Newfoundland.         | Tasmania.             |
| Cape of Good Hope. | New South Wales.      | Victoria.             |
| Falkland Islands.  | New Zealand.          | West Coast of Africa. |
| Honduras.          | Nova Scotia.          | West Indies.          |
| Natal.             | Prince Edward Island. | Western Australia.    |
|                    | Queensland.           |                       |

VI.—RECEIPTS.

STATEMENT of the RECEIPTS of the POST OFFICE during each of the undermentioned Years.

| Years to       |   | Postage.* |    |    | Commission on Money Orders. |    |      | Revenue Collected by the Post Office. |    |    |
|----------------|---|-----------|----|----|-----------------------------|----|------|---------------------------------------|----|----|
|                |   | £.        | s. | d. | £.                          | s. | d.   | £.                                    | s. | d. |
| 5 January 1830 | - | 2,184,667 | 2  | 4  | -                           | -  | nil† | 2,184,667                             | 2  | 4  |
| 5 January 1840 | - | 2,385,567 | 2  | 4½ | 5,196                       | 7  | 9    | 2,390,763                             | 10 | 1½ |
| 5 January 1850 | - | 2,094,825 | 5  | 6½ | 70,524                      | 12 | 3    | 2,165,349                             | 17 | 9½ |
| 31 March 1860  | - | 3,192,825 | 10 | 3½ | 117,829                     | 17 | 9    | 3,310,655                             | 8  | -¼ |
| 31 March 1867  | - | 4,343,544 | 3  | 4  | 168,029                     | 9  | 10   | 4,511,573                             | 13 | 2  |

\* The Postage collected cannot be divided into Home, Foreign and Colonial.

† The Money Order Office became a branch of the Post Office on 6th December 1838.

*Note.*—The Registration Fees are paid by means of Postage Stamps, and no separate account of such Fees is kept.

General Post Office, }  
28 April 1868. }

*Geo. Chetwynd,*  
Receiver and Accountant General.

## EXCHEQUER.

AMOUNTS, in Detail, Paid into the EXCHEQUER, in the undermentioned Years, under the Heads of CROWN LANDS and of MISCELLANEOUS RECEIPTS.

|                                                                                                             | YEARS ENDED        |                    |                    |                   |                   |
|-------------------------------------------------------------------------------------------------------------|--------------------|--------------------|--------------------|-------------------|-------------------|
|                                                                                                             | 5 January<br>1830. | 5 January<br>1840. | 5 January<br>1850. | 31 March<br>1860. | 31 March<br>1867. |
|                                                                                                             | £.                 | £.                 | £.                 | £.                | £.                |
| 1. CROWN LANDS - - - - -                                                                                    | - -                | 160,000            | 160,000            | 284,479           | 330,000           |
| MISCELLANEOUS RECEIPTS:                                                                                     |                    |                    |                    |                   |                   |
| 2. Duties on Offices and Pensions - -                                                                       | 54,493             | 6,138              | 4,562              | —                 | —                 |
| 3. Small Branches of Hereditary Revenues -                                                                  | 6,632              | 18,601             | 42,342             | 4,744             | 1,535             |
| 4. Surplus Fees of Public Offices - - -                                                                     | 75,260             | 67,463             | 70,022             | 117,944           | 205,763           |
| 5. Contributions from the Revenues of India<br>for Military Charges of Troops serving<br>in India - - - - - | 60,000             | 60,000             | 60,000             | 60,000            | 810,000           |
| 6. Unclaimed Dividends - - - - -                                                                            | 81,404             | -                  | 77,595             | 72,669            | —                 |
| 7. Money brought from Civil List - -                                                                        | 4,452              | —                  | —                  | —                 | —                 |
| 8. Imprest Moneys repaid by sundry Public<br>Accountants, and other Moneys paid to<br>the Public - - - - -  | 212,551            | 60,988             | 48,350             | —                 | —                 |
| 9. Military and Naval extra Receipts and Pro-<br>ceeds of Old Stores sold - - - - -                         | - -                | - -                | 421,036            | 929,829           | 786,848           |
| 10. Trustees of the King of the Belgians -                                                                  | - -                | 35,000             | 34,000             | 38,000            | 859               |
| 11. Extra Receipts of Civil Departments -                                                                   | - -                | - -                | - -                | 181,968           | 144,667           |
| 12. Income of London and Edinburgh Gazettes                                                                 | - -                | - -                | - -                | 20,430            | 26,989            |
| 13. Superannuation Abatements - - -                                                                         | - -                | - -                | - -                | 1,670             | —                 |
| 14. Contribution from Revenues of India towards<br>Expenses of Consular Establishments -                    | - -                | - -                | - -                | 45,896            | 19,809            |
| 15. Contribution towards Mail Service - -                                                                   | - -                | - -                | - -                | 15,701            | —                 |
| 16. Contribution towards Merchant Seamen's<br>Pensions - - - - -                                            | - -                | - -                | - -                | 14,658            | 9,411             |
| 17. Savings on Grants of Parliament, &c., and<br>over Issues repaid - - - - -                               | - -                | - -                | - -                | 25,086            | 33,827            |
| 18. Conscience Money - - - - -                                                                              | - -                | - -                | - -                | 16,488            | 5,088             |
| 19. Spanish Government (in part of Amount<br>due for Stores supplied, 1834-38) -                            | - -                | - -                | - -                | 256,385           | —                 |
| 20. Casual Receipts - - - - -                                                                               | - -                | - -                | - -                | 66                | 14,105            |
| 21. Bonds and Debts recovered - - -                                                                         | - -                | - -                | - -                | 50                | —                 |
| 22. Bank of England, Profits of Issue - -                                                                   | - -                | - -                | - -                | - -               | 132,498           |
| 23. Red Sea Telegraph Annuity - - -                                                                         | - -                | - -                | - -                | - -               | 18,027            |
| 24. Civil Contingencies in respect of Advances<br>prior to 1862 - - - - -                                   | - -                | - -                | - -                | - -               | 84                |
| 25. Malta and Alexandria Telegraph - -                                                                      | - -                | - -                | - -                | - -               | 16,772            |
| 26. Treasury Chest - - - - -                                                                                | - -                | - -                | - -                | - -               | 5,510             |
| 27. Greenwich Hospital - - - - -                                                                            | - -                | - -                | - -                | - -               | 65,950            |
| 28. Greek Loan - - - - -                                                                                    | - -                | - -                | - -                | - -               | 7,937             |
| 29. New Zealand Bonds (Principal and Interest)                                                              | - -                | - -                | - -                | - -               | 517,705           |
| 30. China Indemnity - - - - -                                                                               | - -                | - -                | - -                | - -               | 250,184           |
| TOTALS of MISCELLANEOUS }<br>RECEIPTS - - - - - £.                                                          | 494,792            | 248,190            | 757,907            | 1,801,584         | 3,073,568         |

The amounts received under these heads, or under such of them as are applicable to the earlier periods, are comprised under the heading above of Imprest Moneys, &c.





## C U S T O M S, &c.

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STATEMENT showing, in respect of the Years ending 5 January 1830, 5 January 1840, 5 January 1850, 31 March 1860, and 31 March 1867, the Number of ARTICLES chargeable with DUTY in the CUSTOMS TARIFF; the Rates of DUTY levied on the principal Articles, and the Net Amount of DUTY received upon them; also the Total Net Amount of CUSTOMS REVENUE received in the UNITED KINGDOM; the Rates of DUTY chargeable on each of the Subjects of Taxation under the heads of EXCISE, STAMPS, TAXES, and INCOME TAX in *England, Scotland, and Ireland*, together with the Net Amount of DUTY received in each case; the Rates of POSTAGE, Home, Foreign, and Colonial, charged on LETTERS, BOOKS, and PARCELS, &c.; and, the Amounts in detail paid into the EXCHEQUER under the heads of CROWN LANDS and of MISCELLANEOUS RECEIPTS.

(*Mr. Hunt.*)

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*Ordered, by The House of Commons, to be Printed,  
6 December 1867.*

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[*Price 6 d.*]

# CUSTOMS (LANDING DEPARTMENT).

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RETURN to an Order of the Honourable The House of Commons,  
dated 24 April 1868 ;—*for*,

COPY “of MINUTES and other PAPERS respecting the Organization of the  
late LANDING DEPARTMENT of HER MAJESTY’S CUSTOMS, and of  
MEMORIALS or PETITIONS respecting the Position and Prospects of the  
OFFICERS employed therein.”

Treasury Chambers, }  
8 May 1868. }

G. SCLATER-BOOTH.

— No. 1. —

Mr. *Horsfall*, M.P., to the Right Honourable *W. E. Gladstone*, M.P.

My dear Sir,

28, Portland-place, 26 June 1865.

ABOUT a month ago I troubled you with a memorial from certain officers of the Landing Department of the Port of London, and you were good enough to say that you would at once place yourself in communication with the Board of Customs on the subject. The officers, not having heard anything from the Board, have requested me to forward the accompanying documents to you, and to say that they are still most anxious to have the honour of an interview with you, if you have no objection to receive a deputation.

Yours, &c.,  
(signed) *Thomas B. Horsfall*.

The Right Honourable *W. E. Gladstone*, M.P.,  
&c. &c.

Enclosure 1, in No. 1.

STATEMENT of the PROMOTIONS of the OFFICERS of the OLD LANDING DEPARTMENT who entered the Service between November 1827 and August 1854, showing the Date of each Officer's several Promotions and the Time occupied by him in passing through each Class.

FROM this Statement it appears, with respect to the Landing Waiters,—

| 1st.—                                                                                   |   |   |                      |   |   | Yrs. Mhs.                          |
|-----------------------------------------------------------------------------------------|---|---|----------------------|---|---|------------------------------------|
| That 103 officers passed through the 6th or 160 <i>l.</i> class in an average period of |   |   |                      |   |   | - 3 3 <sup>6</sup> / <sub>10</sub> |
| 105                                                                                     | “ | “ | 5th or 200 <i>l.</i> | “ | “ | - 4 7                              |
| 84                                                                                      | “ | “ | 4th or 250 <i>l.</i> | “ | “ | - 4 6 <sup>3</sup> / <sub>10</sub> |
| 62                                                                                      | “ | “ | 3rd or 300 <i>l.</i> | “ | “ | - 3 11                             |
| 41                                                                                      | “ | “ | 2nd or 350 <i>l.</i> | “ | “ | - 4 5 <sup>6</sup> / <sub>10</sub> |

Showing a general average period of continuance in, or passage through, each of the classes of 4 years 1<sup>53</sup>/<sub>100</sub> months.

*Nota.*—(Discounting at 3 per cent., this is nearly equivalent to an annual average increment of 11 $\frac{1}{2}$ .)



2nd.—Confining our attention to the 41 officers who, in the period named, attained the highest grade of Landing Waiters, it appears—

(a.) That prior to 1836, when the minimum salary was 200*l.*, 19 officers acquired the maximum salary of 400*l.* in an average period of 16 years 8·47 months; that is, took four steps of 50*l.* after an average interval of 4 years 2·12 months.

(b.) That subsequent to 1836, when the minimum salary was 160*l.*, 22 officers acquired the maximum salary of 400*l.* in an average period of 18 years 1·7 months; that is, took one step of 40*l.*, and four of 50*l.* each, after an average interval of 3 years 7·5 months; or, discarding the period of continuance in the 6th class, acquired the maximum in 16 years; that is, took four steps of 50*l.* each after an average interval of 4 years.

*Nota.*—(The rate of augmentation of salary of these 41 officers was nearly equivalent to an annual average increment of 12*l.*)

It also appears, with respect to the Landing Surveyors, that out of (27?) Landing Waiters eligible for promotion by reason of their seniority, 22 were selected as Surveyors.

That 21 of these officers remained in the highest (400*l.*) class of Landing Waiters during an average period of 3 years 0·85 months.

That 9 officers passed through the 3rd or 500*l.* class in an average period of 4 years 5·7 months, and that 2 officers passed through the 2nd or 550*l.* class in an average period of 3 years 11 months.

(The data respecting the promotions of Surveyors which the compiler of this statement has been able to collect are insufficient for the preparation of a very accurate average. It is, however, believed that the averages drawn from the careers of a much larger number of officers would not materially differ from those given above.)

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STATEMENT of the PROMOTIONS of the OFFICERS of the OLD LANDING DEPARTMENT during the 28 Years immediately preceding 1860.

| OFFICERS' NAMES.    | LANDING WAITERS.     |                    |                      |                    |                      |                    | LANDING SURVEYORS.   |                    |                      |                    |                      |                    |
|---------------------|----------------------|--------------------|----------------------|--------------------|----------------------|--------------------|----------------------|--------------------|----------------------|--------------------|----------------------|--------------------|
|                     | 6th or 160 L. Class. |                    | 5th or 200 L. Class. |                    | 4th or 250 L. Class. |                    | 3rd or 300 L. Class. |                    | 2nd or 350 L. Class. |                    | 1st or 400 L. Class. |                    |
|                     | Date of Appointment. | Remained in Class. | Date of Promotion.   | Remained in Class. | Date of Promotion.   | Remained in Class. | Date of Promotion.   | Remained in Class. | Date of Promotion.   | Remained in Class. | Date of Promotion.   | Remained in Class. |
| Mr. Knewstubb -     | -                    | Y. M.              | 11/27                | Y. M.              | 1032                 | Y. M.              | 3/37                 | Y. M.              | 2/38                 | Y. M.              | 3/43                 | Y. M.              |
| " Farquharson -     | -                    | -                  | 11/27                | 4 11               | 1032                 | 4 5                | 3/37                 | 0 11               | 5/38                 | 5 1                | 3/43                 | -                  |
| " Rushon -          | -                    | -                  | 11/27                | 4 11               | 1032                 | 4 5                | 3/37                 | 1 2                | 5/38                 | 4 10               | 3/43                 | -                  |
| " Pocock -          | -                    | -                  | 11/27                | 4 11               | 1032                 | 4 5                | 3/37                 | 1 2                | 5/38                 | 4 4                | 9/42                 | -                  |
| " Rolis -           | -                    | -                  | 8/27                 | 5 2                | 1032                 | 4 5                | 3/37                 | 3 9                | 3/40                 | 3 0                | 3/43                 | 8 57               |
| " Cox, Robert -     | -                    | -                  | 1/28                 | 6 1                | 2/34                 | 3 1                | 3/37                 | 4 6                | 9/41                 | 2 10               | 7/44                 | -                  |
| " Marshall -        | -                    | -                  | 3/28                 | 6 0                | 3/34                 | 3 0                | 3/37                 | 4 1                | 4/41                 | 3 3                | 7/44                 | -                  |
| " Smerdon -         | -                    | -                  | 3/28                 | 6 2                | 5/34                 | 3 7                | 12/37                | 3 7                | 7/44                 | 3 0                | 7/44                 | -                  |
| " Mason -           | -                    | -                  | 7/28                 | 7 3                | 10/35                | 3 6                | 4/39                 | 3 9                | 11/41                | 2 8                | 7/44                 | 8 59               |
| " Mackenzie -       | -                    | -                  | 7/29                 | 6 11               | 6/36                 | 4 1                | 7/40                 | 2 8                | 3/43                 | 2 9                | 12/45                | -                  |
| " Poer -            | -                    | -                  | 2/30                 | 6 7                | 9/36                 | 4 2                | 11/40                | 2 6                | 4/43                 | 3 2                | 7/46                 | -                  |
| " Holmes -          | -                    | -                  | 8/30                 | 6 9                | 5/37                 | 3 11               | 4/41                 | 3 3                | 7/44                 | 4 7                | 2/49                 | -                  |
| " Oglvie -          | -                    | -                  | 8/30                 | 6 9                | 5/37                 | 4 3                | 8/41                 | 2 11               | -                    | -                  | 3/51                 | -                  |
| " St. John -        | -                    | -                  | 10/30                | 6 7                | 5/37                 | 3 11               | 4/41                 | 3 3                | 7/44                 | 3 6                | 12/52                | -                  |
| " Cowher -          | -                    | -                  | 11/30                | 12 10              | 9/43                 | 2 11               | 8/46                 | 5 4                | 12/51                | 5 1                | 7/55                 | 8 57               |
| " Fairman -         | -                    | -                  | 9/31                 | 5 6                | 8/37                 | 4 1                | 4/41                 | 3 3                | 7/44                 | 5 3                | 6/53                 | -                  |
| " Arnaud -          | -                    | -                  | 8/32                 | 4 10               | 6/37                 | 4 1                | 7/41                 | 3 0                | 7/44                 | 5 3                | 10/49                | -                  |
| " Forsyth -         | -                    | -                  | 2/35                 | 4 6                | 8/39                 | 3 6                | 2/43                 | 1 5                | 7/46                 | 5 5                | 12/51                | 8 57               |
| " Carter -          | -                    | -                  | 4/36                 | 4 7                | 11/40                | 3 8                | 7/44                 | 2 0                | 7/46                 | 6 5                | 12/52                | -                  |
| " Inglis, H. -      | -                    | -                  | 5/37                 | 3 7                | 12/40                | 3 7                | 7/44                 | 2 1                | 7/46                 | 6 5                | 1/53                 | -                  |
| " Brent -           | -                    | -                  | 5/37                 | 3 11               | 4/41                 | 3 3                | 7/44                 | 2 1                | 8/46                 | 6 2                | 3/53                 | -                  |
| " Inglis, W. -      | -                    | -                  | 9/36                 | 3 4                | 4/41                 | 3 3                | 7/44                 | 2 6                | 1/47                 | 6 2                | 4/53                 | -                  |
| " Cox, C. J. -      | -                    | -                  | 1/37                 | 3 2                | 4/41                 | 3 3                | 7/44                 | 2 7                | 2/47                 | 6 2                | 4/53                 | -                  |
| " Luccock -         | -                    | -                  | 1/37                 | 3 2                | 4/41                 | 3 3                | 7/44                 | 3 1                | 8/47                 | 5 8                | 4/53                 | -                  |
| " Cameron -         | -                    | -                  | 3/37                 | 3 2                | 4/41                 | 3 3                | 7/44                 | 3 4                | 11/47                | 5 8                | 7/53                 | -                  |
| " Compton -         | -                    | -                  | 4/37                 | 3 1                | 4/41                 | 3 3                | 7/44                 | 3 6                | 1/48                 | 5 6                | 7/53                 | -                  |
| " Ryan -            | -                    | -                  | 5/37                 | 3 3                | 3/43                 | 1 4                | 7/44                 | 5 9                | 4/50                 | 5 2                | 6/55                 | -                  |
| " Russell -         | -                    | -                  | 6/37                 | 3 6                | 3/43                 | 1 4                | 7/44                 | 6 0                | 7/50                 | 5 0                | 2/57                 | -                  |
| " Scanlan -         | -                    | -                  | 6/37                 | 3 5                | 3/43                 | 1 7                | 10/44                | 6 0                | 10/50                | 5 0                | 3/59                 | -                  |
| " Benham -          | -                    | -                  | 7/37                 | 4 2                | 5/43                 | 1 5                | 10/44                | 6 1                | 11/50                | 3 1                | 12/53                | -                  |
| " McPherson -       | -                    | -                  | 7/37                 | 3 3                | 5/43                 | 1 8                | 1/45                 | 6 2                | 3/51                 | 4 4                | 7/55                 | -                  |
| " King, E. -        | -                    | -                  | 7/37                 | 2 7                | 3/43                 | 3 3                | 6/46                 | 5 2                | 8/51                 | 4 5                | 1/56                 | -                  |
| " Butler -          | -                    | -                  | 7/37                 | 3 0                | 3/43                 | 3 3                | 7/46                 | 5 1                | 8/51                 | 4 10               | 6/56                 | -                  |
| " Campbell, Alex. - | -                    | -                  | 7/37                 | 2 8                | 5/43                 | 3 2                | 7/46                 | 5 1                | 10/49                | -                  | -                    | -                  |
| " Chatterton -      | -                    | -                  | 9/37                 | 3 11               | 3/43                 | 1 4                | 7/46                 | 6 6                | 1/53                 | 3 9                | 10/56                | -                  |
| " Tritton -         | -                    | -                  | 9/37                 | 3 8                | 7/44                 | 2 0                | 7/46                 | 5 5                | 1/53                 | 3 11               | 12/56                | -                  |
| " Thorpe -          | -                    | -                  | 1/38                 | 2 11               | 7/44                 | 3 1                | 8/47                 | 5 5                | 1/53                 | 2 8                | 2/57                 | -                  |
| " Hughes -          | -                    | -                  | 3/33                 | 3 1                | 7/44                 | 2 8                | 3/47                 | 6 1                | 4/53                 | 3 10               | -                    | -                  |





## CUSTOMS (LANDING DEPARTMENT).

|                  |       |      |       |      |       |     |       |       |    |       |    |      |
|------------------|-------|------|-------|------|-------|-----|-------|-------|----|-------|----|------|
| Mr. Waddell      | 3/44  | 2 10 | 1/47  | 5 11 | 12/52 | 4 8 | 8/57  | 243 0 | 41 | 183 1 | 21 | 64 6 |
| Fairbairns       | 8/44  | 2 8  | 4/47  | 5 11 | 3/53  | 4 6 | 9/57  |       |    |       |    |      |
| Bentley          | 8/44  | 2 9  | 5/47  | 5 11 | 4/53  | 4 8 | 12/57 |       |    |       |    |      |
| Bernard          | 8/44  | 3 0  | 8/47  | 5 8  | 4/53  | 5 0 | 4/58  |       |    |       |    |      |
| Smith            | 12/44 | 3 1  | 1/48  | 5 11 | 12/53 | 5 3 | 3/59  |       |    |       |    |      |
| Worth            | 1/45  | 3 0  | 1/48  | 5 11 | 12/53 | 5 3 | 3/59  |       |    |       |    |      |
| Le Feuvre        | 4/45  | 3 1  | 5/48  | 5 11 | 4/54  | 5 4 | 8/59  |       |    |       |    |      |
| Lefroy           | 8/45  | 3 6  | 2/49  | 5 4  | 6/54  | 5 7 | 1/60  |       |    |       |    |      |
| Campbell, Archd. | 11/45 | 3 9  | 8/49  | 5 5  | 1/55  | -   | -     |       |    |       |    |      |
| Cope             | 12/45 | 3 10 | 10/49 | 5 6  | 4/55  | -   | -     |       |    |       |    |      |
| M'Phee           | 1/46  | 3 9  | 10/49 | 5 8  | 6/55  | -   | -     |       |    |       |    |      |
| Hudson           | 5/46  | 3 6  | 11/49 | 5 8  | 7/55  | -   | -     |       |    |       |    |      |
| Jefferson        | 7/46  | 3 9  | 4/50  | 5 3  | 7/55  | -   | -     |       |    |       |    |      |
| Bramall          | 9/46  | 3 10 | 7/50  | 5 0  | 7/55  | -   | -     |       |    |       |    |      |
| Harris           | 7/47  | 3 9  | 10/50 | 5 8  | 6/56  | -   | -     |       |    |       |    |      |
| Good             | 2/47  | 4 0  | 2/51  | 5 5  | 7/56  | -   | -     |       |    |       |    |      |
| Wearne           | 4/47  | 3 11 | 3/51  | 5 7  | 10/56 | -   | -     |       |    |       |    |      |
| Bowden, T.       | 6/47  | 3 9  | 3/51  | 5 9  | 12/56 | -   | -     |       |    |       |    |      |
| Young            | 1/47  | 4 7  | 8/51  | 5 6  | 2/57  | -   | -     |       |    |       |    |      |
| Faircloth        | 8/47  | 4 0  | 8/51  | 5 6  | 2/57  | -   | -     |       |    |       |    |      |
| Castleden        | 10/47 | 4 7  | 5/52  | 5 3  | 8/57  | -   | -     |       |    |       |    |      |
| Shindler         | 10/47 | 5 3  | 1/53  | 4 8  | 9/57  | -   | -     |       |    |       |    |      |
| New              | 2/48  | 4 11 | 1/53  | 4 11 | 12/57 | -   | -     |       |    |       |    |      |
| Bunting          | 3/48  | 5 1  | 4/53  | 5 0  | 4/58  | -   | -     |       |    |       |    |      |
| Skinner          | 4/48  | 5 0  | 4/53  | 5 1  | 5/58  | -   | -     |       |    |       |    |      |
| Baylis           | 8/48  | 4 11 | 7/53  | 5 5  | 12/58 | -   | -     |       |    |       |    |      |
| Skene            | 10/48 | 5 2  | 12/53 | 5 3  | 3/59  | -   | -     |       |    |       |    |      |
| Irving           | 10/48 | 5 2  | 12/53 | 5 8  | 8/59  | -   | -     |       |    |       |    |      |
| Barlow           | 11/48 | 5 5  | 4/54  | 5 7  | 11/59 | -   | -     |       |    |       |    |      |
| King, J.         | 10/49 | 4 8  | 6/54  | 5 7  | 1/60  | -   | -     |       |    |       |    |      |
| Wilson           | 8/50  | 4 9  | 12/54 | 5 7  | -     | -   | -     |       |    |       |    |      |
| Keene            | 1/50  | 5 3  | 4/55  | -    | -     | -   | -     |       |    |       |    |      |
| Bowden, J.       | 12/50 | 4 10 | 10/55 | -    | -     | -   | -     |       |    |       |    |      |
| Wilde            | 8/51  | 5 3  | 6/56  | -    | -     | -   | -     |       |    |       |    |      |
| Daly             | 4/51  | 5 6  | 10/56 | -    | -     | -   | -     |       |    |       |    |      |
| Burton           | 9/52  | 4 5  | 2/57  | -    | -     | -   | -     |       |    |       |    |      |
| Hill             | 5/52  | 4 7  | 12/56 | -    | -     | -   | -     |       |    |       |    |      |
| Scrivenor        | 2/53  | 4 2  | 4/57  | -    | -     | -   | -     |       |    |       |    |      |
| Abbott           | 4/53  | 4 5  | 9/57  | -    | -     | -   | -     |       |    |       |    |      |
| Dering           | 2/53  | 4 6  | 8/57  | -    | -     | -   | -     |       |    |       |    |      |
| Wadsworth        | 5/53  | 4 6  | 11/57 | -    | -     | -   | -     |       |    |       |    |      |
| Baldwin          | 5/53  | 4 10 | 3/58  | -    | -     | -   | -     |       |    |       |    |      |
| Crabbe           | 5/53  | 4 7  | 12/57 | -    | -     | -   | -     |       |    |       |    |      |
| M'Donald         | 8/53  | 4 8  | 4/58  | -    | -     | -   | -     |       |    |       |    |      |
| Plowman          | 9/53  | 4 8  | 5/58  | -    | -     | -   | -     |       |    |       |    |      |
| Fitzgerald       | 10/53 | 5 2  | 12/58 | -    | -     | -   | -     |       |    |       |    |      |
| Satchell         | 4/54  | 4 11 | 3/59  | -    | -     | -   | -     |       |    |       |    |      |
| Dowley           | 8/54  | 5 0  | 8/59  | -    | -     | -   | -     |       |    |       |    |      |

Enclosure 2, in No. 1.

STATEMENT of the Application of the Liability to increased ATTENDANCE on the part of the OFFICERS of the OLD LANDING DEPARTMENT, since the Year 1860.

This Statement shows:

That there are now 72 officers to whom the liability may be applied.

That out of 63 officers who have returned an account, the liability has been applied to 39, who have attended 10,871 extra hours, and has not been applied to the remaining 24.

That (by estimation) the liability has been applied to 45 officers out of 72 [*i.e.* to *five* out of *eight*) who have attended 12,543 hours, and has not been applied to the remaining 27.

That the money value of this extra attendance of 12,543 hours, according to the scale of payment which existed prior to the year 1860 (8,643 hours being given by surveyors, and 3,900 hours by landing waiters), is 2,961 *l.* 16 *s.* 6 *d.*

STATEMENT of the Application of the Liability to increased ATTENDANCE, showing (approximately) the Number of Hours which the Officers of the Old Landing Department have attended, without Remuneration, for the Performance of official Duties, during the Five Years that have elapsed since the Amalgamation of the Landing and Tide Department in 1860.

[illegible]

# CUSTOMS (LANDING DEPARTMENT).

7

STATEMENT of the Application of the Liability to increased Attendance, &c.—*continued.*

| Officers' Names.   | 1860.                    |                          | 1861.                    |                 | 1862.                    |                 | 1863.                    |                 | 1864.                    |                 | 1865.                    |                 | Totals.                  |                 |                         |
|--------------------|--------------------------|--------------------------|--------------------------|-----------------|--------------------------|-----------------|--------------------------|-----------------|--------------------------|-----------------|--------------------------|-----------------|--------------------------|-----------------|-------------------------|
|                    | Exemption of Free Goods. | Sunday and Night Visits. | Exemption of Free Goods. | Special Visits. | Exemption of Free Goods. | Special Visits. | Exemption of Free Goods. | Special Visits. | Exemption of Free Goods. | Special Visits. | Exemption of Free Goods. | Special Visits. | Exemption of Free Goods. | Special Visits. | Total Extra Attendance. |
|                    | Hours.                   | No. and Hours.           | Hours.                   | No. and Hours.  | Hours.                   | No. and Hours.  | Hours.                   | No. and Hours.  | Hours.                   | No. and Hours.  | Hours.                   | No. and Hours.  | Hours.                   | No. and Hours.  | Hours.                  |
| Mr. Pigot - - -    | -                        | 6<br>18                  | -                        | 4<br>12         | -                        | -               | -                        | 6<br>18         | -                        | 9<br>27         | -                        | 3<br>9          | -                        | 28<br>84        | 84                      |
| „ Hoar - - -       | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | 262                      | 63              | 325                     |
| „ Douglas - - -    | -                        | 7<br>21                  | -                        | 4<br>12         | -                        | -               | -                        | - No return.    | -                        | -               | -                        | -               | -                        | 11<br>33        | 33                      |
| „ Fleming - - -    | -                        | 12<br>36                 | -                        | 22<br>66        | -                        | 22<br>66        | -                        | -               | -                        | -               | -                        | -               | -                        | 56<br>168       | 168                     |
| „ Bernard - - -    | - No return.             | -                        | -                        | 5<br>15         | - No return.             | -               | -                        | 64              | 30<br>78                 | 32              | 13<br>39                 | 96              | 48<br>132                | 228             |                         |
| „ Brewer - - -     | -                        | -                        | -                        | -               | -                        | 4<br>12         | -                        | 4<br>12         | 119                      | -               | -                        | -               | 119                      | 8<br>24         | 143                     |
| „ Seyton - - -     | -                        | -                        | -                        | 4<br>12         | -                        | -               | -                        | -               | 120                      | 18<br>54        | -                        | 10<br>30        | 120                      | 32<br>96        | 216                     |
| „ Britton - - -    | -                        | -                        | 12                       | 5<br>10         | 15                       | 5<br>10         | 6                        | 5<br>10         | 16                       | -               | 16                       | -               | 65                       | 15<br>30        | 95                      |
| „ Wingfield - - -  | 20                       | 3<br>9                   | 25                       | 6<br>18         | 40                       | 6<br>18         | 90                       | 6<br>18         | 30                       | 6<br>18         | 35                       | 3<br>9          | 240                      | 30<br>90        | 330                     |
| „ Wallis - - -     | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | 80              | 80                      |
| „ Hillman - - -    | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | - No return.             | -               | -                       |
| „ Oldham - - -     | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | - Nil -         | -                       |
| „ Gibson - - -     | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | - Nil -         | -                       |
| „ Fairbairns - - - | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | - Nil -         | -                       |
| „ Bentley - - -    | -                        | -                        | -                        | 12<br>36        | -                        | -               | -                        | 10<br>30        | -                        | -               | -                        | -               | -                        | 22<br>66        | 66                      |
| „ Smith - - -      | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | - Nil -         | -                       |
| „ Le Fuvre - - -   | -                        | -                        | -                        | -               | -                        | -               | 15                       | -               | -                        | 4<br>12         | -                        | 4<br>12         | 15                       | 8<br>24         | 39                      |
| „ Lefroy - - -     | -                        | -                        | -                        | 2<br>6          | -                        | -               | -                        | -               | -                        | 2<br>6          | -                        | -               | -                        | 4<br>12         | 12                      |
| „ Campbell - - -   | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | - Nil -         | -                       |
| „ M'Phee - - -     | -                        | -                        | 212                      | -               | 212                      | -               | -                        | -               | -                        | -               | -                        | -               | 424                      | -               | 424                     |
| „ Hudson - - -     | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | - Nil -         | -                       |
| „ Jefferson - - -  | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | - Nil -         | -                       |
| „ Bramall - - -    | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | - Nil -         | -                       |
| „ Wearne - - -     | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | 10                       | -               | 10                      |
| „ Bowden, T. - - - | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | - Nil -         | -                       |
| „ Faircloth - - -  | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | - Nil -         | -                       |
| „ Bunting - - -    | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | - Nil -         | -                       |



STATEMENT of the Application of the Liability to increased Attendance, &c.—*continued.*

| Officers' Names.  | 1860.                    |                          | 1861.                    |                 | 1862.                    |                 | 1863.                    |                 | 1864.                    |                 | 1865.                    |                 | TOTALS.                  |                 |                         |
|-------------------|--------------------------|--------------------------|--------------------------|-----------------|--------------------------|-----------------|--------------------------|-----------------|--------------------------|-----------------|--------------------------|-----------------|--------------------------|-----------------|-------------------------|
|                   | Exemption of Free Goods. | Sunday and Night Visits. | Exemption of Free Goods. | Special Visits. | Exemption of Free Goods. | Special Visits. | Exemption of Free Goods. | Special Visits. | Exemption of Free Goods. | Special Visits. | Exemption of Free Goods. | Special Visits. | Exemption of Free Goods. | Special Visits. | Total Extra Attendance. |
|                   | Hours.                   | No. and Hours.           | Hours.                   | No. and Hours.  | Hours.                   | No. and Hours.  | Hours.                   | No. and Hours.  | Hours.                   | No. and Hours.  | Hours.                   | No. and Hours.  | Hours.                   | No. and Hours.  | Hours.                  |
| Mr. Barlow - - -  | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | Nil.            | -                       |
| „ King - - -      | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | Nil.            | -                       |
| „ Bowden, J. - -  | -                        | -                        | -                        | -               | 30                       | -               | -                        | -               | -                        | -               | 6                        | -               | 36                       | -               | 36                      |
| „ Daly - - -      | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | Nil.            | -                       |
| „ Wilde - - -     | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | 450                      | -               | 450                     |
| „ Irving - - -    | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | Nil.            | -                       |
| „ Barton - - -    | 18                       | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | 18                       | -               | 18                      |
| „ Hill - - -      | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | No return.      | -                       |
| „ Abbott - - -    | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | Nil.            | -                       |
| „ Wadsworth - -   | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | Nil.            | -                       |
| „ Crabbe - - -    | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | No return.*     | -                       |
| „ M'Donald - - -  | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | 560                      | -               | 560                     |
| „ Plowman - - -   | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | 600                      | -               | 600                     |
| „ Fitzgerald - -  | -                        | -                        | -                        | -               | -                        | -               | 400                      | -               | -                        | -               | -                        | -               | 400                      | -               | 400                     |
| „ Satchill - - -  | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | Nil.            | -                       |
| „ Dowley - - -    | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | 360                      | -               | 360                     |
| „ Innes - - -     | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | No return.      | -                       |
| „ Mostyn - - -    | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | Nil.            | -                       |
| „ Goulding - - -  | -                        | -                        | 40                       | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | 40                       | -               | 40                      |
| „ Campbell - - -  | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | Nil.            | -                       |
| „ Morrison - - -  | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | Nil.            | -                       |
| „ Chamberlain -   | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | Nil.            | -                       |
| „ Dundas - - -    | 4                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | 6                        | -               | 10                       | -               | 10                      |
| „ Ryan - - -      | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | No return.      | -                       |
| „ Robinson - - -  | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | No return.      | -                       |
| „ Churchill - - - | -                        | -                        | 96                       | -               | 144                      | -               | -                        | -               | -                        | -               | -                        | -               | 240                      | -               | 240                     |
| „ Cogan - - -     | -                        | -                        | -                        | -               | 20                       | -               | -                        | -               | -                        | -               | -                        | -               | 20                       | -               | 20                      |
| „ Christian - - - | -                        | -                        | -                        | -               | -                        | -               | 150                      | -               | 20                       | -               | -                        | -               | 170                      | -               | 170                     |
| „ Simmonds - - -  | -                        | -                        | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | -               | -                        | No return.      | -                       |
| „ Barton - - -    | -                        | -                        | -                        | -               | 27                       | -               | -                        | -               | -                        | -               | -                        | -               | 27                       | -               | 27                      |

\* Medical attendant certified that an illness was attributable to prolonged attendance.

— No. 2. —

Mr. *G. A. Hamilton*, to the Commissioners of Customs.

Gentlemen,

Treasury Chambers, 11 July 1865.

WITH reference to former correspondence relative to an application of certain officers of the (out-door) department in London complaining of the injury caused to their prospects by the amalgamation of the Landing and Waterguard Departments, and praying for redress, I am commanded by the Lords Commissioners of Her Majesty's Treasury to transmit to you a letter from Mr. Horsfall, dated 26th ultimo, with its enclosures, on this subject, and I am to request that you will inform my Lords as to the circumstances under which officers in the customs generally, and more particularly the officers in the departments referred to in these papers, were allowed to retire from, or to remain in, the public service, on the occasion of the reductions consequent upon the alterations in the tariff of 1860, and whether an option was afforded to such officers as chose either to remain in the service, or retire with the allowance for abolition of office.

Their Lordships also request to be favoured with any remarks you may have to make with reference to the statements transmitted in Mr. Horsfall's letter.

The Commissioners of Customs.

I am, &c.  
(signed) *Geo. A. Hamilton.*

— No. 3. —

REPORT of the Commissioners of Customs, dated 29 July 1865.

To the Lords Commissioners of Her Majesty's Treasury.

MR. HAMILTON having, by his letter of the 11th instant, signified that with reference to former correspondence relative to an application of certain officers of the out-door department in London, complaining of the injury caused to their prospects by the amalgamation of the Landing and Waterguard Departments, and praying for redress, he was directed to transmit to us the annexed letter from Mr. Horsfall, dated 26th ultimo, with its enclosures on this subject, and signified the desire of your Lordships to be informed as to the circumstances under which officers in the Customs generally, and more particularly the officers referred to in the enclosed papers, were allowed to retire from, or to remain in, the public service, on the occasion of the reductions consequent upon the alterations in the tariff of 1860, and whether an option was afforded to such officers as chose either to remain in the service or to retire with the allowance for abolition of office, and to be furnished with any remarks we may have to make with reference to the statements transmitted in Mr. Horsfall's letter, —

We report, That in our report to your Lordships, dated 20th March 1860, we stated that in consequence of the recent Resolutions of the House of Commons, whereby the duties of Customs on various articles had been altogether abolished, and the warehousing of timber and wood goods discontinued, a considerable number of officers and clerks would become redundant, and the salaries and classifications of the officers affected would require revision. We referred to the course sanctioned by your Lordships in 1824 and 1825, on the reduction of the Customs establishment in Ireland, consequent on the alterations then made in the trade between Great Britain and Ireland, and on the abolition of the local boards of Customs in Dublin and Leith, and we suggested that similar steps should be taken on the present occasion by transferring those officers who were fit for re-employment to other offices where vacancies might arise, and by granting to the remainder of the officers not included in the new establishment, either redundant allowances until otherwise provided for, or such special annual allowance by way of compensation for loss of office, under the 7th section of the Act 22 Vict. c. 26, as on a full consideration of the circumstances of each case might seem to your Lordships to be reasonable and just; and your Lordships were pleased by Mr. Stephenson's letter, dated 30th March

1860, to approve of our recommendation, and to direct that the cases of all those officers who were about to be reduced, and for whom opportunities of other employment might not immediately offer, should be at once reported to your Lordships, in order that they might be awarded such compensation allowances as their respective services might warrant, such allowances being regulated by the provisions of the 7th section of the Act 22 Vict. c. 26, and the minute of your Lordships, dated 14th June 1859.

That on receipt of your Lordships' order, immediate steps were taken by a Committee of the Board, in conjunction with the Surveyors General, to carry into effect the directions therein contained.

It was at once evident that a large reduction in the number of the officers must be effected, and it was considered necessary to amalgamate the Landing and Waterguard Departments in the port of London, and to allow as many of the officers of both departments as could be spared to retire upon compensation.

In the first instance, those officers who, from age or other causes, were least fit for the service were selected for retirement.

A new scheme of an amalgamated establishment was then framed, a memorandum was prepared giving an outline of the nature of the duties which would in future be required to be performed, and the hours of attendance which would be required to be given, and after a provisional list had been prepared of the names of the officers belonging to the former establishment whom the Board proposed to appoint to the offices of surveyor and assistant surveyor on the new establishment, the Surveyors General were directed to, and did, communicate personally to each of the officers named for these new offices, the new arrangements proposed to be adopted, and each officer who was not disposed to accept the situation offered to him had full opportunity of retiring from the service on compensation—a permission of which many availed themselves; amongst others, Messrs. Luccock, Tritton, Bussell, and Horsfall.

A similar course was adopted in regard to the searchers and subordinate officers retained in the service, and although in consequence of the death of Mr. St. John, Surveyor General, who was principally employed in framing and giving effect to the new arrangements of the service, we have experienced some difficulty in obtaining positive information that each officer below the rank of surveyor had the offer of retiring on a compensation allowance, as sanctioned by your Lordships' order of 30th March 1860, yet we feel satisfied that the provisions of that order were known to every officer in the Landing Department in London, and many officers applied to retire under its conditions, and we are not aware of any case in which the request was refused.

As evidence of the extent to which the privilege was availed of, the following is a summary of the superior officers of the Landing and Waterguard Department in London who retired on compensation allowances, viz. :—

|    |                                 |   |   |   | £.          |
|----|---------------------------------|---|---|---|-------------|
| 1  | Inspector General               | - | - | - | salary 700  |
| 4  | Landing Surveyors, 1st Class    | - | - | - | 600         |
| 4  | " " 2nd                         | - | - | - | 550         |
| 4  | " " 3rd                         | - | - | - | 500         |
| 14 | Searchers, &c. 1st              | - | - | - | 400         |
| 9  | " " 2nd                         | - | - | - | 350         |
| 3  | " " 3rd                         | - | - | - | 300         |
| 3  | " " 4th                         | - | - | - | 250         |
| 6  | " " 5th                         | - | - | - | 200         |
| 4  | " " 6th                         | - | - | - | 160         |
| 1  | Inspector General of Waterguard | - | - | - | 700         |
| 3  | Inspectors of the River         | - | - | - | 300 to 450. |
| 6  | Tide Surveyors, 1st Class       | - | - | - | 250         |
| 3  | " " 2nd                         | - | - | - | 200         |
| 7  | " " 3rd                         | - | - | - | 150         |

From the before-going recital of the steps taken by us in the formation of the new amalgamated establishment of the out-door department in London,  
your



your Lordships will perceive that the officers who accepted re-employment on that establishment did so with a full knowledge of the proposed reductions of salary and classes, of the duties which they would have to perform, and the hours during which they would have to give attendance; we do not therefore think that your Lordships will expect us to offer any remarks on the annexed return of increased attendance given since 1860, by the officers of the old Landing Department, except that although there are no official records by which its details can be checked, we believe it to be substantially correct, as such additional attendance was a well-understood and necessary condition on which each officer joined the new establishment; every means, however, in our power have been adopted to mitigate the operation of the increased hours of attendance on the old officers, by confining their employment, as far as practicable, to the duties and hours of attendance formerly assigned to them on the old establishment.

A further statement is annexed of the promotions of the officers of the old Landing Department who entered the service between November 1827 and August 1854, showing the date of each officer's several promotions, and the time occupied by him in passing through each class.

In several previous reports to your Lordships we have stated that we are quite aware that the revision of the out-door establishment in the port of London in 1860 has pressed severely on the officers of the former Landing Department, and that they would suffer for the future as regarded position, emoluments, and prospects, but that your Lordships had never recognized that the loss of a possible prospective advancement established a public claim to compensation.

In order, however, to afford some relief to those officers whose promotion had been retarded by recent departmental regulations, your Lordships have been pleased by your order dated 9th May last, on our recommendation, to award as a special indulgence to the examining officers in the port of London whose salary was under 300 *l.*, and who have served seven years without promotion, personal allowances varying from 15 *l.* to 30 *l.*, in which arrangement 14 officers of the former Landing Department in London were included.

As the principle of compensation for the loss of promotion has not been admitted, we have not thought it necessary to incur the expense of checking the details of the annexed account, or to cause another account to be prepared showing the progress of each officer who had been on the establishment of the Landing Department in London, between 1827 and 1860; from a partial examination of the annexed account, however, we believe that it fairly represents the former average promotion of the officers on the different classes of the old Landing Department in London.

In order, however, to show to your Lordships the difficulty which would necessarily attend the consideration of claims of this nature if they were admitted, we would take leave to remark that as the condition and prospects of this department since 1860 have been those of depression, so between 1827 and 1860 the promotion of the Landing Department in London was most favourably affected by frequent alterations of establishment caused by the increase of business and responsibilities of the officers.

During the last-named period the following augmentations of establishment took place.

In September 1832.—Five additional offices of landing waiter at 300 *l.* were created, and 10 offices at 250 *l.* were substituted for 15 offices at 200 *l.*

In March 1837.—Twenty-five additional offices of landing waiter were appointed; 20 new offices at 350 *l.* were created; the classes at 300 *l.* and 250 *l.* were reduced 5 *l.* each; that at 200 *l.* was reduced 15 *l.*, and a new class of 30 created at 160 *l.*

In July 1839.—One additional office of landing surveyor was created with a salary of 500 *l.*

In 1844.—Two new offices of inspector general at 700 *l.* were created; in 1848 an additional office with the same salary was created, but the number was again reduced to two in 1853; three additional offices of landing surveyor were created, one at 550 *l.*, and two at 500 *l.*

In 1846.—One additional office of landing surveyor was created at 500 *l.*

In 1855.—Three additional offices of landing surveyor were created, viz., one at 600 *l.*, one at 550 *l.*, and one at 500 *l.*, and at the same time a reduction of three landing waiters was made in the class at 200 *l.*, and of five in that at 250 *l.* but the class at 350 *l.* was increased by two, and that at 300 *l.* by three.

Having in the foregoing remarks explained to your Lordships the endeavours made by us to give effect to the necessary alterations of establishment consequent on the legislative changes in the tariff in 1860, with every fair consideration for the officers of the former establishment which was consistent with our views of our duty to the public, we would only in conclusion take leave to submit, as it may admit of a doubt whether every officer who joined the amalgamated establishment was aware of the option given by your Lordships' order of 30th March 1860, to retire on compensation, whether your Lordships may not allow the offer to be repeated, and sanction payment to those officers of the former Landing Department in London who may now wish to relinquish their present employment, to be paid retired allowances regulated by the 7th section of the Act 22 Vict., c. 26, and your Lordships' minute of the 14th June 1859.

Custom House, 29 July 1865.

*Thos. F. Fremantle.*  
*Grenville C. L. Berkeley*

— No. 4. —

The Secretary to the Treasury to the Commissioners of Customs.

Gentlemen,

Treasury Chambers, 22 September 1865.

THE Lords Commissioners of Her Majesty's Treasury having had before them your report of the 29th July last upon a petition, &c., from certain out-door officers of your department in London, complaining of the alleged injury caused to their prospects by the amalgamation of the Landing and Waterguard Departments, I am directed by their Lordships to transmit herewith, for your information and guidance, copy of a minute of this Board on the subject, dated 12th instant.

I am, &c.  
The Commissioners of Customs. (signed) *Hugh C. E. Childers.*

— No. 5. —

COPY of TREASURY MINUTE dated 12 September 1865.

WRITE to Mr. Horsfall, M.P., that his letters to the Chancellor of the Exchequer of 9th May and 26th June have been submitted to this Board, together with the statement and petition enclosed, and that my Lords have been in further communication with the Commissioners of Customs on the subject.

My Lords desire to observe that in cases in which, for the public interest, whether by the consolidation or amalgamation of departments, or by extensive alterations in the Customs duties, as in 1860, the abolition of offices becomes necessary, provision has been made by law for retiring allowances to those persons whose offices are abolished, but the Legislature has in no manner acknowledged claims founded, not upon any actual loss of income, but upon a diminution in the prospect of a future and contingent advantage, such as that of promotion, and in order to justify this Board in any such acknowledgment, the nature of the injury sustained in that respect must be clear, and its amount more or less significant. My Lords have not found that these conditions are in any manner realised in the case now before them.

My Lords have to remark that while promotion from an inferior into a superior class is now held out as the reward of official merit, and the opportunities for attaining it may reasonably be regarded as a part of the conditions of public service, it is an advantage necessarily subject to the casualties and contingencies, as well as to the exigencies of the service, and experience and inquiry have only served to convince their Lordships that it would be impossible to adopt any general rule for measuring the loss, depending upon many contingencies, and exceedingly varying in degree, which individuals may sustain, so as to make it a subject of fixed compensation, when the contraction in the business of a department admits of a diminution in the number of its officers,

or



or when a simplification in the business renders alteration in their duties both necessary and practicable.

It is further to be borne in mind that it happens, not unfrequently, that an increase in the number of superior officers becomes necessary, and that a benefit is thus conferred on the inferior classes by improving their prospects of advancement.

It would be easy to adduce instances in which the promotion in the landing and other departments in London was most favourably affected by alterations of establishment caused by the increase of business and responsibilities of the officers, and at the present time my Lords have under their consideration a proposition made by the Commissioners of Customs as regards a Department of the Customs in the Port of London, by which no fewer than 25 clerks in that single branch will at once receive an increase of salary by advancement from a lower to a higher class.

This large advantage will be a result of the increased business in the department, but my Lords may observe that had the Commissioners of Customs been actuated by mere considerations of economy, without reference to the interests of those employed under them, as seems to be improperly and unjustly imputed to them in the memorial of the clerks in the London Docks of April last, the additional work might have been provided for by the appointment of supernumerary and extra clerks.

To a certain extent the favourable incidents of any given employment must be regarded as balancing those which are adverse; and in regard to promotion generally, the loss from reduction of establishments, and the advantages attendant upon their increase, must be regarded as such incidents of the public service.

Their Lordships have already expressed their regret that they are unable in the circumstances of the present case to entertain claims of the nature of those urged in the petition, as arising from the diminished prospect of promotion among the officers of the Customs, in consequence of the alterations in the Customs tariff of 1860.

But, with reference to such cases in which very different and even irreconcilable estimates of the amount and character of the detriment sustained may be proved on the one side by the parties, and on the other by Her Majesty's Government, my Lords have satisfaction in observing that there is another alternative, besides direct compliance with the prayer of the petition, which is open to them, and which may seem to meet the fair claims of those who consider themselves to have suffered in their personal interests from changes required by the general welfare.

Provision has been made by the equitable and liberal forethought of the Legislature for compensation to the holders of offices which it may be found necessary to abolish. It would not be justifiable to admit generally the title of the holders of public offices to claim the benefit of this provision on every occasion when any change is made which bears more or less remotely on the nature and conditions of their service; but it appears well suited for rare cases like that of 1860, when the alterations made are of wide scope, and are of a character so important in its bearing on the employments held by particular officers and classes of officers in the department.

As soon as it became evident that, in the interest of the public, an amalgamation ought to be effected between the Landing and Waterguard Departments in the Port of London, the Commissioners of Customs adopted a course which evinced all due regard to the interests of the officers affected.

In the first instance those officers who, from age or other causes, were least fit for the service, were selected for retirement.

A new scheme for an amalgamated establishment was then framed; a memorandum was prepared giving an outline of the duties which would in future have to be performed, and stating the hours of attendance required, and after a provisional list had been prepared of the names of the officers belonging to the former establishments whom the Board proposed to appoint to the offices of surveyor and assistant surveyor on the new establishment, the Surveyor General was directed to, and did, communicate personally to each of the officers named the new arrangement contemplated, and each officer who was not disposed to accept the situation offered to him had an opportunity of retiring from the service on compensation, a permission of which many availed themselves.



Order 30 March  
1860.

A similar course was adopted with regard to the searchers and subordinate officers retained, and although a personal communication may not have been made to each officer separately, my Lords are satisfied that every officer in the Landing Department in London was aware of the duties required of him under the new arrangement, and knew that he had the option of retiring on a compensation allowance.

Many officers applied to retire accordingly, and my Lords are not aware of any case in which the request was refused.

It is obvious, therefore, that the officers who accepted re-employment in the amalgamated establishment of the out-door department did so with a full knowledge of the proposed reduction of salary and classes, of the duties which they would have to perform, and the hours during which they would have to give attendance, as well as of the option afforded of retiring on a compensation allowance.

But, in order to obviate any further grounds of complaint or objection, my Lords are now prepared to repeat the offer, and in the case of any officer of the former Landing Department in London who may now wish to relinquish his present employment, to sanction the payment of a retired allowance, regulated by the 7th section of the Act 22 Vict. c. 26, and the Treasury Minute of 14th June 1859.

Add that they would be disposed to apply a similar rule to any other class of cases in the Customs Department with respect to which, in connection with the new tariff of 1860, sufficient cause could be shown.

Transmit copy of this Minute to the Commissioners of Customs for their information and guidance.

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— No. 6. —

The Secretary to the Treasury to Mr. *Horsfall*, M.P.

Sir,

Treasury Chambers, 22 September 1865.

I AM directed by the Lords Commissioners of Her Majesty's Treasury to acquaint you that my Lords have had before them your letters of the 9th May and 26th June last, addressed to the Chancellor of the Exchequer, together with the statements and petition enclosed, relative to the complaints made by certain out-door officers of Customs in London of the alleged injury caused to their prospects by the amalgamation of the Landing and Waterguard Departments; and that they have been in further communication with the Commissioners of Customs on the subject.

My Lords desire to observe that in cases in which, for the public interest, whether by the consolidation or amalgamation of departments, or by extensive alterations in the Customs duties, as in 1860, the abolition of offices becomes necessary, provision has been made by law for retiring allowances to those persons whose offices are abolished; but the Legislature has in no manner acknowledged claims founded, not upon any actual loss of income, but upon a diminution in the prospect of a future and contingent advantage such as that of promotion; and in order to justify this Board in any such acknowledgment, the nature of the injury sustained in that respect must be clear, and its amount more or less significant. My Lords have not found that these conditions are in any manner realised in the case now before them.

My Lords have to remark that while promotion from an inferior to a superior class is now held out as the reward of official merit, and the opportunities for attaining it may reasonably be regarded as a part of the conditions of public service, it is an advantage necessarily subject to the casualties and contingencies, as well as to the exigencies of the service, and experience and inquiry have only served to convince their Lordships that it would be impossible to adopt any general rule for measuring the loss depending upon many contingencies, and exceedingly varying in degree, which individuals may sustain, so as to make it the subject of a fixed compensation, when the contraction in the business of a department admits of a diminution in the number of its officers,

or

or when a simplification in the business renders alteration in their duties both necessary and practicable.

It is further to be borne in mind, that it happens, not unfrequently, that an increase in the number of superior officers becomes necessary, and that a benefit is thus conferred on the inferior classes by improving their prospects of advancement.

It would be easy to adduce instances in which the promotion in the landing and other departments in London was most favourably affected by alteration of establishment caused by the increase of business and the responsibilities of the officers, and at the present time my Lords have under their consideration a proposition made by the Commissioners of Customs as regards a department of the Customs in the port of London, by which no fewer than 25 clerks in that single branch will at once receive an increase of salary, by advancement from a lower to a higher class.

This large advantage will be the result of the increased business in the department, but my Lords may observe that had the Commissioners of Customs been actuated by mere considerations of economy, without reference to the interests of those employed under them, as seems to be improperly and unjustly imputed to them in the memorial of the clerks in the London Docks of April last, the additional work might have been provided for by the appointment of supernumerary and extra clerks.

To a certain extent the favourable incidents of any given employment must be regarded as balancing those which are adverse, and in regard to promotion generally the loss from reduction of establishments, and the advantages attendant upon their increase, must be regarded as such incidents of the public service.

Their Lordships have already expressed their regret that in the circumstances of the present case they are unable to entertain claims of the nature of those urged in the petition as arising from the diminished prospect of promotion among the officers of the Customs in consequence of the alterations in the Customs' tariff of 1860, but with reference to such cases in which very different and even irreconcilable estimates of the amount and character of the detriment sustained may be proved on the one side by the parties, and on the other by Her Majesty's Government, my Lords have satisfaction in observing that there is another alternative besides direct compliance with the prayer of the petition which is open to them, and which may serve to meet the fair claims of those who consider themselves to have suffered in their personal interests from changes required by the public welfare.

Provision has been made by the equitable and liberal forethought of the Legislature for compensation to the holders of offices which it may be found necessary to abolish.

It would not be justifiable to admit generally the title of the holders of public offices to claim the benefit of this provision on every occasion when any change is made which bears more or less remotely on the nature and conditions of their service; but it appears well suited for rare cases like that of 1860, when the alterations are of wide scope, and are of a character so important in its bearing on the employments held by particular officers and classes of officers in the department.

As soon as it became evident that, in the interest of the public, an amalgamation ought to be effected between the Landing and Waterguard Departments in the port of London, the Commissioners of Customs adopted a course which evinced all due regard to the interests of the officers affected.

In the first instance those officers who, from age or other causes, were least fit for the service, were selected for retirement.

A new scheme for an amalgamated establishment was then framed; a memorandum was prepared, giving an outline of the duties which would in future have to be performed, and stating the hours of attendance required, and after a provisional list had been prepared of the names of the officers belonging to the former establishments whom the Board proposed to appoint to the offices of surveyor and assistant surveyor on the new establishment, the Surveyor General was directed to, and did, communicate personally to each of the officers named the new arrangement contemplated, and each officer who was not disposed to accept the situation offered to him had an opportunity of retiring



from the service on compensation, a permission of which many availed themselves.

A similar course was adopted with regard to the searchers and subordinate officers retained, and although a personal communication may not have been made to each officer separately, my Lords are satisfied that every officer in the Landing Department in London was aware of the duties required of him under the new arrangement, and knew that he had the option of retiring on a compensation allowance.

Many officers applied to retire accordingly, and my Lords are not aware of any case in which the request was refused.

It is obvious, therefore, that the officer, who accepted re-employment in the amalgamated establishment of the out-door department did so with a full knowledge of the proposed reduction of salary and classes, of the duties which they would have to perform, and the hours during which they would have to give their attendance, as well as of the option afforded of retiring on a compensation allowance.

But in order to obviate any further grounds of complaint or objection, my Lords are now prepared to repeat the offer, and, in the case of any officer of the former Landing Department in London who may now wish to relinquish his present employment, to sanction the payment of a retired allowance, regulated by the 7th section of the Act 22 Vict. c. 26, and the Treasury Minute of 14th June 1859.

I am to add that they would be disposed to apply a similar rule to any other class of cases in the Customs' Department, with respect to which, in connection with the new tariff of 1860, sufficient cause could be shown.

I am, &c.  
(signed) *Hugh C. E. Childers.*

T. B. Horsfall, Esq., M.P.,  
Bellamour Hall, Staffordshire.

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— No. 7. —

COPY of a MINUTE of the Board of Customs, dated 14 November 1865.

THE Board have carefully considered the order of the Lords of the Treasury, dated 22nd September last, and their Lordships' Minute dated 12th preceding, recorded on the Minutes of this Board of the 10th instant, conveying their Lordships' decision on the application of certain officers of the out-door department in London, complaining of the alleged injury to their prospects by the amalgamation of the former Landing and Waterguard Departments.

And with reference to that part of the order of the Lords of the Treasury which directs the Board, in making known the offer of retirement under the terms of the Minute to the officers of the out-door department in the Port of London, to name a reasonable limit as to the time within which the offer should be accepted; the Board consider that a period of *three months* from this date would be a proper time within which any application for retirement from an officer of the out-door department in London should be received by the Board.

And copies of this Minute, with copies of their Lordships' order and Minute referred to, are to be delivered to the heads of the out-door department in London, with directions to make their Lordships' orders known to the several officers in London under their survey, and also the limit fixed by this Minute for the receipt of applications for retirement.

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— No. 8. —

Mr. R. Gladstone to the Right Honourable W. E. Gladstone, M.P.

Liverpool, 10 November 1865.

I HAVE been asked by Mr. John Mudie, of the Customs here, to forward to you the accompanying letter.

He addresses you, presuming on your having stated that in the event of any Customs officers being enabled to allege that their reasonable expectations had been disappointed, through the acts of the Government, the Government were bound to make them compensation, and that you would see them redressed.

I am informed that Mr. S. Price-Edwards, the late Collector of Customs here, when reporting to the Board some years since, entered fully into the details of the grievances of the officers at this port; and from Statement A, appended to Mr. Mudie's letter, it is shown that had Mr. Price-Edwards' recommendation been acted upon, the ultimate saving to the Government would have been 1,550 *l.* per annum.

I am, &amp;c.

(signed) Robertson Gladstone.

The Right Hon.  
W. E. Gladstone, M.P.

## Enclosure in No. 8.

Mr. J. Mudie to the Right Honourable W. E. Gladstone, M.P., Chancellor of the Exchequer, &c. &c. &c.

Sir,

Liverpool, 7 June 1865.

I HAVE been induced to address you in consequence of the sentiments expressed by you with regard to the claims of the Customs officers in your speech upon Mr. Hennessy's Motion.

I am aware that I take a great liberty in writing to you individually, and that, to a certain extent, I am infringing on the conventional rules of the service. I yet feel assured there is no public Minister less likely to take offence at such a liberty, or to allow the obscurity of the individual addressing him to militate against the recognition of his claims, should they prove upon inquiry to be well founded. You lay down the principle with regard to the officers who have claims for consideration on account of being "enabled to allege that their reasonable expectations, grounded upon the rules of the public service existing when they entered that service, have been disappointed through the act of the Government; that they have a grievance, and were it proved that officers had not had their fair chance of promotion, and were consequently suffering from the alterations of 1860, you are quite willing to acknowledge that they were bound to make them compensation." So aptly do you describe the position of myself and my brother officers, and fully and clearly admit the principle we have been contending for in vain for the last 15 years, that I resolved to throw myself upon your consideration, and lay my own case before you as a type of the sufferings which have been endured by the landing waiters generally at this port, in the assurance that were I so fortunate as to enlist your sympathy on our behalf, our case would receive that consideration which, upon the principle laid down by you, could not fail to secure to us the redress we have so long sought in vain.

I entered the service in 1840 as sub-controller, and exchanged to Liverpool in 1846, when I took my place at the foot of the following establishment, my salary being 150*l.* per annum:—

|           |   |   |   |                |   |   | £.    |
|-----------|---|---|---|----------------|---|---|-------|
| 1st class | - | - | - | 15 officers at | - | - | 350   |
| 2nd „     | - | - | - | 20 „           | - | - | 300   |
| 3rd „     | - | - | - | 20 „           | - | - | 250   |
| 4th „     | - | - | - | 25 „           | - | - | 200   |
| 5th „     | - | - | - | 30 „           | - | - | 150   |
|           |   |   |   |                |   |   | <hr/> |
|           |   |   |   |                |   |   | 110   |

My prospects then were that, upon obtaining 30 vacancies, I should be advanced to the next class, and so on until I attained the maximum of 350*l.*; but in 1849, in consequence

of the free trade policy, it was found necessary to reduce the number of landing waiters, which was accordingly done in the following manner:—

| Number of Classes. | Number of Officers upon Establishments. |      | Salaries. | Steps Lost to each Class by Reductions. | Loss per Cent. inflicted upon the Prospective Incomes of the Officers on the different Classes. |      |      |      |      |
|--------------------|-----------------------------------------|------|-----------|-----------------------------------------|-------------------------------------------------------------------------------------------------|------|------|------|------|
|                    | Old.                                    | New. |           |                                         | 1st.                                                                                            | 2nd. | 3rd. | 4th. | 5th. |
| 1                  | 15                                      | 13   | £. 350    | —                                       | nil                                                                                             | —    | —    | —    | —    |
| 2                  | 20                                      | 15   | 300       | 2                                       | —                                                                                               | 13   | 13   | 13   | 13   |
| 3                  | 20                                      | 18   | 250       | 7                                       | —                                                                                               | —    | 20   | 20   | 20   |
| 4                  | 25                                      | 22   | 200       | 9                                       | —                                                                                               | —    | —    | 16   | 16   |
| 5                  | 30                                      | 27   | 150       | 12                                      | —                                                                                               | —    | —    | —    | 15   |
|                    | 110                                     | 95   |           |                                         | —                                                                                               | 13   | 33   | 49   | 64   |
| Auxiliary          | 20                                      |      |           |                                         |                                                                                                 |      |      |      |      |

Saving, 8,950*l*.

Another reduction took place in 1851, occasioned by the transfer of certain duties, formerly performed by the landing waiters, being transferred to the Tide Department; it was as follows:—

| Number of Classes. | Number of Officers upon Establishments. |      | Salaries. | Steps Lost to each Class by Reductions. | Loss per Cent. inflicted upon the Prospective Incomes of the Officers on the different Classes. |      |      |      |      |
|--------------------|-----------------------------------------|------|-----------|-----------------------------------------|-------------------------------------------------------------------------------------------------|------|------|------|------|
|                    | Old.                                    | New. |           |                                         | 1st.                                                                                            | 2nd. | 3rd. | 4th. | 5th. |
| 1                  | 13                                      | 12   | £. 350    | nil                                     | —                                                                                               | —    | —    | —    | —    |
| 2                  | 15                                      | 14   | 300       | 1                                       | —                                                                                               | 8    | 8    | 8    | 8    |
| 3                  | 18                                      | 16   | 250       | 2                                       | —                                                                                               | —    | 7    | 7    | 7    |
| 4                  | 22                                      | 19   | 200       | 4                                       | —                                                                                               | —    | —    | 9    | 9    |
| 5                  | 27                                      | 24   | 150       | 7                                       | —                                                                                               | —    | —    | —    | 10   |
|                    | 95                                      | 85   |           |                                         | —                                                                                               | 8    | 15   | 24   | 34   |

Saving, 2,200*l*.

These reductions, as will be seen by the Tables, were carried out in a manner most prejudicial to the present and future prospects of the officers, no adjustment of the numbers upon the different classes being made so as to secure to the officers their usual rate of promotion. The consequence was that I had to wait for 49 vacancies instead of 30 before I obtained my first step of promotion.

In 1855, Mr. Edwards, the late Collector, arrived at this port, and his attention was soon directed to the Landing Department, when he was surprised to find such good grounds for the great discontent which manifested itself among the officers; and in the first report to the Board on the condition of the Out Door Department, he declared that they were in a state of dissatisfaction and disorganisation, and that he never expected they would be otherwise until their situation was improved, as their treatment hitherto had been such as could not fail to raise such a spirit; so strongly did Mr. Edwards express himself, that he felt obliged in conclusion to remark that the terms he had used were dictated by a regard to the best interests of the service; and a few weeks afterwards, when forwarding a memorial from the landing waiters, he entered fully into the details of their case, made an elaborate recapitulation of the losses they had sustained, and wound up by recommending, upon the grounds that they were entitled to compensation for the past, as well as an improved classification for the future, a special classification for those officers who had suffered the losses (December 1855).

We thus find Mr. Edwards upwards of 10 years ago urging the Board to act upon the principle you now admit to be founded upon justice and good faith; and as the classification recommended by him was one specially framed to meet an extraordinary and peculiar emergency, and would, if adopted, have effectually remedied the evil it was intended to obviate, I have annexed a copy of it (A).

But Mr. Edwards' recommendation was not adopted; and, having thus failed to obtain the direct advantage he had sought for the general body, he suggested an amalgamation of the landing and ganging departments, which was carried out, and slightly benefited some of the officers.

In 1859, I again attained to the top of my class, and a vacancy having occurred, I was recommended to the Board for promotion, but upon the very day the order was expected, realising my long deferred hopes, the announcement was received of another reduction as follows:—

| Number of Classes. | Number of Officers upon Establishments. |      | Salaries. | Steps Lost to each Class by Reductions. | Loss per Cent. inflicted upon the Prospective Incomes of the Officers on the different Classes. |      |      |      |      |
|--------------------|-----------------------------------------|------|-----------|-----------------------------------------|-------------------------------------------------------------------------------------------------|------|------|------|------|
|                    | Old.                                    | New. |           |                                         | 1st.                                                                                            | 2nd. | 3rd. | 4th. | 5th. |
| 1                  | 15                                      | 12   | £. 350    | —                                       | —                                                                                               | —    | —    | —    | —    |
| 2                  | 17                                      | 14   | 300       | 2                                       | —                                                                                               | 13   | 13   | 13   | 13   |
| 3                  | 19                                      | 16   | 250       | 5                                       | —                                                                                               | —    | 16   | 16   | 16   |
| 4                  | 21                                      | 18   | 200       | 8                                       | —                                                                                               | —    | —    | 16   | 16   |
| 5                  | 22                                      | 19   | 150       | 11                                      | —                                                                                               | —    | —    | —    | 15   |
|                    | 94                                      | 79   |           |                                         | —                                                                                               | 13   | 29   | 45   | 60   |

Saving 3,350 L.

By this, being then in the 4th class, I was put down eight steps. Thus in the course of 10 years I suffered from the effects of three reductions, and was altogether deprived of 27 vacancies upon which I had reckoned as my legitimate means of promotion, so that in 1860, when the general amalgamation took place, I still stood upon the 4th or next to the last class, although I had obtained no less than 72 vacancies out of the 109 officers originally above me. At the amalgamation, I was placed upon the 250L. class of the following establishment, where I still remain.

|           |   |   |   |                |   |   | £.  |
|-----------|---|---|---|----------------|---|---|-----|
| 1st class | — | — | — | 10 officers at | — | — | 300 |
| 2nd „     | — | — | — | 12 „           | — | — | 250 |
| 3rd „     | — | — | — | 16 „           | — | — | 200 |
| 4th „     | — | — | — | 18 „           | — | — | 150 |
| 5th „     | — | — | — | 20 „           | — | — | 130 |
| 6th „     | — | — | — | 24 „           | — | — | 110 |
| 7th „     | — | — | — | 28 „           | — | — | 100 |

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I have gone minutely into the question of the position I should have occupied had the original establishment upon which I entered remained intact, and I find that I should have stood nine up the 300L. class; this is supposing all those officers who were prematurely superannuated in 1860 had remained in the service, but deducting those who have since died or been incapacitated by age, sickness, or other causes; whereas I now remain upon the 250L. class, from which I will probably get, but beyond it I have little prospect of rising, the officers above me being, with few exceptions, all much of the same age as myself; I have already lost by those reductions upwards of 500L., and am still losing at the rate of 50L. per annum. When I joined the Landing Department, I had a prospect of rising to a maximum of 350L.; now, the highest is only 300L.; it is true I am eligible for the office of surveyor, but this appointment, which was formerly looked to with much solicitude, being one requiring ability and experience, but not of so laborious a nature but that men in the decline of life could perform the duties efficiently is now viewed with dread, and necessity alone obliges the officers to accept of it.

The reason of this is the long hours, night and Sunday visits, together with the degrading duties, such as rummaging vessels, which has been thrust upon officers who never contemplated having to discharge these duties when they entered the service. When you stated that you did not regard the lengthening of the hours in the same light as the other grievances, “because the contract by which the officers were bound did not specify any particular number of hours or minutes,” you must have overlooked the fact that the hours of attendance were clearly defined, and that no alteration was ever anticipated; whereas the rate of advancement was always to a certain extent dependent upon fortune, and officers when required to attend extra hours for the convenience of the merchants have always been remunerated by them at a rate fixed by the Board, so that the principle which you have admitted with regard to the one applies with still greater force to the other, for many of the officers are physically incapacitated to perform the duties which are thus described by Mr. St. John with regard to London, and the same rule will apply to Liverpool.

“The hours for the discharge of ships used to be confined strictly to between eight and four in summer, and nine to four in winter; now all foreign free and low duty goods can be discharged between the hours of six to six, and the officers have to attend without any additional remuneration. It of course adds greatly to their labour; the officer must live at a great distance, and if he has to attend at six o'clock in the morning, it involves his getting up at four o'clock, for he must breakfast before coming down. The officer naturally



naturally complains; his prospects are greatly injured, and his work is greatly increased. Men who entered the service with the prospect of obtaining good salaries have now no such prospects; and great dissatisfaction has arisen among the officers, as it is quite natural should be the case."

I have never been called upon to work those hours, but my only alternative is either to do so or forfeit all prospect of advancement to a higher grade. To show you that this is no visionary description of the hardships which those officers have to contend with, I may state that two surveyors in this port, by no means old men, have already declared their inability to perform the duty, and have been excused from it, and are now employed as examining officers. These are the prospects I have to look forward to in my old age. Officers working those hours forfeit in a great measure all social and domestic enjoyment, and become all but aliens to their own families.

The amalgamation of 1860 having been carried out upon the principle of regulating the position upon the establishment by the rate of salary, irrespective of service, increased the anomalies which had previously existed in this port, consequent upon the reductions in the Landing Department, while the other departments had received improved establishments. I may mention one instance illustrative of this: a landing waiter's appointment was offered for competition; among the unsuccessful candidates on this occasion was a tide surveyor, who, at the amalgamation six years afterwards, was actually placed two classes above the officer who had beaten him, and he is still in receipt of 100 £. per annum more than his successful competitor. This fortunate officer is in the class above me, although I was in receipt of 200 £. per annum when he was unsuccessfully competing for 150 £.

The establishment of 1860 is a perfect delusion, all the elements of a classification having been destroyed before it was formed; for without disparity of age, which is assumed as the basis upon which a classification is formed, its object, viz., progressive promotion from one class to another, cannot be obtained; all the old and superior officers having been weeded out, those remaining are all much of the same age, the older officers (if anything) predominating in the lower classes.

I addressed a Memorial to the Board of Customs in 1859, from which I extract the following:

"We all feel that we at present occupy an exceptional position, and that the same measure has not been meted out to us as to the officers of the other departments, either in this port or throughout the kingdom; we are painfully reminded of this at all times, and on all occasions; in our official life we cannot meet an officer of another department without his presence suggesting to us the very different position he occupies; in our leisure hours we brood over our past disappointment and still darker prospects; for, precluded as we are from entering upon any other pursuit, and having nothing but our official advancement to look to as a provision for ourselves and families, this must naturally be the thought uppermost in our minds; at our firesides the subject is literally brought home to us, for we cannot shut our eyes to facts so palpably brought before us in our every domestic arrangement; we all see and hear of wants and wishes we can neither supply or gratify; we know of long-cherished plans of sending this one to school, and providing something for another when the next step of promotion is attained; plans only formed to be disappointed."

"It is only persons situated as we are, struggling to keep up a respectable position, with growing families and increasing expenditure, who can fully understand the value of the promotion, the loss of which we have again and again had to suffer." To this memorial I appended a list showing the actual amounts lost by each individual officer by the various reductions, a copy of which I annex (B). This list and the foregoing extract derive peculiar value from the fact of their having been accepted by the Board of Customs; and, while the one illustrates the feelings of the officers previous to the amalgamation, the other shows that my case is by no means an isolated one. Only 30 officers out of the 57 who appear upon this list now remain in the service, and 12 of them have been promoted to a higher grade, but their places have to some extent been supplied by the sufferers for the reductions of 1859 and the amalgamation of 1860.

The great advantage of Government appointments used formerly to be their certainty, and this was looked upon in a great measure as compensating for the otherwise comparatively low rate of remuneration; of late years nothing could be more uncertain than the advancement here; changes after changes having during the last 15 years taken place all militating against their interests, and keeping them in a continual state of dread and uncertainty, so that the service from being one of the most certain, is now most precarious, every change having prejudiced the interests of the officers without the very smallest compensation being allowed.

The officers felt very keenly an admission made by Mr. Dobell before the Parliamentary Committee, by which it appeared that their interests had been made subservient to a pledge given by you to Parliament. He stated, "I am afraid that we were a little too anxious that the Chancellor of the Exchequer might realise a half promise he made to Parliament that he would save 150,000 £.; having this in view, I think we went a little too far in cutting down salaries."

You cannot wonder if the officers felt indignant at seeing proceedings by which they suffered so much so coolly described by one of the chief agents in the work.

The progress of Liverpool, during the time the officers have been suffering, has been truly wonderful; all classes having reaped the advantages of increased wealth, and abundant employment, the natural consequence has been greatly enhanced cost of living, thereby

thereby inflicting another hardship upon those whose prospects of advancement were suspended. Every shackle removed from commerce was another loss to them, and nothing can better illustrate this unnatural state of affairs than the fact, that the rumour that you had a surplus to dispose of, while gladdening the hearts of the nation, only struck the officers with dread as the almost certain precursor of further losses.

I am very much deceived if I have not succeeded in showing you that my own case, and that of some of my brother officers, does not possess all the requisitions specified by you, as only necessary to secure your interposition in their behalf.

I have shown,

1st. That our reasonable expectations have been disappointed through the acts of the Government.

2nd. That the losses and sufferings have been admitted by their superior officers, and in one instance a practical remedy suggested.

3rd. That no relief or compensation whatever has been conceded to the officers.

It is thus obvious that the officers are complaining of no imaginary grievance, that they are not selfishly endeavouring to extort from the guardian of the public purse aught that is not due; on the contrary, they seek for what they believe to be most righteously due. They simply ask to be placed in the position they would have occupied if equitably dealt with, and it is now admitted that their claims are founded on justice and public faith, for when they entered the service there was an establishment with a classification based upon the principle, that whoever entered that department should during good behaviour progress from class to class as vacancies arose, until he reached the maximum salary; such only could be the principle where promotion is regulated by seniority, and such only could be the intention of the framers.

In conclusion, I have to apologise for the great length to which this statement has extended; my excuse is, the solemn conviction I entertain of the justice of our claims, and my extreme anxiety that you should be enabled fully to estimate the grounds upon which they are founded.

Should I have succeeded in doing this, I feel assured that my object would be virtually attained, and that our claims would receive as a necessary consequence the redress that I so firmly believe they deserve.

I have, &c.  
(signed) *J. Mudie*,  
Second Class Examining Officer,  
Liverpool.

(A.)

CLASSIFICATION for the LIVERPOOL LANDING WAITERS recommended by Mr. *Edwards*, Collector then, on 31st December 1855.

| For those who Entered previous to 1849. |   |   |       |   |     | Increase<br>per Annum. | For those Entering subsequent<br>to 1849. |       |   |   |     |  |
|-----------------------------------------|---|---|-------|---|-----|------------------------|-------------------------------------------|-------|---|---|-----|--|
|                                         |   |   |       |   |     |                        |                                           |       |   |   |     |  |
| £.                                      |   |   |       |   |     |                        | £.                                        |       |   |   |     |  |
| 1st Class                               | - | - | 13 at | - | 360 | -                      | 10                                        | 13 at | - | - | 350 |  |
| 2nd                                     | „ | - | 14 at | - | 320 | -                      | 20                                        | 14 at | - | - | 300 |  |
| 3rd                                     | „ | - | 15 at | - | 280 | -                      | 30                                        | 15 at | - | - | 250 |  |
| 4th                                     | „ | - | 16 at | - | 240 | -                      | 40                                        | 16 at | - | - | 200 |  |
| 5th                                     | „ | - | 17 at | - | 200 | -                      | 50                                        | 17 at | - | - | 150 |  |
| TOTAL - - 75 - - £ 20,250               |   |   |       |   |     |                        | 75 - - £. 18,250                          |       |   |   |     |  |

If this recommendation had been carried out, the immediate effect upon the 68 officers who entered previous to 1849 would have been to give them an increase of 1,950 *l.* per annum.

|    |                     |                                                 | £. |    |           |   | £.       |
|----|---------------------|-------------------------------------------------|----|----|-----------|---|----------|
| 12 | officers would gain | -                                               | -  | 10 | per annum | - | 120      |
| 13 | " "                 | -                                               | -  | 20 | "         | - | 260      |
| 15 | " "                 | -                                               | -  | 30 | "         | - | 450      |
| 16 | " "                 | -                                               | -  | 40 | "         | - | 640      |
| 7  | " "                 | -                                               | -  | 50 | "         | - | 350      |
| 1  | " "                 | -                                               | -  | 60 | "         | - | 60       |
| 1  | " "                 | -                                               | -  | 70 | "         | - | 70       |
| 3  | " "                 | nothing immediately, but 50 l. at first vacancy |    |    |           |   | -        |
|    |                     |                                                 |    |    |           |   | £. 1,950 |
| 68 |                     |                                                 |    |    |           |   |          |

The present cost of the establishment would be an increase of 450 *l.* per annum, but this would decrease at every vacancy until there would ultimately be a saving of 1,550 *l.*

|                                         |        |                            |
|-----------------------------------------|--------|----------------------------|
|                                         | £.     | £.                         |
| Present establishment costs - - -       | 19,800 | 19,800                     |
| Proposed establishment costs at first - | 20,250 | ultimately - 18,250        |
| Increase at present - - -               | £. 450 | saving ultimately £. 1,550 |

One of the very great advantages of this plan was, that that the greatest increase was given to the junior and worst paid officers, who on all former occasions had been the principal sufferers.

## (B.)

AN ACCOUNT showing the Loss suffered by each Searcher at the Port of *Liverpool* to 1st January 1859, in consequence of the reductions effected in 1849 and 1851, distinguishing those Officers who were losing 50 *l.* per annum until their next promotion.

|                  | Loss. | Losing per Annum. |                  | Loss. | Losing per Annum. |
|------------------|-------|-------------------|------------------|-------|-------------------|
|                  | £.    | £.                |                  | £.    | £.                |
| 1st Class :      |       |                   | 3rd Class :      |       |                   |
| Mr. Cameron - -  | 120   | -                 | Mr. Johnson - -  | 266   | 50                |
| " Stevens - -    | 108   | -                 | " Aston - -      | 279   | 50                |
| " Every - -      | 33    | -                 | " Pennington - - | 262   | 50                |
| " Whiting - -    | 29    | -                 | " Pickthall - -  | 262   | 50                |
| " Fisher - -     | 41    | -                 | " Holmes - -     | 241   | 50                |
| " Leithead - -   | 104   | -                 | " Goold - -      | 162   | -                 |
| " Wilkinson - -  | 170   | -                 | " Hayward - -    | 216   | -                 |
| " Crosby - -     | 150   | -                 | " McBride - -    | 216   | -                 |
| " Morgan - -     | 129   | -                 | " Brassy - -     | 220   | -                 |
| " Ward - -       | 216   | -                 | " Genn - -       | 162   | -                 |
| " Kendall - -    | 225   | -                 | " Barns - -      | 146   | -                 |
| £.               | 1,325 |                   | " Hay - -        | 142   | -                 |
|                  |       |                   | " Bennett - -    | 137   | -                 |
|                  |       |                   | " Wright - -     | 121   | -                 |
|                  |       |                   | " Trayer - -     | 275   | -                 |
|                  |       |                   | " Britten - -    | 329   | -                 |
|                  |       |                   | " Williams - -   | 325   | -                 |
|                  |       |                   | £.               | 3,761 |                   |
| 2nd Class :      |       |                   | 4th Class :      |       |                   |
| Mr. Barton - -   | 283   | 50                | Mr. Gale - -     | 304   | 50                |
| " Whaites - -    | 233   | 50                | " Mudie - -      | 292   | 50                |
| " Miall - -      | 154   | -                 | " Thomas - -     | 270   | 50                |
| " Hussy - -      | 154   | -                 | " Winstanley - - | 225   | 50                |
| " Walker - -     | 154   | -                 | " Clinton - -    | 154   | -                 |
| " Dawkin - -     | 137   | -                 | " Kelly - -      | 158   | -                 |
| " Blease - -     | 95    | -                 | " Sansom - -     | 175   | -                 |
| " Glover - -     | 137   | -                 | " Musgrove - -   | 187   | -                 |
| " Burke - -      | 142   | -                 | " Green - -      | 212   | -                 |
| " Kean - -       | 162   | -                 | " Edgar - -      | 212   | -                 |
| " Smith - -      | 187   | -                 | " Japp - -       | 196   | -                 |
| " Stower - -     | 221   | -                 | " Kerford - -    | 162   | -                 |
| " Archer - -     | 221   | -                 | " Shelton - -    | 146   | -                 |
| " Mackay - -     | 279   | -                 | £.               | 2,693 |                   |
| " Ilbery - -     | 216   | -                 |                  |       |                   |
| " Hargreaves - - | 300   | -                 |                  |       |                   |
| £.               | 3,176 |                   |                  |       |                   |

TOTAL Sum Lost by 57 officers - - - - - £. 10,954



## — No. 9. —

REPORT of the Commissioners of Customs, dated 25th November 1865.

To the Lords Commissioners of Her Majesty's Treasury.

THE Chancellor of the Exchequer having forwarded to the Chairman the annexed letter from Mr. Robertson Gladstone, enclosing a representation from Mr. J. Mudie, an Examining Officer of the Second Class at Liverpool, requesting that compensation may be granted to himself and the other Examining Officers who formerly belonged to the Landing Department at that port, for the injury sustained by them in the loss of their prospects of promotion in consequence of the reductions and changes of establishment effected since the year 1849,

We report, That Mr. Mudie holds the situation of Examining Officer of the Second Class at Liverpool, with a salary of 250 *l.*; he has been in the service of this revenue upwards of 25 years, and bears the character of an intelligent, competent, and attentive officer.

The applicant has correctly stated the establishment and salaries of searchers at the port of Liverpool in the year 1846, when he joined that establishment; he has also accurately given the reduction in the number of officers and their salaries between the years 1846 and 1851, and assigned the true reason for these reductions, viz., the diminution of the business requiring to be performed by the Landing Department. The reference, however, made by the applicant to the proposition submitted to us by Mr. Price Edwards, Collector at Liverpool in 1855, for an improvement of the prospects of the Landing Establishment by an amended classification recommended by him, and the statement in Appendix (A), that the adoption of this establishment would have only entailed an immediate increased expense of 450 *l.*, and would have been productive of an ultimate saving of 1,550 *l.*, are not consistent with the correct facts of the case.

In 1855, when the proposition of Mr. Edwards was made, the approved establishment consisted of 85 searchers.

|                          |   |   |   | £.  | £.      |
|--------------------------|---|---|---|-----|---------|
| 12 of the 1st Class at - | - | - | - | 350 | = 4,200 |
| 14 „ 2nd „               | - | - | - | 300 | = 4,200 |
| 16 „ 3rd „               | - | - | - | 250 | = 4,000 |
| 19 „ 4th „               | - | - | - | 200 | = 3,800 |
| 24 „ 5th „               | - | - | - | 150 | = 3,600 |
| 85                       |   |   |   |     | £19,800 |

But a prospective reduction of the numbers had been decided on, and as it was carried out by allowing the promotions to go on as vacancies occurred on the superior classes, but ceasing to fill the junior vacancies, and there existed 10 vacancies on the junior class, with salaries amounting to 1,500 *l.*, the total number on the establishment was 75, and not 85, and the total expense was 18,300 *l.*, and not 19,800 *l.*, as stated by the applicant; and the immediate increase of expense, caused by the adoption of Mr. Edwards' proposition, would have been 1,950 *l.* a year, and not 450 *l.*, as stated by the applicant, and the prospective saving only 50 *l.*, and not 1,550 *l.*, when all the old searchers admitted prior to 1849 had left the service, many of whom still form part of the establishment.

We did not, on these and other grounds, think fit to recommend to your Lordships the adoption of Mr. Edwards' proposition; but, as stated by the applicant, in the year 1856, we submitted and obtained your Lordships' approval of a revised establishment, combining the landing and gauging offices in one classification, and under this arrangement 16 searchers obtained an immediate increase of salary of 50 *l.* per annum each.

As regards the effect of the revision of the establishment in the year 1860, when the amalgamation of the Landing and Waterguard Departments took place, we would take leave to refer to our Report to your Lordships, dated the 30th June 1864, on an application from the Examining Officers at Liverpool, praying redress, wherein we explained very fully the salaries and prospects of

this class of officers prior to and under the revised establishment approved by your Lordships' Order of the 27th August 1860.

We stated that in consequence of the alterations in the Tariff under which numerous articles, previously liable to duty, became free, the business which attached to the officers who comprised the establishment of Landing Surveyors, Landing Waiters, Gaugers, Timber Measurers, and Superintendent Lockers, was materially affected, and the reduction of the force to a considerable extent, and a consolidation of the remainder with the Waterguard Establishment, became necessary, not only at Liverpool, but at the several ports in the United Kingdom.

We further stated that we were ready to admit that the prospects of the officers at Liverpool, especially of those formerly Landing Waiters, had, in common with those of the officers at other ports, been seriously affected by the reductions in the establishment which were carried out in 1860, and if, at a future period, it might become necessary, from the increasing trade of the port, to augment the establishment, we should be glad to avail ourselves of the opportunity which might then be afforded of recommending any improvement in the classification which we might then feel justified in proposing.

Your Lordships were subsequently pleased, on our recommendation, by your Order, dated 9th May last, to sanction, as a special indulgence, the payment of personal allowances to those Examining Officers at the outports who had remained without increase of salary for a period of seven years, and whose advancement had been retarded by the departmental changes in the year 1860; and the Examining Officers at the port of Liverpool participated in the benefit of this arrangement, five having obtained a personal allowance of 25 *l.* per annum each, and nine of 20 *l.* per annum each.

Having thus briefly referred to the several alterations of establishment which have affected the prospects of the applicant and other officers of the old Landing Department, we would observe, that the claims now urged on behalf of himself and his brother officers at Liverpool, by Mr. Mudie, for compensation for the loss of prospective advantages under these departmental changes, are similar to and preferred on the same grounds as those advanced by the officers of the former Landing Department in London, recently under your Lordships' consideration, and which formed the subject of our Report to your Lordships, dated the 29th July last, No. 443, and the decision come to on those claims, by your Lordships' Minute of the 12th September last, applies with equal force to the present application.

In that Minute your Lordships observe, that in cases in which for the public interest, whether by the consolidation and amalgamation of departments, or by extensive alterations in the Customs duties, as in 1860, the abolition of offices becomes necessary, provision has been made by law for retiring allowances to those persons whose offices are abolished, but that the Legislature has in no manner acknowledged claims founded, not upon any actual loss of income, but upon a diminution in the prospect of a future and contingent advantage, such as that of promotion, and that, in order to justify your Lordships in any such acknowledgment, the nature of the injury sustained in that respect must be clear, and its amount more or less significant, and that your Lordships had not found that these conditions were in any manner realised in the case before you.

Your Lordships remark, that while promotion from an inferior into a superior class is now held out as the reward of official merit, and the opportunities for attaining it may reasonably be regarded as a part of the conditions of public service, it is an advantage necessarily subject to the casualties and contingencies, as well as to the exigencies of the service, and that experience and inquiry have only served to convince your Lordships that it would be impossible to adopt any general rule for measuring the loss depending upon many contingencies and exceedingly varying in degrees which individuals may sustain, so as to make it the subject of a fixed compensation when the contraction in the business of a department admits of a diminution in the number of its officers, or when a simplification in the business renders alteration in their duties both necessary and practicable.

Your Lordships further state that you had already expressed your regret that, in the circumstances of the case, you were unable to entertain claims of the nature of those urged in the petition as arising from the diminished prospect of promotion among the officers of the Customs, in consequence of the alterations in the Customs Tariff of 1860; but that with reference to such cases in which very different and even irreconcilable estimates of the amount and character of



of the detriment sustained may be formed on the one side by the parties, and on the other by Her Majesty's Government, your Lordships have satisfaction in observing that there is another alternative besides direct compliance with the prayer of the Petition, which is open to you, and which may serve to meet the fair claims of those who consider themselves to have suffered in their personal interests from changes required by the public welfare; that provision has been made by the equitable and liberal forethought of the Legislature for compensation to the holders of offices which it may be found necessary to abolish; that it would not be justifiable to admit generally the title of the holders of public offices to claim the benefit of this provision on every occasion when any change is made which bears more or less remotely on the nature and conditions of their service, but that it appears well suited for rare cases like that of 1860, when the alterations made are of wide scope, and are of a character so important in its bearing on the employments held by particular officers and classes of officers in the department.

Your Lordships further expressed your opinion that the officers who accepted re-employment in the amalgamated establishment of the Out-door Department, did so with a full knowledge of the proposed reduction of salary and of the duties they would have to perform; but in order to obviate any further grounds of complaint or objection, your Lordships were prepared to repeat the offer, and in the case of any officer of the former Landing Department in London, who may now wish to relinquish his present employment, to sanction the payment of a retired allowance regulated by the 7th section of the Act 22 Vict., cap. 26, and your Lordships' Minute of 14th June, 1859.

Your Lordships added that you would be disposed to apply a similar rule to any other class of cases in the Customs' Department, with respect to which, in connection with the new Tariff of 1860, sufficient cause could be shown.

Although Mr. Mudie obtained an increase of income of 50*l.* per annum under the amalgamated establishment approved in the year 1860, yet there is no doubt, as hereinbefore stated, that the prospects of himself and the other examining officers formerly holding offices in the Landing Department have been injuriously affected by the reductions and alterations made by the revision of the establishment in 1860, and we shall be prepared to extend to this class of officers the offer authorised to be made to the late Landing Department in London by your Minute of the 12th September last, and in any well-established case of injury sustained under the alterations of establishment made in 1860, to submit that the officer may be allowed to relinquish his present employment, and to receive a retired allowance regulated by the Act 22 Vict., chapter 26, and your Lordships' Minute of 14th June 1859.

Custom House, 25th November 1865.

*Thos. F. Fremantle.*

*Grenville C. L. Berkeley.*

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— No. 10. —

Mr. J. Mudie, and others, to the Secretary to the Treasury.

Custom House, Liverpool,  
18th December 1865.

Sir,

WITH the sanction of the Honourable Board of Customs, the officers of the former Landing Department at this port beg respectfully to inclose herewith, for the consideration of the Lords of the Treasury, a representation of their case as affected by their Lordships' Order of the 22nd, on a Treasury Minute of the 12th of September last, and to ask that you will be pleased to bring the same under their Lordships' notice.

Assuring you of the unfeigned regret of the subscribers to the document in question that they are constrained by a sense of duty to make this appeal, and beg on their behalf to remain.

Yours, &c.,  
(signed) *J. Mudie.*  
*John W. Rexford.*  
*Thomas Sansom.*

Hugh C. E. Childers, Esq., M.P.  
&c., &c., &c.



## Enclosure in No. 10.

To the Right Honourable the Lords Commissioners of Her Majesty's Treasury.

The Memorial of the undersigned Officers formerly belonging to the Landing Department of the Customs at this Port,

Most respectfully sheweth—

THAT your Memorialists have had communicated to them copies of your Lordships' Minute and Order, dated respectively the 22nd and 12th of September last, setting forth certain terms subject to which Memorialists may resign their present appointments.

Memorialists humbly pray your Lordships to reconsider their case, with a view to such modification of the Order in question as may render it possible for some, at least of those concerned, to avail themselves of an opportunity of retiring from active service, which, as at present advised, Memorialists do not see to be open to them.

The grounds on which this prayer is preferred are the following, viz.

1. That the measures adopted in connection with the tariff alterations in 1860 affected Memorialists in a most serious manner, almost annihilating the old classes of landing surveyors, and totally destroying the most highly paid landing waiters' class, besides reducing the numbers in those which were left; and that their superannuation allowances, when overtaken by infirmity or old age, will be cruelly reduced in consequence, while their appointments are further lessened in present value by assimilation with officers of inferior grade, and the diminution of general comfort and respectability.

2. Although your Lordships are pleased to narrow the basis on which the offer in question is made to causes arising in 1860, Memorialists cannot think it will be deemed out of place for them to refer to the fact, that the officers at this port were subjected, from causes nearly analogous, to three several reductions in the eleven years preceding; and to plead these injuries in aggravation of, if not in addition to, the still more ruinous event of 1860.

3. No particulars were communicated to Memorialists in 1860, of "a new scheme for an amalgamated establishment," nor any "memorandum giving an outline of the duties which would in future have to be performed," nor a statement of "the hours of attendance required;" nor was "a provisional list of the names of the officers belonging to the former establishment, whom the Board proposed to appoint to the offices of surveyors and assistant surveyors on the new establishment," communicated to those who received such appointments; neither was the option of retiring offered, on the conditions of future service, above quoted, to those who were retained. On the contrary, the officers appointed as assistant surveyors had no intimation that they would receive such appointments, and their duties were so far unsettled, that they at first performed that of searcher, and neither they nor the surveyors performed, until within the last two years, a duty in connection with the supervision of the water-guard, which renders their office much more onerous, and much less desirable than before.

Moreover, when the nature of the duties, independently of that above adverted to, became known, one of the newly-appointed assistant surveyors applied for leave to retire, on the specific ground that they affected his health, and "the request was refused." That officer and another of the same rank, are now doing the duty of examining officers, in consequence of their objection to perform those which specially appertain to their class.

4. That the terms mentioned in your Lordships' Minute are such as, if acted on in their primary sense, would probably afford material relief, as it may be that a sufficient number of officers would retire to give such promotion to those who remained as partially to compensate them for past and prospective losses, as well as present injury. And Memorialists doubt not that further consideration and inquiry will satisfy your Lordships, that an allowance calculated on the service and income of a former period, cannot be regarded as an equitable settlement of a grievance not only long existing, but still operating and becoming every year less capable of reparation.

For those who have been retained in active service during the past five years have lost more, in advancing age and diminished chances of finding a fresh career, than they have gained in income and additional servitude; and consequently would be at a disadvantage, relatively to those who left at the earlier date, even when receiving compensation on the most favourable terms. This view is illustrated by a series of tables appended to the present document.

Memorialists would further observe with deference that, under the order in question, they are in a measure deprived of the ordinary benefit of superannuation as laid down in the Act of Parliament, which entitles them to an allowance calculated on their entire service at the average salary for the last three years thereof; whereas, under your Lordships' Order, the allowance is computed by an arbitrary rule on terms less favourable than those set forth by the law.

5. That the offer of retirement in 1860 is described in your Lordships' Minute as having been made without reserve or limitation; and the same impression with respect to the present offer is conveyed to Memorialists by the language used in that document, but by  
the

the Order of the 22nd September, the conditions are so altered, that Memorialists cannot but feel that the later portion of the Minute is virtually of no effect.

Finally, your Memorialists anxiously, but with confidence, appeal to your Lordships to lend a favourable ear to their prayer, that the option of retirement on an allowance regulated by the 7th Section of the Act 22 Vict., c. 26, and the Treasury Minute of the 14th June 1859, may be granted to "any officer" of the old Landing Department, "who may wish to relinquish his present appointment," on the basis of his present service and average salary for the last three years, and free from the other limitations set forth in your Lordships' Order, before adverted to.

And your Memorialists will ever pray, &c.,

(signed)

*John Hargraves.*

*J. Ward.*

Dated Liverpool, December 1865.

(and 32 other Signatures.)

STATEMENT showing the Amount of COMPENSATION and SUPERANNUATION the OFFICERS would have received in 1860, and the SUPERANNUATION they are now entitled to under the Act, as contrasted with the like Allowances under the Treasury Order of the 22nd September 1865, with the Difference per Cent. in each instance.

|                                                                                 | SERVICE IN 1860.      |                       |                        |
|---------------------------------------------------------------------------------|-----------------------|-----------------------|------------------------|
|                                                                                 | 10 Years.             | 15 Years.             | 20 Years.              |
|                                                                                 | Compensation<br>5/60. | Compensation<br>7/60. | Compensation<br>10/60. |
| On a Salary of 200 <i>l.</i> in 1860 :                                          | £. s. d.              | £. s. d.              | £. s. d.               |
| Ordinary Superannuation - - - - -                                               | 33 6 8                | 50 - -                | 66 13 4                |
| Compensation - - - - -                                                          | 16 13 4               | 23 6 8                | 33 6 8                 |
| TOTAL - - - - -                                                                 | 50 - -                | 73 6 8                | 100 - -                |
| Compensation at the rate of - - - -                                             | 50 per cent.          | 46 per cent.          | 50 per cent.           |
| On the same Salary in 1865 :                                                    |                       |                       |                        |
| Superannuation and Compensation in 1860 - - - -                                 | 50 - -                | 73 6 8                | 100 - -                |
| Five Years' Superannuation added - - - - -                                      | 16 13 4               | 16 13 4               | 16 13 4                |
| (Under Treasury Order) TOTAL - - - - -                                          | 66 13 4               | 90 - -                | 116 13 4               |
| Ordinary Superannuation under Act - - - - -                                     | 50 - -                | 66 13 4               | 83 6 8                 |
| Compensation under Treasury Order - - - - -                                     | 16 13 4               | 23 6 8                | 33 6 8                 |
| Compensation at the rate of - - - - -                                           | 32 per cent.          | 35 per cent.          | 39 per cent.           |
| On a Salary of 250 <i>l.</i> , having been Promoted at Amalgamation, or since : |                       |                       |                        |
| Superannuation and Compensation in 1860 - - - -                                 | 50 - -                | 73 6 8                | 100 - -                |
| Five Years' Superannuation added - - - - -                                      | 20 16 8               | 20 16 8               | 20 16 8                |
| (Under Treasury Order) TOTAL - - - - -                                          | 70 16 8               | 94 3 4                | 120 16 8               |
| Ordinary Superannuation under Act - - - - -                                     | 62 10 -               | 83 6 8                | 104 3 4                |
| Compensation under Treasury Order - - - - -                                     | 8 6 8                 | 10 16 8               | 16 13 4                |
| Compensation at the rate of - - - - -                                           | 13 per cent.          | 12 per cent.          | 15 per cent.           |

The difference per cent. will not be so great in respect of officers of longer service, but, on the other hand, the disparity between the amounts of superannuation and compensation, when calculated at present salaries, and according to the Act, as contrasted with what they would receive under the Treasury Order, will show still more plainly how disadvantageously the officers are affected by the provisions of the latter.



— No. 11. —

REPORT of the Commissioners of Customs, dated 30 December 1865.

To the Lords Commissioners of Her Majesty's Treasury.

YOUR Lordships having referred to us the annexed application of certain officers of the Out-door Department of this Service at Liverpool, who were formerly attached to the Landing Department, setting forth the injurious effect upon their prospects of the revision of the establishment, consequent on the alterations of the tariff effected in the year 1860, and requesting that they may be allowed to retire on compensation allowances, calculated with reference solely to their present income and length of service—

We report, That in our Report of the 25th ultimo, No. 629, upon a representation from Mr. J. Mudie, Examining Officer of the 2nd Class at Liverpool, (forwarded to the Chancellor of the Exchequer by Mr. Robertson Gladstone), we fully placed before your Lordships the effect of the several alterations made during recent years in the establishment of the Landing Department at Liverpool, upon the prospects of the officers belonging thereto, and we referred to your Lordships' Minute of the 12th September last, whereby you expressed your readiness to permit any officer of the former Landing Department in London who may now wish to relinquish his present employment to retire upon an allowance regulated by the 7th section of the Act 22 Vict. c. 26, and your Lordships' Minute of the 14th June 1859, and added that you would be disposed to apply a similar rule to any other class of cases in the Customs Department, with respect to which, in connection with the new tariff of 1860, sufficient cause could be shown.

We stated that there was no doubt that the prospects of Mr. Mudie (whose case was then under consideration), and of the other examining officers at Liverpool, formerly holding offices in the Landing Department, had been injuriously affected by the reduction and alterations made by the revision of the establishment in 1860, and that we should be prepared to extend to that class of officers the offer authorised to be made to the late Landing Department in London by your Lordships' Minute of 12th September last, and in any well-established case of injury sustained under the alterations of the establishment in 1860, to submit that the officer might be allowed to relinquish his present employment, and to receive a retired allowance regulated by the Act 22 Vict. c. 26, and your Lordships' Minute of 14th June 1859.

Your Lordships' Minute of 12th September last was forwarded to us in a letter from Mr. Childers, dated 22nd following, wherein he stated, that, with reference to the amount to be allowed in each case where the option of retiring at the present time is accepted, it is your Lordships' desire that the retiring allowance be calculated upon the salary enjoyed by each officer at the time of the amalgamation of 1860, the number of extra years to which such officer would then have been entitled under the 7th section of the Act 22 Vict. c. 26, and your Lordships' Minute of 14th June 1859, being added to his service, and that for the additional year's service up to the present time, an ordinary superannuation allowance be calculated upon the salary he at present enjoys, provided he shall have been in the receipt thereof for three years, otherwise upon his average salary for that time.

It is for a modification of the principle on which the retired allowance is to be calculated as laid down by your Lordships in Mr. Childer's letter, above quoted, that the Memorialists apply to your Lordships, they being desirous that any officer who may retire from the service under the permission granted by your Lordships' Minute of the 12th September last may receive a compensation allowance calculated on his present income for his total service, with the addition of the seven or ten years allowed by the Act 22 Vict. c. 26, and your Lordships' Minute of the 14th June 1859. We beg to state our opinion that the principle laid down by your Lordships in Mr. Childer's letter is equitable and just, and we can only submit the request for your Lordships' decision.

Custom House,  
30 December 1865.

*Thos. F. Fremantle.*  
*Grenville C. L. Berkeley.*



## — No. 12. —

The Secretary to the Treasury to the Commissioners of Customs.

Gentlemen,

Treasury Chambers, 7 February 1866

I AM directed by the Lords Commissioners of Her Majesty's Treasury to acquaint you that my Lords have fully considered the memorial of the officers of the Out-door Department of Customs at Liverpool, and your Report relating thereto of 30th December last, together with several other memorials which have been received by this Board on the same subject.

The memorialists, with reference to the offer contained in the Treasury Minute of 12th September last, submit that the compensation allowances on retirement, as sanctioned by that Minute, should be calculated according to their present income and length of service, instead of being calculated in the manner set forth in that Minute, namely, upon the salary enjoyed by each officer at the time of the amalgamation of 1860; the number of extra years to which such officer would then have been entitled under the 7th section of the 22nd Vict. c. 26, and the Treasury Minute of 14th June 1859, being added to his service, and that for the additional years' service up to the present time an ordinary superannuation allowance be calculated upon the salary he at present enjoys, provided he shall have been in the receipt thereof for three years, otherwise upon his average salary for that time.

My Lords do not consider that the officers, referred to have any claim to the concession they now seek for, but they are prepared so far to alter the terms of retirement set forth in their Minute of 12th September last, as to allow the calculation of the superannuation of an officer who may now adopt the option of retirement, to be made upon his present salary and service, according to the ordinary rule of computation for superannuation, and as regards the additional amount by way of compensation that it shall be calculated on the salary and service of 1860. Thus, for example, in the case of an officer who in 1860 had served 18 years, and had a salary of 400 *l.*, and who in 1865 had attained a salary of 450 *l.*, and a service of 23 years, my Lords are of opinion that he may receive his ordinary superannuation allowance due in 1865, viz.,  $\frac{23}{50}$  of 450 *l.*, and that there should be added to this, under the 7th section of the Act, not  $\frac{10}{50}$  of 450 *l.* (the salary and compensation of 1865), but  $\frac{7}{50}$  of 400 *l.* (the salary and compensation of 1860). In all cases, however, the maximum sum awarded must be limited, according to the Act of 1859, to  $\frac{40}{50}$  of salary and emoluments.

My Lords desire that this may be made known by you to the officers who may be entitled to claim the option of retirement, and that some extension of time, say, to the end of the present month, be given, within which the option should be exercised.

With regard, however, to officers who may have acquired an advance by promotion since 1860, my Lords hope that great caution will be used by you in bringing under their notice applications for retirement, inasmuch as the promotion of such officers since 1860 would apparently be inconsistent with their having sustained an injury by the amalgamations or reductions of that period.

I am, &c.

The Commissioner of Customs.

(signed) *Hugh C. E. Childers.*

## — No. 13. —

## CIRCULAR.

Custom House, London,  
9 February 1866.

Sir,

WITH reference to General Order No. 114—1865, transmitting for the information of the officers at your port, a copy of an Order of the Lords of the Treasury, dated the 22nd September last, together with a copy of their Lordships' Minute of the 12th preceding, stating the terms on which their Lordships

would sanction the retirement from the service of any officer who can establish to the satisfaction of their Lordships a well founded case of loss or injury under the alterations of establishment made in 1860 :—

I am desired by the Board to enclose herewith, for the further information of the officers, an extract from an Order of the Lords of the Treasury, dated the 7th instant, modifying the terms of retirement set forth in their Minute of the 12th September last; and I am directed to instruct you to make known to the several officers at your port the conditions of their Lordships' Order of the 7th instant, herewith transmitted, and, at the same time, to draw their attention to the extension of time allowed for making applications for retirement, viz, up to the end of the present month.

To the Collector at \_\_\_\_\_.

I am, &c.  
(signed) *J. B. Hale.*

EXTRACT from TREASURY ORDER, dated the 7th February 1866.

MY Lords are prepared so far to alter the terms of retirement set forth in their Minute of the 12th September last, as to allow the calculation of the superannuation of an officer, who may now adopt the option of retirement, to be made upon his present salary and service, according to the ordinary rule of computation for superannuation, and as regards the additional amount by way of compensation that it shall be calculated on the salary and service of 1860. Thus, for example, in the case of an officer who in 1860 had served 18 years, and had a salary of 400 *l.*, and who in 1865 had attained a salary of 450 *l.*, and a service of 23 years, my Lords are of opinion that he may receive his ordinary superannuation allowance due in 1865, viz.,  $\frac{23}{60}$  ths of 450 *l.*; and that there should be added to this, under the 7th section of the Act, not  $\frac{18}{60}$  ths of 450 *l.* (the salary and compensation of 1865), but  $\frac{7}{60}$  ths of 400 *l.* (the salary and compensation of 1860). In all cases, however, the maximum sum awarded must be limited, according to the Act 1859, to  $\frac{40}{60}$  ths of salary and emoluments.

My Lords desire that this may be made known by you to the officers who may be entitled to claim the option of retirement, and that some extension of time—say to the end of the present month—be given, within which the option should be exercised.

With regard, however, to officers who may have acquired an advance by promotion since 1860, my Lords hope that great caution will be used by you in bringing under their notice applications for retirement, inasmuch as the promotion of such officers since 1860 would apparently be inconsistent with their having sustained an injury by the amalgamations or reductions of that period.

— No. 14. —

Mr. *T. Satchell* to the Commissioners of Customs.

Honourable Sirs,

London, 6 July 1867.

I AM desired by the members of the deputation of the officers of the old Landing Department, with whom the Board had an interview on Thursday afternoon, to express their grateful thanks for the courteous and patient hearing accorded to the details of their grievances on that occasion.

I have also to intimate that we would gladly procure the declarations of every officer in the service as to whether he was or was not aware that the option of retiring was open to him in 1860, should the Board deem further evidence on this point essential to the formation of any judgment on our case, and to express the hope that any point requiring, in the opinion of the Board, further elucidation or the support of additional evidence, may be notified to the officers.

Aware of the facility of mastering the details of any subject which is afforded by the presentation of the same in a printed form, the officers have sent the paper read on Thursday to the printer, and now beg to forward copies for the use of the members of the Board.

Respectfully,  
(signed) *Thos. Satchell.*



## Enclosure in No. 14.

A MEMORANDUM OF THE FACTS AND ARGUMENTS RELATING TO THE  
DETAILS OF THE CASE.

(1.) The grievances complained of may be ranged under four heads:—

1. Diminished prospects of promotion;
2. Lengthened hours of attendance;
3. The imposition of new and disagreeable duties, and
4. The loss of official position.

The diminished prospects of promotion are due to three causes, viz.:—

1st. The reduction in the maximum of the salaries of both the surveyors and the landing waiters.

(In the first case from 600 £. to 500 £., and in the second from 400 £. to 300 £. per annum.)

2nd. The reduction in the number of superior positions.

(In the old classification there were 24 appointments to which salaries of 500 £. and upwards were attached; in 1860, 13 of these were abolished, a reduction of nearly 63 per cent.

The number of positions with salaries exceeding 300 £. per annum was reduced from 66 to 32, or 52 per cent.)

3rd. The exclusion of the older men from the new classification.

(Almost all the men above 50 years of age were removed; six only of the old officers, of whom the oldest was 54, were retained. This step produced a certain uniformity of age, the effect of which is best shown by the fact that there have been only two deaths (both of young men) and no ordinary superannuation during the last seven years among the officers remaining in the service, in place of 15 vacancies (by death and superannuation) which, according to the experience of the department, would otherwise have occurred during the same period.)

The second head of grievance is the lengthened hours of attendance, including the obligation of making Sunday and night visits on the part of those officers holding superior positions.

(The official hours of the landing officers now extend from 6 to 6, in place of from 8 to 4 during eight months, and from 8 to 4, in place of from 9 to 4 during the remainder of the year, without intervals for rest or refreshment. All attendance beyond the regular hours of business was formerly remunerated according to a scale sanctioned by the Government. The additional unpaid attendance is not habitually enforced, but is given whenever the importers may desire it. But few of the officers have escaped the application of the liability, although it is due to the heads of the department to remark that it has been rendered as little onerous as the circumstances permitted. An approximate return prepared in 1865 showed that during the first five years that elapsed after the alterations, the liability of giving extra attendance had been applied to 45 officers out of 72, and that these officers had attended, in the aggregate, 12,543 hours; the money value of which, according to the scale of payment previously existing, was 2,961 £.; 65 £. to each officer for the whole period, or 13 £. each per annum.)

On this point the Board, when objecting to a recommendation of Mr. Mitchell's Committee in 1852, that the attendance during the six summer months should be from 7 to 5, "with a break in the middle of the day"—an attendance falling far short of that to which the officers have since been rendered liable—made this observation: "We should exceedingly regret the introduction of any change by which the respectability of the officers might be impaired, or their zeal checked by an indiscriminate and needlessly prolonged attendance."

The Treasury Minute of 14th April 1853, on the same subject, adds, "My Lords could not expect to establish any general increase in the hours of attendance, without adding to the present emolument of the officers."

This liability to increased attendance has now been applied, concurrently, however, with a decrease of their emoluments.)

The third head of grievance is the imposition of new and disagreeable duties.

(The "rummaging," or thorough searching of vessels, involving the risk of life and limb in climbing their sides, descending into their holds, examining the berths of sailors, returned soldiers, and sick passengers, penetrating into lazarettes, engine-rooms and coal bunkers, it will be admitted, is an unpleasant, and indeed repulsive duty to men not trained to the labour from early years, and thereby habituated to its disagreeable features; and this more especially when the men called upon to perform it for the first time had reached middle age. The night visits, the river duty, and the duty generally, which had previously been discharged by the tide surveyors and inspectors of the river are all of more or less objectionable character, and did not accord with the previous habits and tastes of the officers.

This is in no way disproved by the fact that many of the old officers are always found ready and willing to discharge these duties; and it may be here remarked that, although they have felt sorely aggrieved by the injuries which have been inflicted upon them, they have never failed to discharge, to the best of their ability, one and all of the new duties which have been imposed.)

The fourth head of grievance is the loss of position consequent on the amalgamation with a body of men previously engaged in the discharge of undeniably inferior duties.

(This head of grievance should not be treated lightly or held as a merely sentimental one. It involves an injury likely to be keenly felt by all men of proper self-esteem and self-respect. The endeavour to improve their position; to raise themselves in the social scale, is a legitimate ambition which pervades all ranks and conditions of men, and is justly esteemed so, since it tends to elevate the moral tone of the individuals or classes who are animated by its influence. On the contrary, it is well known that the loss of social position sooner tends to induce a low sense of duty than any other cause.

That the officers of the old Landing Department have suffered from the loss of position is undoubted. The department had always been previously held in high estimation; a more mature age, a heavier security, and a more lengthened and careful pupilage and examination than for any other branches of the Customs,



were demanded of those receiving appointments as landing waiters. The responsibility of the position was greater, and the pay higher, than in any other office under the Board. From the ranks of the department the highest practical officers of the Customs, the Surveyors General, have hitherto been selected, and other officers have been, from time to time, chosen for the performance of many difficult and responsible duties connected with fiscal legislation.

The Board had publicly borne testimony to the high state of efficiency and respectability of the department, when replying to the report of Mr. Mitchell's Committee, a few years previous to 1860; and in their Fifth Report for 1859, had been pleased to describe the officers as "Men of superior intelligence and qualifications, performing functions requiring no small amount of tact, temper, and patience, together with a power of discrimination and an intimate acquaintance with the law only to be gained by long experience." The Chancellor of the Exchequer (Mr. Gladstone) also, speaking in the House on the 28th February 1860, alluded to the department as "consisting of a class of costly but highly accomplished officers."

The amalgamation had this effect: it placed officers of the position and standing just stated on the same class with men who had entered the service in the capacity of tidewaiters and weighing porters.

There is no wish to disparage, by this assertion, a body of men who had conducted themselves in their humble positions respectfully and efficiently.

The honourable Board have themselves pointed out the wide difference between the respective positions and duties of the landing waiters, and the "subordinate officers," in their reply to the report of Mitchell's Committee; have, at the same time, alluded to the line which the Lords of the Treasury "had deemed it" advisable to draw, with a view of keeping up the respectability of the Landing Department," by "excluding persons of these inferior grades from succession to the office of landing waiter, leading eventually to that of Surveyor and Surveyor General;" have deprecated any step "tending to the disparagement of the superior classes equally entitled to consideration;" have declared the officers of the waterguard "not qualified for transfer to the Landing Department;" and intimated that "their promotion could not fail to be attended with prejudicial consequences."

These expressions of opinion were given by the Board when it was proposed to open the ranks of the Landing Department, at that time closed against the admission, under any circumstances, of the subordinate officers, as "a means of rewarding those officers who, on account of peculiar qualifications and extraordinary merit, may be selected as worthy of the distinction."

These quotations are made, not with any wish or intention of questioning the right of the Board to alter the position of their subordinates at discretion, but simply for the purpose of establishing the allegation that the status of the landing officers has been materially lowered by their amalgamation with men who previously held so much inferior a position.

In 1860 these men were admitted to the ranks of the department in a body, and, in the course of the amalgamation, it is considered that undue precedence was given to the inferior class of officers. While the landing waiters were put back on their respective classes, in some cases to the extent of five or even ten places, or placed on lower classes, and their promotions thereby greatly retarded, the tide surveyors either received an immediate increase of salary, or were placed in such positions on the new classification, that promotion was speedily secured for them. To such an extent was this carried that three landing waiters, who had been for some time in receipt of 250 £. per annum, were put back to the 200 £. class, to make room for the promotion of three tide surveyors, whose salaries had, up to that time, been only 200 £.)

(2.) The nature and extent of these grievances have been repeatedly acknowledged by the Board, and also by others whose position enabled them to speak on the subject with authority.

(The Board, in their Fifth Report for the year 1860 (page 37), speak of the "distress and hardship" inseparable from such extensive reductions;" adding, that "the prospects of promotion of all [the officers] that remain, have been most materially interfered with."

Again, in another place (page 33), "The hours of attendance for the officers, formerly in the Waterside or Landing Department, are consequently much lengthened, without any increase of pay, and with worse prospects of promotion."

Mr. Dobell (question 2834), when before Mr. Horsfall's Committee, admitted, with respect to these reductions, that "we were a little too anxious that the Chancellor of the Exchequer might realise a sort of half promise that he had made to Parliament, that he would save 150,000 £. a year. Having that in view, I think we went a little too far in cutting down salaries."

In the report proposed by Mr. Cardwell, in the interests of the Government, before this same Committee, it is stated, "The Committee have observed that the work of retrenchment has been carried so far as to produce, in some branches of the service, a feeling that their labours have been unduly increased, and their prospects of promotion diminished, almost further than the superior officers of that department, by whom these retrenchments were effected, were prepared to justify.")

(3.) The course pursued by the Government on a former similar occasion of reorganisation of establishment, which occurred in the Post Office in 1854, was of a very different character.

(On that occasion a Commission, consisting of Lord Elcho, Sir S. H. Northcote, Bart., Sir Charles Trevelyan, Bart., and Mr. E. A. Hoffer, was appointed to inquire and report as to the necessity for certain proposed alterations, and the mode of carrying them into effect, and these Commissioners having recommended considerable reductions, reported with reference to the new classifications:—

"When these have been formed, the remaining clerks in the old establishment should be re-arranged in classes on the present footing, the number in each class bearing the same proportion to its present number, that the total number of clerks left in the establishment may have to its present total number; that is to say, if the old establishment is reduced by one-third to form the new classes, the numbers to be borne on each of its classes must be reduced also by one-third; after this, promotion should take place from class to class on the old establishment, exactly as at present, but the lowest class should not be recruited by fresh appointments; the old establishment will thus gradually wear itself out." These recommendations were approved and adopted; and it is noted on the yearly estimates that such members of the old establishment "as are not receiving more under the new scale of wages than their old scale would have given them are placed on their former scale of wages, both as regards present payment and promotion from class to class of that scale."

With this precedent and others of a similar nature before them, they cannot help feeling that the course pursued by the Government in their case was of an exceptional character, and strangely at variance with the principles laid down by the late Chancellor of the Exchequer in the House of Commons, on the 28th April 1865, as binding upon the Government in circumstances identical with their own. The precise words of the Right Honourable Gentleman were as follows: "In the case of public officers who were enabled to allege that in their reasonable expectations, grounded upon the rules of public service existing when they entered that service, they had been disappointed through the acts of the Government, there was, he admitted, a grievance." . . . . . "That between the period of 1860 and 1864 the Commissioners of Customs reported that with regard to certain classes of officers, they had suffered with respect to their chances of promotion. He admitted that that was a fair subject of consideration; and he thought, with regard to the promotion of public servants, that when there was an absence of misconduct, and when

"there



"there was no incompetency, the Government could not justly estimate the position of the public servants, if they neglected their prospects of promotion." . . . . . "If it were proved that those gentlemen had not had their fair share of promotion, and were, consequently, sufferers from the alterations of 1860, he was quite willing to acknowledge that they were bound to make them compensation." . . . . . "He was also willing to admit that if the likelihood of promotion were diminished, the Government were bound to make some satisfaction." . . . . . "The Honourable Gentleman had quoted an extract from the Report of the then Commissioners of Customs, stating that in certain cases the hours of the officers connected with the Waterside and Landing Department had been lengthened, without the officers receiving any increase of pay." . . . . . "He believed that, as far as the statement was correct, it was deserving of attention on the part of the Government. He was, however, assured, on the best authority, that it was only in rare and exceptional cases that any complaint of this nature could be made.")

(4.) Notwithstanding these admissions, that injuries have been sustained, and that the obligation of repairing them rests with the Government, the officers have hitherto remained without any adequate measure of redress.

(It is true that the course adopted by the Government prior to the alterations of 1860 is alleged by Mr. Childers, then Secretary to the Treasury, in his letter of 12th September 1865, to have evinced all due regard to the interests of the officers affected; but the allegation is not substantiated by the facts. The course adopted is described by Mr. Childers in the following terms: "In the first instance, those officers who from age or other causes were least fit for the service, were selected for retirement." "A new scheme for an amalgamated establishment was then framed, a memorandum was prepared, giving an outline of the duties which would in future have to be performed, and stating the hours of attendance required; and, after a provisional list had been prepared of the names of the officers belonging to the former establishment, whom the Board proposed to appoint to the offices of Surveyor and Assistant Surveyor on the new establishment, the Surveyor General was directed to, and did communicate, personally, to each of the officers named, the new arrangements contemplated, and each officer who was not disposed to accept the situation offered to him, had an opportunity of retiring from the service on compensation, a permission of which many availed themselves." "A similar course was adopted with regard to the searchers and subordinate officers retained, and although a personal communication may not have been made to each officer separately, my Lords are satisfied that every officer in the Landing Department in London was aware of the duties required of him under the new arrangement, and knew that he had the option of retiring on a compensation allowance.")

Without touching for the moment on the question whether the compensation offered in 1860 was of that "reasonable and just" nature which the Legislature contemplated, when placing the power of compensating civil servants, on the abolition or reorganisation of office, in the hands of the Treasury, by the 7th section of the Superannuation Act, they must join issue with Mr. Childers as to the fact of the offer itself ever having been made. They deny that a *definite* offer was made to any officer in the service.

The Surveyor General (Mr. Brown) communicated the contents of the memorandum referred to, *vis à vis* to the officers selected for the positions of Surveyor and Assistant Surveyor; but when he was asked the terms on which they were permitted to retire, he was obliged to tell them that he was without instructions or information on the subject. "The terms would be liberal," he said, "but of their precise nature he had no knowledge."

If the Surveyor General could not communicate the terms of retirement to those officers whom he saw personally, it is manifest that these terms could scarcely have reached those officers with whom he had no communication. So far from the subordinate officers having been generally made aware that any alternative was offered to them, it is certain that, with a few exceptions, they knew nothing whatever of the course pursued by the Executive until every new arrangement had been completed, when they were informed that they had been retained in the service.

Turning to the adequacy of the offer itself, it may be remarked that, in the opinion of the officers, it signally failed to provide that "reasonable and just" compensation mentioned in the 7th section of the Superannuation Act, and this more especially in the case of the younger officers.

It appears to them that an equitable scale of compensation should be based upon the value of the prospective benefits of which the officers have been deprived; but the reverse of this principle appears to have governed the awards of compensation in 1860. To men advanced in years, who had attained the highest salaries to which they could reasonably aspire, and whose periods of service were drawing to a close, the allowances were in their application liberal, and were gladly availed of; but as regards officers who had served seven to nineteen years the allowances gave no adequate compensation.

Take the case of an officer who had served 19 years, and whose salary was 350*l.* a year. The whole sum allowed him would only be 151 *l.* 13*s.* 4*d.* a year, of which the sum awarded in the shape of compensation would be only 40 *l.* 16*s.* 8*d.* a year, and this could not be said to be compensation for the loss of 200 *l.* a year, present income, and the relinquishment of the prospective advantages awaiting such an officer, had he been permitted to complete his career in the service, on the terms held out to him when he entered.

The case of a junior officer compelled to retire on what has been misnamed compensation would present a still more deplorable aspect.

Take the case of an officer who had served eight years, and whose salary was 200 *l.* per annum. The total sum awarded him on retirement would have been 36 *l.* 13*s.* 4*d.*, of which 10 *l.* a year would have been his compensation for the immediate loss of 163 *l.* 6*s.* 8*d.* per annum, besides the loss of his prospective advancement.

It may be said that both these men would be free to take up other pursuits; the one being 43 and the other 32 years of age, and having incomes of 151 *l.* 13*s.* 4*d.* and 36 *l.* 13*s.* 4*d.* secured to them for life. But such a statement would not be quite accurate, as it was made a condition that all the officers retiring on compensation were liable to return to the public service if required, or relinquish their allowances.

To some few men, who were fortunate enough to have influential business connections, this view of the case afforded a favourable solution of their difficulty, but to the bulk of the officers, ranging from 30 to 45 years of age, the alternative of retirement held out no prospect but one of certain penury for the remainder of their lives.

The nominal renewal of the offer of retirement in 1866 was in its practical application still more inequitable than that made, or supposed to have been made, in 1860, inasmuch as the compensations were based, not on present services, but on those of 1860, and being in the form of a life annuity, were of less value than the same annual sum would have been on the same life six years previously.

It may also be remarked that the limitation of the offer to an interval of a few months rendered it practically useless to all men of short service, save those who had already something in view, or such private means as enabled them to dispense with other sources of income.

It may be mentioned that several junior officers, whose services in 1860 had not extended to five years, were transferred to the Inland Revenue Department, where the majority of them are now in receipt of larger salaries, and all of them possess infinitely better prospects than men several years their seniors in this service, who were retained on the new establishment.

Thus the case of the old officers was fairly met by the compensations awarded them, and that of the very young ones by the kind consideration of the Board and the Treasury, whilst the men in middle life have been left to bear the full weight of the blow, and compelled to accept one of two alternatives, either of which was wholly destructive of their prospects.)

(5.) As a practical and equitable remedy for these grievances, it is suggested that personal allowances, based on the experience of promotion in the department prior to 1860, should be granted, by which the salaries of the officers remaining in the service may be made up to what they might have expected to receive under the old system; and that those officers who may at any time have opportunities of engaging in other pursuits, or who, for any other reason, desire to relinquish their position, may be permitted to retire on such terms of compensation as shall be more commensurate with the injury sustained than those afforded by the scale sanctioned by the Treasury in 1860.

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— No. 15. —

MINUTE of the Board of Customs.

At the Board, 9 July 1867.

THE Board have considered the papers read to them on the 4th instant, by the deputation of examining officers who formerly held the rank of Landing Waiters in London, and the arguments urged by them in support of their request for the grant of personal allowances, and for permission to retire from the service at any time with compensation allowances.

The Board have also referred to the Minute of the Lords of the Treasury, dated 12th September 1865.

The applicants range their claim under four heads of grievance:—

Diminished prospects of promotion.

Lengthened hours of attendance.

The imposition of new and disagreeable duties; and,

The loss of official position.

These matters have already been embodied in representations made to the Lords of the Treasury by the applicants, and other examining officers; they have been fully and carefully considered; and, by the Minute above mentioned, their Lordships, in reply to the applications then before them, and in explanation of the law, stated that the Legislature had in no manner acknowledged claims founded, not upon any actual loss of income, but upon a diminution in the prospect of a future and contingent advantage, such as that of promotion. Their Lordships, however, in order to obviate any further ground of complaint or objection that the officers in 1860 had not been fully apprised of the proposed reduction of salaries, of the duties they would have to perform, and the hours during which they would have to give attendance, repeated to all those officers who could establish a well founded case of loss or injury under the reduction of the establishment made in 1860, the offer of permission to retire from the service with the compensation allowances regulated by the Act 22 Vict. c. 26, and the Treasury Minute of 14th June 1859.

The Board are of opinion that an answer to all the material points put forward in the present paper, is contained in the Minute of the Lords of the Treasury. The terms then offered were made known to all the officers in the department, and accepted by some of them, and the applicants with others who remain in the service, must be deemed to have assented to their present positions with the duties and salaries assigned to them.

The Board, therefore, do not feel justified in recommending to the Treasury that the request of the applicants should be acceded to.

(signed) *T. F. F.*

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CUSTOMS (LANDING DEPARTMENT).

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COPY of MINUTES and other PAPERS respecting the Organization of the late LANDING DEPARTMENT of HER MAJESTY'S CUSTOMS, and of MEMORIALS or PETITIONS respecting the Position and Prospects of the OFFICERS employed therein.

(*Mr. Ayrton.*)

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*Ordered, by The House of Commons, to be Printed,*  
*11 May 1868.*

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CUSTOMS (LANDING DEPARTMENT).

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SUPPLEMENTARY RETURN.

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RETURN to an Order of The Honourable the House of Commons,  
dated 24 April 1868 ;—for,

COPY “of MINUTES and other PAPERS respecting the Organisation of the  
late LANDING DEPARTMENT of HER MAJESTY’S CUSTOMS, and of  
MEMORIALS or PETITIONS respecting the Position and Prospects of the  
OFFICERS employed therein.”

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Treasury Chambers, }  
3rd July 1868. }

“ G. SCLATER-BOOTH.

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— No. 1. —

REPORT of the Commissioners of Customs, dated 18 April 1860.

To the Lords Commissioners of Her Majesty’s Treasury.

WE beg to state to your Lordships that in consequence of the Resolutions of the House of Commons, under which so many additional articles have been declared free of duty, we have had under our special consideration what arrangement it would be desirable to establish for the future performance of the duty of the Landing Department.

Under the present regulations a great number of the articles free of duty, and goods subject to low rates of duty, such as corn, &c., have been discharged under the supervision of the waterguard ; and, adverting to the simple nature of the duty which will henceforth devolve upon the Landing Department, we have arrived at the conclusion, that in order to afford every facility to the merchants and ship-owners in the landing and shipping of goods, and, at the same time, ensure proper economy in the employment of officers of this revenue, it would be advisable that the Landing and Waterguard Departments, which are now distinct branches, should be consolidated, excepting, however, the gauging, which, from the peculiar nature of the duty, it would be expedient to continue as a separate body in London.

In proceeding with the preparation of a scheme of consolidated establishments, we have adverted to the department of the Surveyors General. It will not be necessary to trouble your Lordships with a lengthened statement of the numerous duties which attach to the Surveyors General: it may be sufficient to observe that the business of their office will be materially affected by the simplification of the tariff, and that the establishment, which now consists of four officers, may be reduced to two without inconvenience to the service.



With these observations we beg leave to lay before your Lordships the following detailed statement of the establishment of the Surveyors General and of the Landing and Waterguard Departments, which we propose for the future : viz.—

| PRESENT ESTABLISHMENT. |                                                                                                         |       | PROPOSED ESTABLISHMENT. |                                                                                                                 |       |
|------------------------|---------------------------------------------------------------------------------------------------------|-------|-------------------------|-----------------------------------------------------------------------------------------------------------------|-------|
|                        |                                                                                                         | £.    |                         |                                                                                                                 | £.    |
| 4                      | Surveyors General, each 800 <i>l.</i> ; after five years, 900 <i>l.</i>                                 | 3,600 | 2                       | Surveyors General, each 800 <i>l.</i> ; after five years, 900 <i>l.</i>                                         | 1,800 |
| 2                      | Inspectors General of Waterside :                                                                       |       | 1                       | Inspector General of Out-door Department, at 600 <i>l.</i> , increasing 25 <i>l.</i> per annum to 700 <i>l.</i> | 700   |
|                        | 1 at - - - - -                                                                                          | 700   |                         |                                                                                                                 |       |
|                        | 1 at - - - - -                                                                                          | 600   |                         |                                                                                                                 |       |
| 1                      | Inspector General of Waterguard, at 600 <i>l.</i> , increasing 20 <i>l.</i> per annum, to 700 <i>l.</i> | 700   | 1                       | Comptroller of Out-door Department, 600 <i>l.</i> , increasing 25 <i>l.</i> per annum to 700 <i>l.</i>          | 700   |
| 19                     | Landing Surveyors :                                                                                     |       | 12                      | Surveyors and Inspectors, viz. :                                                                                |       |
|                        | 4 at 600 <i>l.</i> - - - - -                                                                            | 2,400 |                         | 5 of 1st Class, at 500 <i>l.</i> - - -                                                                          | 2,500 |
|                        | 6 at 550 <i>l.</i> - - - - -                                                                            | 3,300 |                         | 7 of 2nd Class, at 450 <i>l.</i> - - -                                                                          | 3,150 |
|                        | 9 at 500 <i>l.</i> - - - - -                                                                            | 4,500 |                         |                                                                                                                 |       |
|                        | Additional to Office Surveyor -                                                                         | 50    |                         |                                                                                                                 |       |
| 7                      | Inspectors of the River :                                                                               |       | 16                      | Assistant Surveyors, Inspectors, and Registrars, viz. :                                                         |       |
|                        | 1 at 400 <i>l.</i> , increasing 15 <i>l.</i> per annum to 450 <i>l.</i>                                 | 450   |                         | 7 of 1st Class, at 400 <i>l.</i> - - -                                                                          | 2,800 |
|                        | 2 at 350 <i>l.</i> , increasing 15 <i>l.</i> per annum to 380 <i>l.</i>                                 | 760   |                         | 9 of 2nd Class, at 350 <i>l.</i> - - -                                                                          | 3,150 |
|                        | 4 at 300 <i>l.</i> , increasing 15 <i>l.</i> per annum to 340 <i>l.</i>                                 | 1,360 |                         |                                                                                                                 |       |
| 147                    | Landing Waiters, &c. :                                                                                  |       | 130                     | Landing Waiters and Tide Surveyors, viz. :                                                                      |       |
|                        | 20 at 400 <i>l.</i> - - - - -                                                                           | 8,000 |                         | 15 of 1st Class, each 300 <i>l.</i> - - -                                                                       | 4,500 |
|                        | 22 at 350 <i>l.</i> - - - - -                                                                           | 7,700 |                         | 16 of 2nd Class, each 250 <i>l.</i> - - -                                                                       | 4,000 |
|                        | 23 at 300 <i>l.</i> - - - - -                                                                           | 6,900 |                         | 18 of 3rd Class, each 200 <i>l.</i> - - -                                                                       | 3,600 |
|                        | 25 at 250 <i>l.</i> - - - - -                                                                           | 6,250 |                         | 22 of 4th Class, each 160 <i>l.</i> - - -                                                                       | 3,520 |
|                        | 27 at 200 <i>l.</i> - - - - -                                                                           | 5,400 |                         | 27 of 5th Class, each 140 <i>l.</i> - - -                                                                       | 3,780 |
|                        | 30 at 160 <i>l.</i> - - - - -                                                                           | 4,800 |                         | 32 of 6th Class, each 120 <i>l.</i> - - -                                                                       | 3,840 |
| 56                     | Tide Surveyors :                                                                                        |       |                         | One of the above number to perform the duties of Registrar of Inferior Officers.                                |       |
|                        | 10 at 250 <i>l.</i> - - - - -                                                                           | 2,500 |                         |                                                                                                                 |       |
|                        | 18 at 200 <i>l.</i> - - - - -                                                                           | 3,600 |                         |                                                                                                                 |       |
|                        | 28 at 150 <i>l.</i> - - - - -                                                                           | 4,200 |                         |                                                                                                                 |       |
| 6                      | Timber Measurers :                                                                                      |       |                         |                                                                                                                 |       |
|                        | 1 at 200 <i>l.</i> , increasing 10 <i>l.</i> per annum to 250 <i>l.</i>                                 | 250   |                         |                                                                                                                 |       |
|                        | 1 at - - - - -                                                                                          | 175   |                         |                                                                                                                 |       |
|                        | 1 at - - - - -                                                                                          | 150   |                         |                                                                                                                 |       |
|                        | 3 at 125 <i>l.</i> - - - - -                                                                            | 375   |                         |                                                                                                                 |       |
| 60                     | Superintending Lockers :                                                                                |       |                         | Superintending Lockers :                                                                                        |       |
|                        | 15 at 130 <i>l.</i> each - - - - -                                                                      | 1,950 |                         | These Officers merged with those of the Landing Waiters and Tide Surveyors.                                     |       |
|                        | 20 at 120 <i>l.</i> each - - - - -                                                                      | 2,400 |                         |                                                                                                                 |       |
|                        | 25 at 110 <i>l.</i> each - - - - -                                                                      | 2,750 |                         |                                                                                                                 |       |
| 1                      | Clerk of the Cheque - - - - -                                                                           | 150   |                         |                                                                                                                 |       |
| 1                      | Registrar of inferior Officers, at 200 <i>l.</i> , increasing 10 <i>l.</i> per annum to 250 <i>l.</i>   | 250   |                         |                                                                                                                 |       |

| PRESENT ESTABLISHMENT. |                                        |    |         | PROPOSED ESTABLISHMENT. |                                                                          |  |            |
|------------------------|----------------------------------------|----|---------|-------------------------|--------------------------------------------------------------------------|--|------------|
| 135                    | Lockers :                              |    | £.      | 820                     | Lockers, Weighers, and Tidewaiters, viz.:                                |  | £.         |
|                        | 35 at 100 l. each - - - -              |    | 3,500   |                         | 50 of 1st Class, each 85 l., and 1 s.<br>per diem, 100 l. 10 s.          |  | 5,025      |
|                        | 45 at 90 l. each - - - -               |    | 4,050   |                         |                                                                          |  |            |
|                        | 55 at 80 l. each - - - -               |    | 4,400   |                         |                                                                          |  |            |
| 5                      | Appointers of Weighers :               |    |         |                         | 100 of 2nd Class, each 75 l., and 1 s.<br>per diem, 90 l. 10 s.          |  | 9,050      |
|                        | 2 at 100 l. each - - - -               |    | 200     |                         |                                                                          |  |            |
|                        | 3 at 90 l. each - - - -                |    | 270     |                         | 150 of 3rd Class, each 65 l., and 1 s.<br>per diem, 86 l. 10 s.          |  | 12,075     |
| 220                    | Weighers :                             |    |         |                         | 240 of 4th Class, each 60 l., and 1 s.<br>per diem, 75 l. 10 s.          |  | 18,120     |
|                        | 60 at 58 l. each, and 1 s. per diem -  |    | 4,410   |                         |                                                                          |  |            |
|                        | 72 at 53 l. each, and - ditto -        |    | 4,932   |                         | 280 of 5th Class, each 55 l., and 1 s.<br>per diem, 70 l. 10 s.          |  | 19,740     |
|                        | 88 at 48 l. each, and - ditto -        |    | 5,588   |                         | Add, additional Day-pay for Water-<br>guard employed on Sundays, about - |  | 1,800      |
| 600                    | Tidewaiters :                          |    |         |                         |                                                                          |  |            |
|                        | 150 at 75 l. each, and 1 s. per diem - |    | 13,575  |                         |                                                                          |  |            |
|                        | 200 at 65 l. each, and - ditto -       |    | 16,100  |                         |                                                                          |  |            |
|                        | 250 at 55 l. each, and - ditto -       |    | 17,625  |                         |                                                                          |  |            |
| 1,264                  |                                        |    | 150,870 | 982                     |                                                                          |  | £. 103,830 |
| 982                    |                                        |    | 103,850 |                         |                                                                          |  |            |
| 282                    | - - - Decrease - - -                   | £. | 47,020  |                         |                                                                          |  |            |

Showing a reduction of 282 in the number of persons employed, and of 47,020 l. per annum in the permanent expense of the establishment.

In submitting this consolidated establishment for your Lordships' approval, we think it right to observe that we have had some difficulty in forming an estimate of the number of officers which may be required, and it will be manifest to your Lordships that the same can scarcely be ascertained with accuracy, until the proposed arrangement shall have been some time in operation. We shall, however, not fail to report to your Lordships any amendment that may hereafter appear to us to be desirable for your Lordships' consideration and directions; taking leave to add, with reference to your order of the 30th ultimo, that we shall submit to your Lordships, with the least possible delay, the names of the officers whose services may at once be altogether dispensed with, and of those who will be eligible for reappointment to the Public Service.

We beg further to state that there are other classes of officers in the Water-guard Department, which we have not been enabled to include in the foregoing establishment: viz.--

The gatekeepers, the watchmen, and the watermen; and in respect to these officers, we propose hereafter to make a further report to your Lordships.

(signed) *Thos. F. Fremantle.*  
*F. Goulburn.*

Custom House, 18 April 1860.

— No. 2. —

COPY OF TREASURY MINUTE, dated 30 April 1860.

INFORM the Commissioners of Customs that my Lords approve the arrangements proposed, and request them to furnish this Board with any further details as to the manner of carrying out the proposed changes as soon as they are in a position to do so.

## — No. 3. —

PETITION of Officers of the late Landing Department, and now of the present Amalgamated Landing Department of Her Majesty's Customs, Port of *London*.

To the Right honourable the Lords Commissioners of Her Majesty's Treasury.

The humble Petition of Officers of the late Landing Department, and now of the present Amalgamated Landing Department of Her Majesty's Customs, Port of London :

Showeth—

THAT when your Lordships' petitioners received their appointments in this department of the civil service, and until a few months ago, it consisted, with slight variations, of the following classification :

|     |                               | £.          |         | £.     | s. | d. |
|-----|-------------------------------|-------------|---------|--------|----|----|
| 3   | Surveyors General - - - -     | 900 each    | - - - - | 2,700  | -  | -  |
| 2   | Inspectors General - - -      | 600 l., 700 | - - - - | 1,300  | -  | -  |
| 4   | 1st Class Landing Surveyors   | 600 each    | - - - - | 2,400  | -  | -  |
| 6   | 2nd „ „ „                     | 550 „       | - - - - | 3,300  | -  | -  |
| 9   | 3rd „ „ „                     | 500 „       | - - - - | 4,500  | -  | -  |
| 20  | 1st Class Landing Waiters - - | 400 „       | - - - - | 8,000  | -  | -  |
| 22  | 2nd „ „ „                     | 350 „       | - - - - | 7,700  | -  | -  |
| 23  | 3rd „ „ „                     | 300 „       | - - - - | 6,900  | -  | -  |
| 25  | 4th „ „ „                     | 250 „       | - - - - | 6,250  | -  | -  |
| 27  | 5th „ „ „                     | 200 „       | - - - - | 5,400  | -  | -  |
| 30  | 6th „ „ „                     | 160 „       | - - - - | 4,800  | -  | -  |
| 171 | Officers.                     |             | £.      | 53,250 | -  | -  |

Average salary, 311 l. 8 s. per annum.

That the official hours of attendance were from 8 a.m. to 4 p.m. during eight summer months, and from 9 a.m. to 4 p.m. during four winter months; and that further attendance, when required, was remunerated by extra pay, under the regulations of the Honourable Board of Customs.

That the duty of the Landing Department of the port of London was to examine goods when landed, and assess the proper duties thereon; and upon the ability and integrity of its officers essentially depended the safe collection of a revenue of 12,000,000 l. per annum. From its ranks the highest practical officers of the Customs, the Surveyors General, have hitherto been selected, and officers frequently chosen for the performance of other difficult and responsible duties connected with fiscal legislation.

That, therefore, the Government and the Honourable Board of Customs have always attached considerable importance to appointments in this department, requiring at entrance a more mature age, a heavier security, and a more lengthened and careful pupilage and examination than were deemed necessary for the other departments of the Customs.

That such were the emoluments, prospects, hours of attendance, duties, and official status presented to your petitioners, when, by competition or otherwise, they obtained their commissions, and cast their lot for life into this branch of the public service.

That, however, the recent fiscal changes intended to promote national prosperity have most grievously affected all these original conditions of your petitioners' service.

That



That the new classification of the Landing Department, port of London, deemed necessary to meet the recent changes in the Tariff, are as follows :

|     |                                                           | £.            |    | £. | s.     | d. |
|-----|-----------------------------------------------------------|---------------|----|----|--------|----|
| 2   | Surveyors General - - - - -                               | 900 l., 1,000 | -  | -  | 1,900  | -  |
| 1   | Inspector General - - - - -                               | 700           | -  | -  | 700    | -  |
| 1   | Comptroller - - - - -                                     | 600           | -  | -  | 600    | -  |
| 5   | 1st Class Landing Surveyors, &c. - - - - -                | 500 each      | -  | -  | 2,500  | -  |
| 7   | 2nd " " " " - - - - -                                     | 450           | "  | -  | 3,150  | -  |
| 7   | 1st Class Assistant Landing Surveyors, &c. &c., - - - - - | 400           | "  | -  | 2,800  | -  |
| 9   | 2nd " " " " - - - - -                                     | 350           | "  | -  | 3,150  | -  |
| 15  | 1st Class Landing Waiters, &c. - - - - -                  | 300           | "  | -  | 4,500  | -  |
| 16  | 2nd " " " " - - - - -                                     | 250           | "  | -  | 4,000  | -  |
| 18  | 3rd " " " " - - - - -                                     | 200           | "  | -  | 3,600  | -  |
| 22  | 4th " " " " - - - - -                                     | 160           | "  | -  | 3,520  | -  |
| 27  | 5th " " " " - - - - -                                     | 140           | "  | -  | 3,780  | -  |
| 32  | 6th " " " " - - - - -                                     | 120           | "  | -  | 3,840  | -  |
| 162 | Officers.                                                 |               | £. |    | 38,040 | -  |

Average salary, 234 l. 16 s. per annum.

That thus the heavy reduction of 15,000 l. per annum has fallen upon your petitioners' department, numbering only 171 persons out of a total establishment in the United Kingdom of nearly 6,000 persons, though chiefly responsible for the collection of the Customs revenue of the port of London, which is nearly one-half that of the entire country.

That the maximum salary of landing surveyors, attainable by selection, has been reduced from 600 l. to 500 l. per annum, or nearly 17 per cent. ; the maximum salary of landing waiters, attainable by all by seniority and average good conduct. from 400 l. to 300 l. per annum, or 25 per cent. ; and the number of offices above 300 l. per annum, and open to your petitioners, no less than 50 per cent.

That even these reduced maximums are practically beyond the reach of most of your petitioners, as, concurrently with these reductions in salary, a large number of the senior officers have been superannuated, and their responsible positions filled by some of your petitioners, or by officers so young, that all hope of further promotion in the department must be abandoned for many years.

That the injury inflicted on your petitioners does not terminate with their official services, but that a reduction corresponding to the diminution of salary will ensue in the superannuation allowance granted to them when the infirmities of old age compel them to retire from active life.

That in the amalgamation of the Landing and Tide Departments which has taken place your petitioners have become liable to additional duties, hitherto performed by the latter, such as the making occasional night visits of inspection ; attendance, when required, for the clearing of free goods, from six a.m. to six p.m., during eight months of the year ; and the supervision of 820 inferior officers on land and afloat, without extra remuneration.

That thus your petitioners have to complain that they have suffered loss in the diminished number of the superior appointments, the reduced maximums of salary and consequent diminution of pension, the disheartening check to promotion, the liability to uncertain and lengthened hours of attendance, and new and additional duties, their lowered official status, and the detrimental effect to their social relations ; in short, that your petitioners have suffered a depreciation of all those conditions and prospects presented to them on receiving their appointments, which, could they have anticipated, would certainly have deterred them from entering this department of the public service.

Your petitioners respectfully submit for your Lordships' consideration that they have always been led to believe that the comparatively few superior appointments, and consequently slow promotion, and the small average amount of salary to be expected in the civil service of the Crown, was compensated for in a great measure by the certainty of the one and the permanency of the other ; and in reliance upon this official and prospectively improving position, your petitioners have entered into engagements and relations in life, such as the education of children, &c., which they can now see no prospect of being able to fulfil.

That your petitioners gave up their power of self-support and free action in the faith of the involved responsibility of the Government to realise their prospects, and render permanent the conditions under which they entered the service; and that the imposition on them now of very inferior conditions of service, without compensation, is neither just nor consistent with the considerate treatment the civil servants of the Crown have hitherto experienced at your Lordships' hands under similar circumstances.

That your petitioners' position in life is thus injured, and their means diminished, whilst they have, in common with others, to bear the burden of heavier direct taxation and the increasing price of the necessities of life in this country.

That your Lordships have provided for some of the officers of the late Landing Department by appointments in other branches of the Civil Service, and have granted compensation to the officers leaving the service; to those whose term of service exceeded 20 years, a retiring allowance computed at 10 years additional, or 30 years' service, &c. That your Lordships have thus favourably recognised the claims of those for the most part less injuriously affected than your Lordships' petitioners, whose want of opportunity or means of otherwise providing for themselves and families has left them no alternative but to cling to that public service in which they have passed a considerable portion of their lives, and in which, by an efficient discharge of their duties, they had entertained a reasonable hope of gradually but surely securing increased means to meet with respectability, the enlarged requirements of maturer life.

That your petitioners, believing the injury inflicted on them to be of unparalleled severity, and being fully persuaded that the grievances of which they complain are not less worthy of consideration than claims which have arisen from previous changes or abolition of office, and which have been favourably treated by your Lordships, beg respectfully to lay their case before your Lordships, with the earnest prayer and expectation that your Lordships may be pleased to award them compensation, equivalent to the great injuries they have sustained, by granting them such an addition to their salaries as shall, by small annual increments, advance it gradually to the maximum to which, under their late classification, they would have attained by length and efficiency of service; or by affording your petitioners some other redress for the loss and injury they have suffered, both with respect to the additional duties and increased hours of attendance imposed upon them, without any additional remuneration, and the restrictions on their future promotion, as well as to the consequent diminution of their retiring pensions; and your petitioners, as in duty bound, will ever pray, &c.

February 1861.

(signed) *G. H. L. Lefroy.*  
*J. W. Douglas.*  
*C. P. Le Tenore.*  
 (and 64 other Signatures.)

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— No. 4. —

COPY of TREASURY MINUTE, dated 1 April 1861.

SEND this memorial of the Landing Department of the port of London to the Commissioners of Customs, and request that the memorialists may be informed that my Lords cannot receive the memorial, except they forward it through the Board of Customs. Request also, that, if so forwarded, it may be accompanied with such remarks, on the part of the Board, as it may appear to the Commissioners to call for.

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— No. 5. —

REPORT of the Commissioners of Customs, dated 24 April 1861.

To the Lords Commissioners of Her Majesty's Treasury.

YOUR Lordships, by Mr. Hamilton's letter of the 6th instant, transmitted to us a Memorial from the officers of the late Landing Department in London, now forming part of the amalgamated out-door establishment, praying for compensation on account of the loss and injury they have suffered with respect to the additional duties and increased hours of attendance imposed upon them without any additional remuneration, and the restrictions on their future promotion, as well as to the consequent diminution of their retiring pensions. Your Lordships at the same time desired that the Memorialists might be informed that you could not receive the application except through this Board, and in the event of its being so forwarded, your Lordships requested that it might be accompanied by such remarks on our part as we might consider that it called for.

We beg to return the Memorial to your Lordships, and to state that the applicants forwarded a copy thereof to us in the month of February last, with a request that we would permit them to bring their case under your Lordships' consideration; and we informed them in reply that we would not withhold our sanction to their forwarding the application to your Lordships; but that their statements were exaggerated, and that we disapproved of the course they had taken.

In reporting upon the allegations of the applicants, we would, in the first instance, refer to the comparison which they have drawn between the late establishment for landing officers, and the new classification for the out-door department generally. They correctly state that the former consisted of 171 officers, with salaries amounting to 53,250 *l.* per annum, or an average salary of 311 *l.* 8 *s.* per annum for each officer; and the latter, of 162 officers, with salaries amounting to 38,040 *l.* per annum, or an average of 234 *l.* 16 *s.* for each; but they have omitted to add that the present establishment provides for duties which were previously performed by the waterguard officers and superintending lockers, as well as by the landing officers, numbering in all 295 officers, with the average salary of 250 *l.* 18 *s.* 5 *d.* for each person. The average salary upon the present amalgamated establishment is 234 *l.* 16 *s.*; but so far as the applicants are concerned, it may be taken at 295 *l.* 6 *s.* 9 *d.* by the exclusion of the last two classes, in neither of which have any of them been placed, while their former average salary was 311 *l.* 8 *s.* per annum.

In respect to the additional duties which they will be required to perform, and the extension of the hours of attendance, we have to state that, although under the revised arrangements, all the officers upon the out-door establishment are, in strictness, liable to be called upon to perform the duties of waterguard officers, which involve night visits of inspection at the different docks and stations, and to attend from six a.m. to six p.m. for the delivery of free goods, the duties of the applicants have been, as far as practicable, confined to those which had been previously performed by them in the Landing Department.

A few of the applicants have obtained an increase of salary, and none of them have been placed upon the new establishment at a lower rate of pay than they formerly received. It is, however, quite true, as alleged by them, that the higher classes of officers in the department have been reduced in number, and the salaries diminished, and that, in consequence of the retirement of many of the senior officers, the establishment is now filled generally by young men, and the promotion of the present holders of office will necessarily be slow. They will, therefore, suffer severely for the future as regards position, emoluments, and prospects; but the altered condition in which they are placed has been the unavoidable result of the extensive reductions of the establishment, which have been required by the abolition of Customs duties on all articles of import excepting those of general consumption, and by the simplification of the duties performed by the officers of the department; and inasmuch as claims



for compensation on account of the loss of possible prospective advancement have never been recognised, we cannot recommend to your Lordships that the request of the applicants should be complied with.

Custom House, 24 April 1861.

*Thos. F. Fremantle.*  
*F. Goulburn.*

— No. 6. —

COPY of TREASURY MINUTE, dated 1 May 1861.

WRITE to the Memorialists that my Lords regret that the recent fiscal arrangements should have had the effect of interfering injuriously with their future prospects and emoluments; but the altered condition in which they are placed has been the unavoidable result of the extensive reductions of the Customs establishment, which have been required by the abolition of Customs duties on all articles of imports, excepting those of general consumption, and by the consequent simplification of the duties performed by the officers of the department. Add, that claims for compensation on account of the loss of prospective advancement have never been recognised, in the reorganisation of public establishments; and their Lordships regret their inability to do so on the present occasion.

— No. 7. —

Messrs. *Compton, Scanlan, Cox, and Campbell*, Surveyors of the First Class, to the Lords Commissioners of the Treasury.

My Lords,

Custom House, May 1865.

HAVING obtained the sanction of the Commissioners of Customs, we beg to forward the enclosed, and trust that, under all the circumstances, the prayer of this petition, will receive your Lordships favourable consideration.

We have, &c.

(signed) *A. Compton.*  
*E. Scanlan.*  
*C. J. Cox.*  
*Alex. Campbell.*

To the Right Hon. the Lords  
Commissioners of Her Majesty's Treasury.

Enclosure in No. 7.

To the Right honourable the Lords Commissioners of Her Majesty's Treasury.

My Lords,

WE, the undersigned officers of Her Majesty's Customs, humbly beg to be allowed to lay before your Lordships the following statement:

In the year 1860, it pleased your Lordships to direct that the Landing Department and the Waterguard Department should be amalgamated, and for the future form only one department, for the more efficient despatch of business consequent on the great alteration in the tariff, by making free of duty a large number of articles.

The undersigned belonged to the Landing Department, and entered the service as landing waiters, with a salary commencing at 160 *l.* per annum, and as a reward for many years of steady and faithful service, were selected to fill the office of landing surveyors.

The classification for landing surveyors when we were appointed was—

|   |                  |   |   |   |   |                   |                               |
|---|------------------|---|---|---|---|-------------------|-------------------------------|
| 9 | in the 3rd class | - | - | - | - | -                 | each 500 <i>l.</i> per annum. |
| 6 | „ 2nd „          | - | - | - | - | „ 550 <i>l.</i> „ |                               |
| 4 | „ 1st „          | - | - | - | - | „ 600 <i>l.</i> „ |                               |

and we entered on the duties of this office with the implied understanding that it carried with it the existing advantages enjoyed by all who had before been placed on that classification, and, as vacancies occurred, we should advance step by step to the maximum of 600 *l.* a-year.

The services of all the landing surveyors being no longer required upon the amalga-  
mation

mation of the out-door departments, several of them were superannuated (the majority being our seniors), ten years being added to their period of service as compensation for the loss sustained by their forced retirement.

We most respectfully ask that the same principle may be applied to us, and that we should be compensated for the loss we have sustained by remaining in the service, for the purpose of giving effect to the amalgamation referred to, and we can with confidence state that all our energies were exerted to assist in bringing this great change to a successful issue.

We are now suffering from an arrangement made for the benefit of the public, but we submit that we should not be called upon to sacrifice all that had cost us many years of toil and faithful servitude; for by making the maximum salary 500 *l.* a-year in the place of 600 *l.*, the amount we had every reason to anticipate when we received our appointments, we are considerable losers, both with regard to our present income, but more particularly with respect to advantages we should have derived in superannuation by being entitled to quit the service when in receipt of a higher rate of pay.

Our labours and responsibilities have not been reduced in consequence of the amalgamation, the great impetus given to all branches of commerce, and the very great increase in the imports, by which the revenue has sustained its former amount, notwithstanding the reduced duties, has of necessity increased instead of lessened our labours, and we may state incidentally that our hours of attendance have been much increased.

We do not ask for any revision of the present establishment, but we trust that we may be compensated for the loss we have sustained by the withdrawal of the first and second class of landing surveyors which, as before observed, affects our present and prospective incomes.

We are fully assured your Lordships will consider the injury we have sustained, and relying on the justice of our claims, we beg to enclose an individual statement of them, and have the honour to subscribe ourselves,

Yours, &c.  
(signed) *A. Compton.*  
*E. Scanlan.*  
*C. J. Cox.*  
*Alex. Campbell.*

#### RETURN of the Dates of APPOINTMENT and PROMOTIONS of the within-mentioned OFFICERS.

| A. Compton.       |   |                  |                   | C. J. Cox.          |           |                  |                 |
|-------------------|---|------------------|-------------------|---------------------|-----------|------------------|-----------------|
| Appointed Clerk   | - | 7 October 1835,  | at £. 90          | Landing Water       | } 31 Dec. | -                | 1835, at £. 150 |
| Landing Waiter    | - | 15 March - 1837  | " 160             | (Liverpool)         |           |                  |                 |
| "                 | " | 26 February 1838 | " 200             | Landing Waiter      | } 3 Sept. | -                | 1836 " 160      |
| "                 | " | 15 April - 1841  | " 250             | (London)            |           |                  |                 |
| "                 | " | 2 July - 1844    | " 300             | Landing Waiter      | -         | 9 Dec.           | - 1837 " 200    |
| "                 | " | 20 Nov. - 1847   | " 350             | "                   | "         | 13 April - 1841  | " 250           |
| "                 | " | 16 July - 1853   | " 400             | "                   | "         | 2 July - 1844    | " 300           |
| Landing Surveyor  | - | 5 July - 1855    | " 500             | "                   | "         | 6 January 1847   | " 350           |
| "                 | " | 3 Nov. - 1859    | " 550             | "                   | "         | 28 March - 1853  | " 400           |
| present pay.      |   |                  |                   | Landing Surveyor    | -         | 4 Feb.           | - 1857 " 500    |
|                   |   |                  |                   | present pay.        |           |                  |                 |
| E. Scanlan.       |   |                  |                   | Alexander Campbell. |           |                  |                 |
| Extra Clerk       | - | 2 October 1835,  | at 30s. per week. | Landing Waiter      | -         | 26 July - 1837,  | at £. 160       |
| Clerk             | - | 3 July - 1836,   | at £. 90          | "                   | "         | 21 March - 1840  | " 200           |
| Landing Waiter    | - | 12 January 1837  | " 160             | "                   | "         | 27 May - 1843    | " 250           |
| "                 | " | 19 Sept. - 1839  | " 200             | "                   | "         | 6 July - 1846    | " 300           |
| "                 | " | 4 March 1843     | " 250             | "                   | "         | 16 August - 1851 | " 350           |
| "                 | " | 2 July - 1844    | " 300             | "                   | "         | 2 June - 1856    | " 400           |
| "                 | " | 6 July - 1850    | " 350             | Landing Surveyor    | -         | 3 March - 1859   | " 500           |
| "                 | " | 21 July - 1855   | " 400             | present pay.        |           |                  |                 |
| Landing Surveyor, | - | 4 Feb. - 1857    | " 500             |                     |           |                  |                 |
| present pay.      |   |                  |                   |                     |           |                  |                 |

— No. 8. —

REPORT of the Commissioners of Customs, dated 3 June 1865, to the Lords Commissioners of Her Majesty's Treasury.

YOUR Lordships having referred to us the annexed application of Messrs. A. Compton, E. Scanlan, C. J. Cox, and Alexander Campbell, surveyors of the first class in the service of this department in London, requesting that compensation



may be granted to them for the injury caused to their prospects by the revision of the establishment of the Landing Department in 1860, we report, that the applicants formerly belonged to the establishment of landing surveyors, which in 1860, consisted of—

|                    |   |   |   |                               |
|--------------------|---|---|---|-------------------------------|
| 4 of the 1st Class | - | - | - | each 600 <i>l.</i> per annum. |
| 6 „ 2nd „          | - | - | - | „ 550 <i>l.</i> „             |
| 9 „ 3rd „          | - | - | - | „ 500 <i>l.</i> „             |

Mr. Compton was then the fourth officer on the 2nd class; and Messrs. Scanlan, Cox, and Campbell were respectively the second, third, and seventh officers on the 3rd class.

In the year 1860, in consequence of the alterations effected in the tariff, whereby the *ad valorem* duties, and the duties on silk and various other goods, the dealing with which involved much judgment and responsibility, were abolished, and the duties retained being only on sugar, tea, and a few other articles of large consumption, whereby the business attaching to the Landing Department was much reduced and simplified, it was deemed proper to revise the rates of pay, and also for the interests of the service, and of the mercantile community, to amalgamate that department with the Waterguard Establishment, the two more highly-paid classes of landing surveyor were abolished, and 12 offices of surveyor, since increased to 14, were created, their salaries being regulated as follows, viz. :—

|                    |   |   |   |                               |
|--------------------|---|---|---|-------------------------------|
| 6 of the 1st Class | - | - | - | each 500 <i>l.</i> per annum. |
| 8 „ 2nd „          | - | - | - | „ 450 <i>l.</i> „             |

These new offices were filled by officers selected from the former Landing and Waterguard Departments.

Messrs. Compton, Scanlan, Cox, and Campbell now stand respectively first, second, third, and fourth on the 1st class of surveyors; Mr. Compton receiving a personal allowance of 50 *l.* per annum to make up his income to the amount which he formerly received on the establishment, viz., 550 *l.* per annum.

In carrying out the arrangements for revising the establishment in 1860, the four landing surveyors of the 1st class, four of the 2nd class, including all the officers senior to Mr. Compton, and three of the officers of the 3rd class, senior to Mr. Campbell, were placed upon the compensation list.

All these retired officers are still living; but with reference to the age, state of health, &c., of five of the number, viz., of three who retired from the 1st class, of one (the senior) who retired from the 2nd, and of one who retired from the 3rd class, and who was senior to Messrs. Scanlan, Cox, and Campbell, it is probable that by this time vacancies would have occurred by their superannuation. If, therefore, the establishment of landing surveyors had remained unchanged, Mr. Compton would probably have been at the present time upon the 1st class, with a salary of 600 *l.* per annum. Mr. Scanlan and Mr. Cox upon the 2nd class, with salaries of 550 *l.* per annum, and Mr. Campbell, probably, first or second of the 3rd class, at 500 *l.*

In our report to your Lordships of the 24th April 1861, No. 206, upon a memorial of the officers of the late Landing Department in London, praying for compensation for the loss and injury which they had sustained by the revision of the establishment, we stated that the officers generally would suffer severely for the future, as regards position, emoluments, and prospects; but that the altered condition in which they had been placed had been the unavoidable result of the extensive reductions of the establishment which had been required by the abolition of Customs duties on all articles of import, excepting those of general consumption, and by the simplification of the duties performed by the officers of this department; and that inasmuch as claims for compensation on account of the loss of possible prospective advancement have never been recognized, we could not recommend to your Lordships' favourable consideration the application then under reference.

In our report to your Lordships of the 6th March last, No. 129, however, we recommended the grant of personal allowances to officers with salaries under 300 *l.* per annum who had not obtained any increase of salary during the last seven years, but we have not felt ourselves justified in suggesting the extension of the grant of personal allowances to officers having higher salaries.

From



From what we have already stated in this report, there is no doubt that the position of the applicants has been materially affected by the changes introduced in 1860; and we are bound to admit that the trade of the port has greatly advanced since that period, and that the applicants are liable to be called upon to give attendance without additional remuneration beyond the hours during which they were required to attend in the capacity of Landing Surveyor.

With these observations we can only submit the application for such directions as your Lordships may see fit to give thereon.

Custom House, 3 June 1865.

(signed)

*Thos. F. Fremantle.*  
*F. Goulburn.*

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— No. 9. —

The Secretary to the Treasury to the Commissioners of Customs.

Gentlemen,

Treasury Chambers, 15 June 1865.

THE Lords Commissioners of Her Majesty's Treasury having had before them your report of the 3rd instant, upon an application of Messrs. A. Compton, E. Scanlan, C. J. Cox, and Alexander Campbell, Surveyors of the 1st class in the service of your department in London, requesting that compensation may be granted to them for the injury caused to their prospects by the revision of the establishment of the Landing Department in 1860, I am directed by their Lordships to request that you will inform the memorialists that, although my Lords regret that the fiscal arrangements of 1860 should have injuriously interfered with their future prospects and emoluments, they do not feel that they would be warranted in entertaining their present application.

I am, &c.

(signed) *F. Peel.*

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CUSTOMS (LANDING DEPARTMENT).

---

SUPPLEMENTARY RETURN.

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COPY of MINUTES and other PAPERS respecting  
the Organization of the late LANDING DEPART-  
MENT of HER MAJESTY'S CUSTOMS, and of  
MEMORIALS or PETITIONS respecting the Posi-  
tion and Prospects of the OFFICERS employed  
therein.

(*Mr. Ayrton.*)

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*Ordered, by The House of Commons, to be Printed,*  
*11 May 1868.*

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257--I.

*Under 2 oz.*

# CIRCULARS

ADDRESSED TO

HER MAJESTY'S MINISTERS ABROAD.

1862-66.

(In continuation of those up to the 30th of May, 1861, laid before the Committee of 1861 on the Diplomatic Service, and printed in the Report of that Committee.)

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*Presented to the House of Commons by Command of Her Majesty, in pursuance of their  
Address dated March 13, 1868.*

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LONDON  
PRINTED BY HARRISON AND SONS.



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RETURN to an Address of the Honourable the House of Commons, dated March 13, 1868;  
*for—*

“Copy of Circulars addressed to Her Majesty’s Diplomatic Representatives abroad, in continuation of those up to the 30th day of May, 1861, laid before the Committee of 1861 on the Diplomatic Service, and printed in the Report of that Committee.”

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No. 1.

My Lord,

Sir,

*Foreign Office, February 12, 1862.*

IN order to insure regularity being observed in regard to the periods for which leave of absence is granted to the Diplomatic Servants of the Crown, I have thought it expedient to establish as a rule, that every Diplomatic Officer who has been permitted to absent himself from his duties for an undefined term shall report to the Secretary of State every two months his intentions with regard to his return to his post; and that every Diplomatic Officer who has been granted leave of absence for a fixed period of more than two months shall, on its expiration, report in like manner his intention respecting the resumption of his duties. I have accordingly to instruct you to act yourself in conformity with this rule, and to acquaint the members of Her Majesty’s that I desire them strictly to adhere to the same.

I am, &c.

(Signed) RUSSELL.

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No. 2.

My Lord,

Sir,

*Foreign Office, September 15, 1862.*

I TRANSMIT to you herewith, copies of certain Regulations which, in pursuance of the recommendations of the Diplomatic Committee, I have framed for Her Majesty’s Diplomatic Service.

They apply, as you will perceive, more particularly to the junior members of the Service; but I have been happy to take advantage of the opportunity to afford a certain amount of relief to the heads of Missions in regard to the rate of deduction to be hereafter made from their salaries while on leave of absence.

You will communicate these Regulations to the several parties employed in your Mission to whom they apply; and it will be necessary for such of the Attachés, now unpaid, as under the Regulations will either at once, or at no distant day, have completed the period of four years from the date of their entrance into the Diplomatic Service, to establish, at the proper time, to my satisfaction, that they have fulfilled the condition as to actual residence abroad, specified under the 13th Head of the Regulations as requisite to entitle them to receive Commissions as Secretaries of the Third Class.

The allowance to be made under the head of journeys to the junior members of the Diplomatic Service will be chargeable in the Extraordinary Accounts of the Mission to which they belong at the time that the journeys are completed; but heads of Missions will not issue such allowances until the Account of Expenditure has been submitted to, and sanctioned by, the Secretary of State, and direct authority given for its payment.

I am, &c.

(Signed) RUSSELL.

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## Inclosure in No. 2.

*Regulations for Her Majesty's Diplomatic Service.*

(See Revised Regulations, page 11.)

**1. Nomination, qualification, and examination of candidates for Unpaid Attachés.**

CANDIDATES for the situation of Attaché in Her Majesty's Diplomatic Service will continue to be nominated by Her Majesty's Secretary of State for Foreign Affairs; and they must be prepared to undergo an examination before the Civil Service Commissioners within six months after their nomination if they elect to undergo only one examination (which single examination will, in that case, exempt them from any further examination previously to their receiving Commissions as Secretaries), or within three months if they prefer to undergo two examinations as heretofore. In the latter case the second examination may be deferred until the candidate is prepared to undergo it.

Candidates on presenting themselves for examination on their nomination must have completed the twenty-first year of their age, and not have exceeded the twenty-sixth.

In the case of candidates electing to undergo only one examination, such examination will comprise the following matters:—

- a. Orthography and handwriting.
- b. General intelligence, as evinced by the manner in which the candidate acquires himself, and specifically by the quickness he may show in seizing the points in papers read to him, or read over by him, once or twice.
- c. Précis.
- d. The candidate must satisfy the Examiners that he is thoroughly well grounded in the Latin grammar, and that he is able to construe and parse a portion of some good classical Latin author, and to give the derivation of words.
- e. An accurate knowledge of French grammar, fluency in French conversation, correctness of translation from French into English, and from English into French, and French composition.
- f. An accurate knowledge of German grammar, a tolerable degree of fluency in German conversation, and correctness of translation from German into English and from English into German.
- g. A fair knowledge of the political history of Europe, and of North and South America, from the year 1660 to 1860 inclusive, and of the most important international transactions during that period.
- h. A general knowledge of geography.
- i. The first four rules of arithmetic and decimal fractions as given with examples in Colenso's Arithmetic.
- j. The first book of Euclid.
- k. A general knowledge of maritime and international law, to be acquired from Wheaton's "Elements of International Law," and the first volume of Kent's "Commentary."
- l. Candidates will be allowed, at their option, to be examined in Spanish and Italian in addition to the above subjects.

In the case of candidates electing to undergo two examinations, the first examination will comprise the following subjects:—

1. Orthography; 2. Handwriting; 3. Précis; 4. Latin; 5. Arithmetic; 6. Geography.
7. General intelligence, except as regards specific tests.
8. An accurate knowledge of French grammar, correctness of translation from French into English, and such a facility of speaking French as may show aptitude for acquiring fluency after a residence abroad.
9. An accurate knowledge of German grammar
10. A general knowledge of the political history of Europe and of North and South America, from 1790 to 1815, comprising an acquaintance with the most important international transactions of that period.

In either case, candidates who have passed the first public examination in Classics at one of the Universities in Great Britain or Ireland will be exempted from being examined in Latin.

Candidates who shall have elected to undergo two examinations must be prepared to satisfy the Examiners, if required to do so, as to their acquaintance with the various matters which come within the single examination (except as regards Latin, geography, and arithmetic, in which such candidates are exempted from being re-examined); and they will, moreover, be required for their second examination, to draw up a report on the general commercial and political relations of the several countries in which they may have resided



and on the internal polity and administration, the social institutions, and the character of the people of such countries.

If a candidate offering himself for the single examination should fail to satisfy the Commissioners to the required extent, but should evince such a knowledge of the subjects on which he may have been examined as would have obtained for him a certificate of fitness if he had only offered himself for a first examination, the Commissioners will, in such a case, give a certificate as for a first examination: and the candidate will eventually have to present himself again before the Commissioners for the second examination.

The service of Attachés will reckon from the date of the certificate first granted by the Civil Service Commissioners, and will be considered as probationary for four years from that date, during which period the Attachés must have been employed for six months in the Foreign Office, and must also have actually resided at one of Her Majesty's Embassies or Missions abroad, or have been actually employed in the Foreign Office, for a further period of three years. If these conditions as to employment and residence have not been fulfilled at the expiration of four years from the date of the certificate of the Civil Service Commissioners, the probationary period will be prolonged until they have been fulfilled; and it will likewise be prolonged in the case of candidates who may have elected to undergo two examinations, until the final certificate of the Commissioners has been obtained.

A salary at the rate of 150*l.* a-year will be granted to Attachés on the termination of the period of probation, and on the receipt from the Minister under whom they have last served of a certificate showing that their general character and conduct, during the time they have so served, have been satisfactory; and that, as far as such Minister has means of forming an opinion, they understand and speak French well, and also one other foreign language.

The designation of First and Second Paid Attaché is abolished; and in lieu thereof will be substituted the designation of Second Secretaries, which will be conferred by Commissions under Her Majesty's Sign-Manual.

Commissions as Third Secretaries will also be granted under Her Majesty's Sign-Manual to persons now serving as Unpaid Attachés, or who shall hereafter be appointed Unpaid Attachés, on the fulfilment of the conditions, applicable to such persons, as specified in the present Regulations.

It is clearly to be understood that the aforesaid Commissions of Second and Third Secretaries will not imply appointment to any particular Embassy or Mission; but the holders thereof will be subject to the same conditions and liabilities as to removal from one Mission to another, at the discretion of the Secretary of State, as those to which Attachés of all classes are now liable.

Secretaries of the Second and Third Classes may be indiscriminately attached either to an Embassy or to a Mission; and the circumstance of having been attached in either of the above capacities to an Embassy will not preclude transfers in the same capacity to a Mission. Moreover, there may be more than one Secretary of either of the above classes attached, at the pleasure of the Secretary of State, to any Embassy or Mission.

There will be a fixed number of Second Secretaries, determined by the number of First and Second Paid Attachés at the date of the issue of these Regulations.

The salaries of Second Secretaries will be fixed at the same rates as those now assigned to First and Second Paid Attachés in the respective Embassies and Missions; it being understood that such rates have reference to the character of the Embassy or Mission, and not to the services of the Second Secretaries, who may be removed, without claim to compensation, from an Embassy or Mission where the rates are higher, to an Embassy or Mission where the rates are lower.

In virtue of Her Majesty's Commissions, the service of Second and Third Secretaries will count for their pensions, under the Act of 2 & 3 Wm. IV, cap. 116, from the date of the issue of their first Commission; but the amount of pension to be assigned to them will be calculated, so long as they are eligible for a pension of the fourth class only, for each year that has elapsed since the date of their first Commission at one-thirtieth part of the last salary of which they were in receipt at the time of the pension being granted; provided that no pension shall continue to be issued to a person not incapacitated by ill-health, medically certified, who may decline active service before he has reached the sixtieth year of his age, after which age no person shall be required to serve as Second or Third Secretary.

2. Period of service of Attachés.

3. A salary of 150*l.* a-year will be granted, contingently, to Attachés on completion of their probation.

4. Abolition of the designation of Paid Attachés. Commissions as Second Secretaries to be granted to Paid Attachés.

5. Commissions as Third Secretaries to be granted to Unpaid Attachés on completion of their probation.

6. Number of Second Secretaries.

7. Rules as to pensions of the fourth class.

8. Provisions for the transfer of the Junior Members of the Diplomatic Service from one post to another; and payment of their expenses of removal.

Second or Third Secretaries, and Attachés, as a general rule, will not be employed for more than two years consecutively, irrespective of the periods during which they may have been absent on leave, in the same Embassy or Mission, unless for special public reasons. Secretaries of Embassy or Legation, Second and Third Secretaries, and Attachés, will, on their first appointment, or on any subsequent removal by reason of promotion or otherwise on public grounds, receive such an allowance as shall be sufficient to cover the actual expense of their personal journey by land, or the actual amount paid for their personal passage by sea, either from England to their post, or from one foreign post to another; and in the case of Secretaries of Embassy or Legation, and of Second Secretaries, a similar allowance for one servant, if they have one; but no allowance will be made under the head of subsistence during a journey by land; neither will any allowance be made for the expense of the journey or subsistence of the families of any such Secretaries or Attachés. In the event of a passage being afforded to Secretaries or Attachés on board of one of Her Majesty's ships of war, the allowance made will be in conformity with the Admiralty Regulations.

No allowance will be made to the Junior Members of the Diplomatic Service for journeys undertaken for their own convenience, in pursuance of leave of absence; but in all such cases the expense of the journeys from and on returning to their post will be exclusively at their own charge.

It is understood, moreover, that in the case of any journey of which the expense is to be allowed, Secretaries or Attachés, unless specially excused from doing so, will be bound to take charge of despatches, if required; and, in that case, they will be expected to perform the journey without delaying on the road.

9. Interchange of employment between Second and Third Secretaries, and Junior Clerks in the Foreign Office.

The Secretary of State will, should he see occasion for the advantage of the Public Service, allow Second and Third Secretaries, and Attachés, to interchange for a time their duties with Clerks of the three Junior Classes in the Foreign Office; the several parties being bound, for the whole period through which the interchange extends, in every respect to perform the duties and to submit to the obligations attaching to the situation which they may temporarily occupy.

The Secretary of State will, moreover, if he sees reason to do so, direct such temporary interchange of duties to be made, irrespective of the wishes of the parties between Second or Third Secretaries, or Attachés, and Clerks in the Foreign Office; or he will direct such persons to be employed for a time, at home or abroad, without any interchange, making in either case such an allowance to the parties as he may consider just and reasonable. In the event of any Attaché being so employed in the Foreign Office, the period, over and above the six months which are obligatory as stated in section 2, during which he shall be actually employed in the Foreign Office, shall reckon towards the three years during which he is by these Regulations to reside at an Embassy or Mission abroad.

In the case of temporary interchanges between Secretaries and Clerks, they will respectively rank, during the period for which the interchange shall last, after the Junior in the classes of Secretaries or Clerks to which each of them belongs, the Clerks receiving an acting appointment as Secretary of such class. The same principle will apply in cases of permanent interchange.

If a Clerk in the Foreign Office should be permanently transferred to the Diplomatic Service, or should be temporarily employed with a Special, or with an Ordinary, Embassy or Mission, he will receive a Commission or an acting appointment, as the case may be, as Secretary of the Second or Third Class, according to the length of his service in the Foreign Office; but he will, as regards others then in the same class, enter it as the Junior.

10. Deductions to be made from salaries of Heads of Missions on leave of absence.

With a view to relieve Heads of Missions on leave of absence on private grounds, the deduction to be made from their salaries will in future be limited, for a period not exceeding sixty days from the date of their departure from their posts, to the sum required to provide for the allowances of the Acting Chargés d'Affaires according to the present Regulations; on the expiration of which period the deduction will be at the rate of one half of their salaries. Such period of sixty days may either be one of sixty consecutive days, or of sixty days occurring at intervals in the course of one year beginning on the 1st of January.

11. Allowances during war or interruption of relations.

Should an Ambassador, Minister, or Secretary, by reason of war or other interruption of Diplomatic relations, be withdrawn from active service before his services shall have qualified him for a Diplomatic Pension of the class under which he would otherwise come, the Secretary of State will, as he may see fit, assign to any such person a temporary allowance calculated on the rate of pension assigned to the class to which he belongs, regard being had to the length and general character of his services; such allowance being,



however, strictly subject to the condition in regard to employment specified in the 7th section of the Act of 2nd and 3rd William IV, c. 116.

The foregoing Regulations shall take effect from the 1st day of October, 1862; but Unpaid Attachés appointed previously to the 1st of January, 1861, will be allowed until the 1st of July, 1863, to undergo their second examination, according to the Regulations now in force; and if, on such second examination, they obtain their certificates, they will retain their present precedence, but not otherwise.

All persons nominated as Attachés subsequently to the date of the present Regulations will be subject to the provisions as to examination therein contained.

The condition of employment for six months in the Foreign Office will not be enforced with regard to Unpaid Attachés in the service abroad at the date of these Regulations; but such Unpaid Attachés must have passed both examinations under the existing Regulations, must have actually resided for a period of three years at one or more of Her Majesty's Embassies or Missions abroad, must have completed four years from the time of their entering the service, and must be provided with the certificate from the Head of the Mission under whom they have last served, specified in Clause 3 of these Regulations, before they can receive a Commission as a Secretary of the Third Class, or the salary at the rate of 150*l.* a-year assigned to that Class. Those persons who continue in the service, or who shall hereafter enter the service, as Unpaid Attachés, will be denominated "Attachés."

(Signed)

RUSSELL.

*Foreign Office, September 15, 1862.*

12. Date at which present Regulations shall take effect.

No. 3.

My Lord,

Sir,

*Foreign Office, November 5, 1862.*

VISCOUNT PALMERSTON, when Secretary of State for Foreign Affairs in the year 1849, decided that the sum allowed for house rent to Her Majesty's Embassies and Missions should not be considered as a mere addition to the salaries of the Ambassadors or Ministers, but rather as an allowance for providing a suitable residence for the Embassy or Mission, and for the transaction of public business.

Acting on this principle, his Lordship confirmed the rule then existing that no Ambassador or Minister should be entitled to the allowance for house rent for any period antecedent to his actual arrival at his post on first going out after his appointment, nor for any period subsequent to his departure from his post on his being recalled.

Viscount Palmerston further laid down that no allowance whatever, on account of house rent, should be paid to an Ambassador or Minister for any period during which he might be absent from his post on leave, unless he should show that during such period he continued to pay the rent of his usual house of residence at his post.

Viscount Palmerston, lastly, decided that as the allowance made for house rent had reference not only to the private accommodation of the Ambassador or Minister, but also to the transaction of public business, any Ambassador or Minister who might continue to hold his house during his absence on leave, should, on the application of the person in temporary charge of the Embassy or Mission, either allow such person to occupy a suitable portion of his house for the transaction of the public business, or, in lieu thereof, should pay him one-third of the amount of the house-rent allowance,—the option of either course being left with the Ambassador or Minister.

There being reason to suppose that the rules thus laid down by Viscount Palmerston are not generally known by Her Majesty's Diplomatic Service, I think it advisable to confirm and promulgate them; and, moreover, in order to remove any uncertainty as to the amount of accommodation which is to be held necessary for the transaction of public business, I further lay down that such accommodation must consist of the Chancery, or Office of the Embassy or Mission, of a sitting-room for the use of the person in charge of the Mission, and of a waiting-room for those who may have business to transact with the Embassy or Mission. The charge for warming and lighting the rooms thus appropriated for the transaction of public business is to be borne by the person in charge of the Embassy or Mission, if there is no public allowance for expenditure of that sort; if there is, such allowance will be at the disposal of such person for the time being; and any Chancery servants paid by the public are for the time being to be at the disposal of the person in charge of the Embassy or Mission.

As a consequence of the rules laid down by Viscount Palmerston, and now confirmed, every Ambassador or Minister, on quitting his post on leave of absence, must, with a view



to enable the Chief Clerk to prepare the quarterly salary list, report to this Office whether he continues to pay rent for his house during his absence on leave; and what option he has made in regard to allowing the person in charge of the Embassy or Mission during his absence to occupy the portion of his house necessary for the transaction of public business, or paying to him one-third of the allowance for house rent.

If, on either of the grounds stated in this despatch, no allowance for house rent is issuable to an Ambassador or Minister, a third portion of the allowance fixed by the regulations will be issued to the person in charge of the Embassy or Mission.

The deduction from the allowance for house rent, in the event of the Ambassador or Minister electing for that alternative, will be made by the Chief Clerk of the Foreign Office in the quarterly salary list, and will not form matter of personal adjustment between the Ambassador or Minister and the person to whom it is payable.

I am, &c.  
(Signed) RUSSELL.

No. 4.

My Lord,

Sir,

*Foreign Office, December 23, 1862.*

MY attention having been called to the nature of the expenses for which Her Majesty's Ambassadors, Ministers, and Chargé d'Affaires have been allowed to charge when absent from their ordinary place of residence on public duty, and therefore allowed to continue to draw their full salary, irrespective of any allowance which may be awarded to the person left in charge of the Embassy or Mission as Chargé d'Affaires or Chargé des Archives, I have to state to you, that under such circumstances an Ambassador, Minister, or Chargé d'Affaires will, from the 1st of January next, be only allowed to charge to the public the expenses which he may incur in travelling from place to place, and such other expenses as he may be obliged to incur in the execution of the Public Service on which he is engaged: but he will not be allowed to charge any other expenses on account of the maintenance of himself and of his establishment while in the receipt of the full salary assigned to his post.

In the event of the Public Service requiring that an Ambassador, Minister, or Chargé d'Affaires, employed as aforesaid, should be accompanied by one or more of the junior members of the Diplomatic Service, an allowance of 1*l.* a-day for each person so employed with the sanction of the Secretary of State, while not otherwise subsisted at the public expense, may be included in the account to be rendered by the Ambassador, Minister, or Chargé d'Affaires of the expenses which he is allowed to charge.

I am, &c.  
(Signed) RUSSELL.

No. 5.

My Lord,

Sir,

*Foreign Office, May 23, 1864.*

I WISH to direct the attention of Her Majesty's Representatives at foreign Courts to the adoption in their respective Chanceries of a practice similar to that to which Secretaries of Embassy and Legation are now required to conform, and to suggest to them the expediency of requiring the junior members of their several Chanceries, as often as opportunity may arise, to draw up reports on matters of public interest, more especially those relating to the commerce and industry of the country in which they reside, upon which it is necessary that heads of Missions should be accurately informed, in order that in their turn they may keep Her Majesty's Government fully acquainted with all matters bearing on the commerce and industry of the country.

The general occupations of heads of Missions may prevent them from devoting to the examination and digestion of materials the amount of time and attention which may be absolutely necessary in order that they may be presented to Her Majesty's Government, and through them to the trading and manufacturing interests of the country, in a clear and practical shape.

But this may be done by the industry and ability of the junior members of Missions, if rightly encouraged and directed; while, on the other hand, those gentlemen will derive great advantage from having their minds exercised and their attention engaged on subjects requiring more thought and consideration than the ordinary routine business of a Chancery.

I have dwelt more particularly on questions of commercial industry, to which the attention of the junior members of the Diplomatic Service may be directed, because they generally involve details which it requires time and industry to reduce into shape; but I by no means desire to exclude matters of general political interest. My object is, that every encouragement should be held out to those gentlemen to improve the opportunities which are afforded to them in foreign countries, of acquiring knowledge and habits of observation which may qualify them hereafter for the higher duties to which they aspire.

I am, &c.

(Signed) RUSSELL.

No. 6.

My Lord,

Sir,

*Foreign Office, June 21, 1864.*

IT appears from the answers which I have received from certain of Her Majesty's Ministers that the exact purport of my circular of the 23rd of May has in some instances been misapprehended, and that my intention was supposed to be, that the Reports on which I recommended that the junior members of Missions should, as occasion might arise, be employed, were to be sent home in the same manner as those of the Secretaries of Embassy and Legation now are.

This, however, was not my intention. The Reports to which I referred as those on which the junior members of Missions might usefully be employed, were such as are daily drawn up by clerks in the Foreign Office for the special information of the Secretary of State, on any subject in regard to which he requires information without having his time taken up by reading through masses of papers when urgent affairs require his attention. The compilation of such Reports requires great assiduity, and a habit of condensation in writing, so that they afford instruction to the individual who draws them up; while, if well done, they save great trouble to his principal, who in this case will be the Head of the Mission.

I am, &c.

(Signed) RUSSELL.

No. 7.

My Lord,

Sir,

*Foreign Office, September 10, 1864.*

ON examining the collection of the Reports of Her Majesty's Secretaries of Embassies and Legations, of which copies were forwarded to you in my Circular despatch of the 2nd instant, it will be seen that while at most places very commendable diligence has been shown in complying with the instructions of the Secretary of State on this matter, at others, I am sorry to say, they have been altogether neglected.

It is not my purpose, however, to say more as regards the past; but as regards the future, I wish to point out to Heads of Embassies and Missions, that although the duty of compiling these Reports devolves upon the Secretaries, the responsibility of taking care that the Secretaries perform that duty rests with the Heads of Missions.

These Reports have of late attracted so much public attention, and excited so much interest, that the credit of the Diplomatic Service in general, no less than that of the Secretaries in particular, is involved in their being ably and punctually drawn up; and I trust that for the future the Secretary of State will have no occasion to call the attention of Heads of Embassies and Missions to any such shortcomings on the part of their Secretaries as have rendered it necessary for me to address to them the present Circular despatch.

I am, &c.

(Signed) RUSSELL.

No. 8.

My Lord,

Sir,

*Foreign Office, July 8, 1865.*

I TRANSMIT to you herewith, for your information, and to be deposited in the archives of your Mission, a Memorandum setting forth the construction to be given to



the 10th section of the Regulations for Her Majesty's Diplomatic Service, which were inclosed in my circular despatch of the 15th of September, 1862.

I am, &c.  
(Signed) RUSSELL.

Inclosure in No. 8.

*Memorandum respecting the Construction of the Tenth Section of the Regulations for the Diplomatic Service of September 15, 1862.*

A QUESTION having been raised as to the construction to be placed on the tenth section of the Regulations for the Diplomatic Service of September 15, 1862, Lord Russell rules as follows:—

That the period for which no deduction other than that which may be required to provide for the allowances of the persons acting as Chargé d'Affaires or in charge of the archives, according to the present Regulations, shall be made from the salaries of Heads of Missions absent from their posts on private grounds, shall in no case exceed sixty days in any one year commencing on the 1st of January and ending on the 31st of December; and that no portion of such sixty days allowed for one year shall be carried over to the next or any subsequent year. For any number of days beyond sixty in any one year during which Ministers may be absent from their posts on private grounds the deduction from their salaries will be at the rate of one-half.

If, however, Ministers are absent from their posts on private grounds on the 1st of January, they will be allowed, provided they receive leave of absence on or before that day for any part of the ensuing year, to enter on that day upon the sixty days allowed for the year then commencing; and this notwithstanding that in the previous year the sixty days' grace may have expired before the 31st of December, and that they may consequently have, for a period antecedent to the 1st of January, been on half salary.

This construction of the tenth section of the Regulations of September 15, 1862, is to take effect from the 1st of January, 1865.

Lord Russell must, however, remind Her Majesty's Ministers abroad that they are not entitled as of right to annual leave of absence from their posts. The granting or withholding any leave of absence, and the length of its duration, must in all cases rest with the Secretary of State, according to his estimation of the requirements of the public service.

A copy of this Memorandum is to be sent to each of Her Majesty's Ministers, to be deposited in the archives.

R.

*Foreign Office, July 7, 1865.*

No. 9.

My Lord,

Sir,

*Foreign Office, July 17, 1865.*

AFTER an experience of nearly three years of the system of examination for Attachés in Her Majesty's Diplomatic service, established by the Regulations of the 15th of September, 1862, and looking at the result of examinations held under them, I have thought it advisable to revise those Regulations; and I now transmit to you, to be deposited in the archives of your Mission, copies of the new Regulations which have been finally adopted after communication with the Civil Service Commissioners, and which take effect from this day.

I am, &c.  
(Signed) RUSSELL.

Inclosure in No. 9.

*Regulations for the Examination of Attachés in Her Majesty's Diplomatic Service.*

LORD RUSSELL having seen occasion, after an experience of nearly three years, to revise the Regulations for the examination of Attachés in Her Majesty's Diplomatic Service which were issued on the 15th of September, 1862, has deemed it advisable to



amend those Regulations, and to lay down in lieu thereof the following Regulations, which will take effect from the present date.

Lord Russell considers it proper that the junior members of the Diplomatic Service should prove their competency, in all cases, in two examinations by the Civil Service Commissioners.

In the first examination, which candidates for Attachéships must be prepared to undergo within three months from the date of their nomination, they must satisfy the examiners in regard to the following points:—

1. Orthography.
2. Handwriting.
3. General intelligence.
4. Précis writing.
5. That they are well grounded in Latin grammar, and are able to construe and parse a portion of some good classical Latin author, and to give the derivation of words.\*
6. That they are acquainted with the first four rules of arithmetic and decimal fractions, as given with examples in Colenso's Arithmetic, and with the first book of Euclid.
7. That they have a general knowledge of geography.
8. That they have a general knowledge of French grammar, and can translate correctly from French into English.
9. That they have a general knowledge of German grammar.
10. That they have a general knowledge of the constitutional history of England, to be acquired from Blackstone's "Commentaries" (Ker's Edition, 1862), and Hallam's "Constitutional History of England."
11. That they have a general knowledge of the political history of Europe, and of the United States of North America, from the Treaty of Paris in 1815, to the Treaty of Villafranca, in 1860, comprising an acquaintance with the most important international transactions during that period.

In the second examination, which must be undergone in the interval between the grant of a commission as Third Secretary and that of a commission as Second Secretary, candidates will be exempted from re-examination in the 1st, 2nd, 5th, 6th, 7th, and 10th subjects in which they have passed in their previous examinations; but they must satisfy the examiners in regard to the following points:—

1. General intelligence, as evinced by the manner in which they acquit themselves, and specifically by the quickness they may show in seizing the points in papers read by them, or read over to them, once or twice.
2. Précis writing.
3. That they have a general knowledge of French grammar; that they can converse fluently in that language on ordinary topics; and can translate correctly from English into French, as well as from French into English.
4. That they have a general knowledge of German grammar, and can translate correctly from German into English; or if the candidates, between the first and second examinations, have not resided a reasonable time, twelve months for instance, in Germany, they may, if they desire it, substitute in their second examination, for a general knowledge of German grammar and for correct translation from German into English, the same qualifications in some other foreign language besides French.
5. That they have a general knowledge of the political history of Europe, and of the United States of North America, from the Treaty of Versailles, in 1783, to the Treaty of Villafranca, in 1860, comprising the most important international transactions during that period.
6. That they have a general knowledge of political economy, to be acquired from Adam Smith's "Wealth of Nations," and Mill's "Political Economy."
7. That they have a general knowledge of Maritime and International Law, to be acquired from Vattel, Wheaton's "Elements of International Law," and the first volume of Kent's "Commentaries."
8. They must satisfy the examiners, by submitting to them a general report on the

\* Candidates who have passed the first public examination in Classics at one of the Universities in Great Britain or Ireland will be exempted from being examined in Latin; but candidates claiming this exemption must, on going up for examination, exhibit to the Civil Service Commissioners a certificate from the duly constituted authorities, examiners, or others, as the case may be, in such University that they have passed the first public examination in Classics, in whatever manner that examination may have been conducted, and to whatever point directed.

commerce of the several countries in which they have resided, and on their political relations with other countries, that they are competent to draw up such a report: and they must be prepared to answer any questions put to them by the examiners within the limits of such report.

Candidates for Attachéships, on presenting themselves for examination, must have completed the 21st year of their age and not exceeded the 26th.

*Foreign Office, July 17, 1865.*

## No. 10.

My Lord,

Sir,

*Foreign Office, April 19, 1866.*

CONSIDERABLE inconvenience has arisen from a practice which has grown up, of Heads of Missions recommending for leave of absence the junior members of their Diplomatic establishments, and on such leave being granted and availed of, forthwith representing to the Secretary of State that temporary assistance is required to enable the business of the Mission to be carried on in the absence of the person or persons on leave. I accordingly think it necessary to call the attention of Heads of Missions to the passage in the 6th paragraph of Lord Russell's circular of the 10th of February, 1860, in which it is laid down that the leave of absence to which the junior members of a Mission are to be considered entitled is "subject, of course, to its being limited, if the public service requires it."

If, therefore, the grant of leave of absence to one of its junior members, of whatever grade, is at any time incompatible with the carrying on of the business of a Mission, much as I should regret that any such gentleman should be obliged to forego the indulgence which he desires, he must, I fear, resign himself to the necessities of the public service.

In the Foreign Office, during the absence on leave of any of the clerks in the respective divisions, those who remain in attendance, of whatever rank, arrange for carrying on the business of the division with a limited staff, so that the public service suffers no delay nor prejudice; although, of course, the absence of their colleagues entails upon them, for the time, additional labour: so likewise in Her Majesty's Missions abroad,—in regard to the junior members of which the principle of annual leave granted to the clerks of the Foreign Office was applied, for the first time, under Lord Russell's circular,—whenever any junior member of a Mission is absent on leave those who remain in attendance, of whatever rank, must make arrangements for duly carrying on the public business of the Mission.

As a general rule, regular attendance in the Chancery for five hours a-day should, I conceive, suffice for the daily work of any Mission, though, of course, that time is liable to be prolonged in case of emergency: but assuming five hours as the stated period of daily attendance, any extra work occasioned by the absence of a colleague on leave might easily be met, as in the Foreign Office, by coming to the Chancery earlier, or staying later, in order to dispose of it.

You will communicate the contents of this despatch to the junior members of your Mission.

I am, &c.

(Signed) CLARENDON.

## No. 11.

My Lord,

Sir,

*Foreign Office, August 10, 1866.*

I AM directed by Lord Stanley to transmit to you, for the purpose of being deposited in the archives of Her Majesty's Mission at \_\_\_\_\_, six copies of the Regulations as revised by the Earl of Clarendon, and dated the 16th of June last, relating to the examination of Attachés in Her Majesty's Diplomatic service, and certain other matters connected with the service. These Regulations are to be considered as having taken effect on the 16th of June, and as superseding the previous Regulations on the same subject of the 15th of September, 1862, and the 17th of July, 1865.

I have, &c.

(Signed) E. HAMMOND.



## Inclosure in No. 11.

*Regulations for Her Majesty's Diplomatic Service.—(Revised and confirmed by the Earl of Clarendon, June 16, 1866.)*

THE junior members of the Diplomatic Service must pass two examinations before the Civil Service Commissioners; and at the time of presenting themselves for the first they must have completed the twenty-first year of their age, and have not exceeded the twenty-sixth.

In the first examination, which candidates for Attachéships must be prepared to undergo within three months from the date of their nomination, they must satisfy the examiners in regard to the following points:—

1. Orthography.
2. Handwriting.
3. General intelligence.
4. Précis writing.
5. That they are well grounded in Latin grammar, and are able to construe and give a portion of some good classical Latin author, and to give the derivation of words.\*
6. That they are acquainted with the first four rules of arithmetic and decimal fractions, as given in Colenso's Arithmetic, and with the first book of Euclid.
7. That they have a general knowledge of geography.
8. That they have a general knowledge of French grammar, and can translate correctly from French into English.
9. That they have a general knowledge of German grammar.
10. That they have general knowledge of the constitutional history of England, to be acquired from Blackstone's "Commentaries" (Ker's Edition, 1862), and Hallam's "Constitutional History of England."
11. That they have a general knowledge of the political history of Europe, and of the United States of North America, from the Treaty of Paris, in 1815, to the Treaty of Versailles, in 1860, comprising an acquaintance with the most important international transactions during that period.

In the second examination, which must be undergone in the interval between the grant of a commission as Third Secretary and that of a commission as Second Secretary, candidates will be exempted from re-examination in the 1st, 2nd, 5th, 6th, 7th, and 10th subjects in which they have passed in their previous examinations; but they must satisfy the examiners in regard to the following points:—

1. General intelligence, as evinced by the manner in which they acquit themselves, specifically by the quickness they may show in seizing the points in papers read by them, or read over to them, once or twice.
2. Précis writing.
3. That they have a general knowledge of French grammar; that they can converse fluently in that language on ordinary topics; and can translate correctly from English into French, as well as from French into English.
4. That they have a general knowledge of German grammar, and can translate correctly from German into English; or if the candidates, between their first and second examinations, have not resided a reasonable time, twelve months for instance, in Germany, they may, if they desire it, substitute in their second examination, for a general knowledge of German grammar and for correct translation from German into English, the same qualifications in some other foreign language besides French.
5. That they have a general knowledge of the political history of Europe, and of the United States of North America, from the Treaty of Versailles in 1783, to the Treaty of Versailles, in 1860, comprising the most important international transactions during that period.
6. That they have a general knowledge of political economy, to be acquired from Adam Smith's "Wealth of Nations," and Mill's "Political Economy."
7. That they have a general knowledge of Maritime and International Law, to be acquired from Vattel, Wheaton's "Elements of International Law," and the first volume of Kent's "Commentaries."

1. Nomination, qualification, and examination of candidates for Attachéships.

\* Candidates who have passed the first public examination in Classics at one of the Universities in Great Britain or Ireland, or at the Royal Academy at Woolwich, or one of the public examinations for the Army or Navy, will be exempted from being examined in Latin; but candidates claiming this exemption must, on going up for examination, exhibit to the Civil Service Commissioners a certificate from the duly constituted authorities, examiners, or others, under whom they have been examined, that they have passed the first public examination in Classics, in whatever manner that examination may have been conducted, and to whatever point directed.



8. They must satisfy the examiners, by submitting to them a general report on the commerce of the several countries in which they have resided, and on their political relations with other countries, that they are competent to draw up such a report: and they must be prepared to answer any questions put to them by the examiners within the limit of such report.

2. Period of service of Attachés.

The service of Attachés will reckon from the date of the certificate first granted by the Civil Service Commissioners, and will be considered as probationary for four years from that date, during which period the Attachés must have been employed for six months in the Foreign Office, and must also have actually resided at one of Her Majesty's Embassies or Missions abroad, or have been actually employed in the Foreign Office for such a time as in the aggregate will make up a further period of three years. If these conditions at the second examination, employment, and residence have not been fulfilled at the expiration of four years from the date of the certificate of the Civil Service Commissioners of the Foreign Office, having passed the first examination, the probationary period will be prolonged until the conditions have been fulfilled.

3. Commissions as Third Secretaries to be granted to Attachés on completion of their probation.

4. A salary of 150*l.* a-year will be granted, contingently, to Attachés on completion of their probation.

Commissions as Third Secretaries under Her Majesty's Sign-Manual will be granted to Attachés, on the termination of the probationary period, and on the fulfilment of the conditions specified in the present Regulations, together with a salary at the rate of 150*l.* a-year; provided that the Minister under whom they have last served certifies that they are of good general character and conduct, during the time they have so served, have been satisfactory in their duties, and that, as far as such Minister has the means of forming an opinion, they understand and speak French well, and also one other foreign language.

Second Secretaries will constitute an intermediate Class between Third Secretaries and Secretaries of Legation.

The Secretary of State will assign to each Embassy or Mission such a number of Secretaries of the Second and Third Classes as he may deem fit; it being always understood that Secretaries of these two classes may be named indiscriminately to either Embassy or Mission, without reference to their previous employment in one or other of them. They are to be designated as Third or Second Secretary in the specific Embassy or Mission in which they may at the time be employed, but not as Third or Second Secretary of Embassy or Legation.

5. Number of Second Secretaries.

The number of Second Secretaries is restricted to the number of First and Second Paid Attachés in the service on the 15th of September, 1862. Their salaries will be issued according to the scale established for the particular Embassy or Mission in which they may be actually serving, without reference to any previous amount of salary they may have received.

6. Rules as to Pensions of the fourth class.

In virtue of Her Majesty's Commissions, the service of Second and Third Secretaries will count for their pensions, under the Act of 2 and 3 Wm. IV, cap. 116, from the date of the issue of their first Commission; but the amount of pension to be assigned to them will be calculated, so long as they are eligible for a pension of the fourth class only, on the basis of each year that has elapsed since the date of their first Commission at one-thirtieth part of the last salary of which they were in receipt at the time of the pension being granted; provided that no pension shall continue to be issued to a person not incapacitated by ill-health, medically certified, who may decline active service before he has reached the sixtieth year of his age, after which age no person shall be required to serve as Second or Third Secretary.

7. Provisions for the transfer of the Junior Members of the Diplomatic Service from one post to another; and payment of their expenses of removal.

Second or Third Secretaries, and Attachés, as a general rule, will not be employed for more than two years, exclusive of the periods during which they may have been absent on leave, in the same Embassy or Mission, unless for special public reasons. Secretaries of Embassy or Legation, Second and Third Secretaries and Attachés, will, on their first appointment, or on any subsequent removal by reason of promotion or otherwise on public grounds, receive such an allowance as shall be sufficient to cover the actual expense of their personal journey by land, or the actual amount paid for their personal passage by sea, either from England to their post, or from one foreign post to another; and in the case of Secretaries of Embassy or Legation, and of Second Secretaries, a similar allowance for one servant, if they have one; but no allowance will be made for the expense of the journey or subsistence of the families of any such Secretaries or Attachés. In the case of a mere change of post, not carrying with it increase of salary, an allowance of one pound a-day as subsistence money during a journey by land, will be given for each day actually employed in travelling by the direct road. In the event of a passage being afforded to Secretaries or Attachés on board of one of Her Majesty's ships of war, the allowance made will be in conformity with the Admiralty Regulations.

No allowance will be made to the Junior Members of the Diplomatic Service for journeys undertaken for their own convenience, in pursuance of leave of absence; but in such cases the expense of the journeys from and on returning to their post will be exclusively at their own charge.

It is understood, moreover, that in the case of any journey of which the expense is to be allowed, Secretaries or Attachés, unless specially excused from doing so, will be bound to take charge of despatches, if required; and in that case they will be expected to perform the journey without delaying on the road.

The Secretary of State will, should he see occasion, for the advantage of the Public Service, allow Second and Third Secretaries, and Attachés, to interchange for a time their duties with Clerks of the three Junior Classes in the Foreign Office; the several parties being bound for the whole period through which the interchange extends, in every respect to perform the duties and to submit to the obligations attaching to the situation which they may temporarily occupy.

8. Interchange of employment between Second and Third Secretaries, and Junior Clerks in the Foreign Office.

The Secretary of State will, moreover, if he sees reason to do so, direct such temporary interchange of duties to be made, irrespective of the wishes of the parties, between Second or Third Secretaries, or Attachés, and Clerks in the Foreign Office; or he will direct such persons to be employed for a time, at home or abroad, without any interchange, making in either case such an allowance to the parties as he may consider just and reasonable. In the event of any Attaché being so employed in the Foreign Office, the period over and above the six months which are obligatory, as stated in section 2, during which he shall be actually employed in the Foreign Office, shall reckon towards the three years during which he is, by these Regulations, to reside at an Embassy or Mission abroad.

In the case of temporary interchanges between Secretaries and Clerks, they will respectively rank, in the Embassy or Mission and Foreign Office, as the case may be, during the period for which the interchange shall last, after the Junior in the class of Secretaries or Clerks to which either of them belongs.

If a Clerk in the Foreign Office should be permanently transferred to the Diplomatic Service, or should be temporarily employed with a Special, or with an Ordinary, Embassy or Mission, he will receive a Commission or an acting appointment, as the case may be, as Secretary of the Second or Third Class.

A First-Class Junior Clerk who has acquired a standing in the Office which qualifies him to act as Assistant Clerk will receive an Acting Commission as Second Secretary; and a Second or Third Class Junior Clerk will receive an Acting Commission as Third Secretary.

With a view to relieve Heads of Missions on leave of absence on private grounds, the deduction to be made from their salaries will in future be limited, for a period not exceeding sixty days from the date of their departure from their posts, to the sum required to provide for the allowances of the Acting Chargés d'Affaires according to the present Regulations; on the expiration of which period the deduction will be at the rate of one-half of their salaries. Such period of sixty days may either be one of sixty consecutive days, or of sixty days occurring at intervals in the course of one year beginning on the 1st of January and ending on the 31st of December.

9. Deductions to be made from salaries of Heads of Missions on leave of absence.

Should an Ambassador, Minister, or Secretary, by reason of war or other interruption of Diplomatic relations, be withdrawn from active service before his services shall have qualified him for a Diplomatic Pension of the class under which he would otherwise come, the Secretary of State will, as he may see fit, assign to any such person who cannot otherwise be immediately employed, and during any period not exceeding the continuance of such war or interruption of Diplomatic relations, a temporary allowance calculated on the rate of pension assigned to the class to which he belongs, regard being had to the length and general character of his services; such allowance being, however, strictly subject to the condition in regard to employment specified in the 7th section of the Act of 2nd and 3rd William IV, cap. 116.

10. Allowances during war or interruption of relations.

*Foreign Office, June 16, 1866.*



Circulars addressed to Her Majesty's  
Ministers Abroad : 1862-66.

(In continuation of those up to the 30th of May, 1861, laid before the Committee of 1861 on the Diplomatic Service, and printed in the Report of that Committee.)

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*Presented to the House of Commons by Command  
of Her Majesty, in pursuance of their Address  
dated March 13, 1868.*

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[*Price 2d.*]

LONDON :  
PRINTED BY HARRISON AND SONS,



SALARIES AND ALLOWANCES  
OF  
HER MAJESTY'S DIPLOMATIC SERVANTS  
UNDER THE  
SCALES OF 1831 AND 1868.

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*Presented to the House of Commons by Command of Her Majesty.*  
1868.

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LONDON:  
PRINTED BY HARRISON AND SONS.



SALARIES and Allowances of Her Majesty's Diplomatic Servants, under the Scale\* laid down (previously to the Settlement made by the Act 2 & 3 William IV, cap. 116) in the Letter from the Foreign Office to the Treasury of August 31, 1831, and under the Scale of 1868.

Foreign Office, June 9, 1868.

| Scale of 1831, providing for an Active Establishment of 66 Persons. |                       |         |                                       | Scale of 1868, providing for an Active Establishment of 82 Persons. |                                                         |         |                                       |
|---------------------------------------------------------------------|-----------------------|---------|---------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------|---------|---------------------------------------|
|                                                                     | Character.            | Salary. | Allow-<br>ance for<br>House-<br>rent. |                                                                     | Character.                                              | Salary. | Allow-<br>ance for<br>House-<br>rent. |
|                                                                     |                       | £       | £                                     |                                                                     |                                                         | £       | £                                     |
| FRANCE ..                                                           | Ambassador .. ..      | 10,000  |                                       | FRANCE ..                                                           | Ambassador .. ..                                        | 10,000  |                                       |
|                                                                     | Secretary of Embassy  | 1,000   |                                       |                                                                     | Secretary of Embassy                                    | 1,000   | 200                                   |
|                                                                     | 1st Attaché .. ..     | 400     |                                       |                                                                     | Second Secretary ..                                     | 400     |                                       |
| RUSSIA ..                                                           | Ambassador .. ..      | 10,000  | 1,000                                 |                                                                     | <i>Ditto</i> .. ..                                      | 300     |                                       |
|                                                                     | Secretary of Embassy  | 1,000   |                                       |                                                                     | <i>Military Attaché</i> ..                              | 500     |                                       |
|                                                                     | 1st Attaché .. ..     | 400     |                                       |                                                                     | <i>Naval Attaché</i> .. ..                              | 500     |                                       |
| AUSTRIA ..                                                          | Ambassador .. ..      | 9,000   | 900                                   | RUSSIA ..                                                           | Ambassador .. ..                                        | 7,800   | 1,200                                 |
|                                                                     | Secretary of Embassy  | 900     |                                       |                                                                     | Secretary of Embassy                                    | 900     | 150                                   |
|                                                                     | 1st Attaché .. ..     | 250     |                                       |                                                                     | Second Secretary ..                                     | 400     |                                       |
| TURKEY ..                                                           | Ambassador .. ..      | 6,500   |                                       |                                                                     | <i>Ditto</i> .. ..                                      | 350     |                                       |
|                                                                     | Secretary of Embassy  | 800     |                                       |                                                                     | <i>Ditto</i> .. ..                                      | 300     |                                       |
|                                                                     | 1st Attaché .. ..     | 250     |                                       | AUSTRIA ..                                                          | Ambassador .. ..                                        | 8,000   | 1,200                                 |
| PRUSSIA ..                                                          | Minister .. ..        | 5,000   | 500                                   |                                                                     | Secretary of Embassy                                    | 900     | 100                                   |
|                                                                     | Secretary of Legation | 550     |                                       |                                                                     | Second Secretary ..                                     | 400     |                                       |
|                                                                     | 1st Attaché .. ..     | 250     |                                       |                                                                     | <i>Ditto</i> .. ..                                      | 300     |                                       |
| GERMAN DIET                                                         | Minister .. ..        | 2,600   | 300                                   |                                                                     | <i>Ditto</i> .. ..                                      | 250     |                                       |
|                                                                     | Secretary of Legation | 400     |                                       | TURKEY ..                                                           | Ambassador .. ..                                        | 8,000   |                                       |
|                                                                     | Attaché .. ..         | 200     |                                       |                                                                     | Secretary of Embassy                                    | 900     |                                       |
| SPAIN ..                                                            | Minister .. ..        | 6,000   | 500                                   |                                                                     | <i>Oriental Secretary</i><br><i>(of Legation)</i> .. .. | 600     |                                       |
|                                                                     | Secretary of Legation | 550     |                                       |                                                                     | Second Secretary ..                                     | 400     |                                       |
|                                                                     | 1st Attaché .. ..     | 250     |                                       |                                                                     | <i>Ditto</i> .. ..                                      | 300     |                                       |
| UNITED STATES                                                       | Minister .. ..        | 4,500   | 500                                   |                                                                     | <i>Ditto</i> .. ..                                      | 300     |                                       |
|                                                                     | Secretary of Legation | 550     |                                       | PRUSSIA ..                                                          | Ambassador .. ..                                        | 7,000   | 1,000                                 |
|                                                                     | 1st Attaché .. ..     | 200     |                                       |                                                                     | Secretary of Embassy                                    | 800     | 100                                   |
| Carried over ..                                                     |                       | 61,530  | 3,700                                 |                                                                     | Second Secretary ..                                     | 350     |                                       |
|                                                                     |                       |         |                                       |                                                                     | <i>Ditto</i> .. ..                                      | 250     |                                       |
|                                                                     |                       |         |                                       | DARMSTADT ..                                                        | Secretary of Legation                                   | 500     | 150                                   |
| Carried over ..                                                     |                       |         |                                       |                                                                     | Minister .. ..                                          | 5,000   | 500                                   |
|                                                                     |                       |         |                                       |                                                                     | Secretary of Legation                                   | 700     |                                       |
|                                                                     |                       |         |                                       | SPAIN ..                                                            | Second Secretary ..                                     | 350     |                                       |
| Carried over ..                                                     |                       |         |                                       |                                                                     | Minister .. ..                                          | 5,000   | 600                                   |
|                                                                     |                       |         |                                       |                                                                     | Secretary of Legation                                   | 700     |                                       |
|                                                                     |                       |         |                                       |                                                                     | Second Secretary ..                                     | 350     |                                       |
| Carried over ..                                                     |                       |         |                                       |                                                                     | <i>Ditto</i> .. ..                                      | 300     |                                       |
|                                                                     |                       |         |                                       | UNITED STATES                                                       | Minister .. ..                                          | 5,000   | 600                                   |
|                                                                     |                       |         |                                       |                                                                     | Secretary of Legation                                   | 700     |                                       |
|                                                                     |                       |         |                                       |                                                                     | Second Secretary ..                                     | 350     |                                       |
| Carried over ..                                                     |                       |         |                                       |                                                                     | <i>Ditto</i> .. ..                                      | 300     |                                       |
|                                                                     |                       |         |                                       | Carried over ..                                                     |                                                         | 64,400  | 5,200                                 |
|                                                                     |                       |         |                                       |                                                                     |                                                         |         |                                       |
|                                                                     |                       |         |                                       |                                                                     |                                                         |         |                                       |

\* The original Scale of 1831 provided for a higher rate of Salary for the Attachés in Austria and at the German Diet, and for the salaries of Attachés in Portugal, Holland, and Belgium, at a charge amounting, in the aggregate, to 900*l.* a-year; the alteration being made apparently to bring the total charge for active Diplomatic Service down to the sum of 140,000*l.*



| Scale of 1831, providing for an Active Establishment<br>of 66 Persons. |                          |         |                                       | Scale of 1868, providing for an Active Establishment<br>of 82 Persons. |                          |         |                                      |
|------------------------------------------------------------------------|--------------------------|---------|---------------------------------------|------------------------------------------------------------------------|--------------------------|---------|--------------------------------------|
|                                                                        | Character.               | Salary. | Allow-<br>ance for<br>House-<br>rent. |                                                                        | Character.               | Salary. | Allow-<br>ance for<br>House<br>rent. |
|                                                                        |                          | £       | £                                     |                                                                        |                          | £       | £                                    |
| NAPLES ..                                                              | Brought over ..          | 61,550  | 3,700                                 | ITALY ..                                                               | Brought over ..          | 64,400  | 5,200                                |
|                                                                        | Minister .. ..           | 4,000   | 400                                   |                                                                        | Minister .. ..           | 5,000   | 600                                  |
|                                                                        | Secretary of Legation .. | 500     |                                       |                                                                        | Secretary of Legation .. | *950    | ..                                   |
|                                                                        | 1st Attaché .. ..        |         |                                       |                                                                        | Second Secretary ..      | 350     | ..                                   |
| SARDINIA ..                                                            | Minister .. ..           | 3,000   | 500                                   | ROME ..                                                                | Ditto .. ..              | 250     | ..                                   |
|                                                                        | Secretary of Legation .. | 500     |                                       |                                                                        | Second Secretary ..      | 800     | 200                                  |
| TUSCANY ..                                                             | Minister .. ..           | 2,000   | 300                                   | PORTUGAL ..                                                            | Minister .. ..           | 4,000   | 400                                  |
|                                                                        | Secretary of Legation .. | 400     |                                       |                                                                        | Secretary of Legation .. | *750    | ..                                   |
| PORTUGAL ..                                                            | Minister .. ..           | 4,000   | 400                                   |                                                                        | Second Secretary ..      | 250     | ..                                   |
|                                                                        | Secretary of Legation .. | 500     |                                       | BRAZIL ..                                                              | Minister .. ..           | 4,000   | 700                                  |
|                                                                        | Minister .. ..           | 4,000   | 500                                   |                                                                        | Secretary of Legation .. | 700     | ..                                   |
|                                                                        | Secretary of Legation .. | 550     |                                       |                                                                        | Second Secretary ..      | 250     | ..                                   |
| BRAZIL ..                                                              | Attaché .. ..            | 250     |                                       | NETHERLANDS ..                                                         | Minister .. ..           | 3,600   | 400                                  |
|                                                                        | Minister .. ..           | 3,600   | 400                                   |                                                                        | Secretary of Legation .. | 500     | ..                                   |
| HOLLAND ..                                                             | Secretary of Legation .. | 500     |                                       |                                                                        | Second Secretary ..      | 250     | ..                                   |
|                                                                        | Minister .. ..           | 3,600   | 400                                   | BELGIUM ..                                                             | Minister .. ..           | 3,480   | 520                                  |
| BELGIUM ..                                                             | Secretary of Legation .. | 500     |                                       |                                                                        | Secretary of Legation .. | 500     | ..                                   |
|                                                                        | Minister .. ..           | 3,600   | 400                                   |                                                                        | Second Secretary ..      | 250     | ..                                   |
| BAVARIA ..                                                             | Secretary of Legation .. | 500     |                                       | BAVARIA ..                                                             | Minister .. ..           | 3,600   | 400                                  |
|                                                                        | Minister .. ..           | 3,600   | 400                                   |                                                                        | Secretary of Legation .. | 500     | ..                                   |
| DENMARK ..                                                             | Secretary of Legation .. | 500     |                                       |                                                                        | Second Secretary ..      | 250     | ..                                   |
|                                                                        | Minister .. ..           | 3,000   | 400                                   | DENMARK ..                                                             | Minister .. ..           | 3,600   | 400                                  |
| SWEDEN ..                                                              | Secretary of Legation .. | 500     |                                       |                                                                        | Secretary of Legation .. | 500     | ..                                   |
|                                                                        | Minister .. ..           | 3,000   | 400                                   |                                                                        | Second Secretary ..      | 250     | ..                                   |
| WURTEMBERG ..                                                          | Secretary of Legation .. | 400     |                                       | SWEDEN ..                                                              | Minister .. ..           | 3,000   | 400                                  |
|                                                                        | Minister .. ..           | 2,000   | 300                                   |                                                                        | Secretary of Legation .. | 500     | ..                                   |
| SAXONY ..                                                              | Secretary of Legation .. | 400     |                                       |                                                                        | Second Secretary ..      | 250     | ..                                   |
|                                                                        | Minister .. ..           | 2,000   | 300                                   | WURTEMBERG ..                                                          | Minister .. ..           | 2,000   | 300                                  |
| GREECE ..                                                              | Secretary of Legation .. | 400     |                                       |                                                                        | Secretary of Legation .. | 400     | 100                                  |
|                                                                        | Minister .. ..           | 2,000   | 200                                   |                                                                        | Second Secretary ..      | 250     | ..                                   |
| SWITZERLAND ..                                                         | Secretary of Legation .. | 400     |                                       | SAXONY—<br>DRESDEN ..                                                  | Chargé d'Affaires ..     | *750    | 200                                  |
|                                                                        | Minister .. ..           | 2,000   | 250                                   |                                                                        | Coburg .. ..             | *650    | 200                                  |
| BUENOS AYRES ..                                                        | Secretary of Legation .. | 500     |                                       | GREECE ..                                                              | Minister .. ..           | 3,500   | 300                                  |
|                                                                        | Minister .. ..           | 3,000   | 300                                   |                                                                        | Secretary of Legation .. | 500     | ..                                   |
| MEXICO ..                                                              | Attaché .. ..            | 200     |                                       |                                                                        | Second Secretary ..      | 250     | ..                                   |
|                                                                        | Secretary of Legation .. | 600     | 400                                   | SWITZERLAND ..                                                         | Minister .. ..           | 2,500   | 300                                  |
| ALBANIA ..                                                             | Agent .. ..              | 1,000   |                                       |                                                                        | Secretary of Legation .. | 400     |                                      |
|                                                                        | Carried over ..          | 119,650 | 9,550                                 | ARGENTINE<br>REPUBLIC<br>(BUENOS AYRES) ..                             | Minister .. ..           | 3,000   | 300                                  |
|                                                                        |                          |         |                                       |                                                                        | Secretary of Legation .. | 500     | ..                                   |
|                                                                        |                          |         |                                       |                                                                        | Second Secretary ..      | 250     | ..                                   |
|                                                                        |                          |         |                                       |                                                                        | Minister .. ..           | 400     | ..                                   |
|                                                                        |                          |         |                                       | MOROCCO ..                                                             | Carried over ..          | 118,080 | 10,920                               |

\* Including an additional allowance of £250 a-year payable to Secretaries of Legation after ten years' service as such.

| Scale of 1831, providing for an Active Establishment<br>of 66 Persons. |                          |           |                                       | Scale of 1868, providing for an Active Establishment<br>of 82 Persons. |                                            |           |                                       |
|------------------------------------------------------------------------|--------------------------|-----------|---------------------------------------|------------------------------------------------------------------------|--------------------------------------------|-----------|---------------------------------------|
|                                                                        | Character.               | Salary.   | Allow-<br>ance for<br>House-<br>rent. |                                                                        | Character.                                 | Salary.   | Allow-<br>ance for<br>House-<br>rent. |
|                                                                        | Brought over ..          | £ 119,650 | £ 9,550                               |                                                                        | Brought over ..                            | £ 118,080 | £ 10,920                              |
| COLOMBIA ..                                                            | Minister .. ..           | 3,600     | 400                                   | COLOMBIA ..                                                            | Chargé d'Affaires and<br>Consul-General .. | 2,000     | ..                                    |
|                                                                        | Secretary of Legation .. | 600       |                                       | VENEZUELA ..                                                           | Ditto .. ..                                | 2,000     | ..                                    |
|                                                                        | 1st Attaché .. ..        | 300       |                                       | EQUATOR ..                                                             | Ditto .. ..                                | 1,400     | ..                                    |
| CHILI ..                                                               | .. ..                    | 5,900     |                                       | CHILI ..                                                               | Ditto .. ..                                | 2,000     | ..                                    |
| PERU ..                                                                | .. ..                    |           |                                       | PERU ..                                                                | Ditto .. ..                                | 2,000     | ..                                    |
| GUATEMALA ..                                                           | .. ..                    |           |                                       | CENTRAL<br>AMERICAN RE-<br>PUBLICS                                     | Ditto .. ..                                | 2,000     | ..                                    |
| BANDA ORIEN-<br>TAL ..                                                 | .. ..                    |           |                                       | MONTE VIDEO<br>(BANDA<br>ORIENTAL)                                     | Ditto .. ..                                | 1,695     | ..                                    |
|                                                                        |                          | 130,050   | 9,950                                 |                                                                        |                                            | 131,175   | 10,920                                |

Difference between the Charge for 1831 and the Charge for 1868.

|                               | Salaries. | House-Rent. |
|-------------------------------|-----------|-------------|
|                               | £         | £           |
| 1831 .. ..                    | 130,050   | 9,950       |
| 1868 .. ..                    | 131,175   | 10,920      |
| Increase of Charge in 1868 .. | 1,125     | 970         |

The comparison between the Scale of 1831 and that of 1868, as above set forth, shows—

|                                                                                                                                                                                                                                                                                                 |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 1. That the Establishment provided for by the Scale of 1868 comprises sixteen persons more than were provided for by the Scale of 1831.                                                                                                                                                         | £      |
| 2. That the Establishment of 1868 provides for an Oriental Secretary in Turkey, a Military and a Naval Attaché at Paris, and twenty-two Second Secretaries, in excess of the number of persons of those ranks provided for by the Scale of 1831, involving an expenditure for salaries of .. .. | 8,200  |
| 3. That provision has been made, in addition to his salary as Consul-General, for Her Majesty's Minister in Morocco, of a Diplomatic allowance of .. ..                                                                                                                                         | 400    |
| 4. For the Secretary of Legation at Darmstadt a salary of .. ..                                                                                                                                                                                                                                 | 500    |
| 5. And that an additional charge has been incurred for Colombia and South American Missions, arising from the whole charge for the latter being now placed upon the Consolidated Fund, instead of, as formerly, partly on the Consular Vote, of .. ..                                           | 2,695  |
| Total .. ..                                                                                                                                                                                                                                                                                     | 11,795 |

Diplomatic Pensions.

|                                                                                   |          |
|-----------------------------------------------------------------------------------|----------|
| Amount of Pensions in 1831 for 43 Retired Members of the Diplomatic Service .. .. | £ 51,228 |
| Ditto in 1868 for 27 ditto ditto .. ..                                            | 28,198   |

Salaries and Allowances of Her Majesty's  
Diplomatic Servants under the Scales  
of 1831 and 1868.

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*Presented to the House of Commons by Command of  
Her Majesty. 1868.*

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[*Price 1d.*]

LONDON:

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DUCHY OF CORNWALL.

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1867.

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AN ACCOUNT

OF THE

RECEIPTS AND DISBURSEMENTS

OF THE

DUCHY OF CORNWALL,

In the Year ended on the 31st December 1867.

*(Prepared pursuant to Act 1 & 2 Vict. c. 101.)*

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*Ordered, by The House of Commons, to be Printed,*  
*11 March 1868.*

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## AN ACCOUNT of the RECEIPTS and DISBURSEMENTS of the DUCHY OF CORNWALL,

| C H A R G E.                                                                                                                                                                                | CHARGE<br>for 1867, including<br>Arrears on<br>31 Dec. 1866. | ARREARS<br>outstanding<br>31 Dec. 1867. | RECEIPTS<br>in the<br>Year 1867. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------|----------------------------------|
|                                                                                                                                                                                             | £. s. d.                                                     | £. s. d.                                | £. s. d.                         |
| To BALANCE remaining to the Credit of the Receiver General<br>of the Duchy of Cornwall, on the 31st December<br>1866 - - - - -                                                              | 8,099 19 7 $\frac{1}{4}$                                     | - - -                                   | 8,099 19 7 $\frac{1}{4}$         |
| To RENTS and PROFITS OF COURTS accrued to His Royal<br>Highness the Prince of Wales, viz. :—<br>£. s. d.                                                                                    |                                                              |                                         |                                  |
| 1. Arrears outstanding on 31st De-<br>cember 1866 - - - - -                                                                                                                                 | 1,214 1 - $\frac{1}{4}$                                      |                                         |                                  |
| 2. Accrued in the Year 1867 - - -                                                                                                                                                           | 48,964 12 10 $\frac{3}{4}$                                   |                                         |                                  |
|                                                                                                                                                                                             | 50,178 13 11                                                 | 1,147 7 2 $\frac{3}{4}$                 | 49,031 6 8 $\frac{1}{4}$         |
| To PRODUCE of the ROYALTIES OF COAL MINES in the County<br>of Somerset, in the Year 1867 - - - - -                                                                                          | 2,174 3 10                                                   | - - -                                   | 2,174 3 10                       |
| To ROYALTIES and RESERVATIONS OF DUES AND RENTS OF<br>MINES AND QUARRIES in the Counties of Cornwall<br>and Devon, viz. :—<br>£. s. d.                                                      |                                                              |                                         |                                  |
| 1. Arrears outstanding on 31st De-<br>cember 1866 - - - - -                                                                                                                                 | 382 19 9                                                     |                                         |                                  |
| Less—Discharged - - - - -                                                                                                                                                                   | 94 19 7                                                      |                                         |                                  |
|                                                                                                                                                                                             | 288 - 2                                                      |                                         |                                  |
| 2. Charge for the Year 1867 - - -                                                                                                                                                           | 3,821 8 6                                                    |                                         |                                  |
|                                                                                                                                                                                             | 4,109 8 8                                                    | 637 10 4                                | 3,471 18 4                       |
| To NET RECEIPTS in 1867, on account of WOOD SALES, after<br>deducting Outgoings and Expenses - - - - -                                                                                      | Nil                                                          | - - -                                   | Nil.                             |
| To ANNUITY received from the Consolidated Fund, under the<br>Act 1 & 2 Vict. c. 120, in lieu of TIN COINAGE<br>DUTIES, Post Groats, and White Rents; Year to<br>10th October 1867 - - - - - | 16,216 15 -                                                  | - - -                                   | 16,216 15 -                      |
| To DIVIDENDS on STOCK, &c. - - - - -                                                                                                                                                        | 1,784 15 10                                                  | - - -                                   | 1,784 15 10                      |
| To INTEREST on Balance of Money expended in the purchase<br>of the TOLL TIN LEASE, and Expenses - - - - -                                                                                   | 8 - -                                                        | - - -                                   | 8 - -                            |
| To CASUAL PROFITS of the Office of Havenor (Wreck) - - -                                                                                                                                    | No Return                                                    | - - -                                   | No Return.                       |
| £.                                                                                                                                                                                          | 82,571 16 10 $\frac{3}{4}$                                   | 1,784 17 6 $\frac{3}{4}$                | 80,786 19 4                      |

Duchy of Cornwall, Buckingham Gate, }  
15 February 1868.

in the Year ended on the 31st December 1867, prepared in pursuance of the Act 1 & 2 Vict. c. 101.

| DISCHARGE.                                                                                                                                                              |                        | DISBURSEMENTS<br>in the<br>Year 1867. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------|
|                                                                                                                                                                         |                        | £. s. d.                              |
| By PAYMENTS made to HIS ROYAL HIGHNESS' USE - - - - -                                                                                                                   |                        | 54,927 9 11                           |
| By OUTLAY for the benefit of the Estate, viz. :—                                                                                                                        |                        |                                       |
| In Repairs and Improvements - - - - -                                                                                                                                   | £. s. d.<br>1,063 9 6½ |                                       |
| In Repayment to Capital in respect of Sums advanced for Permanent Improvements - - - - -                                                                                | 625 11 11              | 1,689 1 5½                            |
| By DEDUCTIONS under various Acts of Parliament, &c., viz. :—                                                                                                            |                        |                                       |
| 1. For Property Tax allowed to Duchy Tenants, &c. - - - - -                                                                                                             | 953 16 6½              |                                       |
| 2. For other Taxes, and Tithe Rentcharges - - - - -                                                                                                                     | 65 15 6½               |                                       |
| 3. For Charge on the Duchy Revenues by Acts 6 & 7 Will. 4, c. 106, and 2 & 3 Vict. c. 58, of moiety of Salaries of Officers of the Stannary Court in Cornwall - - - - - | 1,125 11 11            |                                       |
| 4. For Annuities in lieu of Estates surrendered - - - - -                                                                                                               | 2,520 17 2             |                                       |
| 5. For Allowances to Tenants, &c. - - - - -                                                                                                                             | 472 13 6½              | 5,138 14 9                            |
| By DISBURSEMENTS under the following Heads, viz. :—                                                                                                                     |                        |                                       |
| 1. Superannuation Allowances and Annuities - - - - -                                                                                                                    | 1,297 19 -             |                                       |
| 2. Donations and Charities - - - - -                                                                                                                                    | 1,399 3 -              |                                       |
| 3. Law Charges - - - - -                                                                                                                                                | 145 - 8                |                                       |
| 4. Fire Insurances - - - - -                                                                                                                                            | 24 2 7                 |                                       |
| 5. Miscellaneous - - - - -                                                                                                                                              | Nil -                  | 2,866 5 3                             |
| By EXPENSES of MANAGEMENT, viz. :—                                                                                                                                      |                        |                                       |
| 1. Salaries of the Principal Officers of the Duchy, and their Establishment of Officers and Clerks in London - - - - -                                                  | 4,097 1 8              |                                       |
| Less—Net Produce of the Fee Fund of the Duchy - - - - -                                                                                                                 | 609 3 6                |                                       |
|                                                                                                                                                                         | 3,487 18 2             |                                       |
| 2. Salaries, Allowances, and Expenses of Officers, Receivers, and Agents employed in the local management of the Duchy Estates - - -                                    | 2,674 12 8½            |                                       |
| 3. Surveys, Valuations, and Plans - - - - -                                                                                                                             | 322 14 4               |                                       |
| 4. Audit Expenses and Travelling Expenses of the Principal Officers -                                                                                                   | 409 3 2                |                                       |
| 5. Rates, Taxes, Stationery, Wages, and Office Incidental Expenses -                                                                                                    | 635 9 2                | 7,529 17 6½                           |
| TOTAL Payments - - - £.                                                                                                                                                 |                        | 72,151 8 11                           |
| By BALANCE on 31st December 1867, viz. :—                                                                                                                               |                        |                                       |
| Cash at the Bankers on Revenue Account - - - - -                                                                                                                        | 8,252 2 1              |                                       |
| Cash in the hands of Agents, &c. - - - - -                                                                                                                              | 383 8 4                | 8,635 10 5                            |
|                                                                                                                                                                         | £.                     | 80,786 19 4                           |

W. G. Anderson,  
Auditor.



CAPITAL ACCOUNT of the DUCHY of CORNWALL

| R E C E I P T S.                                                                                                                 |          |                                       |                     | C A S H. |       | S T O C K.                                |        |     |        |                                      |    |        |        |                                  |        |    |    |  |
|----------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------|---------------------|----------|-------|-------------------------------------------|--------|-----|--------|--------------------------------------|----|--------|--------|----------------------------------|--------|----|----|--|
|                                                                                                                                  |          |                                       |                     |          |       | Consolidated<br>3 per Cent.<br>Annuities. |        |     |        | Reduced<br>3 per Cent.<br>Annuities. |    |        |        | New<br>3 per Cent.<br>Annuities. |        |    |    |  |
|                                                                                                                                  |          |                                       |                     | £.       | s. d. | £.                                        | s.     | d.  | £.     | s.                                   | d. | £.     | s.     | d.                               | £.     | s. | d. |  |
| To BALANCES on 31st December 1866                                                                                                |          |                                       |                     | -        | -     | 9,225                                     | 6      | 8   | 20,528 | 18                                   | 6  | 26,633 | 5      | 11                               | 12,331 | 5  | 5  |  |
| To SALES of ESTATES:                                                                                                             |          |                                       |                     |          |       |                                           |        |     |        |                                      |    |        |        |                                  |        |    |    |  |
| Chief Rents, Rents of Assize, Commuted Rents, Heriots, Reliefs,<br>&c., sold, as follows, viz.:                                  |          |                                       |                     |          |       |                                           |        |     |        |                                      |    |        |        |                                  |        |    |    |  |
| Purchaser.                                                                                                                       | Rent.    | Property out of which Rent Issues.    |                     |          |       |                                           |        |     |        |                                      |    |        |        |                                  |        |    |    |  |
|                                                                                                                                  |          | Estate.                               | Manor.              |          |       |                                           |        |     |        |                                      |    |        |        |                                  |        |    |    |  |
|                                                                                                                                  | £. s. d. |                                       |                     | £. s. d. |       |                                           |        |     |        |                                      |    |        |        |                                  |        |    |    |  |
| T. Dingle, Jun.                                                                                                                  | - - 5½   | Knightford, alias Knockford (Crabbs)  | { Stoke Climsland } | - 13 9   |       |                                           |        |     |        |                                      |    |        |        |                                  |        |    |    |  |
|                                                                                                                                  | - 1 -    | Hagarish Mills                        | - - -               | 1 10 -   |       |                                           |        |     |        |                                      |    |        |        |                                  |        |    |    |  |
|                                                                                                                                  | - 5 -    | Treclogow †                           | - - -               | 11 5 -   |       |                                           |        |     |        |                                      |    |        |        |                                  |        |    |    |  |
|                                                                                                                                  | - 3 1    | Trecairn, or Trecarne †               | - - -               | 5 17 6   |       |                                           |        |     |        |                                      |    |        |        |                                  |        |    |    |  |
|                                                                                                                                  | - 2 -    | One-30th of 2 acres in Trefrew †      | - - -               | - 6 8    |       |                                           |        |     |        |                                      |    |        |        |                                  |        |    |    |  |
|                                                                                                                                  | - 8 -    | Two acres in Trewarledge Down         | - - -               | 14 10 -  |       |                                           |        |     |        |                                      |    |        |        |                                  |        |    |    |  |
|                                                                                                                                  | - 5 8    | Trevia *                              | - - -               | 8 10 -   |       |                                           |        |     |        |                                      |    |        |        |                                  |        |    |    |  |
| J. C. Garnier                                                                                                                    | - 9 -    | Tregoodwell *                         | Helston in          | 1 2 6    |       |                                           |        |     |        |                                      |    |        |        |                                  |        |    |    |  |
|                                                                                                                                  | 1 - 6    | - ditto *                             | Tigg                | 30 15 -  |       |                                           |        |     |        |                                      |    |        |        |                                  |        |    |    |  |
|                                                                                                                                  | 14 10    | - ditto *                             | - - -               | 22 5 -   |       |                                           |        |     |        |                                      |    |        |        |                                  |        |    |    |  |
|                                                                                                                                  | 5 15 5   | Tresinney and Kenningstock Mills *    | - - -               | 173 2 6  |       |                                           |        |     |        |                                      |    |        |        |                                  |        |    |    |  |
|                                                                                                                                  | - 4 6    | Helston *                             | - - -               | 6 15 -   |       |                                           |        |     |        |                                      |    |        |        |                                  |        |    |    |  |
|                                                                                                                                  | - 10 3   | Trefrew and Trefrew, alias Overdown * | - - -               | 15 7 6   |       |                                           |        |     |        |                                      |    |        |        |                                  |        |    |    |  |
| J. Avery                                                                                                                         | - 1 -    | House, &c.                            | Borough of          | 1 10 -   |       |                                           |        |     |        |                                      |    |        |        |                                  |        |    |    |  |
|                                                                                                                                  | - 2 4    | Two Fields                            | of                  | 4 5 -    |       |                                           |        |     |        |                                      |    |        |        |                                  |        |    |    |  |
|                                                                                                                                  | - 6 -    | One Field                             | Bosiney             | 6 7 6    |       |                                           |        |     |        |                                      |    |        |        |                                  |        |    |    |  |
| W. Kendall                                                                                                                       | - 3 -    | Trevarrick †                          | Trevennen           | 2 - -    |       |                                           |        |     |        |                                      |    |        |        |                                  |        |    |    |  |
| S. U. N. Usticke                                                                                                                 | - 1 4    | Merris, or Merrose                    | - - -               | 3 10 -   |       |                                           |        |     |        |                                      |    |        |        |                                  |        |    |    |  |
| J. M. Hugoe                                                                                                                      | - 1 6    | Cargurell, formerly Tregurrow         | Trelugan            | - 15 -   |       |                                           |        |     |        |                                      |    |        |        |                                  |        |    |    |  |
|                                                                                                                                  | - 10 -   | - - -                                 | - - -               | 4 2 6    |       |                                           |        |     |        |                                      |    |        |        |                                  |        |    |    |  |
| R. Nail                                                                                                                          | - 6 -    | Watering place in Hendra              | Tinton              | 2 12 6   |       |                                           |        |     |        |                                      |    |        |        |                                  |        |    |    |  |
| E. L. Johns                                                                                                                      | - 2 9    | Treviglos                             | Rialton             | 2 12 6   |       |                                           |        |     |        |                                      |    |        |        |                                  |        |    |    |  |
| E. Johns                                                                                                                         | - 1 9    | Tregwellon                            | - ditto             | 2 12 6   |       |                                           |        |     |        |                                      |    |        |        |                                  |        |    |    |  |
| J. B. Johns                                                                                                                      | - 1 9    | Tresinnick in Cubert                  | - ditto             | 2 12 6   |       |                                           |        |     |        |                                      |    |        |        |                                  |        |    |    |  |
| £.                                                                                                                               | 10 6 10½ | * Commuted Rent. † Includes Relief.   | £.                  | 319      | 15    | 5                                         |        |     |        |                                      |    |        |        |                                  |        |    |    |  |
| A. Carthew; 28 perches of land near Ladypark, Liskeard                                                                           |          |                                       |                     | -        | -     | 29                                        | -      | -   |        |                                      |    |        |        |                                  |        |    |    |  |
| Lord Graves' Trustees; portion of the fundus of the water of Tamar                                                               |          |                                       |                     | -        | -     | 400                                       | -      | -   |        |                                      |    |        |        |                                  |        |    |    |  |
| F. Hooff; the like                                                                                                               |          |                                       |                     | -        | -     | 5                                         | -      | -   |        |                                      |    |        |        |                                  |        |    |    |  |
| Falmouth Dock Company; site of Docks                                                                                             |          |                                       |                     | -        | -     | 1,982                                     | 2      | 8   |        |                                      |    |        |        |                                  |        |    |    |  |
| Earl of Kimberley; portions of the foreshores in Falmouth Harbour and Bay                                                        |          |                                       |                     | -        | -     | 500                                       | -      | -   |        |                                      |    |        |        |                                  |        |    |    |  |
| G. P. Canning; portion of the foreshore in Falmouth Harbour                                                                      |          |                                       |                     | -        | -     | 75                                        | -      | -   |        |                                      |    |        |        |                                  |        |    |    |  |
| H. Williams; wreck in Manor of Carnanton and foreshores abutting on other estates                                                |          |                                       |                     | -        | -     | 100                                       | -      | -   |        |                                      |    |        |        |                                  |        |    |    |  |
| W. Harvey and others; site of Porthleven Harbour                                                                                 |          |                                       |                     | -        | -     | 100                                       | -      | -   |        |                                      |    |        |        |                                  |        |    |    |  |
| T. J. A. Robartes; portion of the fore-shore in Restronguet Creek                                                                |          |                                       |                     | -        | -     | 232                                       | 10     | -   |        |                                      |    |        |        |                                  |        |    |    |  |
| Lord Falmouth; the like                                                                                                          |          |                                       |                     | -        | -     | 162                                       | 15     | -   |        |                                      |    |        |        |                                  |        |    |    |  |
| Sampson and Michell; the like                                                                                                    |          |                                       |                     | -        | -     | 20                                        | 8      | -   |        |                                      |    |        |        |                                  |        |    |    |  |
| Trustee of Rev. J. M. St. Aubyn, deceased; the like                                                                              |          |                                       |                     | -        | -     | -                                         | 15     | -   |        |                                      |    |        |        |                                  |        |    |    |  |
| Sir W. Williams, Bart., and others; the like                                                                                     |          |                                       |                     | -        | -     | 43                                        | 12     | -   |        |                                      |    |        |        |                                  |        |    |    |  |
| Sir Massey Lopez, Bart., M. P.; payment for release of rights in and over Walkhampton Common                                     |          |                                       |                     | -        | -     | 25                                        | -      | -   |        |                                      |    |        |        |                                  |        |    |    |  |
| Sir W. P. Carew, Bart.; payment for surface rights over Ugborough Moor                                                           |          |                                       |                     | -        | -     | 300                                       | -      | -   |        |                                      |    |        |        |                                  |        |    |    |  |
| H. and H. B. Rivers; the like over Harford Moor                                                                                  |          |                                       |                     | -        | -     | 150                                       | -      | -   |        |                                      |    |        |        |                                  |        |    |    |  |
| R. W. and Dorothy Fox; 2 perches of land in Kingsbridge Estuary                                                                  |          |                                       |                     | -        | -     | 5                                         | -      | -   |        |                                      |    |        |        |                                  |        |    |    |  |
| C. Juge and E. A. Card; 36 perches of land at Mere                                                                               |          |                                       |                     | -        | -     | 65                                        | -      | -   |        |                                      |    |        |        |                                  |        |    |    |  |
| G. Gray; 34 perches of land at Mere                                                                                              |          |                                       |                     | -        | -     | 60                                        | -      | -   |        |                                      |    |        |        |                                  |        |    |    |  |
| Rev. C. L. Pemberton; 23 perches of land at Curry Mallet                                                                         |          |                                       |                     | -        | -     | 10                                        | -      | -   |        |                                      |    |        |        |                                  |        |    |    |  |
| W. Martin; cottages and garden at Shepton Mallet                                                                                 |          |                                       |                     | -        | -     | 85                                        | -      | -   |        |                                      |    |        |        |                                  |        |    |    |  |
| John Cook; 2 a. 1 p. of land at Shepton Mallet                                                                                   |          |                                       |                     | -        | -     | 50                                        | -      | -   |        |                                      |    |        |        |                                  |        |    |    |  |
| Metropolitan Board of Works; strip of land to widen High-street, Vauxhall, Kennington                                            |          |                                       |                     | -        | -     | 8,300                                     | -      | -   |        |                                      |    |        |        |                                  |        |    |    |  |
| To ENFRANCHISEMENTS:                                                                                                             |          |                                       |                     |          |       |                                           |        |     |        |                                      |    |        |        |                                  |        |    |    |  |
| R. Shepherd, copyhold property at Kennington                                                                                     |          |                                       |                     | -        | -     | 160                                       | -      | -   |        |                                      |    |        |        |                                  |        |    |    |  |
| D. Crossweller, the like                                                                                                         |          |                                       |                     | -        | -     | 245                                       | 2      | 6   |        |                                      |    |        |        |                                  |        |    |    |  |
| Less: credited in previous years for sales not then completed                                                                    |          |                                       |                     | -        | -     | £.                                        | 13,651 | - 7 |        |                                      |    |        |        |                                  |        |    |    |  |
|                                                                                                                                  |          |                                       |                     | -        | -     | 11,226                                    | 2      | 8   |        |                                      |    |        |        |                                  |        |    |    |  |
|                                                                                                                                  |          |                                       |                     | -        | -     | 2,424                                     | 17     | 11  |        |                                      |    |        |        |                                  |        |    |    |  |
| To PURCHASE-MONEYS, received in 1867, on account of Sales not completed                                                          |          |                                       |                     | -        | -     | 11,290                                    | 2      | 2   |        |                                      |    |        |        |                                  |        |    |    |  |
| To REPAYMENT of ADVANCES:                                                                                                        |          |                                       |                     |          |       |                                           |        |     |        |                                      |    |        |        |                                  |        |    |    |  |
| Received from the Toll Tin Account in full repayment of advance for the purchase of the Toll Tin Lease (including expenses)      |          |                                       |                     | -        | -     | 400                                       | -      | -   |        |                                      |    |        |        |                                  |        |    |    |  |
| Received from the same Account towards repayment of advance for the purchase of the Lease of the Manor of Shepton Mallet in 1846 |          |                                       |                     | -        | -     | 1,000                                     | -      | -   |        |                                      |    |        |        |                                  |        |    |    |  |
| Received from Revenue in respect of advances for permanent improvements, under the Act 26 & 27 Vict. cap. 49, sect. 8            |          |                                       |                     | -        | -     | 625                                       | 11     | 11  |        |                                      |    |        |        |                                  |        |    |    |  |
| £.                                                                                                                               |          |                                       |                     | 24,965   | 18    | 8                                         | 20,528 | 18  | 6      | 26,633                               | 5  | 11     | 12,331 | 5                                | 5      |    |    |  |

Duchy of Cornwall, Buckingham Gate, }  
15 February 1868.



DUCHY OF CORNWALL.

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1867.

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AN ACCOUNT  
OF THE  
RECEIPTS AND DISBURSEMENTS  
OF THE  
DUCHY OF CORNWALL,

In the Year ended on the 31st December 1867.

*(Prepared pursuant to Act 1 & 2 Vict. c. 101.)*

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*Ordered, by The House of Commons, to be Printed,  
11 March 1868.*

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138.

*Under 1 oz.*



DUCHY OF LANCASTER.

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AN ACCOUNT of the RECEIPTS and DISBURSEMENTS of the DUCHY of LANCASTER, in the Year ended 21st December 1867 :—Also, a separate ACCOUNT of the CAPITAL of the said Duchy, to same Date.

(PRESENTED IN PURSUANCE OF THE ACT 1 & 2 VICT. c. 101.)

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*Ordered, by The House of Commons, to be Printed,*  
*24 March 1868.*

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# DUCHY OF LANCASTER REVENUE ACCOUNT. - - - -

## AN ACCOUNT of the RECEIPTS and DISBURSEMENTS of the DUCHY of LANCASTER, in the

| HEADS OF RECEIPT.                                                                                                                                                                                                    | CHARGE<br>for 1867, including<br>Arrears on<br>21 December 1866. | ARREARS<br>on<br>21 December 1867. | RECEIPTS<br>in<br>the Year 1867. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------|----------------------------------|
|                                                                                                                                                                                                                      | £. s. d.                                                         | £. s. d.                           | £. s. d.                         |
| To Balance remaining to the Credit of Her Majesty in the Revenue Account of the Receiver General of the Duchy, to 21st December 1866 - - - - -                                                                       | 4,535 10 1                                                       | - -                                | 4,535 10 1                       |
| To Balance of Account of Mr. Edward Bowyer, Woodward at Pickering, to same date - - - - -                                                                                                                            | 51 7 8                                                           | - -                                | 51 7 8                           |
| To Rents and Profits of Courts accrued to Her Majesty, viz.:                                                                                                                                                         |                                                                  |                                    |                                  |
| 1. Arrears outstanding on 21st December 1866                                                                                                                                                                         | £. s. d.<br>1,925 4 1 $\frac{1}{4}$                              |                                    |                                  |
| 2. Rents and profits accrued in the year 1867 -                                                                                                                                                                      | 29,692 6 - $\frac{1}{2}$                                         |                                    |                                  |
|                                                                                                                                                                                                                      | 31,617 10 1 $\frac{3}{4}$                                        | 1,515 14 3                         | 30,101 15 10 $\frac{3}{4}$       |
| To Royalties and Reservations of Dues, and Rents of Mines and Quarries, viz.:                                                                                                                                        |                                                                  |                                    |                                  |
| 1. Arrears outstanding on 21st December 1866 -                                                                                                                                                                       | 4,279 6 4                                                        |                                    |                                  |
| 2. Charge for the year 1867 - - - - -                                                                                                                                                                                | 8,487 19 2                                                       |                                    |                                  |
|                                                                                                                                                                                                                      | 12,767 5 6                                                       | 5,040 5 -                          | 7,727 - 6                        |
| To Fines on Renewal of Leases - - - - - Nil.                                                                                                                                                                         | -                                                                | -                                  | -                                |
| To net receipts on account of Wood sales, after deducting outgoings and expenses - - - - -                                                                                                                           | 1,893 14 1                                                       | - -                                | 1,893 14 1                       |
| To Dividends on Three per Cent. Consols:                                                                                                                                                                             | £. s. d.                                                         |                                    |                                  |
| On 34,764 <i>l.</i> 5 <i>s.</i> 2 <i>d.</i> for half a year, to 5th January 1867 - - - - -                                                                                                                           | 521 9 3                                                          |                                    |                                  |
| On 35,880 <i>l.</i> 7 <i>s.</i> 1 <i>d.</i> for half a year, to 5th July 1867 - - - - -                                                                                                                              | 538 4 1                                                          |                                    |                                  |
|                                                                                                                                                                                                                      | 1,059 13 4                                                       | - -                                | 1,059 13 4                       |
| To Annuity received from the Consolidated Fund under Acts of 43 Geo. 3, and 2 & 3 Will. 4, for the purchase and surrender of the duties of Prisaige and Butlerage within the County Palatine -                       | 803 - -                                                          | - -                                | 803 - -                          |
| To Creation money - - - - -                                                                                                                                                                                          | 100 10 10                                                        | - -                                | 100 10 10                        |
| To produce of Escheats, Devolutions, and Forfeitures                                                                                                                                                                 | £. s. d.<br>721 17 11                                            |                                    |                                  |
| Less refunded - - - - -                                                                                                                                                                                              | 36 - -                                                           |                                    |                                  |
|                                                                                                                                                                                                                      | 685 17 11                                                        | - -                                | 685 17 11                        |
| To Dividends on amount received for Foreshore of the River Thames, and invested in Consols pending Arbitration - - - - -                                                                                             | 491 9 6                                                          | - -                                | 491 9 6                          |
| To transfer from Capital Account of amount arising from Sale on 26th January 1866, of Stock for defraying Cost of restoring the Savoy Chapel beyond the amount received from the Law Fire Insurance Office - - - - - | 1,056 - 7                                                        | - -                                | 1,056 - 7                        |
| To Balance due from Capital, 1866 - - - - -                                                                                                                                                                          | 236 8 7                                                          | - -                                | 236 8 7                          |
| To Balance of Pickering Wood Expenses, 1867, due to Mr. Edward Bowyer - - - - -                                                                                                                                      | 23 - 6                                                           | - -                                | 23 - 6                           |
| To Balance of Needwood Wood Expenses, 1867, due to Mr. George Hollis - - - - -                                                                                                                                       | 31 2 -                                                           | - -                                | 31 2 -                           |
| £.                                                                                                                                                                                                                   | 55,352 10 8 $\frac{3}{4}$                                        | 6,555 19 3                         | 48,796 11 5 $\frac{3}{4}$        |

# DUCHY OF LANCASTER REVENUE ACCOUNT.

Year ended on the 21st December 1867, prepared in pursuance of the Act 1 & 2 Vict. c. 101.

| HEADS OF DISBURSEMENTS.                                                                                                                                                                                                         |       |    |     | DISBURSEMENTS<br>in<br>the Year 1867. |        |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----|-----|---------------------------------------|--------|-------|
|                                                                                                                                                                                                                                 |       |    |     | £.                                    | s.     | d.    |
| By Payments made for Her Majesty's use:                                                                                                                                                                                         |       |    |     |                                       |        |       |
| To the Keeper of Her Majesty's Privy Purse - - - - -                                                                                                                                                                            |       |    |     | 29,000                                | -      | -     |
| By Disbursements under the following heads, viz.:                                                                                                                                                                               |       |    |     |                                       |        |       |
| 1. Salaries and allowances of the Principal Officers of the<br>Duchy, and of their Establishment of Officers and Clerks                                                                                                         | £.    | s. | d.  | £.                                    | s.     | d.    |
|                                                                                                                                                                                                                                 | 6,415 | 6  | 5   |                                       |        |       |
| Less produce of the Fee Fund of the Duchy - - - - -                                                                                                                                                                             | 817   | 2  | 6   |                                       |        |       |
|                                                                                                                                                                                                                                 | 5,598 | 3  | 11  |                                       |        |       |
| 2. The like of Justices of Assize and Law Officers of the County<br>Palatine - - - - -                                                                                                                                          | 146   | 13 | 4   |                                       |        |       |
| 3. The like of Receivers and Agents employed in the collection of<br>the revenue - - - - -                                                                                                                                      | 121   | 15 | 11½ |                                       |        |       |
| 4. The like of Stewards and Bailiffs of Honors, Manors, Lordships,<br>and Hundreds, and others not employed in the collection of<br>the revenue - - - - -                                                                       | 572   | 11 | 7   |                                       |        |       |
|                                                                                                                                                                                                                                 |       |    |     | 6,439                                 | 4      | 9½    |
| 5. Superannuation Allowances and Annuities - - - - -                                                                                                                                                                            |       |    |     | 2,130                                 | 17     | 8     |
| 6. Donations and Charities, including Stipends and Eleemosynary Annuities -                                                                                                                                                     |       |    |     | 2,050                                 | 8      | 2     |
| 7. Law Charges - - - - -                                                                                                                                                                                                        |       |    |     | 24                                    | 14     | 11    |
| 8. Surveys, Valuations, and Plans - - - - -                                                                                                                                                                                     |       |    |     | 161                                   | 14     | -     |
| 9. Repairs and Improvements, chargeable to Revenue - - - - -                                                                                                                                                                    |       |    |     | 290                                   | 12     | 6     |
| 10. Disbursements (exclusive of keepers' salaries) made by the Axe-bearer and<br>Master of the Game in Needwood Forest, in watching, feeding, and preserving<br>the game, and transmitting it to Her Majesty's larder - - - - - |       |    |     | 84                                    | 13     | 9     |
| 11. Travelling charges, Audit expenses, Expenses of holding Courts, and Con-<br>tingent expenses of the Duchy Office - - - - -                                                                                                  |       |    |     | 803                                   | 6      | 1     |
| 12. Land tax, Property tax on Revenue, Drainage taxes, Rents charge, Payment<br>to the Office of Woods, Allowances and Deductions - - - - -                                                                                     |       |    |     | 1,376                                 | 12     | 1½    |
|                                                                                                                                                                                                                                 |       |    |     |                                       |        |       |
|                                                                                                                                                                                                                                 |       |    |     | 13,362                                | 3      | 11½   |
| By Restoration and Decoration of the Savoy Chapel - - - - -                                                                                                                                                                     |       |    |     | 1,245                                 | 4      | 8     |
| By Balance of Needwood Wood Account for 1866, due to Mr. George Hollis -                                                                                                                                                        |       |    |     | 20                                    | 19     | 5     |
| By Cash at Bankers, on 21st December 1867 - - - - -                                                                                                                                                                             |       |    |     | 5,168                                 | 3      | 5     |
|                                                                                                                                                                                                                                 |       |    |     |                                       |        |       |
|                                                                                                                                                                                                                                 |       |    |     | £.                                    | 48,796 | 11 5½ |

Examined,

F. A. Hawker,

Auditor of the Duchy.





for the Year ended on the 21st December 1867.

| P A Y M E N T S.                                                                                                                                                                     |    |                   |                                                        | C A S H.     |       |    | S T O C K,<br>3 per Cent.<br>Consolidated Bank<br>Annuities. |        |       |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------|--------------------------------------------------------|--------------|-------|----|--------------------------------------------------------------|--------|-------|-------------|
|                                                                                                                                                                                      |    |                   |                                                        | £.           | s.    | d. | £.                                                           | s.     | d.    |             |
| By Balance on 21st December 1866 - - - - -                                                                                                                                           |    |                   |                                                        | 236          | 8     | 7  |                                                              |        |       |             |
| By Outlay on Estates :                                                                                                                                                               |    |                   |                                                        | £.           | s.    | d. |                                                              |        |       |             |
| In the Drainage of land in the county of Stafford - - -                                                                                                                              |    |                   |                                                        | 531          | 17    | 4  |                                                              |        |       |             |
| In the erection of new farm buildings at High Dalby, Yorkshire                                                                                                                       |    |                   |                                                        | 278          | 18    | -  |                                                              |        |       |             |
| Balance of contract for works on the Yatts Farm, Pickering,<br>Yorkshire - - - - -                                                                                                   |    |                   |                                                        | 100          | -     | -  |                                                              |        |       |             |
| On account of works on Olney Park Farm, Buckinghamshire -                                                                                                                            |    |                   |                                                        | 430          | -     | -  |                                                              |        |       |             |
| Balance of account for works, on Park Lodge Farm, Pontefract,<br>Yorkshire - - - - -                                                                                                 |    |                   |                                                        | 130          | 19    | 6  |                                                              |        |       |             |
| Balance of account for new buildings, on Mr. John Archer's Farm<br>at Castlehays, Staffordshire - - - - -                                                                            |    |                   |                                                        | 140          | -     | -  |                                                              |        |       |             |
| In the erection of two cottages at Newby, Yorkshire - -                                                                                                                              |    |                   |                                                        | 264          | -     | 2  |                                                              |        |       |             |
| In the erection of buildings on Mr. J. Cartmalls's Farm at<br>Draycott - - - - -                                                                                                     |    |                   |                                                        | 150          | -     | -  |                                                              |        |       |             |
| In the construction of a new sewer at Harrogate - - -                                                                                                                                |    |                   |                                                        | 92           | -     | -  |                                                              |        |       |             |
|                                                                                                                                                                                      |    |                   |                                                        |              |       |    | 2,117                                                        | 15     | -     |             |
| By Money paid for completion of purchase of the Moat Farm,<br>Hanbury, Staffordshire - - - - -                                                                                       |    |                   |                                                        | 3,112        | 9     | -  |                                                              |        |       |             |
| By Purchase money of a piece of land at Draycott - - -                                                                                                                               |    |                   |                                                        | 30           | -     | -  |                                                              |        |       |             |
|                                                                                                                                                                                      |    |                   |                                                        |              |       |    | 3,142                                                        | 9      | -     |             |
| By Transfer to revenue of amount arising from sale of stock for expense of restoring<br>the Savoy Chapel, beyond the amount received from the Law Fire Assurance<br>Office - - - - - |    |                   |                                                        |              |       |    | 1,056                                                        | -      | 7     |             |
| BY STOCK PURCHASED :                                                                                                                                                                 |    |                   |                                                        |              |       |    |                                                              |        |       |             |
| STOCK.                                                                                                                                                                               |    | Date of Purchase. |                                                        | Cash.        |       |    |                                                              |        |       |             |
| £.                                                                                                                                                                                   | s. | d.                | } Three per Cent. Consolidated<br>Bank Annuities - - - | £.           | s.    | d. |                                                              |        |       |             |
| 4,498                                                                                                                                                                                | 7  | 2                 |                                                        | 29 Nov. 1867 | 4,273 | 8  | 9                                                            |        |       |             |
| 640                                                                                                                                                                                  | 16 | 10                |                                                        | 30 Nov. 1867 | 608   | 16 | -                                                            |        |       |             |
| 280                                                                                                                                                                                  | 15 | 9                 |                                                        | 20 Dec. 1867 | 260   | 11 | 2                                                            |        |       |             |
| 5,419 19 9                                                                                                                                                                           |    |                   |                                                        |              |       |    |                                                              | 5,142  | 15 11 |             |
| By Stock sold, as detailed per contra - - - - -                                                                                                                                      |    |                   |                                                        |              |       |    | -                                                            | -      | -     | 6,950 3 4   |
| By Balance of Stock on 21st December 1867 - - - - -                                                                                                                                  |    |                   |                                                        |              |       |    | -                                                            | -      | -     | 34,350 3 6  |
|                                                                                                                                                                                      |    |                   |                                                        |              |       |    | £.                                                           | 11,695 | 9 1   | 41,300 6 10 |

Examined, F. A. Hawker,  
Auditor of the Duchy.

DUCHY OF LANCASTER.

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ACCOUNT of the RECEIPTS and DISBURSEMENTS  
of the DUCHY of LANCASTER, in the Year  
ended 21st December 1867 :—Also, a separate  
ACCOUNT of the CAPITAL of the said Duchy, to  
same Date.

(Presented in pursuance of the Act 1 & 2 Vict. c. 101.)

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*Ordered, by The House of Commons, to be Printed,*  
*24 March 1868.*

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162.

*Under 1 oz.*



EXCHEQUER BONDS.

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1868-9.

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RETURN to an Order of the Honourable The House of Commons,  
dated 7 May 1868;—for,

AN ACCOUNT “of EXCHEQUER BONDS payable in the Year ending the  
31st day of March 1869, unprovided for.”

---

Six Hundred Thousand Pounds.

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|                                                         |   |            |
|---------------------------------------------------------|---|------------|
| Bonds dated 18 March 1865, and redeemable at par on     | } | £. 600,000 |
| 18 March 1869 (Series L.), issued per Act 27 & 28 Vict. |   |            |
| c. 74 - - - - -                                         |   |            |

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Treasury Chambers, }  
7 May 1868. }

G. SCLATER-BOOTH.

EXCHEQUER BONDS.

ACCOUNT of EXCHEQUER BONDS payable in the  
Year ending 31st March 1869, unprovided for.

(*Mr. Selater-Booth.*)

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*Ordered, by The House of Commons, to be Printed,  
7 May 1868.*

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## EXTRA RECEIPTS.

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### COPY OF TREASURY MINUTE,

Dated 2nd November 1867.

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MY LORDS have before them the Estimates of the current year.

It has been brought to their notice that an uniform system does not prevail in the mode of preparing the Estimates for those Services where, in addition to the Grant of Parliament, certain extra receipts are appropriated in aid of the Vote. Extra receipts are in some cases paid into the Exchequer as revenue, but in other cases the gross amount to be expended is shown on the Estimate, and a deduction is made on account of extra receipts from the total amount of the Grant; whilst in others the net expenditure only is included in the Estimate, and the extra receipts do not appear.

In order that my Lords may be in possession of full information upon this point before deciding upon any alteration in the shape in which the Estimates are to be laid before Parliament, they desire that each department charged with the duty of preparing the several Estimates, be informed that those now in course of preparation are to show the gross amount of charges which may come in course of payment in the year, and that the estimated amount of extra receipts may be given separately at the foot of the estimate, with a statement showing the manner in which they have been heretofore appropriated, in order that they may be dealt with as my Lords may direct.

Let a copy of this Minute be transmitted to the several departments concerned, for their guidance.

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EXTRA RECEIPTS.

COPY OF TREASURY MINUTE,

Dated 2nd November 1867.

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*(Presented to Parliament by Her Majesty's Command.)*

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*Ordered, by The House of Commons, to be Printed,  
31 March 1868.*

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## FIRE INSURANCES.

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RETURN to an Order of the Honourable The House of Commons,  
dated 2 April 1868 ;—for,

AN ACCOUNT “ of all SUMS paid into the INLAND REVENUE OFFICE in *Great Britain and Ireland*, for DUTY on INSURANCES against FIRE, for the Quarters ending severally the 25th day of March, the 24th day of June, the 29th day of September, and the 25th day of December 1867 ; distinguishing the Amount of Allowance made to each Office for Collecting the same in the Country, and in *London, Edinburgh, and Dublin* respectively, with the Dates of such Payments ; together with an Abstract showing the Gross Amount of Duty collected in the Year by each Company : ”

“ And, like ACCOUNT of SUMS Insured by each Office on FARMING STOCK, for the same Period (in continuation of Parliamentary Paper, No. 318, of Session 1867). ”

( *Mr. Turner.* )

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*Ordered, by The House of Commons, to be Printed,*  
*20 May 1868.*

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## ENGLAND.

AN ACCOUNT of all SUMS paid into the INLAND REVENUE OFFICE in *England* for DUTY on INSURANCES of September, and the 25th day of December 1867; distinguishing the Amount of Allowance made to each together with an Abstract showing the Gross Amount of Duty collected in the Year by each Company.

| OFFICE.      |                                       | QUARTER ENDED 25 MARCH 1867. |              |                              |                |               | QUARTER ENDED 24 JUNE 1867. |           |                              |                |       |
|--------------|---------------------------------------|------------------------------|--------------|------------------------------|----------------|---------------|-----------------------------|-----------|------------------------------|----------------|-------|
|              |                                       | Date of Payment.             | Duty.        | Allowance for Collection, at |                |               | Date of Payment.            | Duty.     | Allowance for Collection, at |                |       |
|              |                                       |                              |              | £. 4 per Cent.               | £. 5 per Cent. |               |                             |           | £. 4 per Cent.               | £. 5 per Cent. |       |
| LONDON:      |                                       |                              | £. s. d.     | £. s. d.                     | £. s. d.       |               |                             | £. s. d.  | £. s. d.                     | £. s. d.       |       |
| 1            | Alliance - - -                        | 24 June 1867                 | 11,169 16 -  | 104 - 8                      | 428 8 11       | 26 Sept. 1867 | 9,103 14 7                  | 68 11 6   | 369 9 4                      |                |       |
| 2            | Atlas - - -                           | 22 " "                       | 6,250 16 3   | 74 3 4                       | 219 16 7       | 23 " "        | 5,212 12 1                  | 69 16 5   | 173 7 -                      |                |       |
| 3            | Azienda Assicuratrice - - -           | - - -                        | - - -        | - - -                        | - - -          | - - -         | - - -                       | - - -     | - - -                        | - - -          | - - - |
| 4            | British Nation - - -                  | - - -                        | - - -        | - - -                        | - - -          | - - -         | - - -                       | - - -     | - - -                        | - - -          | - - - |
| 5            | Church of England - - -               | 20 June 1867                 | 915 2 10     | 17 18 -                      | 23 13 10       | 20 Sept. 1867 | 732 10 -                    | 13 1 -    | 20 6 2                       |                |       |
| 6            | Commercial Union - - -                | 22 " "                       | 3,755 18 1   | 89 9 9                       | 75 18 8        | 23 " "        | 2,969 8 7                   | 67 7 -    | 64 5 8                       |                |       |
| 7            | County - - -                          | 7 " "                        | 12,650 1 3   | 119 8 -                      | 483 5 -        | 20 " "        | 9,202 17 5                  | 86 1 7    | 352 10 10                    |                |       |
| 8            | Emperor - - -                         | 21 " "                       | 194 3 7      | - 3 10                       | 9 9 5          | 26 " "        | 155 4 5                     | - 1 5     | 7 13 6                       |                |       |
| 9            | European - - -                        | 25 " "                       | 904 13 2     | 9 7 5                        | 33 10 5        | 27 " "        | 747 10 6                    | 5 13 5    | 30 5 9                       |                |       |
| 10           | Ditto - - -                           | - - -                        | - - -        | - - -                        | - - -          | - - -         | - - -                       | - - -     | - - -                        | - - -          | - - - |
| 11           | General - - -                         | 22 June 1867                 | 3,260 6 -    | 27 3 9                       | 129 - 7        | 24 Sept. 1867 | 2,590 16 8                  | 14 18 4   | 110 17 10                    |                |       |
| 12           | Guardian - - -                        | 21 " "                       | 5,824 18 5   | 105 2 1                      | 159 17 2       | 24 " "        | 4,836 4 4                   | 91 13 1   | 127 4 10                     |                |       |
| 13           | Hand-in-Hand - - -                    | 19 " "                       | 1,500 12 2   | 55 9 -                       | 5 14 4         | 19 " "        | 1,252 7 4                   | 44 5 5    | 7 5 7                        |                |       |
| 14           | Hercules - - -                        | 20 " "                       | 231 - 4      | 1 12 8                       | 9 10 3         | 21 " "        | 223 11 10                   | 1 18 1    | 8 14 6                       |                |       |
| 15           | Household - - -                       | 24 " "                       | 10 10 11     | - 4 -                        | 10 1 26        | 26 " "        | 6 7 -                       | - - -     | - 6 4                        |                |       |
| 16           | Imperial - - -                        | 21 " "                       | 9,995 9 1    | 206 17 10                    | 241 3 3        | 23 " "        | 7,905 18 6                  | 163 8 10  | 190 19 10                    |                |       |
| 17           | Law - - -                             | 24 " "                       | 6,026 11 5   | 157 18 1                     | 103 18 11      | 27 " "        | 6,587 8 8                   | 177 13 11 | 107 4 11                     |                |       |
| 18           | Law Union - - -                       | 25 " "                       | 1,933 - 2    | 22 2 1                       | 69 - 5         | 24 " "        | 1,755 14 9                  | 20 8 10   | 62 4 8                       |                |       |
| 19           | London - - -                          | 18 " "                       | 6,393 - -    | 125 4 8                      | 163 2 -        | 17 " "        | 4,556 9 1                   | 90 10 3   | 114 13 7                     |                |       |
| 20           | London and Lancashire - - -           | 24 " "                       | 2,848 12 1   | 12 2 4                       | 127 5 9        | 30 " "        | 2,605 17 10                 | 10 7 11   | 117 6 -                      |                |       |
| 21           | Ditto - - -                           | - - -                        | - - -        | - - -                        | - - -          | - - -         | - - -                       | - - -     | - - -                        | - - -          | - - - |
| 22           | London and Southwark - - -            | 27 June 1867                 | 573 17 -     | 17 8 5                       | 6 18 3         | 20 Sept. 1867 | 324 17 3                    | 9 4 5     | 4 14 4                       |                |       |
| 23           | Netherlands - - -                     | 20 " "                       | 24 3 2       | - - -                        | 1 4 -          | 25 " "        | 19 17 9                     | - - -     | - 19 9                       |                |       |
| 24           | North British and Mercantile - - -    | 22 " "                       | 4,776 2 1    | 126 11 7                     | 80 11 7        | 24 " "        | 4,403 11 4                  | 125 12 -  | 63 3 6                       |                |       |
| 25           | Phoenix - - -                         | 21 " "                       | 22,529 9 10  | 312 5 2                      | 736 3 -        | 23 " "        | 17,224 14 8                 | 236 2 5   | 566 1 8                      |                |       |
| 26           | Preserver - - -                       | 1 July                       | 19 12 3      | - - -                        | - - -          | 28 " "        | 11 14 -                     | - 9 4     | - - -                        |                |       |
| 27           | Royal Exchange - - -                  | 22 June                      | 11,782 8 1   | 174 9 3                      | 370 19 8       | 24 " "        | 9,606 5 10                  | 143 19 9  | 300 6 6                      |                |       |
| 28           | Royal Farmers - - -                   | 24 May                       | 1,863 16 6   | 4 8 10                       | 87 12 10       | 28 Aug.       | 1,497 13 -                  | 4 10 10   | 69 4 2                       |                |       |
| 29           | Sun - - -                             | 18 June                      | 33,035 11 5  | 493 12 6                     | 1,034 14 11    | 21 Sept.      | 25,551 3 10                 | 395 2 7   | 783 12 11                    |                |       |
| 30           | Union - - -                           | 20 " "                       | 5,043 15 9   | 117 12 -                     | 105 3 9        | 19 " "        | 3,813 6 8                   | 92 2 2    | 75 10 6                      |                |       |
| 31           | Western - - -                         | 27 May                       | 1,479 11 4   | 5 16 9                       | 66 13 7        | 31 Aug.       | 1,202 4 11                  | 5 8 5     | 53 6 10                      |                |       |
| 32           | Westminster - - -                     | 22 June                      | 5,197 7 1    | 157 7 -                      | 63 3 6         | 27 Sept.      | 3,968 17 -                  | 118 18 9  | 48 14 -                      |                |       |
| COUNTRY:     |                                       |                              |              |                              |                |               |                             |           |                              |                |       |
| 33           | Birmingham Alliance - - -             | 20 June 1867                 | 118 14 10    | - - -                        | 5 18 9         | 20 Sept. 1867 | 361 9 8                     | - - -     | 18 1 6                       |                |       |
| 34           | Essex and Suffolk - - -               | 25 " "                       | 1,125 - 5    | - - -                        | 56 5 -         | 2 " "         | 794 17 -                    | - - -     | 39 14 10                     |                |       |
| 35           | Kent - - -                            | 31 May                       | 2,413 5 9    | - - -                        | 120 13 3       | 7 " "         | 1,896 3 11                  | - - -     | 94 16 2                      |                |       |
| 36           | Lancashire - - -                      | 24 June                      | 6,643 9 10   | - - -                        | 332 3 6        | 26 " "        | 5,208 16 6                  | - - -     | 260 8 9                      |                |       |
| 37           | Liverpool and London and Globe. - - - | 24 " "                       | 19,980 13 1  | - - -                        | 999 - 8        | 24 " "        | 19,848 4 5                  | - - -     | 992 8 3                      |                |       |
| 38           | Manchester - - -                      | 22 " "                       | 6,622 3 8    | - - -                        | 331 2 2        | 27 " "        | 4,415 13 7                  | - - -     | 220 15 8                     |                |       |
| 39           | Midland Counties - - -                | 21 " "                       | 863 14 2     | - - -                        | 43 3 7         | 21 " "        | 595 1 4                     | - - -     | 29 15 -                      |                |       |
| 40           | Norwich Equitable - - -               | 17 " "                       | 541 19 7     | - - -                        | 27 2 -         | 23 " "        | 345 12 6                    | - - -     | 17 5 7                       |                |       |
| 41           | Norwich Union - - -                   | 20 " "                       | 13,385 1 10  | - - -                        | 669 5 1        | 20 " "        | 9,754 14 4                  | - - -     | 487 14 8                     |                |       |
| 42           | Nottinghamshire and Derbyshire. - - - | 29 May                       | 640 - 9      | - - -                        | 32 - -         | 28 Aug.       | 659 6 8                     | - - -     | 32 19 4                      |                |       |
| 43           | Oldham - - -                          | 29 June                      | 3 1 4        | - - -                        | - 3 -          | 30 Sept.      | 5 10 8                      | - - -     | - 5 6                        |                |       |
| 44           | Primitive Methodist - - -             | - - -                        | - - -        | - - -                        | - - -          | - - -         | - - -                       | - - -     | - - -                        | - - -          | - - - |
| 45           | Provincial - - -                      | 20 June 1867                 | 1,260 11 11  | - - -                        | 63 - 7         | 20 Sept. 1867 | 1,415 13 10                 | - - -     | 70 15 8                      |                |       |
| 46           | Queen - - -                           | 24 " "                       | 3,354 15 -   | - - -                        | 167 14 9       | 21 " "        | 3,393 8 2                   | - - -     | 169 13 5                     |                |       |
| 47           | Royal - - -                           | 21 " "                       | 13,380 5 8   | - - -                        | 669 - 3        | 21 " "        | 15,128 18 10                | - - -     | 756 8 11                     |                |       |
| 48           | Salop - - -                           | 23 May                       | 760 - 1      | - - -                        | 38 - -         | 11 " "        | 584 - -                     | - - -     | 29 4 -                       |                |       |
| 49           | Shropshire and North Wales. - - -     | 27 " "                       | 370 - 11     | - - -                        | 18 10 -        | 23 Aug.       | 292 12 3                    | - - -     | 14 12 7                      |                |       |
| 50           | West of England - - -                 | 24 June                      | 8,050 - 7    | - - -                        | 402 10 -       | 27 Sept.      | 6,632 12 11                 | - - -     | 331 12 7                     |                |       |
| 51           | Yorkshire - - -                       | 25 " "                       | 4,226 4 2    | - - -                        | 211 6 2        | 24 " "        | 2,780 17 -                  | - - -     | 139 - 10                     |                |       |
| TOTAL - - £. |                                       |                              | 243,929 9 10 | 2,537 10 4                   | 9,023 9 5      | - - -         | 202,182 13 5                | 2,057 7 8 | 7,536 3 9                    |                |       |



## - E N G L A N D.

against FIRE, for the QUARTERS ending severally the 25th day of March, the 24th day of June, the 29th day Office for Collecting the same in the Country and in London respectively, with the Date of such Payments;

| QUARTER ENDED 29 SEPTEMBER 1867.             |              |                              |                | QUARTER ENDED 25 DECEMBER 1867. |              |                              |                | Year ended<br>25 December 1867.                          |    |
|----------------------------------------------|--------------|------------------------------|----------------|---------------------------------|--------------|------------------------------|----------------|----------------------------------------------------------|----|
| Date<br>of<br>Payment.                       | Duty.        | Allowance for Collection, at |                | Date<br>of<br>Payment.          | Duty.        | Allowance for Collection, at |                | Gross Amount<br>of Duty Collected<br>by each<br>Company. |    |
|                                              |              | £. 4 per Cent.               | £. 5 per Cent. |                                 |              | £. 4 per Cent.               | £. 5 per Cent. |                                                          |    |
|                                              | £. s. d.     | £. s. d.                     | £. s. d.       |                                 | £. s. d.     | £. s. d.                     | £. s. d.       | £. s. d.                                                 |    |
| 23 Dec. 1867                                 | 8,038 - 7    | 65 19 6                      | 319 8 7        | 23 Mar. 1868                    | 11,046 9 9   | 83 3 8                       | 448 6 9        | 39,358 - 11                                              | 1  |
| 21 " "                                       | 5,159 15 5   | 71 13 11                     | 168 7 3        | 24 " "                          | 5,944 12 10  | 80 11 6                      | 196 10 2       | 22,567 16 7                                              | 2  |
| Arrears due for quarter ended Christmas 1865 |              |                              |                | 4 Feb. "                        | 119 19 7     | -                            | 5 19 11        | 119 19 7                                                 | 3  |
|                                              |              |                              |                | 7 Jan. "                        | 247 6 9      | -                            | -              | 247 6 9                                                  | 4  |
| 20 Dec. 1867                                 | 557 11 3     | 10 5 3                       | 15 1 -         | 20 Mar. "                       | 977 14 1     | 20 6 2                       | 23 9 11        | 3,182 18 2                                               | 5  |
| 23 " "                                       | 3,319 12 6   | 74 14 8                      | 72 11 3        | 23 " "                          | 2,950 16 7   | 71 6 8                       | 58 7 5         | 12,995 15 9                                              | 6  |
| 12 " "                                       | 8,977 9 5    | 87 6 1                       | 339 14 9       | 13 " "                          | 11,354 11 5  | 116 14 2                     | 421 16 10      | 42,184 19 10                                             | 7  |
| 23 " "                                       | 173 15 3     | - - 1                        | 8 13 8         | 19 " "                          | 100 6 5      | -                            | 5 - 4          | 623 9 4                                                  | 8  |
| 24 " "                                       | 1,060 7 1    | 11 14 3                      | 38 7 5         | 7 Jan. "                        | 80 - -       | -                            | -              | 3,147 14 7                                               | 9  |
| 23 Dec. 1867                                 | 2,799 7 9    | 17 12 10                     | 117 18 3       | 9 April "                       | 355 3 10     | 3 7 -                        | 13 11 4        | -                                                        | 10 |
| 20 " "                                       | 4,722 1 6    | 87 15 5                      | 126 7 9        | 24 Mar. "                       | 3,463 19 2   | 24 14 3                      | 142 6 -        | 12,114 9 7                                               | 11 |
| 23 " "                                       | 1,154 17 5   | 42 18 -                      | 4 2 3          | 24 " "                          | 5,094 8 10   | 94 7 5                       | 136 15 1       | 20,477 13 1                                              | 12 |
| 24 " "                                       | 279 13 -     | 2 4 6                        | 10 13 6        | 21 " "                          | 1,404 13 1   | 47 16 3                      | 10 9 3         | 5,312 10 -                                               | 13 |
| 27 Nov. "                                    | 6 11 2       | - 1 2                        | - 5 2          | 23 " "                          | 303 8 7      | 1 15 10                      | 12 18 8        | 1,037 13 9                                               | 14 |
| 23 Dec. "                                    | 7,336 18 4   | 158 6 4                      | 168 19 -       | 13 " "                          | 14 14 1      | - 1 2                        | - 13 3         | 38 3 2                                                   | 15 |
| 20 " "                                       | 6,110 5 -    | 152 14 8                     | 114 11 10      | 21 " "                          | 9,355 16 2   | 187 19 10                    | 232 16 -       | 34,594 2 1                                               | 16 |
| 23 " "                                       | 1,688 15 4   | 19 1 4                       | 60 11 11       | 20 " "                          | 7,934 16 4   | 209 12 3                     | 134 14 5       | 26,659 1 5                                               | 17 |
| 17 " "                                       | 4,350 11 3   | 84 15 1                      | 111 11 7       | 24 " "                          | 1,938 4 10   | 20 8 7                       | 71 7 6         | 7,315 15 1                                               | 18 |
| 3 Jan. 1868                                  | 2,824 15 11  | - - -                        | 141 4 9        | 18 " "                          | 5,559 3 4    | 117 19 3                     | 130 10 -       | 20,859 3 8                                               | 19 |
| 24 Dec. 1867                                 | 369 8 5      | 10 16 4                      | 4 18 11        | 26 " "                          | 2,855 9 3    | - - -                        | 142 15 6       | 11,187 12 7                                              | 20 |
| 28 " "                                       | 27 17 2      | - - -                        | 1 7 10         | 3 April "                       | 52 17 6      | - - -                        | - - -          | -                                                        | 21 |
| 24 " "                                       | 4,566 11 5   | 131 19 5                     | 63 7 4         | 21 Mar. "                       | 431 12 5     | 12 4 7                       | 6 5 10         | 1,699 15 1                                               | 22 |
| 21 " "                                       | 16,092 12 4  | 218 17 11                    | 531 - 1        | 5 " "                           | 28 13 5      | - - -                        | 1 8 8          | 100 11 6                                                 | 23 |
| 27 " "                                       | 11 2 -       | - 8 10                       | - - -          | 24 " "                          | 6,029 17 1   | 161 4 4                      | 99 19 6        | 19,776 1 11                                              | 24 |
| 21 " "                                       | 10,100 19 11 | 163 5 6                      | 300 19 1       | 21 " "                          | 19,497 4 9   | 250 13 1                     | 661 10 9       | 75,344 1 7                                               | 25 |
| 26 Nov. "                                    | 1,264 9 -    | 3 10 -                       | 58 16 10       | 27 " "                          | 9 2 3        | - 7 3                        | - - -          | 51 10 6                                                  | 26 |
| 17 Dec. "                                    | 25,487 12 5  | 393 18 4                     | 781 19 7       | 23 Mar. "                       | 11,331 3 8   | 175 8 -                      | 347 6 1        | 42,820 17 6                                              | 27 |
| 19 " "                                       | 3,339 2 1    | 76 15 8                      | 70 19 7        | 25 Feb. "                       | 2,251 8 9    | 7 4 4                        | 103 11 -       | 6,877 7 3                                                | 28 |
| 3 " "                                        | 1,094 - 3    | 3 16 3                       | 49 18 7        | 16 Mar. "                       | 27,980 16 8  | 392 18 5                     | 907 17 9       | 112,055 4 4                                              | 29 |
| 23 " "                                       | 4,457 6 6    | 141 11 1                     | 45 18 4        | 20 " "                          | 4,521 17 7   | 106 10 7                     | 92 18 8        | 16,718 2 1                                               | 30 |
|                                              |              |                              |                | 29 Feb. "                       | 979 7 2      | 4 7 7                        | 42 17 8        | 4,755 3 8                                                | 31 |
|                                              |              |                              |                | 23 Mar. "                       | 4,554 18 5   | 137 10 7                     | 55 16 7        | 18,178 9 -                                               | 32 |
| 20 Dec. 1867                                 | 404 8 9      | - - -                        | 20 4 5         | 20 Mar. 1868                    | 481 11 10    | - - -                        | 24 1 7         | 1,366 5 1                                                | 33 |
| 9 " "                                        | 771 2 10     | - - -                        | 38 11 1        | 9 " "                           | 1,386 19 7   | - - -                        | 69 7 -         | 4,077 19 10                                              | 34 |
| 14 " "                                       | 1,817 16 9   | - - -                        | 90 17 10       | 15 " "                          | 2,925 2 2    | - - -                        | 146 5 1        | 9,052 8 7                                                | 35 |
| 27 " "                                       | 5,026 - 1    | - - -                        | 251 6 1        | 24 " "                          | 5,081 5 5    | - - -                        | 254 1 3        | 21,959 11 10                                             | 36 |
| 26 " "                                       | 20,678 5 7   | - - -                        | 1,033 18 3     | 24 " "                          | 28,487 19 5  | - - -                        | 1,424 7 11     | 88,995 2 6                                               | 37 |
| 20 " "                                       | 5,117 11 3   | - - -                        | 255 17 7       | 20 " "                          | 5,626 13 5   | - - -                        | 281 6 8        | 21,782 1 11                                              | 38 |
| 21 " "                                       | 482 7 7      | - - -                        | 24 2 4         | 21 " "                          | 943 - 1      | - - -                        | 47 3 -         | 2,884 3 2                                                | 39 |
| 21 " "                                       | 345 6 7      | - - -                        | 17 5 4         | 23 " "                          | 518 10 7     | - - -                        | 25 18 6        | 1,751 9 3                                                | 40 |
| 23 " "                                       | 9,535 8 2    | - - -                        | 476 15 5       | 24 " "                          | 14,324 1 8   | - - -                        | 716 4 1        | 46,999 6 -                                               | 41 |
| 2 " "                                        | 821 17 7     | - - -                        | 41 1 11        | 1 Feb. "                        | 1,033 19 9   | - - -                        | 51 14 -        | 3,155 4 9                                                | 42 |
| 28 " "                                       | 3 2 4        | - - -                        | - 3 1          | 25 Mar. "                       | 2 6 6        | - - -                        | - 2 4          | 14 - 10                                                  | 43 |
| 21 Nov. "                                    | 129 - 6      | - - -                        | 6 9 -          | 7 Feb. "                        | 28 13 4      | - - -                        | 1 8 8          | 157 13 10                                                | 44 |
| 20 Dec. "                                    | 1,601 7 6    | - - -                        | 80 1 4         | 20 Mar. "                       | 2,399 17 4   | - - -                        | 119 19 10      | 6,677 10 7                                               | 45 |
| 21 " "                                       | 2,862 14 4   | - - -                        | 143 2 8        | 20 " "                          | 3,947 6 11   | - - -                        | 197 7 4        | 13,558 4 5                                               | 46 |
| 21 " "                                       | 15,277 3 11  | - - -                        | 763 17 2       | 21 " "                          | 20,083 2 7   | - - -                        | 1,004 3 2      | 63,869 11 -                                              | 47 |
| 6 " "                                        | 482 7 10     | - - -                        | 24 2 5         | 5 " "                           | 702 3 6      | - - -                        | 35 2 2         | 2,528 11 5                                               | 48 |
| 30 Nov. "                                    | 253 14 9     | - - -                        | 12 13 9        | 21 Feb. "                       | 329 8 11     | - - -                        | 16 9 5         | 1,245 16 10                                              | 49 |
| 23 Dec. "                                    | 6,604 2 1    | - - -                        | 330 4 1        | 21 Mar. "                       | 7,271 10 8   | - - -                        | 363 11 6       | 28,558 6 3                                               | 50 |
| 24 " "                                       | 2,861 9 4    | - - -                        | 143 1 5        | 24 " "                          | 3,538 11 6   | - - -                        | 176 18 6       | 13,407 2 -                                               | 51 |
| - -                                          | 200,446 17 5 | 2,032 2 5                    | 7,481 11 3     | - -                             | 247,882 19 9 | 2,328 12 9                   | 9,463 12 10    | 894,442 - 5                                              |    |

John O. Truman,  
Registrar of Fire Insurance Duties.

Sums paid into the Inland Revenue Office in *England*, for Insurance against Fire, &c.—*continued*.

### SUMMARY for the YEAR 1867.

|                    | DUTY.          | Allowance for Collection, at |                | Amount Insured<br>on<br>Farming Stock. |
|--------------------|----------------|------------------------------|----------------|----------------------------------------|
|                    |                | £. 4 per Cent.               | £. 5 per Cent. |                                        |
|                    | £. s. d.       | £. s. d.                     | £. s. d.       | £. s. d.                               |
| ENGLAND - - - - -  | 894,442 - 5    | 8,955 13 2                   | 33,504 17 3    | 70,648,604 - -                         |
| SCOTLAND - - - - - | 87,637 17 8    | - - -                        | 4,381 17 2     | 7,544,650 - -                          |
| IRELAND - - - - -  | 41,933 19 2    | - - -                        | 2,039 6 11     | 1,450,147 - -                          |
| £.                 | 1,024,013 17 3 | 8,955 13 2                   | 39,926 1 4     | 79,643,401 - -                         |

16 May 1868.

John O. Truman,  
Registrar.

### SCOTLAND.

AN ACCOUNT of all Sums paid into the INLAND REVENUE OFFICE (Stamps and Taxes), *Edinburgh*, for DUTY on INSURANCES against FIRE, for the QUARTERS ending severally 2nd February, 15th May, 1st August, and 11th November (being the Scotch Quarterly Terms); and 25th March, 24th June, 29th September, and 25th December 1867 (being the English Quarterly Terms); distinguishing the Amount of Allowance made to each Office for collecting the same; with the Dates of such Payments; together with an Abstract, showing the Gross Amount of Duty collected in the Year by each Company; and like Account of Sums Insured by each Office on FARMING STOCK, for the same Period.

| NAMES<br>OF<br>INSURANCE COMPANIES.                         | Dates<br>of<br>Payment. | Duty<br>Collected. | Allowance<br>of<br>£. 5 per Cent.<br>for<br>Collecting Duty. | Sums Insured<br>on<br>Farming Stock. |
|-------------------------------------------------------------|-------------------------|--------------------|--------------------------------------------------------------|--------------------------------------|
|                                                             |                         | £. s. d.           | £. s. d.                                                     | £. s. d.                             |
| Scottish Union Insurance Company                            | 1867: April 2           | 6,198 3 3          | 309 18 2                                                     | 879,546 - -                          |
|                                                             | " July 15               | 4,483 19 3         | 224 3 11                                                     | 257,521 - -                          |
|                                                             | " Oct. 1                | 5,470 19 10        | 273 10 11                                                    | 159,129 - -                          |
|                                                             | 1868: Jan. 11           | 3,826 3 2          | 191 6 2                                                      | 457,812 - -                          |
|                                                             | £.                      | 19,979 5 6         | 998 19 2                                                     | 1,754,008 - -                        |
| North British and Mercantile Insurance<br>Company - - - - - | 1867: April 2           | 6,855 3 2          | 342 15 2                                                     | 899,151 - -                          |
|                                                             | " July 15               | 4,414 4 9          | 220 14 3                                                     | 806,329 - -                          |
|                                                             | " Oct. 1                | 6,214 11 7         | 310 14 7                                                     | 213,657 - -                          |
|                                                             | 1868: Jan. 11           | 3,820 7 7          | 191 - 4                                                      | 520,869 - -                          |
|                                                             | £.                      | 21,304 7 1         | 1,065 4 4                                                    | 1,940,006 - -                        |
| Caledonian Insurance Company - - -                          | 1867: April 2           | 2,742 18 4         | 137 2 11                                                     | 455,041 - -                          |
|                                                             | " July 15               | 1,967 10 3         | 98 7 6                                                       | 159,337 - -                          |
|                                                             | " Oct. 1                | 2,578 8 3          | 128 18 4                                                     | 112,192 - -                          |
|                                                             | 1868: Jan. 11           | 2,118 3 11         | 105 18 2                                                     | 257,357 - -                          |
|                                                             | £.                      | 9,407 - 9          | 470 6 11                                                     | 983,927 - -                          |
| Scottish National Insurance Company                         | 1867: April 2           | 1,430 11 10        | 71 10 7                                                      | 333,133 1 8                          |
|                                                             | " July 15               | 928 8 1            | 46 8 5                                                       | 114,149 - -                          |
|                                                             | " Oct. 2                | 1,480 13 7         | 74 - 7                                                       | 60,325 - -                           |
|                                                             | 1868: Jan. 11           | 798 4 6            | 39 18 3                                                      | 130,090 - -                          |
|                                                             | £.                      | 4,637 18 -         | 231 17 10                                                    | 637,697 1 8                          |

Sums paid into the Inland Revenue Office, *Edinburgh*, for Insurance against Fire, &c.—*continued*.

| NAMES<br>OF<br>INSURANCE COMPANIES.                          | Dates<br>of<br>Payment. | Duty<br>Collected.  | Allowance<br>of<br>£. 5 per Cent.<br>for<br>Collecting Duty. | Sums Insured<br>on<br>Farming Stock. |
|--------------------------------------------------------------|-------------------------|---------------------|--------------------------------------------------------------|--------------------------------------|
| Scottish Fire Insurance Company (Limited) - - - - -          | 1867: April 2           | £. s. d.<br>619 - 7 | £. s. d.<br>30 19 -                                          | £. s. d.<br>23,774 - -               |
|                                                              | " July 15               | 352 6 4             | 17 12 4                                                      | 8,790 - -                            |
|                                                              | " Oct. 1                | 616 18 7            | 30 16 11                                                     | 8,785 - -                            |
|                                                              | 1868: Jan. 11           | 474 6 10            | 23 14 4                                                      | 13,705 - -                           |
|                                                              | £.                      | 2,062 12 4          | 103 2 7                                                      | 55,054 - -                           |
| Scottish Commercial Insurance Company                        | 1867: April 3           | 847 1 3             | 42 7 -                                                       | 7,060 - -                            |
|                                                              | " July 17               | 1,028 2 10          | 51 8 1                                                       | 2,750 - -                            |
|                                                              | " Oct. 2                | 681 2 9             | 34 1 1                                                       | 4,160 - -                            |
|                                                              | 1868: Jan. 11           | 935 8 10            | 46 15 5                                                      | 39,715 - -                           |
|                                                              | £.                      | 3,491 15 8          | 174 11 7                                                     | 53,685 - -                           |
| Scottish Imperial Insurance Company                          | 1867: April 2           | 377 14 8            | 18 17 9                                                      | 8,650 - -                            |
|                                                              | " July 13               | 455 3 11            | 22 15 2                                                      | 4,320 - -                            |
|                                                              | " Oct. 1                | 470 6 -             | 23 10 4                                                      | 2,570 - -                            |
|                                                              | 1868: Jan. 13           | 466 12 5            | 23 6 7                                                       | 8,260 - -                            |
|                                                              | £.                      | 1,769 17 -          | 88 9 10                                                      | 24,300 - -                           |
| Northern Assurance Company -                                 | 1867: May 27            | 3,839 7 2           | 191 19 4                                                     | 409,763 - -                          |
|                                                              | " Aug. 27               | 4,534 8 11          | 226 14 5                                                     | 161,588 - -                          |
|                                                              | " Nov. 30               | 4,226 13 5          | 211 6 8                                                      | 199,302 - -                          |
|                                                              | 1868: Feb. 26           | 5,447 6 1           | 272 7 4                                                      | 490,145 - -                          |
|                                                              | £.                      | 18,047 15 7         | 902 7 9                                                      | 1,260,798 - -                        |
| Scottish Provincial Assurance Company                        | 1867: May 27            | 1,896 4 11          | 94 16 3                                                      | 235,752 - -                          |
|                                                              | " Aug. 26               | 1,409 10 9          | 70 9 6                                                       | 78,335 - -                           |
|                                                              | " Nov. 30               | 1,769 7 2           | 88 9 4                                                       | 189,242 10 -                         |
|                                                              | 1868: Feb. 26           | 1,860 11 11         | 93 - 7                                                       | 306,650 - -                          |
|                                                              | £.                      | 6,935 14 9          | 346 15 8                                                     | 809,979 10 -                         |
| Stewarton, Dunlop, and Fenwick Mutual Fire Insurance Society | 1867: April 1           | 1 11 -              | - 1 6                                                        | 25,196 - -                           |
|                                                              | £.                      | 1 11 -              | - 1 6                                                        | 25,196 - -                           |

## ABSTRACT of the foregoing Account.

|                                                                        | £. s. d.    | £. s. d.   | £. s. d.       |
|------------------------------------------------------------------------|-------------|------------|----------------|
| Scottish Union Insurance Company - - - - -                             | 19,979 5 6  | 998 19 2   | 1,754,008 - -  |
| North British and Mercantile Insurance Company - - -                   | 21,304 7 1  | 1,065 4 4  | 1,940,006 - -  |
| Caledonian Insurance Company - - - - -                                 | 9,407 - 9   | 470 6 11   | 983,927 - -    |
| Scottish National Insurance Company - - - - -                          | 4,637 18 -  | 231 17 10  | 637,697 1 8    |
| Scottish Fire Insurance Company (Limited) - - - - -                    | 2,062 12 4  | 103 2 7    | 55,054 - -     |
| Scottish Commercial Insurance Company - - - - -                        | 3,491 15 8  | 174 11 7   | 53,685 - -     |
| Scottish Imperial Insurance Company - - - - -                          | 1,769 17 -  | 88 9 10    | 24,300 - -     |
| Northern Assurance Company - - - - -                                   | 18,047 15 7 | 902 7 9    | 1,260,798 - -  |
| Scottish Provincial Assurance Company - - - - -                        | 6,935 14 9  | 346 15 8   | 809,979 10 -   |
| Stewarton, Dunlop, and Fenwick Mutual Fire Insurance Society - - - - - | 1 11 -      | - 1 6      | 25,196 - -     |
| £.                                                                     | 87,637 17 8 | 4,381 17 2 | 7,544,650 11 8 |

Inland Revenue, *Edinburgh*,  
9 April 1868.

A. Fletcher.





## IRELAND.

A RETURN pursuant to an Order of the Honourable the House of Commons, and in continuation of Parliamentary Paper, No. 318, of Session 1867, being an Account of all SUMS paid 29th September, and 25th December 1867, and the Amount of Allowance to each Office for COLLECTION in the Town (*Dublin*) and in the

| TITLE<br>of<br>COMPANY.        | Date of Payment. | QUARTER ENDED 25 MARCH 1867.    |                             |            |                                 |                             |            | Date of Payment. | QUARTER ENDED 24 JUNE 1867.          |                             |            |                                 |                             |            | Date of Payment. | QUARTER ENDED                   |                             |            |
|--------------------------------|------------------|---------------------------------|-----------------------------|------------|---------------------------------|-----------------------------|------------|------------------|--------------------------------------|-----------------------------|------------|---------------------------------|-----------------------------|------------|------------------|---------------------------------|-----------------------------|------------|
|                                |                  | TOWN.                           |                             |            | COUNTRY.                        |                             |            |                  | TOWN.                                |                             |            | COUNTRY.                        |                             |            |                  | TOWN.                           |                             |            |
|                                |                  | Duty at<br>1s. 6d.<br>per Cent. | Duty at<br>3s.<br>per Cent. | Allowance. | Duty at<br>1s. 6d.<br>per Cent. | Duty at<br>3s.<br>per Cent. | Allowance. |                  | Duty at<br>1s. 6d.<br>per Cent.      | Duty at<br>3s.<br>per Cent. | Allowance. | Duty at<br>1s. 6d.<br>per Cent. | Duty at<br>3s.<br>per Cent. | Allowance. |                  | Duty at<br>1s. 6d.<br>per Cent. | Duty at<br>3s.<br>per Cent. | Allowance. |
|                                |                  | £. s. d.                        | £. s. d.                    | £. s. d.   | £. s. d.                        | £. s. d.                    | £. s. d.   |                  | £. s. d.                             | £. s. d.                    | £. s. d.   | £. s. d.                        | £. s. d.                    | £. s. d.   |                  | £. s. d.                        | £. s. d.                    | £. s. d.   |
| Alliance - - - -               | -                | 81 4 4                          | - -                         | 4 1 1      | 901 16 10                       | - -                         | 44 15 5    | -                | 94 - 4                               | - -                         | 3 13 11    | 725 2 10                        | - -                         | 35 5 9     | -                | 101 6 5                         | - -                         | 4 12 10    |
| Atlas - - - -                  | -                | 138 16 6                        | - -                         | 6 18 9     | 359 3 4                         | - -                         | 17 18 2    | -                | 119 10 4                             | - -                         | 5 19 6     | 324 12 4                        | - -                         | 15 19 3    | -                | 124 6 1                         | - -                         | 6 4 3      |
| Caledonian - - -               | -                | 43 5 11                         | - -                         | 2 - 11     | 28 10 6                         | - -                         | 1 6 6      | -                | 64 1 10                              | - -                         | 3 2 1      | 23 10 11                        | - -                         | 1 3 6      | -                | 55 9 8                          | - -                         | 2 12 1     |
| Church of England -            | -                | 9 18 7                          | - -                         | - -        | 39 8 5                          | - -                         | 1 19 1     | -                | 20 8 11                              | - -                         | 1 10 4     | 87 6 9                          | - -                         | 4 7 2      | -                | - -                             | - -                         | - -        |
| Commercial Union -             | -                | 80 12 5                         | - -                         | - 13 10    | 211 15 1                        | - -                         | 10 5 3     | -                | 29 8 10                              | - -                         | 1 9 3      | 217 1 9                         | - -                         | 10 17 -    | -                | 108 8 2                         | - -                         | 5 8 4      |
| County - - - -                 | -                | 245 8 10                        | - -                         | 12 5 5     | 197 19 11                       | - -                         | 9 17 7     | -                | 397 16 7                             | - -                         | 19 17 10   | 192 14 5                        | - -                         | 9 9 5      | -                | 267 6 3                         | - -                         | 13 7 4     |
| Empire - - - -                 | -                | - - -                           | - -                         | - -        | 18 3 10                         | - -                         | - 10 -     | -                | - Ceased to do business in Ireland - |                             |            | - -                             | - -                         | - -        | -                | - -                             | - -                         | - -        |
| Etna - - - -                   | -                | 183 12 2                        | - -                         | 9 3 7      | - -                             | - -                         | - -        | -                | 208 19 3                             | - -                         | 10 8 11    | - -                             | - -                         | - -        | -                | 238 6 -                         | - -                         | 11 18 4    |
| European - - - -               | -                | 22 2 6                          | - -                         | 1 2 1      | 93 15 1                         | - -                         | 4 13 7     | -                | 29 17 -                              | - -                         | 1 9 7      | 125 19 2                        | - -                         | 6 5 11     | -                | 14 2 10                         | - -                         | - 14 -     |
| General - - - -                | -                | 8 12 6                          | - -                         | - 8 7      | 17 12 3                         | - -                         | - 17 7     | -                | 18 6 3                               | - -                         | - 1 4      | 16 11 2                         | - -                         | - 16 5     | -                | 8 1 -                           | - -                         | 1 4 10     |
| Guardian - - - -               | -                | 73 6 5                          | - -                         | 3 13 3     | 78 9 4                          | - -                         | 3 18 5     | -                | 45 12 8                              | - -                         | 2 5 7      | 60 15 1                         | - -                         | 3 - 8      | -                | 39 8 6                          | - -                         | 1 19 5     |
| Hand-in-Hand - -               | -                | - - -                           | - -                         | - -        | 21 4 6                          | - -                         | 1 1 2      | -                | - - -                                | - -                         | - - -      | 5 17 10                         | - -                         | - 5 10     | -                | - -                             | - -                         | - -        |
| Hercules - - - -               | -                | 27 18 9                         | - -                         | 1 7 11     | 18 13 6                         | - -                         | - 18 8     | -                | 18 14 10                             | - -                         | - 18 9     | 7 18 3                          | - -                         | - 7 11     | -                | 34 14 10                        | - -                         | 1 14 8     |
| Imperial - - - -               | -                | 96 4 -                          | - -                         | 4 16 -     | 355 13 7                        | - -                         | 17 7 9     | -                | 97 13 5                              | - -                         | 4 17 5     | 240 11 4                        | - -                         | 11 16 8    | -                | 120 3 2                         | - -                         | 6 - -      |
| Kent - - - -                   | -                | 11 17 9                         | - -                         | - 11 10    | 21 16 10                        | - -                         | 1 1 9      | -                | 8 2 -                                | - -                         | - 8 1      | 25 5 4                          | - -                         | 1 5 2      | -                | 30 8 3                          | - -                         | 1 10 4     |
| Liverpool and London and Globe | -                | 559 11 11                       | - -                         | 27 18 9    | 595 1 2                         | - -                         | 29 13 10   | -                | 567 2 8                              | - -                         | 28 6 11    | 503 - -                         | - -                         | 24 13 3    | -                | 699 17 1                        | - -                         | 34 19 -    |
| Lancashire - - -               | -                | 35 9 9                          | - -                         | 1 15 5     | 41 7 1                          | - -                         | 2 1 -      | -                | 35 7 8                               | - 3 15 -                    | 1 15 3     | 58 12 -                         | - 13 1                      | 2 18 5     | -                | 39 15 5                         | - -                         | 1 19 9     |
| Law Union - - - -              | -                | 2 6 -                           | - -                         | - 2 3      | 1 18 4                          | - -                         | - 1 11     | -                | 5 15 4                               | - -                         | - 5 9      | 5 6 6                           | - -                         | - 5 3      | -                | 3 9 9                           | - -                         | - 3 5      |
| London and Lancashire -        | -                | 148 11 8                        | - -                         | 7 8 6      | 94 16 8                         | - -                         | 4 14 9     | -                | 144 12 2                             | - -                         | 7 4 6      | 78 7 7                          | - -                         | 3 18 4     | -                | 106 6 4                         | - -                         | 5 6 3      |
| London Union - - -             | -                | 101 11 6                        | - -                         | 5 1 6      | 36 19 -                         | - -                         | 1 16 10    | -                | 80 14 3                              | - -                         | 4 - 8      | 25 16 -                         | - -                         | 1 5 9      | -                | 70 18 3                         | - -                         | 3 10 11    |
| London Corporation -           | -                | 80 12 5                         | - -                         | 4 - 7      | 134 16 2                        | - -                         | 6 11 3     | -                | 48 10 10                             | - -                         | 2 8 6      | 133 1 7                         | - -                         | 6 9 1      | -                | 47 1 3                          | - -                         | 2 7 -      |
| London and Southwark -         | -                | - - -                           | - -                         | - -        | 15 2 -                          | - -                         | - 15 1     | -                | - - -                                | - -                         | - - -      | 56 11 8                         | - -                         | 2 8 7      | -                | - - -                           | - -                         | - - -      |
| Manchester - - - -             | -                | 18 16 3                         | - -                         | - 18 9     | - - -                           | - -                         | - - -      | -                | 49 17 7                              | - -                         | 2 9 10     | - - -                           | - - -                       | - - -      | -                | 41 5 1                          | - -                         | 2 1 3      |
| North British and Mercantile - | -                | 100 18 11                       | - -                         | 5 - 10     | 285 6 2                         | - -                         | 14 4 8     | -                | 80 6 1                               | - -                         | 4 - 2      | 287 10 11                       | - -                         | 14 3 8     | -                | 149 2 9                         | - -                         | 7 0 -      |
| Norwich Union - - -            | -                | 57 17 4                         | - -                         | 2 17 10    | 110 4 11                        | - -                         | 5 10 -     | -                | 42 9 7                               | - -                         | 2 2 5      | 92 2 -                          | - -                         | 4 11 6     | -                | 37 19 6                         | - -                         | 1 17 10    |
| National - - - -               | -                | 966 14 3                        | - -                         | 48 6 8     | - - -                           | - -                         | - - -      | -                | 687 7 7                              | - -                         | 34 7 4     | - - -                           | - - -                       | - - -      | -                | 753 12 10                       | - -                         | 37 13 7    |
| Patriotic - - - -              | -                | 707 3 5                         | - -                         | 35 7 2     | - - -                           | - -                         | - 1 6 -    | -                | 575 5 -                              | - 10 2 11                   | 28 15 3    | - - -                           | - - -                       | - - -      | -                | 681 18 3                        | - -                         | 34 1 11    |
| Provincial Welsh - -           | -                | 5 8 9                           | - -                         | - 1 8      | 27 7 1                          | 1 3 4                       | - - -      | -                | 1 4 9                                | - -                         | - 1 3      | 28 2 5                          | - -                         | 1 7 11     | -                | 4 11 6                          | - -                         | - 4 7      |
| Queen - - - -                  | -                | 145 15 -                        | - -                         | 7 5 9      | 104 10 11                       | - -                         | 5 4 6      | -                | 134 19 2                             | - -                         | 6 15 -     | 72 8 3                          | - -                         | 3 12 4     | -                | 92 11 10                        | - -                         | 4 12 7     |
| Royal Farmers - - -            | -                | - - -                           | - -                         | - -        | 3 16 6                          | - -                         | - 3 9      | -                | - - -                                | - -                         | - - -      | 5 10 3                          | - -                         | - 5 6      | -                | - - -                           | - -                         | - - -      |
| Royal Exchange - -             | -                | 422 10 10                       | 16 6 3                      | 21 2 6     | 240 1 11                        | - -                         | 11 19 8    | -                | 380 - 7                              | - -                         | 18 19 11   | 214 7 11                        | - -                         | 10 14 -    | -                | 386 6 1                         | - -                         | 19 6 3     |
| Royal - - - -                  | -                | 259 11 11                       | - -                         | 12 19 -    | 879 4 4                         | - -                         | 40 14 4    | -                | 320 3 5                              | - -                         | 15 19 11   | 699 12 7                        | - -                         | 32 8 11    | -                | 326 16 3                        | - -                         | 16 3 -     |
| Sun - - - -                    | -                | 601 9 2                         | - -                         | 30 1 5     | 645 4 10                        | - -                         | 31 17 6    | -                | 546 18 4                             | - -                         | 27 2 11    | 544 4 1                         | - -                         | 26 19 5    | -                | 575 14 10                       | - -                         | 28 19 6    |
| Scottish Provincial -          | -                | 184 5 11                        | - -                         | 9 4 3      | - - -                           | - -                         | - - -      | -                | 164 15 3                             | - -                         | 8 4 9      | - - -                           | - - -                       | - - -      | -                | 191 15 6                        | - -                         | 9 11 9     |
| Scottish - - - -               | -                | 6 11 -                          | - -                         | - 6 6      | 12 18 4                         | - -                         | - 12 9     | -                | 5 10 9                               | - -                         | - 5 6      | 23 1 -                          | - -                         | 1 3 -      | -                | 7 15 11                         | - -                         | - 7 0      |
| Scottish Commercial -          | -                | 23 8 10                         | - -                         | 1 3 5      | 43 17 8                         | - -                         | 2 3 10     | -                | 34 - 5                               | - -                         | 1 14 -     | 27 - 4                          | - -                         | 1 7 -      | -                | 23 11 1                         | - -                         | 1 3 2      |
| Scottish Imperial - -          | -                | 12 8 5                          | - -                         | - - -      | - - -                           | - -                         | - - -      | -                | 39 2 8                               | - -                         | - 19 6     | - - -                           | - - -                       | - - -      | -                | 25 15 9                         | - -                         | 1 5 9      |
| West of England - -            | -                | 98 13 5                         | - -                         | 4 18 8     | 604 17 11                       | - -                         | 29 18 5    | -                | 69 7 6                               | - -                         | 3 9 4      | 668 16 2                        | - -                         | 32 10 4    | -                | 197 2 1                         | - -                         | 6 10 2     |
| Western - - - -                | -                | 34 8 3                          | - -                         | - - -      | 77 2 2                          | - -                         | 3 16 9     | -                | 43 1 3                               | - -                         | 2 3 -      | 70 9 2                          | - -                         | 3 8 5      | -                | 40 13 2                         | - -                         | 2 - 8      |
| £.                             |                  | 5,597 5 7                       | 16 6 3                      | 273 4 8    | 6,318 16 2                      | 1 3 4                       | 309 17 9   |                  | 5,209 5 1                            | 13 17 11                    | 257 14 3   | 5,647 7 7                       | - 13 1                      | 275 11 4   |                  | 5,586 1 8                       | - -                         | 279 7 0    |





## I R E L A N D.

into the Inland Revenue, *Dublin*, and in the Country respectively, for DUTY at 1s. 6d. and 3s. per Cent. on INSURANCES against FIRE, for the Quarters ended 25th March, 24th June, Country respectively; and showing the Gross Amount of DUTY Collected in the Year by each COMPANY, and distinguishing the Sums at each Rate.

| 29 SEPTEMBER 1867.                 |                               |            | Date of Payment.                                  | QUARTER ENDED 25 DECEMBER 1867.    |                               |                       |                                    |                               |            |             |            |             | Gross Amount<br>of Duty,<br>at 1 s. 6 d. per Cent.<br>Collected by<br>each<br>Company. | Gross Amount<br>of Duty<br>at 3 s. per Cent.,<br>Collected by<br>each<br>Company. | Gross Amount<br>of Duty,<br>Collected in<br>the Year by<br>each<br>Company. | TITLE<br>of<br>COMPANY. |
|------------------------------------|-------------------------------|------------|---------------------------------------------------|------------------------------------|-------------------------------|-----------------------|------------------------------------|-------------------------------|------------|-------------|------------|-------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------|
| COUNTRY.                           |                               |            |                                                   | TOWN.                              |                               |                       | COUNTRY.                           |                               |            |             |            |             |                                                                                        |                                                                                   |                                                                             |                         |
| Duty, at<br>1 s. 6 d.<br>per Cent. | Duty, at<br>3 s.<br>per Cent. | Allowance. |                                                   | Duty, at<br>1 s. 6 d.<br>per Cent. | Duty, at<br>3 s.<br>per Cent. | Allowance.            | Duty, at<br>1 s. 6 d.<br>per Cent. | Duty, at<br>3 s.<br>per Cent. | Allowance. |             |            |             |                                                                                        |                                                                                   |                                                                             |                         |
| £. s. d.                           | £. s. d.                      | £. s. d.   | Within the Revenue Quarter ended 31st March 1868. | £. s. d.                           | £. s. d.                      | £. s. d.              | £. s. d.                           | £. s. d.                      | £. s. d.   | £. s. d.    | £. s. d.   | £. s. d.    | £. s. d.                                                                               | £. s. d.                                                                          |                                                                             |                         |
| 799 12 7                           | - - -                         | 39 12 7    |                                                   | -                                  | 14 10 2                       | - - -                 | - 8 11                             | 286 6 9                       | - - -      | 12 15 9     | 2,994 - 3  | - - -       | 2,994 - 3                                                                              | Alliance.                                                                         |                                                                             |                         |
| 356 - 2                            | - - -                         | 17 15 5    |                                                   | -                                  | 6 6 1                         | - - -                 | - 6 3                              | 92 12 1                       | - - -      | 4 7 8       | 1,521 6 11 | - - -       | 1,521 6 11                                                                             | Atlas.                                                                            |                                                                             |                         |
| 44 11 10                           | - - -                         | 2 1 6      |                                                   | -                                  | 11 16 1                       | - - -                 | - 11 9                             | 3 4 -                         | - - -      | - 3 1       | 274 10 9   | - - -       | 274 10 9                                                                               | Caledonian.                                                                       |                                                                             |                         |
| 54 14 8                            | - - -                         | 2 13 2     |                                                   | -                                  | - - -                         | - - -                 | - - -                              | - 2 -                         | - - -      | - - -       | 211 19 4   | - - -       | 211 19 4                                                                               | Church of England.                                                                |                                                                             |                         |
| 196 1 3                            | - - -                         | 9 15 11    |                                                   | -                                  | 60 3 10                       | - - -                 | 3 - 2                              | 35 12 3                       | - - -      | 1 14 5      | 939 3 7    | - - -       | 939 3 7                                                                                | Commercial Union.                                                                 |                                                                             |                         |
| 235 17 -                           | 3 11 4                        | 11 12 8    |                                                   | -                                  | 88 17 8                       | - - -                 | 4 8 10                             | 32 13 9                       | - - -      | 1 12 4      | 1,658 14 5 | 3 11 4      | 1,662 5 9                                                                              | County.                                                                           |                                                                             |                         |
| - - -                              | - - -                         | - - -      |                                                   | -                                  | - - -                         | - - -                 | - - -                              | - - -                         | - - -      | - - -       | 18 3 10    | - - -       | 18 3 10                                                                                | Empire.                                                                           |                                                                             |                         |
| - - -                              | - - -                         | - - -      |                                                   | -                                  | 456 3 2                       | - - -                 | - - -                              | - - -                         | - - -      | - - -       | 1,087 - 7  | - - -       | 1,087 - 7                                                                              | Etna.                                                                             |                                                                             |                         |
| 143 8 8                            | - - -                         | 7 3 5      |                                                   | -                                  | - - -                         | Amalgamated with Etna | - - -                              | - - -                         | - - -      | - - -       | 429 5 3    | - - -       | 429 5 3                                                                                | European.                                                                         |                                                                             |                         |
| 15 3 6                             | - - -                         | - 15 1     |                                                   | -                                  | 6 19 -                        | - - -                 | - 6 11                             | 12 19 -                       | - - -      | - 12 11     | 104 4 8    | - - -       | 104 4 8                                                                                | General.                                                                          |                                                                             |                         |
| 60 14 6                            | - - -                         | 2 13 3     |                                                   | -                                  | 4 9 10                        | - - -                 | - 4 5                              | 32 14 -                       | - - -      | 1 12 8      | 395 10 4   | - - -       | 395 10 4                                                                               | Guardian.                                                                         |                                                                             |                         |
| 9 4 2                              | - - -                         | - 9 1      |                                                   | -                                  | - - -                         | - - -                 | - - -                              | 24 19 5                       | - - -      | 1 4 11      | 61 5 11    | - - -       | 61 5 11                                                                                | Hand-in-Hand.                                                                     |                                                                             |                         |
| 27 1 6                             | - - -                         | - - -      |                                                   | -                                  | - - -                         | - - -                 | - - -                              | Nil                           | - - -      | - - -       | 135 1 8    | - - -       | 135 1 8                                                                                | Hercules.                                                                         |                                                                             |                         |
| 324 13 4                           | - - -                         | 15 15 5    |                                                   | -                                  | 1 11 8                        | - - -                 | - 1 -                              | 87 11 4                       | - - -      | 4 3 8       | 1,324 1 10 | - - -       | 1,324 1 10                                                                             | Imperial.                                                                         |                                                                             |                         |
| 31 8 8                             | - - -                         | 1 11 4     |                                                   | -                                  | 9 18 3                        | - - -                 | - 9 10                             | 1 17 11                       | - - -      | - 1 10      | 140 15 -   | - - -       | 140 15 -                                                                               | Kent.                                                                             |                                                                             |                         |
| 484 13 3                           | - - -                         | 24 3 8     |                                                   | -                                  | 127 14 5                      | - - -                 | 6 7 7                              | 166 9 6                       | - - -      | 7 17 10     | 3,703 10 - | - - -       | 3,703 10 -                                                                             | Liverpool and London and Globe.                                                   |                                                                             |                         |
| 65 1 5                             | - 13 1                        | 3 3 8      |                                                   | -                                  | 7 15 8                        | - - -                 | - 7 9                              | 15 6 7                        | - - -      | - 10 9      | 298 15 7   | 5 1 2       | 303 16 9                                                                               | Lancashire.                                                                       |                                                                             |                         |
| 2 14 9                             | - - -                         | - 2 8      |                                                   | -                                  | - - -                         | - - -                 | - - -                              | 1 1 1                         | - - -      | - - -       | 22 11 9    | - - -       | 22 11 9                                                                                | Law Union.                                                                        |                                                                             |                         |
| 73 18 4                            | - - -                         | 3 13 10    |                                                   | -                                  | 27 - 5                        | - - -                 | 1 7 -                              | 9 9 -                         | - - -      | - 9 5       | 683 2 2    | - - -       | 683 2 2                                                                                | London and Lancashire.                                                            |                                                                             |                         |
| 49 3 7                             | - - -                         | 2 9 2      |                                                   | -                                  | 1 16 -                        | - - -                 | - 1 9                              | 1 11 9                        | - - -      | - 1 6       | 368 10 4   | - - -       | 368 10 4                                                                               | London Union.                                                                     |                                                                             |                         |
| 112 19 -                           | - - -                         | 5 12 -     |                                                   | -                                  | 20 6 2                        | - - -                 | 1 - 3                              | 24 15 10                      | - - -      | - 16 4      | 602 3 3    | - - -       | 602 3 3                                                                                | London Corporation.                                                               |                                                                             |                         |
| 19 9 3                             | - - -                         | 1 7 4      |                                                   | -                                  | - - -                         | - - -                 | - - -                              | 5 13 5                        | - - -      | - 5 7       | 96 16 4    | - - -       | 96 16 4                                                                                | London and Southwark.                                                             |                                                                             |                         |
| - - -                              | - - -                         | - - -      |                                                   | -                                  | 16 3 1                        | - - -                 | - 16 1                             | - - -                         | - - -      | - - -       | 126 2 -    | - - -       | 126 2 -                                                                                | Manchester.                                                                       |                                                                             |                         |
| 275 8 8                            | - - -                         | 13 14 10   |                                                   | -                                  | 29 9 11                       | - - -                 | 1 9 5                              | 53 14 4                       | - - -      | 2 12 1      | 1,261 17 9 | - - -       | 1,261 17 9                                                                             | North British and Mercantile.                                                     |                                                                             |                         |
| 136 2 5                            | - - -                         | 6 15 11    | -                                                 | 1 19 1                             | - - -                         | - 1 11                | 26 16 3                            | - - -                         | 1 6 9      | 505 11 1    | - - -      | 505 11 1    | Norwich Union.                                                                         |                                                                                   |                                                                             |                         |
| - - -                              | - - -                         | - - -      | -                                                 | 1,185 7 6                          | - - -                         | 59 5 4                | - - -                              | - - -                         | - - -      | 3,593 2 2   | - - -      | 3,593 2 2   | National.                                                                              |                                                                                   |                                                                             |                         |
| - - -                              | - - -                         | - - -      | -                                                 | 969 12 11                          | - - -                         | 48 9 8                | - - -                              | - - -                         | - - -      | 2,933 19 7  | 10 2 11    | 2,944 2 6   | Patriotic.                                                                             |                                                                                   |                                                                             |                         |
| 32 12 5                            | - - -                         | 1 12 6     | -                                                 | - - -                              | - - -                         | - - -                 | 13 10 10                           | - - -                         | - 8 1      | 112 17 9    | 1 3 4      | 114 1 1     | Provincial Welsh.                                                                      |                                                                                   |                                                                             |                         |
| 84 14 2                            | - - -                         | 4 4 8      | -                                                 | 71 8 8                             | - - -                         | 3 11 5                | 43 19 7                            | - - -                         | 2 3 11     | 750 7 7     | - - -      | 750 7 7     | Queen.                                                                                 |                                                                                   |                                                                             |                         |
| 5 3 -                              | - - -                         | - 5 1      | -                                                 | - - -                              | - - -                         | - - -                 | - 19 3                             | - - -                         | - - -      | 15 9 -      | - - -      | 15 9 -      | Royal Farmers.                                                                         |                                                                                   |                                                                             |                         |
| 337 4 7                            | - - -                         | 16 16 11   | -                                                 | 18 13 10                           | - - -                         | - 18 7                | 5 7 10                             | - - -                         | - 5 4      | 2,004 13 7  | 16 6 3     | 2,020 19 10 | Royal Exchange.                                                                        |                                                                                   |                                                                             |                         |
| 997 18 6                           | - - -                         | 49 10 11   | -                                                 | 559 11 7                           | - - -                         | 27 19 4               | 1,343 14 10                        | - - -                         | 66 7 8     | 5,386 13 5  | - - -      | 5,386 13 5  | Royal.                                                                                 |                                                                                   |                                                                             |                         |
| 777 - 7                            | - - -                         | 37 3 -     | -                                                 | 79 - 3                             | - - -                         | 3 18 11               | 297 15 9                           | - - -                         | 14 11 3    | 4,067 7 10  | - - -      | 4,067 7 10  | Sun.                                                                                   |                                                                                   |                                                                             |                         |
| - - -                              | - - -                         | - - -      | -                                                 | 289 12 8                           | - - -                         | 14 9 6                | - - -                              | - - -                         | - - -      | 830 9 4     | - - -      | 830 9 4     | Scottish Provincial.                                                                   |                                                                                   |                                                                             |                         |
| 33 5 5                             | - - -                         | 1 13 3     | -                                                 | - - -                              | - - -                         | - - -                 | 38 8 9                             | - - -                         | 1 18 5     | 127 11 2    | - - -      | 127 11 2    | Scottish.                                                                              |                                                                                   |                                                                             |                         |
| 33 2 1                             | - - -                         | 1 13 1     | -                                                 | 9 13 4                             | - - -                         | - 8 -                 | 27 9 -                             | - - -                         | 1 7 5      | 222 2 9     | - - -      | 222 2 9     | Scottish Commercial.                                                                   |                                                                                   |                                                                             |                         |
| - - -                              | - - -                         | - - -      | -                                                 | 50 17 4                            | - - -                         | 2 10 10               | - - -                              | - - -                         | - - -      | 128 4 2     | - - -      | 128 4 2     | Scottish Imperial.                                                                     |                                                                                   |                                                                             |                         |
| 763 15 6                           | - - -                         | 37 5 7     | -                                                 | - - -                              | - - -                         | - - -                 | 87 12 9                            | - - -                         | 4 7 -      | 2,430 5 4   | - - -      | 2,430 5 4   | West of England.                                                                       |                                                                                   |                                                                             |                         |
| 44 14 -                            | - - -                         | 2 4 7      | -                                                 | 10 1 5                             | - - -                         | - 19 -                | - 16 6                             | - - -                         | - - 11     | 330 5 11    | - - -      | 330 5 11    | Western.                                                                               |                                                                                   |                                                                             |                         |
| 6,617 12 0                         | 4 4 5                         | 325 11 6   | -                                                 | 4,146 - -                          | - - -                         | 184 - 5               | 2,775 5 4                          | - - -                         | 133 19 6   | 41,897 14 2 | 36 5 -     | 41,933 19 2 |                                                                                        |                                                                                   |                                                                             |                         |

## ENGLAND.

AN ACCOUNT of the SUMS INSURED by each FIRE OFFICE in *England*, on FARMING STOCK exempt from Duty, for the Quarters ended severally the 25th day of March, the 24th day of June, the 29th day of September, and the 25th day of December 1867; distinguishing the Amounts of each Office, in *London* and the Country respectively.

| OFFICE:                                   | QUARTER ENDED  |               |                |               | TOTAL.     |
|-------------------------------------------|----------------|---------------|----------------|---------------|------------|
|                                           | 25 March 1867. | 24 June 1867. | 29 Sept. 1867. | 25 Dec. 1867. |            |
| TOWN:                                     | £.             | £.            | £.             | £.            | £.         |
| Alliance - - - - -                        | 556,177        | 306,355       | 587,115        | 2,077,730     | 3,527,377  |
| Atlas - - - - -                           | 275,712        | 95,421        | 180,260        | 843,042       | 1,394,435  |
| Azienda Assicuratrice - - - - -           | -              | -             | -              | nil           | nil.       |
| Church of England - - - - -               | 3,975          | 3,300         | 6,480          | 7,450         | 21,205     |
| Commercial Union - - - - -                | 39,390         | 11,030        | 26,386         | 71,492        | 148,298    |
| County - - - - -                          | 1,622,057      | 507,462       | 924,668        | 4,944,783     | 7,998,970  |
| Emperor - - - - -                         | 1,600          | nil           | 230            | nil           | 1,830      |
| European - - - - -                        | 15,078         | 9,290         | 26,698         | 40,033        | 91,099     |
| General - - - - -                         | 38,490         | 19,569        | 41,159         | 115,824       | 215,042    |
| Guardian - - - - -                        | 90,440         | 31,770        | 124,523        | 225,070       | 471,803    |
| Hand-in-Hand - - - - -                    | 10,250         | 6,050         | 10,360         | 37,270        | 63,930     |
| Hercules - - - - -                        | 1,450          | 800           | 650            | 3,232         | 6,132      |
| Household - - - - -                       | nil            | nil           | nil            | nil           | nil.       |
| Imperial - - - - -                        | 172,966        | 104,932       | 125,669        | 446,586       | 850,153    |
| Law - - - - -                             | 25,316         | 28,763        | 20,090         | 86,051        | 160,220    |
| Law Union - - - - -                       | 40,785         | 19,490        | 42,569         | 104,640       | 207,484    |
| London - - - - -                          | 128,010        | 34,075        | 86,236         | 257,781       | 506,102    |
| London and Lancashire - - - - -           | 23,875         | 16,050        | 57,530         | 23,999        | 121,454    |
| London and Southwark - - - - -            | 1,280          | 1,100         | 170            | 1,150         | 3,700      |
| Netherlands - - - - -                     | nil            | nil           | nil            | nil           | nil.       |
| North British and Mercantile - - - - -    | 23,410         | 23,740        | 110,520        | 59,760        | 217,430    |
| Phoenix - - - - -                         | 1,076,215      | 405,296       | 578,139        | 2,459,391     | 4,519,041  |
| Preserver - - - - -                       | nil            | nil           | nil            | nil           | nil.       |
| Rotterdamsche and Nederlandsche - - - - - | nil            | nil           | nil            | nil           | nil.       |
| Royal Exchange - - - - -                  | 845,448        | 399,715       | 585,807        | 2,225,469     | 4,056,439  |
| Royal Farmers - - - - -                   | 789,261        | 360,822       | 584,728        | 2,622,123     | 4,356,934  |
| Sun - - - - -                             | 1,908,355      | 700,909       | 1,139,643      | 4,841,705     | 8,590,612  |
| Union - - - - -                           | 62,056         | 32,401        | 49,039         | 116,225       | 259,721    |
| Western - - - - -                         | 39,140         | 19,412        | 14,015         | 77,515        | 150,082    |
| Westminster - - - - -                     | 58,057         | 19,125        | 68,534         | 152,548       | 298,264    |
| COUNTRY:                                  |                |               |                |               |            |
| Birmingham Alliance - - - - -             | nil            | 1,200         | 645            | 7,580         | 9,425      |
| Essex and Suffolk - - - - -               | 218,160        | 81,270        | 139,570        | 1,147,763     | 1,586,763  |
| Kent - - - - -                            | 146,918        | 49,010        | 251,638        | 698,239       | 1,145,805  |
| Lancashire - - - - -                      | 330,533        | 112,954       | 130,975        | 571,751       | 1,146,213  |
| Liverpool and London and Globe - - - - -  | 337,864        | 567,482       | 2,477,562      | 1,114,562     | 4,497,470  |
| Manchester - - - - -                      | 284,879        | 90,115        | 150,508        | 485,457       | 1,010,959  |
| Midland Counties - - - - -                | 190,301        | 67,351        | 144,562        | 875,545       | 1,277,759  |
| Norwich Equitable - - - - -               | 34,068         | 11,400        | 46,806         | 156,865       | 249,139    |
| Norwich Union - - - - -                   | 1,824,819      | 544,405       | 1,418,584      | 6,669,587     | 10,457,395 |
| Nottinghamshire and Derbyshire - - - - -  | 47,055         | 78,485        | 402,695        | 172,775       | 696,010    |
| Oldham - - - - -                          | nil            | nil           | nil            | nil           | nil.       |
| Primitive Methodist - - - - -             | nil            | nil           | nil            | nil           | nil.       |
| Provincial - - - - -                      | 176,114        | 189,487       | 810,688        | 578,039       | 1,754,328  |
| Queen - - - - -                           | 29,689         | 18,235        | 58,227         | 60,585        | 166,736    |
| Royal - - - - -                           | 204,461        | 282,296       | 1,179,041      | 686,687       | 2,352,485  |
| Salop - - - - -                           | 154,140        | 96,835        | 108,450        | 309,616       | 669,041    |
| Shropshire and North Wales - - - - -      | 117,365        | 42,867        | 55,477         | 160,208       | 375,917    |
| West of England - - - - -                 | 342,882        | 144,262       | 260,712        | 702,342       | 1,450,198  |
| Yorkshire - - - - -                       | 937,640        | 213,950       | 291,831        | 2,121,783     | 3,565,204  |
| £.                                        | 13,225,681     | 5,743,481     | 13,319,189     | 38,360,253    | 70,648,604 |

Fire Insurance Department, Inland Revenue, Somerset House, }  
27 April 1868.

John O. Truman,  
Registrar of Fire Insurance Duties.

## I R E L A N D.

AN ACCOUNT of SUMS INSURED by each FIRE OFFICE on FARMING STOCK in *Ireland*, for the Quarters ended severally the 25th March, 24th June, 29th September, and 25th December 1867; distinguishing the Amounts in each Office in *Dublin* and in the Country respectively.

| TITLE<br>of<br>COMPANY.          | 25th March 1867. |          | 24th June 1867. |           | 29th September 1867. |          | 25th December 1867. |          | Total<br>Amount<br>Insured by<br>each<br>Company. |
|----------------------------------|------------------|----------|-----------------|-----------|----------------------|----------|---------------------|----------|---------------------------------------------------|
|                                  | Dublin.          | Country. | Dublin.         | Country.  | Dublin.              | Country. | Dublin.             | Country. |                                                   |
|                                  | £.               | £.       | £.              | £.        | £.                   | £.       | £.                  | £.       | £.                                                |
| Alliance - - - - -               | 400              | 15,999   | 2,250           | 2,925     | 1,200                | 47,430   | 1,100               | 42,410   | 113,714                                           |
| Atlas - - - - -                  | 1,950            | 5,320    | 450             | 3,550     | 3,380                | 24,274   | 8,050               | 29,593   | 76,567                                            |
| Caledonian - - - - -             | nil              | nil      | 950             | nil       | 3,855                | 250      | 3,736               | nil      | 8,791                                             |
| Church of England - - - - -      | -                | 550      | -               | 4,900     | -                    | 2,870    | -                   | 2,925    | 11,245                                            |
| Commercial Union - - - - -       | 2,180            | 805      | 200             | 100       | 7,418                | 1,350    | 10,790              | nil      | 22,843                                            |
| County - - - - -                 | 5,991            | 1,750    | 2,252           | 350       | 18,920               | 5,770    | 9,044               | 3,865    | 47,942                                            |
| Empire - - - - -                 | -                | nil      | -               | Resigned. | -                    | -        | -                   | -        | -                                                 |
| Etna - - - - -                   | 100              | -        | 200             | -         | 14,490               | -        | 60,460              | -        | 75,250                                            |
| European - - - - -               | nil              | 1,020    | nil             | nil       | 100                  | 1,780    | 200                 | nil      | 3,100                                             |
| General - - - - -                | nil              | nil      | nil             | nil       | nil                  | nil      | nil                 | 400      | 400                                               |
| Guardian - - - - -               | nil              | 1,300    | nil             | 450       | 900                  | nil      | 1,000               | nil      | 3,650                                             |
| Hand-in-Hand - - - - -           | -                | nil      | -               | nil       | -                    | nil      | -                   | nil      | nil                                               |
| Hercules - - - - -               | nil              | nil      | 625             | nil       | 450                  | nil      | nil                 | nil      | 1,075                                             |
| Imperial - - - - -               | 1,090            | 10,865   | 450             | 1,615     | 6,915                | 26,645   | 485                 | 32,478   | 80,543                                            |
| Kent - - - - -                   | nil              | 400      | nil             | nil       | nil                  | 1,050    | nil                 | 750      | 2,200                                             |
| Liverpool and London and Globe - | 4,860            | 7,835    | 2,270           | 4,135     | 33,700               | 23,195   | 19,036              | 21,632   | 116,663                                           |
| Lancashire - - - - -             | nil              | nil      | 500             | nil       | 380                  | nil      | 400                 | 450      | 1,730                                             |
| Law Union - - - - -              | nil              | 100      | nil             | nil       | nil                  | nil      | nil                 | 400      | 500                                               |
| London and Lancashire - - - - -  | nil              | 50       | nil             | 200       | 380                  | 535      | 701                 | 600      | 2,466                                             |
| London Union - - - - -           | 200              | 500      | 300             | nil       | 3,550                | 3,300    | 3,700               | nil      | 11,550                                            |
| London Corporation - - - - -     | nil              | 1,700    | nil             | 400       | 616                  | 820      | nil                 | 1,000    | 4,536                                             |
| London and Southwark - - - - -   | -                | nil      | -               | nil       | -                    | nil      | -                   | nil      | nil.                                              |
| Manchester - - - - -             | nil              | -        | nil             | -         | 510                  | -        | nil                 | -        | 510                                               |
| North British and Mercantile -   | 1,256            | 3,850    | 650             | nil       | 4,290                | 11,552   | 11,239              | 15,176   | 48,013                                            |
| Norwich Union - - - - -          | 500              | 1,750    | nil             | 100       | 3,820                | 5,510    | 5,355               | 520      | 17,555                                            |
| National - - - - -               | 5,540            | -        | 3,400           | -         | 20,600               | -        | 27,545              | -        | 57,085                                            |
| Patriotic - - - - -              | 12,188           | -        | 4,110           | -         | 34,460               | -        | 34,795              | -        | 85,553                                            |
| Provincial Welsh - - - - -       | nil              | 500      | nil             | 100       | nil                  | nil      | nil                 | 1,700    | 2,300                                             |
| Queen - - - - -                  | 3,574            | 100      | 1,930           | nil       | 5,445                | 800      | 1,570               | 1,175    | 14,594                                            |
| Royal Farmers - - - - -          | -                | nil      | -               | nil       | -                    | 900      | -                   | nil      | 900                                               |
| Royal Exchange - - - - -         | 4,550            | 600      | 3,070           | nil       | 19,355               | 37,960   | 1,865               | 14,625   | 82,025                                            |
| Royal - - - - -                  | 4,960            | 19,920   | 2,140           | 5,490     | 16,733               | 81,503   | 19,593              | 99,048   | 249,387                                           |
| Sun - - - - -                    | 2,950            | 8,874    | 850             | 6,170     | 17,190               | 53,644   | 5,075               | 27,891   | 122,644                                           |
| Scottish Provincial - - - - -    | 4,580            | -        | 1,820           | -         | 18,396               | -        | 19,201              | -        | 43,997                                            |
| Scottish - - - - -               | nil              | nil      | nil             | 60        | -                    | 160      | nil                 | 500      | 720                                               |
| Scottish Commercial - - - - -    | nil              | 862      | 862             | nil       | nil                  | 200      | 400                 | 400      | 2,724                                             |
| Scottish Imperial - - - - -      | -                | -        | -               | -         | -                    | -        | 560                 | -        | 560                                               |
| West of England - - - - -        | nil              | 8,420    | nil             | 6,380     | 7,985                | 68,661   | 1,800               | 38,995   | 132,241                                           |
| Western - - - - -                | nil              | nil      | nil             | nil       | nil                  | 400      | 4,174               | nil      | 4,574                                             |
| £.                               | 56,869           | 98,070   | 29,279          | 36,925    | 245,038              | 400,559  | 251,874             | 336,533  | 1,450,147                                         |

Inland Revenue, Stamps, Dublin, }  
14 May 1868.

John S. Gairdner,  
Controller of Stamp Duties (Ireland).



FIRE INSURANCES.

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RETURN of all SUMS paid into the INLAND  
REVENUE OFFICE in *Great Britain and Ire-*  
*land*, for Duty on INSURANCES against FIRE,  
for the Quarters ending severally 25 March,  
24 June, 29 September, and 25 December  
1867; &c.

(*M. Turner.*)

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*Ordered, by The House of Commons, to be Printed,*  
*20 May 1868.*

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289.

*Under 2 oz.*

117

NAMES

OF THE

CLERKS IN THE FOREIGN OFFICE

WHO ACT AS

AGENTS FOR OFFICERS

HOLDING

DIPLOMATIC OR CONSULAR APPOINTMENTS

UNDER THE CROWN.

---

*Presented to both Houses of Parliament by Command of Her Majesty.*  
1867.

---

LONDON:  
PRINTED BY HARRISON AND SONS.

3970





Names of the Clerks in the Foreign Office who act as Agents for  
Officers holding Diplomatic or Consular Appointments under  
the Crown.

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Mr. Alston.  
Mr. Bidwell.  
Mr. Staveley.  
Mr. Hertslet.  
Mr. Bergne.

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*Foreign Office,  
December 3, 1867.*

NAMES of the Clerks in the Foreign  
Office who act as Agents for Officers  
holding Diplomatic or Consular Ap-  
pointments under the Crown.

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*Presented to both Houses of Parliament by  
Command of Her Majesty. 1867.*

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[*Price ½d.*]

LONDON :

PRINTED BY T. R. HARRISON

# STATEMENT

RESPECTING

## FOREIGN OFFICE AGENCIES.

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*Presented to both Houses of Parliament by Command of Her Majesty.*

1868.

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LONDON:

PRINTED BY HARRISON AND SONS.





## Statement respecting Foreign Office Agencies.

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THE Undersigned, the present holders of Agencies in the Foreign Office, understanding that Lord Stanley contemplates the abolition of the Agency system, but is willing to receive from the Agents any Statement which they may wish to make upon the subject, beg leave respectfully to lay before his Lordship the following observations.

In order to place the whole question clearly before his Lordship, the Agents have embodied, in the following Statement, a reference to the principle facts and discussions which have taken place since the passing of the Order in Council of February 27, 1795, which, on the recommendation of the three Principal Secretaries of State, authorized the continuance of the Foreign Office Agencies, and which Order is still in force.

The Agents have not conceived it to be necessary that they should attempt to trace the system of Agency back to its origin in remote times; for they are aware that its antiquity alone could give to the system little claim to consideration, unless it were, at the same time, supported by other and more practical recommendations, and that it by no means follows that a practice which was proper and suited to a state of things which existed in the last century must necessarily be equally proper and well adapted to the state of things existing at the present day.

It is rather for the Agents to endeavour to show, as they venture to think they can do, and that on the highest testimony, that the Agency system has been a benefit to the public service; that it has met with the entire approval of successive Secretaries of State; that its advantages to members of the Diplomatic and Consular Service have been fully acknowledged by them; and that it has never in any way interfered with the efficient discharge of the Agents' official duties.

The Undersigned are desirous that the Agency system should be considered upon its own merits, and not with reference to their individual claims alone, which, however, they feel assured will meet with Lord Stanley's full and impartial consideration.

Reserving, however the few remarks which the Agents may wish to offer as to the practical value of the Agency system, they beg leave, in the first instance, to submit that the system sanctioned and adopted by the Government of 1795, was not so adopted on imperfect information, or without ample consideration and discussion.

The circumstances to which the Agents would wish to refer Lord Stanley are these: Commissioners had been appointed in 1785 "to inquire into the fees, gratuities, perquisites, and emoluments, which were or had lately been received in the several public offices; to examine into any abuses which might exist in the same, and to report any observations which should occur to them for the better conducting and managing the business transacted therein;" and in the course of their recommendations, as to the future arrangements and organization of the Secretary of State's Office—then recently reconstituted on the discontinuance of the previous division of the Office into the two Departments of North and South,—the Commissioners had expressed an opinion adverse to the Agency system.

The Government, however, before giving effect to those recommendations, deemed it advisable to refer by an Order in Council of October 14, 1798, the several Reports of the Commissioners for the consideration of the Privy Council; and it is recorded in the preamble of the subsequent Order of February 27, 1795, that the Lords of the Committee thought it expedient, "prior to offering any opinion to His Majesty upon the Regulations proposed, to order that the Reports should be transmitted to the Heads of the several Departments of His Majesty's Government to which they respectively referred, in order that they might consider of the Regulations proposed, and all matters contained therein and report what part of the proposed Regulations they might approve as fit to be adopted and, if there should be any of the proposed regulations to which they might object, to state their objections and the grounds thereof." Accordingly the three Secretaries of

State—the Duke of Portland, Lord Grenville, and Mr. Dundas—made to the Committee of Council, a full report on the subject referred to them, and the Committee concurring generally in the Report of the Secretaries of State, embodied it in the Order in Council of 1795.

That portion of the Report thus embodied in the Order in Council which relates to the Agency system is as follows :—

“ There does not appear to us to be any substantial objection to the permitting the  
“ Clerks in our respective Departments to act as Agents to foreign Ministers or Consuls,  
“ when their attention to that business may not be found to interfere with their official  
“ avocations. The duties of these Agencies consist merely in the receipt of the salaries  
“ and contingencies allowed to such Ministers and Consuls, and in applying the same to  
“ their use; and as all bills for contingencies must necessarily undergo the immediate  
“ inspection and approbation of the Secretaries of State, before any charge on that  
“ account can be admitted, we do not see that any imposition on the public can follow  
“ from the present mode of executing Agencies of this sort which might not take place  
“ were they to be executed by any person totally unconnected with the respective  
“ offices.”

It thus appears that the Government in 1795 did not, after full inquiry and consideration, see fit to adopt, as regards the Agency system, the adverse opinion of the Commissioners of 1785; but, on the contrary, pronounced judgment against it.

The Order in Council of February 27, 1795, concludes with these words :—

“ His Majesty, taking the said Report into consideration, was pleased, with the  
“ advice of his Privy Council, to confirm such of the regulations respecting the offices of  
“ His Majesty’s Principal Secretaries of State, proposed by the Commissioners appointed  
“ by the said Act passed in the 25th year of His Majesty’s reign, as appear to be  
“ approved of by His Majesty’s said Principal Secretaries of State. And His Majesty is  
“ likewise pleased, with the advice aforesaid, to approve and confirm the further regula-  
“ tions proposed by His Majesty’s said Principal Secretaries of State, with the exceptions  
“ above stated, in the said Report of the Lords of the Committee of Privy Council, and  
“ to order, as it is hereby ordered, that the same be adopted and carried into execution.  
“ And the Right Honourable the Lords Commissioners of His Majesty’s Treasury, and  
“ His Majesty’s Principal Secretaries of State, are to give the necessary directions  
“ herein, as to them may respectively appertain.”

The Agency system, thus approved and confirmed by an Order of the King in Council, has accordingly, from the year 1795 down to the present time, been carried on under the express sanction of that Order; and although it has never, so far as the Agents are aware, been alleged that the Order of 1795 has become obsolete, or that it has ceased to have effect from any other cause,—that Order being in fact, in regard to some of its main and essential provisions, the law which still defines the responsibilities and regulates the proceedings of the Foreign Office,—it may be as well to remind Lord Stanley that any doubts on that point, should any such have been previously entertained, were effectually set at rest by the opinion which the Law Officers of the Crown gave on the 15th of June last\* with reference to the audit of the accounts of the Foreign Office.

The Agents beg leave, therefore, respectfully to submit that the Order of 1795 amply covers and protects the Agency system, more especially in view of the recent opinion of the Law Officers that its provisions are still in force, the Act 29 and 30 Vict., cap. 39, notwithstanding.

Lord Stanley is aware that the Treasury now propose that those portions of the Order in Council of 1795 which relate to the accounts of the Foreign Office shall be revoked simultaneously with the coming into operation, so far as regards the Foreign Office, of the Exchequer and Audit Departments Act; but unless those portions of the Order which refer to the Agencies should be at the same time revoked, the authority given to the Agencies by that Order will remain untouched.

It should also be observed that the system received further sanction and countenance from the Regulations framed by Lord Castlereagh, in 1816, for the guidance of those concerned in Agencies; and it may be sufficient, with regard to these Regulations, for the Agents to assure Lord Stanley that, to the best of their knowledge and belief, their spirit has been loyally adhered to during the fifty years which have elapsed since their promulgation.

\* Extract from Report of June 15, 1867, signed by Sir J. Rolt, Sir J. Karslake, Sir R. Phillimore :—

“ We are of opinion that the Order in Council of 1795 is not affected by the Act 29 and 30 Vict. cap. 39 (the Exchequer and Audit Departments Act), and that until that Order is properly revoked, the accounts of the Secretary of State’s offices, and specifically those of the Foreign Office, should be submitted for audit in the manner prescribed by the Order.”



The Agents will next advert to the Report of the Commissioners appointed by a Minute of the Lords of the Treasury, dated the 3rd of November, 1836, for the purpose of inquiring into the fees, gratuities, perquisites, and emoluments of Public Offices. In their Report the Commissioners, referring to the evidence and documents annexed thereto, said it was manifest with regard to the Agency system, that the objections urged against it by the Commissioners of 1786 had been obviated by the salutary regulations then in force: they also admitted that the convenience of the Diplomatic and Consular Servants of the Crown might be promoted, and the facility of dispatching business might probably be increased, by the presence of an Agent in the Office who had ready access to those in authority; but they still entertained objections to the system, and without pointing out any abuse, said that after the best consideration they were enabled to give to the subject, those objections were not removed by the reasons adduced in support of a practice already abolished in some Public Offices, and which should, in their opinion, be altogether prohibited. The Commissioners nevertheless added, at the conclusion of their Report, that "we submit to your Lordships that the interests of individuals which may be affected by a compliance with our recommendations should be duly considered, and any arrangements consequent on the abolition of fees will be facilitated by the granting of due compensation." Mr. Backhouse's opinion as to the unimportant nature of the objections advanced by the Commissioners is fully stated at page 6.

Of the evidence and documents to which the Commissioners referred, as having been laid before them, the following important statements respecting the Agency system, addressed to the Commissioners by the two Under-Secretaries of State, Mr. Backhouse and Mr. Fox-Strangways, though not entirely applicable to the state of things existing at the present day, seem to merit that they should be reproduced in full:—

*Statement of John Backhouse, Esq., to the Commissioners on Fees, &c., on the Subject of Private Agencies in the Foreign Office.*

"I consider the employment of Clerks in the Foreign Office, as the private Agents of British Ministers and Consuls abroad, to be an arrangement attended with conveniences, not only to the Ministers abroad, but especially to the business of the Department at home.

"Among the conveniences to the Ministers (which again connect themselves in some degree with those which result to the Department also), I consider the facility of communication on minor matters of practice, regulations, precedents, and other details of office. The Agents, who are, generally speaking, Clerks of old standing, are consulted by the Ministers, and receive suggestions from them on these and other points connected with their service under the Department; many official applications to the Secretary of State which could not be granted, are thus anticipated and prevented, and much trouble and interruption, both to the Secretary of State, and especially to the Under-Secretaries, both in correspondence and personal communications are thus avoided.

"Among the duties of a private Agent are those of receiving and transmitting to a Minister his private correspondence and other things of which he has need. A Minister expects that advantage should be taken of every occasion of a messenger coming to or passing through or near the residence where he is stationed, for sending to him, besides his private correspondence, various articles of necessity or convenience, which he has no other means of receiving safely or expeditiously; such as articles of stationery, packets of dimensions too large for the post, or packets of value which he would not trust to any other conveyance. In estimating the advantage which a Minister derives in these respects from having a Foreign Office Clerk as his private Agent, it is necessary to bear in mind the irregularity and uncertainty of the periods of the dispatch of those messengers, that they are almost always sent off at a late hour of the night, and sometimes upon a few hours' notice. To Agents, strangers to the Office, it would be necessary to send out notices on all such occasions; but it would often happen that either in the hurry of business, or owing to the hour of the night, or to the distance of the Agents' residences, such notices could not be sent, or would arrive too late, to say nothing of the inexpediency, in many cases, of sending such notices to persons not belonging to the Office or connected with the Government: but by the employment of a Clerk as Agent, all risk of missing a messenger is avoided, without the objection just alluded to, and without trouble or interruption to the business of the Office.

"I have already alluded to some of the conveniences resulting to the Department, and especially to the Under-Secretaries, in the transaction of the business of the Office,

from the employment of Clerks as private Agents: but the advantage of the presence of the Agents in the Office is more peculiarly felt when information is suddenly desired respecting an individual Minister's private arrangements, his wants, his wishes, his direction, or his movements when he is absent on leave, and many other particulars which are known to the Agent, and which are thus obtained at once without difficulty or delay, but which might otherwise not be obtained when immediately wanted, or not without correspondence or inconvenient delay.

"The regulations now in force preclude any abuse in these Agencies in pecuniary matters; and, from my own observation, I believe the discharge of the duties of them does not practically interfere with the official service of the Clerks. The case might probably be different in other Offices of Government, in which the time devoted by a Clerk to the public service is regularly limited to fixed hours, at the expiration of which the Clerk is entitled to close his services for the day; but such is not, and cannot be, the case in the Foreign Office. The general business of the Department is of a nature to require that it should be completed off-hand, at whatever sacrifice of the time of the Clerks; and their attendance, and especially that of the class usually employed as Agents, is extended almost constantly beyond the ordinary hours established for official duty in every other Department of Government, and often, and especially when messengers are to be despatched abroad, to an advanced period of the night. In this respect the Foreign Office differs essentially from every other Department.

"In answer to the inquiry of the Committee, whether there is not risk of communications, inconvenient to the public service, being made by the Agents in their private correspondence with their employers, I have to state that I do not apprehend such inconvenience. I am not aware that any instance of it has ever occurred. Much of the business of the Department is of the most confidential nature: important State secrets are often unavoidably known to the Clerks; and I believe that the same spirit of honourable fidelity to the confidence reposed in them, which preserves them from making improper disclosures in other quarters, would equally preserve them from the indiscretion of conveying to Ministers abroad information which their experience in business would enable them to understand that the Secretary of State would desire should not be so communicated.

"For all these reasons which have reference, almost exclusively, to the peculiar character and circumstances of the business of the Foreign Office, and to the manner in which the Clerks are employed, and which, perhaps, may not be applicable to any other Department under the Government, I believe the employment of the Clerks of the Foreign Office as private Agents to be free from any valid objection; and I should consider the abolition of the Agencies to be inexpedient, as diminishing the conveniences for transacting the public business of the Foreign Office; whilst the substitution of Agents, strangers to the Foreign Office and to its business, would deprive British Ministers abroad of some of the conveniences which they possess under the present system, and would be productive of additional trouble and occupation, especially to the Department of the Under-Secretaries.

(Signed) "J. BACKHOUSE.

*Foreign Office, February 7, 1837."*

*Statement of the Honourable W. Fox-Strangways, supplementary to that of Mr. Backhouse, on the subject of Private Agencies in the Foreign Office.*

"I would add, from my own knowledge, acquired by long residence abroad in various diplomatic situations, that the present system of Foreign Office Agencies affords many advantages which may not be apparent to those who have not been in the way of experiencing them. The system is not only of the greatest convenience to Diplomatic Servants abroad, but contributes in no small degree, though indirectly, to the good of the public service. In numberless instances, more easy to conceive than to specify, it prevents the persons of all ranks and standing, employed abroad, from becoming strangers to the Office under which they serve, and *vice versa*, which is a defect that exists in some of the foreign Diplomatic Services. For this reason, I think it no trifling object to keep up that easy habitual intercourse and mutual understanding between the Foreign Office and its servants of all classes abroad which now exists; and for want of which familiarity with the Office to which they belong, I have seen various public Agents of foreign Powers grow careless, and little disposed to exert themselves for their Governments. This applies more particularly to the more distant and minor posts of diplomacy, in which there is greater risk of being left unacquainted with the spirit of the Government at home. Much friendly caution and advice may be given by a Foreign Office Agent to a Minister,



Chargé d'Affaires, or Consul abroad, which it would not fall in the way of either Secretary of State or Under-Secretary to give. Without such communications they may imperceptibly and involuntarily become, to a certain degree, estranged from the interests of their Government, and ignorant how to serve it in the many cases which arise, for which they have no previous or precise instruction. No extra-official Agent could supply the want of frequent informal communication with the Under-Secretaries.

"If the Foreign Office Agencies were abolished, what other class of persons would the Secretary of State choose or permit to become Agents for the Ministers, &c., abroad? Who could fill their place with the same degree of utility? If the Ministers were obliged to name Agents, not of the Foreign Office, one would appoint his lawyer, another his banker, some a merchant, others their friends or relations unconnected with or hostile to Government, and over whom Government could have no control, who might have various interests, to serve which an apparent connection with the Foreign Office might not be indifferent.

"Such persons, too, might sometimes abuse, for political or private purposes, that access to the interior of the Foreign Office which their character of Agent would entitle them on all occasions to claim.

"Over Agents, chosen by Diplomatic Servants in their private capacity, the Foreign Office would have no command, though they must be in daily contact with it, and it would be a continual interruption to the current business of the Department. Even on their selection the Foreign Office could exercise no veto, however improper or inconvenient to it the choice might be.

"It should be added, to obviate a misconception which it is probable may have arisen, that the system of Agencies in the Foreign Office has not crept in of late years by any unauthorized latitude of custom; that it is in no way to be regarded as an abuse; on the contrary, the system is of long standing, and has been gradually ameliorated by various regulations; nor do I think a better plan could readily be devised for its purposes. It is managed by those who understand the business, and may be controlled at any moment by those who have full authority so to do; it suits the arrangements, both public and private, of the Foreign Office, at home and abroad; it is not objected to by either the Office or the persons for whose use and convenience it exists; and any other system which might be substituted for it, would run great risk of being directly as well as indirectly, detrimental to the public service.

(Signed)

"W. F. STRANGWAYS.

*"Foreign Office, February 12, 1837."*

It was also urged, in a Memorandum prepared by the Agents, that as the existing Regulations prescribed in minute detail the principles and the particulars of the circumstances under which allowances, either of an ordinary or extraordinary nature, were granted to any Foreign Minister, and there were other safeguards against the possibility of abuse, no objection could be fairly raised to the continuance of Agencies on the ground taken by the Commissioners in 1786. The Clerks were not indeed aware that that view of the subject had been revived by the Commissioners then sitting; their objection to the practice was stated chiefly to rest on the assumption that the Clerks might be led to employ, in the business of their private Agencies, time which properly belonged to the public service, and this was more likely to happen when the elements of the private and the public business were found under the same roof. Upon this latter ground of objection the Clerks observed that the chief part of the Agency business was done by the Agent out of Office hours, and that it did not diminish, and never had been allowed in any way to interfere with, the ordinary duties of the Clerks.

In a further Memorandum it was pointed out that the practice of allowing Clerks in the Foreign Office to act as private Agents to Ministers and Consuls abroad involved no charge upon the public; that it was not liable to any pecuniary abuse; and did not trench upon or interfere with the duties of the Clerks as public servants; for that, if a portion of their time was occasionally employed with Agency business during the official hours, it was amply compensated for by the unlimited time and labour which the Clerks were constantly giving at all hours and all seasons to the business of the Department; a statement which elicited from Lord Palmerston the observation that "it must undoubtedly be acknowledged that the business of the Foreign Office is done well, ably, diligently, promptly, and without arrear."

The next notice taken of the question was in January 1840, when, with reference to a plan then before the Treasury for adding to the establishment of the Foreign Office, the Chancellor of the Exchequer, Sir F. Baring, made, through Mr. Backhouse, a verbal proposal to Lord Palmerston for the abolition of the Agencies.



Mr. Backhouse in reporting that proposal to Lord Palmerston accompanied it by the following observations:—

“I feel confident that your Lordship will be fully convinced by an attentive perusal of the evidence laid before the Committee of the Treasury on Fees, that so far as concerns the business of this Department, and the public and personal interests of our Ministers abroad, a great injury would be done by the abolition of these Agencies, against which no one valid objection has been proved; which cost nothing to the public; which contribute essentially to order, regularity, and the convenient dispatch of the business of the Office; and the abolition of which, and the consequent introduction of private Agents, strangers in the Department, would produce a vast increase of trouble, irregularity, and embarrassment in a Department already overburthened beyond other Departments, and beyond its fair proportion of labour, and would be liable to other objections of a most serious nature.”

“The abolition of these Agencies,” continued Mr. Backhouse, “ought not to be adopted, at least without much further and mature consideration than has yet been given to the question. Even the Report of the Commissioners admits, though not so amply as the case required, that the convenience of the Diplomatic Servants of the Crown is promoted and the facility of dispatching public business is probably increased by maintaining them, and it does not adduce as a set-off against these advantages any one specific and practical objection, but recommends their abolition on some vague general principle of uniformity about fees, which does not strictly apply to the character of these private Agencies.”

In a further Memorandum Mr. Backhouse took the same grounds of objection to the abolition of the Agencies, and he observed with regard to that paragraph of the Commissioners’ Report in which their opinion is expressed that the Agencies should be abolished, that “it did not allege any specific reason for adopting that opinion; it stated no abuse to which the Agencies had actually led, or to which they could be alleged to be liable. It seemed merely to say that because some Agencies had been abolished in other public offices, therefore the Agencies in the Foreign Office ought to share the same fate, without advertg to the respective characters of the different Agencies referred to, or to the fact that no Agency in any other Office furnished a precedent precisely parallel to those then in question in the Foreign Office. Why, then, was the Department to be deprived, for the attainment of no one practical benefit, for the removal of no one alleged or existing abuse, and for no object of pecuniary saving to the public revenue, of one great source of order, regularity, facility and dispatch in the execution of the business of the Office?”

Mr. Backhouse at the same time asked for, and submitted to Lord Palmerston, a statement of the opinion with regard to the Agency question of one of the Clerks holding a high position in the Office, who was not in any way connected with the Agencies, but whose opinions, owing to his acknowledged pre-eminence among his colleagues, carried with them, and deservedly so, great weight. The following is the statement referred to:—

“1. In many cases it would be highly inconvenient to inform a person not belonging to the Office, and not under its control, that a messenger was about to be dispatched abroad, and consequently the Minister abroad would be deprived of the convenience of receiving by a messenger so dispatched his private correspondence and packets, which are now invariably sent to him by every messenger who has the means of conveying them.

“2. Even with respect to the dispatch of messengers when no secrecy might be required, it would very inconvenient to have to send out of the Office to announce that a messenger was about to be dispatched, especially as messengers are frequently detained from day to day. But the inconvenience would be intolerable if the extra-official Agent should be allowed to come daily to the Office to make inquiries as to the probability of a messenger being dispatched. The difficulty of exercising control over private Agents (strangers) with respect to the contents of the packages which they may send in the bags to a Minister abroad, might become very troublesome and embarrassing. It is entirely avoided under the present management so far as relates to things sent abroad.

“3. But if it is supposed that the Clerks Assistant (*i.e.*, those in charge of Divisions) would take charge of the letters and parcels belonging to foreign Ministers, it is not too much to state that it would be most unreasonable and unjust to impose that duty upon them. It would be unreasonable because the avowed object of the abolition of agencies being the demand which those Agencies are alleged to make upon the time of the Clerks, to impose upon the Clerks’ Assistants the duty of taking charge of the letters, &c., belonging to foreign Ministers, would encroach upon their time as much as it can do now upon that of the Agents under the existing system; and from the peculiar nature of the duties of the Clerks’ Assistants this increase of their duty would tend much more to the prejudice of the public service than a continuance of the present system can by any

possibility do. And the injustice of imposing this extra duty upon them without remuneration is too obvious to require to be dwelt upon. But the majority of the Clerks Assistant would probably deprecate the imposition of a duty of this kind upon them, even if they were to be remunerated for it. It is not every one who would choose, in addition to his official work, to have all the trouble which the care of foreign Ministers' letters, &c., entails upon the present Agents.

"4. With regard to the assumption that because Agencies have been abolished in the Colonial Office, they should also be abolished in the Foreign Office, it is to be observed that there is no analogy between the two cases. The Agencies in the Colonial Office were Public Agencies, and appointed for the furtherance of the public business of the Colonial Governments rather than for the private business of the Governors; whereas the Agencies in the Foreign Office are exclusively for the private business of foreign Ministers, and only so far recognized by the Secretary of State as being restricted in the amount of emolument, &c., which the persons who hold them are allowed to receive. The objection now raised to the continuance of the present system would apply equally to any Clerk undertaking any private business out of office hours; and it might even be said that the time which a Clerk might give to literary pursuits, if he derived emolument from them, was liable to the same objection."

Lord Palmerston's decision upon the proposal of Sir F. Baring, above referred to, is recorded in a letter signed by Mr. Backhouse on the 26th of February, 1840, of which the draft, as was explained in a private note to Sir F. Baring, had been written by direction of, and corrected by, his Lordship. It was stated in that letter "that Lord Palmerston was not prepared to concur in the proposed abolition of the Agencies. His Lordship did not find in the Report of the Commissioners on Fees any allegation of irregularity or abuse in the present management of those Agencies, nor the statement of any practical objection to the continuance of them, nor of any objection of any kind which could appear to demand from the Department the sacrifice of those ascertained and positive advantages and conveniences affecting its business at home and its Ministers and Consuls abroad, which result from those Agencies as then conducted by responsible Members of the Department, under the sanction and regulations of the Secretary of State."

Mr. Backhouse concluded his letter by stating that if it should be the desire of the Lords of the Treasury to go hereafter into a further examination of the Agency question, and if such desire should be signified in a letter explaining their Lordships' specific objections to the present system, Lord Palmerston would be quite ready to enter into such examination, and to explain in further detail the reasons on which his present opinion in favour of the maintenance of the Agencies was founded.

No answer appears to have been returned to that letter.

In 1850, however, the question would seem to have been again mooted on the occasion of a Treasury Commission, of which Sir C. Trevelyan and Sir W. Gibson Craig were members, appointed to inquire into the constitution and methods of conducting business of the several Public Offices. It is believed that the Commission (to which Mr. Addington, then Under-Secretary of State for Foreign Affairs, was joined for the purpose of conducting the inquiry into the organization and arrangements of the Foreign Office) did not make any Report; but the opinion of Mr. Addington with regard to the Agency Question, is recorded in a letter which he addressed to Sir C. Trevelyan, on the 25th of March of that year, in which the following paragraph occurs:—

"My own views respecting Foreign Office Agency remain hitherto unaltered, and I consider such Agency a benefit both to the Office and to the persons who act abroad under it."

It may here be observed that the opinions of Mr. Addington and Mr. Fox-Strangways, already given, upon the advantages and conveniences of the Agency system, are peculiarly worthy of attention, from the fact of Mr. Addington and Mr. Strangways having both held Diplomatic appointments abroad previously to their selection for the office, the one of Permanent, the other of Parliamentary, Under-Secretary of State in the Foreign Office.

The opinion of the Earl of Clarendon, also a distinguished Diplomatist, as well as Minister for Foreign Affairs, has likewise been expressed in favour of the Agency system. In the letter which Lord Clarendon caused to be addressed to the Treasury on the 20th of March, 1854, stating his willingness to consent to the abolition of the Agencies provided it could be effected with perfect fairness towards individuals, and without prejudice to the Public Service, his Lordship observed "that he did not think that inconvenience had resulted to the Public Service from the Agency system, which had so long been openly sanctioned by successive Governments, and had unquestionably been productive of great advantage to the Diplomatic and Consular Functionaries."



The working of the Agency system has, moreover, as is well known, been fully examined into and discussed before the Select Committee of the House of Commons on the Consular Service in 1858, and again before the Select Committee of the same House on the Diplomatic Service in 1861:—and it may be convenient to Lord Stanley to have before him, in a somewhat classified form, some of the most important portions of the evidence upon the Agency question, given by Mr. Hammond on those two occasions.

Evidence of Mr. HAMMOND.

First.—*As to the engagement by the Client of the services of the Agent being a purely optional matter on the part of the former.*

“Q. 91 (*Mr. Wise*). Can you give the Committee any information with reference to the system of Agency in the Department?—*A.* It goes back a very long period, at least as far back as 1786. There is on record the opinion of the Secretaries of State, given in 1795, in favour of the system of Foreign Office Agencies; it is quite optional whether Consuls employ an Agent in the Foreign Office or not; they may do it or not, as they like.”

“*A.* 94. It is not at all obligatory upon any Consul or Servant of the Crown to have an Agent in the Foreign Office.

“Q. 96. As a general rule, how many of the Consular Body do employ Agents in the Foreign Office?—*A.* I am told there are twenty or thirty Consular officers who do not.”

“*A.* 97. It is quite a voluntary thing.”

“Question 104. Is the employing an Agent entirely voluntary?—*A.* Quite.”

“Q. 110. Do not you think, as regards small Consulates, and with reference to persons of small salaries, this charge or fee is a very undesirable one?—*A.* It is perfectly optional whether they pay Agency or not; they have no occasion to employ an Agent unless they like.”

“Q. 140. It is entirely a voluntary arrangement between Ministers and Consuls, and the Agents in the Office?—*A.* Yes.”

“Q. 593 (*Mr. Hankey*). Is the commission which is paid to the Clerks in the Foreign Office by way of Agency entirely a voluntary arrangement, as between the Diplomatic Body and the Clerks?—*A.* Quite so.

“Q. 594. May any Diplomatic Servant change his Agent at the Foreign Office whenever he pleases?—*A.* Yes.”

“Q. 600 (*Mr. Layard*). Are those who are employed abroad satisfied with the arrangement?—*A.* I have no reason to doubt it; and I believe, so far as I am aware, that it would be the greatest hardship upon the Diplomatic Body to put a stop to the existence of the Foreign Office Agencies. I will not say that a Minister, in reckoning up the deductions from his salary, may not have reckoned the deduction for Agency; but I do not believe that it has been a subject of complaint, except under a wrong impression that the deduction was made on the public account. I believe all persons understand that it is a perfectly voluntary arrangement.

“Q. 601. But the practice does not operate to the prejudice of any one employed in Diplomacy abroad if he does not employ a Foreign Office Clerk as his Agent?—*A.* Not to his official prejudice, nor to his advancement in the profession. If he does not employ a Foreign Office Clerk as Agent, he might suffer personal inconvenience; but he would certainly not be prejudiced in his profession.

“Q. 602. There would be no ill-feeling entertained towards him in the Office?—*A.* Certainly nothing of the kind which would at all injure him in the Office. The Office would look upon him just as well as if he had employed a Foreign Office Clerk as Agent.”

“Q. 604 (*Chairman*). Can you state to the Committee, authoritatively upon your own experience, that the arrangements with regard to these Agencies are entirely voluntary on the part of the persons in the Diplomatic Service?—*A.* Certainly; they are entirely voluntary.”

Secondly.—*As to the advantage of the system to the Office and to the Service abroad.*

“Q. 97 (*Mr. Wise*). As a general principle, do you think that it is desirable that Clerks in Public Department should be Agents for Servants of the Crown in that way?—*A.* There is a good deal to be said on both sides. I do not see any objection in principle, and I see a great convenience in practice. In the first place, it makes the Minister or Consul personally acquainted with the Clerks in the Office, which I think is always a

Evidence before  
Committee on  
Consular Service.

Evidence before  
Committee on  
Diplomatic Service.

Evidence before  
Committee on  
Consular Service.



good thing; and then very often it enables the Secretary or Under-Secretary to convey to the Minister or Consul communications not of an official character, but which could not be conveyed by the Under-Secretary of State without bearing an official character; and there are many other little conveniences to the public service. It is a great convenience to the individual, and I believe many people would regret it if Agencies were abolished; all the people who now employ them would, and the Foreign Ministers I am sure would, regret it."

"Q. 146 (*Mr. Wilson*). For all the other parts of the duties which the Agents perform, except the pecuniary one, you would see no objection to the Office being responsible through some portion of its Clerks?—*A*. No; but we should not have the same advantage that we now have. In the first place, there would be none of that connexion between our servants abroad and the Office in England, which is a very good thing. We find that by a little friendship all the business goes much more smoothly than in the dull routine of official forms.

"Q. 147. It would weaken the personal communication?—*A*. It would weaken the personal communication. A sort of friendship grows up from private correspondence. It is hard to define what benefit we derive; but I feel that there is great benefit derived from the general harmony which prevails in all branches of the service."

"Q. 186 (*Chairman*). And you think that the relation between the servants of the Crown abroad and the Foreign Office, which is brought about indirectly by this Agency system, is generally beneficial to the public service?—*A*. Certainly."

"Q. 599 (*Mr. Hankey*). Do you consider that the arrangement is a beneficial one to the Clerks in the Foreign Office?—*A*. Of course it is a beneficial arrangement for the Clerks of the Office, and it is beneficial to the general service of the Office.

Evidence before  
Committee on  
Diplomatic Service.

"Q. 611 (*Chairman*). Therefore, neither the public service nor the public, nor the Office itself, being at all affected by these Agencies, you do not consider that any advantage would be derived by preventing the Clerks in the Foreign Office from holding them?—*A*. I think that not only would no advantage be derived by doing away with them, but I think that very great inconvenience would result to the service abroad, and very great disadvantage to the Office at home.

"Q. 612. Has the system of foreign Agencies any collateral advantage in keeping up the *esprit de corps* and friendly personal relations between the Diplomatic Service and the Foreign Office?—*A*. Unquestionably it has the greatest possible advantage in that respect.

"Q. 613. Do you think that that of itself is likely to produce good feeling, and to promote the public service?—*A*. I cannot speak too strongly upon that point."

Thirdly.—*As to the Agency not interfering with the public business of the Office.*

"Q. 100. (*Mr. Wise*). If the Clerks have salaries from the State to discharge certain duties, how do they find time to transact the business of a large body of Consuls?—*A*. The Clerks are not expected to work the whole twenty-four hours. There are office hours, out of which they can do things of that kind. And if they work for the Office beyond office hours, and their aggregate of work is such as we are entitled to, I do not see any objection to their performing other duties out of office hours."

Evidence before  
Committee on  
Consular Service.

"Q. 158 (*Mr. Lindsay*). You do not consider it injurious to the public service that those Clerks who are paid by the Government should also do business on their own account?—*A*. I do not consider that it interferes with the public service. I scarcely know whether that is the right way to put it. There is nothing in the Agency business that is transacted in the Office which at all interferes with the business of the Office. The nominal hours are six hours a day. Our men work now six, seven, eight, or nine hours, as the public service requires, and you may say it is a give-and-take thing. Whatever time is required for the performance of public duties, that time is not interfered with by the Agencies. The duty is done; and it is done as accurately, as quickly, and as completely as if no Agencies were in existence.

"Q. 159 (*Chairman*). Have you any reason to believe that in any case the public duty is left undone in consequence of the performance of the private duties?—*A*. Certainly not.

Q. 160 (*Mr. Lindsay*). Then it is your opinion, and it agrees with your experience, that it is sound in principle for a servant of the public to be doing business on his own account?—*A*. On all questions it is much better to look at the practical part of the thing, and in this case there is practically no inconvenience in it, and it is scarcely what you can call business on their own account,—it is business entirely connected with the Foreign Office. It is not as if a man were engaged in a course of business out of doors that might

take him out of the Office, but it is strictly in connection with the business of the Office, and I say I have not the least reason to suppose that it at all interferes with the duties of the office; if I had, I should take care that it did not interfere. I have never had occasion to find fault with any Clerk for neglecting his public duties in consequence of his private Agency.

"Q. 161. You think, then, there is nothing unsound in the principle?—A. I say that, testing it by the practical result, there is not."

"Q. 174 (*Chairman*). If the Agency system were abolished, would you get any more work out of the Clerks than you do now?—A. Certainly not; we get as much out of our Clerks as can be got out of men, and how they do their business is always a mystery to me."

Evidence before  
Committee on  
Diplomatic Service.

"Q. 608 (*Chairman*). Can you state to the Committee from your experience whether the time occupied in these Agencies has been in any degree substracted from the time that ought to have been given by these persons to the public service?—A. Certainly not. The Clerk, whether he be Agent or not Agent, does for the public whatever the wants of the public service in the course of a day requires. If a man is by accident idle in the Office, which not very often happens, there is no harm in his employing himself about something else, but it does not in the least interfere with the execution of his public duties. We do not in the Office tie ourselves down to require from a Clerk only a certain amount of work in the day, or a certain number of hours' attendance, but he is always liable to be called upon to attend at whatever time we may require him to attend."

Fourthly.—*As to the Agency system not giving rise to abuse.*

Evidence before  
Committee on  
Consular Service.

"Q. 99 (*Mr. Wise*). Is it not possible that the system is liable to abuse in reference to patronage and promotion, and that communications may be made with regard to vacancies?—A. Even if they were made, as the Agent has no power of making the appointment, the only inconvenience might be that he might lead to the application being made to the Secretary of State. No Clerk in the Foreign Office has any power of patronage; it is entirely in the hands of the Secretary of State."

"Q. 111. Do not you think it acts injuriously to the public interests?—A. I do not see that it acts injuriously to the public interests. If I saw an Agent promoting the interests of his client in his capacity of an Agent, I should put a stop to it.

"Q. 112. Is it not an old saying that a friend at Court is a very desirable thing?—A. I have not seen anything of the sort; I expected to be asked a question of that kind, and I cannot say that during the time I have been in the Foreign Office, which is a period of thirty-four years, I ever saw anything which would lead me to believe that the Agency was exercised for an improper purpose.

"Q. 113 (*Chairman*). Is there any way in which this Agency can be practically conducted by any Clerk in the office for the professional advantage of the party employing him?—A. I do not know that there is; the Agent cannot do more than any private friend could. I might say to the Secretary of State such and such a man is a good man, if there were an opportunity for promoting him; the Agent might say that to me, but I should judge for myself and test it. I can only say, though I have had nothing to do with the Agencies since I have been in the Office, that I cannot tax my memory with any conduct on the part of the Agents which would in my mind make the continuance of the System objectionable.

"Q. 114. (*Mr. Kinnaird*). You have stated that there are some twenty or thirty Consuls who do not avail themselves of the system of Agency; are you aware whether there has been any difficulty or obstacle in the payment of their salaries?—A. Not the least in the world."

Evidence before  
Committee on  
Diplomatic Service.

"Q. (*Chairman*). Have you ever heard any complaints as to any indirect influence which these Agents in the Foreign Office exercise in favour of persons who might be considered as their clients?—A. No, I never heard any complaints of that kind.

"Q. 610. You do not believe there has ever been any ground for a suspicion of that kind?—A. Not that I am aware of."

Fifthly.—*Anticipated inconvenience to the Office from visits of private Agents not connected with it.*

Evidence before  
Committee on  
Consular Service.

"Q. 122 (*Viscount Palmerston*). Would there not be some inconvenience in the multiplicity or frequency of visits to the Office of persons who do not belong to the Office?—A. I should be sorry to bring many such people about the Office till we have a better building."



" Q. 144 (*Mr. Wilson*). You have named several important objects which these Agencies serve in a public point of view; supposing it were thought necessary, as it has been a matter very much discussed of late years, to abolish the Agencies in the Foreign Office, what system would you propose to introduce to serve those particular objects which you have described?—*A.* What I should wish to have done would be, that the Passport Clerks should receive the letters and forward the letters, for it is often undesirable, especially in the case of our Ministers, to let their private letters go through the post; I should not like to have out-of-door people coming to make inquiries as to opportunities for forwarding such letters; and yet a Minister might complain that his letters were not sent to him by all suitable opportunities. All such matters are better kept to ourselves."

" Q. 150 (*Viscount Palmerston*). Would there not be much inconvenience to the Office from the interruption arising from the visits of private Agents, coming under the pretence of obtaining information, and doing things connected with their duty towards the Consul for whom they were Agents?—*A.* It would be an intolerable nuisance."

" Q. 151. Would not those visits give to persons who did not belong to the Office opportunities for picking up information, which they might make a bad use of afterwards?—*A.* Of course; they might come into a room where papers are collected; they might hear conversations passing, and great inconvenience to the Public Service might result."

" Q. 152. Might it not give to those Agents the power of pretending to have information which they did not really possess, and of turning that pretended information also to a bad use?—*A.* Certainly."

" Q. 162 (*Mr. Lindsay*). Lord Palmerston asked you a question in reply to which you said that if other parties not Clerks in the Foreign Office were appointed to receive the salaries and act as Agents for the Consuls, you thought they might have opportunities for obtaining information unduly by coming into the Office; how could they obtain such information as that? I understand you to say that the duty of the Agent would be principally to collect the salary of his client?—*A.* An Agent might go in to one of the rooms to ask for a Consul's life certificate or make some inquiry on behalf of a Consul or Minister. He might be an amusing man, and he might come and talk in the Office, or he might come into the Department when they were reading an important political despatch, the reading of which would be stopped and business interrupted; or if not, the man might gain information of something that was passing which it might not be desirable that he should know; he might come in at all hours, when there were no Clerks in the room and papers were lying about. It is always a bad thing to have strangers walking about your room when papers are about."

" Q. 163. Would it not be in the power of the head of the Department to put a stop to that?—*A.* The head of the Department may be in another part of the Office."

" Q. 164. Would not he lay down regulations upon which those persons would have to act?—*A.* It is very difficult to carry out those arrangements. You may lay down a thing on paper and give all sorts of positive directions, but you could not get them kept; people would wander about the Office."

" Q. 165. Do you allow strangers to come into the Foreign Office, and allow them to walk about the Office?—*A.* They do come in; they may have some business there; they often mistake the door and come in at my door. It is very difficult in a public office to make those arrangements; a man asks for such and such a person: you cannot take the man through the office, especially in such a building as the Foreign Office now is."

#### Sixthly.—*Objections to the Government undertaking the Agency for Ministers and Consuls abroad.*

" Q. 124. (*Mr. Wise*). Why should not there be a Clerk especially appointed for these Agencies, so that they should be arranged in an office for the benefit of the whole body, and so that communications might be addressed to this single officer, who could exercise and transact the whole of the business connected with the Agency Department?—*A.* The only objection would be that the Government would in that case make themselves responsible for the person entrusted with the duty, and it would render it obligatory upon the Consul to have transactions with the person whom the Government chose."

" Q. 125. Do not you think that a Consul ought to be secured his salary?—*Q.* The Consul takes care of his own interests; the Consul may draw it how he likes; but I think it would be a mischievous thing to make the Secretary of State responsible for the proper conduct of the Consul's Agent."

" Q. 126. Do not you think that service in foreign parts is different to that at home,

Evidence before  
Committee on  
Consular Service.



and that a servant abroad should be more looked after?—*A.* I think a man can look after his own pecuniary interests best.

“*Q.* 127. Do not you think that the Government are more or less morally responsible for the conduct of their Clerks in a great Public Department like the Foreign Office?—*A.* If anything went wrong in the case of an Agent, we should not be responsible, but we should take notice of it. But that is a very different thing from telling a man you must entrust your money to such a man.”

Seventhly.—*Any Clerk in the Office is at liberty to act as Agent.*

Evidence before  
Committee on  
Diplomatic Service.

“*Q.* 94 (*Mr. Wise*). Will you state to the Committee any facts as to the system pursued in reference to Consuls appointing Agents?—*A.* The system pursued is that the Consul on his nomination selects any person in the Office whom he chooses. There are a certain number in the Office who do not act as Agents; anybody in the Office may do it.”

“*Q.* 101. Is the permission to act as Agent thrown open, or only to a part of the Clerks?—*A.* To anybody; it is practically limited to a few, but theoretically anybody might set up an Agency if he liked.”

“*Q.* 118 (*Chairman*). How does it appear that these Agencies are concentrated so much in one or two individuals?—*A.* I think there are about six or seven; I do not know exactly the number, but I think there are six different Agency Establishments in the Office.”

“*Q.* 172 (*Mr. Lindsay*). To which Clerks is the Agency business considered to appertain?—*A.* To the aggregate body of the Clerks of the Foreign Office; every one might set up an Agency, but some do not like it, and do not choose to do it.”

Evidence before  
Committee on  
Diplomatic Service.

“*Q.* 614 (*Mr. Layard*). Can all the Clerks in the Foreign Office become Agents?—*A.* They all may, if they choose.

“*Q.* 615. And not the Heads of Departments only?—*A.* No, all of them in differently.”

The above evidence seems to have made a strong impression upon the Members of the two Committees before whom it was delivered, and that impression was, doubtless, confirmed and strengthened by the evidence of those Diplomatic and Consular Officers who were questioned upon the subject of the Agency system, one of whom, Lord Wodehouse, had previously held the appointment of Under-Secretary of State for Foreign Affairs. The following is the evidence thus given before those Committees:—

#### Evidence of LORD WODEHOUSE.

Evidence before  
Committee on  
Consular Service.

“*Q.* 893. Did you employ a Clerk at the Foreign Office as your Agent?—*A.* Yes.

“*Q.* 894. Did you pay him a per-centage?—*A.* Yes; the usual per-centage.

“*Q.* 895. Do you think that that is a good and convenient system?—*A.* I think that it is a great convenience to a Minister abroad, because a Clerk in the Foreign Office is able to transact his business more easily than any other person he could employ.

“*Q.* 896. You would not suggest that any other alterations should be made in that respect?—*A.* No.

#### Evidence of SIR A. BUCHANAN.

“*Q.* 1222. You have, I suppose, paid the usual charges to a Clerk in the Foreign Office for receiving you salary?—*A.* Yes.

“*Q.* 1223. Is that, in your opinion, a good arrangement?—*A.* I do not think that it is objectionable.”

#### Evidence of THE RIGHT HONOURABLE HENRY ELLIOT.

“*Q.* 1528. Have you had an Agent at the Foreign Office?—*A.* Yes.

“*Q.* 1529. Have you found that arrangement a necessary or convenient one?—*A.* I have found it decidedly convenient.

“*Q.* 1530. Have you found any special convenience to result from that system which could not be equally enjoyed by the employment of an Agent not connected with the Office?—*A.* Yes. I think there are many conveniences in it; for there are many things that we wish to be done for us that our Agent executes in a way that would be rather difficult to have done by anybody out of the Office.

" Q. 1531. Are you aware of any suspicion in the Service of any undue influence being used in consequence of those Agencies?—*A.* No; I never heard of anything or of any suspicion of the kind.

" Q. 1532. Do you know instances of Diplomatic friends of your own who have not Agents in the Foreign Office?—*A.* I have heard that there was one person who had not got an Agent at the Foreign Office; but I know of none now in the Diplomatic Service.

" Q. 1533. Do you think that indirectly a man would suffer in his profession from his being an exception to the rule?—*A.* No; I do not think that would affect him in the least."

#### Evidence of Mr. R. A. EARLE.

" Q. 2102. Had you, when you were Paid Attaché, a Clerk in the Foreign Office as Agent?—*A.* Yes; I was Paid Attaché for a very short time; but I had an Agent all the time I was employed abroad. An Unpaid Attaché appoints an Agent, but, in this case, his services are gratuitous. The Unpaid Attachés have their Agents as much as the Paid Attachés; every one appoints an Agent.

" Q. 2103. Are there any complaints of the charges made by the Clerks in the Foreign Office?—*A.* I never heard of any: the only thing I have heard complained of was the delay in the payment of the salaries; but I am not sure that they are responsible for that inconvenience, which often arises from circumstances concerning the receipt of the certificate of residence. Before drawing his salary, every Diplomatic Servant is required to write a despatch, stating the number of days, during the expired quarter, that he has passed away from his post. When the capital of his residence is distant, many days may elapse before the certificate can reach the Foreign Office, and the consequent formalities can be accomplished.

" Q. 2104. There is only a charge of 1 per cent. made by an Agent in the Foreign Office?—*A.* Yes. I do not think they ever receive less than 5*l.*, but all considerable salaries are charged for Agency at the rate of 1 per cent.

" Q. 2105. Whatever the salary of a Paid Attaché may be, he pays 5*l.* to the Clerk in the Foreign Office?—*A.* Yes.

" Q. 2106. Have you ever heard that complained of?—*A.* No.

" Q. 2107. Do the Unpaid Attachés pay the same?—*A.* No; they pay nothing.

" Q. 2108. Do you think it is convenient to the Attachés to have such an Agent in the Foreign Office?—*A.* I really think it is."

#### Evidence of Mr. SIDNEY LOCOCK.

" Q. 3270 (*Mr. Hankey*). Have you experienced any inconvenience from the system of Agency which exists at the Foreign Office?—*A.* No inconvenience, with the exception that the Agent has so much a year for his trouble.

" Q. 3271. Do you think that the system of Agency, so far as the Diplomatic Service is concerned, works satisfactorily for the Diplomatic Body?—*A.* I think that, as far as it works, it is quite satisfactory.

" Q. 3272. You do not complain of having to pay, nor do you think that others complain of having to pay, 1 per cent. upon their salaries to the Agents at the Foreign Office for doing work for them?—*A.* Of course, it would be more agreeable not to have to pay it.

" Q. 3273. Could you get the same work that is done for you at the Foreign Office performed for you, without any such payment, through your ordinary London Agent?—*A.* No, I think not; because one of the chief duties of the Agent is to forward to us our letters. Of course, a banker could receive our salary, but the Agent in the Foreign Office has to forward us our letters, to send us any little parcel, and to look after our interests generally, in a way that a banker could not do; and it requires some one in the Foreign Office.

" Q. 3274. Do you think that the Agent has any influence in forwarding the interests of those whose business he specially transacts at the Foreign Office?—*A.* He is generally understood to have some little influence.

" Q. 3275. Do you believe that it is so?—*A.* To a certain extent; in obtaining an exchange, for instance. If a man wishes to exchange with another (I do not mean with regard to promotion); but if a man wishes to effect an exchange, he writes to his Agent, and asks his Agent to find out whether there is any other man in the Service who is willing to exchange with him; and if there is, all that is required then, to effect the exchange, is the consent of the Foreign Office.



"Q. 3276. Do you not think that you would have the same right to make that communication through the Under-Secretary of State without the intervention of an Agent?—A. I think that the Under-Secretary of State, would probably be too busy to make the inquiry whether a man here or a man there was willing to exchange with you.

"Q. 3277. Do you think that your chances of promotion, or such changes as you might consider would be advantageous to you, would be damaged if you did not employ an Agent in the Foreign Office?—A. The chances of promotion would certainly not be damaged if the whole system were swept away, but it might sometimes be more difficult to effect an exchange."

#### Evidence of the HON. JULIAN FANE.

"Q. 2374 (*Mr. Hankey*). Have you ever found any inconvenience arise from the system of Agencies as it exists at the Foreign Office?—A. No; it is an anomalous proceeding altogether: the inconvenience is, that one's pay is docked so much per cent.; but I must say that I have found the convenience of it very great in this way. You have an Agent there who receives your account, and pays it into your banker, with the proper deduction for income tax; he considers that for the profit he gains for what he does for you, he is more or less your representative in the Foreign Office, and constantly when you want things done, which it would be perhaps inconvenient to ask for officially, you may have them done through him. Perhaps you want books and papers sent out to you, and you apply to the Agent, who immediately brings the case before the Under-Secretary. There is a great deal of business that he does which I should be sorry to lose the benefit of.

"Q. 3375. Do you think that you get an equivalent for the 1 per cent. that you pay to the Agent?—A. Yes; but I think that the matter rests entirely upon a man's personal opinion. If I were asked this question: do you think that for the proportion of your salary which is deducted by the Agent, you get an equivalent in work done by the Agent, I should say, yes; and I am willing to pay him that proportion for the work he does for me; but there may be persons in the Diplomatic Service who think otherwise.

"Q. 3376. Do you think that you would suffer, or that the other Members of the Diplomatic Service would suffer, if they had not an Agent at the Foreign Office, and therefore were without some person to look after their promotion a little, and to any exchanges that they might wish to make?—A. As far as my experience has gone, that is a matter with which the Agent has nothing whatever to do; he merely acts in doing business for you, which it is for your personal convenience should be done at the Foreign Office. You immediately write to him to supply any little omissions which may take place; perhaps there is a Blue Book that you wish for, and you write to him immediately for it, and he sees that it is sent out to you; and there are many things besides of that sort that an Agent does which, I confess, I am very willing to pay for.

"Q. 3377 (*Sir Minto Farquhar*). In any case it is perfectly voluntary, is it not, to have an Agent or not?—A. Perfectly; I have always understood so.

"Q. 3378. Have you ever known cases where there has been a suspicion of any undue influence being exercised by an Agent in favour of his client?—A. Never.

"Q. 3389 (*Mr. Hankey*). Do you know what amount per cent. you pay to the Agent at the Foreign Office?—A. I cannot say that I have ever been able to discover quite what it is; but it is something I think, a little above 1 per cent.

"Q. 3390. Is there any regular scale upon which it is based?—A. Yes, there is; but I confess that I have not ascertained what it is.

"Q. 3391. Do you receive a quarterly account from your Agent?—A. Yes.

"Q. 3392. Does he make a deduction from your salary?—A. He deducts a very small sum. I have very often tried to ascertain what proportion it was of the sum paid, but I have never been able to hit upon the exact sum; it always seemed to me to be a little more than 1 per cent.

"Q. 3393 (*Chairman*). Is there any other point that you wish to mention?—A. No."

#### Evidence of CONSUL-GENERAL LONGWORTH.

"Q. 3092 (*Sir Minto Farquhar*). Have you an Agent in the Foreign Office?—A. I have.

"Q. 3093. What fee do you pay him?—A. It is a trifle, a very small per-centage, but I have never found any inconvenience from the practice; the service he renders is more than adequate to the fee I pay.

"Q. 3094. It being optional with you to have an Agent at the Foreign Office or not, you consider it more convenient that you should have that Agent, and you are not



influenced by any feeling that you ought to have one there?—*A.* I conceive there is no obligation to employ one.

“Q. 3095. You employ an Agent because you prefer to do so, and find it an advantage?—*A.* Decidedly.

“Q. 3096. It is an advantage that the Consular and Diplomatic servants should be brought into personal communication with the gentlemen employed at the Foreign Office?—*A.* Decidedly.

“Q. 3097. That interchange of communication which is carried on, both while you are at your Consulate and when you come home, makes you better known to one another?—*A.* Certainly; it facilitates the intercourse between the Consul and the Foreign Office. The Consul may have doubts upon particular matters, and there may be misconceptions which the Agent may understand and more easily remove.

“Q. 3098. Upon trifling points?—*A.* Yes. If the Consul is inexperienced, on his first appointment, on matters of routine duty, he derives valuable information from his Agent.

“Q. 3099. So that you think Consuls have no reason to complain with regard to the system of Agency at the Foreign Office?—*A.* None at all; on the contrary, I think it is a great convenience to them.”

#### Evidence of CONSUL W. P. MARK.

“Q. 4044. Do you employ an Agent at the Foreign Office?—*A.* Yes.

“Q. 4045. Do you approve of that system, or do you think you would be better without it?—*A.* My father had no Agent in the Foreign Office; having been in the Navy, he had a Navy Agent. When I was appointed, I appointed an Agent at the Foreign Office, as I happened not to have any. I consider I should pay the same to any other Agent that I do to the Agent in the Foreign Office, and I do not think there is any disadvantage arises, as far as I am concerned, from the Agency in the Foreign Office; I, of course, have to pay my commission the same as anybody else.”

#### Evidence of CONSUL-GENERAL WARD.

“Q. 4265 (*Mr. Gregory*). Do you employ an Agent at the Foreign Office?—*A.* Yes.

“Q. 4266. Do you find any inconvenience to arise from that system, or do you think it at all an unfair tax?—*A.* I find it a very great convenience to me. I approve of the system very much, I am at liberty to employ an Agent or not. I do it voluntarily.

“Q. 4267 (*Mr. Kinnaird*). You consider that the public service is benefited by it as well as the Consul?—*A.* I consider the Consul is benefited by being allowed to do so if he chooses; but I would not force any man to do it.”

#### Evidence of CONSUL FEATHERSTONHAUGH.

“Q. 5215 (*Sir Minto Farquhar*). Have you an Agent at the Foreign Office?—*A.* Yes; I have.

“Q. 5216. Do you object to that system of Agency at the Foreign Office?—*A.* Mr. James Murray has always been my Agent, and I am more obliged to him for the information and advice that he has given me upon particular occasions than I can really express. I have the highest opinion of him, and think that with ten guineas a-year he is but indifferently paid.

“Q. 5217. Then your opinion is that the system of Agencies is acting satisfactorily to the Consular Body?—*A.* Quite so.

“Q. 5218. You think it an advantage that you should have those personal communications with the Agents, whether by letter or *in propria persona*?—*A.* I should be embarrassed if I had not Mr. Murray; he is an honourable and useful man.

“Q. 5219. As a system, you approve of Agency?—*A.* Quite so. I believe that all the gentlemen at the Foreign Office who act as Agents are highly appreciated by the Consuls.”

#### Evidence of CONSUL BERNAL.

“Q. 5744 (*Mr. Lindsay*). Have you an Agent who acts for you at the Foreign Office?—*A.* Yes.

“Q. 5745. As you appear to have given great attention to the Consular system altogether, perhaps you will state what is your opinion with regard to the system of Foreign Office Agencies; what does the Agent at the Foreign Office do for you?—*A.*

The Agent at the Foreign Office does this for me: he receives my salary, and he pays it into my bankers for me; anybody who does not exactly know my address sends letters for me to his care, and in a similar case I send letters to his care; and if I want any little question cleared up as to the best means of doing anything connected with my business on which I do not want to trouble the Office formally, then I write to him and ask him what he would advise me to do. If you will allow me to say so, I look upon the question of the Agencies as a private affair between A and B, with which a third person, C, has really no right to interfere; I look upon it as a private arrangement, because it is not obligatory upon us. I must confess it brings one more into communication with the Foreign Office; if I had no Agent I do not suppose I should put my foot in the Foreign Office while I was in England.

"Q. 5746. Do you pay your Agent a commission, or a fixed amount?—A. A fixed amount.

"Q. 5747. You think it is a great convenience to you to have an Agent in the Foreign Office?—A. Certainly; if I did not think so, I should tell him I had no longer any occasion for his services.

"Q. 5748. Could not any other Agent collect your salary?—A. He could; we are not obliged to choose an Agent in the Foreign Office.

"Q. 5749. Could not any one wishing to know your address ascertain it by simply inquiring at the Foreign Office?—A. No doubt he could, but I really cannot positively see the shadow of any objection to the system; as I said before, I look upon it entirely as a matter of private arrangement between myself and my friend in the Foreign Office.

"Q. 5750. It is much to your convenience to have an Agent at the Foreign Office, you think?—A. Decidedly to my convenience.

"Q. 5751. Not so much on account of receiving your salary and giving information, as of the private correspondence which you find it necessary to maintain at different times?—A. A variety of things from time to time occur in which my Agent helps me.

"Q. 5752. Does that private correspondence relate to public matters?—A. Never; sometimes a point occurs which I am not quite certain about, and I then say, 'What would you advise me to do; shall I address an official letter?' But they are nothing of any importance; they are mere trifling matters.

"Q. 5753. Then in fact the Agent at the Foreign Office acts in some respects as your friend?—A. As a private friend.

"Q. 5754. Does he advise you as to any changes that are about to take place in the Service?—A. Never: I can only speak for my own Agent; he has never advised me of any changes either having taken place, or likely to take place.

"Q. 5755. In what way does he act as your friend?—A. It is really in matters of a trifling nature; sometimes to send me out a Foreign Office List, and on one occasion, none of my family being in town, and wanting a prescription made up, I wrote to my Agent requesting that he would send it out to me.

"Q. 5756. Could not any other friend out of the Foreign Office have done those matters quite as well as a friend in the Foreign Office?—A. Most decidedly; but I choose to select him as my Agent in a private matter.

"Q. 5757 (*Mr. Kinnaird*). Have you ever known any evil to arise from the employment of such Agents in the Foreign Office?—A. I never hear of any, and I do not see how any could arise.

"Q. 5758. You consider it entirely a private matter between yourself and your Agent?—A. Entirely.

"Q. 5759. Do you find that the Public Service may sometimes benefit by those friendships subsisting between the Consuls and the Foreign Office?—A. I think so; if I had not an Agent, I should never put my foot into the Foreign Office while in England.

"Q. 5760. You think yourself that the system of Agency is rather to the benefit of the Public Service than otherwise?—A. I see certainly some benefit in it, and I see no disadvantage.

"Q. 5761 (*Mr. Lindsay*). You see no disadvantage to the Public Service?—A. Certainly not.

"Q. 5762 (*Mr. Wise*). You cannot conceive the possibility of any Clerk in the Foreign Office, who may be an Agent, having the power or being presumptuous enough to attempt to prejudice the interest of his client with the Secretary of State or the Under-Secretary?—A. I should consider it absolutely absurd if he were to attempt it, and that my interests would be damaged by his trying to do so."

Lord John Russell (his Lordship being at that time Foreign Minister) was also examined before the Select Committee on the Diplomatic Service.



## Evidence of LORD JOHN RUSSELL.

Q. 3435 (*Chairman*). There has frequently been a question before this Committee with regard to the effect of persons in the Foreign Office being allowed to act as Agents for members of the Diplomatic Body; has your Lordship found any practical inconvenience to result from the occupation of the time of the Clerks in the Foreign Office, upon matters which are considered essentially private?—A. No; I cannot say that I have found any inconvenience result from that.

“Q. 3436. Your Lordship has no reason to believe that this business takes up so much of the time of any of the Clerks as to diminish their efficiency in the Foreign Office?—A. No; I should say that I have always found the duties of the Clerks in the Foreign Office, and the duties of the Foreign Office generally, exceedingly well performed. There are certain hours at which they attend; if it is necessary, or there is an urgent press of business, they must attend at other hours: but I never found that this Agency, or any of their private affairs, interfered with the performance of the public duties of the Office, which I consider, as I have already said, exceedingly well discharged.”

The Agents may mention, as an additional proof of how thoroughly the Agency question has been investigated (although it may not be necessary here to quote the Evidence *in extenso*), that one of their number was under examination for two days in 1858 before the Select Committee of the House of Commons on the Consular Service, and that the late Chief Clerk of the Foreign Office was also examined on the same subject before the Select Committee on the Diplomatic Service in 1861.

It may further be permitted to the Agents to refer to the action taken by those two Committees subsequently to the evidence on the Agency question being laid before them.

When the Draft Report upon the Consular Service was under the consideration of the Select Committee of 1858, one Member (Mr. Lindsay) moved the insertion of a clause in condemnation of the Agency system, but the Blue Book states that the motion was negatived without a division, and no reference whatever was consequently made to the system, condemnatory or otherwise, in the final Report.

The feeling which pervaded the Select Committee on the Diplomatic Service of 1861 may be gathered from the questions put by the Chairman, and the course taken by the Committee. Had not the subject, the Chairman inquired of one witness, been very fully gone into before the Committee on the Consular Service? And was the witness aware whether there was anything in the Report of that Committee showing that the general opinion of the Committee was condemnatory of the system? These questions being answered satisfactorily, the Committee proceeded to the consideration of other matters.

Now each of these Committees comprised statesmen from both sides of the House, as well as members distinguished in law, in literature, in commerce, and in diplomacy. On both occasions the doors of the Committee-room were open, the discussions were full, the opportunities for investigation ample. Witnesses were freely examined, searching questions were put, objections were invited, alterations were suggested. The supposed incompatibility of the system with the canons of modern official practice, its assumed interference with the ordinary work of the Office, the abuses it might generate, the jealousies to which it might give rise—these and other objections were freely advanced, and would seem in the judgment of the Committee to have been fully and fairly answered; the system was shown to be sound in practice and irreproachable in its conduct, and a due regard for the comfort and convenience of the members of Her Majesty's Diplomatic and Consular Services required that it should be maintained.

As further evidence that this was the general feeling, the Undersigned request permission to call Lord Stanley's attention to what passed on this subject in the House of Commons on the 8th of July, 1861, after the Diplomatic Committee had closed their inquiry, but before they had issued their Report. On that occasion, Lord Palmerston, Lord Russell, and Mr. Monckton Milnes, Chairman of the Committee, severally expressed their approval of the Agency system; Lord Palmerston and Mr. Monckton Milnes avowing that the doubts which they had entertained at one time with regard to the system had yielded upon investigation to a conviction of its convenience and propriety. This testimony, which the Agents submit, tells most forcibly in favour of the Agency system, and which, taken in conjunction with the course pursued by the two Select Committees of the House of Commons, may fairly be regarded as having given to it a Parliamentary sanction, will be found printed *in extenso* in the Appendix. It will not



escape observation how close is the parallel between the course adopted on this question in 1786-95 and that taken in 1858-61; with this distinction, however, that in the one case the sanction was given by the Government, whereas in the other case it emanated from the House of Commons.

The Agents had proposed to themselves to offer a few observations with respect to the practical value of the system to the Office and to the Service abroad, but although prepared to do so, on consideration they believe it will be a more becoming course that they should content themselves with referring to what has been so clearly and ably stated on this point by others; for such evidence given by persons high in office, who were well qualified to form a correct opinion, and who could not be supposed to be in any way prejudiced or influenced by any other motive than that of a desire to promote the public good, hardly need be strengthened by any additional arguments which the Agents might bring forward.

They would, however, request permission to add, that, in their capacity of Agents, they frequently transact duties which prevent the Secretary of State from being unnecessarily troubled about minor details which appertain to the Duties of Diplomatic and Consular Agents abroad, and which no one but an Agent in the Office could, from the nature of the case, perform in a manner which would be equally satisfactory to the Secretary of State. Much official correspondence is thereby prevented.

After the evidence which has been quoted above, it may hardly be necessary for the Agents to assure Lord Stanley that they have at no time claimed a monopoly in the Agency business, which is open to all the Clerks alike; and that it is entirely optional with a Minister or Consul whether he shall or shall not have an Agent in the Foreign Office. Instances on the one hand, are not unfrequent in which persons holding appointments abroad, and commencing their official career without a Foreign Office Agent, have subsequently found it for their convenience to employ one; and, on the other hand, there have been cases in which, in the exercise of his discretion, either a Client has ceased to avail himself of the services of the Agent, or the Agent has of his own accord terminated his relations with his Client.

These breaks in the chain of Agency serve sufficiently to prove that the connection, when it exists, is a voluntary one, and that there is entire liberty of action in this matter between the Home and the Foreign Services.

The Agents may further instance the case of members of the Diplomatic Service transferred from European or other posts, and subsequently employed in China and Japan. The salaries in those countries being drawn from the Treasury Chest at Hong Kong, the payment of Agency commission ceases as soon as the client proceeds to one or the other of these countries; but the services of the Agent are, as a matter of course, continued to him gratuitously.

Again, some of the Consuls in China, though regularly paid from Hong Kong, and consequently still less than others under any obligation to employ an Agent, have, nevertheless, found it for their convenience to be in relations with some one in the Foreign Office who should take charge of their letters and perform other friendly services for them.

Other cases have occurred in which unsalaried Consuls or Attachés have availed themselves of the services of the Agent for a period of many years, when the connection has ended as it commenced, with being entirely unremunerative to the Agent.

On all such occasions the gratuitous services of the Agents, when sought, have been readily and cheerfully accorded.

It seems scarcely necessary for the Agents to observe that the relations between Agent and Client have had no undue influence upon the official prospects or fortunes of the Minister or Consul concerned. The Clerks respectfully disclaim all such powers and attributes as this idea would seem to invest them with; their duty is not to originate, but to carry out the orders of their official superiors, and Lord Stanley, who has had experience of the Office both as Secretary of State and as Under-Secretary, is well aware that the entire control and direction of affairs rests with the Secretary of State, and with the Under Secretaries acting under his orders.

The Agents have it at heart to establish beyond the possibility of contradiction that their Agency business has not been allowed in any way to interfere with their official duties. The evidence on this particular point is, the Agents submit, clear and decisive, and the opinions already quoted of two such experienced Ministers as Lord Palmerston and Earl Russell have, of course, an especial value. With this specific object in view, it may, perhaps, be allowed to the Agents to place on record what those Ministers, as well as other distinguished statesmen who have held the seals of the Foreign Office, have on various occasions said as to the way in which the business of the Office is conducted.

Lord Palmerston, on the 19th of November, 1834, requested Lord Fordwich to explain how much he regretted that he had been prevented from having any personal communication with the Clerks before he quitted it; his Lordship said :—

“I regret this circumstance, for I should have wished to have thanked them for the able assistance which they have afforded me in the performance of the important duties with which I have been charged, and to have expressed my sense of the indefatigable zeal and unwearied cheerfulness with which they have, during the last four years, gone through the unusual labour and submitted to the excessive confinement arising out of the extraordinary pressure of public business. Pray be kind enough to help me to repair this involuntary omission, by conveying to the gentlemen of the Foreign Office this expression of my acknowledgment and thanks.

(Signed) “PALMERSTON.”

At a later period Lord Palmerston did not see any reason to modify or change the favourable opinion above expressed; what his Lordship said in 1837, has been stated in the earlier pages of this paper; and on quitting office in December 1851, he wrote to Mr. Conyngham as follows :—

“I can assure you that I feel great regret at finding myself separated from my fellow-labourers in the Foreign Office, to whose assistance I have been so much indebted for the success which has attended our united exertions; and whose ability, intelligence, industry and zeal, have made the Foreign Office a model Department.

(Signed) “PALMERSTON.”

On resigning the Seals of the Foreign Office, in 1858, Lord Clarendon issued the following Minute :—

“It was my intention to have taken leave to-day individually of the gentlemen of the Office; but as this was rendered impossible by the pressure of business, I must request Mr. Hammond to bid them farewell in my name, to express to them the high sense I entertain of the talent and ability by which, as a body, they are distinguished, and to assure them that I shall hold in grateful remembrance the zeal with which their arduous duties have been performed during the five years that I have been at the head of the Department. I shall always take an interest in their welfare; and it is a source of great satisfaction to me that, while I was Secretary of State, arrangements were made by which the position and prospects of the Clerks in the Foreign Office have been improved.

(Signed) “CLARENDON.”

Lord Malmesbury in 1859 wrote as follows :—

“To Mr. Under-Secretary Hammond and the Gentlemen of the Foreign Office.

“I cannot part with you for the second time in my official capacity without sincerely thanking you for the continued assistance you have rendered me during my tenure of, perhaps, the most arduous post under the Crown. My former experience of the laudable *esprit de corps* which pervades you all ensured me the aid which you know to be indispensable to the creditable conduct of a great Public Department, and I feel assured that for your own sakes you will always afford it to every Minister equally; but I must be allowed further to notice with gratitude the spontaneous and obliging manner in which that aid has been rendered by all with whom the duties of the time may have brought me into personal connection. It has displayed a sentiment of personal regard and respect which I can never forget, and which I earnestly assure you is sincerely returned by

“Your faithful Servant,  
(Signed) “MALMESBURY.”

Lord Russell in 1865 expressed himself as follows :—

“Being about to give up the Seals of the Foreign Office, Lord Russell requests all the members of the Office to accept the expression of his grateful thanks for the energy and goodwill that they have shown, and the zealous and able assistance they have rendered to him during the time that he has had the honour of being Secretary of State for Foreign Affairs.



"He wishes this Minute to remain in the Foreign Office, and he requests Mr. Hammond to communicate it to his successor.

(Signed) "RUSSELL."

Lastly, Lord Clarendon, on the 6th of July, 1866, on a similar occasion, addressed the following letter to Mr. Hammond :—

"My dear Hammond,

"Grosvenor Crescent, July 6, 1866.

"Will you have the goodness to convey to the Clerks of the Foreign Office my cordial thanks for the assistance they have given me during the time that I have presided over the Department.

"It will be to me a matter of lasting regret that I did not personally become better acquainted with them, and particularly with those gentlemen who have from time to time furnished me with such valuable Memoranda for my information and guidance; but when I was at the Office the pressure of business was so great that I deferred, until it was too late, giving effect to my intentions.

"I have always felt, however, that whoever was at the head of the Foreign Office might well feel proud of his staff, as I am certain that there is no Department in the country where the public business is conducted with the same zeal and completeness, or where confidence is repaid by such perfect integrity and honour.

"Yours, &c.

(Signed) "CLARENDON."

The Undersigned are most anxious that their object in bringing forward the above approvals of successive Secretaries of State may not be misunderstood: They need hardly point out that those observations refer to the Clerks collectively; but when it is borne in mind that in the great majority of cases the Foreign Office Agencies have been conducted by those Clerks who have held onerous and responsible positions in the Office, it is a fair inference that the above expressions of satisfaction could scarcely have been recorded if the Agents had permitted their Agencies in any way to interfere with the proper performance of their official duties.

The Agents beg to be allowed to express their confident hope that should it be determined to abolish the Agencies, notwithstanding all that has been said in favour of the maintenance of the system, their claims to be compensated for the loss they would thereby sustain will be unreservedly recognized.

In justification of the grounds upon which they make this appeal, they beg leave to lay before his Lordship the following statement bearing upon this particular point.

In one of a series of Memoranda on the Agency question, addressed to Lord Palmerston, the late Mr. Backhouse, repeating that no abuse of the Agencies had taken place, or had even been suspected, and that they cost nothing to the public, observed that "if the abolition of them did not lead to the establishment of a paid Agency at the charge of the public, it would at least be attended with expense in satisfying the just claims of the present authorized Agents to Compensation for their loss."

Again, in 1850, Mr. Addington, whose views in favour of the system have been already recorded, in writing to the Treasury on the subject of abolition, observed as follows :—

"But, supposing it were determined to abolish the Agency such as it at present exists, I cannot conceive that there can be two opinions as to the justice of making full Compensation to those who have hitherto carried it on with the sanction of the Secretary of State and of the Government; and I think that the Agents are fairly entitled to have an assurance given them, in a formal manner, that such full Compensation will be made to them before they respectively give in the accounts desired of them of their Agency transactions."

The Treasury did not dispute the soundness of this proposition. In the answer returned to Mr. Addington on the 11th of April, Sir C. Trevelyan said :—

"Sir W. Craig and I feel ourselves at liberty to state that, under any circumstances, we should not recommend any change unless we were satisfied that the parties interested would receive just Compensation for any advantage they now enjoy."

Four years later, viz., on the 20th of March, 1854, Lord Clarendon in the letter to the Treasury, from which an extract has been already given, made his consent to the abolition of the Agencies contingent upon its being effected "with perfect fairness towards individuals and without prejudice to the Public Service." Before any step was taken in that direction, Lord Clarendon felt it to be necessary that the terms of the Compensation



to be allowed to the individual holders of Agencies should be clearly and definitively laid down and agreed upon between the Foreign Office and the Treasury; for, his Lordship observed, it would obviously be an injustice towards those gentlemen to abolish a system in which they might justly be considered to have a vested interest derived from long-established usage and official sanction, without having first settled the conditions of such abolition. If, therefore, the Agency system was to be compulsorily abolished on public grounds, the Agents had, in the opinion of Lord Clarendon, an equitable claim to Compensation to the full amount of the loss they would sustain; but, with the view of anticipating any reasonable objection on the part of the Treasury, his Lordship proposed that there should be granted to the Agents a Compensation allowance less by one-fifth than the amount of their actual receipts. Such Compensation Lord Clarendon would consider fair and just, and he therefore recommended it on behalf of the actual holders of Agencies as a necessary condition of any new arrangement.

Lord Clarendon added that whenever the Lords of the Treasury should have informed him that the principle and the conditions of Compensation thus placed before them, namely, the allowance of the amount of each Agent's actual receipts, with a deduction of one-fifth would be admitted, his Lordship would endeavour to make such further arrangements as might be necessary for providing a substitute for the system which it was proposed to discontinue.

The Paper presented on that occasion by the Agents to Lord Clarendon, and in which they express their assent to a deduction of one-fifth in calculating the amount of Compensation, will be found in the Appendix.

Again, in August 1855, the Treasury were informed that Lord Clarendon would be prepared, when the question of Compensation was settled, to make arrangements for the abolition of Agencies, sufficient time being afforded to Her Majesty's Diplomatic and Consular servants to make their own arrangements for receiving their salaries without the intervention of Agents in the Foreign Office.

It will be observed from the papers just referred to that Sir C. Trevelyan, when giving assurances as the representative of the Treasury, and Lord Clarendon, when writing on behalf of the Foreign Office, made the settlement of Compensation to the Agents a condition precedent to the abolition of the Agencies.

The question of Compensation was also raised before the Select Committee on the Consular Service in 1858, when the following evidence was given by Mr. Hammond on the subject:—

“Q. 105 (*Mr. Wise*). If the practice were abolished to-morrow there would be no difficulty as regards the Office?—*A.* If it were abolished to-morrow, I think, considering the length of time these gentlemen have been allowed to practice as Agents, that we should be bound to make Compensation to them on the abolition of the practice. It has been received and admitted at least since 1786 that some of the Clerks should be allowed to act as Agents. There was an objection raised but not acted upon in 1786, but the opinion of the Secretaries of State was pronounced in favour of it in 1795.

“Q. 106. Do not you think that instead of compensation, considering what their duties are, the Government should give them proper salaries?—*A.* I do not think the Agency business interferes with the duties of the Office, and I think the Clerks are paid sufficiently for the discharge of their public duties, and I do not see any objection to the Agency business, seeing that it is for the mutual accommodation of the parties. If the Clerks manage to do it without interfering with the business of the Office, I do not see any serious objection. If it was decided to abolish the practice, I think that the parties who have been allowed to carry on these Agencies in conformity with a practice of sixty or seventy years' standing would be entitled to a fair amount of Compensation.”

“Q. 138 (*Mr. Wilson*). The Agency is an institution which you do not recognize in the Department?—*A.* We recognize it entirely, because the foundation of the whole, as now carried on, are rules of 1816.

“Q. 139. You do not recognize it as involving any responsibility?—*A.* Not the slightest.

“Q. 148. This matter has been carefully considered, has it not, and it has been considered wise to continue it?—*A.* It has been considered a very doubtful thing whether the theoretical advantage of abolishing the Agents would not be more than counterbalanced by the practical inconvenience of losing their services; and then comes the pecuniary question, that it would be unfair to deprive those Clerks of their vested interest in this sort of work without adequate Compensation.

“Q. 149. Admitting the principle of Compensation, and that it could be satisfactorily adjusted, would you then be of opinion that the Agents might be made perfectly independent, and that those Agencies could be performed in the Office, separating from them

altogether the pecuniary engagements?—*A.* The mere function of sending the letters of the Consuls could be performed, but we should lose the advantage of the intimacy between the Agent and his clients which exists at present.”

“*Q.* 170 (*Mr. Wise*). Will you explain your meaning with regard to the vested interest in the Agencies?—*A.* They have been allowed to exist time out of mind; it has been a recognized thing since 1786.

“*Q.* 171. Surely the same gentlemen did not hold the offices then?—*A.* The Agency business has always been considered to appertain to the Clerks of the Foreign Office.”

Undoubtedly it has always been so considered, and the Undersigned entertain a confident hope that when Lord Stanley takes into account that the Agencies exist under Order in Council, that the system has been supported and approved by the highest authorities, and that it enjoys the sanction derived from Parliamentary and other inquiries, his Lordship will readily admit that the emoluments accruing to the Agents from their Agencies can in no way be held to be derived from any precarious or unrecognized source, and that, consequently, their claim to Compensation, should the Agencies be suppressed, has not been advanced on insufficient grounds.

It may safely be affirmed that to the system of Agency it is in great measure owing that men who in early life have worked at the same desk, and have thus been thrown into habits of social and familiar intercourse, have, in such frequent instances, formed with each other the closest friendships, which neither time nor distance have availed to lessen, for the feeling thus engendered has been sustained by a sense of mutual obligation, and refreshed by the habit of almost uninterrupted communication. In such cases there has been no commission, however confidential,—no service, however varied,—no friendly office, however far removed from the generally accepted ideas of an Agent's duty, which a Foreign Office Clerk, regarding himself as at once the Agent and the friend, has not been ready to perform; and it may fairly be doubted whether such a result could be secured for the members of the Diplomatic and Consular bodies abroad under any other arrangement that might be devised.

As to the paramount considerations which might require that these intimate relations should henceforth cease, that these voluntary associations should be discountenanced, and that the interchange of mutual advantages between the Home and Foreign Services should be foregone, it is not for the Agents to presume to judge; it would under any circumstances be their duty to defer with respect to the decision of the Secretary of State, and not to set themselves up as judges in a cause which is to so great an extent their own; but the Agents may be excused for saying that they cannot contemplate without regret the possibility of the forced cessation of an institution in which they have played so prominent a part, and which, in the opinion of those so well competent to judge, has worked with much advantage to all concerned: and they may also, it is hoped without impropriety, record their humble opinion, that if it has been hitherto found a material benefit for the public service that servants of the Crown employed under the Department abroad should be thus personally known to those in the Foreign Office, it might, if the existing link were broken, possibly be productive of greater inconvenience to individuals, and still more so to the public service, than may now be anticipated.

It is worthy of remark that on all essential points comprised in the inquiry respecting the Agencies, the testimony of witnesses has been uniformly in one direction. Secretaries and Under-Secretaries of State, Ministers and Consuls, Clerks and Attachés, though starting from different points, have all arrived at the same conclusion: And it is a satisfaction to the Agents to be able to say that no charge or insinuation has been advanced against the Agencies which has not been immediately and triumphantly repelled. The Clerks cannot mention the honoured name of Lord Palmerston, nor, amongst living statesmen, those of Lord Russell, Lord Clarendon, Lord Malmesbury, and Lord Houghton, without feeling conscious of the support they derive from the favourable verdict of so many eminent and able men, and they cannot doubt that such testimony will have due weight with Lord Stanley in the ultimate decision of this question.

The Agents have fulfilled their task, and have only to apologize to his Lordship for the length to which their observations have unavoidably extended. To explain the grounds upon which they would rest their claims to Compensation, in the event of the Agencies being abolished, was a duty which they owed to themselves and to others. It is obvious that their domestic arrangements—the scale of their establishments—their life assurances—the course of education of their children—have hitherto been regulated with reference to the emolument which they derive from these Agencies; and to materially diminish their income from that source would necessarily cause the Agents very serious anxiety. They



feel assured, however, that no such sacrifice will be required of them, even should it be determined that there now exist considerations of such weight as make it desirable or indispensable that the institution of Foreign Office Agencies should finally cease.

(Signed)

FRANCIS B. ALSTON.  
JOHN BIDWELL.  
T. G. STAVELEY.  
EDWARD HERTSLET.  
J. B. BERGNE.

*Foreign Office, January 24, 1868.*

The Right Honourable Lord Stanley,  
&c.,                      &c.,                      &c.





## APPENDIX.

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*House of Commons, Monday, July 8, 1861.*

On proposal of Vote for 46,715*l.* to complete the sum for the Foreign Department.

*Mr. Lindsay* said, there were five or six gentlemen in the Foreign Office—the Chief Clerk and the Senior Clerks—who were receiving from 1,000*l.* to 1,200*l.* a-year each, who were allowed to act as agents for Consuls and persons engaged in the Diplomatic Service abroad, and receive fees for so acting. He considered that such a practice was at variance with the rules laid down for the guidance of the clerks in public offices. This matter had been discussed before the Committee on Consular Services, and he asked *Mr. Alston*, one of the gentlemen who acted as agent, what he did; and he replied that he drew the salary and took charge of the letters; and on being further questioned he said, “I believe I stand their friend in all things. I endeavour to be so, and do all I can for them.” Now, this might be attended with prejudice to the public service. Suppose that he (*Mr. Lindsay*) were to complain of a Consul for not having attended to his duty in reference to one of his ships. He brought the matter before the Secretary for Foreign Affairs, who referred the question to a clerk in the Department. It might so happen that that clerk might be the agent of the Consul complained of, and of course he would endeavour to put the case in a favourable light for his client before the Secretary for Foreign Affairs. If he did not get a satisfactory explanation he should consider it his duty to move to reduce the vote by 3,000*l.*, which he believed was about the sum these clerks received for these services.

*Mr. Monckton Milnes*, as Chairman of the Committee that was sitting on the Diplomatic Service, felt himself called upon to make an observation or two on this subject. At first sight it might appear to be inconvenient, and a practice liable to abuse, that the clerks at the Foreign Office should be allowed to act as agents in the way that had been described. Before he took part in the inquiries of the Committee he had formed that opinion; but he came out of the inquiry with a contrary conviction, and with a belief that the custom had sprung up naturally and inevitably out of the relation that subsisted between the Foreign Office and the Diplomatic and Consular services abroad. These services were, in fact, a portion of the Foreign Office, performing its functions all over the world. The gentlemen employed in these services found it convenient to be brought into connection with the Foreign Office by means of some persons connected with it, without the necessity of having to apply to the Foreign Secretary on matters on which the Chief Clerks were in possession of all the information; and he must say he was unable to find that any abuse had ever occurred from the fact of these gentlemen acting as agents for them. The relations, also, between the officials of the Foreign Office were of the most confidential kind, and it would be productive of public inconvenience if strangers were permitted to interfere between the Office and its agents. The question which, in his opinion, the House and the public had to consider was whether any Foreign Minister had ever complained of the system as one that interfered with the right discharge of the duties of clerks in the Foreign Office, and whether it in any way detracted from their usefulness as public servants. So long as no complaint could be made on those heads he thought it would not be right for the House to interfere.

*Lord John Russell* said, this was a matter upon which evidence had been taken before the Committees on the Diplomatic and Consular Service, and on which they could report if they thought fit. For his own part, he thought there was no public wrong done by the Chief Clerk and the Senior Clerks holding these agencies for our Ministers abroad. Those Ministers sometimes would be glad to receive information for which they could not

write to the Secretary of State, and they could not with propriety get some agent out of the Office to go to the Foreign Office and obtain it for them, because the nature of the service in the Foreign Office was of the most confidential kind, and it required that there should not be reports spread abroad as to the changes likely to take place, or leave of absence, or anything of that kind. The Chief and Senior Clerks could give the information privately to the Diplomatic Minister without employing a great deal of time. There were certain hours, and certain duties that must be performed whatever the hours might be, and he could not find that those public duties were neglected in consequence of these agencies; while, on the other hand, he believed the public service was benefited by the arrangement.

*Mr. Lindsay* said, that at the War Office and Admiralty there was no objection to afford information to agents of officers of the army and navy, and he did not see why there should be objections to an agent visiting the Foreign Office.

*Viscount Palmerston* could confirm what had been stated by his noble friend (Lord John Russell). He had certainly in the first instance entertained the doubts which had been expressed by his honourable friend (*Mr. Lindsay*) as to the expediency of the arrangement in question; but inquiry had satisfied him that it was a desirable and proper arrangement to be continued. The Foreign Office was totally different from the Admiralty or the War Office, inasmuch as it had to do with very delicate diplomatic transactions; and if our Ministers and Consuls abroad could appoint persons not in the Office as agents, they must have the run of the Office, and they would thus often obtain a knowledge of facts which, put together by persons out of the Office, might be of very serious inconvenience to the public service by enabling persons to further their own interests in a manner which it was not proper to encourage. He had himself been sometimes engaged in difficult and delicate negotiations upon which foreign Ministers took a different view to that which he himself took; and those persons might consider it of great importance to know when a messenger was going to leave, the hour of the day, or the day of the week. The knowledge of that simple fact might be of great importance for thwarting the object in view. His honourable friend said that the system might lead to favouritism; but from the practice pursued in the Foreign Office he thought that this was not likely. He could assure his honourable friend that this system of agency could not lead to any indulgence to any particular Diplomatic Agent abroad.

*Mr. Lindsay* said that what he had heard from the two noble Lords had in no way altered his opinion of this arrangement. He made no charge against the honour of these gentlemen, but if they occupied any portion of the time between 10 and 4 o'clock in their correspondence with the Ministers, they were occupying upon their private concerns time for which they were paid by the nation. Why should there not be some person in the Foreign Office, not paid by the Crown, who should do all this business?

*Mr. Disraeli* thought that the matter was deserving of consideration, and that the honourable member had put it before the Committee clearly and without any partiality; but at the same time he should remember that there was a Committee sitting upon the Diplomatic Service, which Committee had investigated this matter, and were about to report to the House. Probably, under these circumstances, the honourable member would not think it necessary to ask the opinion of the Committee. He must, however, express his regret that the Chairman of that Committee (*Mr. M. Milnes*) should have thought fit to favour them with the foregone conclusion of the Committee upon this subject; it would have been far better if he had stated that the Committee were still receiving evidence, and, of course, had not concluded their labours.

*Mr. Monckton Milnes* said, that this was a question which did not necessarily or even naturally come within the purview of the Diplomatic Committee; and therefore he could not accept the reproach of the right honourable gentleman.

*Lord John Russell* considered he was bound to answer the question put by the honourable member—namely, whether he thought the public lost the salaries or time of the Senior Clerks by these agencies. He had to reply that the public service did not suffer thereby, and he should have left an unfavourable impression if, as suggested by the right honourable gentleman, he had declined to answer the question until the Committee had made their Report.

Vote agreed to.



*Memorandum on the Contemplated Abolition of Agencies in the Foreign Office.*

THE system of Agency to Her Majesty's Diplomatic Servants and Consuls abroad has been so long in existence with the express sanction of the Secretary of State, and even after repeated investigations by Parliament and by the Treasury, that it is taken for granted on all hands to be impossible to abolish it on grounds connected with the public service, without giving compensation to the present Agents.

The principle of compensation being thus admitted, the point for consideration is reduced to the simple one of the calculations according to which the compensation is to be given.

The Foreign Office Agents are well aware that as Clerks in a Government office they are and must be, in respect even of their private Agencies, entirely in the hands of the Secretary of State to deal with them as he thinks right and proper. But having thus frankly acknowledged their dependent position, and admitting, as they also do, that those Agencies may be somewhat anomalous in their character, they trust that Lord Clarendon will forgive them if they venture to place on record their conviction that the principle of compensation adopted in cases of abolition of office, where the Government is the employer, and the Officer whose situation is to be abolished is the person employed, would be clearly inapplicable to the present case; because, in whatever light these Agencies may be viewed, and by whatever name they may be called, it will be found on investigation that they differ in few material respects from an ordinary profession or business occupation, and ought therefore to be regarded in the nature of private property.

If, therefore, the Agency system in the Foreign Office is to be compulsorily abolished on public grounds, the Agents consider that they have an equitable claim to compensation to the full amount of the loss which they will sustain by that measure, such compensation to be ascertained and fixed either according to the amount of profits actually received during the past year, or according to the amount received on an average of the last two or three years, and to be enjoyed by them as long as they remain in the Office. To this they conceive they have a just title, on the same principle on which compensation is claimed by, and universally held to be due to, any individual whose property in which he has a vested interest, may be taken from him for public purposes by the authority of Parliament.

Lord Clarendon, however, has intimated that he does not think the Agents can fairly claim the full amount of their receipts, as they will be relieved from considerable anxiety and trouble, and the Treasury must to a certain extent be governed by practice; and his Lordship, in illustration of this view, observes that in superannuation cases, the full amount of compensation is rarely, if ever, given for the longest period of service.

Passing by the question as to the relief from anxiety and trouble which the Agents would obtain by the suppression of their Agencies, and with respect to which much might no doubt be said on both sides, the Agents beg respectfully to observe that they are aware that in cases of superannuation it has been the practice of the Treasury, though only of late years, *where the services of the individual have not been of a more than ordinary character*, to deduct one-fifth from the amount of superannuation allowance which the Law authorizes; and although the Agents conceive that there is no analogy between the case of superannuation granted to a public servant on his retiring from office, and that of compensation given in lieu of a long-established and recognized source of profit of which he is compulsorily deprived, they would, nevertheless, cheerfully acquiesce in the grant of a compensation allowance less by one-fifth than the amount of their actual receipts, if Lord Clarendon, on a full consideration of what they have advanced, should continue of opinion that that deduction ought to be made.

Having thus stated their views in regard to this matter, the Agents place themselves in Lord Clarendon's hands with full confidence in his justice.

*Foreign Office, March 9, 1854.*

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STATEMENT respecting Foreign Office  
Agencies.

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*Presented to both Houses of Parliament by Com-  
mand of Her Majesty. 1868.*

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LONDON:

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# FOREIGN OFFICE AGENCIES.

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NAMES of the Persons for whom the Clerks now act as Agents,  
or have so acted at any time during the last five years;  
and of the Aggregate Emoluments of the Agents.

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*Presented to both Houses of Parliament by Command of Her Majesty.*

1868.

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LONDON:

PRINTED BY HARRISON AND SONS.





RETURN of the Names of the Persons for whom the Clerks in the Foreign Office now act as Agents, or have so acted at any time during the last five years; and of the Aggregate Emoluments which such Clerks have received for such Agency during the last five years.

| NAME.                       | RANK. <sup>1</sup>                | AGENT.                      |
|-----------------------------|-----------------------------------|-----------------------------|
| Abbott, K. E. . . .         | Consul . . . . .                  | Mr. Alston and Mr. Bidwell. |
| Abbott, W. G. . . .         | Ditto . . . . .                   | Ditto.                      |
| Adams, F. O. . . .          | Secretary of Legation . . . .     | Ditto.                      |
| Alcock, Sir R. . . .        | Minister . . . . .                | Ditto.                      |
| Alison, Charles . . . .     | Ditto . . . . .                   | Ditto.                      |
| Allsopp, J. F. . . .        | Consul . . . . .                  | Ditto.                      |
| Anderson, H. P. . . .       | Acting 2nd Secretary . . . .      | Mr. Staveley.               |
| Andrews, J. T. W. . . .     | Acting Consul . . . . .           | Mr. Alston and Mr. Bidwell. |
| * Annesley, George . . . .  | Consul . . . . .                  | Ditto.                      |
| Antrobus, Fredk. . . .      | 2nd Secretary . . . . .           | Ditto.                      |
| Archibald, E. M. . . .      | Consul . . . . .                  | Mr. Bergne.                 |
| Arpa, Dr. F. . . . .        | Law Secretary . . . . .           | Mr. Hertslet.               |
| Ashburnham, Hon. J. . . .   | Attaché . . . . .                 | Mr. Staveley.               |
| Asman, Joseph . . . .       | Queen's Home Messenger . . . .    | Mr. Hertslet.               |
| Atlee, Falconer . . . .     | Consul . . . . .                  | Mr. Alston and Mr. Bidwell. |
| Austin, R. . . . .          | Acting Consul . . . . .           | Mr. Hertslet.               |
|                             |                                   |                             |
| Bagge, Capt. R. S. . . .    | Queen's Foreign Messenger . . . . | Ditto.                      |
| Bailey, Wm. . . . .         | Queen's Home Messenger . . . .    | Ditto.                      |
| Baillie, E. M. . . . .      | Secretary of Legation . . . .     | Mr. Staveley.               |
| Baines, H. R. . . . .       | Acting Consul . . . . .           | Mr. Alston and Mr. Bidwell. |
| Baines, J. J. . . . .       | Ditto . . . . .                   | Ditto.                      |
| Ball, Capt. W. St. J. . . . | Queen's Foreign Messenger . . . . | Mr. Hertslet.               |
| Baker, James . . . . .      | Consul . . . . .                  | Mr. Alston and Mr. Bidwell. |
| * Barker, C. F. . . . .     | Vice-Consul . . . . .             | Ditto.                      |
| Barker, E. B. B. . . . .    | Ditto . . . . .                   | Ditto.                      |
| Barker, E. B. . . . .       | Law Clerk . . . . .               | Mr. Hertslet.               |
| Barclay, Anthony . . . .    | Late Consul . . . . .             | Mr. Bergne.                 |
| Barrie, Col. B. . . . .     | Consul . . . . .                  | Mr. Alston and Mr. Bidwell. |
| Baring, Walter . . . .      | Attaché . . . . .                 | Mr. Staveley.               |
| Barnard, C. F. . . . .      | Chargé d'Affaires . . . . .       | Ditto.                      |
| Barrington, Hon. W. . . .   | 3rd Secretary . . . . .           | Mr. Alston and Mr. Bidwell. |
| Barron, H. P. T. . . . .    | Secretary of Embassy . . . .      | Mr. Staveley.               |
| Barrow, Peter . . . . .     | Consul . . . . .                  | Mr. Alston and Mr. Bidwell. |
| Barton, John . . . . .      | Ditto . . . . .                   | Ditto.                      |
| Batt, Wm. . . . .           | Queen's Home Messenger . . . .    | Mr. Hertslet.               |
| Beal, James . . . . .       | Ditto . . . . .                   | Ditto.                      |
| Bell, Adolphus . . . .      | Ditto . . . . .                   | Ditto.                      |
| Bell, John . . . . .        | Consul-General . . . . .          | Mr. Alston and Mr. Bidwell. |
| Berg, C. E. . . . .         | Acting Consul . . . . .           | Mr. Hertslet.               |
| * Bernal, Frederic . . . .  | Consul . . . . .                  | Mr. Alston and Mr. Bidwell. |
| Biliotti, A. . . . .        | Vice-Consul . . . . .             | Mr. Bergne.                 |
| Biliotti, Charles . . . .   | Ditto . . . . .                   | Mr. Alston and Mr. Bidwell. |
| Bidwell, C. T. . . . .      | Vice-Consul . . . . .             | Ditto.                      |
| Birnie, D. E. . . . .       | Acting Consul . . . . .           | Mr. Bergne.                 |
| Bishop, George . . . .      | Queen's Home Messenger . . . .    | Mr. Hertslet.               |
| Black, James . . . . .      | Vice-Consul . . . . .             | Mr. Alston and Mr. Bidwell. |

<sup>1</sup> This column indicates the latest rank held.

| NAME.                               | RANK.                                    | AGENT.                      |
|-------------------------------------|------------------------------------------|-----------------------------|
| Blacker, Alex. . . . .              | Vice-Consul . . . . .                    | Mr. Alston and Mr. Bidwell. |
| Blackwood, Capt. Hon.<br>H. S.      | Queen's Foreign Messenger .              | Mr. Hertslet.               |
| Blackwell, J. A. . . . .            | Consul . . . . .                         | Mr. Bergne.                 |
| Blakeney, Major Robt.               | Queen's Foreign Messenger .              | Mr. Hertslet.               |
| Blandy, Dr. Alfred A.               | Acting Consul . . . . .                  | Ditto.                      |
| Bloomfield, Lord . . . .            | Ambassador . . . . .                     | Mr. Alston and Mr. Bidwell. |
| Blunt, Charles . . . . .            | Consul . . . . .                         | Ditto.                      |
| Blunt, J. E. . . . .                | Vice-Consul . . . . .                    | Ditto.                      |
| * Blunt, W. S. . . . .              | 2nd Secretary . . . . .                  | Ditto.                      |
| Bonar, Alfred G. . . . .            | Secretary of Embassy . . . .             | Mr. Staveley.               |
| Bonham, E. W. . . . .               | Consul-General . . . . .                 | Mr. Alston and Mr. Bidwell. |
| Booker, W. L. . . . .               | Consul . . . . .                         | Ditto.                      |
| Brackenbury, W. C. . . .            | Ditto . . . . .                          | Ditto.                      |
| Brackenbury, George . .             | Ditto . . . . .                          | Ditto.                      |
| Brackenbury, J. M. H.               | Ditto . . . . .                          | Ditto.                      |
| Brander, John . . . . .             | Acting Consul . . . . .                  | Ditto.                      |
| Brodie, Wm. . . . .                 | 2nd Secretary . . . . .                  | Ditto.                      |
| Brown, M. Y. . . . .                | Consul . . . . .                         | Ditto.                      |
| Bruce, Hon. Sir F. . . . .          | Minister . . . . .                       | Ditto.                      |
| Buchanan, Sir Andrew.               | Ambassador. . . . .                      | Mr. Staveley.               |
| Bulwer, Sir H. Lytton.              | Late Ambassador . . . . .                | Ditto.                      |
| Bunch, Robert . . . . .             | Chargé d'Affaires and Consul-<br>General | Mr. Bergne.                 |
| Burton, Capt. R. F. . . .           | Consul . . . . .                         | Mr. Hertslet.               |
| Burnley, J. H. . . . .              | Chargé d'Affaires . . . . .              | Mr. Alston and Mr. Bidwell. |
| Byner, Thomas . . . . .             | Queen's Home Messenger . .               | Mr. Hertslet.               |
| Byron, Henry . . . . .              | Vice-Consul . . . . .                    | Mr. Bergne.                 |
| Bythesea, Capt. John,<br>R.N.       | Naval Attaché . . . . .                  | Mr. Staveley.               |
| Callaghan, J. T. . . . .            | Acting Consul-General . . . .            | Mr. Spring Rice.            |
| Callander, Randal . . . .           | Consul . . . . .                         | Mr. Bergne.                 |
| Calvert, Edmund . . . . .           | Acting Consul . . . . .                  | Mr. Hertslet.               |
| Calvert, C. J. . . . .              | Consul . . . . .                         | Mr. Alston and Mr. Bidwell. |
| Calvert, H. H. . . . .              | Vice-Consul . . . . .                    | Ditto.                      |
| Cameron, Capt. C. D. . . .          | Consul . . . . .                         | Mr. Hertslet.               |
| Campbell, William . . . .           | Ditto . . . . .                          | Ditto.                      |
| Campbell, Capt. Robt.               | Late Consul . . . . .                    | Mr. Alston and Mr. Bidwell. |
| Carruthers, J. P. . . . .           | Consul . . . . .                         | Ditto.                      |
| Carstensen, Fredk. . . . .          | Vice-Consul . . . . .                    | Ditto.                      |
| Castagné, Auguste . . . .           | Acting Consul . . . . .                  | Ditto.                      |
| Chatfield, Frederick . . .          | Late Consul-General . . . . .            | Mr. Hertslet.               |
| Christie, W. D. . . . .             | Minister . . . . .                       | Mr. Spring Rice.            |
| Christopher, George . . . .         | Queen's Home Messenger . .               | Mr. Hertslet.               |
| Churchill, H. A. . . . .            | Agent and Consul-General . .             | Mr. Alston and Mr. Bidwell. |
| Claremont, Colonel . . . .          | Military Attaché . . . . .               | Mr. Staveley.               |
| Clark, John . . . . .               | Late Consul . . . . .                    | Mr. Alston and Mr. Bidwell. |
| Clay-Seymer, Ernest . . . .         | 2nd Secretary . . . . .                  | Ditto.                      |
| Clipperton, Capt. R. C.             | Consul . . . . .                         | Mr. Staveley.               |
| Cobbold, T. C. . . . .              | 2nd Secretary . . . . .                  | Mr. Hertslet.               |
| Cocking, Henry V. . . . .           | Queen's Home Messenger . .               | Ditto.                      |
| Cocks, Richard . . . . .            | Acting Consul . . . . .                  | Mr. Bergne.                 |
| Colnaghi, D. E. . . . .             | Consul . . . . .                         | Mr. Alston and Mr. Bidwell. |
| Colquhoun, Sir Robert               | Late Agent and Consul-General            | Mr. Hertslet.               |
| Conolly, Richard . . . . .          | 2nd Secretary . . . . .                  | Mr. Alston and Mr. Bidwell. |
| Considine, James . . . . .          | Consul . . . . .                         | Mr. Staveley.               |
| Constantine, Michael . . .          | Vice-Consul . . . . .                    | Mr. Bergne.                 |
| Conyngham, George<br>Lenox-, Junior | 2nd Secretary . . . . .                  | Mr. Staveley.               |



| NAME.                            | RANK.                                     | AGENT.                      |
|----------------------------------|-------------------------------------------|-----------------------------|
| Cope, Walter . . .               | Late Chargé d'Affaires and Consul-General | Mr. Alston and Mr. Bidwell. |
| Cope, E. W. . . .                | 3rd Secretary . . . . .                   | Ditto.                      |
| Coppell, George . . .            | Acting Consul . . . . .                   | Ditto.                      |
| Corbett, Edwin . . .             | Chargé d'Affaires and Consul-General      | Mr. Staveley.               |
| Cortazzi, F. A. . . .            | Vice-Consul . . . . .                     | Mr. Hertslet.               |
| Courtenay, Vice-Adml.            | Late Consul . . . . .                     | Ditto.                      |
| Cowan, T. R. . . . .             | Vice-Consul . . . . .                     | Mr. Staveley.               |
| Cowley, Earl . . . .             | Late Ambassador . . . . .                 | Mr. Alston and Mr. Bidwell. |
| Cowper, H. A. . . . .            | Consul . . . . .                          | Mr. Hertslet.               |
| Cowper, F. H. . . . .            | Vice-Consul . . . . .                     | Ditto.                      |
| Craig, W. S. . . . .             | Consul . . . . .                          | Mr. Staveley.               |
| Crampton, Sir John .             | Minister . . . . .                        | Ditto.                      |
| Crawfurd, Oswald . .             | Consul . . . . .                          | Mr. Hertslet.               |
| Crawford, J. T. . . .            | Consul-General . . . . .                  | Mr. Alston and Mr. Bidwell. |
| Crawford, J. V. . . .            | Vice-Consul . . . . .                     | Ditto.                      |
| Cridland, F. J. . . .            | Consul . . . . .                          | Ditto.                      |
| Crossthwaite, G. F. .            | Ditto . . . . .                           | Ditto.                      |
| Crowe, A. de C. . . .            | Vice-Consul . . . . .                     | Ditto.                      |
| Crowe, G. W. . . . .             | Late Consul-General . . . .               | Ditto.                      |
| Crowe, H. W. . . . .             | Consul . . . . .                          | Ditto.                      |
| Crowe, J. R. . . . .             | Consul-General . . . . .                  | Ditto.                      |
| Crowe, Joseph D. . .             | Ditto . . . . .                           | Mr. Hertslet.               |
| Crump, George . . . .            | Acting Consul . . . . .                   | Mr. Alston and Mr. Bidwell. |
| Cumberbatch, A. C. .             | Late Consul-General . . . .               | Ditto.                      |
| Cumberbatch, R. W. .             | Consul . . . . .                          | Ditto.                      |
| Cunningham, Robt. .              | Vice-Consul . . . . .                     | Ditto.                      |
| Curry, E. T. . . . .             | Consul . . . . .                          | Ditto.                      |
|                                  |                                           |                             |
| Dalyell, Sir R., BART.           | Consul . . . . .                          | Mr. Hertslet.               |
| Darrell, Stuart . . . .          | Acting Consul . . . . .                   | Mr. Alston and Mr. Bidwell. |
| Dawkins, C. G. . . . .           | Late Consul-General . . . .               | Ditto.                      |
| Dawkins, E. J. . . . .           | Late Minister . . . . .                   | Ditto.                      |
| De Burgh Canning,<br>Lord Hubert | 2nd Secretary . . . . .                   | Ditto.                      |
| De Michele, C. E. . .            | Consul . . . . .                          | Ditto.                      |
| Dennett, John . . . .            | Queen's Home Messenger . .                | Mr. Hertslet.               |
| Dennis, George . . . .           | Vice-Consul . . . . .                     | Mr. Staveley.               |
| Dering, H. N. . . . .            | 3rd Secretary . . . . .                   | Ditto.                      |
| Dickson, C. H. . . . .           | Consul . . . . .                          | Mr. Alston and Mr. Bidwell. |
| Dickson, Dr. J. R. L. .          | Physician . . . . .                       | Ditto.                      |
| Dickson, W. J. . . . .           | Oriental Secretary . . . . .              | Ditto.                      |
| Digby, H. S. . . . .             | Attaché . . . . .                         | Ditto.                      |
| Dillon, Hon. Luke . .            | 2nd Secretary . . . . .                   | Ditto.                      |
| Donohoe, Dennis . . .            | Consul . . . . .                          | Ditto.                      |
| * Doria, Wm. . . . .             | Secretary of Legation . . . .             | Ditto.                      |
| Doyle, Percy . . . . .           | Late Minister . . . . .                   | Mr. Staveley.               |
| † Doyle, B. W. . . . .           | Consul . . . . .                          | Mr. Alston and Mr. Bidwell. |
| Drury, Arthur J. . . .           | Queen's Foreign Messenger .               | Mr. Hertslet.               |
| Drummond, V. A. W. .             | 2nd Secretary . . . . .                   | Mr. Alston and Mr. Bidwell. |
| Duff, A. G. . . . .              | 3rd Secretary . . . . .                   | Ditto.                      |
| Duncan, A. B. T. . . .           | Vice-Consul . . . . .                     | Ditto.                      |
| Dunfermline, Lord . .            | Late Minister . . . . .                   | Ditto.                      |
| Dunlop, A. G. . . . .            | Consul . . . . .                          | Ditto.                      |
| † Dupuis, J. H. . . . .          | Vice-Consul . . . . .                     | Ditto.                      |
| During, George . . . .           | Late Consul . . . . .                     | Ditto.                      |

| NAME.                     | RANK.                                | AGENT.                      |
|---------------------------|--------------------------------------|-----------------------------|
| Eastwick, E. B. . . .     | Secretary of Legation . . . .        | Mr. Hertslet.               |
| Eden, C. C. . . . .       | 3rd Secretary . . . . .              | Mr. Alston and Mr. Bidwell. |
| Edwardes, Hon. Richd. .   | Minister . . . . .                   | Ditto.                      |
| Edwardes, Hon. H. G. .    | Attaché . . . . .                    | Mr. Staveley.               |
| Egerton, E. H. . . . .    | 3rd Secretary . . . . .              | Mr. Alston and Mr. Bidwell. |
| Eldridge, G. J. . . . .   | Consul-General . . . . .             | Ditto.                      |
| Eliot, Hon. Wm. G. C. .   | Secretary of Legation . . . .        | Ditto.                      |
| Ellinckhuysen, H. D. L.   | Vice-Consul . . . . .                | Ditto.                      |
| Elliot, Rt. Hon. H. . .   | Ambassador . . . . .                 | Mr. Staveley.               |
| Ellis, Hon. G. J. W. A. . | Secretary of Legation . . . .        | Mr. Alston and Mr. Bidwell. |
| Elmore, T. J. . . . .     | Vice-Consul . . . . .                | Ditto.                      |
| Elton, W. J. . . . .      | Ditto . . . . .                      | Ditto.                      |
| Engström, C. F. . . . .   | Consul . . . . .                     | Ditto.                      |
| Erskine, D. H. . . . .    | Ditto . . . . .                      | Ditto.                      |
| Erskine, Hon. E. M. . .   | Minister . . . . .                   | Ditto.                      |
|                           |                                      |                             |
| Fagan, George . . . .     | Chargé d'Affaires and Consul-General | Ditto.                      |
| Faggetter, James . . .    | Queen's Home Messenger . .           | Mr. Hertslet.               |
| Fane, Hon. J. H. C. . .   | Secretary of Embassy . . . .         | Mr. Alston and Mr. Bidwell. |
| Fane, E. D. V. . . . .    | 2nd Secretary . . . . .              | Ditto.                      |
| Farquhar, Sir Eric . . .  | Ditto . . . . .                      | Mr. Staveley.               |
| Featherstonhaugh, G. .    | Consul . . . . .                     | Mr. Alston and Mr. Bidwell. |
| Fenton, H. P. . . . .     | Secretary of Legation . . . .        | Mr. Staveley.               |
| Ferriere, Lewis . . . .   | Late Vice-Consul . . . . .           | Mr. Hertslet.               |
| Ffrench, R. P. . . . .    | 2nd Secretary . . . . .              | Mr. Alston and Mr. Bidwell. |
| Finn, James . . . . .     | Late Consul . . . . .                | Mr. Bergne.                 |
| Fonblanque, Albany . .    | Consul . . . . .                     | Mr. Hertslet.               |
| Forbes, Hon. F. R. . . .  | Late Minister . . . . .              | Mr. Alston and Mr. Bidwell. |
| Ford, F. C. . . . .       | Secretary of Legation . . . .        | Ditto.                      |
| Francis, Philip . . . .   | Judge and Consul-General . .         | Mr. Hertslet.               |
| Fraser, John . . . . .    | Law Secretary and Registrar .        | Ditto.                      |
| Fraser, Hugh . . . . .    | 2nd Secretary . . . . .              | Mr. Alston and Mr. Bidwell. |
| Freeman, H. S. . . . .    | Consul . . . . .                     | Ditto.                      |
| Freeman, W. P. W. . . .   | 2nd Secretary . . . . .              | Ditto.                      |
|                           |                                      |                             |
| Giffard, Francis . . . .  | Consul . . . . .                     | Ditto.                      |
| Giffard, E. M. . . . .    | Ditto . . . . .                      | Ditto.                      |
| Gilbert, Sir Francis . .  | Consul . . . . .                     | Ditto.                      |
| Glen, Andrew . . . . .    | Vice-Consul . . . . .                | Ditto.                      |
| Glennie, Frederick . . .  | Consul . . . . .                     | Ditto.                      |
| Gollan, Alex. . . . .     | Ditto . . . . .                      | Mr. Hertslet.               |
| Goodwin, C. W. . . . .    | Assistant Judge . . . . .            | Mr. Alston and Mr. Bidwell. |
| Goodwin, John . . . . .   | Consul . . . . .                     | Mr. Bergne.                 |
| Gould, G. F. . . . .      | Secretary of Legation . . . .        | Mr. Alston and Mr. Bidwell. |
| Gordon, G. J. R. . . . .  | Minister . . . . .                   | Mr. Bergne.                 |
| Gosling, A. C. . . . .    | 3rd Secretary . . . . .              | Mr. Staveley.               |
| Grabschied, Dr. E. . . .  | Vice-Consul . . . . .                | Mr. Alston and Mr. Bidwell. |
| Graham, F. J. . . . .     | Consul . . . . .                     | Ditto.                      |
| Graham, J. R. . . . .     | Ditto . . . . .                      | Ditto.                      |
| Grant, Henry . . . . .    | Ditto . . . . .                      | Ditto.                      |
| Grattan, E. A. . . . .    | Ditto . . . . .                      | Ditto.                      |
| Grattan, H. C. . . . .    | Ditto . . . . .                      | Mr. Hertslet.               |
| Green, James . . . . .    | Ditto . . . . .                      | Mr. Alston and Mr. Bidwell. |
| Green, W. L. . . . .      | Acting-Consul-General . . . .        | Ditto.                      |
| Green, John . . . . .     | Consul-General . . . . .             | Mr. Staveley.               |
| Green, W. K. . . . .      | Vice-Consul . . . . .                | Ditto.                      |
| Grey, Hon. W. G. . . .    | Secretary of Embassy . . . .         | Mr. Alston and Mr. Bidwell. |

| NAME.                                     | RANK.                                     | AGENT.                      |
|-------------------------------------------|-------------------------------------------|-----------------------------|
| Griffith, Philip . . .                    | Late Chargé d'Affaires and Consul-General | Mr. Alston and Mr. Bidwell. |
| Grignon, James . . .                      | Consul . . . . .                          | Mr. Bergne.                 |
| Grosvenor, Hon. T. G.                     | 3rd Secretary . . . . .                   | Mr. Alston and Mr. Bidwell. |
| Guarracino, Fredk. . .                    | Vice-Consul . . . . .                     | Ditto.                      |
| Haggard, S. . . . .                       | Queen's Home Messenger . .                | Mr. Hertslet.               |
| Hall, Major H. B. . .                     | Queen's Foreign Messenger .               | Ditto.                      |
| Hall, Edward . . . . .                    | Consul . . . . .                          | Mr. Alston and Mr. Bidwell. |
| Hamilton, Robert . . .                    | Acting Vice-Consul . . . . .              | Ditto.                      |
| Hamilton, Terrick . . .                   | Late Secretary of Embassy .               | Ditto.                      |
| Hamilton, Fredk. . . .                    | Chargé d'Affaires and Consul-General      | Mr. Bergne.                 |
| Hamilton, Wm. . . . .                     | Consul . . . . .                          | Mr. Hertslet.               |
| Hamilton, Capt. P. W.                     | Ditto . . . . .                           | Ditto.                      |
| Hamond, Horace . . . .                    | Ditto . . . . .                           | Mr. Bergne.                 |
| Harbord, Hon. W. . . .                    | Queen's Foreign Messenger .               | Mr. Hertslet.               |
| Hardy, Jonathan . . . .                   | Late Vice-Consul . . . . .                | Mr. Alston and Mr. Bidwell. |
| Hare, Capt. Hon. Hugh                     | Queen's Foreign Messenger .               | Mr. Hertslet.               |
| Harman, Joseph . . . .                    | Vice-Consul . . . . .                     | Mr. Alston and Mr. Bidwell. |
| Harran, E. . . . .                        | Queen's Home Messenger . .                | Mr. Hertslet.               |
| Harris, Vice-Admiral<br>the Hon. E. A. J. | Minister . . . . .                        | Mr. Alston and Mr. Bidwell. |
| Harriss, J. P. . . . .                    | 2nd Secretary . . . . .                   | Ditto.                      |
| Harrison, E. T. . . . .                   | Vice-Consul . . . . .                     | Ditto.                      |
| Hastings, Douglas . . .                   | Ditto . . . . .                           | Ditto.                      |
| Haworth, Capt. M. E.                      | Queen's Foreign Messenger .               | Mr. Hertslet.               |
| Hay, Sir John H. D. . .                   | Minister . . . . .                        | Mr. Alston and Mr. Bidwell. |
| Hay, Frank R. D. . . .                    | Consul-General . . . . .                  | Ditto.                      |
| Hay, James de V. D. . .                   | Consul . . . . .                          | Ditto.                      |
| Haydon, J. . . . .                        | Acting Consul . . . . .                   | Mr. Hertslet.               |
| Hay-Hill, John D. . . .                   | Consul . . . . .                          | Mr. Alston and Mr. Bidwell. |
| Hayward, G. H. . . . .                    | Ditto . . . . .                           | Ditto.                      |
| Hemans, W. H. . . . .                     | Ditto . . . . .                           | Mr. Hertslet.               |
| Henderson, C. A. . . . .                  | Ditto . . . . .                           | Mr. Alston and Mr. Bidwell. |
| * Heneage, Charles . . .                  | 3rd Secretary . . . . .                   | Ditto.                      |
| Herbert, C. H. C. . . .                   | Ditto . . . . .                           | Ditto.                      |
| Herman, Col. G. F. . . .                  | Late Consul . . . . .                     | Ditto.                      |
| Herries, Edward . . . .                   | Secretary of Legation . . . .             | Ditto.                      |
| Hertslet, W. J. . . . .                   | Consul . . . . .                          | Mr. Hertslet.               |
| Hesketh, Robert . . . .                   | Late Consul . . . . .                     | Mr. Bergne.                 |
| Hervey, Lord Augustus                     | Attaché . . . . .                         | Mr. Spring Rice.            |
| Hervey, R. H. . . . .                     | Acting Consul . . . . .                   | Mr. Hertslet.               |
| Hildyard, R. H. . . . .                   | 3rd Secretary . . . . .                   | Mr. Alston and Mr. Bidwell. |
| Hockmeyer, G. J. . . . .                  | Consul . . . . .                          | Mr. Staveley.               |
| Hood, M. T. . . . .                       | Late Consul . . . . .                     | Mr. Alston and Mr. Bidwell. |
| Hollocombe, T. . . . .                    | Acting Consul . . . . .                   | Mr. Bergne.                 |
| Holmes, W. R. . . . .                     | Consul . . . . .                          | Mr. Alston and Mr. Bidwell. |
| Hoppner, R. B. . . . .                    | Consul-General . . . . .                  | Mr. Hertslet.               |
| Hore, Capt. E. G., R.N.                   | Naval Attaché . . . . .                   | Mr. Alston and Mr. Bidwell. |
| Hornby, Sir Edmund . .                    | Judge . . . . .                           | Mr. Hertslet.               |
| Hotham, Capt. B. W. . .                   | Consul . . . . .                          | Mr. Alston and Mr. Bidwell. |
| Howard, Sir H. F. . . .                   | Minister . . . . .                        | Ditto.                      |
| Howard, Henry . . . . .                   | Attaché . . . . .                         | Ditto.                      |
| * Howard de Walden,<br>Lord               | Minister . . . . .                        | Ditto.                      |
| Howard, Hon. H. G. . . .                  | Late Minister . . . . .                   | Mr. Staveley.               |
| Hudson, Sir James . . .                   | Ditto . . . . .                           | Ditto.                      |
| Hughes, T. F. . . . .                     | Oriental Secretary . . . . .              | Mr. Alston and Mr. Bidwell. |
| Hutchinson, T. J. . . .                   | Consul . . . . .                          | Ditto.                      |



| NAME.                             | RANK.                                                           | AGENT.                      |
|-----------------------------------|-----------------------------------------------------------------|-----------------------------|
| Hunt, G. S. Lennon . . . . .      | Consul . . . . .                                                | Mr. Hertslet.               |
| Hunt, T. C. . . . .               | Ditto . . . . .                                                 | Ditto.                      |
| Huntley, Sir H. . . . .           | Ditto . . . . .                                                 | Ditto.                      |
| Hye, H. H. . . . .                | Vice-Consul . . . . .                                           | Mr. Alston and Mr. Bidwell. |
| Hebester, Earl of . . . . .       | Late Minister . . . . .                                         | Ditto.                      |
| Jenner, G. F. B. . . . .          | 3rd Secretary . . . . .                                         | Ditto.                      |
| Jerningham, Hon. G. S. . . . .    | Minister . . . . .                                              | Mr. Staveley.               |
| Jerningham, Hon. W. G. S. . . . . | Chargé d'Affaires and Consul-General . . . . .                  | Ditto.                      |
| Jerningham, Hubert . . . . .      | Attaché . . . . .                                               | Ditto.                      |
| Joel, Lewis . . . . .             | Vice-Consul . . . . .                                           | Mr. Hertslet.               |
| Jocelyn, Hon. W. N. . . . .       | 2nd Secretary . . . . .                                         | Mr. Alston and Mr. Bidwell. |
| Johnson, Henry . . . . .          | Queen's Home Messenger . . . . .                                | Mr. Hertslet.               |
| Johnson, Capt. Cecil G. . . . .   | Queen's Foreign Messenger . . . . .                             | Ditto.                      |
| Johnson, Robert G. . . . .        | Ditto . . . . .                                                 | Ditto.                      |
| Johnston, Capt. John . . . . .    | Acting Consul . . . . .                                         | Mr. Alston and Mr. Bidwell. |
| Johnston, Horace J. . . . .       | 2nd Secretary . . . . .                                         | Ditto.                      |
| Jolly, D. L. . . . .              | Acting Consul . . . . .                                         | Mr. Hertslet.               |
| Jones, Capt. H. M. . . . .        | Consul . . . . .                                                | Mr. Alston and Mr. Bidwell. |
| Jonson, Frederick . . . . .       | Ditto . . . . .                                                 | Mr. Hertslet.               |
| Jouve, L. J. B. . . . .           | Vice-Consul . . . . .                                           | Mr. Alston and Mr. Bidwell. |
| Kelly, John . . . . .             | Acting Consul . . . . .                                         | Ditto.                      |
| Kelly, P. W. . . . .              | Late Consul . . . . .                                           | Ditto.                      |
| Kemball, Col. Sir A. B. . . . .   | Consul-General . . . . .                                        | Mr. Hertslet.               |
| Kennedy, J. G. . . . .            | 2nd Secretary . . . . .                                         | Mr. Staveley.               |
| Kerr, Lord Schomberg . . . . .    | Ditto . . . . .                                                 | Mr. Alston and Mr. Bidwell. |
| Kirkpatrick, R. T. G. . . . .     | Ditto . . . . .                                                 | Ditto.                      |
| Kirkpatrick, E. T. . . . .        | Consul . . . . .                                                | Ditto.                      |
| Koch, Robert . . . . .            | Ditto . . . . .                                                 | Ditto.                      |
| Kortright, A. C. . . . .          | Vice-Consul . . . . .                                           | Ditto.                      |
| Kortright, C. E. K. . . . .       | Consul . . . . .                                                | Ditto.                      |
| Krausé, Henry . . . . .           | Acting Consul . . . . .                                         | Ditto.                      |
| Labouchere, H. D. . . . .         | 2nd Secretary . . . . .                                         | Ditto.                      |
| La Croix, A. . . . .              | Consul . . . . .                                                | Ditto.                      |
| Lamb, R. B. . . . .               | Ditto . . . . .                                                 | Ditto.                      |
| Lamb, William . . . . .           | Queen's Home Messenger . . . . .                                | Mr. Hertslet.               |
| Lane, James . . . . .             | Vice - Consul Cancellier, Law Secretary and Registrar . . . . . | Ditto.                      |
| Larlham, W. R. . . . .            | Vice-Consul . . . . .                                           | Mr. Alston and Mr. Bidwell. |
| Lascelles, F. C. . . . .          | 3rd Secretary . . . . .                                         | Ditto.                      |
| Lawless, William . . . . .        | Consul . . . . .                                                | Ditto.                      |
| Lawrence, C. W. . . . .           | 2nd Secretary . . . . .                                         | Mr. Staveley.               |
| Leeds, Capt. W. M. . . . .        | Queen's Foreign Messenger . . . . .                             | Mr. Hertslet.               |
| Le Strange, H. S. . . . .         | Attaché . . . . .                                               | Mr. Staveley.               |
| Leon, David . . . . .             | Vice-Consul . . . . .                                           | Mr. Alston and Mr. Bidwell. |
| Lettsom, W. G. . . . .            | Chargé d'Affaires and Consul-General . . . . .                  | Ditto.                      |
| Lever, Charles . . . . .          | Consul . . . . .                                                | Ditto.                      |
| Liddell, H. T. . . . .            | Late Consul . . . . .                                           | Mr. Alston and Mr. Bidwell. |
| Livingstone, Charles . . . . .    | Consul . . . . .                                                | Mr. Staveley.               |
| Lloyd, St. Vincent . . . . .      | Ditto . . . . .                                                 | Mr. Alston and Mr. Bidwell. |
| Lobo, David . . . . .             | Vice-Consul . . . . .                                           | Ditto.                      |

| NAME.                                      | RANK.                            | AGENT.                      |
|--------------------------------------------|----------------------------------|-----------------------------|
| Lockwood, Henry . .                        | 2nd Secretary . . . . .          | Mr. Alston and Mr. Bidwell. |
| Locock, Sidney . .                         | Secretary of Legation . . . . .  | Ditto.                      |
| Loftus, Lord A. . .                        | Ambassador . . . . .             | Ditto.                      |
| Logie, D. M. . . .                         | Consul-General . . . . .         | Mr. Hertslet.               |
| Longworth, J. A. . .                       | Ditto . . . . .                  | Mr. Alston and Mr. Bidwell. |
| Lonsdale, G. B. C. .                       | 2nd Secretary . . . . .          | Ditto.                      |
| Looker, William . .                        | Queen's Home Messenger . . . . . | Mr. Hertslet.               |
| Lorentz, Herman . .                        | Consul . . . . .                 | Mr. Alston and Mr. Bidwell. |
| Lousada, F. . . . .                        | Ditto . . . . .                  | Ditto.                      |
| Lowe, J. T. . . . .                        | Vice-Consul . . . . .            | Ditto.                      |
| * Low, Hugh . . . .                        | Acting Consul-General . . . . .  | Ditto.                      |
| Lowther, William . .                       | Minister . . . . .               | Ditto.                      |
| Lumley, J. S. . . .                        | Ditto . . . . .                  | Ditto.                      |
| Lynn, A. T. . . . .                        | Consul . . . . .                 | Ditto.                      |
| Lyons, Lord . . . .                        | Ambassador . . . . .             | Mr. Staveley.               |
| Lytton, Hon. E. R. .                       | Secretary of Legation . . . . .  | Ditto.                      |
|                                            |                                  |                             |
| Macbean, Alexr. . .                        | Consul . . . . .                 | Mr. Alston and Mr. Bidwell. |
| M'Craith, Dr. Jas. . .                     | Surgeon . . . . .                | Ditto.                      |
| Mac Donell, H. G. . .                      | 2nd Secretary . . . . .          | Mr. Staveley.               |
| Mac Donell, R. . . .                       | Acting Consul . . . . .          | Mr. Bergne.                 |
| Macgregor, F. C. . .                       | Late Consul . . . . .            | Mr. Hertslet.               |
| Mackenzie, Arundel .                       | Consul . . . . .                 | Mr. Alston and Mr. Bidwell. |
| Mac Lachlan, Jas. . .                      | Ditto . . . . .                  | Ditto.                      |
| M'Leod, J. L. . . .                        | Ditto . . . . .                  | Mr. Hertslet.               |
| Magee, Jas. . . . .                        | Acting Consul . . . . .          | Mr. Alston and Mr. Bidwell. |
| Magenis, Sir A. . . .                      | Late Minister . . . . .          | Mr. Staveley.               |
| Malet, Sir A. . . . .                      | Ditto . . . . .                  | Mr. Bergne.                 |
| Malet, E. B. . . . .                       | 2nd Secretary . . . . .          | Ditto.                      |
| Maling, J. F. A. . . .                     | Vice-Consul . . . . .            | Mr. Alston and Mr. Bidwell. |
| Manley, H. T. . . . .                      | Attaché . . . . .                | Ditto.                      |
| * Mansfield, Col. C. E.                    | Consul-General . . . . .         | Ditto.                      |
| Mark, E. W. . . . .                        | Consul . . . . .                 | Ditto.                      |
| Mark, W. P. . . . .                        | Ditto . . . . .                  | Ditto.                      |
| Mason, Charles . . . .                     | Acting Consul . . . . .          | Ditto.                      |
| Mathew, G. Buckley .                       | Minister . . . . .               | Ditto.                      |
| Mathews, Jas. . . . .                      | Queen's Home Messenger . . . . . | Mr. Hertslet.               |
| Mathison, K. . . . .                       | Acting Consul . . . . .          | Mr. Alston and Mr. Bidwell. |
| Mayers, S. . . . .                         | Vice-Consul . . . . .            | Mr. Hertslet.               |
| Mawby, Thos. . . . .                       | Queen's Home Messenger . . . . . | Ditto.                      |
| Meagher, Jeremiah . .                      | Late Vice-Consul . . . . .       | Ditto.                      |
| Medhurst, W. H. . . .                      | Consul . . . . .                 | Mr. Alston and Mr. Bidwell. |
| Medina, Crisanto . . .                     | Acting Vice-Consul . . . . .     | Ditto.                      |
| Meyer, Wm. . . . .                         | Late Consul-General . . . . .    | Ditto.                      |
| Mitchell, Thos. . . .                      | Consul . . . . .                 | Ditto.                      |
| Middleton, R. T. C. . .                    | Secretary of Legation . . . . .  | Mr. Staveley.               |
| Milbanke - Huskisson,<br>Sir J. R. . . . . | Late Minister . . . . .          | Mr. Alston and Mr. Bidwell. |
|                                            |                                  |                             |
| Miller, G. C. . . . .                      | Consul . . . . .                 | Ditto.                      |
| Miller, Thos. . . . .                      | Ditto . . . . .                  | Mr. Hertslet.               |
| Mitford, A. . . . .                        | Acting 2nd Secretary . . . . .   | Mr. Staveley.               |
| Mitford, Percy . . . .                     | 2nd Secretary . . . . .          | Mr. Alston and Mr. Bidwell. |
| Mocatta, Fras. . . . .                     | Vice-Consul . . . . .            | Ditto.                      |
| Molyneux, E. . . . .                       | Consul . . . . .                 | Mr. Bergne.                 |
| Monson, Hon. E. . . .                      | 3rd Secretary . . . . .          | Mr. Alston and Mr. Bidwell. |
| Moody, Albert . . . .                      | Queen's Home Messenger . . . . . | Mr. Hertslet.               |
| Moore, George . . . .                      | Late Consul . . . . .            | Mr. Alston and Mr. Bidwell. |
| Moore, Lionel . . . .                      | 2nd Secretary . . . . .          | Ditto.                      |
| Moore, Niven . . . .                       | Late Consul . . . . .            | Ditto.                      |

| NAME.                        | RANK.                                | AGENT.                      |
|------------------------------|--------------------------------------|-----------------------------|
| Moore, Noel T. . . .         | Consul . . . . .                     | Mr. Alston and Mr. Bidwell. |
| Morgan, John . . . .         | Ditto . . . . .                      | Ditto.                      |
| Morgan, John C. . . .        | Acting Consul . . . . .              | Ditto.                      |
| Morier, D. V. . . . .        | Late Minister . . . . .              | Ditto.                      |
| Morier, R. B. D. . . .       | Secretary of Legation . . . .        | Ditto.                      |
| Mounsey, A. H. . . . .       | 2nd Secretary . . . . .              | Ditto.                      |
| Munro, D. C. . . . .         | Consul . . . . .                     | Mr. Staveley.               |
| Munro, Major . . . . .       | Vice-Consul . . . . .                | Mr. Hertslet.               |
| Mure, William . . . . .      | Consul . . . . .                     | Mr. Alston and Mr. Bidwell. |
| Murray, Hon. Sir C. . .      | Minister . . . . .                   | Mr. Staveley.               |
| Murray, H. J. . . . .        | Consul . . . . .                     | Mr. Alston and Mr. Bidwell. |
| Murray, J. J. . . . .        | Vice-Consul . . . . .                | Ditto.                      |
|                              |                                      |                             |
| Napier, Lord . . . . .       | Ambassador . . . . .                 | Mr. Spring Rice.            |
| Neale, Lieut.-Col. E. St. J. | Chargé d'Affaires and Consul-General | Mr. Alston and Mr. Bidwell. |
| Neale, W. B. . . . .         | Consul . . . . .                     | Ditto.                      |
| Negrini, H. J. M. B. . .     | Queen's Home Messenger . . .         | Mr. Hertslet.               |
| Newnham, J. G. C. L. . .     | Consul . . . . .                     | Ditto.                      |
| North, Hon. F. H. . . .      | 3rd Secretary . . . . .              | Mr. Alston and Mr. Bidwell. |
| Nugent, G. H. . . . .        | Vice-Consul . . . . .                | Ditto.                      |
|                              |                                      |                             |
| O'Connor, N. R. . . . .      | Attaché . . . . .                    | Ditto.                      |
| Odell, John . . . . .        | Queen's Home Messenger . . .         | Mr. Hertslet.               |
| O'Leary, Chas. . . . .       | Vice-Consul . . . . .                | Mr. Bergne.                 |
| Ongley, H. S. . . . .        | Consul . . . . .                     | Mr. Alston and Mr. Bidwell. |
| Ongley, H. H. . . . .        | Acting Consul . . . . .              | Ditto.                      |
| O'Maley, M. R. . . . .       | Ditto . . . . .                      | Ditto.                      |
| Orme, F. D. . . . .          | Chargé d'Affaires and Consul-General | Mr. Dundas Scott.           |
|                              |                                      |                             |
| Palgrave, W. G. . . . .      | Consul . . . . .                     | Mr. Hertslet.               |
| Palmieri, A. . . . .         | Law Clerk . . . . .                  | Ditto.                      |
| Paget, Sir A. B. . . . .     | Minister . . . . .                   | Mr. Alston and Mr. Bidwell. |
| Pakenham, Sir Rd. . . .      | Late Minister . . . . .              | Ditto.                      |
| Pakenham, Hon. F. J. . .     | Secretary of Legation . . . .        | Ditto.                      |
| Pakenham, T. C. . . . .      | Consul . . . . .                     | Ditto.                      |
| Parkes, Sir H. . . . .       | Minister . . . . .                   | Ditto.                      |
| Parish, Frank . . . . .      | Consul . . . . .                     | Ditto.                      |
| Parish, Sir Woodbine . .     | Late Consul-General . . . . .        | Ditto.                      |
| Parnis, Dr. Wm. . . . .      | Law Clerk . . . . .                  | Mr. Hertslet.               |
| Paton, Andrew . . . . .      | Consul . . . . .                     | Mr. Staveley.               |
| Paton, George . . . . .      | Vice-Consul . . . . .                | Mr. Alston and Mr. Bidwell. |
| Pennefather, Richard . .     | Attaché . . . . .                    | Mr. Spring Rice.            |
| Pepperell, Thomas . . .      | Queen's Home Messenger . . .         | Mr. Hertslet.               |
| Perceval, C. G. G. . . .     | Vice-Consul . . . . .                | Mr. Staveley.               |
| Perrier, Sir A. . . . .      | Consul . . . . .                     | Mr. Alston and Mr. Bidwell. |
| * Perry, G. R. . . . .       | Ditto . . . . .                      | Mr. Hertslet.               |
| Perry, Wm. . . . .           | Consul-General . . . . .             | Mr. Staveley.               |
| Petherick, John . . . . .    | Consul . . . . .                     | Mr. Alston and Mr. Bidwell. |
| Petre, G. G. . . . .         | Secretary of Legation . . . .        | Ditto.                      |
| Phipps, E. C. H. . . . .     | 2nd Secretary . . . . .              | Mr. Staveley.               |
| Pickford, Thos. . . . .      | Consul . . . . .                     | Mr. Alston and Mr. Bidwell. |
| Playfair, Lt.-Col. R. L. .   | Consul-General . . . . .             | Mr. Hertslet.               |
| Plaw, H. R. . . . .          | Ditto . . . . .                      | Mr. Alston and Mr. Bidwell. |
| * Plunkett, Hon. F. R. . .   | 2nd Secretary . . . . .              | Ditto.                      |
| Poignand, John R. . . .      | Queen's Foreign Messenger . .        | Mr. Hertslet.               |
| Pringle, Major N. . . .      | Consul . . . . .                     | Mr. Alston and Mr. Bidwell. |



| NAME.                       | RANK.                                          | AGENT.                      |
|-----------------------------|------------------------------------------------|-----------------------------|
| Pritchard, W. T. . . .      | Consul . . . . .                               | Mr. Alston and Mr. Bidwell. |
| Purdie, Chas. . . .         | Queen's Foreign Messenger . . . . .            | Mr. Hertslet.               |
| Raby, Arthur . . . .        | Consul . . . . .                               | Mr. Alston and Mr. Bidwell. |
| Rainald, H. T. A. . . .     | Ditto . . . . .                                | Ditto.                      |
| Rassam, C. A. . . .         | Vice-Consul . . . . .                          | Ditto.                      |
| Reade, Richd. . . .         | Consul . . . . .                               | Ditto.                      |
| Reade, T. F. . . .          | Ditto . . . . .                                | Ditto.                      |
| Renny, C. . . .             | Ditto . . . . .                                | Mr. Hertslet.               |
| Rickards, J. . . .          | Vice-Consul . . . . .                          | Mr. Bergne.                 |
| Ricketts, G. T. . . .       | Consul . . . . .                               | Mr. Alston and Mr. Bidwell. |
| Ridgway, J. W. . . .        | Queen's Foreign Messenger . . . . .            | Mr. Hertslet.               |
| Robbins, Capt. S. P. . . .  | Ditto . . . . .                                | Ditto.                      |
| Robertson, E. W. . . .      | Acting Consul . . . . .                        | Mr. Alston and Mr. Bidwell. |
| * Rogers, E. T. . . .       | Consul . . . . .                               | Ditto.                      |
| Ross, David . . . .         | Late Consul . . . . .                          | Ditto.                      |
| Rouse, H. W. . . .          | Consul . . . . .                               | Ditto.                      |
| Rumbold, Horace . . . .     | Secretary of Embassy . . . . .                 | Ditto.                      |
| Russell, J. G. F. . . .     | 2nd Secretary . . . . .                        | Ditto.                      |
| Russell, Odo . . . .        | Ditto . . . . .                                | Ditto.                      |
| St. Clair, A. B. . . .      | Consul . . . . .                               | Ditto.                      |
| St. John, F. R. . . .       | 2nd Secretary . . . . .                        | Ditto.                      |
| St. John, Spenser . . . .   | Chargé d'Affaires and Consul-General . . . . . | Ditto.                      |
| Sandford, W. G. . . .       | 2nd Secretary . . . . .                        | Ditto.                      |
| Sandison, Donald . . . .    | Consul . . . . .                               | Ditto.                      |
| Sandwith, F. B. . . .       | Vice-Consul . . . . .                          | Ditto.                      |
| Sankey, Lieut.-Col. . . .   | Ditto . . . . .                                | Mr. Staveley.               |
| Santa Maria, C. . . .       | Acting Consul . . . . .                        | Mr. Alston and Mr. Bidwell. |
| Sartoris, E. G. . . .       | Attaché . . . . .                              | Ditto.                      |
| Sartoris, Maitland . . . .  | Ditto . . . . .                                | Mr. Staveley.               |
| Saunders, S. S. . . .       | Consul-General . . . . .                       | Mr. Alston and Mr. Bidwell. |
| Saurin, D. E. . . .         | 2nd Secretary . . . . .                        | Ditto.                      |
| Scarlett, Hon. P. C. . . .  | Late Minister . . . . .                        | Mr. Staveley.               |
| Scott, C. S. . . .          | 2nd Secretary . . . . .                        | Ditto.                      |
| Scott, T. B. G. . . .       | Consul . . . . .                               | Mr. Alston and Mr. Bidwell. |
| * Sebright, Sir Chas. . . . | Ditto . . . . .                                | Ditto.                      |
| Segrave, W. F. . . .        | Ditto . . . . .                                | Mr. Hertslet.               |
| Severn, Joseph . . . .      | Ditto . . . . .                                | Mr. Alston and Mr. Bidwell. |
| Seymour, Sir Geo. H. . . .  | Late Minister . . . . .                        | Ditto.                      |
| Seymour, Conway . . . .     | Queen's Foreign Messenger . . . . .            | Mr. Hertslet.               |
| Seymour, A. H. . . .        | 2nd Secretary . . . . .                        | Mr. Alston and Mr. Bidwell. |
| Shalders, R. J. . . .       | Vice-Consul . . . . .                          | Ditto.                      |
| Shaw, H. N. . . .           | Consul . . . . .                               | Mr. Staveley.               |
| Sheffield, Geo. . . .       | 3rd Secretary . . . . .                        | Mr. Alston and Mr. Bidwell. |
| Sheil, Sir Justin . . . .   | Late Minister . . . . .                        | Ditto.                      |
| Shepard, John . . . .       | Queen's Home Messenger . . . . .               | Mr. Hertslet.               |
| Sibley, Thos. . . .         | Ditto . . . . .                                | Ditto.                      |
| Skene, J. H. . . .          | Consul . . . . .                               | Mr. Alston and Mr. Bidwell. |
| Smallwood, E. . . .         | Ditto . . . . .                                | Mr. Staveley.               |
| Smyth, W. B. . . .          | 2nd Secretary . . . . .                        | Mr. Alston and Mr. Bidwell. |
| Smith, Cecil . . . .        | Vice-Consul . . . . .                          | Mr. Staveley.               |
| Smith, C. T. . . .          | Ditto . . . . .                                | Mr. Hertslet.               |
| Smith, W. S. . . .          | Consul . . . . .                               | Mr. Alston and Mr. Bidwell. |
| Smith, W. . . .             | Ditto . . . . .                                | Mr. Hertslet.               |
| Smith, W. T. . . .          | Ditto . . . . .                                | Ditto.                      |
| Smith, T. G. . . .          | Vice-Consul . . . . .                          | Mr. Alston and Mr. Bidwell. |
| Stacey, Fredk. . . .        | Ditto . . . . .                                | Ditto.                      |

| NAME.                               | RANK.                                        | AGENT.                      |
|-------------------------------------|----------------------------------------------|-----------------------------|
| * Stanley, Geo. E. . . . .          | Consul . . . . .                             | Mr. Alston and Mr. Bidwell. |
| Stanton, Col. E. . . . .            | Agent and Consul-General . . . . .           | Mr. Staveley.               |
| Stevens, F. J. . . . .              | Consul . . . . .                             | Mr. Alston and Mr. Bidwell. |
| Stevens, G. A. . . . .              | Vice-Consul . . . . .                        | Ditto.                      |
| Stevens, J. H. . . . .              | Ditto . . . . .                              | Ditto.                      |
| Stevens, R. C. M. . . . .           | Consul . . . . .                             | Ditto.                      |
| Stokes, Octavus . . . . .           | Vice-Consul . . . . .                        | Ditto.                      |
| Stopford, G. S. . . . .             | Attaché . . . . .                            | Mr. Staveley.               |
| Strachey, Geo. . . . .              | Secretary of Legation . . . . .              | Mr. Alston and Mr. Bidwell. |
| Stratford de Redcliffe,<br>Viscount | Late Ambassador . . . . .                    | Ditto.                      |
| Stuart, Hon. Wm. . . . .            | Minister . . . . .                           | Ditto.                      |
| Stuart, Major R. . . . .            | Consul . . . . .                             | Mr. Staveley.               |
| Studart, J. W. . . . .              | Vice-Consul . . . . .                        | Mr. Hertslet.               |
| Sudley, Viscount . . . . .          | Attaché . . . . .                            | Mr. Alston and Mr. Bidwell. |
| Sunley, Wm. . . . .                 | Consul . . . . .                             | Ditto.                      |
| Suter, Henry . . . . .              | Vice-Consul . . . . .                        | Ditto.                      |
| Suter, H. B. . . . .                | Consul . . . . .                             | Mr. Staveley.               |
| Sutherland, Robert . . . . .        | Late Consul . . . . .                        | Mr. Alston and Mr. Bidwell. |
| Swale, Rev. H. J. . . . .           | Chaplain . . . . .                           | Mr. Hertslet.               |
| Swift, R. L. . . . .                | Consul . . . . .                             | Mr. Alston and Mr. Bidwell. |
| Synge, W. W. F. . . . .             | Consul-General . . . . .                     | Ditto.                      |
|                                     |                                              |                             |
| Tate, G. T. A. . . . .              | Acting Consul . . . . .                      | Ditto.                      |
| Taylor, Bridges . . . . .           | Consul . . . . .                             | Ditto.                      |
| Taylor, J. G. . . . .               | Ditto . . . . .                              | Ditto.                      |
| * Taylor, T. C. . . . .             | Vice-Consul . . . . .                        | Mr. Hertslet.               |
| Thompson, H. J. . . . .             | Ditto . . . . .                              | Ditto.                      |
| Thomson, W. T. . . . .              | Chargé d'Affaires and Consul-<br>General     | Mr. Alston and Mr. Bidwell. |
| Thomson, R. F. . . . .              | Secretary of Legation . . . . .              | Ditto.                      |
| Thornton, Edwd. . . . .             | Minister . . . . .                           | Mr. Staveley.               |
| Thurlow, Hon. T. J. H. . . . .      | 2nd Secretary . . . . .                      | Mr. Alston and Mr. Bidwell. |
| Trench, Hon. P. H. . . . .          | 3rd Secretary . . . . .                      | Mr. Staveley.               |
| Turing, Sir R. T. . . . .           | Consul . . . . .                             | Mr. Alston and Mr. Bidwell. |
| Turnbull, Alex. . . . .             | Late Consul . . . . .                        | Ditto.                      |
| Turner, W. J. . . . .               | Vice-Consul . . . . .                        | Mr. Hertslet.               |
| Tylecote, C. . . . .                | Late Queen's Foreign Mes-<br>senger          | Ditto.                      |
|                                     |                                              |                             |
| Ussher, T. N. . . . .               | Late Chargé d'Affaires and<br>Consul-General | Ditto.                      |
|                                     |                                              |                             |
| Valentine, Edwd. . . . .            | Vice-Consul . . . . .                        | Mr. Alston and Mr. Bidwell. |
| Vedova, V. D. . . . .               | Ditto . . . . .                              | Ditto.                      |
| Vereker, Hon. H. P. . . . .         | Consul . . . . .                             | Ditto.                      |
| Vines, Saml. . . . .                | Ditto . . . . .                              | Mr. Bergne.                 |
| Vivian, Capt. H. . . . .            | Queen's Foreign Messenger . . . . .          | Mr. Hertslet.               |
| Von Siebold, Alex. . . . .          | Interpreter . . . . .                        | Mr. Alston and Mr. Bidwell. |
| Vredenburg, W. . . . .              | Commissioner and Consul . . . . .            | Mr. Hertslet.               |
| Vyner, Capt. E. H. . . . .          | Queen's Foreign Messenger . . . . .          | Ditto.                      |
|                                     |                                              |                             |
| Waddilove, W. . . . .               | Consul . . . . .                             | Ditto.                      |
| Wade, T. F. . . . .                 | Secretary of Legation . . . . .              | Mr. Alston and Mr. Bidwell. |
| Wagstaff, W. G. . . . .             | Acting Consul . . . . .                      | Mr. Hertslet.               |

| NAME.                               | RANK.                                     | AGENT.                      |
|-------------------------------------|-------------------------------------------|-----------------------------|
| Walker, E. H. . . .                 | Consul . . . . .                          | Mr. Hertslet.               |
| Walker, H. P. . . .                 | Ditto . . . . .                           | Mr. Bergne.                 |
| Wallis, Allan . . . .               | Ditto . . . . .                           | Mr. Hertslet.               |
| Walsham, John . . . .               | 2nd Secretary . . . . .                   | Mr. Alston and Mr. Bidwell. |
| Ward, G. B. . . . .                 | Consul . . . . .                          | Ditto.                      |
| Ward, John . . . . .                | Minister Resident . . . . .               | Mr. Staveley.               |
| Ward, Wm. . . . .                   | Vice-Consul . . . . .                     | Ditto.                      |
| Ward, W. R. . . . .                 | Late Secretary of Legation . . . . .      | Ditto.                      |
| Warre, F. R. . . . .                | Attaché . . . . .                         | Mr. Alston and Mr. Bidwell. |
| Watson, R. G. . . . .               | 2nd Secretary . . . . .                   | Ditto.                      |
| Webster, Capt. R. H. . . . .        | Queen's Foreign Messenger . . . . .       | Mr. Hertslet.               |
| Weikersheim, S. B. . . . .          | Vice-Consul . . . . .                     | Mr. Alston and Mr. Bidwell. |
| Werry, F. S. H. . . . .             | Ditto . . . . .                           | Ditto.                      |
| West, George . . . . .              | Consul . . . . .                          | Ditto.                      |
| West, Hon. L. S. S. . . . .         | Secretary of Embassy . . . . .            | Ditto.                      |
| Westwood, J. J. C. . . . .          | Consul . . . . .                          | Mr. Bergne.                 |
| White, W. A. . . . .                | Ditto . . . . .                           | Mr. Hertslet.               |
| White, H. P. . . . .                | Ditto . . . . .                           | Mr. Alston and Mr. Bidwell. |
| Wilkins, J. E. . . . .              | Ditto . . . . .                           | Ditto.                      |
| Wilkins, Francis . . . . .          | Acting Consul . . . . .                   | Ditto.                      |
| Wilkinson, Richd. . . . .           | Consul . . . . .                          | Mr. Staveley.               |
| Wilkinson, Robert . . . . .         | Vice-Consul . . . . .                     | Ditto.                      |
| Williams, J. B. . . . .             | Consul . . . . .                          | Mr. Alston and Mr. Bidwell. |
| Williams, J. C. . . . .             | Ditto . . . . .                           | Ditto.                      |
| Williams, Manuel . . . . .          | Ditto . . . . .                           | Ditto.                      |
| Wilson, Wm. . . . .                 | Queen's Home Messenger . . . . .          | Mr. Hertslet.               |
| Wilson, W. B. . . . .               | Vice-Consul . . . . .                     | Ditto.                      |
| Wiltbew, Chas. . . . .              | Consul . . . . .                          | Mr. Bergne.                 |
| Wodehouse, Hon. H. . . . .          | 2nd Secretary . . . . .                   | Mr. Alston and Mr. Bidwell. |
| Wodehouse, Major J. H. . . . .      | Commissioner and Consul-General . . . . . | Ditto.                      |
| Wodehouse, Col. the Hon. H. . . . . | Consul . . . . .                          | Ditto.                      |
| Wood, Richard . . . . .             | Agent and Consul-General . . . . .        | Ditto.                      |
| Wooldridge, Frank . . . . .         | Vice-Consul . . . . .                     | Ditto.                      |
| Wrench, W. H. . . . .               | Ditto . . . . .                           | Mr. Hertslet.               |
| Wucherer, G. W. . . . .             | Ditto . . . . .                           | Ditto.                      |
| Wyke, Sir C. L. . . . .             | Minister . . . . .                        | Ditto.                      |
| Wyndham, G. H. . . . .              | 2nd Secretary . . . . .                   | Mr. Alston and Mr. Bidwell. |
| Young, Horace . . . . .             | Consul . . . . .                          | Ditto.                      |
| Zohrab, Jas. . . . .                | Ditto . . . . .                           | Ditto.                      |

NOTE.—Mr. Staveley's Agencies were, up to November 1866, held jointly by him with Mr. Conyngham.

\* These Agencies were held up to September last by Mr. Spring Rice.

† These Agencies were held up to 1865 by Mr. Dundas Scott.

[RETURN



### RETURN OF EMOLUMENTS.

MR. ALSTON AND MR. BIDWELL.

|      |   |   |   |   |   |   |   |   |       |
|------|---|---|---|---|---|---|---|---|-------|
|      |   |   |   |   |   |   |   |   | £     |
| 1863 | . | . | . | . | . | . | . | . | 2,718 |
| 1864 | . | . | . | . | . | . | . | . | 2,699 |
| 1865 | . | . | . | . | . | . | . | . | 2,715 |
| 1866 | . | . | . | . | . | . | . | . | 2,722 |
| 1867 | . | . | . | . | . | . | . | . | 2,689 |

MR. STAVELEY.

[illegible]

MR. HERTSLET.

[illegible]

MR. BERGNE.

[illegible]



Names of the Persons for whom the Clerks now act as Agents, or have so acted at any time during the last five years; and of the Aggregate Emoluments of the Agents.

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*Presented to both Houses of Parliament by  
Command of Her Majesty. 1868.*

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# CORRESPONDENCE

RESPECTING THE

## ABOLITION

OF

## FOREIGN OFFICE AGENCIES.

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*Presented to both Houses of Parliament by Command of Her Majesty.*  
1868.

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## Correspondence respecting the Abolition of Foreign Office Agencies.

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No. 1.

*Mr. Addington to the Secretary to the Treasury.*

Sir,

*Foreign Office, March 20, 1854.*

THE question of dispensing with the system of private Agency in the Foreign Office to Her Majesty's Diplomatic and Consular Servants abroad, has been for some time under the consideration of the Earl of Clarendon. It is not that his Lordship thinks that inconvenience has resulted to the public service from that system, which has so long been openly sanctioned by successive Governments, and has unquestionably been productive of great advantage to the Diplomatic and Consular Functionaries. But as this description of extra-official Agency has been discontinued in other Departments of the State, Lord Clarendon is willing to adopt a similar course, provided the abolition of the Foreign Office Agencies can be effected with perfect fairness towards individuals, and without prejudice to the public service.

Before, however, any step is taken in this direction, Lord Clarendon feels it to be necessary that the terms of the compensation to be allowed to the individual holders of Agencies should be clearly and definitively laid down and agreed upon between this Office and the Treasury; for it would obviously be an injustice towards those gentlemen to abolish a system in which they may justly be considered to have a vested interest derived from long-established usage and official sanction, without having first settled the conditions of such abolition.

I am, therefore, directed to request that you will state to the Lords Commissioners of Her Majesty's Treasury, that Lord Clarendon is of opinion that if the Agency system in the Foreign Office is to be compulsorily abolished on public grounds, the Agents have an equitable claim to compensation to the full amount of the loss which they will sustain by that measure; such compensation to be ascertained and fixed either according to the amount of profits actually received during the past year, or according to the amount received on an average of the last three years, and to be enjoyed by them as long as they remain in the Office. But with the view of anticipating any reasonable objection on the part of the Treasury to the amount of compensation which Lord Clarendon is of opinion should be made to the Foreign Office Agents, his Lordship, upon a full consideration of all the circumstances of the case, has determined to propose for the concurrence of the Lords Commissioners of Her Majesty's Treasury, that there should be granted to the Agents a compensation allowance less by one-fifth than the amount of their actual receipts. Such rate of compensation Lord Clarendon would consider fair and just; and he therefore recommends it on behalf of the actual holders of Agencies, as a necessary condition of any new arrangement.

The aggregate amount of the receipts of the different Agents in the Foreign Office during the year 1853, was 3,673*l.* 11*s.* The average of the years 1851-2-3 does not materially differ from that amount, being 3,633*l.* 2*s.* 6*d.*

Whenever the Lords of the Treasury shall have informed Lord Clarendon that the principle and the conditions of compensation thus placed before them, namely, the allowance of the amount of each Agent's actual receipts, with a deduction of one-fifth, will be admitted, he will endeavour to make such further arrangements as may be necessary for providing a substitute for the system which it is proposed to discontinue.

I am, &c.

(Signed)

H. U. ADDINGTON.



## Annex.

*Memorandum on the Contemplated Abolition of Agencies in the Foreign Office,  
March 9, 1854.*

[See "Statement respecting Foreign Office Agencies," presented to Parliament,  
March 5, 1868, page 27.]

## No. 2.

*Mr. Addington to the Secretary to the Treasury.*

Sir,

*Foreign Office, March 20, 1854.*

WITH reference to my other letter of this date, on the subject of the contemplated abolition of the system of Agency in the Foreign Office, to Her Majesty's Diplomatic and Consular functionaries abroad, and with a view to prevent any possible misconception as to the amount upon which compensation to the present Agents would have to be provided in the event of such abolition being carried into effect, I am directed by the Earl of Clarendon to transmit to you a copy of a Memorandum which has been presented to him by the Agents, explaining the grounds upon which they claim that the full amount of their actual receipts should form the basis upon which compensation should be calculated. Lord Clarendon desires me to request that in laying this paper before the Lords Commissioners of Her Majesty's Treasury, together with my other letter, you will state to them that his Lordship, having satisfied himself that the statements made by the Agents are correct, entirely concurs in the view of this matter which is taken by them in their Memorandum, and is of opinion that the principle of calculation against which they contend could not, with justice, be adopted.

I am, &c.  
(Signed) H. U. ADDINGTON.

## Inclosure in No. 2.

*Memorandum on the Contemplated Abolition of Foreign Office Agencies.*

LORD CLARENDON, with reference to the question of Private Foreign Office Agencies, desires that "the points respecting the per-centage and the sum *en gros* should be clearly stated."

The Agents presume that Lord Clarendon refers to a scheme of compensation which is known to have been mooted and which would exclude from the amount, in respect of which compensation may be claimed, any amount of Agency charge in excess of 1 per cent. on the salary of the client, and also any amount of Agency charged on the expenses of special Missions, on the ground that such charges are inconsistent with the Regulations of 1816.

Upon this scheme of compensation the Agents beg leave to observe that the assumption that, according to the Regulations of 1816, the charge for Agency was to be confined to 1 per cent. on all salaries and pensions, is not only unsupported by the words of those Regulations, but is directly at variance with the uninterrupted practice both before and since that time.

The clause of the Regulations of 1816 which bears upon this question is as follows:—

"6. The Agent not to be allowed to deduct more than 1 per cent. upon the salaries and outfit of the Ambassadors and Envoys for the service rendered to them, and to charge no per-centage upon the extra disbursements."

It will be seen that the limitation of charge for Agency to 1 per cent. is expressly confined to "Ambassadors and Envoys," and in no way applies to Secretaries of Embassy and Legation, or to Consuls. Indeed, the effect of the 6th clause of the Regulations of 1816 was, not to alter the amount of Agency to be charged upon the salaries even of Ambassadors and Envoys (for, in point of fact, it made no alteration in that respect, 1 per cent. being the amount charged both before and since), but to draw a distinction between the salary and the extra disbursements of Ambassadors and

Envoys. The Agency which had always been levied on the salary was by that Regulation approved and sanctioned, while the Agency which had before been charged upon extra disbursements was declared to be thenceforward inadmissible. The question of Agency on salaries, other than those of Ambassadors and Envoys, was altogether untouched by the Regulations of 1816; and with regard to the amount of Agency on such salaries, the Agents continued, after 1816, the same practice which, as can be proved by the Books of Agents of the time, was in force previously and must have been well known to the framers of the Regulations of 1816, namely, charging a fixed annual sum, and not a per-centage. It cannot be supposed that if it had been intended by those Regulations to make so vital a change in the then existing practice with regard to the charge for Agency on salaries other than those of Ambassadors and Envoys as the fixing a maximum of 1 per cent., that intention would not have been clearly and unequivocally expressed, like the change in the existing practice with regard to charging Agency on extra disbursements; but on the contrary, as has been shown, the clause of the Regulations says not a syllable on the subject, and the Agents, some of whom were in the office at the time the Regulations were established, had never heard of such an interpretation being put upon them until it was mooted not long ago. The change made by the Regulations in the practice, before 1816, of charging Agency on extra disbursements, has ever since been rigidly adhered to; and it cannot with any justice be contended that the Agents have violated those Regulations by simply adhering to their previous practice in regard to a point which not only is untouched by the Regulations, but seems to have been designedly excluded from their operation.

The Agents think, therefore, that they have clearly shown that there is no valid ground for the assumption which has been put forward on this point.

Neither is there, in the Regulations of 1816, any foundation for a further assumption which has been advanced, that the expenses of Special Missions should be classed with extra disbursements.

The expenses of Special Missions are not specifically mentioned in the Regulations; and as the charge of 1 per cent. on the amount of such expenses has been sanctioned and allowed by successive Secretaries of State in every instance, without exception, both before and since 1816, the Agents would not have thought it possible that any question could now have been raised as to the charge been duly authorized. The Agency to a Special Mission involves more labour and trouble than the Agency to an ordinary Mission; the expenditure is in its nature analogous to salaries and not to extra disbursements; and the Agents are at a loss to conceive on what ground objection is now for the first time taken to a charge reasonable in itself, and constantly sanctioned by the competent authority.

For these reasons it is submitted that the only basis which can with justice to the Agents be taken for their compensation, is the actual amount of emolument of which they will be compulsorily deprived by a new arrangement adopted with a view to the public service.

*Foreign Office, March 9, 1854.*

### No. 3.

*Mr. Hammond to the Secretary to the Treasury.*

Sir,

*Foreign Office, August 10, 1855.*

I AM directed by the Earl of Clarendon to request that you will move the Lords Commissioners of Her Majesty's Treasury to have the goodness to inform him of the course which they are prepared to take on the recommendation submitted to them in the letters from this office of the 20th of March, 1854, as to the amount of compensation to be made to the Clerks in the Foreign Office acting as Agents to Her Majesty's Diplomatic and Consular Servants abroad in the event of their being required, by the abolition of Foreign Office Agencies, to cease to act in that capacity.

Lord Clarendon will be prepared, when the question of compensation is settled, to make arrangements for the abolition of Agencies, though he will require the concurrence of the Board of Treasury for such portion of those arrangements as regard the forwarding the correspondence of Her Majesty's Missions and Consulates: and it will of course be necessary to fix the date at which the abolition is to take effect, so as to afford sufficient time to Her Majesty's Diplomatic and Consular Servants to make



their own arrangements for receiving their salaries without the intervention of Agents in the Foreign Office.

I am, &c.  
(Signed) E. HAMMOND.

No. 4.

*Lord Stanley to the Lords Commissioners of the Treasury.*

My Lords,

*Foreign Office, February 17, 1868.*

I HAVE the honour to request your Lordship's attention to the letters which were addressed to the Treasury by direction of the Earl of Clarendon on the 20th of March, 1854, and on the 10th of August, 1855, and of which, for convenience of reference, I now inclose copies,\* explaining his Lordship's views on the subject of the private Agencies, on account of Her Majesty's Diplomatic and Consular servants, which the Clerks in the Foreign Office, in conformity with a practice of very long standing, were allowed to hold, and stating his readiness to abolish the system if adequate compensation were made to the Clerks at that time holding such Agencies in consideration of the losses which they would thereby incur.

The Board of Treasury, as far as I can ascertain, came to no decision at the time on the subject, and the practice has been allowed to continue as before.

The Committee of the House of Commons, which in the years 1858 and 1861 inquired into the Consular and Diplomatic Services, went very fully into the question of these Agencies, but pronounced no opinion upon them in their Reports. However, a reference to the proceedings of the former Committee, in page xxxiv, will show your Lordships that a proposition condemnatory of them was moved by one of the members of the Committee, and negatived without a division.

My attention, since I have held the seals of the Foreign Office, has nevertheless been turned to this matter, in connection with the arrangements for carrying out the provisions of the Exchequer Audit Act of 1836, under which the administration of all the funds required for the service of the Foreign Office both at home and abroad, involving the duties of issue and audit heretofore in a great degree discharged by other Departments, will devolve on this Department; and I have come to the conclusion that, all things considered, a question may arise whether the continuance of the Agency system would be compatible with the altered circumstances arising out of the application of the Act to the Foreign Office.

I need not, I am sure, tell your Lordships that I am not influenced in this opinion by any considerations incompatible with the fullest confidence in the personal honour and uprightness of the Clerks of this Office who may directly or indirectly, now or hereafter, be called upon to discharge any duties connected with the Act; but your Lordships will doubtless agree with me that it is important to forestall cavil and criticism, however misplaced, in regard to public servants whether employed in the Foreign Office or any other Department of the Government.

It is on these grounds, therefore, that I bring before your Lordships at the present time the Earl of Clarendon's letters of 1854 and 1855, and I earnestly request your Lordships to enable me to effect the proposed abolition of the Agency system, by consenting to grant to those Clerks who now hold Agencies liberal compensation, to which I consider they are fully entitled, for the loss to which they will be subjected.

It is right that I should place before your Lordships a Statement which the Agents have drawn up in support of their claims; and I add a Schedule showing the amount of the emoluments they have derived from their Agencies in the last three years.

The abolition of the present system will, as intended by Lord Clarendon, involve the necessity of making some arrangements for enabling Her Majesty's Diplomatic and Consular servants to obtain payment of their salaries and allowances which have heretofore been received on their account by their Agents in this Office.

I have consulted, as you will see by the inclosed copy of a circular despatch, Her Majesty's Ministers at the Courts of Europe and in the United States as to the practice observed on this point in the respective countries, and I will hereafter communicate further with your Lordships on the subject; while I shall also have to ask your consent to some arrangement, involving I hope but a very small expenditure,

\* Nos 1, 2, and 3.



which must be made for forwarding the correspondence of Her Majesty's Diplomatic and Consular servants.

I have, &c.  
(Signed) STANLEY.

Inclosure 1 in No. 4.

*Statement respecting Foreign Office Agencies.*

[Parliamentary Paper, presented March 5, 1868.]

Inclosure 2 in No. 4.

*Return of Emoluments received by Foreign Office Agents, during the years 1863-67.*

[See Parliamentary Paper presented March 5, 1868, entitled "[Names of the Persons for whom the Clerks now act as Agents, or have so acted at any time during the last five years; and of the Aggregate Emoluments of the Agents.]"

Inclosure 3 in No. 4.

*Circular addressed to Her Majesty's Ministers.*

*Foreign Office, December 18, 1867.*

MY attention, since I have held the seals of the Foreign Office, has been turned to the system which has been in operation for a very long period of time, under which the Clerks of this Department have been allowed to act as Agents for Her Majesty's Diplomatic and Consular Servants. But the arrangements in progress for carrying out the provisions of the Exchequer Audit Act of 1866,—which, as regards the Foreign Office, will come into operation on the 1st of April next, and under which the administration of all the funds required for the service of the Department both at home and abroad, involving the duties of Issue and Audit, heretofore in a great degree discharged by other Departments, will devolve on the Foreign Office,—have induced me more particularly at the present time to consider how far the continuance of the Agency System is compatible with the altered circumstances arising out of that Act.

I have now arrived at the conclusion that they are incompatible; and, that being the case, it becomes necessary to ascertain by what means Her Majesty's Diplomatic and Consular Servants abroad can be secured in obtaining, with punctuality, payment of their salaries and allowances as they become due, without the intervention of Agents connected with the Foreign Office, who, with few exceptions, have acted hitherto in their behalf for that purpose.

I have accordingly to instruct you as soon as possible to ascertain and report to me in what manner the Government to which you are accredited, provides for the payment of salaries and allowances due to their Diplomatic and Consular Officers in foreign parts, and whether the payments on this account are made without any charge on the recipients for agency, commission, discount of bills, or otherwise; and if not, what may be the estimated amount of such charges; and further, how soon after the expiration of each quarter such salaries and allowances are actually available for expenditure by the persons to whom they are due.

It is my earnest desire that the abolition of Agency in the Foreign Office, which I consider must be made absolute and complete, if made at all, should be effected with as little inconvenience as may be to Her Majesty's Diplomatic and Consular servants, who have hitherto availed themselves of it; and I will give my best consideration to any suggestions that you may offer with that view. And under any circumstances sufficient time will be allowed to enable Her Majesty's Diplomatic and Consular Officers to make such arrangements as they may think best to meet the change which I have in my contemplation to effect.

I am, &c.  
(Signed) STANLEY.

## No. 5.

*The Secretary to the Treasury to Mr. Hammond.*

Sir,

*Treasury Chambers, May 13, 1868.*

THE Lords Commissioners of Her Majesty's Treasury have had before them Lord Stanley's letter of the 17th of February, submitting for the consideration of this Board a proposal for the abolition of the Agencies held by certain Clerks in his Lordship's Department, and for the grant of compensation in respect of such abolition.

I am to request that you will inform Lord Stanley that after full consideration of the subject, my Lords regret that they cannot concur with his Lordship in recognizing the claims of the Foreign Office Agents; and they are not prepared to admit that compensation for the abolition of their Agencies could, with justice, be made a charge upon public funds.

My Lords would, however, suggest whether the preferable course would not be gradually to abolish the Agencies by prohibiting the appointment of any new Agents, and at the same time directing that the present Agents should not undertake any new duties of this nature.

I am, &c.  
(Signed) G. SCLATER BOOTH.

## No. 6.

*Mr. Hammond to the Secretary to the Treasury.*

Sir,

*Foreign Office, May 16, 1868.*

I HAVE laid before Lord Stanley your letter of the 13th instant, stating that after full consideration of the subject the Lords Commissioners of Her Majesty's Treasury regret that they cannot concur with his Lordship in recognizing the claims of the Foreign Office Agents, and are not prepared to admit that compensation for the abolition of these Agencies could, with justice, be made a charge upon public funds.

Lord Stanley desires me to say that he has received this decision with much regret. His Lordship continues to be of opinion that if the Agencies were abolished, compensation would be due to the parties who in pursuance of a system recognized for many years, and sanctioned, with the knowledge of the Board of Treasury, by successive Secretaries of State, have been allowed to carry on the business of Agents to Her Majesty's Diplomatic and Consular servants.

The suggestions contained in the latter part of your letter for the gradual abolition of Agencies, would, Lord Stanley apprehends, provide a very insufficient and dilatory course for carrying that object into effect.

I am, &c.  
(Signed) E. HAMMOND.





CORRESPONDENCE respecting the Abolition  
of Foreign Office Agencies.

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*Presented to both Houses of Parliament by Com-  
mand of Her Majesty. 1868.*

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[*Price 1½d.*]

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FURTHER PAPERS

• RESPECTING

FOREIGN OFFICE AGENCIES.

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*Presented to both Houses of Parliament by Command of Her Majesty.*  
1868.

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## Further Papers respecting Foreign Office Agencies.

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### *Memorandum.*

THE inability of the Board of Treasury to concur in the views expressed by Lord Stanley in his letter of the 17th of February, in regard to the claim of the Foreign Office Agents to compensation if the system of Agency were abolished, renders it necessary for his Lordship to determine what steps it may be possible now to take with a view to the eventual abolition of that system.

Lord Stanley considers that a system which for more than three-quarters of a century has, after repeated and full inquiry, been sanctioned by successive Secretaries of State, and which was explained in the most complete detail to two Committees of the House of Commons, one of which absolutely refused a proposal for its abolition, while the other did not see occasion to call in question by their Report the propriety of its being maintained, and which, moreover, has been recognized by Her Majesty's Diplomatic and Consular servants, almost without exception, as conducive to their convenience and advantage, must be held to have acquired such a degree of admitted permanency as to entitle those Clerks who have been engaged in carrying it on, to look upon it as a recognized source of emolument, and to expect compensation if, on public grounds, it should be decided to put an end to it.

Lord Stanley, on the grounds stated in his letter of the 17th of February, was prepared to have made arrangements for the abolition, at the earliest possible period, of Foreign Office Agents on the one hand, and, on the other, for the convenience of Her Majesty's Diplomatic and Consular servants who might be embarrassed by being deprived of the services rendered to them by the Agents as regards the forwarding of their correspondence; but, as matters now stand, he can only lay down rules for the eventual abolition of the existing system of Agencies when the interests which have grown up under it may be extinguished.

For this purpose Lord Stanley has decided—

First. That no Clerk or other person connected with the Foreign Office, except such as are, at the date of this Minute, acting as Agents, shall hereafter, directly or indirectly, undertake to act as such for any of Her Majesty's Diplomatic or Consular servants.

Secondly. That, looking to the possibility of some arrangement being hereafter made for abolishing the Agencies on a grant of compensation, the emoluments derived by an Agent from any person who, after the date of this Minute, shall enter the service and appoint an Agent, shall not be taken into account in estimating the amount of compensation to be granted to an Agent on a general abolition of the system.

Lord Stanley directs that a circular should be sent to Her Majesty's Ministers, informing them, and directing them to inform the members of their respective Missions, that for the reason stated in this Minute, Lord Stanley is precluded from carrying out any part of the arrangements contemplated in his circular of the 18th of December last. Lord Stanley, if the abolition of Agencies had been adopted as a general measure, would have endeavoured, with the concurrence of the Board of Treasury, to provide a substitute for them, so far at least as regards the transmission of the private correspondence of Her Majesty's Diplomatic and Consular servants under official seal through the Foreign Office; but such a substitute could not be partially applied without serious inconvenience as regards the general arrangements of the office, and could only be adopted as part of a complete measure of abolition. Nevertheless, Lord Stanley thinks it right on this occasion to remind Her Majesty's Diplomatic servants that there is no obligation on

them, if otherwise willing to dispense with such services as are usually rendered to them by their Agents, to employ as an Agent a Clerk in the Foreign Office for any purpose whatever, and specifically not for obtaining payment of their salaries or any other allowances, such, for instance, as Extraordinary Disbursements, which may be due to them. Her Majesty's Diplomatic servants may entrust to any person whom they may choose to employ, unconnected with the Foreign Office, their powers of attorney under which moneys becoming due to them may be regularly received, on application at stated periods to the Chief Clerk of the Foreign Office, to whom Her Majesty's Diplomatic servants would only have to send, as now, their life certificates at the expiration of each quarter.

Lord Stanley directs that a copy of this Minute shall be entered in the books of the Office, and a copy sent to each of Her Majesty's Missions, to be recorded and preserved in the archives; and Lord Stanley further directs that a circular founded on it shall be sent to all Her Majesty's Consular servants, for their information and guidance.

(Signed) STANLEY.

*Foreign Office,  
June 24, 1868.*

## No. 2.

*Circular addressed to Her Majesty's Representatives abroad.*

My Lord,

Sir,

*Foreign Office, June 30, 1868.*

I INCLOSE a copy of a Minute dated the 24th instant, and also a copy of some papers recently laid before Parliament, explaining the circumstances under which I find myself precluded from giving immediate effect to the intention announced in my circular despatch of the 18th of December last, with regard to Foreign Office Agencies, and recording the arrangements which I have thought it right to make with a view to the gradual instead of the immediate abolition of that system.

In instructing you to communicate the contents of this Minute to the several members of your Mission, I have to remind you, and at the same time to direct you to remind the members of your Mission, that there is no obligation on Her Majesty's Diplomatic servants to employ as an Agent a Clerk in the Foreign Office for any purpose whatsoever; and that the decision whether, during the period that the system of Foreign Office Agencies may remain in force, Her Majesty's Diplomatic servants shall continue to avail themselves of the services, as Agents, of those clerks already acting as such, must rest entirely with them.

I am, &c.

(Signed) STANLEY.

## No. 3.

*Circular addressed to Her Majesty's Consuls.*

Sir,

*Foreign Office, June 30, 1868.*

YOU are probably aware that Lord Stanley has had under his consideration the propriety of putting an end, as soon as practicable, to the system hitherto in force, by which Clerks in the Foreign Office have been allowed to act as Agents for Her Majesty's Diplomatic and Consular Servants abroad; and I am now directed by his Lordship to inform you that, after communication with the Treasury, his Lordship has issued a Regulation providing "that no Clerk or other person connected with the Foreign Office, except such as are, at the date of this Minute (June 24, 1868), acting as Agents, shall hereafter, directly or indirectly, undertake to act as such for any of Her Majesty's Diplomatic or Consular Servants."

Under this Regulation the abolition of the system will be gradual instead of being immediate; but in announcing this decision to you, for your information, I am to remind you that there is no obligation on Her Majesty's Consular Servants, if otherwise willing to dispense with such services as are usually rendered to them by their Agents, to employ as an Agent a Clerk in the Foreign Office for any purpose whatever, and

specifically not for obtaining payment of their salaries and allowances due to them. Her Majesty's Consular Servants may entrust to any person whom they may choose to employ, unconnected with the Foreign Office, their powers of attorney, under which moneys becoming due to them may be regularly received, on application at stated periods to the Chief Clerk of the Foreign Office, to whom Her Majesty's Consular Servants would only have to send, as now, their life certificates at the expiration of each quarter.

I am, &c.  
(Signed) JAMES MURRAY



FURTHER PAPERS respecting Foreign  
Office Agencies.

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*Presented to both Houses of Parliament by Com-  
mand of Her Majesty. 1868.*

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[*Price 1d.*]

LONDON:

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## FORESHORES.

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COPY of the TREASURY WARRANT dated 30th June 1868, providing for the COMPENSATION to be made to the LAND REVENUE for the CROWN'S FORESHORE RIGHTS transferred to the Lords of the Committee of Privy Council for Trade, under Act 29 & 30 Vict. c. 62; and of the SCHEDULE of PENSIONS, ANNUITIES, or other ANNUAL PAYMENTS theretofore payable out of the LAND REVENUE of the CROWN, referred to in such WARRANT.

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Treasury Chambers, }  
23 July 1868. }

G. SCLATER-BOOTH.

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COPY of TREASURY WARRANT issued under the Act 29 & 30 Vict. c. 62.

After our hearty commendations,

WHEREAS at the time of the passing of the Crown Lands Act, 1866, there was a debt of 300,000 *l.*, owing from the Land Revenue of the Crown to the Consolidated Fund, which debt will become payable in the event of the resumption of the Land Revenue by any of Her Majesty's Successors :

And whereas, pursuant to the 16th section of the said Act, the Arbitration directed by the Acts referred to in the first Schedule to the Crown Lands Act, 1866 has been had, and by the award of James Pennethorne (the Arbitrator appointed for the purpose of such arbitration), dated the 7th day of March 1867, he determined that 20,000 *l.* should be the compensation to be made to the Land Revenue for the land therein mentioned :

And whereas the said sum of 20,000 *l.* having, pursuant to the provisions of the Acts mentioned in the first Schedule to the Crown Lands Act, 1866, been deducted from the said debt of 300,000 *l.*, there remains a debt of 280,000 *l.* due from the Land Revenue of the Crown to the Consolidated Fund :

And whereas the pensions, annuities, or other annual payments mentioned in the Schedule to this Warrant are payable out of the Land Revenue of the Crown :

And whereas by an award, dated the 9th day of June 1868, William Milbourne James, Esquire, one of Her Majesty's Counsel, and Percival Andree Pickering, Esquire, one of Her Majesty's Counsel, being the Arbitrators appointed pursuant to the 14th section of the Crown Lands Act, 1866, determined that the amount of the compensation mentioned in the same section to be paid to the Land Revenue of the Crown for the transfer effected by the said Act of the rights and interests of the Crown in the Foreshore mentioned in the said 14th section, should be the sum of 496,000 *l.* :

And whereas the Commissioners of Her Majesty's Treasury have determined that the said sum of 496,000 *l.*, being the amount of the said compensation, shall be made good to the Land Revenue of the Crown in the modes hereinafter mentioned :

Now we, being two of the Commissioners of Her Majesty's Treasury, do by this Warrant under our respective hands, and made and issued pursuant to the 15th section of the Crown Lands Act, 1866, direct that the said sum of

496,000 *l.*, being the amount of the compensation mentioned in the 14th and 15th sections of the Crown Lands Act, 1866, shall be made good to the capital of the Land Revenue of the Crown, partly in one and partly in the other of the following modes; that is to say,—

First.—By the release to the Land Revenue of the Crown of the said debt of 280,000 *l.*, now due therefrom to the Consolidated Fund, and we do hereby release the said Land Revenue from the said debt of 280,000 *l.* accordingly; and

Secondly.—By the transfer to the Consolidated Fund of the charge for the pensions, annuities, or other annual payments payable out of the Land Revenue of the Crown, which are specified in the Schedule to this Warrant, which is to be taken as part thereof; and we do hereby transfer such charge as aforesaid to the Consolidated Fund accordingly, and do direct that upon the issuing of this warrant the charge for the same pensions, annuities, or other annual payments shall become and is charged on the Consolidated Fund, and that the Land Revenue of the Crown shall become and is discharged therefrom.

For which this shall be a sufficient Warrant. Whitehall, Treasury Chambers, this 30th day of June 1868.

*Henry Whitmore.*  
*G. G. Montgomery.*

### THE SCHEDULE to which the above WARRANT refers.

#### STATEMENT of certain PENSIONS, ANNUITIES, or other ANNUAL PAYMENTS, payable out of the LAND REVENUE of the CROWN.

| Pensions, Annuities, or other Annual Payments.                                                                         | Gross Amount. | Net Amount. | Authorities for Payment.               |
|------------------------------------------------------------------------------------------------------------------------|---------------|-------------|----------------------------------------|
| ENGLAND AND WALES.                                                                                                     |               |             |                                        |
| COUNTY OF BEDFORD:                                                                                                     | £. s. d.      | £. s. d.    |                                        |
| Vicar of Coldington <i>alias</i> Goldington - - -                                                                      | 2 13 4        | 2 5 10      | Pension Deed, 30 Car. 2.               |
| Vicar of St. Paul's, in the Town of Bedford - -                                                                        | 10 - -        | 9 4 -       |                                        |
| The Lord Bishop of Lincoln - - - - -                                                                                   | 4 3 4         | 3 14 2      |                                        |
| Vicar of Great Wymondly, in the County of Hertford                                                                     | 4 - -         | 3 11 2      |                                        |
| Vicar of St. Ipolitts, in the County of Hertford -                                                                     | 2 6 8         | 1 19 6      |                                        |
| Vicar of Elneſtowe - - - - -                                                                                           | 8 - -         | 7 7 -       |                                        |
| Vicar of Westoning - - - - -                                                                                           | 2 6 8         | 2 - 8       |                                        |
| Vicar and Choristers of Lincoln Cathedral - -                                                                          | 5 - -         | 4 10 1      |                                        |
| Vicar of Salford - - - - -                                                                                             | 2 - -         | 1 13 2      |                                        |
| Vicar of Old Warden - - - - -                                                                                          | 2 13 4        | 2 5 10      |                                        |
| COUNTY OF BERKS:                                                                                                       |               |             |                                        |
| Rector of St. Nicholas, in the Town of Abingdon -                                                                      | 3 - -         | 2 12 4      | Pension Deed, 30 Car. 2.               |
| Vicar of Waltham Abbots <i>alias</i> Whitewaltham -                                                                    | 2 - -         | 1 13 4      |                                        |
| The Dean and Chapter of Sarum - - - - -                                                                                | 13 6 8        | 12 8 4      |                                        |
| Vicar of Maidenhead - - - - -                                                                                          | 4 13 4        | 4 4 -       |                                        |
| Vicar of Bastledeane - - - - -                                                                                         | 4 - -         | 3 10 9      |                                        |
| Master of the Grammar School in the Town of Newbury - - - - -                                                          | 12 - -        | 10 15 -     |                                        |
| Heirs and Assigns of Thomas Warren - - -                                                                               | 13 6 8        | 12 7 2      |                                        |
| Mayor and Churchwardens of Windsor - - -                                                                               | 120 - -       | 113 4 -     | Treasury Letter, 25th May 1832.        |
| Vicar of Windsor for twelve poor Housekeepers not receiving Alms, and for four Inmates of Reeves' Almshouses - - - - - | 8 - -         | 8 - -       | { Chargeable upon Property at Windsor. |



| Pensions, Annuities, or other Annual Payments.                                   | Gross Amount.         | Net Amount. | Authorities for Payment.                                                              |
|----------------------------------------------------------------------------------|-----------------------|-------------|---------------------------------------------------------------------------------------|
|                                                                                  | £. s. d.              | £. s. d.    |                                                                                       |
| COUNTY OF BUCKS:                                                                 |                       |             |                                                                                       |
| The Lord Bishop of Lincoln - - - - -                                             | 2 1 4                 | 1 14 6      | Pension Deed, 30 Car. 2.                                                              |
| Vicar of Sulbury - - - - -                                                       | 8 - -                 | 7 7 6       |                                                                                       |
| Master of the Grammar School in the town of Buckingham - - - - -                 | 10 8 - $\frac{1}{4}$  | 9 10 6      |                                                                                       |
| Vicar of Little Whorwood - - - - -                                               | 1 6 8                 | 1 2 -       |                                                                                       |
| Curate of Brill - - - - -                                                        | 6 - -                 | 5 10 3      |                                                                                       |
| Provost and Fellows of Eton College - - - - -                                    | 36 13 9               | 36 13 9     | Act 3 & 4 Will. 4, c. 86; Treasury Warrants, 12th September 1833, 14th February 1834. |
| COUNTY OF CAMBRIDGE:                                                             |                       |             |                                                                                       |
| The Mayor and Burgesses of the town of Cambridge                                 | 2 13 4                | 2 5 10      | Pension Deed, 30 Car. 2.                                                              |
| Vicar of Maddingley - - - - -                                                    | 2 13 4                | 2 8 -       |                                                                                       |
| The Master and Fellows of Gunwell Hall and Caius College - - - - -               | 3 - -                 | 2 14 4      |                                                                                       |
| The Master and Fellows of Winchester College, in the city of Oxford - - - - -    | 5 - -                 | 4 11 6      |                                                                                       |
| The Master and Fellows of Trinity College - - -                                  | 20 - -                | 18 12 -     |                                                                                       |
| University of Cambridge, Perpetuity - - - - -                                    | 10 - -                | 8 3 6       | Act 3 & 4 Will. 4, c. 86; Treasury Warrants, 12th September 1833, 14th February 1834. |
| Ditto - - - - - for a Preacher - - - - -                                         | 10 - -                | 8 3 6       |                                                                                       |
| Ditto - - - - - for a Professor of Divinity - - -                                | 13 6 8                | 11 5 2      |                                                                                       |
| Ditto - - - - - for a Professor of Law - - - - -                                 | 40 - -                | 34 18 -     |                                                                                       |
| Ditto - - - - - for a Professor of Physic - - -                                  | 40 - -                | 34 18 -     |                                                                                       |
| Emanuel College, Cambridge - - - - -                                             | 16 13 4               | 14 3 4      | Chargeable upon premises in New Round-court, Vine-street, &c.                         |
| Churchwardens of Waterbeach - - - - -                                            | 15 - -                | 15 - -      |                                                                                       |
| The Minister and Churchwardens of Cottenham -                                    | 15 - -                | 15 - -      |                                                                                       |
| COUNTY OF CHESTER:                                                               |                       |             |                                                                                       |
| The Lord Bishop of Chester - - - - -                                             | 32 - 10               | 29 - 5      | Pension Deed, 30 Car. 2.                                                              |
| The Dean and Chapter of Chester - - - - -                                        | 19 10 -               | 17 5 10     |                                                                                       |
| The Mayor and Aldermen of the city of Chester, for St. John's Hospital - - - - - | 4 11 -                | 4 1 9       |                                                                                       |
| Preacher in St. John's - - - - -                                                 | 21 6 8                | 19 18 -     |                                                                                       |
| Assistant in Pott - - - - -                                                      | 4 9 8                 | 4 - 6       |                                                                                       |
| Vicar of Macclesfield - - - - -                                                  | 5 6 8                 | 4 16 8      |                                                                                       |
| Curate of Aston - - - - -                                                        | 5 - -                 | 4 10 4      |                                                                                       |
| COUNTY OF CORNWALL:                                                              |                       |             |                                                                                       |
| Vicar of Panlin - - - - -                                                        | 2 2 -                 | 1 16 -      | Pension Deed, 30 Car. 2.                                                              |
| Master of the Grammar School in the town of Launceston - - - - -                 | 17 13 3 $\frac{1}{2}$ | 16 12 3     |                                                                                       |
| Master of the Grammar School in the town of Bodmin - - - - -                     | 5 6 8                 | 4 18 6      |                                                                                       |
| Master of the Grammar School in the borough of Saltash - - - - -                 | 7 - -                 | 6 4 9       |                                                                                       |
| COUNTY OF CUMBERLAND:                                                            |                       |             |                                                                                       |
| The Lord Bishop of Carlisle - - - - -                                            | 4 19 2                | 4 9 7       | Pension Deed, 30 Car. 2.                                                              |
| Curate of St. Leonard's in Cleter* - - - - -                                     | 2 - -                 | 1 18 -      |                                                                                       |
| Curate of St. John's in Cleter* - - - - -                                        | 2 - -                 | 1 18 -      |                                                                                       |
| Curate of St. Bridget, in Cleter - - - - -                                       | 2 - -                 | 1 18 -      |                                                                                       |
| Vicar of Kirkoswald - - - - -                                                    | 8 - -                 | 7 8 1       |                                                                                       |
| Vicar of Dacre - - - - -                                                         | 8 - -                 | 7 7 1       |                                                                                       |
| Master of the School of Witcham and Millom -                                     | 16 - -                | 14 19 4     |                                                                                       |
| COUNTY OF DERBY:                                                                 |                       |             |                                                                                       |
| Archdeacon of Derby - - - - -                                                    | 2 1 8                 | 1 14 11     | Pension Deed, 30 Car. 2.                                                              |
| Curate of Stanley - - - - -                                                      | 5 6 8                 | 4 16 5      |                                                                                       |
| Curate of Kirkhallam - - - - -                                                   | 2 - -                 | 1 13 4      |                                                                                       |
| The Vicars Choral of Lichfield - - - - -                                         | 1 6 8                 | 1 - 8       |                                                                                       |
| Curate of Dronefield - - - - -                                                   | 5 - -                 | 4 10 2      |                                                                                       |
| Vicar of Church Broughton - - - - -                                              | 10 - -                | 9 5 10      |                                                                                       |
| Curate of Scropton - - - - -                                                     | 1 - -                 | - 15 4      |                                                                                       |

\* The description here given agrees with the entry of the Pension Deed, 30 Car. 2, in the Office of Land Revenue Records and Inrolments, but in the year 1848 it was found it should be Beckermat, not Cleter.

| Pensions, Annuities, or other Annual Payments.                     | Gross Amount.     | Net Amount.        | Authorities for Payment.                      |
|--------------------------------------------------------------------|-------------------|--------------------|-----------------------------------------------|
| COUNTY OF DEVON :                                                  |                   |                    |                                               |
| Vicar of Ashford - - - - -                                         | £. s. d.<br>5 6 8 | £. s. d.<br>4 16 - | Pension Deed, 30 Car. 2.                      |
| Vicar of Pinhoe - - - - -                                          | - 16 -            | - 13 2             |                                               |
| The Lord Bishop of Exeter - - - - -                                | 4 13 4            | 4 3 -              |                                               |
| The Dean and Chapter of Exeter - - - - -                           | 7 13 4            | 6 15 10            |                                               |
| The Master and Fellows of Christ's College, Cambridge - - - - -    | 2 - -             | 1 15 2             |                                               |
| Twelve Almspeople in Plumpton - - - - -                            | 2 12 -            | 2 6 8              | 55 Geo. 3, c. 138.                            |
| Minister of the Parish Church of Exmoor - - - - -                  | 150 - -           | 150 - -            |                                               |
| COUNTY OF DORSET :                                                 |                   |                    |                                               |
| The Dean and Chapter of the Cathedral of New Sarum - - - - -       | 16 15 -           | 15 6 11            | Pension Deed, 30 Car. 2.                      |
| Archdeacon of New Sarum - - - - -                                  | 7 3 4             | 6 7 1              |                                               |
| Proctor and Vicar of the Cathedral of New Sarum - - - - -          | 5 6 8             | 4 5 -              |                                               |
| Vicar of Bradpoole - - - - -                                       | 2 13 4            | 2 5 10             |                                               |
| Vicar of Loaders - - - - -                                         | 1 13 4            | 1 7 10             |                                               |
| COUNTY OF DURHAM :                                                 |                   |                    |                                               |
| The Lord Bishop of Durham - - - - -                                | 2 2 -             | 1 15 4             | Pension Deed, 30 Car. 2.                      |
| The Dean and Chapter of Durham - - - - -                           | 1 - -             | - 14 4             |                                               |
| Curate of South Bayley, in the City of Durham - - - - -            | 2 - -             | 1 13 4             |                                               |
| Curate of St. John's in Wardale - - - - -                          | 2 - -             | 1 13 4             |                                               |
| Vicar of Darlington - - - - -                                      | 16 - -            | 14 18 8            |                                               |
| Assistant Curate of Darlington - - - - -                           | 8 - -             | 7 6 11             |                                               |
| Curate of Lanchester - - - - -                                     | 10 - -            | 9 4 10             |                                               |
| Curate of Meddonsley - - - - -                                     | 6 13 4            | 6 1 9              |                                               |
| Curate of Esk - - - - -                                            | 6 13 4            | 6 1 9              |                                               |
| Master of the Grammar School in the City of Durham - - - - -       | 8 - -             | 7 7 1              |                                               |
| Master of the Singing Boys in the City of Durham - - - - -         | 8 - -             | 7 7 1              |                                               |
| Curate of Monkwearmouth - - - - -                                  | 5 6 8             | 4 16 5             |                                               |
| The Poor of the City of Durham - - - - -                           | 12 11 4           | 12 11 4            |                                               |
| COUNTY OF ESSEX :                                                  |                   |                    |                                               |
| Vicar of Eastham - - - - -                                         | 3 6 8             | 2 19 -             | Pension Deed, 30 Car. 2.                      |
| Vicar of Manuden - - - - -                                         | 6 - -             | 5 10 -             |                                               |
| The Master and Fellows of Winchester College, Oxford - - - - -     | 1 10 -            | 1 7 -              |                                               |
| Vicar of Barking - - - - -                                         | 10 - -            | 9 3 -              |                                               |
| Vicar of Bradburham, in the County of Cambridge - - - - -          | 2 - -             | 1 15 6             |                                               |
| The Master and Fellows of Magdalen College, Oxford - - - - -       | 6 - -             | 5 10 4             | Pension Deed, 30 Car. 2.                      |
| Master of Magdalen Hospital in the Town of Colchester - - - - -    | 6 1 4             | 6 1 4              |                                               |
| The Poor of Thaxted - - - - -                                      | 6 - 9             | 5 13 3             | Chargeable upon property at Aldborough Hatch. |
| The Poor of Chelmsford - - - - -                                   | 3 5 1             | 3 - 4              |                                               |
| The Poor of Halstead - - - - -                                     | - 19 -            | - 16 7             |                                               |
| The Poor of Headingham Sibil - - - - -                             | - 15 1            | - 14 4             |                                               |
| Minister of Aldborough Hatch Chapel - - - - -                      | 20 - -            | 20 - -             |                                               |
| Clerk of - - ditto - - ditto - - - - -                             | 3 - -             | 3 - -              |                                               |
| COUNTY OF GLOUCESTER :                                             |                   |                    |                                               |
| The Dean and Chapter of Gloucester - - - - -                       | 4 - -             | 3 11 2             | Pension Deed, 30 Car. 2.                      |
| Master of the Grammar School in the Town of Winchelcombe - - - - - | 10 - -            | 9 5 -              |                                               |
| Master of the Grammar School in the Burgh of Cirencester - - - - - | 20 - -            | 18 9 2             |                                               |
| Curate of Mintersworth - - - - -                                   | 10 - -            | 9 5 -              |                                               |
| Master of Magdalen Hospital, near the City of Gloucester - - - - - | 13 - -            | 12 4 2             |                                               |
| Thirteen Almsmen in the Borough of Tewkesbury - - - - -            | 35 16 8           | 33 18 -            |                                               |
| Curate of Tewkesbury - - - - -                                     | 5 15 9            | 5 5 9              |                                               |
| Keybearer of Hereford Cathedral - - - - -                          | - 16 8            | - 13 1             |                                               |

| Pensions, Annuities, or other Annual Payments.                               | Gross Amount.      | Net Amount.         | Authorities for Payment.                                                                 |
|------------------------------------------------------------------------------|--------------------|---------------------|------------------------------------------------------------------------------------------|
| COUNTY OF HEREFORD :                                                         |                    |                     |                                                                                          |
| The Dean and Chapter of Hereford - - -                                       | £. s. d.<br>- 18 4 | £. s. d.<br>- 13 10 | Pension Deed, 30 Car. 2.                                                                 |
| Master of the School in Lydbury - - -                                        | 3 11 3             | 3 4 -               |                                                                                          |
| Master of the School in Bromyard - - -                                       | 16 14 11½          | 15 12 11            |                                                                                          |
| Master of the School in Bosbury - - -                                        | 8 4 2              | 7 10 8              |                                                                                          |
| Curate of Wormsley - - -                                                     | 4 - -              | 3 12 4              |                                                                                          |
| Master of the School in Colwall and Codrington - -                           | 5 6 8              | 4 16 8              |                                                                                          |
| Master of the School in Kinnersley - - -                                     | 6 2 -              | 5 10 10             |                                                                                          |
| COUNTY OF HERTFORD :                                                         |                    |                     |                                                                                          |
| Archdeacon of St. Alban's - - -                                              | 1 6 8              | 1 3 4               | Pension Deed, 30 Car. 2.                                                                 |
| Vicar of St. Michael's, Kingsbury - - -                                      | 1 - -              | - 18 -              |                                                                                          |
| Vicar of Ware, with Thundridge annexed - - -                                 | 2 13 4             | 2 6 8               |                                                                                          |
| Vicar of Codicote - - -                                                      | 1 6 8              | 1 3 -               | Letters Patent, 14th February 1661.                                                      |
| Owner of Cheshunt Park - - -                                                 | 28 10 -            | 26 15 -             |                                                                                          |
| COUNTY OF KENT :                                                             |                    |                     |                                                                                          |
| Vicar of Lyddon - - -                                                        | 3 11 8             | 3 3 -               | Pension Deed, 30 Car. 2.                                                                 |
| Vicar of Littlebourne - - -                                                  | 3 17 4             | 3 9 6               |                                                                                          |
| Vicar of Preston, near Wingham - - -                                         | 3 - -              | 2 12 -              |                                                                                          |
| The Master and Fellows of St. Mary Winton, Oxford - - -                      | 10 - -             | 9 5 7               |                                                                                          |
| The Master and Brotherhood of St. John's Hospital, Harbledowne - - -         | 3 8 7½             | 3 1 6               |                                                                                          |
| The Master and Brotherhood of St. Nicholas's Hospital, Harbledowne - - -     | 3 8 7½             | 3 1 6               |                                                                                          |
| The Master and Brotherhood of St. Nicholas's Hospital, Harbledowne. - - -    | - 10 -             | - 5 10              |                                                                                          |
| The Master and Fellows of Baliol College, Oxford -                           | 1 6 8              | 1 1 8               |                                                                                          |
| Vicar of Stockbury - - -                                                     | 2 10 -             | 2 2 -               |                                                                                          |
| Vicar of Boxley - - -                                                        | 8 - -              | 7 7 -               |                                                                                          |
| Curate of Godnestone - - -                                                   | 13 6 8             | 12 5 6              |                                                                                          |
| COUNTY OF LANCASTER :                                                        |                    |                     |                                                                                          |
| The Lord Bishop of Chester - - -                                             | 1 6 8              | 1 - 8               | Pension Deed, 30 Car. 2.                                                                 |
| Master of the School in Walley - - -                                         | 13 6 8             | 12 8 2              |                                                                                          |
| Curate of Pilling - - -                                                      | 2 - -              | 1 13 4              | Chargeable upon the Manor of Muchland.                                                   |
| Lord of the Liberty of Furness - - -                                         | 10 - -             | 9 - -               |                                                                                          |
| COUNTY OF LEICESTER :                                                        |                    |                     |                                                                                          |
| Curate of St. Leonard's, in the Town of Leicester -                          | 5 6 8              | 4 17 -              | Pension Deed, 30 Car. 2.                                                                 |
| Vicar of Hinckley - - -                                                      | 5 6 8              | 4 17 -              |                                                                                          |
| Vicar of Thurnby - - -                                                       | 6 1 8              | 5 11 8              |                                                                                          |
| Vicar of Wiggestone - - -                                                    | 7 - -              | 6 9 2               |                                                                                          |
| Vicar of Disworth - - -                                                      | 1 17 8             | 1 11 6              |                                                                                          |
| Archdeacon of Leicester - - -                                                | 3 3 10½            | 2 16 5              |                                                                                          |
| The Dean and Chapter of Lincoln - - -                                        | 6 13 4             | 6 2 9               |                                                                                          |
| Curate of Breedon - - -                                                      | 6 13 4             | 6 2 9               |                                                                                          |
| COUNTY OF LINCOLN :                                                          |                    |                     |                                                                                          |
| The Lord Bishop of Lincoln - - -                                             | 12 13 4            | 11 12 -             | Pension Deed, 30 Car. 2.                                                                 |
| The Dean of Lincoln - - -                                                    | 2 18 2             | 2 10 4              |                                                                                          |
| Archdeacon of Lincoln - - -                                                  | 7 9 1¼             | 6 17 -              |                                                                                          |
| The Dean and Chapter of Lincoln - - -                                        | 11 13 4            | 10 15 -             |                                                                                          |
| The Dean and Chapter of Lincoln - - -                                        | 2 13 4             | 2 5 10              |                                                                                          |
| The Vicars Choral of Lincoln - - -                                           | 3 6 8              | 2 18 6              |                                                                                          |
| The Lord Bishop of Carlisle - - -                                            | 8 10 6             | 7 13 8              |                                                                                          |
| Rector of Barrowby - - -                                                     | 2 13 4             | 2 6 10              |                                                                                          |
| The Dean and Chapter of Lincoln for Four Poor Persons at Gainsborough - - -  | 6 8 4              | 5 17 -              |                                                                                          |
| The Dean and Chapter of Lincoln - - -                                        | 2 - -              | 1 13 2              |                                                                                          |
| The Chapter and Prebendaries of Southwell, in the County of Nottingham - - - | 6 13 4             | 6 2 -               | Chargeable upon the Manors of Billingboro', &c.<br>Chargeable upon the Manor of Deeping. |
| The Vicars Choristers of Lincoln - - -                                       | 5 - -              | 4 10 4              |                                                                                          |
| Vicar of Sempringham - - -                                                   | 100 - -            | 100 - -             |                                                                                          |
| The Stamford Municipal Charity Trustees - - -                                | 40 - -             | 35 1 8              |                                                                                          |



| Pensions, Annuities, or other Annual Payments.                                 | Gross Amount.       | Net Amount.          | Authorities for Payment.                                                                 |
|--------------------------------------------------------------------------------|---------------------|----------------------|------------------------------------------------------------------------------------------|
| <b>CITY OF LONDON :</b>                                                        |                     |                      |                                                                                          |
| The Churchwardens of St. Sepulchre without Newgate - - - - -                   | £. s. d.<br>14 13 4 | £. s. d.<br>14 10 10 | Pension Deed, 30 Car. 2.                                                                 |
| Vicar of St. Sepulchre, without Newgate - - - - -                              | 5 4 7½              | 5 2 1½               |                                                                                          |
| The Churchwardens of St. Margaret-in-Lothbury - - - - -                        | 3 6 8               | 3 5 8                |                                                                                          |
| The Poor Prisoners in Newgate - - - - -                                        | 2 13 4              | 2 13 4               |                                                                                          |
| The Churchwardens of St. Martin's, Orgar - - - - -                             | 2 13 4              | 2 10 -               |                                                                                          |
| The Churchwardens of St. Michael, Cornhill - - - - -                           | 12 4 -              | 10 3 8               | Act 3 & 4 Will. 4, c. 86<br>Treasury Warrants, 12th September 1833 ; 14th February 1834. |
| Churchwardens of St. John Baptist - - - - -                                    | 7 13 4              | 5 18 2               |                                                                                          |
| Churchwardens of St. Magnus - - - - -                                          | 21 4 8              | 18 8 6               |                                                                                          |
| Christ's Hospital - - - - -                                                    | 370 10 -            | 356 16 4             |                                                                                          |
| Master of the Hawks - - - - -                                                  | 1,372 10 -          | 965 - -              |                                                                                          |
| Churchwardens of St. Botolph, Aldersgate - - - - -                             | 5 9 -               | 5 9 -                |                                                                                          |
| <b>COUNTY OF MIDDLESEX :</b>                                                   |                     |                      |                                                                                          |
| Vicar of Chilham, in the County of Kent - - - - -                              | 2 12 -              | 2 9 6                | Pension Deed, 30 Car. 2.                                                                 |
| Rector of St. Botolph without Aldersgate - - - - -                             | 1 - -               | - 19 -               |                                                                                          |
| Vicar of St. Martin's-in-the-Fields - - - - -                                  | 4 10 -              | 4 5 -                | Treasury Warrant, 26th November 1740.                                                    |
| Minister of the Lutheran Church in the Savoy - - - - -                         | 40 - -              | 38 - -               |                                                                                          |
| <b>COUNTY OF MONMOUTH :</b>                                                    |                     |                      |                                                                                          |
| Vicar of Monmouth - - - - -                                                    | 13 6 8              | 12 8 4               | Treasury Warrant, 21st June 1569.                                                        |
| The Minister within the parish - - - - -                                       | 5 - -               | 4 12 6               |                                                                                          |
| Ditto - above the Bridge - - - - -                                             | 5 - -               | 4 12 6               |                                                                                          |
| The Master and Fellows of Christ's College, Cambridge - - - - -                | 6 13 4              | 6 1 8                | Paid since the reign of Queen Elizabeth.                                                 |
| <b>COUNTY OF NORFOLK :</b>                                                     |                     |                      |                                                                                          |
| Vicar of Horsford - - - - -                                                    | 2 - -               | 1 15 6               | Pension Deed, 30 Car. 2.                                                                 |
| The Master and Fellows of Eton College - - - - -                               | 2 2 8               | 1 18 -               |                                                                                          |
| Vicar of Narford - - - - -                                                     | 1 13 4              | 1 9 4                |                                                                                          |
| Vicar of Narborough - - - - -                                                  | 1 6 8               | 1 2 8                |                                                                                          |
| Vicar of East Walton - - - - -                                                 | 1 6 8               | 1 3 2                |                                                                                          |
| Vicar of Totnell - - - - -                                                     | 2 - -               | 1 14 6               |                                                                                          |
| Vicar of Wymondham - - - - -                                                   | 6 10 -              | 6 - -                |                                                                                          |
| The Lord Bishop of Norwich - - - - -                                           | 11 15 10            | 10 17 -              |                                                                                          |
| The Dean and Chapter of Norwich - - - - -                                      | 1 - 4               | - 16 6               |                                                                                          |
| <b>COUNTY OF NORTHAMPTON :</b>                                                 |                     |                      |                                                                                          |
| Rector of Marsh - - - - -                                                      | 1 13 4              | 1 8 -                | Pension Deed, 30 Car. 2.                                                                 |
| Curate of St. Nicholas in Abingdon - - - - -                                   | 5 6 8               | 4 17 8               |                                                                                          |
| Curate of All Saints in Northampton - - - - -                                  | 10 - -              | 9 6 4                |                                                                                          |
| The Lord Bishop of Peterborough - - - - -                                      | 6 16 10½            | 6 6 5                |                                                                                          |
| Master of the Grammar School in Fodringhey - - - - -                           | 20 - -              | 18 16 4              |                                                                                          |
| Master of the School of Oundle - - - - -                                       | 5 6 8               | 4 16 11              |                                                                                          |
| Master of the Grammar School in Rothwell - - - - -                             | 3 4 11              | 2 17 10              |                                                                                          |
| Master of the Grammar School in Towcester - - - - -                            | 7 14 2              | 7 2 10               |                                                                                          |
| Master of the School of Blisworth - - - - -                                    | 11 - -              | 10 5 4               |                                                                                          |
| Churchwardens of St. Edmond's, Lombard-street, in the City of London - - - - - | 2 - -               | 1 13 -               |                                                                                          |
| Bailiffs of the Town of Northampton - - - - -                                  | 1 15 2              | 1 9 9                |                                                                                          |
| Rector of Brackley and Halsey - - - - -                                        | 7 13 4              | 7 2 -                |                                                                                          |
| <b>COUNTY OF NORTHUMBERLAND :</b>                                              |                     |                      |                                                                                          |
| The Lord Bishop of Carlisle - - - - -                                          | 4 6 8               | 3 17 8               | Pension Deed, 30 Car. 2.                                                                 |
| Archdeacon of Northumberland - - - - -                                         | 3 9 4               | 3 1 2                |                                                                                          |
| The Lord Bishop of Durham - - - - -                                            | 4 - -               | 3 11 4               |                                                                                          |
| Vicar of Tinmouth - - - - -                                                    | 30 - -              | 28 4 4               |                                                                                          |
| Curate of St. John's, in the Town of Newcastle-upon-Tyne - - - - -             | 4 10 -              | 4 - 10               |                                                                                          |
| Curate of All Saints, in the said town - - - - -                               | 4 16 4              | 4 6 11               |                                                                                          |
| Curate of St. Andrew's, in the said town - - - - -                             | 5 5 5               | 4 15 3               |                                                                                          |
| Curate of St. Nicholas, in the said town - - - - -                             | 6 16 8              | 6 5 -                |                                                                                          |
| Assistant Curate of Berwick-upon-Tweed - - - - -                               | 5 4 10              | 4 14 9               |                                                                                          |
| Curate of Lucker - - - - -                                                     | 7 - -               | 6 8 1                |                                                                                          |
| Curate of Alnwick - - - - -                                                    | 12 - -              | 11 2 10              |                                                                                          |
| Master of the School of Alnwick - - - - -                                      | 4 1 8               | 3 12 11              |                                                                                          |
| Curate and Chaplain of Brenchborne - - - - -                                   | 6 13 4              | 6 1 9                |                                                                                          |
| Curate and Chaplain of Framlington - - - - -                                   | 6 13 4              | 6 1 9                |                                                                                          |

| Pensions, Annuities, or other Annual Payments.                                                                                                                                           | Gross Amount. | Net Amount. | Authorities for Payment.                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------|------------------------------------------------------------------------------------------|
| County of Northumberland— <i>continued</i> .                                                                                                                                             | £. s. d.      | £. s. d.    |                                                                                          |
| Chelsea Hospital, in lieu of an annual allowance of 100 chaldrons of coal charged upon an estate at Newcastle, called the Castle Garth Estate, formerly belonging to the Crown - - - - - | 173 9 -       | 173 9 -     | Treasury Warrants, 6th May 1812 and 21st February 1827.                                  |
| COUNTY OF NOTTINGHAM:                                                                                                                                                                    |               |             |                                                                                          |
| Archdeacon of Nottingham - - - - -                                                                                                                                                       | 1 14 2        | 1 7 9       | Pension Deed, 30 Car. 2.                                                                 |
| The Lord Archbishop of York - - - - -                                                                                                                                                    | 2 16 8        | 2 10 2      |                                                                                          |
| The Dean and Chapter of York - - - - -                                                                                                                                                   | 1 10 -        | 1 6 -       |                                                                                          |
| The Choristers of York Cathedral - - - - -                                                                                                                                               | 1 - -         | - 15 6      |                                                                                          |
| Vicar of Hucknall - - - - -                                                                                                                                                              | 1 13 4        | 1 7 -       |                                                                                          |
| Vicar of Ratcliffe - - - - -                                                                                                                                                             | 1 10 -        | 1 3 10      |                                                                                          |
| Vicar of Blackwell - - - - -                                                                                                                                                             | 2 - -         | 1 13 4      |                                                                                          |
| Curate of Tethby - - - - -                                                                                                                                                               | 2 - -         | 1 13 4      |                                                                                          |
| Vicar of Lenton - - - - -                                                                                                                                                                | 5 11 11       | 5 1 4       |                                                                                          |
| Curate of Stapleford - - - - -                                                                                                                                                           | 2 13 4        | 2 6 -       |                                                                                          |
| The Chapter and Prebendary of Southwell - - -                                                                                                                                            | 5 8 -         | 4 17 7      | Act 3 & 4 Will. 4. c. 86; Treasury Warrants, 12th September 1833 and 14th February 1834. |
| Schoolmaster of Southwell - - - - -                                                                                                                                                      | 8 - -         | 7 17 4      |                                                                                          |
| COUNTY OF OXFORD:                                                                                                                                                                        |               |             |                                                                                          |
| The Dean and Chapter of Christ's College - -                                                                                                                                             | 21 9 4½       | 20 1 6      | Pension Deed, 30 Car. 2.                                                                 |
| The Poor Scholars of Oxford - - - - -                                                                                                                                                    | 3 8 8         | 3 1 6       |                                                                                          |
| The Principal and Scholars of Brazenose College -                                                                                                                                        | - 11 8        | - 10 1      |                                                                                          |
| Vicar of Bissiter - - - - -                                                                                                                                                              | 1 10 -        | 1 4 6       |                                                                                          |
| Master of the School of Chipping Norton - -                                                                                                                                              | 6 - -         | 5 9 4       |                                                                                          |
| Twelve Poor Persons in Banbury - - - - -                                                                                                                                                 | 10 8 -        | 9 13 11     | Act 3 & 4 Will. 4, c. 86; Treasury Warrants, 12th September 1833, 14 February 1834.      |
| Assistant Preacher in Banbury - - - - -                                                                                                                                                  | 6 8 8         | 5 17 4      |                                                                                          |
| University of Oxford for a Preacher - - - -                                                                                                                                              | 10 - -        | 7 19 6      |                                                                                          |
| Ditto - - - for a Professor of Divinity - -                                                                                                                                              | 13 6 8        | 11 5 2      |                                                                                          |
| Ditto - - - for a Professor of Law - - -                                                                                                                                                 | 40 - -        | 34 18 -     |                                                                                          |
| Ditto - - - for a Professor of Physic - - -                                                                                                                                              | 40 - -        | 36 - -      | Chargeable upon Payne's Farm, Whichwood, Oxfordshire.                                    |
| Lord of the Manor of Taynton - - - - -                                                                                                                                                   | 1 10 -        | 1 10 -      |                                                                                          |
| ARCHDEACONRY OF RICHMOND:                                                                                                                                                                |               |             |                                                                                          |
| Assistant Curate of Richmond - - - - -                                                                                                                                                   | 4 10 4        | 4 1 2       | Pension Deed, 30 Car. 2.                                                                 |
| Master of the Grammar School in Beedall - -                                                                                                                                              | 7 11 4        | 6 18 11     |                                                                                          |
| The Lord Archbishop of York - - - - -                                                                                                                                                    | 1 4 -         | - 18 2      |                                                                                          |
| The Dean and Chapter of York - - - - -                                                                                                                                                   | - 16 8        | - 16 8      |                                                                                          |
| Archdeacon of York - - - - -                                                                                                                                                             | - 14 2        | - 14 2      |                                                                                          |
| Prebendary of Knaresborough - - - - -                                                                                                                                                    | 4 2 -         | 3 13 2      |                                                                                          |
| The Poor of Richmond - - - - -                                                                                                                                                           | 12 11 4       | 12 11 4     |                                                                                          |
| COUNTY OF SALOP:                                                                                                                                                                         |               |             |                                                                                          |
| The Dean and Chapter of Lichfield - - - -                                                                                                                                                | 3 6 8         | 2 17 7      | Pension Deed, 30 Car. 2.                                                                 |
| Curate of Battlesfield - - - - -                                                                                                                                                         | 3 - -         | 2 12 2      |                                                                                          |
| Master of the School of Oswestry - - - - -                                                                                                                                               | 2 - -         | 1 12 -      |                                                                                          |
| Master of the School of Newport - - - - -                                                                                                                                                | 5 - -         | 4 9 1       |                                                                                          |
| Vicar of Newport - - - - -                                                                                                                                                               | 10 - -        | 9 4 2       |                                                                                          |
| Curate of Wormbridge - - - - -                                                                                                                                                           | 2 6 8         | 1 19 6      |                                                                                          |
| Curate of St. Chad's - - - - -                                                                                                                                                           | 15 - -        | 13 19 -     |                                                                                          |
| Curate of Bubbington - - - - -                                                                                                                                                           | 6 13 4        | 6 1 7       |                                                                                          |
| Curate of Claverly - - - - -                                                                                                                                                             | 8 - -         | 7 5 6       |                                                                                          |
| Curate of St. Margaret's in-Clea - - - - -                                                                                                                                               | 5 - -         | 4 9 5       |                                                                                          |
| Master of the School of Bridgnorth - - - -                                                                                                                                               | 8 - -         | 7 4 6       |                                                                                          |
| Preacher in Bridgnorth - - - - -                                                                                                                                                         | 5 - -         | 4 9 1       |                                                                                          |
| COUNTY OF SOMERSET:                                                                                                                                                                      |               |             |                                                                                          |
| Vicar of Frome Selwood - - - - -                                                                                                                                                         | 6 - -         | 5 8 -       | Pension Deed, 30 Car. 2.                                                                 |
| Twelve Poor Persons in Taunton - - - - -                                                                                                                                                 | 2 12 -        | 2 8 9       |                                                                                          |
| The Dean and Chapter of Bath and Wells - -                                                                                                                                               | 64 11 11      | 58 9 3      |                                                                                          |
| Vicar of Ling - - - - -                                                                                                                                                                  | 4 - -         | 3 11 -      |                                                                                          |
| Vicar of Norton St. Philip - - - - -                                                                                                                                                     | 4 - -         | 3 11 -      |                                                                                          |
| Vicar of Bradford - - - - -                                                                                                                                                              | 2 - -         | 1 12 2      |                                                                                          |
| Vicar of Corston - - - - -                                                                                                                                                               | 1 6 8         | 1 1 -       |                                                                                          |
| Vicar of Bathampton and Ford - - - - -                                                                                                                                                   | 4 5 6         | 3 13 8      |                                                                                          |
| Master of the Hospital of St. John's in the City of Bath - - - - -                                                                                                                       | 11 14 -       | 10 11 7     |                                                                                          |
| The Dean and Chapter of Exeter - - - - -                                                                                                                                                 | 11 10 -       | 10 9 -      |                                                                                          |

| Pensions, Annuities, or other Annual Payments.                                 | Gross Amount.      | Net Amount.       | Authorities for Payment.                                                               |
|--------------------------------------------------------------------------------|--------------------|-------------------|----------------------------------------------------------------------------------------|
| COUNTY OF SOUTHAMPTON:                                                         |                    |                   |                                                                                        |
| Rector of St. Swithin in Kingsgate, in the City of Winchester - - - - -        | £. s. d.<br>3 13 4 | £. s. d.<br>3 4 - | Pension Deed, 30 Car. 2.                                                               |
| Rector of St. Peter's in Colebrook, in the City of Winchester - - - - -        | 6 2 -              | 5 13 1            |                                                                                        |
| Warden and Fellows of Winchester College - - - - -                             | 1 6 8              | 1 2 6             |                                                                                        |
| The Lord Bishop of Winchester - - - - -                                        | 4 15 -             | 4 4 6             |                                                                                        |
| The Dean and Chapter of New Sarum - - - - -                                    | 10 13 4            | 9 19 10           |                                                                                        |
| Keeper of St. Swithin's Gate, in the City of Winchester - - - - -              | 3 - -              | 2 12 2            | Treasury Warrant, 28th October 1841.                                                   |
| Vicar of Carisbrooke - - - - -                                                 | 3 - -              | 3 - -             |                                                                                        |
| Bishop of Winchester, for triennial visitation, 10s.; annual average - - - - - | - 3 4              | - 3 4             |                                                                                        |
| Lord of the Manor of Appuldurcombe, Isle of Wight - - - - -                    | 2 11 10            | 2 1 10            |                                                                                        |
| Vicar of the Castle of Carisbrook - - - - -                                    | 6 13 4             | 6 13 4            |                                                                                        |
| Archdeacon of Winchester - - - - -                                             | 1 4 5½             | 1 4 5½            |                                                                                        |
| COUNTY OF STAFFORD:                                                            |                    |                   |                                                                                        |
| The Lord Bishop of Lichfield - - - - -                                         | 1 15 6½            | 1 8 -             | Pension Deed, 30 Car. 2.                                                               |
| Curate of Castlechurch - - - - -                                               | 8 - -              | 5 14 3            |                                                                                        |
| Archdeacon of Stafford - - - - -                                               | 1 9 5              | 1 2 5             |                                                                                        |
| Curate of Stone - - - - -                                                      | 10 13 4            | 7 15 -            |                                                                                        |
| Preacher of Lichfield - - - - -                                                | 11 1 5             | 8 1 -             |                                                                                        |
| Master of the School of Lichfield - - - - -                                    | 6 13 4             | 5 19 7            |                                                                                        |
| Usher of the said School - - - - -                                             | 5 10 11            | 5 1 9             |                                                                                        |
| Curate of Codsall - - - - -                                                    | 5 - -              | 3 8 6             |                                                                                        |
| Teacher of the Singing Boys of Lichfield Cathedral - - - - -                   | 1 6 8              | 1 1 -             |                                                                                        |
| Master of the School of Tamworth - - - - -                                     | 10 13 2½           | 9 15 9            |                                                                                        |
| Vicar of Tamworth - - - - -                                                    | 20 - -             | 19 - 4            |                                                                                        |
| Curate of Tamworth - - - - -                                                   | 16 - -             | 15 3 4            |                                                                                        |
| Curate of Tettenhall - - - - -                                                 | 13 6 8             | 9 14 3            |                                                                                        |
| Curate of Stretton - - - - -                                                   | 3 8 4              | 2 5 10            |                                                                                        |
| Vicar of Penkridge - - - - -                                                   | 24 - -             | 17 10 8           |                                                                                        |
| Official of Penkridge - - - - -                                                | 1 5 -              | - 15 -            | Act 3 & 4 Will. 4, c. 86; Treasury Warrants, 12th September, 1833; 14th February 1834. |
| Curate of Sharshall - - - - -                                                  | 5 6 8              | 3 16 6            |                                                                                        |
| Curate of Coppenhall - - - - -                                                 | 4 - -              | 2 16 4            |                                                                                        |
| Bailiffs of Lichfield, rents resolute - - - - -                                | 3 9 6              | 2 19 2            |                                                                                        |
| Dean and Chapter of Lichfield - - - - -                                        | 10 - -             | 5 10 10           |                                                                                        |
| Vicars of Lichfield - - - - -                                                  | 15 10 -            | 9 6 1             |                                                                                        |
| COUNTY OF SUFFOLK:                                                             |                    |                   |                                                                                        |
| Vicar of Stoakash - - - - -                                                    | 1 10 -             | 1 4 6             | Pension Deed, 30 Car. 2.                                                               |
| The Lord Bishop of Norwich - - - - -                                           | 6 12 -             | 6 1 -             |                                                                                        |
| The Dean and Chapter of Norwich - - - - -                                      | 21 16 8            | 20 8 -            |                                                                                        |
| The Poor of Melford - - - - -                                                  | 2 18 1             | 2 12 9            |                                                                                        |
| COUNTY OF SURREY:                                                              |                    |                   |                                                                                        |
| The Dean and Chapter of Sarum - - - - -                                        | 1 4 -              | - 19 2            | Pension Deed, 30 Car. 2.                                                               |
| Vicar of Kingston-upon-Thames - - - - -                                        | 12 - -             | 11 1 -            |                                                                                        |
| Vicar of Pirford - - - - -                                                     | 6 - -              | 5 10 4            |                                                                                        |
| Vicar of Effingham - - - - -                                                   | 1 6 8              | 1 - 8             |                                                                                        |
| Vicar of Long Ditton - - - - -                                                 | 6 17 9             | 6 6 4             |                                                                                        |
| Chaplain of Oakwood - - - - -                                                  | 3 6 8              | 2 17 8            | Treasury Letter, 8th May 1832. Treasury Letter, 2nd October 1839.                      |
| Treasurer, Trustees, and Directors of the Richmond Charity School - - - - -    | 30 - -             | 29 4 -            |                                                                                        |
| *Vicar of Richmond - - - - -                                                   | 31 10 -            | 31 10 -           | Treasury Letter, 9th April 1832. Act 22nd, Geo. 3rd, c. 9.                             |
| Parish Officers of Richmond - - - - -                                          | 10 10 -            | 10 10 -           |                                                                                        |
| Churchwardens of Egham - - - - -                                               | 8 8 -              | 8 8 -             | Chargeable upon the Manor, &c., of Esher, 4 Geo. 1, c. 10 (private).                   |
| Churchwardens of Kingston-upon-Thames - - - - -                                | 95 - -             | 95 - -            |                                                                                        |

\* This Pension has ceased to be payable under the Act 13 Vic. c. 16.



SCHEDULE TO TREASURY WARRANT RELATIVE TO FORESHORES.

9

| Pensions, Annuities, or other Annual Payments.                                                        | Gross Amount. | Net Amount. | Authorities for Payment.                                                              |
|-------------------------------------------------------------------------------------------------------|---------------|-------------|---------------------------------------------------------------------------------------|
| <b>COUNTY OF SUSSEX:</b>                                                                              |               |             |                                                                                       |
|                                                                                                       | £. s. d.      | £. s. d.    |                                                                                       |
| Vicar of Westfield - - - - -                                                                          | 5 6 8         | 4 16 8      | } Pension Deed, 30 Car. 2.                                                            |
| Vicar of Ichlesham - - - - -                                                                          | 10 - -        | 9 2 -       |                                                                                       |
| Vicar of Maidhurst - - - - -                                                                          | 2 13 4        | 2 5 10      |                                                                                       |
| Vicar of Kingston, near Lewes - - - - -                                                               | 3 - -         | 2 12 6      |                                                                                       |
| The Dean and Chapter of Chichester - - - - -                                                          | 10 7 4        | 9 12 -      |                                                                                       |
| Representatives of Sir John Hynde Cotton - - - - -                                                    | 5 6 8         | 3 13 10     | Act 3 & 4 Will. 4, c. 86; Treasury Warrants, 12th September 1833, 14th February 1834. |
| <b>COUNTY OF WARWICK:</b>                                                                             |               |             |                                                                                       |
| The Lord Bishop of Worcester - - - - -                                                                | 2 13 4        | 2 6 10      | } Pension Deed, 30 Car. 2.                                                            |
| The Sub-chanter of Lichfield Cathedral - - - - -                                                      | 3 6 8         | 2 18 -      |                                                                                       |
| Curate of Knoll - - - - -                                                                             | 10 - -        | 9 5 6       |                                                                                       |
| Curate of Henley - - - - -                                                                            | 10 10 -       | 9 14 8      |                                                                                       |
| Curate of Astley - - - - -                                                                            | 10 - -        | 9 3 6       |                                                                                       |
| Curate of Copston - - - - -                                                                           | 2 - -         | 1 14 2      |                                                                                       |
| Vicar of Leamington - - - - -                                                                         | 1 13 4        | 1 8 -       |                                                                                       |
| Curate of Milverton - - - - -                                                                         | 5 6 8         | 4 17 8      |                                                                                       |
| Vicars Choristers of Lichfield - - - - -                                                              | - 13 4        | - 11 2      |                                                                                       |
| The Dean and Chapter of Lichfield - - - - -                                                           | - 15 -        | - 12 9      |                                                                                       |
| <b>COUNTY OF WESTMORELAND:</b>                                                                        |               |             |                                                                                       |
| The Lord Bishop of Chester - - - - -                                                                  | 2 - -         | 1 13 4      | } Pension Deed, 30 Car. 2.                                                            |
| The Lord Bishop of Carlisle - - - - -                                                                 | 1 13 -        | 1 6 8       |                                                                                       |
| Curate of Hugill - - - - -                                                                            | 3 6 8         | 2 18 8      |                                                                                       |
| Master of the School of Burgh, <i>alias</i> Brough - - - - -                                          | 7 11 4        | 6 18 11     |                                                                                       |
| Master of the Grammar School in Kendal, for his Salary issuing out of the Rectory of Burton - - - - - | 9 5 8         | 8 11 9      |                                                                                       |
| Master of the said School, for his Stipend - - - - -                                                  | 10 - -        | 9 5 4       |                                                                                       |
| Master of the School of Appleby - - - - -                                                             | 5 10 8        | 5 - 3       |                                                                                       |
| <b>COUNTY OF WILTS:</b>                                                                               |               |             |                                                                                       |
| Master and Usher of the Grammar School in the City of New Sarum - - - - -                             | 26 1 8        | 24 3 3      | } Pension Deed, 30 Car. 2.                                                            |
| Heirs of Benedict Browne - - - - -                                                                    | 2 6 3         | 2 - -       |                                                                                       |
| The Master and Fellows of St. Nicholas' Hospital, New Sarum - - - - -                                 | 3 6 8         | 3 - 6       |                                                                                       |
| <b>COUNTY OF WORCESTER:</b>                                                                           |               |             |                                                                                       |
| Master of the School of Rock - - - - -                                                                | 5 14 -        | 5 2 4       | } Pension Deed, 30 Car. 2.                                                            |
| Usher of the School in the City of Worcester - - - - -                                                | 6 13 4        | 6 1 8       |                                                                                       |
| Master of the School of Evesham - - - - -                                                             | 10 - -        | 9 4 10      |                                                                                       |
| Master of the School of King's Norton - - - - -                                                       | 10 - -        | 9 - 6       |                                                                                       |
| Usher of the said School - - - - -                                                                    | 5 - -         | 4 9 1       |                                                                                       |
| Master of the School of Bromsgrove - - - - -                                                          | 7 - -         | 6 7 6       |                                                                                       |
| Curate of Moseley - - - - -                                                                           | 4 13 4        | 4 2 10      |                                                                                       |
| Curate of Newland - - - - -                                                                           | 5 6 8         | 4 16 -      |                                                                                       |
| Curate of Bewdley - - - - -                                                                           | 8 - -         | 7 6 -       |                                                                                       |
| Curate of St. Lawrence in Evesham - - - - -                                                           | 5 6 8         | 4 16 5      |                                                                                       |
| Curate of All Saints in Evesham - - - - -                                                             | 5 6 8         | 4 16 5      |                                                                                       |
| Curate of Churchoniborne - - - - -                                                                    | 5 - -         | 4 9 4       |                                                                                       |
| Chaplain of Churchoniborne - - - - -                                                                  | 2 16 8        | 2 9 -       |                                                                                       |
| Vicar of Bretforton - - - - -                                                                         | 2 10 -        | 2 2 2       |                                                                                       |
| Twenty-four Poor Persons in the City of Worcester - - - - -                                           | 5 7 4         | 4 18 3      |                                                                                       |
| Curate of Malvern - - - - -                                                                           | 8 - -         | 7 6 -       |                                                                                       |
| A Rent Resolute, payable to the Chamberlain of Worcester - - - - -                                    | - 11 8        | - 11 8      |                                                                                       |
| <b>COUNTY OF YORK:</b>                                                                                |               |             |                                                                                       |
| The Lord Archbishop of York - - - - -                                                                 | 12 12 2       | 11 14 6     | } Pension Deed, 30 Car. 2.                                                            |
| The Dean and Chapter of York - - - - -                                                                | 14 17 8       | 13 17 8     |                                                                                       |
| The Choristers of Lincoln Cathedral - - - - -                                                         | 3 6 8         | 2 18 8      |                                                                                       |
| The Dean of York - - - - -                                                                            | 1 - -         | - 14 10     |                                                                                       |
| Archdeacon of York - - - - -                                                                          | 2 3 4         | 1 16 6      |                                                                                       |

| Pensions, Annuities, or other Annual Payments.                                              | Gross Amount.     | Net Amount.        | Authorities for Payment.             |
|---------------------------------------------------------------------------------------------|-------------------|--------------------|--------------------------------------|
| County of York— <i>continued.</i>                                                           |                   |                    |                                      |
| Archdeacon of the East Riding of York - -                                                   | £. s. d.<br>3 - - | £. s. d.<br>2 12 4 |                                      |
| The Dean and Chapter of St. Wilfred's in Ripon - -                                          | 6 13 4            | 6 2 -              |                                      |
| The Mayor and Burgesses of Pontefract - -                                                   | 4 1 3             | 3 12 7             |                                      |
| Master of the Hospital of St. Mary Magdalen in Bawtry - -                                   | 5 6 8             | 4 16 5             |                                      |
| Curate of the Hospital of St. Nicholas in Pontefract - -                                    | 23 13 4           | 22 4 4             |                                      |
| Rector of St. Saviour's in the City of York - -                                             | 2 - -             | 1 13 4             |                                      |
| Chaplain of Garsdale - -                                                                    | 5 - -             | 4 10 1             |                                      |
| Incumbent of St. Lawrence in Tinsley - -                                                    | 4 17 9            | 4 8 3              |                                      |
| Assistant Curate of Wakefield - -                                                           | 7 - -             | 6 8 1              |                                      |
| Assistant Curate of Horbury - -                                                             | 7 - -             | 6 8 1              |                                      |
| Master of the School of Acaster Selby - -                                                   | 8 - -             | 7 7 1              |                                      |
| Master of the Grammar School in Rotherham - -                                               | 10 15 4           | 9 19 6             |                                      |
| Assistant Curate of Rotherham - -                                                           | 6 13 4            | 6 1 9              |                                      |
| Master of the School of Skipton-in-Craven - -                                               | 4 4 10            | 3 16 -             |                                      |
| Assistant Curate of Fernley, in the Parish of Otley - -                                     | 3 6 2             | 2 18 3             |                                      |
| Preacher of Rotherham - -                                                                   | 14 4 8            | 13 5 4             |                                      |
| Assistant Curate of Doncaster - -                                                           | 6 13 4            | 6 1 9              |                                      |
| Master of Grammar School in Hull - -                                                        | 13 2 2½           | 12 4 -             |                                      |
| Assistant Curate of the Holy Trinity in Hull - -                                            | 6 6 8½            | 5 15 5             |                                      |
| Curate of St. John's in Beverley - -                                                        | 21 6 8            | 19 19 8            |                                      |
| Assistant Curate of St. John's in Beverley - -                                              | 8 - -             | 7 7 1              |                                      |
| Additional Assistant Curate of St. John's in Beverley - -                                   | 8 - -             | 7 7 1              |                                      |
| Vicar of Howden - -                                                                         | 20 - -            | 18 14 4            |                                      |
| Assistant Curate of Howden - -                                                              | 13 6 8            | 12 8 4             |                                      |
| Vicar of Lowthropp - -                                                                      | 10 - -            | 9 4 10             |                                      |
| Vicar of Ruston - -                                                                         | 5 6 8             | 4 16 5             |                                      |
| Assistant Curate of Cottingham - -                                                          | 5 2 6             | 4 12 6             |                                      |
| Vicar of St. Mary in Beverley - -                                                           | 3 6 8             | 2 18 8             |                                      |
| Master of the Grammar School in Northallerton - -                                           | 5 1 8             | 4 11 9             |                                      |
| Curate of Leeming, in the Parish of Burneston - -                                           | 3 5 4             | 2 17 5             |                                      |
| Master of the Grammar School in Topcliffe - -                                               | 5 - -             | 4 11 4             |                                      |
| Curate of Bolton-upon-Swale, in the Parish of Catrick - -                                   | 1 18 -            | 1 11 10            |                                      |
| Vicar of St. Nicholas, <i>alias</i> Trinity without Micklegate Bar, in the City of York - - | 5 6 8             | 4 16 5             |                                      |
| Vicar of Bilborough - -                                                                     | 4 13 4            | 4 4 -              |                                      |
| Vicar of Clementhorpe - -                                                                   | 4 - -             | 3 11 4             |                                      |
| Curate of Drax - -                                                                          | 6 13 4            | 6 1 9              |                                      |
| Preacher of Selby - -                                                                       | 30 - -            | 28 4 4             |                                      |
| Vicar of Whenby - -                                                                         | 2 13 4            | 2 6 -              |                                      |
| Vicar of Wharrome - -                                                                       | 11 6 8            | 10 10 2            |                                      |
| Vicar of North Ferriby - -                                                                  | 13 6 8            | 12 8 2             |                                      |
| Curate of the Chapel of St. Mary in Hull - -                                                | 4 13 4            | 4 4 -              |                                      |
| Curate of Bradford, <i>alias</i> Birdforth - -                                              | 2 - -             | 1 13 4             |                                      |
| Vicar of Ellerton - -                                                                       | 5 6 8             | 4 16 5             |                                      |
| Vicar of Aughton - -                                                                        | 8 16 -            | 8 2 4              |                                      |
| Vicar of Darton - -                                                                         | 12 10 -           | 11 12 4            |                                      |
| Vicar of Melton - -                                                                         | 2 13 4            | 2 6 -              |                                      |
| Curate of Sulcoates - -                                                                     | 5 6 8             | 4 16 5             |                                      |
| Vicar of Overton - -                                                                        | 3 6 8             | 2 18 8             |                                      |
| Vicar of St. Olave's, Mary Gate, in the City of York - -                                    | 3 6 8             | 2 18 8             |                                      |
| Curate of the Chapel of Bessingby - -                                                       | 5 6 8             | 4 16 5             |                                      |
| Curate of the Chapel of Speeton - -                                                         | 3 13 4            | 3 5 -              |                                      |
| Thirty-one Poor Persons called "Cremitts" - -                                               | 41 6 8            | 41 6 8             |                                      |
| The Sub-chanters and Vicars Choral of St. Peter's, in the City of York - -                  | 4 - -             | 3 11 2             |                                      |
| Chaplain of Waddington - -                                                                  | 3 9 -¼            | 3 - 10             |                                      |
| NORTH WALES:                                                                                |                   |                    |                                      |
| The Lord Bishop of Bangor - -                                                               | 4 - -             | 3 12 6             | } Paid since the reign of Henry 8th. |
| The Lord Bishop of St. Asaph - -                                                            | 15 2 3            | 14 2 2             |                                      |
| Judges' Accommodations, six Counties at 20 <i>l.</i> each                                   | 120 - -           | 120 - -            | Royal Sign Manual 3rd March 1768.    |
| Recorder of Bromfield and Yale - -                                                          | 3 - -             | 2 14 6             | Ancient payment.                     |

| Pensions, Annuities, or other Annual Payments.                                              | Gross Amount.          | Net Amount.            | Authorities for Payment.                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------|------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SOUTH WALES.                                                                                |                        |                        |                                                                                                                                                                                                                                                                                                             |
| Judges' Accommodations, six Counties at 20 l. each                                          | 120 - -                | 120 - -                | Royal Sign Manual, 3rd March 1768.                                                                                                                                                                                                                                                                          |
| The Lord Bishop of St. David's - - - - -                                                    | 5 8 5                  | 4 18 -                 |                                                                                                                                                                                                                                                                                                             |
| The Lord Bishop of St. David's for a Triennial Visitation, 8 l. 8 s. 10 d. (annual average) | 2 16 3                 | 2 11 9                 | Paid since the reign of Henry 8th.                                                                                                                                                                                                                                                                          |
| The Lord Bishop of Llandaff - - - - -                                                       | 1 13 4                 | 1 10 2                 |                                                                                                                                                                                                                                                                                                             |
| Proctor General of Llandaff - - - - -                                                       | 2 2 -                  | 1 17 5                 |                                                                                                                                                                                                                                                                                                             |
| Vicar of Walton, East - - - - -                                                             | 10 - -                 | 9 5 -                  |                                                                                                                                                                                                                                                                                                             |
| Vicar of Strata Florida - - - - -                                                           | 5 6 8                  | 4 18 10                |                                                                                                                                                                                                                                                                                                             |
| Curate of Ridbert Chapel - - - - -                                                          | 2 - -                  | 2 - -                  |                                                                                                                                                                                                                                                                                                             |
| Chapter of St. David's - - - - -                                                            | 10 - -                 | 9 3 4                  | Grant, 20 July, 3rd Car. 1.<br>Letters Patent, 9th June 1694.                                                                                                                                                                                                                                               |
| A rent resolute issuing out of the Castle of Fillingharne - - - - -                         | 80 - -                 | 75 10 -                |                                                                                                                                                                                                                                                                                                             |
| T. F. Schroeder (Executors) - - - - -                                                       | 400 - -                | 375 16 -               |                                                                                                                                                                                                                                                                                                             |
|                                                                                             |                        |                        |                                                                                                                                                                                                                                                                                                             |
| IRELAND.                                                                                    |                        |                        |                                                                                                                                                                                                                                                                                                             |
| The Constable of the Fort of Hillsborough - -                                               | 216 13 4               | 216 13 4               | Act 3 & 4 Will. 4, c. 86;<br>Treasury Warrant, 12th September 1833.                                                                                                                                                                                                                                         |
| SCOTLAND.                                                                                   |                        |                        |                                                                                                                                                                                                                                                                                                             |
| UNIVERSITY OF ST. ANDREW'S:                                                                 |                        |                        |                                                                                                                                                                                                                                                                                                             |
| Donation to the United College - - - - -                                                    | 140 - -                | 140 - -                | Gift of Mortification by King William 3rd, dated 8th February 1693.<br>Warrant by King William 3rd, dated 29th April 1694.<br>Warrant by King George 3rd, dated 9th January 1802.<br>Ancient payment.                                                                                                       |
| Professor of Hebrew - - - - -                                                               | 25 - -                 | 25 - -                 |                                                                                                                                                                                                                                                                                                             |
| Three Bursars at 10 l. each - - - - -                                                       | 30 - -                 | 30 - -                 |                                                                                                                                                                                                                                                                                                             |
| Professor of Ecclesiastical History - - - - -                                               | 150 - -                | 150 - -                |                                                                                                                                                                                                                                                                                                             |
| Precentor of the Town Church, St. Andrew's - -                                              | 5 11 1 $\frac{4}{12}$  | 5 11 1 $\frac{4}{12}$  |                                                                                                                                                                                                                                                                                                             |
| UNIVERSITY OF EDINBURGH:                                                                    |                        |                        |                                                                                                                                                                                                                                                                                                             |
| Professor of Ecclesiastical History - - - - -                                               | 100 - -                | 100 - -                | Gift of Mortification by King William 3rd, dated 8th February 1693.<br>Warrant by King William 3rd, dated 17th December 1694.                                                                                                                                                                               |
| Three Bursars at 10 l. each; now two at 25 l. - -                                           | 50 - -                 | 50 - -                 |                                                                                                                                                                                                                                                                                                             |
| UNIVERSITY OF ABERDEEN:                                                                     |                        |                        |                                                                                                                                                                                                                                                                                                             |
| King's College - - - - -                                                                    | 193 6 8                | 193 6 8                | Gift of Mortification of King William 3rd, dated 28th February 1693.                                                                                                                                                                                                                                        |
| Mareschal College - - - - -                                                                 | 86 13 4                | 86 13 4                |                                                                                                                                                                                                                                                                                                             |
| Two Bursars at 10 l. each - - - - -                                                         | 20 - -                 | 20 - -                 |                                                                                                                                                                                                                                                                                                             |
| GLASGOW UNIVERSITY:                                                                         |                        |                        |                                                                                                                                                                                                                                                                                                             |
| Professor of Civil Law - - - - -                                                            | 90 - -                 | 90 - -                 | Gift of Mortification by King William 3rd, dated 8th February 1693.<br>Grant by Queen Anne, 16th December 1713.<br>Warrant from King George 1st, 4th July 1716.<br>Letters Patent by King George the 1st, dated 19th September 1721, and Warrant from King George 4th, 7th August 1826.<br>Ancient payment. |
| Professor of Physic - - - - -                                                               | 40 - -                 | 40 - -                 |                                                                                                                                                                                                                                                                                                             |
| Professor of Church History - - - - -                                                       | 100 - -                | 100 - -                |                                                                                                                                                                                                                                                                                                             |
| Principal of the College - - - - -                                                          | 38 4 5 $\frac{4}{12}$  | 38 4 5 $\frac{4}{12}$  |                                                                                                                                                                                                                                                                                                             |
| Professor of Oriental Languages - - - - -                                                   | 15 11 1 $\frac{4}{12}$ | 15 11 1 $\frac{4}{12}$ |                                                                                                                                                                                                                                                                                                             |
| Professor of Physics - - - - -                                                              | 8 6 8                  | 8 6 8                  |                                                                                                                                                                                                                                                                                                             |
| Professor of Ethics - - - - -                                                               | 8 6 8                  | 8 6 8                  |                                                                                                                                                                                                                                                                                                             |
| Professor of Logic - - - - -                                                                | 2 17 9 $\frac{4}{12}$  | 2 17 9 $\frac{4}{12}$  |                                                                                                                                                                                                                                                                                                             |
| Professor of Greek - - - - -                                                                | 5 - -                  | 5 - -                  |                                                                                                                                                                                                                                                                                                             |
| Professor of Humanity - - - - -                                                             | 8 6 8                  | 8 6 8                  |                                                                                                                                                                                                                                                                                                             |
| Professor of Divinity - - - - -                                                             | 16 13 4                | 16 13 4                |                                                                                                                                                                                                                                                                                                             |
| Professor of Botany - - - - -                                                               | 100 - -                | 100 - -                |                                                                                                                                                                                                                                                                                                             |
| Three Bursars at 10 l. each - - - - -                                                       | 30 - -                 | 30 - -                 |                                                                                                                                                                                                                                                                                                             |
| Three Bursars at 13 l. 6 s. 8 d. each - - - - -                                             | 40 - -                 | 40 - -                 |                                                                                                                                                                                                                                                                                                             |
| Precentor of the Town Church, Glasgow - - -                                                 | 5 - -                  | 5 - -                  |                                                                                                                                                                                                                                                                                                             |
| COUNTY OF EDINBURGH:                                                                        |                        |                        |                                                                                                                                                                                                                                                                                                             |
| Minister of Queensferry - - - - -                                                           | 21 - -                 | 21 - -                 | Grant, 21st June 1794.                                                                                                                                                                                                                                                                                      |



| Pensions, Annuities, or other Annual Payments.                                   | Gross Amount.                              | Net Amount.                             | Authorities for Payment.                                                                                          |
|----------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| COUNTY OF FORFAR:                                                                | £. s. d.                                   | £. s. d.                                |                                                                                                                   |
| Minister of Brechin - - - - -                                                    | 21 5 6 <sup>8</sup> / <sub>12</sub>        | 21 5 6 <sup>8</sup> / <sub>12</sub>     | Grant, 28 July 1818.<br>Letters Patent, 10th Aug. 1781.<br>Gift of Mortification by Queen Anne, 4th October 1706. |
| Minister of the Gaelic Chapel, Cromartie, N.B. -                                 | 50 - -                                     | 50 - -                                  |                                                                                                                   |
| Minister of Lerwick, 500 Merks, Scots - - -                                      | 27 15 6                                    | 27 15 6                                 |                                                                                                                   |
| COUNTY OF FIFE:                                                                  |                                            |                                         |                                                                                                                   |
| Precentor of the Town Church of Dunfermline -                                    | 6 11 1 <sup>4</sup> / <sub>12</sub>        | 5 11 1 <sup>4</sup> / <sub>12</sub>     | Ancient payment.                                                                                                  |
| COUNTY OF PERTH:                                                                 |                                            |                                         |                                                                                                                   |
| Minister of Dunkeld and Dowally, 43B. 3P. Meal, }<br>43B. 3P. Barley - - - - - } | Payable at the Fiars prices of the County. |                                         | Grant by King Geo. 4, 29th December 1824.                                                                         |
| ISLE OF ALDERNEY:                                                                |                                            |                                         |                                                                                                                   |
| Perpetual Curate of the Island - - - - -                                         | 90 - -                                     | 90 - -                                  | { Order in Council, 18th Dec 1824 for 50 l.; Treasury Warrant, 8th Sept. 1827 for 40 l.                           |
| Ditto, in consideration of the relinquishment of the Fish Tithe - - - - -        | 5 - -                                      | 5 - -                                   |                                                                                                                   |
|                                                                                  | *7946 1 8 <sup>7</sup> / <sub>12</sub>     | *7210 15 - <sup>4</sup> / <sub>12</sub> | Treasury Letter, 29th November 1837.                                                                              |

\* These sums are exclusive of the value of the Meal and Barley receivable by the Minister of Dunkeld, &c., *vide* County of Perth. The average amount of the Stipend for the last seven years has been about 90 l.

G. G. Montgomery.  
Henry Whitmore.

Enrolled amongst the Records of Her Majesty's Exchequer at Westminster, of the 8th day of July 1868—  
Roll No. 41—1868.

W. H. Walton.



## FORSHORES.

COPY of the TREASURY WARRANT dated 30 June 1868, providing for the COMPENSATION to be made to the LAND REVENUE for the CROWN'S FORESHORE RIGHTS transferred to the Lords of the Committee of Privy Council for Trade, under Act 29 & 30 Vict. c. 62; and of the SCHEDULE of PENSIONS, ANNUITIES, or other ANNUAL PAYMENTS theretofore payable out of the LAND REVENUE of the CROWN, referred to in such WARRANT.

*(Presented pursuant to Act of Parliament.)*

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*Ordered, by The House of Commons, to be Printed,  
24 July 1868.*

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457.

*Under 2 oz.*



## FORTIFICATIONS.

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ACCOUNT of the MONEYS raised under the Authority of the Acts 23 & 24 Vict. c. 109, 25 & 26 Vict. c. 78, 26 & 27 Vict. c. 80, 27 & 28 Vict. c. 109, 28 & 29 Vict. c. 61, and 30 & 31 Vict. c. 145, to provide for the EXPENSES of FORTIFICATIONS, &c.; the Amount of ANNUITIES created in respect of the same; the Moneys issued out of the CONSOLIDATED FUND for the said Expenses; and the Sums remaining to be raised and issued, under the Authority of the said Acts, on the 1st April 1868.

*(Presented pursuant to above recited Acts.)*

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*Ordered, by The House of Commons, to be Printed,*  
28 July 1868.

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## EXPENSES OF FORTIFICATIONS.

ACCOUNT of the MONEYS raised under the Authority of the Acts 23 & 24 Vict. c. 109, 25 & 26 Vict. c. 78, 26 & 27 Vict. c. 80, 27 & 28 Vict. c. 109, 28 & 29 Vict. c. 61, and 30 & 31 Vict. c. 145, to provide for the EXPENSES of FORTIFICATIONS, &c.; the Amount of ANNUITIES created in respect of the same; the Moneys issued out of the CONSOLIDATED FUND for the said Expenses; and the Sums remaining to be raised and issued, under the Authority of the said Acts, on the 1st April 1868.

| Moneys raised by the creation of Annuities.                             |                  | Terminable Annuities created in respect of the Moneys received (to expire 5 April 1885). |            | Rate of Interest at which the Annuities were calculated. |
|-------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------|------------|----------------------------------------------------------|
| Date of Receipt.                                                        | Amount Received. | Date of Commencement.                                                                    | Amount.    |                                                          |
|                                                                         | £.               |                                                                                          | £.         |                                                          |
| 1 March - 1861                                                          | 200,000          | - - - - -                                                                                | 12,760     | 3½ p' cent.                                              |
| 15 June - "                                                             | 160,000          | 6 April 1861 - - -                                                                       | 10,060     |                                                          |
| 15 July - "                                                             | 240,000          | - - - - -                                                                                | 15,090     |                                                          |
| 2 December - "                                                          | 350,000          | 11 October 1861 - -                                                                      | 22,239     |                                                          |
| 15 February 1862                                                        | 220,000          | 6 April 1862 - - -                                                                       | 14,456     |                                                          |
| 5 June - "                                                              | 200,000          | - - - - -                                                                                | 12,975     |                                                          |
| 30 August - "                                                           | 150,000          | - - - - -                                                                                | 9,969      |                                                          |
| 20 September - "                                                        | 150,000          | - - - - -                                                                                | 9,950      |                                                          |
| 20 October - "                                                          | 150,000          | 11 October 1862 - -                                                                      | 9,919      |                                                          |
| 18 December - "                                                         | 100,000          | - - - - -                                                                                | 6,574      |                                                          |
| 9 January - 1863                                                        | 150,000          | - - - - -                                                                                | 9,835      |                                                          |
| 30 March - "                                                            | 50,000           | - - - - -                                                                                | 3,358      |                                                          |
| 10 April - "                                                            | 100,000          | - - - - -                                                                                | 6,715      |                                                          |
| 10 June - "                                                             | 70,000           | 6 April 1863 - - -                                                                       | 4,676      |                                                          |
| 13 July - "                                                             | 200,000          | - - - - -                                                                                | 13,300     |                                                          |
| 1 September - "                                                         | 250,000          | 11 October 1863 - -                                                                      | 17,109     |                                                          |
| 1 February 1864                                                         | 200,000          | 6 April 1864 - - -                                                                       | 14,144     |                                                          |
| 20 May - "                                                              | 250,000          | - - - - -                                                                                | 17,229     |                                                          |
| 27 September - "                                                        | 185,000          | 11 October 1864 - -                                                                      | 13,027     |                                                          |
| 13 October - "                                                          | 115,000          | - - - - -                                                                                | 8,085      |                                                          |
| 28 March - 1865                                                         | 110,000          | 6 April 1865 - - -                                                                       | 7,871      |                                                          |
| 26 July - "                                                             | 200,000          | - - - - -                                                                                | 14,662     |                                                          |
| 29 September - "                                                        | 150,000          | 11 October 1865 - -                                                                      | 10,926     |                                                          |
| 12 February 1866                                                        | 100,000          | 6 April 1866 - - -                                                                       | 7,446      |                                                          |
| 14 April - "                                                            | 150,000          | - - - - -                                                                                | 11,100     |                                                          |
| 17 October - "                                                          | 200,000          | 11 October 1866 - -                                                                      | 15,075     |                                                          |
| 5 December - "                                                          | 150,000          | - - - - -                                                                                | 11,250     |                                                          |
| 15 July - 1867                                                          | 80,000           | 6 April 1867 - - -                                                                       | 6,096      |                                                          |
| 28 September - "                                                        | 150,000          | - - - - -                                                                                | 11,781     |                                                          |
| 31 October - "                                                          | 50,000           | 11 October 1867 - -                                                                      | 3,912      |                                                          |
| 11 November - "                                                         | 100,000          | - - - - -                                                                                | 7,813      |                                                          |
| 16 January - 1868                                                       | 100,000          | - - - - -                                                                                | 7,751      |                                                          |
| TOTAL Amount raised - £.                                                | 5,030,000        | TOTAL Annuities created - - -                                                            | £. 347,153 |                                                          |
| Total Amount authorised to be raised by the above recited Acts, viz. :— |                  |                                                                                          |            | £.                                                       |
| Per Act 23 & 24 Vict. c. 109 - - - - -                                  |                  |                                                                                          |            | £.                                                       |
| " 25 & 26 Vict. c. 78 - - - - -                                         |                  |                                                                                          |            | 2,000,000                                                |
| " 26 & 27 Vict. c. 80 - - - - -                                         |                  |                                                                                          |            | 1,200,000                                                |
| " 27 & 28 Vict. c. 109 - - - - -                                        |                  |                                                                                          |            | 650,000                                                  |
| " 28 & 29 Vict. c. 61 - - - - -                                         |                  |                                                                                          |            | 650,000                                                  |
| " 30 & 31 Vict. c. 145 - - - - -                                        |                  |                                                                                          |            | 800,000                                                  |
| Deduct, Total Amount raised (as above) and issued as follows, viz. :—   |                  |                                                                                          |            | 5,950,000                                                |
| In 1860-1 - - - - -                                                     |                  |                                                                                          |            | 50,000                                                   |
| 1861-2 - - - - -                                                        |                  |                                                                                          |            | 970,000                                                  |
| 1862-3 - - - - -                                                        |                  |                                                                                          |            | 1,050,000                                                |
| 1863-4 - - - - -                                                        |                  |                                                                                          |            | 800,000                                                  |
| 1864-5 - - - - -                                                        |                  |                                                                                          |            | 620,000                                                  |
| 1865-6 - - - - -                                                        |                  |                                                                                          |            | 560,000                                                  |
| 1866-7 - - - - -                                                        |                  |                                                                                          |            | 450,000                                                  |
| 1867-8 - - - - -                                                        |                  |                                                                                          |            | 530,000                                                  |
| Amount remaining to be raised, viz. :—                                  |                  |                                                                                          |            | 5,030,000                                                |
| Per Act 28 & 29 Vict. c. 61 - - - - -                                   |                  |                                                                                          |            | 120,000                                                  |
| " 30 & 31 Vict. c. 145 - - - - -                                        |                  |                                                                                          |            | 800,000                                                  |
|                                                                         |                  |                                                                                          |            | 920,000                                                  |

## EXPENSES OF FORTIFICATIONS TO 1ST APRIL 1868.

| STATIONS, &c.                                        | Expenditure<br>recorded on Account<br>of Lands. |    |    | Expenditure<br>recorded on Account<br>of Works. |    |    | TOTAL.    |    |    |
|------------------------------------------------------|-------------------------------------------------|----|----|-------------------------------------------------|----|----|-----------|----|----|
|                                                      | £.                                              | s. | d. | £.                                              | s. | d. | £.        | s. | d. |
| Portsmouth - - - -                                   | 427,648                                         | 9  | 9  | 1,554,129                                       | 2  | 5  | 1,981,777 | 12 | 2  |
| Plymouth - - - -                                     | 282,585                                         | 17 | 1  | 904,671                                         | 6  | 7  | 1,187,257 | 3  | 8  |
| Pembroke - - - -                                     | 21,365                                          | -  | 4  | 237,027                                         | 10 | -  | 258,392   | 10 | -  |
| Portland - - - -                                     | 38,663                                          | 6  | 2  | 283,888                                         | 5  | 3  | 322,551   | 11 | 5  |
| Gravesend - - - -                                    | 7,155                                           | -  | -  | 143,004                                         | 19 | 10 | 150,159   | 19 | 10 |
| Chatham - - - -                                      | 130,569                                         | -  | -  | 77,213                                          | 18 | 4  | 207,782   | 18 | 4  |
| Sheerness - - - -                                    | 62,714                                          | 11 | 8  | 228,762                                         | 7  | 6  | 291,476   | 19 | 2  |
| Dover - - - -                                        | 1,140                                           | -  | -  | 277,726                                         | 12 | 9  | 278,866   | 12 | 9  |
| Cork - - - -                                         | 3,160                                           | -  | -  | 60,844                                          | 18 | 4  | 64,004    | 18 | 4  |
| Experiments - - - -                                  | -                                               | -  | -  | 14,194                                          | 4  | -  | 14,194    | 4  | -  |
| Iron Shields - - - -                                 | -                                               | -  | -  | 836                                             | 3  | 5  | 836       | 3  | 5  |
| Clearance Works - - -                                | 46,641                                          | 10 | 5  | -                                               | -  | -  | 46,641    | 10 | 5  |
| Land Surveyors' Charges - -                          | 18,502                                          | 13 | -  | -                                               | -  | -  | 18,502    | 13 | -  |
| £.                                                   | 1,040,145                                       | 8  | 1  | 3,782,299                                       | 8  | 5  | 4,822,444 | 16 | 6  |
| Surveys and Legal Charges - - - -                    | -                                               | -  | -  | £. 49,504                                       | 4  | 5  |           |    |    |
| Less, Credits "Surveys" prior years - - -            | -                                               | -  | -  | 5,208                                           | 3  | 9  |           |    |    |
|                                                      |                                                 |    |    |                                                 |    |    | 44,296    | -  | 8  |
| Civil Staff, Travelling and Miscellaneous Expenses - | -                                               | -  | -  | £. 179,236                                      | 10 | 9  |           |    |    |
| Less, Sundry Credits and Receipts - - -              | -                                               | -  | -  | 41,092                                          | 9  | 6  |           |    |    |
|                                                      |                                                 |    |    |                                                 |    |    | 138,144   | 1  | 3  |
|                                                      |                                                 |    |    | TOTAL - - -                                     | £. |    | 5,004,884 | 18 | 5  |

*Note.*—The revision and reclassification of this Account, prescribed by Treasury Minute of 16th August 1867, will explain such differences as may be observed in the expenditure of previous years.

War Office, S.W.,  
25 July 1868. }

William Brown,  
Accountant General.

Treasury Chambers,  
27 July 1868. }

GEO. SCLATER-BOOTH.



## FORTIFICATIONS.

ACCOUNT of the MONEYS raised and issued, and the Amounts remaining to be raised and issued, on account of the Expenses of FORTIFICATIONS, &c.; and the Amount of ANNUITIES created in respect of the Moneys so raised, to the 1st April 1868.

(Presented pursuant to Acts 23 & 24 Vict. c. 109, &c.)

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*Ordered, by The House of Commons, to be Printed,  
28 July 1868.*

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27

June 20, 1861.





FRIENDLY SOCIETIES (IRELAND).

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R E P O R T

OF THE

REGISTRAR OF FRIENDLY SOCIETIES IN IRELAND,

FOR THE YEAR ENDING 31 DECEMBER 1867.

(PRESENTED PURSUANT TO ACT 18 & 19 VICT. c. 63, s. 45.)

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*Ordered, by The House of Commons, to be Printed,*  
29 *July* 1868.

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REPORT of the REGISTRAR of FRIENDLY SOCIETIES in *Ireland*, for the  
Year ending 31st December 1867, pursuant to 18 & 19 Vict. c. 63, s. 45.

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DURING the past year the Registrar has certified the rules of 17 sickness and burial societies, and 30 amendments to rules of similar societies ; also the rules of seven burial societies and five amendments of their rules, and the rules of two co-operative societies.

No new building societies have been established ; two amendments to rules of those societies have been certified. The Registrar has refused to certify any new loan fund societies, but has certified the amendments of three loan societies already established. He has received and registered 77 notices of trustees and 40 notices of change in the place of meeting. One society has been dissolved, and the dissolution duly advertised in the " Dublin Gazette " ; and two societies have sent him notice of their illegal dissolution. One society has deposited its rules under the 44th section of 18 & 19 Vict. c 63.

A Return was ordered by the House of Lords on 17th August 1867, from the trustees or secretaries of every friendly society legally established (of which the Registrar only became aware on reading the Report of the English Registrar of Friendly Societies), and in his form of Return for the past year he called attention to its requirements (*see* Appendix, No. 1).

The Registrar has again to call attention to the effect of the repeal (by 18 & 19 Vict. c. 67) of the Friendly Societies Acts which were made applicable to building societies, and the consequent confusion in working those societies under the Acts 10 Geo. 4, c. 56, and 4 & 5 Will. 4, c. 40, which, for all other purposes, have been long since repealed.

Several complaints have been made to the Registrar, that societies certified in England or Scotland, but not in Ireland, have established Irish branches, and thereby led members of those branches to conclude that they had the protection in Ireland of the Friendly Societies Acts, and it seems to the Registrar that those branches are not entitled to the benefit of the Friendly Societies Acts until their rules have been certified in Ireland, and he has therefore declined to certify branches of those societies except as distinct and independent societies.

The Registrar has received several complaints of misapplication of funds, but owing to defects in the law, pointed out by him in his former Reports, he has not been able to take any steps for punishing the guilty parties.

A Bill having been introduced into the House of Lords, by the Earl of Lichfield, for the Amendment of the Friendly Societies Acts, the Registrar made some suggestions, with a view to have the Friendly Societies Acts made conformable to Irish statutes in certain respects, and it is a matter of much regret that legislation upon the subject has been again postponed.

The Registrar has had several cases of illegal alterations of rules brought under his notice, and has required the printed rules in all such cases to be cancelled.

The Registrar has frequently had to advise persons whose claims upon benefit societies have been altogether repudiated, or perhaps referred to arbitration, the effect of which latter course has been to oblige the claimant to wait for 40 days (under 41st section of 18 & 19 Vict. c. 63) before he could ascertain whether or not the arbitrators would sit to hear the dispute, so as to enable

enable him to proceed at the quarter sessions court, the whole delay sometimes involving the loss of nearly five months before the final settlement of the claim ; and he has endeavoured to induce societies to adopt a rule giving members the option of proceeding to have their disputes settled by justices in lieu of arbitrators, and he considers that in all cases, whether the rules of a society provide that disputes shall be settled by arbitration, or not, that the claimants on the society shall be entitled to have their claims heard and decided by magistrates, if they so desire.

The Registrar has in Appendix No. 2 set out the names of all societies upon his books, specifying those from whom returns have been received, and the income and expenditure of each.

*Edwd. L. Griffin,*  
Registrar of Friendly Societies in Ireland.

Friendly Societies Office,  
9, Upper Ormond Quay, Dublin,  
27 July 1868.

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## Appendix, No. 1.

RETURN to be made to *Edward L. Griffin, Esq.*, the Registrar of Friendly Societies in *Ireland, Dublin*, for the Year 1867 (pursuant to 18 & 19 Vict. c. 63),

Of the \* SOCIETY, which meets at No. \_\_\_\_\_ Street, in the City of \_\_\_\_\_ . Date of original Registry \_\_\_\_\_  
 day of \_\_\_\_\_ 18\_\_\_\_. These Accounts audited by \_\_\_\_\_ and \_\_\_\_\_, from 1st January to 31st December 1867.

Reg. No.

Dr.

\* Insert Name of Society, &amp;c.

Cr.

| 1867 :<br>1 January to<br>31 December                                                                                                                                                               | £. s. d. | RECEIPTS. | 1867 :<br>1 January to<br>31 December | PAYMENTS.                                                                                 | £. s. d. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|---------------------------------------|-------------------------------------------------------------------------------------------|----------|
| To Balance in Treasurer's hands on 1st January 1867                                                                                                                                                 | -        | -         | -                                     | By Stationery and Printing                                                                | -        |
| Donations and Subscriptions of Honorary Members                                                                                                                                                     | -        | -         | -                                     | Surgeon's Salary                                                                          | -        |
| Fines                                                                                                                                                                                               | -        | -         | -                                     | Secretary's Salary                                                                        | -        |
| Entrance Fees                                                                                                                                                                                       | -        | -         | -                                     | Other necessary Expenses of Management                                                    | -        |
| Contributions paid by Members for Sickness Relief                                                                                                                                                   | -        | -         | -                                     | Sick Allowance paid to * _____ Members of this Society                                    | -        |
| Contributions paid by Members for Relief on account of Old Age                                                                                                                                      | -        | -         | -                                     | Sums paid at the Death of * _____ Members of this Society                                 | -        |
| Contributions paid by Members for Payment of Sums at Death                                                                                                                                          | -        | -         | -                                     | Sums paid at the Death of * _____ Members' Wives                                          | -        |
| Contributions paid by Members for Expenses of Management                                                                                                                                            | -        | -         | -                                     | Sums paid to * _____ Members of this Society on account of Old Age                        | -        |
| Interest received during the year on the Funds invested                                                                                                                                             | -        | -         | -                                     | Investments made during the year                                                          | -        |
| <i>Loan Societies</i> will state their <i>whole capital</i> and number of shares, also their receipts and payments, and amount divided, and send copy of their balance sheet.                       | -        | -         | -                                     | Balance in Treasurer's hands on 31st December 1867                                        | -        |
| <i>Building Societies</i> will also state their <i>capital</i> , receipts, and payments, and send copy of their last annual report ; and all societies will send answers to queries 1, 2, 3, and 4. | -        | -         | -                                     | NOTE.— <i>Any expenditure of the funds of a Friendly Society for a feast, drink, ban-</i> | -        |
| <i>Co-operative Societies</i> can obtain a separate form at the Registrar's office.                                                                                                                 | -        | -         | -                                     | <i>ners, music, or processions, is illegal.</i>                                           | -        |
|                                                                                                                                                                                                     | £.       |           |                                       | * Insert number of persons.                                                               | £.       |

## A STATEMENT of the several Funds of the Society, and where Invested, or how Disposed of.

An ACCOUNT of the Number of Members, and the Casualties which have occurred among them.

| 1867 :<br>1 January to<br>31 December                                    | Dr. | £. s. d. | 1867 :<br>1 January to<br>31 December | Cr. | £. s. d. |
|--------------------------------------------------------------------------|-----|----------|---------------------------------------|-----|----------|
| To Amount of Money to pay Sick Members                                   | -   | -        | By Money in Savings Bank              | -   | -        |
| To Amount of Money to pay Sums at Death                                  | -   | -        | By Money in the Bank at               | -   | -        |
| To Amount of the Management Fund                                         | -   | -        | By Money in Post Office Savings Bank  | -   | -        |
| (If the Society has <i>only one fund</i> , state the amount in one sum.) | -   | -        | By Money in the Treasurer's hands     | -   | -        |
|                                                                          | £.  |          | * State other investments.            | -   | -        |
|                                                                          |     |          |                                       | £.  |          |

  

|                                             |   |                                                                            |   |
|---------------------------------------------|---|----------------------------------------------------------------------------|---|
| Number of Members on 31st December 1866     | - | Number of Members Sick since 31st December 1866                            | - |
| Persons admitted since same date            | - | Total Days' Sickness experienced by the Members since same date—           | - |
| Number of Members excluded since same date  | - | Number of Members pensioned on account of permanent Sickness or Disability | - |
| Number of Members withdrawn since same date | - | Number of Members pensioned on account of advanced Age only                | - |
| Number of Members on 31st December 1867 :   |   | Number of Members of this Society who have Died since same date—           | - |
| Ordinary Members                            | - |                                                                            |   |
| Honorary Members                            | - |                                                                            |   |

| Names of Officers giving Bond. | Date of Bond. | Amount of Bond. | In whose Hands the Bond is placed. |
|--------------------------------|---------------|-----------------|------------------------------------|
|                                |               |                 |                                    |

The Secretary will please take care to fill all these blanks carefully and accurately from the Books of the Society, and also to answer the following questions in writing.

This Return must be signed by two Trustees, and by the Secretary, and must be transmitted to the Registrar before the 31st March 1868, together with a printed Rule Book of the Rules under which the Society is governed at present; and the person transmitting this Return will take care to obtain a printed receipt for same at the Registrar's office.

1. What was the date of your last Registry, and have your rules been altered since? (If altered, send copy of alterations.)
2. Do you divide your funds at Christmas, and how much do you leave in chest?
3. Have you a Treasurer, and has he given security? If not, he must do so.
4. What are the names of your Trustees? and has notice of their appointment, signed by themselves and by the Secretary, been sent to the Registrar? If not, it must be sent before they can legally act as Trustees.
5. Have you, during the past year, been obliged to suspend the giving of sick or mortality money, and for how long, and why? and have you any remarks to make upon the condition of your Society during the past year?
6. Has your Society a copy of the Friendly Societies Acts? (18 & 19 Vict. c. 63; 21 & 22 Vict. c. 101; and 23 & 24 Vict. c. 58.)

Secretary.

Trustees.

By the Act 18 & 19 Vict. c. 63, s. 45, the Trustees of Friendly Societies established under any Act relating thereto, or the officer thereof appointed to prepare Returns, is required once in every year to transmit to the Registrar a General Statement of the funds and effects of such Society during the past 12 months, or a Copy of the last Annual Report of such Society.

By 23 & 24 Vict. c. 58, s. 7, if default shall be made in transmitting to the Registrar before the *First day of June* in each year, the General Statement, or a Copy of the last Annual Report of any Society, in compliance with the provisions of section 45 of the Act mentioned above, the officer making such default is liable to a *Penalty not exceeding Twenty shillings*, to be recovered with costs at the suit of the Registrar, before two or more Justices.

*Proceedings have been taken in England against the Secretaries of several Societies, and Penalties and Costs have been recovered. It is the intention of the Registrar to adopt the same course in Ireland.*

The House of Lords has ordered a Return (17th August 1867) from the Trustees or Secretary of every Friendly Society legally established in England, Scotland, and Ireland, having Paid Collectors or Agents; of the Names, Residences, Title, Business, or Occupation of the Patrons, Presidents, Trustees, Committee, Directors, Collectors, and Agents of every such Society on the 1st January 1867, with the Name of the Place at which by the Rules such Society is established; and the Places at which the several Collectors and Agents reside, together with the Salaries, Allowances, and Emoluments of each Paid Officer, Collector, and Agent for the year ending 31st December 1866; with the Number of Members of each such Society, and the Amount of the Funds on the 1st January 1867, and also the Amount of Contributions received, and the Expenses of Management, under distinct heads, in the year ending 31st December 1867. This Return should at once be sent to the "Clerk of the Parliaments," House of Lords, London, S.W.

The Registrar has again to call the attention of members of Friendly Societies to the evils arising from the annual division of the funds of those Societies. Every member whose age exceeds 45 years is directly interested in having as large a sum as possible accumulated in bank to the credit of the Society; for upon these accumulations alone can he depend for relief and benefit after he has attained this age, and has thereby ceased to be eligible for admission into a new society. The Registrar wishes to apprise the members of Benefit Societies that by the Act 27 & 28 Vict. c. 43 (passed on 14th July 1864), the National Debt Commissioners can now insure life annuities and the payment of sums of not less than 20 l. or more than 100 l. at death. Some of the Post Office Savings Banks in Ireland now receive weekly or monthly payments of small sums from persons desiring so to insure their lives. The Working Classes can, under this system, obtain a larger benefit at death, and a larger superannuation, for much smaller payments, than they can insure in most Burial Societies, and besides have Government security for their investments.

This Return can be transmitted through the Post Office to the Registrar, if left open at the ends (not in an envelope), for one penny stamp.

Dublin, 1 January 1868.

FRIENDLY SOCIETIES (IRELAND).

R E P O R T

OF THE

REGISTRAR OF FRIENDLY SOCIETIES  
IN IRELAND,

For the Year ending 31 December 1867.

(Presented pursuant to Act 18 & 19 Vict. c. 63, s. 45.)

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Ordered, by The House of Commons, to be Printed,  
29 July 1868.

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## FRIENDLY SOCIETIES (SCOTLAND).

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REPORT of the PROCEEDINGS of the REGISTRAR of FRIENDLY SOCIETIES in *Scotland*, in his Office of Registrar, and of the Principal Matters transacted by Friendly Societies which have come under his cognizance during the past Year.

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IN submitting his annual Report to Parliament for this year, the Registrar of Friendly Societies, although he has not much that is new to report, is enabled to give a satisfactory account of the general success and prosperity of Friendly and Co-operative Societies in Scotland.

He is happy to say that the Returns transmitted to him by the various secretaries are very favourable. With regard to Friendly Societies, the amount of the funds stated is in some cases very high, for instance, as much as 9,900 *l.*, 6,000 *l.*, 4,600 *l.*, 3,600 *l.*, 2,396 *l.*, and in one instance, no less than 34,172 *l.*, and in another 18,756 *l.* Then there are others, 1,945 *l.*, 1,749 *l.*, 1,663 *l.*, 1,774 *l.*, 1,419 *l.*, 1,600 *l.*, and so on; in many other cases the funds are much lower, but the Societies are prospering, although in a more limited way, and from experience it has been found that even when the funds of a Society are very small, yet when perseveringly contributed, the Society has been preserved in vigorous action, and many a poverty-stricken family has received most important aid and relief in times of sickness and other occasions of distress, and when a member was removed by death.

In the instances mentioned above, there is one, that of a very prosperous Society, where a loss of 175 *l.* during the year is stated, and another where a decrease in the funds of 45 *l.* is mentioned, but all the rest have had more or less of increase.

With regard to Co-operative Societies, the profits during the past year show their prosperity. In one instance, the clear profits amounted to 2,300 *l.*, in others, the different sums are stated of 1,985 *l.*, 1,808 *l.*, 1,284 *l.*, 709 *l.*, 659 *l.*, 569 *l.*, 596 *l.*, 491 *l.*, 415 *l.*, 408 *l.*, 377 *l.*, 355 *l.*, 383 *l.*, 363 *l.*, 309 *l.*, 302 *l.*, 285 *l.*, 253 *l.*, 247 *l.*, 227 *l.*, 205 *l.*, 178 *l.*, 157 *l.*, 161 *l.*, 133 *l.*, 131 *l.*, 171 *l.*, 123 *l.*, 105 *l.* In one Society a loss was stated of 138 *l.*, in another, it is mentioned that they have had little profit, but no loss.

The Registrar has mentioned the above instances to show, in so far at least, the prosperity of the Friendly and Co-operative Societies; he might have added many more, but he considered the above sufficient as examples.

Since the Registrar's last Report there has been a considerable increase both of Friendly and Co-operative Societies, and there has only been a dissolution of one Friendly and one Co-operative Society which he has heard of; but he is sorry to say that he is not always informed of the dissolution of Societies. This is most blameable, and, in the case of Friendly Societies, is not in accordance with the Acts of Parliament.

The Registrar has repeatedly expressed his opinion of the great benefit of Female Societies, as tending much to elevate the condition and add to the comforts of females, by encouraging habits of prudence and economy, in saving for times of, it may be, future distress, and by relieving them in that distress should it arise; he therefore regrets much to say, that there has not been any increase of those Societies lately.

The Registrar has very frequently mentioned his great disapproval of Yearly Societies, and his endeavours to have them converted into Permanent Societies.

In many cases he has succeeded in this, in others he has failed to do so; he has now reason to hope that they are not increasing, as, since his last Report to Parliament, he has had fewer applications to certify the rules of such Societies than he ever had in former years.

There are other two subjects which the Registrar has repeatedly dwelt upon in his Reports, namely, that of "Strikes," for the purpose of raising wages, and that of a provision being made by Societies for the aid of industrious workmen when out of employment. With regard to the former, he has stated his opinion, that a rule might be made to the effect that any member of a Society joining a strike should be expelled; he may now mention that in the case of a new Society which occurred some months ago, he strongly recommended that such a rule should be made, but the manager and members of the Society were so much opposed to it, that he did not insist on it; in future, however, he intends to give the same recommendation, and it may be that it will not be opposed.

With regard to the latter of the two subjects referred to, there are some Societies which have a rule for aiding in cases of temporal distress, not involving sickness, but not nearly so many as the Registrar would wish, and he intends in future to recommend the adoption of such a rule, at the same time cautioning the office-bearers that there must be strict enquiry in order to ascertain whether the want of employment, or other distress, has proceeded from the fault of the member himself, otherwise the rule might be much abused, to the encouragement of idleness or imposture.

In conclusion; whilst the Registrar has still reason to entertain the same opinion, so often expressed by him in former Reports, of the great benefit of Friendly and Co-operative Societies to the community, and of the excellent way in which they are generally managed, he thinks it right to state that within the last few months the manager of a Friendly Society has been found guilty of embezzling the funds, and the Registrar has also heard of one or two Friendly Societies being very extravagantly and ill managed, an account which he fears is too true.

All which is very humbly and respectfully reported by—

(signed) *A. Carnegie Ritchie,*  
Registrar of Friendly Societies in Scotland.

Edinburgh, 8 Broughton-place,  
30 June 1868.

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FRIENDLY SOCIETIES (SCOTLAND).

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REPORT of the PROCEEDINGS of the REGISTRAR  
of FRIENDLY SOCIETIES in *Scotland*, in his Office  
of Registrar, and of the Principal Matters trans-  
acted by Friendly Societies, which have come  
under his cognizance during the past Year.

(*Presented pursuant to Act of Parliament.*)

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*Ordered, by The House of Commons, to be Printed,*  
*2 July 1868.*

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GOVERNMENT INSURANCES AND ANNUITIES.

ACCOUNTS of all MONEYS RECEIVED and of the DISPOSAL thereof, and of all CONTRACTS for the Grant of DEFERRED LIFE ANNUITIES and for PAYMENTS on DEATH, made during the Year ended 31st December 1867.

NATIONAL DEBT OFFICE.

— I. —

AN ACCOUNT of all MONEYS received by the Commissioners for the Reduction of the National Debt, and of the Disposal thereof, on account of CONTRACTS for the Grant of DEFERRED LIFE ANNUITIES, made between the 1st January and the 31st December 1867, under the provisions of the Act 27 & 28 Vict. c. 46, s. 2.

ON ACCOUNT OF DEFERRED LIFE ANNUITIES.

|                                                                                        |       |    |    | SUMS RECEIVED. |                                                                                    | SUMS PAID.    |
|----------------------------------------------------------------------------------------|-------|----|----|----------------|------------------------------------------------------------------------------------|---------------|
|                                                                                        |       |    |    | £. s. d.       |                                                                                    | £. s. d.      |
| To Balance due 31st December 1866                                                      | -     | -  | -  | 329 18 8       | For the purchase of £. 3,979. 3. 2.                                                |               |
| To purchase of Deferred Life Annuities, viz.:                                          |       |    |    |                | New £. 3 per Cents.                                                                | 3,645 17 10   |
| Granted through the medium of the Commissioners for the Reduction of the National Debt | £.    | s. | d. |                | By Premiums on Deferred Annuity Contracts, Money Returnable, repaid to Contractors | 175 13 -      |
|                                                                                        | 1,238 | 9  | 6  |                | By Balance uninvested on 31st December 1867, viz.:                                 |               |
| Granted through the medium of the Postmaster General                                   | 2,392 | 5  | 7  | 3,630 15 1     | In hands of Postmaster General                                                     | £. 146 17 5   |
|                                                                                        |       |    |    |                | In the Bank of England                                                             | 245 2 6       |
| Dividends on Stock and other Securities                                                | -     | -  | -  | 252 17 -       |                                                                                    | 391 19 11     |
|                                                                                        |       |    |    | £. 4,213 10 9  |                                                                                    | £. 4,213 10 9 |

Also, ACCOUNTS showing the Amount of Receipts during the Year on Contracts; the Number and Amount of Payments made on account of Contracts during the Year; the Amount of Expenses during the Year; the Number and Amount of New Contracts entered into; the Total Number and Amount of all current Contracts at the end of the Year; the whole Amount of Capital, distinguishing the manner in which Invested, how much in Cash, how much in Securities, specifying their Nature; the Average Rate of Interest received upon each Class of Investments, and the Table of Mortality and the Rate of Interest used in calculating the Premiums.

| Amount of Receipts during the Year on Contracts. | Number and Amount of Payments made on account of Contracts during the Year. | Amount of Expenses during the Year.                                 | Number and Amount of New Contracts entered into. |                        | Total Number and Amount of all Current Contracts at the end of the Year. |                       | Capital and Average Rate of Interest upon each Class of Securities. |                         |                           |
|--------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------|------------------------|--------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------|-------------------------|---------------------------|
|                                                  |                                                                             |                                                                     | No.                                              | Amount.                | No.                                                                      | Amount.               | Uninvested Balance.                                                 | New 3 p' Ct. Annuities. | Average Rate of Interest. |
| £. s. d.<br>3,630 15 1                           | - Nil -                                                                     | See Return from the Postmaster General accompanying this Statement. | 60                                               | £. s. d.<br>1,202 14 - | 191                                                                      | £. s. d.<br>3,942 - - | £. s. d.<br>391 19 11                                               | £. s. d.<br>10,698 12 3 | £. s. d.<br>3 7 7         |

The law of mortality which has been observed in the construction of the Deferred Annuity Tables is set forth in the Observations Nos. 13 and 20 of the Report made on the 28th March 1829 to the Lords of the Treasury by the Actuary to the Commissioners for the Reduction of the National Debt, and printed by Order of the House of Commons on 31st March 1829, in Parliamentary Paper 122. The rate of interest fixed by law for annuities granted under the Savings Banks Acts is 3½ per cent.; for other Deferred Annuities granted by the Commissioners for the Reduction of the National Debt under the Act 10 Geo. 4, c. 24, the rate depends upon the price of the public funds on the day the annuity is purchased.

National Debt Office,  
March 1868.

A. Y. Spearman,  
Comptroller General.

— II. —

AN ACCOUNT of all MONEYS received by the Commissioners for the Reduction of the National Debt, and of the disposal thereof, on account of CONTRACTS for the Grant of PAYMENTS on DEATH, made between the 1st January and the 31st December 1867, under the provisions of the Act 27 & 28 Vict. c. 46, s. 2.

ON ACCOUNT OF PAYMENTS ON DEATH.

|                                                                          | SUMS RECEIVED. |                                                                         | SUMS PAID. |
|--------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------|------------|
|                                                                          | £. s. d.       |                                                                         | £. s. d.   |
| Balance at 31st December 1866 - -                                        | 390 17 5       | For the purchase of 3,889 l. 12 s. 11 d.<br>New £. 3 per Cents. - - - - | 3,590 13 9 |
| For Insurances granted through the<br>medium of the Postmaster General - | 3,580 1 7      | For Payments on Death - - - -                                           | 318 2 4    |
| For Interest on Stock - - - -                                            | 180 18 8       | Uninvested Balance on 31st December<br>1867, viz.:                      |            |
|                                                                          |                | In the hands of the<br>Postmaster General £. 143 1 7                    |            |
|                                                                          |                | In the Bank of England 100 - -                                          | 243 1 7    |
| £.                                                                       | 4,151 17 8     | £.                                                                      | 4,151 17 8 |

Also, ACCOUNTS showing the Amount of RECEIPTS during the Year on CONTRACTS; the Number and Amount of Payments on account of Contracts during the Year; the Amount of Expenses during the Year; the Number and Amount of New Contracts entered into; the Total Number and Amount of all Current Contracts at the end of the Year; the whole Amount of Capital, distinguishing the manner in which invested, how much in Cash, how much in Securities, specifying their Nature; the Average Rate of Interest received upon each Class of Investment; and the Table of Mortality and the Rate of Interest used in calculating the Premiums.

| Amount<br>of Receipts<br>during the Year<br>on<br>Contracts. | Number and Amount<br>of Payments<br>made on account.<br>of Contracts during<br>the Year. |          | Amount<br>of Expenses during<br>the Year.                                    | Number and Amount<br>of<br>New Contracts<br>entered into. |             | Total Number and<br>Amounts of all<br>Contracts at the end<br>of the Year. |             | Capital and Average Rate of Interest<br>upon each Class of Securities. |                                     |                                 |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------|-----------------------------------------------------------|-------------|----------------------------------------------------------------------------|-------------|------------------------------------------------------------------------|-------------------------------------|---------------------------------|
|                                                              | No.                                                                                      | Amount.  |                                                                              | No.                                                       | Amount.     | No.                                                                        | Amount.     | Uninvested<br>Balance.                                                 | New 3 l.<br>per Cent.<br>Annuities. | Average Rate<br>of<br>Interest. |
| £. s. d.                                                     |                                                                                          | £. s. d. |                                                                              |                                                           | £. s. d.    |                                                                            | £. s. d.    | £. s. d.                                                               | £. s. d.                            | £. s. d.                        |
| 3,580 1 7                                                    | 5                                                                                        | 318 2 4  | See Return from the<br>Postmaster General<br>accompanying<br>this Statement. | 364                                                       | 26,989 7 10 | 1,485                                                                      | 111,437 1 5 | 243 1 7                                                                | 8,052 15 8                          | 3 7 -                           |

The law of mortality which has been observed in the construction of the Tables for the insurance of lives of both sexes is that known as the "English Life Table," No. 3, "for Males," published under the authority of the Registrar General of Births, Deaths, and Marriages in England; the rate of interest being taken at 3 l. per centum per annum, as fixed by the Act 27 & 28 Vict. c. 43, s. 5.

National Debt Office, }  
March 1868.

A. Y. Spearman,  
Comptroller General.



## POST OFFICE.

## (A.)

AN ACCOUNT showing the Amount received by Her Majesty's Postmaster General for the Purchase of DEFERRED ANNUITIES and MONTHLY ALLOWANCES, under Act 27 & 28 Vict. c. 43, from 1st January to 31st December 1867, and the Disposal of the same.

| RECEIPTS.                                                                          | AMOUNT.                | PAYMENTS.                                                                                                                     | AMOUNT.   |
|------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------|
|                                                                                    | £. s. d.               |                                                                                                                               | £. s. d.  |
| Balance on 31st December 1866 brought forward -                                    | 166 17 10              | Cash paid to the Commissioners for the Reduction of the National Debt for Deferred Annuities and Monthly Allowances - - - - - | 2,412 6 - |
| Cash received for the Purchase of Deferred Annuities and Monthly Allowances, viz.: |                        | Balance in the hands of Her Majesty's Postmaster General on 31st December 1867 - - - -                                        | 146 17 5  |
| Money not returnable -                                                             | £. s. d.<br>1,263 1 11 |                                                                                                                               |           |
| Money returnable - -                                                               | 1,129 3 8              |                                                                                                                               |           |
|                                                                                    | 2,392 5 7              |                                                                                                                               |           |
| £.                                                                                 | 2,559 3 5              | £.                                                                                                                            | 2,559 3 5 |

## (B.)

AN ACCOUNT showing the Amount received by Her Majesty's Postmaster General on Account of CONTRACTS for the Payment of SUMS at DEATH, under Act 27 & 28 Vict. c. 43, from 1st January to 31st December 1867, and the Disposal of the same.

| RECEIPTS.                                                                    | AMOUNT.    | PAYMENTS.                                                                                                                                   | AMOUNT.    |
|------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------|
|                                                                              | £. s. d.   |                                                                                                                                             | £. s. d.   |
| Balance on 31st December 1866 brought forward -                              | 190 17 5   | Cash paid to the Commissioners for the Reduction of the National Debt for Investment on account of Contracts for payment of Sums at Death - | 3,627 17 5 |
| Cash received on account of Contracts for payment of Sums at Death - - - - - | 3,580 1 7  | Balance in the hands of Her Majesty's Postmaster General on 31st December 1867 - - - -                                                      | 143 1 7    |
| £.                                                                           | 3,770 19 - | £.                                                                                                                                          | 3,770 19 - |

## (C.)

AN ACCOUNT showing the Amount received by Her Majesty's Postmaster General for the Purchase of IMMEDIATE ANNUITIES, under Act 27 & 28 Vict. c. 43, from 1st January to 31st December 1867, and the Disposal of the same.

| RECEIPTS.                                                       | AMOUNT.     | PAYMENTS.                                                                                                               | AMOUNT.     |
|-----------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------|-------------|
|                                                                 | £. s. d.    |                                                                                                                         | £. s. d.    |
| Balance on 31st December 1866 brought forward -                 | 685 14 -    | Cash paid to the Commissioners for the Reduction of the National Debt for the purchase of Immediate Annuities - - - - - | 62,951 7 5  |
| Cash received for the purchase of Immediate Annuities - - - - - | 65,068 17 3 | Balance in the hands of Her Majesty's Postmaster General on 31st December 1867 - - - -                                  | 2,803 3 10  |
| £.                                                              | 65,754 11 3 | £.                                                                                                                      | 65,754 11 3 |

General Post Office, }  
March 1868.

George Chetwynd,  
Receiver and Accountant General.

POST OFFICE.

GOVERNMENT ANNUITIES and INSURANCES Granted under Act 27 & 28 Vict. c. 43

AN ACCOUNT showing the Number and Amount of SUMS Received and Paid, and the Number and Amount of Contracts Granted by Her Majesty's Postmaster General, under Authority of the Act 27 & 28 Vict. c. 43, from the Commencement of Business, on the 17th April 1865, to the 31st December 1867, together with the Number and Amount of Contracts in existence on the 31st December 1867, and the Amount Paid for Charges of Management.

## 111

AN ACCOUNT showing the Number and Amount of SUMS Received and Paid on Account of GOVERNMENT ANNUITY and INSURANCE CONTRACTS from the Commencement of Business, on the 17th April 1865, to the 31st December 1867.

| R E C E I P T S.                                                                                                                                         |                     |                     |                      | P A Y M E N T S.                                                                                                                                               |                      |     |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----|---------|
| From 17 April 1865 to 31 December 1866.                                                                                                                  |                     |                     |                      | From 1 January to 31 December 1867.                                                                                                                            |                      |     |         |
| No.                                                                                                                                                      | Amount.             | No.                 | Amount.              | No.                                                                                                                                                            | Amount.              | No. | Amount. |
| TOTAL.                                                                                                                                                   |                     |                     |                      | TOTAL.                                                                                                                                                         |                      |     |         |
| To Cash received for the Purchase of Annuities, viz.:                                                                                                    |                     |                     |                      | By Cash paid to the Commissioners for the Reduction of the National Debt for Investment on Account of Sums received for the Purchase of Annuities              |                      |     |         |
| 283                                                                                                                                                      | £. s. d. 71,568 6 3 | 269                 | £. s. d. 65,068 17 3 | 552                                                                                                                                                            | £. s. d. 136,687 3 6 |     |         |
| 76                                                                                                                                                       | 2,630 - 7           | 53                  | 1,263 1 11           | 129                                                                                                                                                            | 3,893 2 6            |     |         |
| 288                                                                                                                                                      | 1,558 - -           | 260                 | 1,129 3 8            | 548                                                                                                                                                            | 2,687 3 8            |     |         |
| -                                                                                                                                                        | 407 4 6             | -                   | 328 8 1              | -                                                                                                                                                              | 735 12 7             |     |         |
| To Cash received for Fees on Annuity Contracts (the Charges for Monthly Allowances being included in the Premium)                                        |                     |                     |                      | By Premiums on Deferred Annuity Contracts, Money returnable, repaid to Contractors                                                                             |                      |     |         |
| To Cash received from the Commissioners for the Reduction of the National Debt, for Payment to Annuitants, viz.:                                         |                     |                     |                      | By Cash paid to the Commissioners for the Reduction of the National Debt for Investment on Account of Premiums received on Contracts for Sums payable at Death |                      |     |         |
| Gross                                                                                                                                                    | £. s. d. 3,709 7 6  | £. s. d. 8,256 18 2 | £. s. d. 3,700 3 -   | £. s. d. 8,225 6 6                                                                                                                                             | £. s. d. 11,925 9 6  |     |         |
| Less Income Tax                                                                                                                                          | 9 4 6               | 31 11 8             | -                    | -                                                                                                                                                              | -                    |     |         |
| To Cash received on Account of Contracts for the Payment of Sums at Death                                                                                |                     |                     |                      | By Balance remaining in the hands of the Postmaster General on 31 December 1867, viz.:                                                                         |                      |     |         |
| 4,858                                                                                                                                                    | 4,004 12 1          | 5,398               | 3,580 1 7            | 10,256                                                                                                                                                         | 7,584 13 8           |     |         |
| -                                                                                                                                                        | 70 7 6              | -                   | 218 2 4              | -                                                                                                                                                              | 288 9 10             |     |         |
| £.                                                                                                                                                       | 83,998 13 11        | -                   | 79,813 1 4           | -                                                                                                                                                              | 168,751 15 3         |     |         |
| To Cash received from the Commissioners for the Reduction of the National Debt, for the Payment of Amounts due under Contracts for Sums payable at Death |                     |                     |                      | By Cash paid under Contracts for Sums payable at Death                                                                                                         |                      |     |         |
|                                                                                                                                                          |                     |                     |                      | On Account of Annuity Contracts, including Fees                                                                                                                |                      |     |         |
|                                                                                                                                                          |                     |                     |                      | 3,734 5 1                                                                                                                                                      |                      |     |         |
|                                                                                                                                                          |                     |                     |                      | On Account of Contracts for Sums payable at Death                                                                                                              |                      |     |         |
|                                                                                                                                                          |                     |                     |                      | 43 1 7                                                                                                                                                         |                      |     |         |
|                                                                                                                                                          |                     |                     |                      | £. s. d. 82,489 18 2                                                                                                                                           |                      |     |         |
|                                                                                                                                                          |                     |                     |                      | £. s. d. 81,261 17 1                                                                                                                                           |                      |     |         |
|                                                                                                                                                          |                     |                     |                      | £. s. d. 168,751 15 3                                                                                                                                          |                      |     |         |

## — II. —

AN ACCOUNT showing the Number and Amount of CONTRACTS entered into by Her Majesty's Postmaster-General from the Commencement of Business, on the 17th April 1865, to the 31st December 1867, and the Number and Amount of Contracts in existence on 31st December 1867.

|                                                                                                                                       | CONTRACTS GRANTED                          |             |                                        |             | TOTAL. |             |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------|----------------------------------------|-------------|--------|-------------|
|                                                                                                                                       | From 17 April 1865<br>to 31 December 1866. |             | From 1 January<br>to 31 December 1867. |             |        |             |
|                                                                                                                                       | No.                                        | Amount.     | No.                                    | Amount.     | No.    | Amount.     |
|                                                                                                                                       |                                            | £. s. d.    |                                        | £. s. d.    |        | £. s. d.    |
| Contracts for Annuities granted from the commencement of business, on 17th April 1865, to the 31st December 1867, viz.:               |                                            |             |                                        |             |        |             |
| Immediate Annuities - - - - -                                                                                                         | 283                                        | 6,427 13 6  | 268                                    | 5,966 3 8   | 551    | 12,393 17 2 |
| Deferred Annuities and Monthly Allowances, money not returnable - - - - -                                                             | 44                                         | 896 11 -    | 13                                     | 229 - -     | 57     | 1,125 11 -  |
| Deferred Annuities and Monthly Allowances, money returnable - - - - -                                                                 | 73                                         | 1,442 4 -   | 28                                     | 475 14 -    | 101    | 1,917 18 -  |
| Contracts for sums payable at death granted from the commencement of business, on 17th April 1865 to the 31st December 1867 - - - - - | 1,168                                      | 87,910 16 9 | 364                                    | 26,989 7 10 | 1,532  | 114,900 4 7 |
| Contracts for Annuities in existence on 31st December 1867, viz.:                                                                     |                                            |             |                                        |             |        |             |
| Immediate Annuities - - - - -                                                                                                         | -                                          | - - -       | -                                      | - - -       | 545    | 12,245 17 2 |
| Deferred Annuities and Monthly Allowances, money not returnable - - - - -                                                             | -                                          | - - -       | -                                      | - - -       | 52     | 1,006 3 -   |
| Deferred Annuities and Monthly Allowances, money returnable - - - - -                                                                 | -                                          | - - -       | -                                      | - - -       | 85     | 1,568 9 -   |
| Contracts for sums payable at death, in existence on 31st December 1867 - - - - -                                                     | -                                          | - - -       | -                                      | - - -       | 1,485  | 111,437 1 5 |

## — III. —

AN ACCOUNT showing the Amount paid for the CHARGES of MANAGEMENT from the Commencement of Business, on 17th April 1865, to 31st December 1867.

|                                                                                                                    | From 17 April 1865<br>to 31 December<br>1866. | From 1 January<br>to 31 December<br>1867. | TOTAL.    |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|-----------|
|                                                                                                                    | £. s. d.                                      | £. s. d.                                  | £. s. d.  |
| Salaries and allowances - - - - -                                                                                  | 503 7 11                                      | 252 13 9                                  | 756 1 8   |
| Stationery - - - - -                                                                                               | 1,351 7 5                                     | 53 16 -                                   | 1,405 3 5 |
| Stamps on policies - - - - -                                                                                       | 90 - -                                        | - - -                                     | 90 - -    |
| Fees to medical officers - - - - -                                                                                 | 102 5 -                                       | 81 - -                                    | 183 5 -   |
| Incidental disbursements, including travelling charges - - - - -                                                   | 11 18 10                                      | - - -                                     | 11 18 10  |
| Works executed and furniture supplied - - - - -                                                                    | 241 15 -                                      | 8 10 10                                   | 250 5 10  |
| Postage - - - - -                                                                                                  | 177 - 4                                       | 37 5 -                                    | 214 5 4   |
| TOTAL AMOUNT paid for charges of management, including furniture, books, stationery, and preliminary expenses } £. | 2,477 14 6                                    | 433 5 7                                   | 2,911 - 1 |
| Fees received on the grant of certain Annuities - - - - -                                                          | 407 4 6                                       | 328 8 1                                   | 735 12 7  |

General Post Office,  
March 1868. }

George Chetwynd,  
Receiver and Accountant General.



GOVERNMENT INSURANCES AND  
ANNUITIES.

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ACCOUNTS of all MONIES RECEIVED and of the  
DISPOSAL thereof, and of all CONTRACTS for the  
Grant of DEFERRED LIFE ANNUITIES and for  
PAYMENTS on DEATH, made during the Year  
ended the 31st December 1867.

(Presented pursuant to Act of Parliament, 27 & 28 Vict.  
c. 46, s. 2.)

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Ordered, by The House of Commons, to be Printed,  
30 March 1868.

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183.

Under 1 oz.

# GREEK LOAN.

AN ACCOUNT of MONEYS Paid out of the CONSOLIDATED FUND, under the Acts 2 & 3 Will. 4, c. 121, and 6 & 7 Will. 4, c. 94, for INTEREST and SINKING FUND on that part of the GREEK LOAN which is guaranteed by this Country under the Authority of the said Acts, and of the Amount repaid by the Greek Government on account of the same, up to 31st December 1867.

| Issued out of the Consolidated Fund, in the undermentioned years,<br>for payment of the Interest and Sinking Fund on that portion<br>of the Greek Loan which had been guaranteed by this Country:— |   |        |    |   |   |   |   |   |   | £.        | s. | d. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------|----|---|---|---|---|---|---|-----------|----|----|
| viz., in 1843                                                                                                                                                                                      | - | -      | -  | - | - | - | - | - | - | 33,583    | 17 | 1  |
| 1844                                                                                                                                                                                               | - | -      | -  | - | - | - | - | - | - | 46,784    | 4  | 8  |
| 1845                                                                                                                                                                                               | - | -      | -  | - | - | - | - | - | - | 46,497    | 4  | -  |
| 1846                                                                                                                                                                                               | - | -      | -  | - | - | - | - | - | - | 46,497    | 4  | -  |
| 1847                                                                                                                                                                                               | - | -      | -  | - | - | - | - | - | - | 47,188    | 9  | 7  |
| 1848                                                                                                                                                                                               | - | -      | -  | - | - | - | - | - | - | 46,749    | 13 | 1  |
| 1849                                                                                                                                                                                               | - | -      | -  | - | - | - | - | - | - | 47,049    | 5  | 8  |
| 1850                                                                                                                                                                                               | - | -      | -  | - | - | - | - | - | - | 46,955    | 18 | 8  |
| 1851                                                                                                                                                                                               | - | -      | -  | - | - | - | - | - | - | 47,541    | 8  | 8  |
| 1852                                                                                                                                                                                               | - | -      | -  | - | - | - | - | - | - | 47,118    | 9  | 10 |
| 1853                                                                                                                                                                                               | - | -      | -  | - | - | - | - | - | - | 47,637    | 1  | 2  |
| 1854                                                                                                                                                                                               | - | -      | -  | - | - | - | - | - | - | 47,637    | 1  | 2  |
| 1855                                                                                                                                                                                               | - | -      | -  | - | - | - | - | - | - | 47,494    | 8  | 1  |
| 1856                                                                                                                                                                                               | - | -      | -  | - | - | - | - | - | - | 47,048    | 11 | 11 |
| 1857                                                                                                                                                                                               | - | -      | -  | - | - | - | - | - | - | 47,258    | 16 | -  |
| 1858                                                                                                                                                                                               | - | -      | -  | - | - | - | - | - | - | 47,471    | 2  | 11 |
| 1859                                                                                                                                                                                               | - | -      | -  | - | - | - | - | - | - | 47,494    | 8  | 1  |
| 1860                                                                                                                                                                                               | - | -      | -  | - | - | - | - | - | - | 47,518    | 2  | 10 |
| 1861                                                                                                                                                                                               | - | -      | -  | - | - | - | - | - | - | 47,048    | 14 | 8  |
| 1862                                                                                                                                                                                               | - | -      | -  | - | - | - | - | - | - | 47,423    | 9  | 6  |
| 1863                                                                                                                                                                                               | - | -      | -  | - | - | - | - | - | - | 47,282    | 6  | 11 |
| 1864                                                                                                                                                                                               | - | -      | -  | - | - | - | - | - | - | 47,207    | 3  | 6  |
| 1865                                                                                                                                                                                               | - | -      | -  | - | - | - | - | - | - | 47,404    | 12 | 10 |
| 1866                                                                                                                                                                                               | - | -      | -  | - | - | - | - | - | - | 47,244    | 14 | 4  |
| 1867                                                                                                                                                                                               | - | -      | -  | - | - | - | - | - | - | 47,357    | 8  | 5  |
|                                                                                                                                                                                                    |   |        |    |   |   |   |   |   |   | £.        | s. | d. |
| Repaid by the Greek Government in 1847                                                                                                                                                             | - | 23,343 | 16 | 2 |   |   |   |   |   |           |    |    |
| 1848                                                                                                                                                                                               | - | 7,740  | 15 | 6 |   |   |   |   |   |           |    |    |
| 1861                                                                                                                                                                                               | - | 3,944  | 14 | 4 |   |   |   |   |   |           |    |    |
| 1862                                                                                                                                                                                               | - | 7,847  | 8  | 6 |   |   |   |   |   |           |    |    |
| 1865                                                                                                                                                                                               | - | 7,937  | 1  | 2 |   |   |   |   |   |           |    |    |
| 1866                                                                                                                                                                                               | - | 7,937  | 1  | 3 |   |   |   |   |   |           |    |    |
| 1867                                                                                                                                                                                               | - | 7,937  | 1  | 3 |   |   |   |   |   |           |    |    |
|                                                                                                                                                                                                    |   |        |    |   |   |   |   |   |   | 65,687    | 18 | 2  |
| Net amount Issued                                                                                                                                                                                  |   |        |    |   |   |   |   |   |   | £.        |    |    |
|                                                                                                                                                                                                    |   |        |    |   |   |   |   |   |   | 1,099,805 | 19 | 5  |

*Note.*—By a Convention of 1860 it was arranged that the Government of Greece, instead of fulfilling its original engagement to provide half-yearly for the Interest and Sinking Fund of the above Loan, should pay to the three Guaranteeing Powers not less than 900,000 francs a year (British portion 300,000 francs); and by the Act 27 & 28 Vict. c. 40 (1864), a sum of 4,000 £. sterling a year, out of the amount thus repayable in respect of the British portion, was relinquished in favour of the present King of the Hellenes, during his reign.

Whitehall, Treasury Chambers, }  
13 February 1868.

GEORGE WARD HUNT.

## G R E E K   L O A N .

ACCOUNT of MONIES Paid out of the CONSOLIDATED FUND, under the Acts 2 & 3 Will. 4, c. 121, and 6 & 7 Will. 4, c. 94, for INTEREST and SINKING FUND on that part of the GREEK LOAN guaranteed by this Country under the Authority of the said Acts, and of the Amount repaid by the Greek Government on account of the same.

*(Presented pursuant to Acts of Parliament.)*

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*Ordered, by The House of Commons, to be Printed,  
17 February 1868.*

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## INCOME AND PROPERTY TAX.

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RETURN to an Order of the Honourable The House of Commons,  
dated 21 April 1868;—for,

RETURN “showing the Amount Assessed for INCOME and PROPERTY TAX  
in Schedules A, B, C, D, and E, and the Aggregate in 1854, 1861,  
and 1866, for *England and Wales* :”

“Similar RETURN for *Scotland* :”

“Similar RETURN for *Great Britain* :”

“Similar RETURN for *Ireland* :”

“Similar RETURN for the *United Kingdom* :”

“RETURN showing the Gross Amount of REVENUE raised, excluding Mis-  
cellaneous, in 1854, 1861, and 1866, for *Great Britain* :”

“Similar RETURN for *Ireland* :”

“Similar RETURN for the *United Kingdom* :”

“RETURN showing the Amount of REVENUE for each £. 100 Assessed for  
PROPERTY and INCOME TAX in *Great Britain* in 1854, 1861, and 1866 :”

“Similar RETURN for *Ireland* :”

“And, similar RETURN for the *United Kingdom* .”

(*Mr. O'Beirne.*)

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Ordered, by The House of Commons, to be Printed,  
22 June 1868.

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RETURN showing the Amount Assessed for INCOME and PROPERTY TAX in Schedules (A), (B), (C), (D) and (E), and the Aggregate in 1854, 1861, and 1866, for *England and Wales*. Similar RETURN for *Scotland*. Similar RETURN for *Great Britain*: Similar RETURN for *Ireland*: Similar RETURN for the *United Kingdom*.

AMOUNT of PROPERTY and PROFITS Charged to INCOME TAX.

| SCHEDULE. | ENGLAND AND WALES. |             |             | SCOTLAND.  |            |            | GREAT BRITAIN. |             |            |
|-----------|--------------------|-------------|-------------|------------|------------|------------|----------------|-------------|------------|
|           | 1854.              | 1861.       | 1866.       | 1854.      | 1861.      | 1866.      | 1854.          | 1861.       | 1866.      |
|           | £.                 | £.          | £.          | £.         | £.         | £.         | £.             | £.          | £.         |
| (A.) -    | 92,329,889         | 111,721,224 | 100,366,749 | 11,301,813 | 13,742,214 | 11,842,035 | 103,631,702    | 125,463,438 | 112,208,78 |
| (B.) -    | 24,582,791         | 28,534,721  | 28,756,063  | 2,954,084  | 3,847,121  | 3,823,840  | 27,536,875     | 32,381,842  | 32,579,90  |
| (C.) -    | 24,797,040         | 27,943,866  | 32,525,160  | -          | -          | -          | 24,797,040     | 27,943,866  | 32,525,16  |
| (D.) -    | 68,384,051         | 81,120,368  | 135,353,248 | 6,858,865  | 7,898,125  | 15,644,661 | 75,242,916     | 89,013,493  | 150,997,00 |
| (E.) -    | 13,428,104         | 17,814,489  | 19,330,251  | 701,953    | 1,054,837  | 1,088,602  | 14,130,057     | 18,863,326  | 20,418,85  |
| TOTAL -   | 223,521,875        | 267,134,668 | 316,331,476 | 21,816,715 | 26,537,297 | 32,399,138 | 245,338,590    | 293,671,965 | 348,730,61 |

  

| SCHEDULE. | IRELAND.   |            |            | UNITED KINGDOM. |             |             |
|-----------|------------|------------|------------|-----------------|-------------|-------------|
|           | 1854.      | 1861.      | 1866.      | 1854.           | 1861.       | 1866.       |
|           | £.         | £.         | £.         | £.              | £.          | £.          |
| (A.) -    | 11,892,120 | 13,398,938 | 12,892,456 | 115,523,822     | 138,862,376 | 125,101,240 |
| (B.) -    | 2,603,424  | 2,937,899  | 2,966,840  | 30,140,299      | 35,319,741  | 35,546,748  |
| (C.) -    | 1,390,371  | 1,139,334  | 1,115,280  | 26,187,411      | 29,083,200  | 33,640,440  |
| (D.) -    | 4,445,891  | 4,677,568  | 7,031,293  | 79,688,807      | 93,691,061  | 158,029,202 |
| (E.) -    | 899,761    | 1,245,282  | 1,267,521  | 15,029,818      | 20,114,608  | 21,686,374  |
| TOTAL -   | 21,231,567 | 23,399,021 | 25,273,390 | 266,570,157     | 317,070,936 | 374,004,004 |

RETURN showing the Gross Amount of REVENUE raised, excluding Miscellaneous, in 1854, 1861, and 1866, for *Great Britain*: Similar RETURN for *Ireland*: Similar RETURN for the *United Kingdom*.

GROSS AMOUNT of REVENUE Received, excluding Miscellaneous.

| YEAR.    | GREAT BRITAIN. | IRELAND.  | UNITED KINGDOM. |
|----------|----------------|-----------|-----------------|
|          | £.             | £.        | £.              |
| 1854 - - | 58,752,335     | 5,901,559 | 64,653,894      |
| 1861 - - | 63,060,050     | 6,820,357 | 69,880,407      |
| 1866 - - | 61,727,257     | 7,463,710 | 69,190,967      |

RETURN showing the Amount of REVENUE for each £. 100 assessed for PROPERTY and INCOME TAX in *Great Britain* in 1854, 1861, and 1866: Similar RETURN for *Ireland*: And, similar RETURN for the *United Kingdom*.

AMOUNT of REVENUE for each £. 100 of PROPERTY and PROFITS Charged to INCOME TAX.

| YEAR.    | GREAT BRITAIN.         | IRELAND.              | UNITED KINGDOM.      |
|----------|------------------------|-----------------------|----------------------|
|          | £. s. d.               | £. s. d.              | £. s. d.             |
| 1854 - - | 23 18 11 $\frac{1}{4}$ | 27 15 11              | 24 5 - $\frac{3}{4}$ |
| 1861 - - | 21 9 5 $\frac{1}{2}$   | 29 2 11 $\frac{1}{2}$ | 22 - 9 $\frac{1}{4}$ |
| 1866 - - | 17 14 -                | 29 10 7 $\frac{1}{2}$ | 18 10 -              |

Inland Revenue Office, }  
15 June 1868. }

Fred. Gripper,  
Accountant and Comptroller General.



INCOME AND PROPERTY TAX.

RETURN showing the Amount Assessed for Income and Property Tax in Schedules A, B, C, D, and E, and the Aggregate in 1854, 1861, and 1866, for England and Wales, for Scotland, for Great Britain, for Ireland, and for the United Kingdom; RETURN showing the Gross Amount of REVENUE raised, excluding Miscellaneous, in 1854, 1861, and 1866, for Great Britain, for Ireland, and for the United Kingdom; and, RETURN showing the Amount of REVENUE for each £. 100 Assessed for PROPERTY and INCOME TAX in Great Britain, in Ireland, and in the United Kingdom, in 1854, 1861, and 1866.

(Mr. O'Beirne.)

Ordered, by The House of Commons, to be Printed,  
22 June 1868.

## INCOME AND PROPERTY TAX.

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RETURN to an Order of the Honourable The House of Commons,  
dated 20 February 1868;—*for*,

A RETURN “showing the Number of Persons charged to the INCOME TAX, for the Years ending on the 5th day of April 1866 and 1867, under Schedule (D.); distinguishing the Number charged in each of the following Classes; viz., under £.100 a Year; £.100 and under £.200; £.200 and under £.300; £.300 and under £.400; £.400 and under £.500; £.500 and under £.600; £.600 and under £.700; £.700 and under £.800; £.800 and under £.900; £.900 and under £.1,000; £.1,000 and under £.2,000; £.2,000 and under £.3,000; £.3,000 and under £.4,000; £.4,000 and under £.5,000; £.5,000 and under £.10,000; £.10,000 and under £.50,000; £.50,000 and upwards; and the Amounts of Tax received from each Class:”

“Similar RETURN, under Schedule (E.), to £.5,000 a Year and upwards:”

“RETURN showing the Net Amount of PROPERTY and INCOME TAX for the same Years, classed under the several Schedules:”

“And, similar RETURN for *Ireland* (in continuation of Parliamentary Paper, No. 527, of Session 1867).”

(*Mr. Moffatt.*)

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*Ordered, by The House of Commons, to be Printed,*  
*25 July 1868.*

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## GREAT BRITAIN.

A RETURN showing the Number of Persons charged to the INCOME TAX for the Years ending on the 5th day of April 1866 and 1867, under Schedule (D.); distinguishing the Number charged in each of the following Classes; viz., under £.100 a Year; £.100 and under £.200; £.200 and under £.300; £.300 and under £.400; £.400 and under £.500; £.500 and under £.600; £.600 and under £.700; £.700 and under £.800; £.800 and under £.900; £.900 and under £.1,000; £.1,000 and under £.2,000; £.2,000 and under £.3,000; £.3,000 and under £.4,000; £.4,000 and under £.5,000; £.5,000 and under £.10,000; £.10,000 and under £.50,000; £.50,000 and upwards; and the Amounts of Tax received from each Class (in continuation of Parliamentary Paper, No. 527, of Session 1867).

| CLASSES.                  | Year ending 5th April 1866.              |                                        |                                              | Year ending 5th April 1867.              |                                        |                                              |
|---------------------------|------------------------------------------|----------------------------------------|----------------------------------------------|------------------------------------------|----------------------------------------|----------------------------------------------|
|                           | Amount of<br>Income charged<br>with Tax. | Number of<br>Persons<br>in each Class. | Amount of Tax<br>charged<br>upon each Class. | Amount of<br>Income charged<br>with Tax. | Number of<br>Persons<br>in each Class. | Amount of Tax<br>charged<br>upon each Class. |
|                           | £.                                       | No.                                    | £.                                           | £.                                       | No.                                    | £.                                           |
| Under £.100 a year - -    | 2,844,396                                | 65,103                                 | 47,406                                       | 2,974,497                                | 67,045                                 | 49,575                                       |
| £.100 and under £.200 - - | 14,738,413                               | 168,683                                | 245,500                                      | 15,133,192                               | 176,871                                | 252,089                                      |
| 200 „ 300 - -             | 10,660,408                               | 48,183                                 | 177,673                                      | 11,389,212                               | 51,603                                 | 189,820                                      |
| 300 „ 400 - -             | 6,530,115                                | 20,528                                 | 108,835                                      | 6,996,524                                | 22,084                                 | 116,609                                      |
| 400 „ 500 - -             | 4,460,778                                | 10,683                                 | 74,346                                       | 4,640,811                                | 11,114                                 | 77,347                                       |
| 500 „ 600 - -             | 4,189,889                                | 8,145                                  | 69,831                                       | 4,510,037                                | 8,820                                  | 75,167                                       |
| 600 „ 700 - -             | 2,856,789                                | 4,641                                  | 47,613                                       | 3,034,513                                | 4,934                                  | 50,575                                       |
| 700 „ 800 - -             | 2,141,244                                | 2,954                                  | 35,687                                       | 2,250,604                                | 3,088                                  | 37,510                                       |
| 800 „ 900 - -             | 2,006,284                                | 2,457                                  | 33,438                                       | 2,200,747                                | 2,705                                  | 36,679                                       |
| 900 „ 1,000 - -           | 1,023,682                                | 1,110                                  | 17,061                                       | 952,887                                  | 1,036                                  | 15,881                                       |
| 1,000 „ 2,000 - -         | 10,042,132                               | 7,862                                  | 167,368                                      | 10,358,974                               | 8,123                                  | 172,650                                      |
| 2,000 „ 3,000 - -         | 5,514,658                                | 2,406                                  | 91,910                                       | 5,632,054                                | 2,474                                  | 93,868                                       |
| 3,000 „ 4,000 - -         | 4,097,118                                | 1,248                                  | 68,285                                       | 4,051,764                                | 1,230                                  | 67,529                                       |
| 4,000 „ 5,000 - -         | 2,806,722                                | 654                                    | 46,778                                       | 2,762,018                                | 643                                    | 46,034                                       |
| 5,000 „ 10,000 - -        | 8,984,267                                | 1,361                                  | 149,737                                      | 8,670,202                                | 1,314                                  | 144,503                                      |
| 10,000 „ 50,000 - -       | 18,573,473                               | 959                                    | 309,558                                      | 14,410,232                               | 806                                    | 240,170                                      |
| 50,000 and upwards - -    | 13,380,791                               | 133                                    | 223,013                                      | 5,560,901                                | 63                                     | 92,682                                       |
|                           | 114,851,159                              | 347,110                                | 1,914,039                                    | 105,529,169                              | 363,953                                | 1,758,688                                    |

*Note.*—In the Return for the year 1866–7 the amount of income charged with tax on “Public Companies,” viz., 14,367,883 *l.*, and the amount of tax thereon, 239,464 *l.*, are not included in the classification. In the Returns for former years the profits of “Public Companies,” and the tax charged thereon, were included in the classification.



GREAT BRITAIN—*continued.*

A RETURN showing the Number of Persons charged to the INCOME TAX for the Years ending on the 5th day of April 1866 and 1867, under Schedule (E.); distinguishing the Number charged in each of the following Classes; viz., under £. 100 a Year; £. 100 and under £. 200; £. 200 and under £. 300; £. 300 and under £. 400; £. 400 and under £. 500; £. 500 and under £. 600; £. 600 and under £. 700; £. 700 and under £. 800; £. 800 and under £. 900; £. 900 and under £. 1,000; £. 1,000 and under £. 2,000; £. 2,000 and under £. 3,000; £. 3,000 and under £. 4,000; £. 4,000 and under £. 5,000; £. 5,000 and upwards; and the Amounts of Tax received from each Class (in continuation of Parliamentary Paper, No. 527, of Session 1867).

| CLASSES.                    | Year ending 5th April 1866.              |                                        |                                              | Year ending 5th April 1867.              |                                        |                                              |
|-----------------------------|------------------------------------------|----------------------------------------|----------------------------------------------|------------------------------------------|----------------------------------------|----------------------------------------------|
|                             | Amount of<br>Income charged<br>with Tax. | Number of<br>Persons in each<br>Class. | Amount of<br>Tax charged upon<br>each Class. | Amount of<br>Income charged<br>with Tax. | Number of<br>Persons in each<br>Class. | Amount of<br>Tax charged upon<br>each Class. |
|                             | £.                                       | No.                                    | £.                                           | £.                                       | No.                                    | £.                                           |
| Under £. 100 a year - -     | 1,820,537                                | 37,709                                 | 30,334                                       | 2,034,827                                | 40,401                                 | 33,890                                       |
| £. 100 and under £. 200 - - | 4,828,295                                | 44,992                                 | 80,451                                       | 4,481,809                                | 42,191                                 | 74,657                                       |
| 200 „ 300 - -               | 3,679,522                                | 15,331                                 | 61,310                                       | 3,601,223                                | 15,357                                 | 60,020                                       |
| 300 „ 400 - -               | 2,412,228                                | 7,174                                  | 40,193                                       | 2,396,907                                | 7,180                                  | 39,948                                       |
| 400 „ 500 - -               | 1,438,089                                | 3,353                                  | 23,962                                       | 1,427,628                                | 3,362                                  | 23,794                                       |
| 500 „ 600 - -               | 970,902                                  | 1,788                                  | 16,177                                       | 1,019,114                                | 1,893                                  | 16,985                                       |
| 600 „ 700 - -               | 613,026                                  | 994                                    | 10,214                                       | 642,235                                  | 1,014                                  | 10,704                                       |
| 700 „ 800 - -               | 545,102                                  | 739                                    | 9,083                                        | 530,087                                  | 718                                    | 8,835                                        |
| 800 „ 900 - -               | 414,193                                  | 496                                    | 6,901                                        | 384,595                                  | 458                                    | 6,410                                        |
| 900 „ 1,000 - -             | 281,484                                  | 298                                    | 4,690                                        | 279,546                                  | 297                                    | 4,659                                        |
| 1,000 „ 2,000 - -           | 2,129,710                                | 1,609                                  | 35,486                                       | 2,189,191                                | 1,659                                  | 36,486                                       |
| 2,000 „ 3,000 - -           | 427,143                                  | 182                                    | 7,117                                        | 448,017                                  | 190                                    | 7,467                                        |
| 3,000 „ 4,000 - -           | 204,032                                  | 61                                     | 3,399                                        | 261,599                                  | 80                                     | 4,300                                        |
| 4,000 „ 5,000 - -           | 120,156                                  | 28                                     | 2,002                                        | 119,378                                  | 28                                     | 1,990                                        |
| 5,000 and upwards - -       | 475,347                                  | 63                                     | 7,920                                        | 602,808                                  | 80                                     | 10,047                                       |
|                             | 20,359,766                               | 114,817                                | 339,239                                      | 20,418,964                               | 114,908                                | 340,252                                      |

## GREAT BRITAIN—continued.

A RETURN showing the Net Amount of PROPERTY and INCOME TAX for the Years ending on the 5th day of April 1866 and 1867; classed under the several Schedules (in continuation of Parliamentary Paper, No. 527, of Session 1867).

|                                                                                                                                        | Year ending 5th April 1866.                                                                                                                                                      |         |         |           |           |           | Year ending 5th April 1867.                                                                                                                                                      |           |         |           |         |           |         |           |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|-----------|-----------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|-----------|---------|-----------|---------|-----------|
|                                                                                                                                        | RATE OF TAX.                                                                                                                                                                     |         |         |           |           |           | RATE OF TAX.                                                                                                                                                                     |           |         |           |         |           |         |           |
|                                                                                                                                        | On Incomes of 100 <i>l.</i> a year and upwards - 4 <i>d.</i> in the <i>£.</i><br>Subject to abatement of 60 <i>l.</i> on Incomes between 100 <i>l.</i> and 200 <i>l.</i> a year. |         |         |           |           |           | On Incomes of 100 <i>l.</i> a year and upwards - 4 <i>d.</i> in the <i>£.</i><br>Subject to abatement of 60 <i>l.</i> on Incomes between 100 <i>l.</i> and 200 <i>l.</i> a year. |           |         |           |         |           |         |           |
|                                                                                                                                        | SCHEDULES                                                                                                                                                                        |         |         |           |           | TOTAL.    | SCHEDULES                                                                                                                                                                        |           |         |           |         | TOTAL.    |         |           |
|                                                                                                                                        | (A.)                                                                                                                                                                             | (B.)    | (C.)    | (D.)      | (E.)      |           | (A.)                                                                                                                                                                             | (B.)      | (C.)    | (D.)      | (E.)    |           |         |           |
|                                                                                                                                        | £.                                                                                                                                                                               | £.      | £.      | £.        | £.        | £.        | £.                                                                                                                                                                               | £.        | £.      | £.        | £.      | £.        |         |           |
| Assessment by the Commissioners for General Purposes - - - }                                                                           | 1,825,113                                                                                                                                                                        | 241,080 | -       | -         | 1,571,157 | 91,644    | 3,728,994                                                                                                                                                                        | 1,672,602 | 240,014 | -         | -       | 1,810,763 | 95,342  | 3,818,721 |
| Assessment by the Commissioners for Special Purposes - - - }                                                                           | 260,392                                                                                                                                                                          | -       | -       | -         | 160,501   | 11,559    | 432,452                                                                                                                                                                          | -         | -       | -         | -       | 444,989   | 12,341  | 457,330   |
| On Dividends on Public Annuities, on Interest on Exchequer Bonds, and on Dividends payable out of the Revenue of any Foreign State - } | -                                                                                                                                                                                | -       | -       | 532,176   | -         | -         | 532,176                                                                                                                                                                          | -         | -       | -         | 542,086 | -         | -       | 542,086   |
| On Offices and Pensions assessed by the Commissioners of Departments - - - }                                                           | -                                                                                                                                                                                | -       | -       | -         | -         | 218,414   | 218,414                                                                                                                                                                          | -         | -       | -         | -       | -         | 214,426 | 214,426   |
| ENGLAND AND WALES - - } £.                                                                                                             | 2,085,505                                                                                                                                                                        | 241,080 | 532,176 | 1,731,658 | 321,617   | 4,912,036 | 1,672,602                                                                                                                                                                        | 240,014   | 542,086 | 2,255,752 | 322,109 | 5,032,563 |         |           |
| SCOTLAND - - -                                                                                                                         | 251,653                                                                                                                                                                          | 23,291  | -       | -         | 182,381   | 17,622    | 474,947                                                                                                                                                                          | 197,367   | 23,960  | -         | -       | 260,744   | 18,143  | 500,214   |
| TOTAL - - £.                                                                                                                           | 2,337,158                                                                                                                                                                        | 264,371 | 532,176 | 1,914,039 | 339,239   | 5,386,983 | 1,869,969                                                                                                                                                                        | 263,974   | 542,086 | 2,516,496 | 340,252 | 5,532,777 |         |           |

Note.—The comparison between the amounts of tax charged under Schedules (A.) and (D.) for the years 1865-6 and 1866-7, is affected by the transfer of the assessments on railways, mines, ironworks, &c., from Schedule (A.) to Schedule (D.), per Act 29 Vict. c. 36.

IRELAND.

A RETURN showing the Number of Persons charged to the INCOME TAX for the Years ending on the 5th day of April 1866 and 1867, under Schedule (D.); distinguishing the Number charged in each of the following Classes; viz., under £. 100 a Year; £. 100 and under £. 200; £. 200 and under £. 300; £. 300 and under £. 400; £. 400 and under £. 500; £. 500 and under £. 600; £. 600 and under £. 700; £. 700 and under £. 800; £. 800 and under £. 900; £. 900 and under £. 1,000; £. 1,000 and under £. 2,000; £. 2,000 and under £. 3,000; £. 3,000 and under £. 4,000; £. 4,000 and under £. 5,000; £. 5,000 and under £. 10,000; £. 10,000 and under £. 50,000; £. 50,000 and upwards; and the Amounts of Tax received from each Class (in continuation of Parliamentary Paper, No. 527, of Session 1867).

| CLASSES.                      | Year ending 5th April 1866.              |                                        |                                              | Year ending 5th April 1867.              |                                        |                                              |
|-------------------------------|------------------------------------------|----------------------------------------|----------------------------------------------|------------------------------------------|----------------------------------------|----------------------------------------------|
|                               | Amount of<br>Income charged<br>with Tax. | Number of<br>Persons in each<br>Class. | Amount of<br>Tax charged upon<br>each Class. | Amount of<br>Income charged<br>with Tax. | Number of<br>Persons in each<br>Class. | Amount of<br>Tax charged upon<br>each Class. |
|                               | £.                                       | No.                                    | £.                                           | £.                                       | No.                                    | £.                                           |
| Under £. 100 a year - -       | 245,116                                  | 5,158                                  | 4,085                                        | 172,182                                  | 3,628                                  | 2,869                                        |
| £. 100 and under £. 200 -     | 732,320                                  | 7,696                                  | 12,205                                       | 824,298                                  | 9,622                                  | 13,735                                       |
| 200       "       300 -       | 533,316                                  | 2,419                                  | 8,888                                        | 586,426                                  | 2,649                                  | 9,774                                        |
| 300       "       400 -       | 380,997                                  | 1,196                                  | 6,349                                        | 385,780                                  | 1,209                                  | 6,430                                        |
| 400       "       500 -       | 226,625                                  | 541                                    | 3,777                                        | 253,962                                  | 607                                    | 4,233                                        |
| 500       "       600 -       | 210,239                                  | 410                                    | 3,504                                        | 218,950                                  | 424                                    | 3,649                                        |
| 600       "       700 -       | 164,404                                  | 266                                    | 2,740                                        | 170,790                                  | 277                                    | 2,847                                        |
| 700       "       800 -       | 108,293                                  | 150                                    | 1,805                                        | 103,182                                  | 143                                    | 1,720                                        |
| 800       "       900 -       | 112,628                                  | 138                                    | 1,877                                        | 118,303                                  | 145                                    | 1,972                                        |
| 900       "       1,000 -     | 56,441                                   | 61                                     | 940                                          | 78,064                                   | 83                                     | 1,301                                        |
| 1,000       "       2,000 -   | 486,045                                  | 386                                    | 8,100                                        | 512,711                                  | 407                                    | 8,545                                        |
| 2,000       "       3,000 -   | 217,682                                  | 95                                     | 3,628                                        | 288,074                                  | 124                                    | 4,801                                        |
| 3,000       "       4,000 -   | 155,105                                  | 48                                     | 2,585                                        | 166,441                                  | 51                                     | 2,774                                        |
| 4,000       "       5,000 -   | 115,988                                  | 27                                     | 1,933                                        | 91,915                                   | 21                                     | 1,532                                        |
| 5,000       "       10,000 -  | 406,865                                  | 59                                     | 6,781                                        | 364,799                                  | 59                                     | 6,080                                        |
| 10,000       "       50,000 - | 684,346                                  | 43                                     | 11,405                                       | 771,061                                  | 46                                     | 12,851                                       |
| 50,000 and upwards - -        | 460,126                                  | 6                                      | 7,669                                        | 299,420                                  | 4                                      | 4,990                                        |
|                               | 5,296,536                                | 18,699                                 | 88,271                                       | 5,406,358                                | 19,499                                 | 90,103                                       |

*Note.*—In the Return for the year 1866-7 the amount of income charged with tax on "Public Companies," viz., 520,097 *l.*, and the amount of tax thereon, 8,668 *l.*, are not included in the classification. In the Returns for former years the profits of "Public Companies," and the tax charged thereon, were included in the classification.



IRELAND—*continued.*

A RETURN showing the Number of Persons charged to the INCOME TAX for the Years ending on the 5th day of April 1866 and 1867, under Schedule (E.); distinguishing the Number charged in each of the following Classes; viz., under £. 100 a Year; £. 100 and under £. 200; £. 200 and under £. 300; £. 300 and under £. 400; £. 400 and under £. 500; £. 500 and under £. 600; £. 600 and under £. 700; £. 700 and under £. 800; £. 800 and under £. 900; £. 900 and under £. 1,000; £. 1,000 and under £. 2,000; £. 2,000 and under £. 3,000; £. 3,000 and under £. 4,000; £. 4,000 and under £. 5,000; £. 5,000 and upwards; and the Amounts of Tax received from each Class (in continuation of Parliamentary Paper, No. 527, of Session 1867).

| CLASSES.                    | Year ending 5th April 1866.              |                                        |                                              | Year ending 5th April 1857.              |                                        |                                              |
|-----------------------------|------------------------------------------|----------------------------------------|----------------------------------------------|------------------------------------------|----------------------------------------|----------------------------------------------|
|                             | Amount of<br>Income charged<br>with Tax. | Number of<br>Persons in each<br>Class. | Amount of Tax<br>charged<br>upon each Class. | Amount of<br>Income charged<br>with Tax. | Number of<br>Persons in each<br>Class. | Amount of Tax<br>charged<br>upon each Class. |
|                             | £.                                       | No.                                    | £.                                           | £.                                       | No.                                    | £.                                           |
| Under £. 100 a year - -     | 110,937                                  | 2,318                                  | 1,848                                        | 114,931                                  | 2,341                                  | 1,915                                        |
| £. 100 and under £. 200 - - | 230,287                                  | 2,130                                  | 3,836                                        | 251,667                                  | 2,421                                  | 4,190                                        |
| 200 „ 300 - -               | 187,315                                  | 794                                    | 3,121                                        | 204,535                                  | 868                                    | 3,409                                        |
| 300 „ 400 - -               | 133,229                                  | 407                                    | 2,220                                        | 151,924                                  | 459                                    | 2,530                                        |
| 400 „ 500 - -               | 77,306                                   | 179                                    | 1,288                                        | 79,297                                   | 181                                    | 1,321                                        |
| 500 „ 600 - -               | 50,543                                   | 94                                     | 842                                          | 60,546                                   | 113                                    | 1,009                                        |
| 600 „ 700 - -               | 38,309                                   | 62                                     | 638                                          | 45,405                                   | 73                                     | 756                                          |
| 700 „ 800 - -               | 42,557                                   | 58                                     | 709                                          | 48,019                                   | 65                                     | 800                                          |
| 800 „ 900 - -               | 34,725                                   | 43                                     | 578                                          | 37,078                                   | 45                                     | 618                                          |
| 900 „ 1,000 - -             | 23,919                                   | 27                                     | 398                                          | 24,198                                   | 26                                     | 403                                          |
| 1,000 „ 2,000 - -           | 86,478                                   | 73                                     | 1,441                                        | 95,771                                   | 79                                     | 1,596                                        |
| 2,000 „ 3,000 - -           | 44,881                                   | 19                                     | 748                                          | 41,281                                   | 17                                     | 688                                          |
| 3,000 „ 4,000 - -           | 47,390                                   | 13                                     | 789                                          | 40,050                                   | 11                                     | 667                                          |
| 4,000 „ 5,000 - -           | 27,586                                   | 6                                      | 459                                          | 27,663                                   | 6                                      | 461                                          |
| 5,000 and upwards - -       | 33,074                                   | 3                                      | 551                                          | 44,779                                   | 5                                      | 746                                          |
|                             | 1,168,536                                | 6,226                                  | 19,466                                       | 1,267,144                                | 6,710                                  | 21,109                                       |

IRELAND—continued.

A RETURN showing the Net Amount of PROPERTY and INCOME TAX for the Years ending on the 5th day of April 1866 and 1867; classed under the several Schedules (in continuation of Parliamentary Paper, No. 527, of Session 1867).

|                                                                  | Year ending 5th April 1866.                                                                                                                                                                     |        |        |        |        |         | Year ending 5th April 1867.                                                                                                                                                                     |        |        |         |        |         |
|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|--------|--------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|---------|--------|---------|
|                                                                  | RATE OF TAX.                                                                                                                                                                                    |        |        |        |        |         | RATE OF TAX.                                                                                                                                                                                    |        |        |         |        |         |
|                                                                  | On Incomes of 100 <i>l.</i> a year } 4 <i>d.</i> in the <i>£</i> .<br>and upwards - - - }<br>Subject to Abatement of 60 <i>l.</i> on Incomes<br>between 100 <i>l.</i> and 200 <i>l.</i> a year. |        |        |        |        |         | On Incomes of 100 <i>l.</i> a year } 4 <i>d.</i> in the <i>£</i> .<br>and upwards - - - }<br>Subject to Abatement of 60 <i>l.</i> on Incomes<br>between 100 <i>l.</i> and 200 <i>l.</i> a year. |        |        |         |        |         |
|                                                                  | SCHEDULES                                                                                                                                                                                       |        |        |        |        |         | SCHEDULES                                                                                                                                                                                       |        |        |         |        |         |
|                                                                  | (A.)                                                                                                                                                                                            | (B.)   | (C.)   | (D.)   | (E.)   | TOTAL.  | (A.)                                                                                                                                                                                            | (B.)   | (C.)   | (D.)    | (E.)   | TOTAL.  |
|                                                                  | £.                                                                                                                                                                                              | £.     | £.     | £.     | £.     | £.      | £.                                                                                                                                                                                              | £.     | £.     | £.      | £.     | £.      |
| Assessment by the }<br>Commissioners for<br>Special Purposes - } | 231,212                                                                                                                                                                                         | 18,420 | 19,002 | 88,271 | 19,466 | 376,371 | 214,273                                                                                                                                                                                         | 18,503 | 18,588 | 117,563 | 21,109 | 390,036 |

*Note.*—The comparison between the amounts of Tax charged under Schedules (A.) and (D.), for the Years 1865-6 and 1866-7, is affected by the the transfer of the Assessments on Railways, Mines, Ironworks, &c. from Schedule (A.) to (D.), per Act 29 Vict. c. 36.

Inland Revenue Office, }  
30 July 1868.

*Fred. Gripper,*  
Accountant and Comptroller General.

INCOME AND PROPERTY TAX.

RETURNS showing the Number of Persons charged to the Income Tax in *Great Britain*, for the Years ending 5 April 1866 and 1867, under Schedule (D), distinguishing the Number charged in each Class; also, the Net Amount of PROPERTY and INCOME TAX for the same Years, classed under the several Schedules; and, similar RETURNS for *Ireland* (in continuation of Parliamentary Paper, No. 527, of Session 1867).

(*Mr. Moffatt.*)

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*Ordered, by The House of Commons, to be Printed,  
25 July 1868.*

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460.

*Under 1 oz.*



## INDUSTRIAL AND PROVIDENT SOCIETIES.

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RETURN to an Order of the Honourable The House of Commons,  
dated 28 June 1867;—*for*,

RETURN “of the GENERAL STATEMENTS of the FUNDS and EFFECTS of  
INDUSTRIAL and PROVIDENT SOCIETIES registered under the Act  
25 & 26 Vict. c. 87, for the Year ending the 31st day of December 1866,  
transmitted to the REGISTRARS of FRIENDLY SOCIETIES in *England*,  
*Scotland*, and *Ireland* respectively.”

(So far as relates to INDUSTRIAL and PROVIDENT SOCIETIES in *Scotland*.)

(*Mr. John Abel Smith.*)

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*Ordered, by The House of Commons, to be Printed,*  
*17 February 1868.*

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RETURN of the GENERAL STATEMENT of the FUNDS and EFFECTS of the CO-OPERATIVE SOCIETIES in Scotland for the Year ending 31st December 1866, made out by *A. Carnegie Ritchie*, Registrar of Friendly Societies in Scotland, according to the Reports transmitted to him by the Secretaries of the respective Societies.

|                                                                            | Value of<br>Property belonging<br>to Society in<br>1866. |    |     | Average of<br>Stock belonging<br>to Society in<br>1866. |    |     | Profits<br>derived by Society<br>in 1866. |    |     |
|----------------------------------------------------------------------------|----------------------------------------------------------|----|-----|---------------------------------------------------------|----|-----|-------------------------------------------|----|-----|
|                                                                            | £.                                                       | s. | d.  | £.                                                      | s. | d.  | £.                                        | s. | d.  |
| Abernethy Co-operative Society, Limited - - - - -                          | 262                                                      | 17 | 11  | 247                                                     | -  | -   | 20                                        | 8  | 6   |
| Auchteradar Co-operative Provident Society, Limited - - - - -              | 161                                                      | 14 | 11½ | 165                                                     | -  | 10½ | 25                                        | 17 | 11  |
| Auchteradar Co-operative Society, Limited - - - - -                        | 262                                                      | 8  | 7½  | 184                                                     | 7  | 8½  | 63                                        | -  | 6   |
| Airdrie Bread Society, Limited - - - - -                                   | No property -                                            |    |     | 1,041                                                   | -  | 4   | 252                                       | 15 | 2   |
| Alloa Co-operative Society, Limited - - - - -                              | 530                                                      | -  | -   | 600                                                     | -  | -   | 322                                       | 19 | 2   |
| Alva Co-operative Society, Limited - - - - -                               | 848                                                      | 18 | 7½  | 1,261                                                   | 16 | 1   | 772                                       | 6  | 3   |
| Alva Co-operative Baking Society, Limited - - - - -                        | 1,184                                                    | -  | -   | 504                                                     | 5  | 7   | 331                                       | 18 | 7   |
| Arbroath Equitable Co-operative Society, Limited - - - - -                 | 142                                                      | 7  | -   | 2,002                                                   | 9  | 8½  | 1,637                                     | 17 | 6½  |
| Armada Co-operative Society, Limited - - - - -                             | No property -                                            |    |     | 232                                                     | 3  | 6   | 76                                        | 18 | 2½  |
| Anderston Co-operative Society, Limited - - - - -                          | 264                                                      | -  | -   | 215                                                     | 10 | 4½  | 116                                       | 6  | -   |
| Auchenheath Co-operative Society, Limited - - - - -                        | 189                                                      | -  | -   | 330                                                     | -  | -   | 340                                       | 13 | 5   |
| Auchenleck Co-operative Society, Limited - - - - -                         | 515                                                      | 3  | 8½  | 317                                                     | 5  | -   | 57                                        | 9  | 6   |
| Blairgowrie and Rattray Equitable Co-operative Society, Limited - - - - -  | No property -                                            |    |     | 3,398                                                   | 13 | 8½  | 1,145                                     | 12 | 11½ |
| Bonnybridge Co-operative Society, Limited - - - - -                        | 191                                                      | -  | 9½  | 252                                                     | 8  | 11  | 182                                       | 9  | 10  |
| Bathgate Co-operative Society, Limited - - - - -                           | 1,357                                                    | 19 | 3   | 847                                                     | 16 | 4   | 206                                       | 10 | -   |
| Balerno Co-operative Society, Limited - - - - -                            | 150                                                      | -  | -   | 200                                                     | -  | -   | 54                                        | 10 | -   |
| Busby Co-operative Society, Limited - - - - -                              | 354                                                      | 6  | 6   | 369                                                     | -  | -   | 470                                       | 14 | -   |
| Bridgeton Old Victualling Baking Society, Limited - - - - -                | No property -                                            |    |     | 1,348                                                   | -  | -   | 2,199                                     | 14 | 6   |
| Bonnyrigg Co-operative Society, Limited - - - - -                          | 263                                                      | 17 | 2   | 304                                                     | -  | -   | 269                                       | 13 | 4½  |
| Barrhead Co-operative Society, Limited - - - - -                           | No property -                                            |    |     | 769                                                     | -  | -   | 460                                       | 18 | 3   |
| Borrowstoness Co-operative Society, Limited - - - - -                      | 201                                                      | 8  | 4½  | 184                                                     | 18 | -½  | 44                                        | 12 | 4½  |
| Bamsford and Grahamstown Baking Company, Limited - - - - -                 | 1,484                                                    | 13 | -½  | 626                                                     | 15 | 9¾  | 788                                       | 12 | 8½  |
| Bannockburn Co-operative Society, Limited - - - - -                        | 3,477                                                    | 4  | 5   | 2,523                                                   | 12 | 6   | 1,131                                     | 15 | -   |
| Brechin Equitable Co-operative Society, Limited - - - - -                  | 803                                                      | 15 | 1   | 4,191                                                   | 10 | -½  | 1,908                                     | -  | 5   |
| Carronhall and Kinnaird Co-operative Society, Limited - - - - -            | 244                                                      | -  | -   | 250                                                     | -  | -   | 318                                       | 7  | 10  |
| Cambusburrow Co-operative Society, Limited - - - - -                       | 219                                                      | -  | -   | 135                                                     | -  | -   | 93                                        | 6  | 4   |
| Cambuslang Co-operative Society, Limited - - - - -                         | No property -                                            |    |     | 1,831                                                   | -  | -   | 743                                       | 16 | 9   |
| Catrine Co-operative Society, Limited - - - - -                            | 325                                                      | 5  | 3   | 279                                                     | 17 | -   | 67                                        | 7  | 2   |
| Crossgates Co-operative Society, Limited - - - - -                         | 234                                                      | 6  | 3   | 450                                                     | -  | -   | 216                                       | 3  | -   |
| Coupar Angus Equitable Co-operative Society, Limited - - - - -             | 176                                                      | -  | 4½  | 648                                                     | 11 | 7   | 121                                       | 19 | 2   |
| Cambuslang Weaver Industrial Association, Limited - - - - -                | 110                                                      | 16 | -   | 110                                                     | 16 | -   | 37                                        | 8  | -   |
| Comrie Village Co-operative Store Company, Limited - - - - -               | No property -                                            |    |     | 308                                                     | 15 | 9½  | 120                                       | 12 | 6½  |
| Clackmannan Co-operative Society, Limited - - - - -                        | No property -                                            |    |     | 405                                                     | 18 | 6   | 341                                       | 18 | 11  |
| Carnoustie Co-operative Association, Limited - - - - -                     | 1,055                                                    | -  | -   | 3,200                                                   | -  | -   | 1,146                                     | 5  | 3   |
| Cathcart Co-operative Society, Limited - - - - -                           | 29                                                       | 9  | 1   | 52                                                      | 15 | 10  | 132                                       | 16 | 6½  |
| Cumbernauld Co-operative Society, Limited - - - - -                        | 258                                                      | 18 | 5   | 216                                                     | -  | 7¾  | 82                                        | 5  | 11½ |
| Cockenzie Store Company, Limited - - - - -                                 | 340                                                      | -  | -   | 1,100                                                   | -  | -   | 380                                       | -  | -   |
| Camelon Co-operative Society, Limited - - - - -                            | 328                                                      | 8  | 4   | 151                                                     | 10 | 1   | 389                                       | 11 | 6½  |
| Coatbridge Bread Society, Limited - - - - -                                | 857                                                      | 17 | -   | 733                                                     | 14 | 2   | 466                                       | -  | -   |
| Crosshouse Co-operative Association - - - - -                              | 100                                                      | -  | -   | 750                                                     | -  | -   | 364                                       | -  | -   |
| Carluke Society of Equitable Pioneers, Limited - - - - -                   | 339                                                      | 16 | 8   | 241                                                     | 6  | -   | 290                                       | 15 | -   |
| Dalbeattie Co-operative Provision Society, Limited - - - - -               | 280                                                      | 10 | -   | 250                                                     | 4  | 3   | 64                                        | 5  | -   |
| Dumfries and Maxwelltown Equitable Co-operative Society, Limited - - - - - | 217                                                      | 7  | 2   | 248                                                     | 6  | 9   | 53                                        | 11 | 3½  |
| Dalry Baking Company, Limited - - - - -                                    | 20                                                       | -  | -   | 230                                                     | 3  | 2½  | 50                                        | -  | -   |
| Dalziel Co-operative Society, Limited - - - - -                            | No property -                                            |    |     | 564                                                     | -  | -   | 104                                       | 8  | 2   |
| Dysart Co-operative Society, Limited - - - - -                             | 360                                                      | -  | -   | 456                                                     | 5  | -   | 379                                       | 9  | 7   |
| Dunfermline Co-operative Society, Limited - - - - -                        | 3,675                                                    | 5  | 10¾ | 1,778                                                   | 12 | 1   | 1,484                                     | 5  | 4½  |
| Dunfermline Co-operative Baking Company, Limited - - - - -                 | 116                                                      | 13 | 4½  | 130                                                     | 3  | 6   | 493                                       | 3  | 4½  |
| Dumbarton Equitable Co-operative Society, Limited - - - - -                | 30                                                       | 5  | 6   | 359                                                     | 14 | 3   | 185                                       | 8  | 9½  |
| Deanston Co-operative Society, Limited - - - - -                           | No property -                                            |    |     | 539                                                     | 4  | 4   | 179                                       | 1  | 6   |
| Edinburgh Northern District Co-operative Society, Limited - - - - -        | 69                                                       | 2  | 6   | 100                                                     | -  | -   | 64                                        | -  | -   |
| Eyemouth Industrial Co-operative Society, Limited - - - - -                | No property -                                            |    |     | 259                                                     | 16 | -   | 84                                        | 2  | -   |
| Edinburgh Roperie Co-operative Society, Limited - - - - -                  | 532                                                      | 4  | 3   | 450                                                     | -  | -   | 308                                       | 4  | 7   |
| Edinburgh Bread Society, Limited - - - - -                                 | 422                                                      | 10 | 6   | 694                                                     | 7  | 2   | 271                                       | 16 | 8   |
| Falkland Equitable Co-operative Society, Limited - - - - -                 | No property -                                            |    |     | 727                                                     | 2  | 11½ | 206                                       | 2  | 6½  |
| Grahamstown and Bamsford Co-operative Society, Limited - - - - -           | 230                                                      | -  | -   | 567                                                     | 19 | 9   | 618                                       | 7  | 6   |
| Grangemouth Co-operative Society, Limited - - - - -                        | 458                                                      | 4  | 6   | 413                                                     | 17 | 11  | 214                                       | 2  | 1   |
| Gorebridge Co-operative Society, Limited - - - - -                         | 132                                                      | 19 | 7   | 558                                                     | 19 | 4   | 227                                       | 2  | 6½  |
| Govan Equitable Co-operative Society, Limited - - - - -                    | 189                                                      | 11 | 1   | 154                                                     | 18 | 5   | 123                                       | -  | 5   |
| Girvan Co-operative Society, Limited - - - - -                             | 101                                                      | 9  | 4½  | 127                                                     | 6  | -   | 119                                       | 9  | 5   |
| Galashiels Co-operative Society, Limited - - - - -                         | 2,000                                                    | -  | -   | 2,000                                                   | -  | -   | 1,621                                     | 4  | 8   |
| Galston Co-operative Society, Limited - - - - -                            | 961                                                      | -  | -   | 950                                                     | -  | -   | 373                                       | -  | 9   |

|                                                               | Value of<br>Property belonging<br>to Society in<br>1866. |        |      | Average of<br>Stock belonging<br>to Society in<br>1866. |    |     | Profits<br>derived by Society<br>in 1866. |    |     |
|---------------------------------------------------------------|----------------------------------------------------------|--------|------|---------------------------------------------------------|----|-----|-------------------------------------------|----|-----|
|                                                               | £.                                                       | s.     | d.   | £.                                                      | s. | d.  | £.                                        | s. | d.  |
| Hawick Co-operative Store Company, Limited                    | 2,938                                                    | 16     | 10   | 2,333                                                   | 3  | 2   | 1,702                                     | —  | 3½  |
| Hamilton Co-operative Society, Limited                        | 165                                                      | 17     | 6    | 212                                                     | 6  | —   | 154                                       | 9  | 7   |
| Innerleithen Co-operative Company, Limited                    | 574                                                      | 6      | —    | 420                                                     | 1  | 5   | 197                                       | 6  | 8   |
| Johnstone Flax Mills Workers Co-operative Society, Limited    | No property                                              | —      | —    | 288                                                     | 19 | 9½  | 5                                         | 14 | 11  |
| Inverness Co-operative Society, Limited                       | No property                                              | —      | —    | 594                                                     | —  | —   | 79                                        | —  | —   |
| Kelsyth Co-operative Society, Limited                         | 20                                                       | —      | —    | 503                                                     | 14 | 6½  | 879                                       | 4  | 6½  |
| Kirkaldy District Equitable Co-operative Society, Limited     | 216                                                      | 10     | 7    | 1,301                                                   | 10 | 4   | 506                                       | 6  | 10½ |
| Kirkland Industrial Society, Limited                          | 28                                                       | 5      | 10   | 351                                                     | 4  | —   | 345                                       | 13 | 7½  |
| Kinross and Vicinity Co-operative Society, Limited            | 258                                                      | 11     | 11   | 276                                                     | 8  | 9   | 16                                        | 2  | 1½  |
| Kilmarnock Equitable Co-operative Society, Limited            | No property                                              | —      | —    | 5,129                                                   | —  | —   | 345                                       | —  | —   |
| Kames and Hillhouse Co-operative Store Company, Limited       | 27                                                       | 5      | 6    | 130                                                     | 14 | 8   | 102                                       | 1  | —   |
| Kirriemuir Equitable Co-operative Society, Limited            | 1,574                                                    | 17     | 3    | 2,652                                                   | —  | 6   | 946                                       | 18 | 1   |
| Kilbride (East) Co-operative Society, Limited                 | 168                                                      | —      | 9½   | 287                                                     | 16 | 5   | 308                                       | 2  | —   |
| Lanark Provident Co-operative Society, Limited                | 362                                                      | 14     | 4    | 409                                                     | 5  | —   | 315                                       | 6  | 4   |
| Lesmahagow Co-operative Society, Limited                      | No property                                              | —      | —    | 29                                                      | —  | —   | No profits.                               | —  | —   |
| Lasswade Co-operative Society, Limited                        | 635                                                      | 13     | 6½   | 866                                                     | 3  | 5   | 114                                       | 15 | 8½  |
| Lochee Equitable Co-operative Society, Limited                | 196                                                      | 4      | 7½   | 356                                                     | 6  | 11½ | 160                                       | 6  | 11  |
| Leven Co-operative Baking Society, Limited                    | 200                                                      | —      | —    | 400                                                     | —  | —   | 120                                       | —  | —   |
| Leslie and Prinlaux Equitable Co-operative Society, Limited   | 49                                                       | 16     | 1½   | 891                                                     | —  | 4   | 510                                       | 3  | 8   |
| Leven (Vale of) Co-operative Society, Limited                 | 68                                                       | 13     | 9½   | 456                                                     | 13 | 6   | 83                                        | 8  | 4½  |
| Larkhall Victualling Society, Limited                         | 388                                                      | 19     | 5½   | 560                                                     | 19 | 1½  | 372                                       | 14 | 4½  |
| Lochgelly Equitable Co-operative Society, Limited             | No property                                              | —      | —    | 388                                                     | 16 | 5½  | 290                                       | 10 | 8   |
| Lenlithgow Co-operative Society, Limited                      | No property                                              | —      | —    | 288                                                     | —  | 5   | No profits.                               | —  | —   |
| Leslie Co-operative Society, Limited                          | No property                                              | —      | —    | 2,668                                                   | 8  | 1   | 371                                       | 8  | 4½  |
| Menstry Co-operative Baking and Provision Society, Limited    | 120                                                      | 2      | 1½   | 293                                                     | 19 | —½  | 116                                       | 8  | 2   |
| Musselburgh Co-operative Store Company, Limited               | 638                                                      | 7      | 2    | 1,086                                                   | 11 | 4   | 131                                       | 9  | 4   |
| Mauchline Co-operative Society, Limited                       | No property                                              | —      | —    | 3,560                                                   | —  | —   | 177                                       | 4  | 4   |
| Newarthill Co-operative Society, Limited                      | 54                                                       | 2      | —    | 69                                                      | 11 | 1¼  | 28                                        | 8  | 11½ |
| Newtonshaw Co-operative Society, Limited                      | No property                                              | —      | —    | 574                                                     | 19 | 6   | 442                                       | 6  | 10  |
| Parkhead Co-operative Society, Limited                        | No property                                              | —      | —    | 81                                                      | 6  | 6   | 71                                        | 15 | 1½  |
| Penicuik Co-operative Association, Limited                    | 560                                                      | —      | —    | 900                                                     | —  | —   | 528                                       | 11 | 6   |
| Paisley Equitable Co-operative Society, Limited               | 361                                                      | 8      | 4    | 381                                                     | 10 | 5   | 244                                       | 12 | 5   |
| Rosewell Co-operative Store Company, Limited                  | 18                                                       | —      | —    | 492                                                     | —  | —   | 870                                       | 9  | 2   |
| Roslin Co-operative Baking and Provision Society, Limited     | No property                                              | —      | —    | 799                                                     | 5  | —   | 82                                        | 15 | —   |
| Redding Co-operative Society, Limited                         | 371                                                      | 3      | 3    | 1,050                                                   | 2  | 11½ | 345                                       | 2  | 11½ |
| Renfrew Co-operative Society, Limited                         | No property                                              | —      | —    | 241                                                     | 17 | 5½  | 172                                       | 15 | 6½  |
| St. Cuthbert's Co-operative Association, Limited              | 231                                                      | 16     | 4    | 380                                                     | —  | —   | 467                                       | 6  | 4½  |
| Stirling Co-operative Society, Limited                        | 567                                                      | 16     | —    | 346                                                     | 2  | —   | 93                                        | 19 | 9   |
| Shotts' Co-operative Society, Limited                         | 173                                                      | 6      | 8    | 530                                                     | —  | —   | 175                                       | 12 | —   |
| St. Margaret's Co-operative Society, Limited                  | 324                                                      | 1      | 11   | 286                                                     | 10 | 11  | 141                                       | 3  | 2½  |
| St. Rollox Co-operative Society, Limited                      | 550                                                      | —      | —    | 300                                                     | —  | —   | 278                                       | 18 | 9½  |
| Stenhousemuir Equitable Co-operative Society, Limited         | 1,779                                                    | 16     | 7½   | 1,166                                                   | 4  | 8½  | 981                                       | 3  | 4½  |
| Stenhousemuir East Baking Society, Limited                    | 782                                                      | 5      | 8    | 573                                                     | 8  | 10½ | 350                                       | 5  | 10  |
| Sinclairtown and Gallatown Provision Society, Limited         | 476                                                      | —      | —    | 2,281                                                   | 6  | 6   | 455                                       | —  | —   |
| Selkirk Co-operative Store Company, Limited                   | 1,000                                                    | —      | —    | 850                                                     | —  | —   | 650                                       | 10 | 11½ |
| Trautman Co-operative Store Company, Limited                  | 841                                                      | 2      | 1    | 1,200                                                   | —  | —   | 1,268                                     | 11 | 10  |
| Tillicoultry Co-operative Baking Company, Limited             | 1,013                                                    | —      | —    | 611                                                     | —  | —   | 449                                       | 15 | 7   |
| Troon Co-operative Society, Limited                           | 50                                                       | —      | —    | 193                                                     | 16 | 3½  | 42                                        | 18 | 11  |
| Thornliebank Co-operative Society, Limited                    | 299                                                      | 3      | 4    | 367                                                     | 14 | 1   | 342                                       | 13 | —   |
| Thurso Industrial Co-operative Society, Limited               | 93                                                       | 9      | —    | No stock                                                | —  | —   | No profits.                               | —  | —   |
| Uddingston Co-operative Society, Limited                      | 78                                                       | —      | —    | 126                                                     | —  | —   | 53                                        | —  | —   |
| Walkerburn Co-operative Store Company, Limited                | 31                                                       | —      | —    | 360                                                     | —  | —   | 196                                       | 6  | 2   |
| Water of Leith Industrial Co-operative Store Company, Limited | 48                                                       | 14     | 11½  | 27                                                      | —  | —   | 65                                        | 11 | 5½  |
| East Wemyss Co-operative Society, Limited                     | 110                                                      | —      | —    | 520                                                     | —  | —   | 238                                       | 1  | 6   |
| West Wemyss Equitable Co-operative Society, Limited           | 510                                                      | —      | 3    | 500                                                     | —  | —   | 324                                       | 9  | 8   |
| TOTAL                                                         | £.                                                       | 45,018 | 6 4½ | 86,379                                                  | —  | 7½  | 43,122                                    | 16 | 3½  |

Certified as a correct Return of the General Statement of the Funds and Effects of the Co-operative Societies in Scotland in the year ending 31st December 1866, by A. Carnegie Ritchie, Registrar of Friendly Societies in Scotland, according to the reports transmitted to him by the Secretaries of their respective Societies.

Edinburgh, 8 Broughton Place,  
December 1867.

A. Carnegie Ritchie,  
Registrar of Friendly Societies in Scotland.



INDUSTRIAL AND PROVIDENT  
SOCIETIES.

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RETURN of the GENERAL STATEMENTS of the  
FUNDS and EFFECTS of every INDUSTRIAL and  
PROVIDENT SOCIETY registered under Act 25 &  
26 Vict. c. 87, for the Year ending 31 Decem-  
ber 1866, transmitted to the REGISTRAR of  
FRIENDLY SOCIETIES in Scotland.

(*Mr. John Abel Smith.*)

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*Ordered, by The House of Commons, to be Printed,  
17 February 1868.*

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## INDUSTRIAL AND PROVIDENT SOCIETIES.

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RETURN to an Order of the Honourable The House of Commons,  
dated 27 March 1868;—for,

RETURN “of the GENERAL STATEMENTS of the FUNDS and EFFECTS of every INDUSTRIAL and PROVIDENT SOCIETY registered under the Act 25 & 26 Vict. c. 87, or 30 & 31 Vict. c. 117, for the Year ending the 31st day of December 1867, transmitted to the REGISTRARS of *England*, *Scotland*, and *Ireland* respectively.”

[Shillings and Pence are omitted.]

(So far as relates to INDUSTRIAL and PROVIDENT SOCIETIES in *England*.)

(*Mr. John Bright.*)

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*Ordered, by The House of Commons, to be Printed,*  
*27 April 1868.*

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# GENERAL STATEMENTS

OF THE

FUNDS AND EFFECTS OF INDUSTRIAL AND PROVIDENT SOCIETIES

REGISTERED UNDER THE 25 & 26 VICT. c. 87, OR 30 & 31 VICT. c. 117,

FOR THE YEAR ENDING 31<sup>ST</sup> DECEMBER 1867,

TRANSMITTED TO THE

REGISTRAR OF FRIENDLY SOCIETIES IN ENGLAND.

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## QUESTIONS SUBMITTED TO SOCIETIES.

1. In what year was your Society established, and when was it first certified?
2. State, in full, the address of your registered office or place of business.
3. What trade or trades are carried on by your Society?
4. Do you take credit on purchase of goods, if so, what length of time do you in general take?
5. Do you require ready money on sale of goods to members, if not, what length of time do you in general allow for payment?
6. If you give credit to members, what per-centage does it in general bear to their paid-up shares, and does it ever exceed them?
7. Do you give credit on sale of goods to non-members, if so, to what amount, and what length of time do you allow for payment?
8. What was the exact number of members in your Society at the end of the year 1867?
9. What number of members withdrew from your Society during the year 1867?
10. What number of members were admitted into your Society during the year 1867?
11. State the amount of each share.
12. What amount (including cash invested, interest on share capital, and dividend declared due to members) has been credited or added to your share account from the commencement of your Society to the end of the year 1867?
13. What amount (including cash invested, interest on share capital and dividend declared due to members) has been credited or added to your share account during the year 1867?
14. What amount (including cash, interest and dividend, also forfeits, if deducted from share capital) has been debited to or withdrawn from your share account during the year 1867?
15. What is the amount of your share capital at the end of the year 1867, including interest due thereon?
16. What amount (including interest due thereon) has been credited or added to your loan capital from the commencement of your Society to the end of the year 1867?
17. What amount (including interest due thereon) has been credited or added to your loan capital during the year 1867?
18. What amount (including cash and interest) has been debited to or withdrawn from your loan capital during the year 1867?
19. What is the amount of your loan capital at the end of the year 1867, including interest due thereon?
20. What is the total amount of interest declared due on share and loan capital, also on the reserve or any other fund which may be credited with interest?
21. What is the amount of cash paid for goods, including inward carriage, cartage, wages paid for goods made or manufactured by your Society, together with the amount owing for those items at the end of 1867, less the amount owing at the end of 1866?
22. What is the amount of cash received for goods sold during the year 1867? If your Society allows credit on the sale of goods, state the amount owing for goods at the end of 1866 and 1867.
23. What amount of disposable net profit has your Society realised from all sources during the year 1867, after making due allowance for interest on shares, loans, and reserve fund, together with depreciation of buildings and using fixtures?
24. In what manner has the foregoing net profit been disposed of? That is, state, under distinct heads, the various sums declared due to your members for dividend, the amount paid or declared due to non-members as dividend, the amount devoted to educational purposes, charities, reserve fund, &c., and the balance undisposed of.
25. State the total amount of your expenses, under distinct heads, for the year 1867, whether paid or owing. You must include all wages and salaries (but not wages paid for making and manufacturing goods), also gas, water, rents, rates, taxes, insurance, books, stationery, and other miscellaneous expenses; also interest (as per Question 20), and depreciation of buildings and using fixtures; and deduct all interest due on or received from your investments in other societies or banks, together with the expenses owing by you at the end of 1866.
26. What is the amount of your entire liabilities on the 31st December 1867, including share and loan capital, with interest due thereon; together with all accounts owing for goods or expenses?
27. What is the amount of your entire assets at the end of 1867, after due allowance for depreciation of buildings and using fixtures?
28. State the total amount of the liabilities of the Society for goods purchased to 31st December 1867.
29. State the amount of cash in the hands of your bankers, treasurer, and officers, on 31st December 1867.
30. Have you a reserve fund of any kind? If so, state the amount thereof.
31. Have you any share or loan capital invested in other co-operative societies or joint stock companies? If so, state what amount.
32. What was the average amount of your stock in trade during the year 1867?
33. What is the total value of your buildings, fixtures, or utensils, together with land and cottages, if any?
34. State the total amount allowed for depreciation of buildings, fixtures, utensils, land, and cottages, during the year 1867.
35. Is your Society insured? If so, to what amount on buildings, and what amount on stock in trade, and in what office or offices?
36. How often, and when, do you take stock, balance your accounts, and declare your dividends?
37. Are your accounts audited by members or non-members, and are they public accountants?



GENERAL STATEMENTS of the FUNDS and EFFECTS of INDUSTRIAL and PROVIDENT SOCIETIES registered under the 25 & 26 Vict. c. 87, or 30 & 31 Vict. c. 117, for the Year ending 31st December 1867, transmitted to the REGISTRAR of FRIENDLY SOCIETIES in *England*.

| COUNTY OF BEDFORD.                                       |                                                                                                              |                  |                                                                | COUNTY OF BERKS.                         |                                                |                  |                                                                                                                                                                                                                           |
|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------|------------------------------------------|------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| United Fellows, No. 1, Industrial and Provident Society. |                                                                                                              |                  |                                                                | Reading Industrial Co-operative Society. |                                                |                  |                                                                                                                                                                                                                           |
| No. of Question.                                         | Answers Received.                                                                                            | No. of Question. | Answers Received.                                              | No. of Question.                         | Answers Received.                              | No. of Question. | Answers Received.                                                                                                                                                                                                         |
| 1                                                        | Established 1861; 1861.                                                                                      | 22               | 5,966 L.; nothing owing.                                       | 1                                        | 1860.                                          | 22               | 8,154 L.; end of 1866, 263 L. end of 1867, 414 L.                                                                                                                                                                         |
| 2                                                        | 29, Gwyn-street, Bedford.                                                                                    | 23               | 423 L.                                                         | 2                                        | No. 4, Caversham-road, Reading.                | 23               | 433 L. dividends net.                                                                                                                                                                                                     |
| 3                                                        | Grocery, meat, coal.                                                                                         | 24               | Members for dividends - £. 412                                 | 3                                        | Grocery, provisions, baking, shoes, and coals. | 24               | Net profit, 649 L., thus disposed of: depreciation of fixtures, 38 L.; reserve fund, 44 L.; repairs to building, 37 L.; interest on shares and loan, 94 L.; charities, 3 L.; dividends, 433 L.; no balance undisposed of. |
| 4                                                        | No.                                                                                                          |                  | Charities and donations 4                                      | 4                                        | For coal, one month.                           |                  |                                                                                                                                                                                                                           |
| 5                                                        | One week.                                                                                                    |                  | Reserve fund - - 7                                             | 5                                        | A fortnight's credit for bread.                |                  |                                                                                                                                                                                                                           |
| 6                                                        | 50 per cent.                                                                                                 |                  | 423                                                            |                                          |                                                |                  |                                                                                                                                                                                                                           |
| 7                                                        | Credit not allowed.                                                                                          | 25               | Wages, committee, secretary, auditors, salesman, &c. - - - 203 | 6                                        | A fortnight's credit for bread.                | 25               | Wages and salaries - £. 516                                                                                                                                                                                               |
| 8                                                        | 331.                                                                                                         |                  | Rents, rates, license, insurance, gas - - 51                   | 7                                        | For coal, wholesale, one month.                |                  | Railway waggon hire - 126                                                                                                                                                                                                 |
| 9                                                        | 16.                                                                                                          |                  | Stamps, stationery, miscellaneous - - 33                       |                                          |                                                |                  | Carriage of goods - 64                                                                                                                                                                                                    |
| 10                                                       | 83.                                                                                                          |                  | Interest, depreciation - 35                                    |                                          |                                                |                  | Rent, rates, horses' keep, &c. - - - 258                                                                                                                                                                                  |
| 11                                                       | 1 L.                                                                                                         |                  | 322                                                            | 8                                        | 493.                                           |                  | 964                                                                                                                                                                                                                       |
| 12                                                       | Cash invested from commencement - £. 252<br>Interest on capital - 61<br>Dividend to Members - 1,050<br>1,363 | 26               | 622 L.                                                         | 9                                        | 40.                                            | 26               | 2,528 L.                                                                                                                                                                                                                  |
|                                                          |                                                                                                              | 27               | 839 L.                                                         | 10                                       | 63.                                            | 27               | 2,671 L.                                                                                                                                                                                                                  |
| 13                                                       | Cash - - - £. 28<br>Interest - - - 26<br>Dividend - - - 410<br>464                                           | 28               | 17 L.                                                          | 11                                       | 1 L.                                           | 28               | 98 L.                                                                                                                                                                                                                     |
|                                                          |                                                                                                              | 29               | 102 L.                                                         | 12                                       | 5,095 L.                                       | 29               | 280 L.                                                                                                                                                                                                                    |
| 14                                                       | 299 L.                                                                                                       | 30               | 20 L.                                                          | 13                                       | 785 L.                                         | 30               | 105 L.                                                                                                                                                                                                                    |
| 15                                                       | 598 L.                                                                                                       | 31               | 90 L.                                                          | 14                                       | 745 L.                                         | 31               | No.                                                                                                                                                                                                                       |
| 16                                                       | No loan capital.                                                                                             | 32               | 410 L.                                                         | 15                                       | 2,024 L.                                       | 32               | 700 L.                                                                                                                                                                                                                    |
| 17                                                       | None.                                                                                                        | 33               | 151 L.                                                         | 16                                       | 405 L.                                         | 33               | 1,407 L.                                                                                                                                                                                                                  |
| 18                                                       | None.                                                                                                        | 34               | 8 L.                                                           | 17                                       | None.                                          | 34               | 38 L. depreciation of fixtures; 37 L. repairs to buildings.                                                                                                                                                               |
| 19                                                       | None.                                                                                                        | 35               | Yes, fixtures, 80 L.; stock, 320 L.; "Provincial."             | 18                                       | None.                                          | 35               | Yes, 1,150 L.; 600 L. on buildings; 500 L. on stock; 50 L. horses, &c.; 150 L. in the "Law;" 1,000 L. in the "London Assurance."                                                                                          |
| 20                                                       | 26 L.                                                                                                        | 36               | Half-yearly.                                                   | 19                                       | 405 L.                                         | 36               | Every three months.                                                                                                                                                                                                       |
| 21                                                       | Cash for goods - £. 5,179<br>Carriage and cartage - 50<br>Cash owing - 18<br>5,247                           | 37               | Members.                                                       | 20                                       | 23 L.                                          | 37               | Members.                                                                                                                                                                                                                  |
|                                                          |                                                                                                              |                  |                                                                | 21                                       | 6,734 L.                                       |                  |                                                                                                                                                                                                                           |

COUNTY OF BERKS—continued.

Windsor Co-operative and Industrial Society.

| No. of Question. | Answers Received.                               | No. of Question. | Answers Received.                                                                                                                                                                                    |
|------------------|-------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1865.                                           | 22               | 8,503 L.                                                                                                                                                                                             |
| 2                | No. 3, Grove-place, Windsor.                    | 23               | 553 L.                                                                                                                                                                                               |
| 3                | Grocers, provision dealers, shoe manufacturers. | 24               | Members' dividends - £. 495<br>Non-members - - - 11<br>Donations - £.26 } 31<br>Education - 5 }<br>Reserve Fund - - - 14<br>551                                                                      |
| 4                | No.                                             |                  |                                                                                                                                                                                                      |
| 5                | Yes.                                            |                  |                                                                                                                                                                                                      |
| 6                | —                                               | 25               | Wages - - - - £. 222<br>Gas - - - - 18<br>Rent - - - - 44<br>Rates and taxes - - 4<br>Insurance - - - 1<br>Books and stationery - 9<br>Miscellaneous expenses 2<br>Interest on reserve fund 4<br>304 |
| 7                | —                                               |                  |                                                                                                                                                                                                      |
| 8                | 628.                                            |                  |                                                                                                                                                                                                      |
| 9                | 57.                                             | 26               | 1,168 L.                                                                                                                                                                                             |
| 10               | 380.                                            | 27               | 1,194 L.                                                                                                                                                                                             |
| 11               | 1 L.                                            | 28               | 94 L.                                                                                                                                                                                                |
| 12               | 1,755 L.                                        | 29               | 48 L.                                                                                                                                                                                                |
| 13               | 931 L.                                          | 30               | 231 L.                                                                                                                                                                                               |
| 14               | 285 L.                                          | 31               | 197 L. in Windsor and Eton Building Society.                                                                                                                                                         |
| 15               | 1,039 L.                                        | 32               | 910 L.                                                                                                                                                                                               |
| 16               | —                                               | 33               | 147 L.                                                                                                                                                                                               |
| 17               | —                                               | 34               | 20 L.                                                                                                                                                                                                |
| 18               | —                                               | 35               | 1,050 L. insured in County Fire Office.                                                                                                                                                              |
| 19               | —                                               |                  |                                                                                                                                                                                                      |
| 20               | 4 L. interest on reserve fund.                  | 36               | Quarterly.                                                                                                                                                                                           |
| 21               | 8,089 L.                                        | 37               | Members.                                                                                                                                                                                             |

COUNTY OF BUCKS.

Vale of Aylesbury Industrial Co-operative Society.

| No. of Question. | Answers Received.                                                                        | No. of Question. | Answers Received.                                                                                                                                                               |
|------------------|------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1865.                                                                                    | 22               | 1,305 L.                                                                                                                                                                        |
| 2                | Cambridge-street, Aylesbury.                                                             | 23               | 76 L.                                                                                                                                                                           |
| 3                | Baking, grocery, and coal.                                                               | 24               | Members' dividends - £. 72<br>Non-members' ditto - 4<br>76                                                                                                                      |
| 4                | No.                                                                                      |                  |                                                                                                                                                                                 |
| 5                | Yes.                                                                                     |                  |                                                                                                                                                                                 |
| 6                | —                                                                                        | 25               | Wages and salaries - £. 38<br>Gas - - - - 2<br>Rent - - - - 9<br>Rates and insurance - 1<br>Stationery, postage, &c. 3<br>Depreciation of fixtures 3<br>License - - - - -<br>56 |
| 7                | No.                                                                                      |                  |                                                                                                                                                                                 |
| 8                | 79.                                                                                      |                  |                                                                                                                                                                                 |
| 9                | One.                                                                                     |                  |                                                                                                                                                                                 |
| 10               | 32.                                                                                      |                  |                                                                                                                                                                                 |
| 11               | 1 L.                                                                                     | 26               | 145 L.                                                                                                                                                                          |
| 12               | 131 L.                                                                                   | 27               | 1 L.                                                                                                                                                                            |
| 13               | 81 L.                                                                                    | 28               | None.                                                                                                                                                                           |
| 14               | 28 L.                                                                                    | 29               | 61 L.                                                                                                                                                                           |
| 15               | 145 L.                                                                                   | 30               | No.                                                                                                                                                                             |
| 16               | None.                                                                                    | 31               | No.                                                                                                                                                                             |
| 17               | —                                                                                        | 32               | 76 L.                                                                                                                                                                           |
| 18               | —                                                                                        | 33               | 31 L.                                                                                                                                                                           |
| 19               | —                                                                                        | 34               | 3 L.                                                                                                                                                                            |
| 20               | None; the interest being credited and included in the share capital, as per Question 15. | 35               | Yes; none on building; 100 L. on stock and fixtures; "Liverpool and London."                                                                                                    |
| 21               | Goods - - - - £. -1,183<br>Carriage - - - - 7<br>Carting - - - - 12<br>1,202             | 36               | Quarterly.                                                                                                                                                                      |
|                  |                                                                                          | 37               | Members.                                                                                                                                                                        |

## COUNTY OF BUCKS—continued.

| Hanslope Co-operative Society. |                                                     |                  |                                                                                            | Olney United Industrial and Provident Society. |                                                                      |                  |                                                                                                                                                                                                                   |
|--------------------------------|-----------------------------------------------------|------------------|--------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.               | Answers Received.                                   | No. of Question. | Answers Received.                                                                          | No. of Question.                               | Answers Received.                                                    | No. of Question. | Answers Received.                                                                                                                                                                                                 |
| 1                              | 1866. 27th September 1866.                          | 22               | 1,909 l.                                                                                   | 1                                              | 1864. Certified 18th March.                                          | 22               | Cash received for goods sold, 535 l.; no account for 1866. Reserved, 1867, 16 l.                                                                                                                                  |
| 2                              | High-street, Hanslope.                              | 23               | 69 l.                                                                                      | 2                                              | Society's store, High-street.                                        | 23               | Net profit from all sources, 26 l.                                                                                                                                                                                |
| 3                              | Grocers, drapers, butchers, and general dealers.    | 24               | Dividends paid to members - - - - - £.<br>Dividends paid to non-members - - - - - 37<br>32 | 3                                              | Grocers and general dealers.                                         | 24               | Dividend to members - £.<br>Dividend to non-members - 26<br>Balance - - - - - 26                                                                                                                                  |
| 4                              | No.                                                 |                  |                                                                                            | 4                                              | One month.                                                           |                  |                                                                                                                                                                                                                   |
| 5                              | Yes.                                                |                  | 69                                                                                         | 5                                              | One week.                                                            |                  |                                                                                                                                                                                                                   |
| 6                              | Nil.                                                |                  |                                                                                            | 6                                              | Two per cent.                                                        | 25               | Storekeeper's salary - £.<br>Secretary - - - - - 3<br>Committee - - - - - 1<br>Rent - - - - - 1<br>Insurance - - - - - -<br>Incidental expenses - 3<br>Interest - - - - - 1<br>Depreciation of fixtures - -<br>26 |
| 7                              | No.                                                 | 25               | Salaries of manager, officers, assistants, &c. - 84<br>Rent - - - - - 6                    | 7                                              | No credit.                                                           |                  |                                                                                                                                                                                                                   |
| 8                              | 41.                                                 |                  | License, insurance, stationery, and miscellaneous - - - - - 11                             | 8                                              | 30.                                                                  |                  |                                                                                                                                                                                                                   |
| 9                              | Two.                                                |                  | Interest - - - - - 6<br>107                                                                | 9                                              | Five.                                                                |                  |                                                                                                                                                                                                                   |
| 10                             | 10.                                                 |                  |                                                                                            | 10                                             | Nine.                                                                |                  |                                                                                                                                                                                                                   |
| 11                             | 1 l.                                                | 26               | 153 l.                                                                                     | 11                                             | 1 l. each share.                                                     | 26               | 53 l.                                                                                                                                                                                                             |
| 12                             | Amount of Shares at £.<br>commencement - 30         | 27               | 168 l.                                                                                     | 12                                             | 130 l.                                                               | 27               | 53 l.                                                                                                                                                                                                             |
|                                | Investments, interest, and<br>dividends added - 115 | 28               | 15 l.                                                                                      | 13                                             | 35 l.                                                                | 28               | 16 l.                                                                                                                                                                                                             |
|                                | 145                                                 | 29               | 29 l.                                                                                      | 14                                             | 4 l.                                                                 | 29               | Cash in treasurer's hands, 10 l.                                                                                                                                                                                  |
| 13                             | 58 l.                                               | 30               | No.                                                                                        | 15                                             | 37 l.                                                                | 30               | No reserve fund.                                                                                                                                                                                                  |
| 14                             | 8 l.                                                | 31               | No.                                                                                        | 16                                             | No loan.                                                             | 31               | No share or loan capital invested.                                                                                                                                                                                |
| 15                             | 138 l.                                              | 32               | 120 l.                                                                                     | 17                                             | None.                                                                | 32               | 32 l.                                                                                                                                                                                                             |
| 16                             | Nil.                                                | 33               | 16 l.                                                                                      | 18                                             | None.                                                                | 33               | Fixed stock, 7 l.                                                                                                                                                                                                 |
| 17                             | Nil.                                                | 34               | 9 l.                                                                                       | 19                                             | None.                                                                | 34               | -                                                                                                                                                                                                                 |
| 18                             | Nil.                                                | 35               | Yes. 150 l. on stock; "Provincial."                                                        | 20                                             | Interest on share capital, 1 l.                                      | 35               | Insured for 50 l. on stock-in-trade in "Sun" Fire Office.                                                                                                                                                         |
| 19                             | Nil.                                                | 36               | Quarterly.                                                                                 | 21                                             | Paid for goods, 497 l.; we have no separate account of the carriage. | 36               | June and December.                                                                                                                                                                                                |
| 20                             | 6 l.                                                | 37               | Non-members.                                                                               |                                                |                                                                      | 37               | Non-members and not public accountants.                                                                                                                                                                           |
| 21                             | 1,773 l.                                            |                  |                                                                                            |                                                |                                                                      |                  |                                                                                                                                                                                                                   |



## COUNTY OF BUCKS—continued.

| Ravenstone Industrial Society. |                                     |                  |                                                                                                                                                                                                                                            | Wolverton and Stantonbury Industrial Society. |                                                                    |                  |                                                                                                                                                                                                                                                                     |
|--------------------------------|-------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.               | Answers Received.                   | No. of Question. | Answers Received.                                                                                                                                                                                                                          | No. of Question.                              | Answers Received.                                                  | No. of Question. | Answers Received.                                                                                                                                                                                                                                                   |
| 1                              | 1862.                               | 22               | 2,147 l.; (owing at the end of 1866, 41 l.); (owing at the end of 1867, 43 l.)                                                                                                                                                             | 1                                             | 23rd September 1863.                                               | 22               | Cash received for goods, 11,044 l.; debts, December 1866, 963 l.; December 1867, 1,251 l.                                                                                                                                                                           |
| 2                              | Ravenstone, Bucks.                  | 23               | 155 l.                                                                                                                                                                                                                                     | 2                                             | Stantonbury Mill, Bucks.                                           | 23               | 287 l.                                                                                                                                                                                                                                                              |
| 3                              | Grocers and general dealers.        | 24               | Dividend on members' purchases - - - 154<br>Balance undisposed of - 1<br>155                                                                                                                                                               | 3                                             | Millers, bakers, grocers, and coal dealers.                        | 24               | The net profit has been disposed of in dividend to members, non-members, and interest on share capital.                                                                                                                                                             |
| 4                              | No.                                 | 25               | Wages, including store-keeper, secretary, and treasurer, and auditing and stock taking - 73<br>Stamps, books, and stationery - - - 1<br>Interest on shares - 9<br>Depreciation of fixtures 2<br>License - - - 7<br>Insurance - - - 6<br>98 | 4                                             | Yes; from one to three months.                                     | 25               | Wages, grocery department - - - 229<br>Coal department, wages 58<br>Repairs - - - 44<br>Officers' salary - - - 32<br>Taxes - - - 8<br>General charges - - - 54<br>Horse keep - - - 17<br>Insurance - - - 16<br>Stationery - - - 4<br>Loan interest - - - 130<br>592 |
| 5                              | No; one week's credit is allowed.   | 26               | 213 l.                                                                                                                                                                                                                                     | 5                                             | Members are allowed credit to half the amount of shares.           | 26               | Creditors - - - 1,633<br>Loans - - - 1,869<br>Shares - - - 2,080<br>Owing bankers - - - 298<br>Profit - - - 61<br>5,941                                                                                                                                             |
| 6                              | To half the amount of their shares. | 27               | 250 l.                                                                                                                                                                                                                                     | 6                                             | Half their amount of shares, not exceeding 5 l.                    | 27               | Building - - - 1,872<br>Machinery - - - 1,168<br>Utensils - - - 436<br>Stock - - - 1,214<br>Debts - - - 1,251<br>5,941                                                                                                                                              |
| 7                              | No.                                 | 28               | —                                                                                                                                                                                                                                          | 7                                             | From one to two weeks' credit.                                     | 28               | 1,633 l.                                                                                                                                                                                                                                                            |
| 8                              | 86.                                 | 29               | 31 l.                                                                                                                                                                                                                                      | 8                                             | 299.                                                               | 29               | Cash owing to our bankers, December 1867, 298 l.                                                                                                                                                                                                                    |
| 9                              | Two.                                | 30               | 3 l.                                                                                                                                                                                                                                       | 9                                             | Eight.                                                             | 30               | No.                                                                                                                                                                                                                                                                 |
| 10                             | Seven.                              | 31               | 70 l.; invested in Midland Counties Wholesale Society.                                                                                                                                                                                     | 10                                            | 33.                                                                | 31               | No.                                                                                                                                                                                                                                                                 |
| 11                             | 1 l.                                | 32               | 150 l.                                                                                                                                                                                                                                     | 11                                            | 1 l. each.                                                         | 32               | 1,354 l.                                                                                                                                                                                                                                                            |
| 12                             | 774 l.                              | 33               | 23 l.                                                                                                                                                                                                                                      | 12                                            | 2,555 l.                                                           | 33               | Building, machinery, and utensils, 3,477 l.                                                                                                                                                                                                                         |
| 13                             | 171 l.                              | 34               | 2 l.                                                                                                                                                                                                                                       | 13                                            | 95 l.                                                              | 34               | 30 l.                                                                                                                                                                                                                                                               |
| 14                             | 145 l.                              | 35               | 100 l.; on stock in the "County Fire Office."                                                                                                                                                                                              | 14                                            | 50 l.                                                              | 35               | Building, 2,000 l.; on stock, 800 l.; the "Liverpool and London" and "Globe" Insurance Company.                                                                                                                                                                     |
| 15                             | 216 l.                              | 36               | Quarterly.                                                                                                                                                                                                                                 | 15                                            | 2,080 l.                                                           | 36               | Quarterly.                                                                                                                                                                                                                                                          |
| 16                             | 40 l.                               | 37               | By members                                                                                                                                                                                                                                 | 16                                            | 3,666 l.                                                           | 37               | By members.                                                                                                                                                                                                                                                         |
| 17                             | —                                   |                  |                                                                                                                                                                                                                                            | 17                                            | 575 l.                                                             |                  |                                                                                                                                                                                                                                                                     |
| 18                             | —                                   |                  |                                                                                                                                                                                                                                            | 18                                            | 370 l.                                                             |                  |                                                                                                                                                                                                                                                                     |
| 19                             | —                                   |                  |                                                                                                                                                                                                                                            | 19                                            | 1,869 l.                                                           |                  |                                                                                                                                                                                                                                                                     |
| 20                             | 9 l.                                |                  |                                                                                                                                                                                                                                            | 20                                            | Interest on loan and banking, 130 l.                               |                  |                                                                                                                                                                                                                                                                     |
| 21                             | 1,871 l.                            |                  |                                                                                                                                                                                                                                            | 21                                            | Cash paid for goods - 8,480<br>Wages, mill and bakery 258<br>8,738 |                  |                                                                                                                                                                                                                                                                     |

## COUNTY OF CHESTER.

## Wirral Industrial and Provident Society.

| No. of Question. | Answers Received.                                                                                  | No. of Question. | Answer Received.                                                                                                                                                                                                                                                                                                |
|------------------|----------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1866.                                                                                              | 22               | 1059 L.; cash received during the year 1867, 1,048 L.; amount owing at end of 1867, 10 L.                                                                                                                                                                                                                       |
| 2                | Bebington.                                                                                         | 23               | 18 L.                                                                                                                                                                                                                                                                                                           |
| 3                | Grocers and provision dealers, and coal dealers.                                                   | 24               | 18 L. dividend declared due to members.                                                                                                                                                                                                                                                                         |
| 4                | Yes; one month.                                                                                    | 25               | Distributive wages, including secretary and auditing - - - 69<br>Rent, rates, taxes, licenses, and gas - - - 18<br>Stationery and stamps - - - 1<br>Travelling, stock taking, and petty cash - - - 6<br>Interest due on shares and loans, as per Question 20 - - - 4<br>Depreciation of fixtures - - - 2<br>101 |
| 5                | Credit allowed; one load of coals to be paid before another can be had; one week on general goods. | 26               | 242 L.                                                                                                                                                                                                                                                                                                          |
| 6                | No set amount, but understood not to exceed the paid-up capital.                                   | 27               | 242 L.                                                                                                                                                                                                                                                                                                          |
| 7                | Credit not allowed.                                                                                | 28               | 125 L.                                                                                                                                                                                                                                                                                                          |
| 8                | 35.                                                                                                | 29               | 46 L.                                                                                                                                                                                                                                                                                                           |
| 9                | Five.                                                                                              | 30               | Nil.                                                                                                                                                                                                                                                                                                            |
| 10               | Four.                                                                                              | 31               | Nil.                                                                                                                                                                                                                                                                                                            |
| 11               | 1 L.                                                                                               | 32               | 140 L.                                                                                                                                                                                                                                                                                                          |
| 12               | 97 L.                                                                                              | 33               | 32 L.                                                                                                                                                                                                                                                                                                           |
| 13               | 97 L.                                                                                              | 34               | 3 L.                                                                                                                                                                                                                                                                                                            |
| 14               | 20 L.                                                                                              | 35               | Not.                                                                                                                                                                                                                                                                                                            |
| 15               | 77 L.                                                                                              | 36               | Twice a year, April and October.                                                                                                                                                                                                                                                                                |
| 16               | 41 L.                                                                                              | 37               | Non-members; public accountant.                                                                                                                                                                                                                                                                                 |
| 17               | 41 L.                                                                                              |                  |                                                                                                                                                                                                                                                                                                                 |
| 18               | —                                                                                                  |                  |                                                                                                                                                                                                                                                                                                                 |
| 19               | 40 L.                                                                                              |                  |                                                                                                                                                                                                                                                                                                                 |
| 20               | 4 L.                                                                                               |                  |                                                                                                                                                                                                                                                                                                                 |
| 21               | 1,099 L.                                                                                           |                  |                                                                                                                                                                                                                                                                                                                 |

## Bollington Industrial Co-operative Society.

| No. of Question. | Answers Received.                                                               | No. of Question. | Answers Received.                                                                                                                                                                             |
|------------------|---------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1860.                                                                           | 22               | 3,681 L.                                                                                                                                                                                      |
| 2                | Co-operative Store, Great High-street, Bollington, near Macclesfield, Cheshire. | 23               | 210 L.                                                                                                                                                                                        |
| 3                | Grocers, drapers, and shoemakers.                                               | 24               | Dividend declared on members' purchases - 183<br>Dividend declared on non-members' purchases - - - 10<br>Depreciation of fixed stock - - - 4<br>Balance added to reserve fund - - - 13<br>210 |
| 4                | No.                                                                             | 25               | Wages and auditing - 112<br>Rents, rates, license, insurance, gas, coal, and carriage - - - 68<br>Stamps, books, printing and stationery - - - 7<br>Additions to fixed stock - 18<br>205      |
| 5                | Yes.                                                                            | 26               | 899 L.                                                                                                                                                                                        |
| 6                | No credit allowed.                                                              | 27               | 947 L.                                                                                                                                                                                        |
| 7                | No.                                                                             | 28               | 2 L.                                                                                                                                                                                          |
| 8                | 370.                                                                            | 29               | 68 L.                                                                                                                                                                                         |
| 9                | Nine.                                                                           | 30               | 81 L.                                                                                                                                                                                         |
| 10               | 28.                                                                             | 31               | 18 "                                                                                                                                                                                          |
| 11               | 1 L.                                                                            | 32               | 745 L.                                                                                                                                                                                        |
| 12               | 1,469 L.                                                                        | 33               | 115 L.                                                                                                                                                                                        |
| 13               | 324 L.                                                                          | 34               | 4 L.                                                                                                                                                                                          |
| 14               | 112 L.                                                                          | 35               | 500 L. on building, 500 L. on stock; "The Manchester Imperial."                                                                                                                               |
| 15               | 808 L.                                                                          | 36               | Quarterly.                                                                                                                                                                                    |
| 16               | —                                                                               | 37               | By members.                                                                                                                                                                                   |
| 17               | —                                                                               |                  |                                                                                                                                                                                               |
| 18               | —                                                                               |                  |                                                                                                                                                                                               |
| 19               | —                                                                               |                  |                                                                                                                                                                                               |
| 20               | 33 L. interest on shares.                                                       |                  |                                                                                                                                                                                               |
| 21               | 3,454 L.                                                                        |                  |                                                                                                                                                                                               |

## COUNTY OF CHESTER—continued.

| Bromboro' Pool Industrial and Provident Society. |                                                                                                                                                                                                                                                                  |                  |                                                                                                                                                                                                                                                                                                                                                                                    | Compstall Co-operative Industrial and Provident Society. |                                                |                  |                                                                                                                                                                                                                                              |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                 | Answers Received.                                                                                                                                                                                                                                                | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                                  | No. of Question.                                         | Answers Received.                              | No. of Question. | Answers Received.                                                                                                                                                                                                                            |
| 1                                                | 1854, and certified in 1857.                                                                                                                                                                                                                                     | 22               | Cash received for goods as per cash account, during the year ending November 30, 1867 - 4,733<br>Amount owing for goods sold during 1867 - 21<br>4,754<br>Less—amount owing at end of 1866 - 5<br>4,749                                                                                                                                                                            | 1                                                        | 1865.                                          | 22               | 249 L.; none owing.                                                                                                                                                                                                                          |
| 2                                                | York-street, Bromborough Pool.                                                                                                                                                                                                                                   |                  |                                                                                                                                                                                                                                                                                                                                                                                    | 2                                                        | Mortin's Farm, Compstall, near Stockport.      | 23               | 23 L.                                                                                                                                                                                                                                        |
| 3                                                | Dealers in provisions, drapery, including boots and shoes and ready-made clothes, and beer.                                                                                                                                                                      |                  |                                                                                                                                                                                                                                                                                                                                                                                    | 3                                                        | Dairy farming.                                 | 24               | Amount declared to members as dividend 13<br>Balance undisposed of - 10<br>23                                                                                                                                                                |
| 4                                                | Principally ready money, but credit on some goods, varying from one month to six.                                                                                                                                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                    | 4                                                        | Ready money.                                   |                  |                                                                                                                                                                                                                                              |
| 5                                                | Ready money for all provisions; credit on coals and drapery; coals, one load to be paid before another can be had; drapery by weekly instalments; the whole to be paid at the end of each half year.                                                             | 23               | 366 L.                                                                                                                                                                                                                                                                                                                                                                             | 5                                                        | Fortnight.                                     |                  |                                                                                                                                                                                                                                              |
|                                                  |                                                                                                                                                                                                                                                                  | 24               | Dividend declared on members' purchases during the year 1867 - 364<br>Dividend declared on non-members' purchases during the year 1868 - 1<br>365                                                                                                                                                                                                                                  | 6                                                        | No per-centage; not to exceed paid-up capital. | 25               | Rent - - - - 105<br>Rates - - - - 11<br>Wages - - - - 80<br>Carting, &c. - - - 19<br>Interest - - - - 13<br>Provender - - - - 51<br>Manure, seeds, &c. - 5<br>Stationery - - - - 3<br>Farm utensils - - - 3<br>Coal and Candles - - 3<br>290 |
| 6                                                | 12s. 6d. in the pound on drapery, to be paid by instalments, but the whole paid up at end of half year; coals, one load before another can be had, 75 per cent., but in some cases of members holding only one share the coals cause it to exceed their capital. | 25               | Distributive wages, including committee, secretary, and auditing, buying, &c. - 114<br>Rent, rates, taxes, licenses, insurances, gas, coals, &c. - 17<br>Books, printing, and stationery - 3<br>Travelling, stock taking, petty cash, &c. - 19<br>153<br>Interest due on shares - 43<br>Depreciation of buildings, using fixtures, &c. - 26<br>Total expenses not paid - 69<br>222 | 7                                                        | Fortnight.                                     |                  |                                                                                                                                                                                                                                              |
| 7                                                | Given in one or two exceptional cases of persons being at a distance, and collected the first opportunity.                                                                                                                                                       |                  |                                                                                                                                                                                                                                                                                                                                                                                    | 8                                                        | 29.                                            |                  |                                                                                                                                                                                                                                              |
| 8                                                | 93.                                                                                                                                                                                                                                                              |                  |                                                                                                                                                                                                                                                                                                                                                                                    | 9                                                        | None.                                          | 26               | 252 L.                                                                                                                                                                                                                                       |
| 9                                                | Five.                                                                                                                                                                                                                                                            |                  |                                                                                                                                                                                                                                                                                                                                                                                    | 10                                                       | Two.                                           | 27               | 250 L.                                                                                                                                                                                                                                       |
| 10                                               | Six.                                                                                                                                                                                                                                                             |                  |                                                                                                                                                                                                                                                                                                                                                                                    | 11                                                       | 2 L. 10 s.                                     | 28               | None.                                                                                                                                                                                                                                        |
| 11                                               | 1 L.                                                                                                                                                                                                                                                             | 26               | 1,377 L.                                                                                                                                                                                                                                                                                                                                                                           | 12                                                       | 185 L.                                         | 29               | 26 L.                                                                                                                                                                                                                                        |
| 12                                               | 4,168 L.                                                                                                                                                                                                                                                         | 27               | 1,378 L.                                                                                                                                                                                                                                                                                                                                                                           | 13                                                       | None.                                          | 30               | None.                                                                                                                                                                                                                                        |
| 13                                               | 523 L.                                                                                                                                                                                                                                                           | 28               | 440 L.                                                                                                                                                                                                                                                                                                                                                                             | 14                                                       | None.                                          | 31               | None.                                                                                                                                                                                                                                        |
| 14                                               | 648 L.                                                                                                                                                                                                                                                           | 29               | 71 L.                                                                                                                                                                                                                                                                                                                                                                              | 15                                                       | None.                                          | 32               | 180 L.                                                                                                                                                                                                                                       |
| 15                                               | 551 L.                                                                                                                                                                                                                                                           | 30               | No.                                                                                                                                                                                                                                                                                                                                                                                | 16                                                       | None.                                          | 33               | 27 L.                                                                                                                                                                                                                                        |
| 16                                               | 711 L.                                                                                                                                                                                                                                                           | 31               | No.                                                                                                                                                                                                                                                                                                                                                                                | 17                                                       | None.                                          | 34               | 10 per cent.                                                                                                                                                                                                                                 |
| 17                                               | 492 L.                                                                                                                                                                                                                                                           | 32               | 860 L.                                                                                                                                                                                                                                                                                                                                                                             | 18                                                       | None.                                          | 35               | Not insured.                                                                                                                                                                                                                                 |
| 18                                               | 164 L.                                                                                                                                                                                                                                                           | 33               | 402 L.                                                                                                                                                                                                                                                                                                                                                                             | 19                                                       | None.                                          | 36               | Yearly.                                                                                                                                                                                                                                      |
| 19                                               | 385 L.                                                                                                                                                                                                                                                           | 34               | 25 L.                                                                                                                                                                                                                                                                                                                                                                              | 20                                                       | 13 L.                                          | 37               | By members.                                                                                                                                                                                                                                  |
| 20                                               | 43 L.                                                                                                                                                                                                                                                            | 35               | 1,000 L. on stock and buildings in the "Liverpool and London" and "Globe" Insurance Offices.                                                                                                                                                                                                                                                                                       | 21                                                       | 202 L.                                         |                  |                                                                                                                                                                                                                                              |
| 21                                               | 4,537 L.                                                                                                                                                                                                                                                         | 36               | Twice a year.                                                                                                                                                                                                                                                                                                                                                                      |                                                          |                                                |                  |                                                                                                                                                                                                                                              |
|                                                  |                                                                                                                                                                                                                                                                  | 37               | By members, not public accountants.                                                                                                                                                                                                                                                                                                                                                |                                                          |                                                |                  |                                                                                                                                                                                                                                              |



## COUNTY OF CHESTER—continued.

| Congleton Equitable and Industrial Co-operative Society. |                                                                             |                  |                                                                                                                                                               | Crewe Co-operative Friendly Society.* |                                                                                                                                                                                                                                                        |                  |                                                                                                                                                                                   |
|----------------------------------------------------------|-----------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                         | Answers Received.                                                           | No. of Question. | Answers Received.                                                                                                                                             | No. of Question.                      | Answers Received.                                                                                                                                                                                                                                      | No. of Question. | Answers Received.                                                                                                                                                                 |
| 1                                                        | 1860.                                                                       | 22               | 3,233 £; 70 £. owing at end of 1866; 67 £. owing at end of 1867.                                                                                              | 1                                     | 1845 and 1862.                                                                                                                                                                                                                                         | 22               | 38,370 £; owing by members at end of 1866, 1,947; end of 1867, 2,164 £.                                                                                                           |
| 2                                                        | Mill-street, Congleton, Cheshire, now removed to West-street.               | 23               | 155 £.                                                                                                                                                        | 2                                     | Market-street, Crewe.                                                                                                                                                                                                                                  | 23               | 4,139 £; this includes interest on shares, which we pay out of net profits.                                                                                                       |
| 3                                                        | Grocers and provision dealers.                                              | 24               | 153 £. dividend to members; 1 £. credit to reserve fund.                                                                                                      | 3                                     | Grocery, drapery, tailoring, butchering, shoemaking, baking, coal, and general dealers.                                                                                                                                                                | 24               | Members' dividend - £. 3,649<br>Non-members' ditto - 22<br>Interest on shares - 209<br>Contingent fund - 40<br>Quarterly balances during the year, to depreciation - 218<br>4,139 |
| 4                                                        | No, except in cases when we are periodically waited on by tradesmen.        | 25               | Wages and salaries - £. 95<br>Rent, rates, and taxes - 20<br>Coals, gas, stamps, and stationery - 12<br>Interest and depreciation, and incidental - 32<br>159 | 4                                     | Yes, from seven to 28 days.                                                                                                                                                                                                                            | 25               | Wages of distribution - £. 873<br>Sundry expenses - 209<br>1,082                                                                                                                  |
| 5                                                        | We allow credit to half the amount invested.                                | 26               | 383 £.                                                                                                                                                        | 5                                     | No; we compel members to settle their accounts each quarter, or they lose their profits and interest.                                                                                                                                                  | 26               | 8,924 £.                                                                                                                                                                          |
| 6                                                        | One-fifth.                                                                  | 27               | 439 £.                                                                                                                                                        | 6                                     | About 40 per cent.                                                                                                                                                                                                                                     | 27               | 10,013 £.                                                                                                                                                                         |
| 7                                                        | No.                                                                         | 28               | 19 £.                                                                                                                                                         | 7                                     | No.                                                                                                                                                                                                                                                    | 28               | 1,186 £.                                                                                                                                                                          |
| 8                                                        | 182.                                                                        | 29               | 18 £.                                                                                                                                                         | 8                                     | 745                                                                                                                                                                                                                                                    | 29               | 22 £.                                                                                                                                                                             |
| 9                                                        | 47.                                                                         | 30               | 12 £.                                                                                                                                                         | 9                                     | 131                                                                                                                                                                                                                                                    | 30               | Contingent fund, 93 £.                                                                                                                                                            |
| 10                                                       | 39.                                                                         | 31               | 15 £.                                                                                                                                                         | 10                                    | 238                                                                                                                                                                                                                                                    | 31               | No.                                                                                                                                                                               |
| 11                                                       | 1 £.                                                                        | 32               | 322 £.                                                                                                                                                        | 11                                    | 1 £.                                                                                                                                                                                                                                                   | 32               | 3,650 £.                                                                                                                                                                          |
| 12                                                       | 2,440 £.                                                                    | 33               | 67 £.                                                                                                                                                         | 12                                    | The amount of shares in the society at the end of 1852 was 342 £., and there has been received in cash since that time, on share account, 15,523 £. We do not add profits to share capital, but they have amounted during the same period to 32,837 £. | 33               | 3,886 £.                                                                                                                                                                          |
| 13                                                       | 193 £.                                                                      | 34               | 7 £.                                                                                                                                                          | 13                                    | 2,277 £. has been received on shares during the year.                                                                                                                                                                                                  | 34               | 259 £.                                                                                                                                                                            |
| 14                                                       | 314 £.                                                                      | 35               | 400 £. on stock and fixtures, in "West of England."                                                                                                           | 14                                    | 1,278 £. has been withdrawn from share capital; the dividends paid are 3,800 £., quite distinct from capital account.                                                                                                                                  | 35               | Buildings, 2,700 £; stock, 3,000 £. "The Sun."                                                                                                                                    |
| 15                                                       | 364 £.                                                                      | 36               | Quarterly.                                                                                                                                                    | 15                                    | 5,236 £., exclusive of interest, which we believe is quite distinct from capital account.                                                                                                                                                              | 36               | Quarterly.                                                                                                                                                                        |
| 16                                                       | None.                                                                       | 37               | By members, not public accountants.                                                                                                                           | 16                                    | 2,055 £. We do not add the interest on loans to the loan, but pay it in cash as interest.                                                                                                                                                              |                  |                                                                                                                                                                                   |
| 17                                                       | None.                                                                       |                  |                                                                                                                                                               | 17                                    | Cash received, 839 £.                                                                                                                                                                                                                                  |                  |                                                                                                                                                                                   |
| 18                                                       | None.                                                                       |                  |                                                                                                                                                               | 18                                    | Loans paid off, 164 £., exclusive of interest, which we believe is quite distinct from capital account.                                                                                                                                                |                  |                                                                                                                                                                                   |
| 19                                                       | None.                                                                       |                  |                                                                                                                                                               | 19                                    | 1,182 £.                                                                                                                                                                                                                                               |                  |                                                                                                                                                                                   |
| 20                                                       | 12 £. on share capital.                                                     |                  |                                                                                                                                                               | 20                                    | 37 £. interest paid on loans; 209 £. interest paid on shares.                                                                                                                                                                                          |                  |                                                                                                                                                                                   |
| 21                                                       | Owing, 1867 - £. 19<br>2,978<br>2,947<br>Owing, 1866 - 13<br>2,934<br>2,947 |                  |                                                                                                                                                               | 21                                    | 34,429 £. Owing for goods at end of 1866, 1,443 £; end of 1867, 1,186 £.                                                                                                                                                                               |                  |                                                                                                                                                                                   |

\* The questions are not applicable to our society, in many instances, in consequence of your taking the Rochdale plan as your basis; in Rochdale the profits are all added to members' share capital, and in our society it is not so, the dividends are really paid in cash.  
 1. payable in consequence of the business of the society, and in the place, which will account for the withdrawal.

## COUNTY OF CHESTER—continued.

## Disley Industrial and Working Man's Co-operative Society.

| No. of Question. | Answers Received.                            | No. of Question. | Answers Received.                                                                                                                                                                       |
|------------------|----------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1862.                                        | 22               | 1,386 L.                                                                                                                                                                                |
| 2                | Co-operative Stores, Disley, near Stockport. | 23               | 54 L.                                                                                                                                                                                   |
| 3                | Grocers and provision dealers.               | 24               | Dividend declared on members' purchases - 43<br>Bonus paid to non-members' ditto - 4<br>Added to reserve fund - 7                                                                       |
| 4                | No.                                          |                  | 54                                                                                                                                                                                      |
| 5                | Yes.                                         |                  |                                                                                                                                                                                         |
| 6                | Credit not allowed.                          | 25               | Wages - - - - £ 47<br>Reduction of fixed stock 1<br>Rent, coals, licenses, &c. 11<br>Travelling and stock-taking, auditing - 1<br>Postage and stationery - 1<br>Balance of interest - 9 |
| 7                | Credit not allowed.                          |                  | 70                                                                                                                                                                                      |
| 8                | 44.                                          |                  |                                                                                                                                                                                         |
| 9                | Four.                                        | 26               | 215 L.                                                                                                                                                                                  |
| 10               | Nine.                                        | 27               | 225 L.                                                                                                                                                                                  |
| 11               | 1 L.                                         | 28               | —                                                                                                                                                                                       |
| 12               | 551 L.                                       | 29               | 35 L.                                                                                                                                                                                   |
| 13               | 97 L.                                        | 30               | 9 L.                                                                                                                                                                                    |
| 14               | 61 L.                                        | 31               | 12 L.                                                                                                                                                                                   |
| 15               | 201 L.                                       | 32               | 149 L.                                                                                                                                                                                  |
| 16               | None.                                        | 33               | 13 L.                                                                                                                                                                                   |
| 17               | None.                                        | 34               | 1 L.                                                                                                                                                                                    |
| 18               | None.                                        | 35               | Not insured.                                                                                                                                                                            |
| 19               | None.                                        | 36               | Quarterly: the last day of March, June, September, and December.                                                                                                                        |
| 20               | 9 L.                                         | 37               | By a non-member, and a member, schoolmaster, and a bookkeeper generally.                                                                                                                |
| 21               | 1,276 L.                                     |                  |                                                                                                                                                                                         |

## Dukinfield Co-operative Industrial Society.

| No. of Question. | Answers Received.                                                                                               | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                 |
|------------------|-----------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 1857; certified May 16th, 1857.                                                                     | 22               | 2,846 L.; 1866, 65 L.; 1867, 71 L.                                                                                                                                                                                                                                                                                |
| 2                | Town-lane, Dukinfield, Cheshire.                                                                                | 23               | 190 L.                                                                                                                                                                                                                                                                                                            |
| 3                | Grocery and provisions.                                                                                         | 24               | Members' dividend, 186 L.; non-members' dividend, 4 L.                                                                                                                                                                                                                                                            |
| 4                | Yes; 21 days.                                                                                                   |                  |                                                                                                                                                                                                                                                                                                                   |
| 5                | 14 days.                                                                                                        | 25               | Wages and salary - - £. 60<br>Interest - - - - 36<br>Gas - - - - 3<br>Coal - - - - 2<br>Insurance - - - - 1<br>Water rate - - - - 2<br>Stationery - - - - 2<br>Poor rate - - - - 2<br>Income tax - - - - 1<br>Local rate - - - - 1<br>Miscellaneous expenses - 2<br>Depreciation 1867 - - 49<br>License - - - - - |
| 6                | Yes; it varies.                                                                                                 |                  | 161                                                                                                                                                                                                                                                                                                               |
| 7                | No.                                                                                                             |                  |                                                                                                                                                                                                                                                                                                                   |
| 8                | 284.                                                                                                            |                  |                                                                                                                                                                                                                                                                                                                   |
| 9                | None.                                                                                                           |                  |                                                                                                                                                                                                                                                                                                                   |
| 10               | 10.                                                                                                             | 26               | 1,679 L.                                                                                                                                                                                                                                                                                                          |
| 11               | 1 L. share; membership 2 L.                                                                                     | 27               | 1,748 L.                                                                                                                                                                                                                                                                                                          |
| 12               | I cannot answer this question in consequence of the society having been in difficulties, and the accounts lost. | 28               | 44 L.                                                                                                                                                                                                                                                                                                             |
| 13               | 202 L.                                                                                                          | 29               | 3 L.                                                                                                                                                                                                                                                                                                              |
| 14               | 189 L.                                                                                                          | 30               | No.                                                                                                                                                                                                                                                                                                               |
| 15               | 1,150 L.                                                                                                        | 31               | 30 L.                                                                                                                                                                                                                                                                                                             |
| 16               | I cannot answer this; accounts lost.                                                                            | 32               | 273 L.                                                                                                                                                                                                                                                                                                            |
| 17               | 41 L.                                                                                                           | 33               | 1,349 L.                                                                                                                                                                                                                                                                                                          |
| 18               | 44 L.                                                                                                           | 34               | 49 L.                                                                                                                                                                                                                                                                                                             |
| 19               | 483 L., including mortgage on building property of 400 L.                                                       | 35               | Insured in the "Atlas" Office for 400 L. on building.                                                                                                                                                                                                                                                             |
| 20               | 36 L.                                                                                                           | 36               | Quarterly.                                                                                                                                                                                                                                                                                                        |
| 21               | 2,639 L.; amount 1866, 105 L.; 1867, 44 L.                                                                      | 37               | By members or non-members; no public accountant.                                                                                                                                                                                                                                                                  |

COUNTY OF CHESTER—continued.

| Hazel Grove Equitable Society. |                                     |                  |                                                                                                                                                                                           | Hollingworth Industrial Co-operative Society. |                                                       |                  |                                                                           |
|--------------------------------|-------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------|------------------|---------------------------------------------------------------------------|
| No. of Question.               | Answers Received.                   | No. of Question. | Answers Received.                                                                                                                                                                         | No. of Question.                              | Answers Received.                                     | No. of Question. | Answers Received.                                                         |
| 1                              | 1860; certified November 9th, 1860. | 22               | 3,471 l.                                                                                                                                                                                  | 1                                             | 1861.                                                 | 22               | 7,601 l.                                                                  |
| 2                              | London-road, Hazel Grove.           | 23               | 191 l.                                                                                                                                                                                    | 2                                             | Spring-street, Hollingworth, near Hadfield, Cheshire. | 23               | 662 l.; 28 l.                                                             |
| 3                              | Grocery.                            | 24               | March 25th, on 753 l. at 1 s. 2 d., 43 l.; June 25th, on 920 l. at 1 s., 46 l.; September 24th, on 750 l. at 1 s. 3 d., 46 l.; December 24th, on 824 l. at 1 s. 4 d., 54 l.; balance 3 l. | 3                                             | Grocery and drapery.                                  | 24               | Members' purchases - £. 662<br>Reserve fund - - - 28                      |
| 4                              | No.                                 |                  |                                                                                                                                                                                           | 4                                             | No.                                                   |                  | 690                                                                       |
| 5                              | Ready money.                        | 25               | Wages - - - £. 7<br>License - - - 1<br>Printing - - - 1<br>Auditing - - - 1<br>Rent - - - 12<br>Coals - - - 1                                                                             | 5                                             | Yes.                                                  | 25               | Wages - - - £. 182<br>Rent, gas, and rates - 62<br>Stationery, &c. - - 10 |
| 6                              | No credit.                          |                  | 23                                                                                                                                                                                        | 6                                             | No.                                                   |                  | 254                                                                       |
| 7                              | No.                                 |                  |                                                                                                                                                                                           | 7                                             | None.                                                 |                  |                                                                           |
| 8                              | 107.                                | 26               | 417 l.                                                                                                                                                                                    | 8                                             | 247.                                                  | 26               | 1,702 l.                                                                  |
| 9                              | Six.                                | 27               | 466 l.                                                                                                                                                                                    | 9                                             | Six.                                                  | 27               | 1,873 l.                                                                  |
| 10                             | 19.                                 | 28               | 39 l.                                                                                                                                                                                     | 10                                            | 24.                                                   | 28               | 83 l.                                                                     |
| 11                             | 1 l.                                | 29               | 212 l.                                                                                                                                                                                    | 11                                            | 1 l.                                                  | 29               | 362 l.                                                                    |
| 12                             | 459 l.                              | 30               | 3 l.                                                                                                                                                                                      | 12                                            | 2,394 l.                                              | 30               | 170 l.                                                                    |
| 13                             | 208 l.                              | 31               | 7 l.                                                                                                                                                                                      | 13                                            | 590 l.                                                | 31               | 504 l.                                                                    |
| 14                             | 25 l.                               | 32               | 239 l.                                                                                                                                                                                    | 14                                            | 357 l.                                                | 32               | 701 l.                                                                    |
| 15                             | 509 l.                              | 33               | 30 l.                                                                                                                                                                                     | 15                                            | 1,387 l.                                              | 33               | 77 l.                                                                     |
| 16                             | None.                               | 34               | 6 l.                                                                                                                                                                                      | 16                                            | 55 l.                                                 | 34               | 31 l.                                                                     |
| 17                             | None.                               | 35               | No.                                                                                                                                                                                       | 17                                            | None.                                                 | 35               | 1,000 l.; Western Insurance Company.                                      |
| 18                             | None.                               | 36               | Quarterly.                                                                                                                                                                                | 18                                            | 55 l.                                                 | 36               | Quarterly.                                                                |
| 19                             | None.                               | 37               | By members.                                                                                                                                                                               | 19                                            | None.                                                 | 37               | Members; not accountants.                                                 |
| 20                             | 25 l.                               |                  |                                                                                                                                                                                           | 20                                            | —                                                     |                  |                                                                           |
| 21                             | 3,635 l.                            |                  |                                                                                                                                                                                           | 21                                            | 6,246 l.                                              |                  |                                                                           |



## COUNTY OF CHESTER—continued.

## Hyde Equitable Co-operative Society.

| No. of Question. | Answers Received.              | No. of Question. | Answers Received.                                                                                                                                                                                                    |
|------------------|--------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1862.                          | 22               | 24,814 L. Owing, 1866, 48 L.; 1867, 16 L.                                                                                                                                                                            |
| 2                | Newton-street, Hyde, Cheshire. | 23               | 2,189 L.                                                                                                                                                                                                             |
| 3                | Grocery.                       | 24               | Dividend - - - £.<br>Non-members - - - 21<br>Charities - - - 4                                                                                                                                                       |
| 4                | No credit.                     |                  | 2,189                                                                                                                                                                                                                |
| 5                | Ready money only.              |                  |                                                                                                                                                                                                                      |
| 6                | No credit.                     | 25               | Interest paid - - - £.<br>Interest received - - - 78<br>Depreciation - - - 193<br>Wages - - - 402<br>Books and printing - 29<br>Gas - - - 8<br>General expenses - - 60<br>Rates and taxes - - 25<br>Repairs - - - 34 |
| 7                | No credit.                     |                  | 986                                                                                                                                                                                                                  |
| 8                | 959.                           |                  |                                                                                                                                                                                                                      |
| 9                | 204.                           |                  |                                                                                                                                                                                                                      |
| 10               | 420.                           |                  |                                                                                                                                                                                                                      |
| 11               | 1 L.                           | 26               | 4,103 L.                                                                                                                                                                                                             |
| 12               | Cannot tell.                   | 27               | 4,814 L.                                                                                                                                                                                                             |
| 13               | 3,747 L.                       | 28               | 16 L.                                                                                                                                                                                                                |
| 14               | 1,971 L.                       | 29               | In bank, 9 L.; in hand, 4 L.                                                                                                                                                                                         |
| 15               | 4,014 L.                       | 30               | None.                                                                                                                                                                                                                |
| 16               | 946 L.                         | 31               | 2,082 L.                                                                                                                                                                                                             |
| 17               | 3 L.                           | 32               | 1,357 L.                                                                                                                                                                                                             |
| 18               | 2 L.                           | 33               | 605 L.                                                                                                                                                                                                               |
| 19               | 73 L.                          | 34               | 193 L.                                                                                                                                                                                                               |
| 20               | 157 L.                         | 35               | Buildings, 700 L.; stock, 800 L., in the "Royal."                                                                                                                                                                    |
| 21               | 22,609 L.                      | 36               | Quarterly.                                                                                                                                                                                                           |
|                  |                                | 37               | Non-members.                                                                                                                                                                                                         |

## Macclesfield Equitable Provident Society.

| No. of Question. | Answers Received.                                                  | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                              |
|------------------|--------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1855.                                                              | 22               | 7,467 L.                                                                                                                                                                                                                                                                                                       |
| 2                | 63, Sunderland-street, Macclesfield, Cheshire.                     | 23               | 540 L.                                                                                                                                                                                                                                                                                                         |
| 3                | Grocery, drapery, and shoe manufacturing.                          | 24               | Members' dividend - £.<br>Non-members' dividend - 386<br>Educational purposes - 14<br>Reserve dividend fund - 108                                                                                                                                                                                              |
| 4                | Goods purchased during the week are paid for the following Monday. |                  | 540                                                                                                                                                                                                                                                                                                            |
| 5                | Yes. No credit given to members.                                   | 25               | Wages and salaries - £.<br>Coals - - - - 185<br>Rates - - - - 12<br>Ground rent - - - 7<br>Gas - - - - 10<br>Auditing - - - - 3<br>Stock taking - - - 1<br>Depreciation of fixed stock 43<br>Delegates - - - - 1<br>Interest on loans - - 66<br>Insurance - - - - 3<br>Loans - - - - 3<br>Incidental - - - - 7 |
| 6                | No.                                                                |                  | 352                                                                                                                                                                                                                                                                                                            |
| 7                | No.                                                                |                  |                                                                                                                                                                                                                                                                                                                |
| 8                | 420.                                                               |                  |                                                                                                                                                                                                                                                                                                                |
| 9                | 64; which includes members proposed, but not signed.               | 26               | 1,756 L.                                                                                                                                                                                                                                                                                                       |
| 10               | 164.                                                               | 27               | 1,962 L.                                                                                                                                                                                                                                                                                                       |
| 11               | 1 L.                                                               | 28               | 17 L.                                                                                                                                                                                                                                                                                                          |
| 12               | Not able to answer, owing to early account books missing.          | 29               | 173 L.                                                                                                                                                                                                                                                                                                         |
| 13               | 907 L.                                                             | 30               | 249 L.                                                                                                                                                                                                                                                                                                         |
| 14               | 510 L.                                                             | 31               | 68 L.                                                                                                                                                                                                                                                                                                          |
| 15               | 1,638 L.                                                           | 32               | 899 L.                                                                                                                                                                                                                                                                                                         |
| 16               | 159 L.                                                             | 33               | 582 L.                                                                                                                                                                                                                                                                                                         |
| 17               | Not any.                                                           | 34               | 54 L.                                                                                                                                                                                                                                                                                                          |
| 18               | 3 L.                                                               | 35               | On stock in trade, 800 L.; on property, 600 L.; "Liverpool Globe" Insurance Company.                                                                                                                                                                                                                           |
| 19               | 50 L.                                                              | 36               | Quarterly, and the second Tuesday in March, June, September, and December.                                                                                                                                                                                                                                     |
| 20               | 69 L.                                                              |                  |                                                                                                                                                                                                                                                                                                                |
| 21               | 6,955 L.                                                           | 37               | By members.                                                                                                                                                                                                                                                                                                    |

COUNTY OF CHESTER—continued.

| Mill Brook Economical Co-operative Society. |                                                                            |                  |                                                                                               | Runcorn Co-operative Society. |                                                                   |                  |                                                                                                                                                                                                                                                                               |
|---------------------------------------------|----------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                            | Answers Received.                                                          | No. of Question. | Answers Received.                                                                             | No. of Question.              | Answers Received.                                                 | No. of Question. | Answers Received.                                                                                                                                                                                                                                                             |
| 1                                           | Established 11th October 1862; certified 24th March 1863.                  | 22               | Cash drawn, 1,665 £; 1868, owing to us, 37 £; 1867, 43 £.                                     | 1                             | Established 26th July 1862; certified September 1862.             | 22               | 6,036 £.                                                                                                                                                                                                                                                                      |
| 2                                           | No. 4, Queen-street, Mill Brook, Stealy, Chester.                          | 23               | 37 £.                                                                                         | 2                             | No. 8, Church-street, Runcorn.                                    | 23               | Disposable net profits - £. 463<br>Interest, reserve fund, and depreciation - 88                                                                                                                                                                                              |
| 3                                           | Grocer.                                                                    |                  |                                                                                               | 3                             | Grocery, drapery, boots, and coal.                                |                  | 571                                                                                                                                                                                                                                                                           |
| 4                                           | Yes; one month.                                                            | 24               | Members' dividends, 32 £; reserve fund, 5 £.                                                  | 4                             | No.                                                               |                  |                                                                                                                                                                                                                                                                               |
| 5                                           | No; two weeks.                                                             | 25               | Wages - - - - £. 64                                                                           | 5                             | Yes.                                                              | 24               | Dividend on goods to members - - - 465<br>Dividend on goods to non-members - - 1<br>Dividend on boots to members - - - 3<br>Dividend on drapery to members - - - 1<br>Dividend on coals to members - - - 13<br>Interest - - - 58<br>Reserve fund - - 25<br>Depreciation - - 5 |
| 6                                           | No stated per-centage.                                                     |                  | Rent - - - - 13<br>Gas - - - - 3<br>Carriage - - - 8<br>Insurance - - - 1<br>Fixtures - - - 5 | 6                             | None.                                                             |                  | 571                                                                                                                                                                                                                                                                           |
| 7                                           | Yes; two weeks.                                                            |                  | 94                                                                                            | 7                             | No.                                                               |                  |                                                                                                                                                                                                                                                                               |
| 8                                           | 26 £.                                                                      |                  |                                                                                               | 8                             | 367.                                                              |                  |                                                                                                                                                                                                                                                                               |
| 9                                           | 11.                                                                        |                  |                                                                                               | 9                             | 45.                                                               |                  |                                                                                                                                                                                                                                                                               |
| 10                                          | Three.                                                                     | 26               | 373 £.                                                                                        | 10                            | 67.                                                               | 25               | Wages and salaries - £. 253<br>Rates - - - - 22<br>Insurance and license - 4<br>Fires and lighting - 13<br>Incidental expenses - 1<br>Stamps, printing, and stationery - - - 5<br>Depreciation of building - 4<br>Interest - - - 58<br>Addition to fixed stock - 73           |
| 11                                          | 1 £.                                                                       | 27               | 382 £.                                                                                        | 11                            | 1 £.                                                              |                  | 436                                                                                                                                                                                                                                                                           |
| 12                                          | Total amount received - £. 238<br>Withdrawn - - - 85<br>153                | 28               | 149 £.                                                                                        | 12                            | 2,516 £.                                                          |                  |                                                                                                                                                                                                                                                                               |
| 13                                          | 39 £.                                                                      | 29               | Due to treasurer, 1 £.                                                                        | 13                            | 652 £.                                                            | 26               | 2,452 £.                                                                                                                                                                                                                                                                      |
| 14                                          | 18 £.                                                                      | 30               | 10 £.                                                                                         | 14                            | 1,092 £.                                                          | 27               | 2,452 £.                                                                                                                                                                                                                                                                      |
| 15                                          | Shares, 153; reserve fund, 10 £.                                           | 31               | No.                                                                                           | 15                            | Capital invested - £. 1,265<br>Interest due thereon - 29<br>1,294 | 28               | None.                                                                                                                                                                                                                                                                         |
| 16                                          | Total amount - £. 78<br>Withdrawn - - - 17<br>61<br>Interest - - - 1<br>62 | 32               | 328 £.                                                                                        | 16                            | 808 £. on loan from building club.                                | 29               | —                                                                                                                                                                                                                                                                             |
| 17                                          | Interest, 2 £.                                                             | 33               | 36 £.                                                                                         | 17                            | 96 £. repaid to building club.                                    | 30               | 107 £.                                                                                                                                                                                                                                                                        |
| 18                                          | Interest, 12 £.                                                            | 34               | —                                                                                             | 18                            | 2 £. received from building club by paying 12 months in advance.  | 31               | 200 £., in the Runcorn and Widney Building Society.                                                                                                                                                                                                                           |
| 19                                          | Loans - - - £. 61<br>Interest - - - 1<br>62                                | 35               | 300 £.                                                                                        | 19                            | 617 £.                                                            | 32               | 626 £.                                                                                                                                                                                                                                                                        |
| 20                                          | Total, 5 £.                                                                | 36               | Quarterly.                                                                                    | 20                            | 28 £. declared 31st December 1867; 29 £. declared 30th June 1867. | 33               | 1,680 £.                                                                                                                                                                                                                                                                      |
| 21                                          | 1,626. 1867, bills owing, 149 £.                                           | 37               | Sometimes by members and sometimes by non-members, but not by public accountants.             | 21                            | 5,171 £.                                                          | 34               | 4 £.                                                                                                                                                                                                                                                                          |
|                                             |                                                                            |                  |                                                                                               |                               |                                                                   | 35               | Yes; 600 £. on building in the "Phoenix" Fire Office.                                                                                                                                                                                                                         |
|                                             |                                                                            |                  |                                                                                               |                               |                                                                   | 36               | Half-yearly.                                                                                                                                                                                                                                                                  |
|                                             |                                                                            |                  |                                                                                               |                               |                                                                   | 37               | By members; not public accountants.                                                                                                                                                                                                                                           |

## COUNTY OF CHESTER—continued.

| Saltney Equitable Co-operative Industrial Society. |                                                                                                   |                  |                                                                                                                                                                      | Sandbach Industrial Co-operative Society. |                                                          |                  |                                                                                                                                         |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                   | Answers Received.                                                                                 | No. of Question. | Answers Received.                                                                                                                                                    | No. of Question.                          | Answers Received.                                        | No. of Question. | Answers Received.                                                                                                                       |
| 1                                                  | Established 1861; certified 1862.                                                                 | 22               | Cash for goods - - £. 4,885<br>Owing, including a fortnight's credit to members, 1866 - 203<br>Owing, including a fortnight's credit to members, 1867 - 172<br>5,260 | 1                                         | 1860.                                                    | 22               | 1,214 £.; owing for goods, 1866, 22 £.; owing for goods, 1867, 26 £.                                                                    |
| 2                                                  | The Society's Store, Chester-street, Saltney, near Chester.                                       |                  |                                                                                                                                                                      | 2                                         | Sandbach Industrial Co-operative Society, Scotch Common. | 23               | 72 £.                                                                                                                                   |
| 3                                                  | Groceries and provisions.                                                                         |                  |                                                                                                                                                                      | 3                                         | Grocers and provision dealers                            |                  |                                                                                                                                         |
| 4                                                  | Yes. Not exceeding a month.                                                                       | 23               | 205 £.                                                                                                                                                               | 4                                         | No.                                                      | 24               | Members dividend - £. 66<br>Educational fund - - 2<br>Reserved fund - - 4<br>72                                                         |
| 5                                                  | No. A fortnight.                                                                                  | 24               | Declared dividend - £. 206<br>Amount paid - - 133<br>Balance undisposed of - 72<br>Other purposes none.<br>411                                                       | 5                                         | No. One week.                                            |                  |                                                                                                                                         |
| 6                                                  | Not allowed to; exceed them three-fourths or 75 per cent. on paid up shares.                      |                  |                                                                                                                                                                      | 6                                         | 75 per cent.                                             | 25               | Wages - - - - £. 29<br>Stationery, books, stamps 4<br>Coals, rent, rates, gas, licences - - - 13<br>Interest, fixtures, repairs 6<br>52 |
| 7                                                  | No.                                                                                               |                  |                                                                                                                                                                      | 7                                         | No.                                                      |                  |                                                                                                                                         |
| 8                                                  | 135.                                                                                              |                  |                                                                                                                                                                      | 8                                         | 53.                                                      |                  |                                                                                                                                         |
| 9                                                  | 11.                                                                                               | 25               | Salaries - - - £. 210<br>Miscellaneous - - 57<br>267                                                                                                                 | 9                                         | Three.                                                   | 26               | 121 £.                                                                                                                                  |
| 10                                                 | 41.                                                                                               |                  |                                                                                                                                                                      | 10                                        | 17.                                                      | 27               | 139 £.                                                                                                                                  |
| 11                                                 | 1 £.                                                                                              |                  |                                                                                                                                                                      | 11                                        | 1 £.                                                     | 28               | None.                                                                                                                                   |
| 12                                                 | Impracticable to answer this question.                                                            | 26               | 707 £.                                                                                                                                                               | 12                                        | 416 £.                                                   | 29               | 34 £.                                                                                                                                   |
| 13                                                 | Cash invested - - £. 139<br>Interest on paid up shares - - - 19<br>Dividend declared - 250<br>408 | 27               | 805 £.                                                                                                                                                               | 13                                        | 51 £.                                                    | 30               | 20 £.                                                                                                                                   |
|                                                    |                                                                                                   | 28               | Liabilities for goods, 31st December 1867, 91 £.                                                                                                                     | 14                                        | 105 £.                                                   | 31               | No.                                                                                                                                     |
| 14                                                 | Amount withdrawn - £. 225<br>Forfeits - - - 1<br>226                                              | 29               | Hands of treasurer, 25 £.                                                                                                                                            | 15                                        | 96 £.                                                    | 32               | 95 £.                                                                                                                                   |
| 15                                                 | 549 £.                                                                                            | 30               | 27 £.                                                                                                                                                                | 16                                        | None.                                                    | 33               | 15 £.                                                                                                                                   |
| 16                                                 | Loan capital none.                                                                                | 31               | No.                                                                                                                                                                  | 17                                        | None.                                                    | 34               | All paid for.                                                                                                                           |
| 17                                                 | —                                                                                                 | 32               | 512 £.                                                                                                                                                               | 18                                        | None.                                                    | 35               | —                                                                                                                                       |
| 18                                                 | —                                                                                                 | 33               | Fixed stock, 49 £. No other items.                                                                                                                                   | 19                                        | None.                                                    | 36               | Quarterly.                                                                                                                              |
| 19                                                 | —                                                                                                 | 34               | Rate depreciation of fixed stock five per cent. per annum.                                                                                                           | 20                                        | 4 £.                                                     | 37               | By members; not public accountants.                                                                                                     |
| 20                                                 | Interest on share capital, 19 £.                                                                  | 35               | Yes, 500 £., stock in trade; Office, Provincial, Wrexham; buildings none.                                                                                            | 21                                        | 1,095 £.                                                 |                  |                                                                                                                                         |
| 21                                                 | Cash for goods, including carriage, 4,454 £. Wages none. Amount owing, 90 £.                      | 36               | Half-yearly.                                                                                                                                                         |                                           |                                                          |                  |                                                                                                                                         |
|                                                    |                                                                                                   | 37               | Members; not public accountants.                                                                                                                                     |                                           |                                                          |                  |                                                                                                                                         |



## COUNTY OF CHESTER—continued.

| The Stalybridge Good Intent Society (Limited). |                                                                                   |                  |                                                                                                                                                                                                                                        | Stockport Industrial and Equitable Co-operative Society. |                                                             |                  |                                                                                                                                                                                                                     |
|------------------------------------------------|-----------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                               | Answers Received.                                                                 | No. of Question. | Answers Received.                                                                                                                                                                                                                      | No. of Question.                                         | Answers Received.                                           | No. of Question. | Answers Received.                                                                                                                                                                                                   |
| 1                                              | 1859.                                                                             | 22               | 13,848 L.                                                                                                                                                                                                                              | 1                                                        | In 1860.                                                    | 22               | 23,905 L.                                                                                                                                                                                                           |
| 2                                              | 26 and 28, Grosvenor-street, Stalybridge.                                         | 23               | 994 L.                                                                                                                                                                                                                                 | 2                                                        | 28, Chestergate, Stockport.                                 | 23               | 1,613 L.                                                                                                                                                                                                            |
| 3                                              | Grocery, drapery, and provision trades.                                           | 24               | Members' dividend - £. 894<br>Non-members' dividend 100<br>994                                                                                                                                                                         | 3                                                        | Grocery and provisions, butchery, and boot and shoe making. | 24               | Dividend to members - £. 1,552<br>Dividend to non-members - - 61<br>1,613                                                                                                                                           |
| 4                                              | Yes. One or two weeks.                                                            |                  |                                                                                                                                                                                                                                        | 4                                                        | We take no credit.                                          |                  |                                                                                                                                                                                                                     |
| 5                                              | Yes. No credit allowed.                                                           | 25               | Wages - - - £. 328<br>Rent - - - 8<br>Licences - - - 1<br>Insurance - - - 2<br>Gas - - - 6<br>Rates and taxes - - 6<br>Printing - - - 8<br>Repairs - - - 37<br>Water - - - 1<br>Depreciation of fixed stock and buildings - 117<br>514 | 5                                                        | Yes, we require ready money.                                | 25               | Wages - - - £. 596<br>Rents, rates, water, gas, and carriage, &c. - 489<br>Travelling assistance and all petty expenses - - - 43<br>Interest from capital invested - - - 55<br>Depreciation of fixtures 33<br>1,216 |
| 6                                              | No credit allowed.                                                                |                  |                                                                                                                                                                                                                                        | 6                                                        | We give no credit.                                          |                  |                                                                                                                                                                                                                     |
| 7                                              | No credit allowed.                                                                |                  |                                                                                                                                                                                                                                        | 7                                                        | No.                                                         |                  |                                                                                                                                                                                                                     |
| 8                                              | 463.                                                                              |                  |                                                                                                                                                                                                                                        | 8                                                        | 800.                                                        |                  |                                                                                                                                                                                                                     |
| 9                                              | 70.                                                                               | 26               | 2,686 L.                                                                                                                                                                                                                               | 9                                                        | 138 had their 1 L. shares transferred.                      | 26               | 4,580 L.                                                                                                                                                                                                            |
| 10                                             | 13.                                                                               | 27               | 2,696 L.                                                                                                                                                                                                                               | 10                                                       | 140 besides the 138 whose number was transferred.           | 27               | 5,026 L.                                                                                                                                                                                                            |
| 11                                             | 1 L.                                                                              | 28               | 324 L.                                                                                                                                                                                                                                 | 11                                                       | 1 L.                                                        | 28               | 195 L.                                                                                                                                                                                                              |
| 12                                             | Cannot answer.                                                                    | 29               | 185 L.                                                                                                                                                                                                                                 | 12                                                       | 9,983 L.                                                    | 29               | 544 L.                                                                                                                                                                                                              |
| 13                                             | 32 L.                                                                             | 30               | None.                                                                                                                                                                                                                                  | 13                                                       | 3,063 L.                                                    | 30               | No.                                                                                                                                                                                                                 |
| 14                                             | 160 L.                                                                            | 31               | 25 L. The Rochdale District Corn Mill Society.                                                                                                                                                                                         | 14                                                       | 1844 L.                                                     | 31               | 1,887 L.                                                                                                                                                                                                            |
| 15                                             | 2,099 L.                                                                          | 32               | 1,446 L.                                                                                                                                                                                                                               | 15                                                       | 4,384 L.                                                    | 32               | 1,800 L.                                                                                                                                                                                                            |
| 16                                             | We have none.                                                                     | 33               | 790 L.                                                                                                                                                                                                                                 | 16                                                       | We have no loan capital.                                    | 33               | 443 L.                                                                                                                                                                                                              |
| 17                                             | None.                                                                             | 34               | 116 L.                                                                                                                                                                                                                                 | 17                                                       | We have no loan capital.                                    | 34               | 33 L.                                                                                                                                                                                                               |
| 18                                             | None.                                                                             | 35               | Yes; buildings, 500 L.; stock, 800 L.; in the "Sun Fire Office."                                                                                                                                                                       | 18                                                       | We have no loan capital.                                    | 35               | 1,600 L. on stock. In West of England and Liverpool and London offices.                                                                                                                                             |
| 19                                             | None.                                                                             |                  |                                                                                                                                                                                                                                        | 19                                                       | We have no loan capital.                                    |                  |                                                                                                                                                                                                                     |
| 20                                             | None.                                                                             |                  |                                                                                                                                                                                                                                        | 20                                                       | 191 L. on shares.                                           |                  |                                                                                                                                                                                                                     |
| 21                                             | Cash paid - - £. 12,792<br>Amount owing - 334<br>Amount owing, 1866 255<br>13,381 | 36               | Quarterly.                                                                                                                                                                                                                             | 21                                                       | 21,853 L.                                                   | 36               | Quarterly.                                                                                                                                                                                                          |
|                                                |                                                                                   | 37               | Non-members, who are public auditors.                                                                                                                                                                                                  |                                                          |                                                             | 37               | By members; not public accountants.                                                                                                                                                                                 |

## COUNTY OF CHESTER—continued.

## Timperley and Bagaley Co-operative Society.

## Tintwistle Original Industrial Co-operative Society.

| No. of Question. | Answers Received.                                                                                | No. of Question. | Answers Received.                                                                                                                                                 | No. of Question. | Answers Received.                                                                                           | No. of Question. | Answers Received.                                                                                                                                                                                             |
|------------------|--------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 30th May 1866.                                                                                   | 22               | 2,525 £; no credit.                                                                                                                                               | 1                | Established 1854; 1862.                                                                                     | 22               | Cash received for goods, 2,669 £; outstanding debts for 31st December 1866, 300 £; outstanding debts for 31st December 1867, 258 £.                                                                           |
| 2                | Stockport-road, Timperley (now removed to Ashley-road, Altrincham).                              | 23               | 82 £.                                                                                                                                                             | 2                | Cocker Hill, Tintwistle.                                                                                    |                  |                                                                                                                                                                                                               |
| 3                | Grocery and provision dealers.                                                                   | 24               | To members, 61 £; to non-members, 20 £.                                                                                                                           | 3                | Corn, drapery, &c., general dealers.                                                                        | 23               | After paying interest, wages, &c., net profit, 106 £.                                                                                                                                                         |
| 4                | No.                                                                                              | 25               | Wages (distributive) - 147<br>Rents, rates, licenses, insurance, gas, coals - 57<br>Fixtures and stationery 54<br>New building, cost of - 395<br>Sundries - - - 4 | 4                | We do not exceed 14 days.                                                                                   | 24               | A dividend of 1 s. 9 d. in the pound on members' purchase money for the first half year, ending 24th June, 45 £. paid; a dividend for the last half year, ending 31st December, 60 £. paid.                   |
| 5                | Yes.                                                                                             |                  |                                                                                                                                                                   | 5                | We give to all members and non-members 14 days' credit, as the mills only pay once in 14 days here.         |                  |                                                                                                                                                                                                               |
| 6                | None allowed.                                                                                    |                  | 657                                                                                                                                                               | 6                | We stop nothing if paid in 14 days, and no member is allowed to exceed his shares since we were registered. | 25               | Paid 12 months' rent - 5<br>Paid 12 months' carriage 16<br>Paid 12 months' gas - 3<br>Treasurer, 12 months' wage - - - 5<br>Secretary and agent's wages - - - 61<br>Committee's wages, stamps, books, &c. - 2 |
| 7                | No.                                                                                              | 26               | 865 £.                                                                                                                                                            | 7                | We only allow 14 days' credit since the society was registered, but we had many bad debts at that time.     |                  | 92                                                                                                                                                                                                            |
| 8                | 141.                                                                                             | 27               | 889 £.                                                                                                                                                            | 8                | 31.                                                                                                         |                  |                                                                                                                                                                                                               |
| 9                | 16.                                                                                              | 28               | 200 £.                                                                                                                                                            | 9                | Seven.                                                                                                      |                  |                                                                                                                                                                                                               |
| 10               | 71.                                                                                              | 29               | Out of hand, 3 £.                                                                                                                                                 | 10               | Five.                                                                                                       | 26               | 567 £.                                                                                                                                                                                                        |
| 11               | 1 £.                                                                                             | 30               | Not as yet.                                                                                                                                                       | 11               | 1 £. is what we call a share, but it takes five such shares to make a full one.                             | 27               | 629 £.                                                                                                                                                                                                        |
| 12               | 395 £.                                                                                           | 31               | Yes, in the wholesale store, Manchester, 13 £.                                                                                                                    | 12               | Dividend interest and share capital since registered, 532 £.                                                | 28               | Not a penny owing.                                                                                                                                                                                            |
| 13               | 241 £.                                                                                           | 32               | 331 £.                                                                                                                                                            | 13               | Dividend interest and entrance money, 130 £.                                                                | 29               | In treasurer's hand, 95                                                                                                                                                                                       |
| 14               | 82 £.                                                                                            | 33               | 490 £.                                                                                                                                                            | 14               | Money withdrawn, 149 £.                                                                                     | 30               | Redemption, 81 £.                                                                                                                                                                                             |
| 15               | 312 £.                                                                                           | 34               | 3 £.                                                                                                                                                              | 15               | 331 £.                                                                                                      | 31               | None.                                                                                                                                                                                                         |
| 16               | 375 £.                                                                                           | 35               | The building in the "General," 300 £; the stock, &c., in the "Royal," 300 £.                                                                                      | 16               | 144 £.                                                                                                      | 32               | Goods in stock, 258 £.                                                                                                                                                                                        |
| 17               | 335 £.                                                                                           | 36               | Quarterly,                                                                                                                                                        | 17               | Nothing but interest, with 6 d. added in cash to make it even money.                                        | 33               | Dead stock, fixtures, weights, &c., 20 £. in all.                                                                                                                                                             |
| 18               | 23 £.                                                                                            |                  |                                                                                                                                                                   | 18               | None.                                                                                                       | 34               | Nothing.                                                                                                                                                                                                      |
| 19               | 352 £.                                                                                           |                  |                                                                                                                                                                   | 19               | 144 £.                                                                                                      | 35               | No.                                                                                                                                                                                                           |
| 20               | 17 £.                                                                                            |                  |                                                                                                                                                                   | 20               | June half year, 11 £; December half year, 13 £, including redemption fund.                                  | 36               | Half-yearly.                                                                                                                                                                                                  |
| 21               | 2,343 £; owing for goods, 31st December 1867, 200 £; owing for goods, 31st December 1866, 201 £. | 37               | Members and non-members (by public accountant once).                                                                                                              | 21               | Paid for goods, 2,576 £.                                                                                    | 37               | By members.                                                                                                                                                                                                   |

## COUNTY OF CHESTER—continued.

| Winsford Industrial Co-operative Society. |                                                       |                  |                                                                                                                                                                                            | Woodley Industrial and Equitable Co-operative Society. |                                                                                          |                  |                                                                                                                                                                                                                  |
|-------------------------------------------|-------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                          | Answers Received.                                     | No. of Question. | Answers Received.                                                                                                                                                                          | No. of Question.                                       | Answers Received.                                                                        | No. of Question. | Answers Received.                                                                                                                                                                                                |
| 1                                         | 1860.                                                 | 22               | 9,169 L.                                                                                                                                                                                   | 1                                                      | Established 1859.                                                                        | 22               | 3,288 L.                                                                                                                                                                                                         |
| 2                                         | Co-operative Stores, Over-lane, Winsford.             | 23               | 645 L.                                                                                                                                                                                     | 2                                                      | Woodley Industrial and Equitable Co-operative Society (Limited), Woodley near Stockport. | 23               | 224 L.                                                                                                                                                                                                           |
| 3                                         | Grocery, butchery, drapery, clogging, and shoemaking. | 24               | 1 s. 6 d. in the pound paid to shareholders; 9 d. in the pound paid to non-shareholders; none.                                                                                             | 3                                                      | Grocery and provision dealers.                                                           | 24               | Dividend declared on members' purchases during the year - - 190<br>Dividend declared on non-members' purchases during the year - - 8<br>Balance credited to reserve fund - - 15<br>Balance undisposed of - - 222 |
| 4                                         | 14 and 28 days.                                       | 25               | Wages - - - - £. 301<br>Gas - - - - 6<br>Rent - - - - 1<br>Taxes - - - - 8<br>Insurance - - - - 3<br>Books and stationery - 3<br>Miscellaneous expenses 21<br>Using fixtures - - 21<br>364 | 4                                                      | No.                                                                                      | 25               | Distributive wages - - £. 94<br>Insurance - - - - -<br>Rent - - - - - 21<br>Printing, gas, rates and taxes, license, water, travelling expenses, &c. - - - - 32<br>Interest - - - - 25<br>172                    |
| 5                                         | Ready money.                                          |                  |                                                                                                                                                                                            | 5                                                      | Yes.                                                                                     |                  |                                                                                                                                                                                                                  |
| 6                                         | No credit.                                            |                  |                                                                                                                                                                                            | 6                                                      | Credit not allowed.                                                                      |                  |                                                                                                                                                                                                                  |
| 7                                         | No credit.                                            |                  |                                                                                                                                                                                            | 7                                                      | Credit not allowed.                                                                      |                  |                                                                                                                                                                                                                  |
| 8                                         | 353.                                                  | 26               | 2,432 L.                                                                                                                                                                                   | 8                                                      | 130 members.                                                                             |                  |                                                                                                                                                                                                                  |
| 9                                         | 39.                                                   | 27               | 2,603 L.                                                                                                                                                                                   | 9                                                      | 11.                                                                                      |                  |                                                                                                                                                                                                                  |
| 10                                        | 47.                                                   | 28               | 407 L.                                                                                                                                                                                     | 10                                                     | 55.                                                                                      | 26               | 918 L.                                                                                                                                                                                                           |
| 11                                        | 1 L.                                                  | 29               | 301 L.                                                                                                                                                                                     | 11                                                     | 1 L.                                                                                     | 27               | 993 L.                                                                                                                                                                                                           |
| 12                                        | 3,232 L.                                              | 30               | No.                                                                                                                                                                                        | 12                                                     | 1,268 L.                                                                                 | 28               | 232 L.                                                                                                                                                                                                           |
| 13                                        | 575 L.                                                | 31               | No.                                                                                                                                                                                        | 13                                                     | 289 L.                                                                                   | 29               | 366 L.                                                                                                                                                                                                           |
| 14                                        | 451 L.                                                | 32               | 1,007 L.                                                                                                                                                                                   | 14                                                     | 191 L.                                                                                   | 30               | 53 L.                                                                                                                                                                                                            |
| 15                                        | 2,225 L.                                              | 33               | 1,125 L.                                                                                                                                                                                   | 15                                                     | 443 L.                                                                                   | 31               | 104 L. as loan capital in the North of England Wholesale Co-operative Society (Limited), Manchester; 21 L. as share capital in the North of England Wholesale Co-operative Society (Limited), Manchester.        |
| 16                                        | No loan capital.                                      | 34               | 25 L.                                                                                                                                                                                      | 16                                                     | 219 L.                                                                                   | 32               | 414 L.                                                                                                                                                                                                           |
| 17                                        | No loan capital.                                      | 35               | Stock insured in "Royal" for 1,000 L.; buildings insured in the "Liverpool, London, and Globe" for 600 L.                                                                                  | 17                                                     | 5 L.                                                                                     | 33               | 20 L. our fixed stock account; no land or buildings.                                                                                                                                                             |
| 18                                        | No loan capital.                                      | 36               | Quarterly.                                                                                                                                                                                 | 18                                                     | 16 L.                                                                                    | 34               | 9 L. depreciation of fixed stock.                                                                                                                                                                                |
| 19                                        | No loan capital.                                      | 37               | Non-members, but not public accountants.                                                                                                                                                   | 19                                                     | 188 L.                                                                                   | 35               | Insured in the "West of England" on stock in trade, 300 L.                                                                                                                                                       |
| 20                                        | 84 L.                                                 |                  |                                                                                                                                                                                            | 20                                                     | 25 L.                                                                                    | 36               | Quarterly.                                                                                                                                                                                                       |
| 21                                        | 8,276 L.                                              |                  |                                                                                                                                                                                            | 21                                                     | 2,781 L.                                                                                 | 37               | By members.                                                                                                                                                                                                      |



COUNTY OF CHESTER—continued.

COUNTY OF CORNWALL.

Poynton and Worth Industrial Co-operative Society.

Penryn Co-operative and Industrial Society.

| No. of Question. | Answers Received.                                                                       | No. of Question. | Answers Received.                                                                                                          | No. of Question. | Answers Received.                                                                          | No. of Question. | Answers Received.                                                                                                                                 |
|------------------|-----------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | March 1861.                                                                             | 22               | 5,238 £.                                                                                                                   | 1                | 1866; 20th November 1866.                                                                  | 22               | 1,814 £; none.                                                                                                                                    |
| 2                | Poynton and Worth Industrial Co-operative Society, Park-lane, Worth.                    | 23               | 282 £.                                                                                                                     | 2                | No 1, Market-street.                                                                       | 23               | 2 £.                                                                                                                                              |
| 3                | Provisions, grocery, and drapery.                                                       | 24               | Dividend - - - £. 277<br>Depreciation of fixed stock - - - 2<br>Reserve fund - - - 1                                       | 3                | General grocery and provisions.                                                            | 24               | It is added to the capital of the society; no dividends.                                                                                          |
| 4                | No.                                                                                     |                  | 280                                                                                                                        | 4                | Yes; about two months.                                                                     |                  |                                                                                                                                                   |
| 5                | Yes.                                                                                    | 25               | Wages - - - £. 109<br>Expenses of shop - - - 6<br>Rent - - - 8<br>Stationery - - - 2<br>Rates - - - -<br>Interest - - - 50 | 5                | Yes.                                                                                       | 25               | Wages to salesman, assistants, and secretary - - - 60<br>Rent, rates, gas, insurance, and license - 30<br>Books, stationery, stamps, &c. - - - 12 |
| 6                | Yes.                                                                                    |                  | 175                                                                                                                        | 6                | No credit given.                                                                           |                  | 102                                                                                                                                               |
| 7                | No.                                                                                     |                  | -                                                                                                                          | 7                | No.                                                                                        |                  |                                                                                                                                                   |
| 8                | 134.                                                                                    | 26               | 1,131 £.                                                                                                                   | 8                | 106.                                                                                       | 26               | 327 £.                                                                                                                                            |
| 9                | 11.                                                                                     | 27               | 859 £.                                                                                                                     | 9                | None.                                                                                      | 27               | 329 £.                                                                                                                                            |
| 10               | 11.                                                                                     | 28               | -                                                                                                                          | 10               | 64.                                                                                        | 28               | 207 £.                                                                                                                                            |
| 11               | 1 £.                                                                                    | 29               | Cash in Treasurer's hands, 276 £.                                                                                          | 11               | 10 s.                                                                                      | 29               | 18 £.                                                                                                                                             |
| 12               | 2,190 £.                                                                                | 30               | Reserve fund, 4 £.                                                                                                         | 12               | None.                                                                                      | 30               | No.                                                                                                                                               |
| 13               | 378 £.                                                                                  | 31               | None.                                                                                                                      | 13               | None.                                                                                      | 31               | No.                                                                                                                                               |
| 14               | 301 £.                                                                                  | 32               | 874 £.                                                                                                                     | 14               | None.                                                                                      | 32               | About 190 £.                                                                                                                                      |
| 15               | 1,064 £.                                                                                | 33               | Fixed stock, 27 £.                                                                                                         | 15               | 119 £.                                                                                     | 33               | Fixtures only, 60 £.                                                                                                                              |
| 16               | None.                                                                                   | 34               | Depreciation of fixed stock, 2 £.                                                                                          | 16               | We have no loan capital.                                                                   | 34               | None.                                                                                                                                             |
| 17               | None.                                                                                   | 35               | No.                                                                                                                        | 17               | None.                                                                                      | 35               | Yes; 200 £. on stock, "The County."                                                                                                               |
| 18               | None.                                                                                   | 36               | Quarterly.                                                                                                                 | 18               | None.                                                                                      | 36               | Half-yearly.                                                                                                                                      |
| 19               | None.                                                                                   | 37               | By members; not public accountants.                                                                                        | 19               | None.                                                                                      | 37               | Members.                                                                                                                                          |
| 20               | Interest on share capital credited to members, for the year ending December 1867, 50 £. |                  |                                                                                                                            | 20               | None.                                                                                      |                  |                                                                                                                                                   |
| 21               | 4,861 £.                                                                                |                  |                                                                                                                            | 21               | Cash paid for goods - £. 1,733<br>Carriage of goods - 21<br>Owing for goods - 208<br>1,962 |                  |                                                                                                                                                   |
|                  |                                                                                         |                  |                                                                                                                            |                  | No goods made or manufactured by our society.                                              |                  |                                                                                                                                                   |

## COUNTY OF CORNWALL—continued.

## East Cornwall Co-operative Society.

## Truro Industrial Society.

| No. of Question.                                                      | Answers Received.                                             | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                       | No. of Question. | Answers Received.               | No. of Question. | Answers Received.                                                                                                 |      |   |   |    |                 |   |   |   |            |   |   |   |  |  |  |          |   |     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |   |   |             |                                                      |   |   |    |                                                                       |   |   |    |           |   |   |   |  |  |  |           |
|-----------------------------------------------------------------------|---------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------|------|---|---|----|-----------------|---|---|---|------------|---|---|---|--|--|--|----------|---|-----|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---|---|-------------|------------------------------------------------------|---|---|----|-----------------------------------------------------------------------|---|---|----|-----------|---|---|---|--|--|--|-----------|
| 1                                                                     | 26 February 1863.                                             | 22               | 2,795 <i>l.</i> ; no credit.                                                                                                                                                                                                                                                                                            | 1                | 1861.                           | 22               | Received for goods, 2,804 <i>l.</i> ; owing at the end of 1866, 126 <i>l.</i> ; at the end of 1867, 153 <i>l.</i> |      |   |   |    |                 |   |   |   |            |   |   |   |  |  |  |          |   |     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |   |   |             |                                                      |   |   |    |                                                                       |   |   |    |           |   |   |   |  |  |  |           |
| 2                                                                     | East Cornwall Co-operative Society, Limited, St. Ives, Cross. | 23               | 112 <i>l.</i>                                                                                                                                                                                                                                                                                                           | 2                | Renwyn-street, Truro.           | 23               | 152 <i>l.</i>                                                                                                     |      |   |   |    |                 |   |   |   |            |   |   |   |  |  |  |          |   |     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |   |   |             |                                                      |   |   |    |                                                                       |   |   |    |           |   |   |   |  |  |  |           |
| 3                                                                     | Grocery, drapery, flour, boots and shoes.                     | 24               | All the above sums have been divided amongst the members as a dividend.                                                                                                                                                                                                                                                 | 3                | Grocery and drapery.            | 24               | Dividend to members - <i>£</i> 126<br>Interest on capital - 26<br><hr/> 152                                       |      |   |   |    |                 |   |   |   |            |   |   |   |  |  |  |          |   |     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |   |   |             |                                                      |   |   |    |                                                                       |   |   |    |           |   |   |   |  |  |  |           |
| 4                                                                     | On grocery one month, drapery two months, other goods cash.   | 25               | <table><tr><td>Paid for wages</td><td>-</td><td>-</td><td><i>£</i> 57</td></tr><tr><td>Rent</td><td>-</td><td>-</td><td>16</td></tr><tr><td>Rates and taxes</td><td>-</td><td>-</td><td>-</td></tr><tr><td>Books, &amp;c.</td><td>-</td><td>-</td><td>1</td></tr><tr><td colspan="3"></td><td><hr/>74</td></tr></table> | Paid for wages   | -                               | -                | <i>£</i> 57                                                                                                       | Rent | - | - | 16 | Rates and taxes | - | - | - | Books, &c. | - | - | 1 |  |  |  | <hr/> 74 | 4 | No. | 25 | <table><tr><td>Porterage, postage, freight, and repairs</td><td>-</td><td>-</td><td><i>£</i> 15</td></tr><tr><td>Wages, auditing, stock-taking, and adjusting weights</td><td>-</td><td>-</td><td>83</td></tr><tr><td>Rent, rates, taxes, license, gas, paving and lighting, and house duty</td><td>-</td><td>-</td><td>74</td></tr><tr><td>Insurance</td><td>-</td><td>-</td><td>1</td></tr><tr><td colspan="3"></td><td><hr/>173</td></tr></table> | Porterage, postage, freight, and repairs | - | - | <i>£</i> 15 | Wages, auditing, stock-taking, and adjusting weights | - | - | 83 | Rent, rates, taxes, license, gas, paving and lighting, and house duty | - | - | 74 | Insurance | - | - | 1 |  |  |  | <hr/> 173 |
| Paid for wages                                                        | -                                                             | -                | <i>£</i> 57                                                                                                                                                                                                                                                                                                             |                  |                                 |                  |                                                                                                                   |      |   |   |    |                 |   |   |   |            |   |   |   |  |  |  |          |   |     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |   |   |             |                                                      |   |   |    |                                                                       |   |   |    |           |   |   |   |  |  |  |           |
| Rent                                                                  | -                                                             | -                | 16                                                                                                                                                                                                                                                                                                                      |                  |                                 |                  |                                                                                                                   |      |   |   |    |                 |   |   |   |            |   |   |   |  |  |  |          |   |     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |   |   |             |                                                      |   |   |    |                                                                       |   |   |    |           |   |   |   |  |  |  |           |
| Rates and taxes                                                       | -                                                             | -                | -                                                                                                                                                                                                                                                                                                                       |                  |                                 |                  |                                                                                                                   |      |   |   |    |                 |   |   |   |            |   |   |   |  |  |  |          |   |     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |   |   |             |                                                      |   |   |    |                                                                       |   |   |    |           |   |   |   |  |  |  |           |
| Books, &c.                                                            | -                                                             | -                | 1                                                                                                                                                                                                                                                                                                                       |                  |                                 |                  |                                                                                                                   |      |   |   |    |                 |   |   |   |            |   |   |   |  |  |  |          |   |     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |   |   |             |                                                      |   |   |    |                                                                       |   |   |    |           |   |   |   |  |  |  |           |
|                                                                       |                                                               |                  | <hr/> 74                                                                                                                                                                                                                                                                                                                |                  |                                 |                  |                                                                                                                   |      |   |   |    |                 |   |   |   |            |   |   |   |  |  |  |          |   |     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |   |   |             |                                                      |   |   |    |                                                                       |   |   |    |           |   |   |   |  |  |  |           |
| Porterage, postage, freight, and repairs                              | -                                                             | -                | <i>£</i> 15                                                                                                                                                                                                                                                                                                             |                  |                                 |                  |                                                                                                                   |      |   |   |    |                 |   |   |   |            |   |   |   |  |  |  |          |   |     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |   |   |             |                                                      |   |   |    |                                                                       |   |   |    |           |   |   |   |  |  |  |           |
| Wages, auditing, stock-taking, and adjusting weights                  | -                                                             | -                | 83                                                                                                                                                                                                                                                                                                                      |                  |                                 |                  |                                                                                                                   |      |   |   |    |                 |   |   |   |            |   |   |   |  |  |  |          |   |     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |   |   |             |                                                      |   |   |    |                                                                       |   |   |    |           |   |   |   |  |  |  |           |
| Rent, rates, taxes, license, gas, paving and lighting, and house duty | -                                                             | -                | 74                                                                                                                                                                                                                                                                                                                      |                  |                                 |                  |                                                                                                                   |      |   |   |    |                 |   |   |   |            |   |   |   |  |  |  |          |   |     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |   |   |             |                                                      |   |   |    |                                                                       |   |   |    |           |   |   |   |  |  |  |           |
| Insurance                                                             | -                                                             | -                | 1                                                                                                                                                                                                                                                                                                                       |                  |                                 |                  |                                                                                                                   |      |   |   |    |                 |   |   |   |            |   |   |   |  |  |  |          |   |     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |   |   |             |                                                      |   |   |    |                                                                       |   |   |    |           |   |   |   |  |  |  |           |
|                                                                       |                                                               |                  | <hr/> 173                                                                                                                                                                                                                                                                                                               |                  |                                 |                  |                                                                                                                   |      |   |   |    |                 |   |   |   |            |   |   |   |  |  |  |          |   |     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |   |   |             |                                                      |   |   |    |                                                                       |   |   |    |           |   |   |   |  |  |  |           |
| 5                                                                     | All goods are sold for ready money.                           | 26               | 294 <i>l.</i>                                                                                                                                                                                                                                                                                                           | 5                | One week to members only.       | 26               | 614 <i>l.</i>                                                                                                     |      |   |   |    |                 |   |   |   |            |   |   |   |  |  |  |          |   |     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |   |   |             |                                                      |   |   |    |                                                                       |   |   |    |           |   |   |   |  |  |  |           |
| 6                                                                     | We give no credit.                                            | 27               | 329 <i>l.</i>                                                                                                                                                                                                                                                                                                           | 6                | Three-fourths of their capital. | 27               | 614 <i>l.</i>                                                                                                     |      |   |   |    |                 |   |   |   |            |   |   |   |  |  |  |          |   |     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |   |   |             |                                                      |   |   |    |                                                                       |   |   |    |           |   |   |   |  |  |  |           |
| 7                                                                     | No.                                                           | 28               | 60 <i>l.</i>                                                                                                                                                                                                                                                                                                            | 7                | No.                             | 28               | 11 <i>l.</i>                                                                                                      |      |   |   |    |                 |   |   |   |            |   |   |   |  |  |  |          |   |     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |   |   |             |                                                      |   |   |    |                                                                       |   |   |    |           |   |   |   |  |  |  |           |
| 8                                                                     | 137.                                                          | 29               | —                                                                                                                                                                                                                                                                                                                       | 8                | 147.                            | 29               | 4 <i>l.</i>                                                                                                       |      |   |   |    |                 |   |   |   |            |   |   |   |  |  |  |          |   |     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |   |   |             |                                                      |   |   |    |                                                                       |   |   |    |           |   |   |   |  |  |  |           |
| 9                                                                     | 25.                                                           | 30               | None.                                                                                                                                                                                                                                                                                                                   | 9                | 45.                             | 30               | 4 <i>l.</i>                                                                                                       |      |   |   |    |                 |   |   |   |            |   |   |   |  |  |  |          |   |     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |   |   |             |                                                      |   |   |    |                                                                       |   |   |    |           |   |   |   |  |  |  |           |
| 10                                                                    | 80.                                                           | 31               | None.                                                                                                                                                                                                                                                                                                                   | 10               | 24.                             | 31               | No.                                                                                                               |      |   |   |    |                 |   |   |   |            |   |   |   |  |  |  |          |   |     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |   |   |             |                                                      |   |   |    |                                                                       |   |   |    |           |   |   |   |  |  |  |           |
| 11                                                                    | 1 <i>l.</i>                                                   | 32               | 200 <i>l.</i>                                                                                                                                                                                                                                                                                                           | 11               | 1 <i>l.</i>                     | 32               | 383 <i>l.</i>                                                                                                     |      |   |   |    |                 |   |   |   |            |   |   |   |  |  |  |          |   |     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |   |   |             |                                                      |   |   |    |                                                                       |   |   |    |           |   |   |   |  |  |  |           |
| 12                                                                    | 200 <i>l.</i>                                                 | 33               | The value of fixtures, utensils, &c. to the end of 1867, 49 <i>l.</i> ; no buildings or land.                                                                                                                                                                                                                           | 12               | 992 <i>l.</i>                   | 33               | 49 <i>l.</i>                                                                                                      |      |   |   |    |                 |   |   |   |            |   |   |   |  |  |  |          |   |     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |   |   |             |                                                      |   |   |    |                                                                       |   |   |    |           |   |   |   |  |  |  |           |
| 13                                                                    | 135 <i>l.</i>                                                 | 34               | 10 <i>l.</i>                                                                                                                                                                                                                                                                                                            | 13               | 169 <i>l.</i>                   | 34               | None.                                                                                                             |      |   |   |    |                 |   |   |   |            |   |   |   |  |  |  |          |   |     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |   |   |             |                                                      |   |   |    |                                                                       |   |   |    |           |   |   |   |  |  |  |           |
| 14                                                                    | 54 <i>l.</i>                                                  | 35               | None.                                                                                                                                                                                                                                                                                                                   | 14               | 266 <i>l.</i>                   | 35               | Yes, 600 <i>l.</i> on stock, "Westminster Fire Office."                                                           |      |   |   |    |                 |   |   |   |            |   |   |   |  |  |  |          |   |     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |   |   |             |                                                      |   |   |    |                                                                       |   |   |    |           |   |   |   |  |  |  |           |
| 15                                                                    | 234 <i>l.</i>                                                 | 36               | Quarterly.                                                                                                                                                                                                                                                                                                              | 15               | 558 <i>l.</i>                   | 36               | Quarterly.                                                                                                        |      |   |   |    |                 |   |   |   |            |   |   |   |  |  |  |          |   |     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |   |   |             |                                                      |   |   |    |                                                                       |   |   |    |           |   |   |   |  |  |  |           |
| 16                                                                    | No loan capital.                                              | 37               | By members; not public accountants.                                                                                                                                                                                                                                                                                     | 16               | No loan.                        | 37               | Member, and a public accountant.                                                                                  |      |   |   |    |                 |   |   |   |            |   |   |   |  |  |  |          |   |     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |   |   |             |                                                      |   |   |    |                                                                       |   |   |    |           |   |   |   |  |  |  |           |
| 17                                                                    | No loan capital.                                              |                  |                                                                                                                                                                                                                                                                                                                         | 17               | None.                           |                  |                                                                                                                   |      |   |   |    |                 |   |   |   |            |   |   |   |  |  |  |          |   |     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |   |   |             |                                                      |   |   |    |                                                                       |   |   |    |           |   |   |   |  |  |  |           |
| 18                                                                    | No loan capital.                                              |                  |                                                                                                                                                                                                                                                                                                                         | 18               | None.                           |                  |                                                                                                                   |      |   |   |    |                 |   |   |   |            |   |   |   |  |  |  |          |   |     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |   |   |             |                                                      |   |   |    |                                                                       |   |   |    |           |   |   |   |  |  |  |           |
| 19                                                                    | No loan capital.                                              |                  |                                                                                                                                                                                                                                                                                                                         | 19               | None.                           |                  |                                                                                                                   |      |   |   |    |                 |   |   |   |            |   |   |   |  |  |  |          |   |     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |   |   |             |                                                      |   |   |    |                                                                       |   |   |    |           |   |   |   |  |  |  |           |
| 20                                                                    | No loan capital.                                              |                  |                                                                                                                                                                                                                                                                                                                         | 20               | None.                           |                  |                                                                                                                   |      |   |   |    |                 |   |   |   |            |   |   |   |  |  |  |          |   |     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |   |   |             |                                                      |   |   |    |                                                                       |   |   |    |           |   |   |   |  |  |  |           |
| 21                                                                    | —                                                             |                  |                                                                                                                                                                                                                                                                                                                         | 21               | 2,597 <i>l.</i>                 |                  |                                                                                                                   |      |   |   |    |                 |   |   |   |            |   |   |   |  |  |  |          |   |     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |   |   |             |                                                      |   |   |    |                                                                       |   |   |    |           |   |   |   |  |  |  |           |

COUNTY OF CUMBERLAND.

| Alston Industrial Co-operative Society. |                                                                                              |                  |                                                               | Aspatria Industrial Co-operative Society. |                                                                                                |                  |                                                     |
|-----------------------------------------|----------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------|
| No. of Question.                        | Answers Received.                                                                            | No. of Question. | Answers Received.                                             | No. of Question.                          | Answers Received.                                                                              | No. of Question. | Answers Received.                                   |
| 1                                       | Established in 1865; certified in 1866.                                                      | 22               | 1,433 l.; credit not allowed.                                 | 1                                         | Established 1865; certified 1865.                                                              | 22               | Cash received for goods, 2,582l.                    |
| 2                                       | Alston.                                                                                      | 23               | 44 l.                                                         | 2                                         | Aspatria.                                                                                      | 23               | 146 l.                                              |
| 3                                       | Grocers, provision dealers, and drapers.                                                     | 24               |                                                               | 3                                         | Grocers, drapers, and provision dealers.                                                       | 24               | Dividends due on members' purchases - - 137         |
| 4                                       | Yes; one month.                                                                              |                  | Dividend to members - £. 41                                   | 4                                         | Credit taken for 14 days and one month.                                                        |                  | Dividends due on non-members' purchases - 9         |
| 5                                       | Yes.                                                                                         |                  | Credited to reserve fund - 3                                  | 5                                         | Ready money.                                                                                   |                  | 146                                                 |
| 6                                       | Credit not allowed.                                                                          |                  | 44                                                            | 6                                         | Credit, in cases of distress, 3 per paid up share.                                             | 25               | Wages, rents, license, gas, and coals - - - £. 51   |
| 7                                       | Credit not allowed.                                                                          | 25               | Wages, &c. - - - 56                                           | 7                                         | Credit not allowed.                                                                            |                  | Postage, stationery, stock-taking, and sundries - 7 |
| 8                                       | 98.                                                                                          |                  | Rent and rates - - 11                                         | 8                                         | 145 l.                                                                                         |                  | Interest due on shares and loans - - - - 8          |
| 9                                       | Three.                                                                                       |                  | Coals, license, stamps, &c. 6                                 | 9                                         | 8 l.                                                                                           |                  | Depreciation of fixtures - 2                        |
| 10                                      | 24.                                                                                          |                  | 73                                                            | 10                                        | 76 l.                                                                                          |                  | 68                                                  |
| 11                                      | 1 l.                                                                                         | 26               | 302 l.                                                        | 11                                        | 1 l.                                                                                           |                  | Expenses owing, 1866 - 1                            |
| 12                                      | 203 l.                                                                                       | 27               | 316 l.                                                        |                                           |                                                                                                |                  | 67                                                  |
| 13                                      | 78 l.                                                                                        | 28               | 87 l.                                                         | 12                                        | Cash invested - - £. 185                                                                       | 26               | 384 l.                                              |
| 14                                      | 4 l.                                                                                         | 29               | 34 l.                                                         |                                           | Interest and dividends added to - - - 90                                                       | 27               | 426 l.                                              |
| 15                                      | 211 l.                                                                                       | 30               | 3 l.                                                          |                                           | 275                                                                                            | 28               | 96 l.                                               |
| 16                                      | None.                                                                                        | 31               | 4 l.                                                          |                                           |                                                                                                | 29               | Treasurer, 82 l.                                    |
| 17                                      | None.                                                                                        | 32               | 231 l.                                                        | 13                                        | 156 l.                                                                                         | 30               | -                                                   |
| 18                                      | None.                                                                                        | 33               | 16 l.                                                         | 14                                        | 44 l.                                                                                          | 31               | No.                                                 |
| 19                                      | None.                                                                                        | 34               | 4 l.                                                          | 15                                        | 277 l.                                                                                         | 32               | 242 l.                                              |
| 20                                      | None.                                                                                        | 35               | 300 l., "Liverpool and London" and "Globe" Insurance Company. | 16                                        | 10 l.                                                                                          | 33               | 29 l.                                               |
| 21                                      | Cash paid for goods - £. 1,327<br>Carriage on goods - 34<br>Less amount owing - 117<br>1,244 | 36               | Quarterly.                                                    | 17                                        | -                                                                                              | 34               | 5 l.                                                |
|                                         |                                                                                              | 37               | Non-members.                                                  | 18                                        | -                                                                                              | 35               | Insured, 500 l. on stock, "Royal" Insurance Office. |
|                                         |                                                                                              |                  |                                                               | 19                                        | 10 l.                                                                                          | 36               | Quarterly.                                          |
|                                         |                                                                                              |                  |                                                               | 20                                        | 8 l.                                                                                           | 37               | By members; not public accountants.                 |
|                                         |                                                                                              |                  |                                                               | 21                                        | Cash paid for goods and carriage - £. 2,527<br>Less cash owing for goods, 1866 - - 54<br>2,473 |                  |                                                     |



## COUNTY OF CUMBERLAND—continued.

## Carlisle South End Co-operative Society.

| No. of Question. | Answers Received.                        | No. of Question. | Answers Received.                                                                                                                                                                                                                    |
|------------------|------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1861.                                    | 22               | 24,883 L.; 597 L. for 1866, 750 L. for 1867.                                                                                                                                                                                         |
| 2                | 71, Botchergate, Carlisle.               | 23               | 2,148 L.                                                                                                                                                                                                                             |
| 3                | Grocers, provision dealers, and drapers. | 24               | Members' dividends - £. 2,067<br>Non-members' dividends 53<br>Reserve fund - - - 29<br>2,149                                                                                                                                         |
| 4                | No.                                      |                  |                                                                                                                                                                                                                                      |
| 5                | No; one week.                            |                  |                                                                                                                                                                                                                                      |
| 6                | 75 per cent.; no.                        | 25               | Wages - - - - £. 517<br>Rates and taxes, gas, water, insurance, licenses - - - 28<br>Rents - - - - 99<br>Interest - - - - 112<br>Repairs - - - - 40<br>Auditing - - - - 8<br>Travelling expenses - 4<br>Depreciation - - - 28<br>836 |
| 10               | 228.                                     | 26               | 2,939 L.                                                                                                                                                                                                                             |
| 11               | 1 L.                                     | 27               | 3,547 L.                                                                                                                                                                                                                             |
| 12               | 4,946 L.                                 | 28               | 178 L.                                                                                                                                                                                                                               |
| 13               | 1,156 L.                                 | 29               | 610 L.                                                                                                                                                                                                                               |
| 14               | 823 L.                                   | 30               | 41 L.                                                                                                                                                                                                                                |
| 15               | 2,739 L.                                 | 31               | No.                                                                                                                                                                                                                                  |
| 16               | None.                                    | 32               | 1,846 L.                                                                                                                                                                                                                             |
| 17               | None.                                    | 33               | 152 L.                                                                                                                                                                                                                               |
| 18               | None.                                    | 34               | 28 L.                                                                                                                                                                                                                                |
| 19               | None.                                    | 35               | 1,800 L. on stock; "General."                                                                                                                                                                                                        |
| 20               | 112 L.                                   | 36               | Quarterly.                                                                                                                                                                                                                           |
| 21               | 22,167 L.                                | 37               | One member, one non-member.                                                                                                                                                                                                          |

## Cleator Moor Co-operative Society.

| No. of Question. | Answers Received.                                                                  | No. of Question. | Answers Received.                                                                                                                                                                                                                                         |
|------------------|------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1858.                                                                              | 22               | Received for goods - £. 22,623<br>Owing to Society for goods - - - 920<br>23,543                                                                                                                                                                          |
| 2                | 6, 7, 8, and 9, Jacktrees Road, Cleator Moor.                                      | 23               | Disposed - - - £. 2,169<br>Balance - - - 36<br>2,205                                                                                                                                                                                                      |
| 3                | Grocery, provision, drapery, and clog, boot, and shoe makers.                      | 24               | Members' dividends - £. 1,987<br>Non-members' dividends 55<br>Ex-members' dividends 50<br>Reserve fund - - - 75<br>"Co-operator" editorial fund - - - 2<br>Balance - - - 36<br>2,205                                                                      |
| 4                | Pay cash.                                                                          |                  |                                                                                                                                                                                                                                                           |
| 5                | 14 days.                                                                           | 25               | Wages (distributive) - £. 636<br>Insurance - - - 4<br>Stationery - - - 22<br>Travelling expenses - 17<br>Incidental expenses - 82<br>Interest - - - 120<br>Depreciation of fixed stock - - - 175<br>1,056<br>Interest received from bank - - - 1<br>1,055 |
| 6                | 37½ per cent.                                                                      |                  |                                                                                                                                                                                                                                                           |
| 7                | No credit.                                                                         | 26               | Reserve fund - - £. 173<br>Unclaimed dividends - 67<br>Loans - - - 679<br>Accounts owing to tradesmen - - 398<br>Share capital - - 2,476<br>To be disposed of - 813<br>4,606                                                                              |
| 8                | 600.                                                                               |                  |                                                                                                                                                                                                                                                           |
| 9                | 206.                                                                               | 27               | Fixed stock depreciated - £. 904<br>Accounts owing by tradesmen - - 24<br>Saleable stock - - 2,253<br>Accounts owing by members - - 920<br>Cash in bank - - 425<br>Cash in hand - - 80<br>4,606                                                           |
| 10               | 187.                                                                               |                  |                                                                                                                                                                                                                                                           |
| 11               | 1 L.                                                                               | 28               | 397 L.                                                                                                                                                                                                                                                    |
| 12               | 10,677 L.                                                                          | 29               | Bank - - - £. 425<br>Treasurer - - - 80<br>505                                                                                                                                                                                                            |
| 13               | 2,726 L.                                                                           | 30               | 173 L.                                                                                                                                                                                                                                                    |
| 14               | 2,303 L.                                                                           | 31               | Not any.                                                                                                                                                                                                                                                  |
| 15               | 2,476 L.                                                                           | 32               | 2,600 L.                                                                                                                                                                                                                                                  |
| 16               | 2,000 L.                                                                           | 33               | 904 L., after depreciation.                                                                                                                                                                                                                               |
| 17               | 168 L.                                                                             | 34               | 174 L.                                                                                                                                                                                                                                                    |
| 18               | 227 L.                                                                             | 35               | Buildings, 1,200 L.; stock and fixtures, 3,000 L., "Queen" Insurance Company.                                                                                                                                                                             |
| 19               | 678 L.                                                                             | 36               | Quarterly.                                                                                                                                                                                                                                                |
| 20               | 119 L.                                                                             | 37               | One a member and the other a non-member; not public accountants.                                                                                                                                                                                          |
| 21               | Goods - - - £. 19,521<br>Carriage - - - 190<br>Wages (manufacturing) 179<br>19,890 |                  |                                                                                                                                                                                                                                                           |

COUNTY OF CUMBERLAND—continued.

| Cleator Moor Miners' Co-operative Society. |                                |                  |                               | Cockermouth and District Co-operative Society. |                                                                                                              |                  |                                                                                                                                                                                                                               |
|--------------------------------------------|--------------------------------|------------------|-------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                           | Answers Received.              | No. of Question. | Answers Received.             | No. of Question.                               | Answers Received.                                                                                            | No. of Question. | Answers Received.                                                                                                                                                                                                             |
| 1                                          | 1866 ; 31st May 1866.          | 22               | 1,112 <i>l</i> .              | 1                                              | 1865 ; certified 13th March 1866.                                                                            | 22               | 6,070 <i>l</i> .                                                                                                                                                                                                              |
| 2                                          | 24, North-street, Cleator Moor | 23               | 106 <i>l</i> .                | 2                                              | 54, Main-street, Cockermouth.                                                                                | 23               | 331 <i>l</i> . ; this includes interest, 32 <i>l</i> . , on capital invested, which was disposed of to members as part of dividends.                                                                                          |
| 3                                          | Grocer and draper.             | 24               | Dividends, 56 <i>l</i> .      | 3                                              | Grocery, butchery, and drapery.                                                                              | 24               | To non-members 19 <i>l</i> . has been paid. A gratuity of 5 <i>l</i> . to Dearham Co-operative Society in consequence of their loss by fire, and the rest has been paid to members.                                           |
| 4                                          | Pay every two weeks.           | 25               | Rent and wages, 50 <i>l</i> . | 4                                              | Sometimes for convenience, but, as a rule, we pay cash within 14 days.                                       | 25               | Wages - - - - £. 141<br>Gas, &c. - - - - 1<br>Rents - - - - 47<br>Taxes - - - - 4<br>Insurance - - - - 1<br>Petty expenses - - - 2<br>Owing for gas, &c. - - 1<br>Depreciation - - - - 2<br>Owing at end of 1866 - 143<br>342 |
| 5                                          | Yes.                           | 26               | 184 <i>l</i> .                | 5                                              | Yes.                                                                                                         | 26               | 756 <i>l</i> .                                                                                                                                                                                                                |
| 6                                          | None.                          | 27               | 154 <i>l</i> .                | 6                                              | No credit allowed.                                                                                           | 27               | 850 <i>l</i> .                                                                                                                                                                                                                |
| 7                                          | No.                            | 28               | —                             | 7                                              | No.                                                                                                          | 28               | 28 <i>l</i> .                                                                                                                                                                                                                 |
| 8                                          | 26.                            | 29               | —                             | 8                                              | 222.                                                                                                         | 29               | 78 <i>l</i> .                                                                                                                                                                                                                 |
| 9                                          | 19.                            | 30               | None.                         | 9                                              | 43.                                                                                                          | 30               | No.                                                                                                                                                                                                                           |
| 10                                         | 23.                            | 31               | No.                           | 10                                             | 48.                                                                                                          | 31               | No.                                                                                                                                                                                                                           |
| 11                                         | 1 <i>l</i> .                   | 32               | 120 <i>l</i> .                | 11                                             | 1 <i>l</i> .                                                                                                 | 32               | 743 <i>l</i> .                                                                                                                                                                                                                |
| 12                                         | —                              | 33               | 34 <i>l</i> .                 | 12                                             | 1,243 <i>l</i> .                                                                                             | 33               | Premises rented, 50 <i>l</i> .                                                                                                                                                                                                |
| 13                                         | —                              | 34               | 1 <i>l</i> .                  | 13                                             | 549 <i>l</i> .                                                                                               | 34               | Fixtures only 2 <i>l</i> .                                                                                                                                                                                                    |
| 14                                         | 6 <i>l</i> .                   | 35               | No.                           | 14                                             | 157 <i>l</i> .                                                                                               | 35               | Insured on stock to the amount of 800 <i>l</i> . in the " Liverpool and London," and " Globe" Insurance Offices.                                                                                                              |
| 15                                         | 101 <i>l</i> .                 | 36               | Quarterly.                    | 15                                             | 736 <i>l</i> .                                                                                               | 36               | Quarterly.                                                                                                                                                                                                                    |
| 16                                         | —                              | 37               | An accountant.                | 16                                             | No loan capital, and interest on cash invested has hitherto been mostly paid to members as part of dividend. | 37               | Members, not public accountants.                                                                                                                                                                                              |
| 17                                         | —                              |                  |                               | 17                                             | No loan capital.                                                                                             |                  |                                                                                                                                                                                                                               |
| 18                                         | —                              |                  |                               | 18                                             | No loan capital.                                                                                             |                  |                                                                                                                                                                                                                               |
| 19                                         | 20 <i>l</i> .                  |                  |                               | 19                                             | No loan capital.                                                                                             |                  |                                                                                                                                                                                                                               |
| 20                                         | —                              |                  |                               | 20                                             | No loan capital nor reserve funds ; interest on share capital, 44 <i>l</i> .                                 |                  |                                                                                                                                                                                                                               |
| 21                                         | 1,004 <i>l</i> .               |                  |                               | 21                                             | 5,611 <i>l</i> . ; the society has no manufactory.                                                           |                  |                                                                                                                                                                                                                               |

## COUNTY OF CUMBERLAND—continued.

## Dearham Co-operative Industrial Society.

| No. of Question. | Answers Received.   | No. of Question. | Answers Received.                                                                                                 |
|------------------|---------------------|------------------|-------------------------------------------------------------------------------------------------------------------|
| 1                | 29th December 1865. | 22               | 1,292 l. ; no credit.                                                                                             |
| 2                | Dearham.            | 23               | 77 l.                                                                                                             |
| 3                | Grocer.             | 24               | 50 l. ; met a loss 160 l. by fire ;<br>18 l. to members' purchases ;<br>9 l. to non-members.                      |
| 4                | No.                 |                  |                                                                                                                   |
| 5                | Yes.                | 25               | Wages - - - - £.<br>Rent - - - - 26<br>Insurance - - - - 12<br>Licenses - - - - -<br>Fixed stock - - - - 15<br>53 |
| 6                | No.                 |                  |                                                                                                                   |
| 7                | No.                 | 26               | 279 l.                                                                                                            |
| 8                | 76.                 | 27               | 279 l.                                                                                                            |
| 9                | One.                | 28               | 58 l.                                                                                                             |
| 10               | Three.              | 29               | Nothing.                                                                                                          |
| 11               | 1 l.                | 30               | No.                                                                                                               |
| 12               | 148 l.              | 31               | 1 l. Wholesale Society.                                                                                           |
| 13               | 14 l.               | 32               | 202 l.                                                                                                            |
| 14               | 14 l.               | 33               | 26 l.                                                                                                             |
| 15               | 148 l.              | 34               | Nothing.                                                                                                          |
| 16               | 4 l.                | 35               | Insured stock, 200 l., in "Royal."                                                                                |
| 17               | —                   | 36               | Half-yearly.                                                                                                      |
| 18               | —                   | 37               | Non-members.                                                                                                      |
| 19               | —                   |                  |                                                                                                                   |
| 20               | 1,415 l.            |                  |                                                                                                                   |
| 21               | 78 l.               |                  |                                                                                                                   |

## Egremont Industrial Co-operative Society.

| No. of Question. | Answers Received.                                      | No. of Question. | Answers Received.                                                                                                                                                                                                         |
|------------------|--------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1859.                                                  | 22               | 8,535 l. ; owing 1866, 412 l. ;<br>1867, 572 l.                                                                                                                                                                           |
| 2                | Main-street, Egremont.                                 | 23               | 861 l.                                                                                                                                                                                                                    |
| 3                | Retail grocery and provision,<br>and drapery business. | 24               | Dividend on members' £.<br>purchases - - - - 787<br>To non-members £. 8 } 28<br>Reserve fund - 20 }<br>Balance undisposed of - 46<br>861                                                                                  |
| 4                | 14 days.                                               |                  |                                                                                                                                                                                                                           |
| 5                | 14 days.                                               |                  |                                                                                                                                                                                                                           |
| 6                | 75 per cent. ; no.                                     | 25               | Distributive wages - £.<br>Rates, gas, insurance, - 240<br>printing, stationery, &c. 88<br>Balance of expenses for<br>goods owing and in-<br>terest account - - 287<br>Depreciation of building,<br>&c. - - - - 20<br>635 |
| 7                | No.                                                    |                  |                                                                                                                                                                                                                           |
| 8                | 245.                                                   |                  |                                                                                                                                                                                                                           |
| 9                | 16.                                                    | 26               | 2,929 l.                                                                                                                                                                                                                  |
| 10               | 65.                                                    | 27               | 3,274 l.                                                                                                                                                                                                                  |
| 11               | 1 l.                                                   | 28               | 371 l.                                                                                                                                                                                                                    |
| 12               | 1,617 l.                                               | 29               | 88 l.                                                                                                                                                                                                                     |
| 13               | 251 l.                                                 | 30               | 52 l.                                                                                                                                                                                                                     |
| 14               | 323 l.                                                 | 31               | 16 l.                                                                                                                                                                                                                     |
| 15               | 1,395 l.                                               | 32               | 821 l.                                                                                                                                                                                                                    |
| 16               | 1,177 l.                                               | 33               | 1,585 l.                                                                                                                                                                                                                  |
| 17               | 600 l.                                                 | 34               | 20 l.                                                                                                                                                                                                                     |
| 18               | 10 l.                                                  | 35               | Building, 1,000 l., the<br>"Queen's" Office ; stock,<br>500 l., "Liverpool, London,<br>and Globe."                                                                                                                        |
| 19               | 1,163 l.                                               |                  |                                                                                                                                                                                                                           |
| 20               | 92 l.                                                  | 36               | Quarterly.                                                                                                                                                                                                                |
| 21               | 7,579 l.                                               | 37               | By members, not public<br>accountants.                                                                                                                                                                                    |



COUNTY OF CUMBERLAND—*continued.*

| Hensingham Co-operative Industrial Society. |                                          |                  |                                                                                                                                                                                                                            | Longtown Industrial Co-operative Society. |                           |                  |                                                                                                                                                                                             |
|---------------------------------------------|------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                            | Answers Received.                        | No. of Question. | Answers Received.                                                                                                                                                                                                          | No. of Question.                          | Answers Received.         | No. of Question. | Answers Received.                                                                                                                                                                           |
| 1                                           | 1865.                                    | 22               | Cash received for goods sold year 1867, 1,753 <i>l.</i> ; owing for goods at the end of year 1866, 54 <i>l.</i> ; owing for goods at the end of year 1867, 87 <i>l.</i>                                                    | 1                                         | 1864.                     | 22               | 2,201 <i>l.</i>                                                                                                                                                                             |
| 2                                           | Main-street, Hensingham.                 |                  |                                                                                                                                                                                                                            | 2                                         | English-street, Longtown. | 23               | 79 <i>l.</i>                                                                                                                                                                                |
| 3                                           | Grocers, provision dealers, and drapers. | 23               | 98 <i>l.</i>                                                                                                                                                                                                               | 3                                         | Grocers and provisions.   | 24               | Dividend declared on members' purchases - 71<br>Dividend declared on non-members' purchases - 6<br>Added to reserve fund - 2                                                                |
| 4                                           | 14 days.                                 | 24               | Paid to members for dividend - - - 92<br>Paid to non-members for dividend - - - 4<br>Reserve fund - - - 2                                                                                                                  | 4                                         | No.                       |                  | 79                                                                                                                                                                                          |
| 5                                           | 14 days.                                 |                  | 98                                                                                                                                                                                                                         | 5                                         | Yes.                      |                  |                                                                                                                                                                                             |
| 6                                           | Three-fifths for a fortnight.            |                  |                                                                                                                                                                                                                            | 6                                         | Credit not allowed.       | 25               | Wages, salaries, coals, gas, and rent - - 69<br>Stamps, books, and stationery - - - 9<br>Miscellaneous expenses - 4<br>Interest due on shares and loans, depreciation of fixed stock - - 13 |
| 7                                           | Credit not allowed.                      | 25               | Wages, including officer's salaries - - - 65<br>Rents, rates, licenses, insurance, gas, and coals - - - 17<br>Printing and stamps - 4<br>Interest due on shares and loans - - - 4<br>Depreciation of fixtures, &c. - - - 6 | 7                                         | Credit not allowed.       |                  | 95                                                                                                                                                                                          |
| 8                                           | 70.                                      |                  |                                                                                                                                                                                                                            | 8                                         | 93.                       |                  |                                                                                                                                                                                             |
| 9                                           | Three.                                   |                  | 96                                                                                                                                                                                                                         | 9                                         | 32.                       | 26               | 244 <i>l.</i>                                                                                                                                                                               |
| 10                                          | 31.                                      | 26               | 280 <i>l.</i>                                                                                                                                                                                                              | 10                                        | 20.                       | 27               | 284 <i>l.</i>                                                                                                                                                                               |
| 11                                          | 1 <i>l.</i>                              | 27               | 314 <i>l.</i>                                                                                                                                                                                                              | 11                                        | 1 <i>l.</i>               | 28               | 10 <i>l.</i>                                                                                                                                                                                |
| 12                                          | 224 <i>l.</i>                            | 28               | 44 <i>l.</i>                                                                                                                                                                                                               | 12                                        | 390 <i>l.</i>             | 29               | 58 <i>l.</i>                                                                                                                                                                                |
| 13                                          | 116 <i>l.</i>                            | 29               | 28 <i>l.</i>                                                                                                                                                                                                               | 13                                        | 65 <i>l.</i>              | 30               | 18 <i>l.</i>                                                                                                                                                                                |
| 14                                          | 61 <i>l.</i>                             | 30               | 10 <i>l.</i>                                                                                                                                                                                                               | 14                                        | 111 <i>l.</i>             | 31               | 6 <i>l.</i>                                                                                                                                                                                 |
| 15                                          | 171 <i>l.</i>                            | 31               | Not any.                                                                                                                                                                                                                   | 15                                        | 179 <i>l.</i>             | 32               | 233 <i>l.</i>                                                                                                                                                                               |
| 16                                          | 94 <i>l.</i>                             | 32               | 150 <i>l.</i>                                                                                                                                                                                                              | 16                                        | 106 <i>l.</i>             | 33               | 16 <i>l.</i>                                                                                                                                                                                |
| 17                                          | 26 <i>l.</i>                             | 33               | 30 <i>l.</i>                                                                                                                                                                                                               | 17                                        | 3 <i>l.</i>               | 34               | 1 <i>l.</i>                                                                                                                                                                                 |
| 18                                          | None.                                    | 34               | 5 <i>l.</i>                                                                                                                                                                                                                | 18                                        | 52 <i>l.</i>              | 35               | No.                                                                                                                                                                                         |
| 19                                          | 53 <i>l.</i>                             | 35               | Liverpool and London, and Globe, on stock, 100 <i>l.</i>                                                                                                                                                                   | 19                                        | 50 <i>l.</i>              | 36               | Quarterly.                                                                                                                                                                                  |
| 20                                          | 4 <i>l.</i>                              | 36               | Quarterly.                                                                                                                                                                                                                 | 20                                        | 11 <i>l.</i>              | 37               | By one public accountant and one member.                                                                                                                                                    |
| 21                                          | 1,619 <i>l.</i>                          | 37               | One public accountant and one member.                                                                                                                                                                                      | 21                                        | 2,014 <i>l.</i>           |                  |                                                                                                                                                                                             |

## COUNTY OF CUMBERLAND—continued.

| Maryport Co-operative Industrial Society. |                                                            |                  |                                                                                                                                                                                                                                                                                              | Penrith Equitable Industrial Co-operative Society. |                                           |                  |                                                                                                                                                      |
|-------------------------------------------|------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                          | Answers Received.                                          | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                            | No. of Question.                                   | Answers Received.                         | No. of Question. | Answers Received.                                                                                                                                    |
| 1                                         | 25th November 1858.                                        | 22               | Received for goods sold, 1,313 l.                                                                                                                                                                                                                                                            | 1                                                  | 1865; certified 9th March 1866.           | 22               | 2,142 l.                                                                                                                                             |
| 2                                         | High-street, corner of Wood-street, Maryport.              | 23               | Net profit 64 l. during 1867.                                                                                                                                                                                                                                                                | 2                                                  | 24, Burrowgate, Penrith.                  | 23               | 96 l.                                                                                                                                                |
| 3                                         | General grocery.                                           | 24               | Members' dividend - £. 58<br>Non-members' dividend - -<br>Balance undisposed of - 4                                                                                                                                                                                                          | 3                                                  | Grocers, butchers, and provision dealers. | 24               | Dividend declared on members' purchases - £. 80<br>Dividend declared on non-members' purchases - - 8<br>Balances credited to unclaimed dividends - 8 |
| 4                                         | No credit.                                                 |                  | 62                                                                                                                                                                                                                                                                                           | 4                                                  | No.                                       |                  | 96                                                                                                                                                   |
| 5                                         | Ready money on all sale of goods.                          | 25               | Shopwoman's wages - £. 26<br>Secretary's salary - - 6<br>Shop rent - - - 15<br>Gas bill - - - 2<br>Stationery - - - 1<br>Insurance - - - -<br>Reduction fixed stock - 2<br>Taxes - - - - 1<br>Cash invested, wholesale 10<br>Interest due to capital - 6<br>Stamp and bank commissions - - 1 | 5                                                  | Yes.                                      |                  |                                                                                                                                                      |
| 6                                         | No credit to members.                                      |                  | 70                                                                                                                                                                                                                                                                                           | 6                                                  | Credit not allowed.                       | 25               | Wages - - - - £. 62<br>Rent, licenses, and gas - 18<br>Stamps, books, printing, and coals, &c. - - 7                                                 |
| 7                                         | No credit to non-members.                                  |                  |                                                                                                                                                                                                                                                                                              | 7                                                  | Credit not allowed.                       |                  | 87                                                                                                                                                   |
| 8                                         | 76.                                                        |                  |                                                                                                                                                                                                                                                                                              | 8                                                  | 104.                                      |                  |                                                                                                                                                      |
| 9                                         | 9.                                                         |                  |                                                                                                                                                                                                                                                                                              | 9                                                  | 10.                                       | 26               | 217 l.                                                                                                                                               |
| 10                                        | 16.                                                        | 26               | 200 l. share capital; owing for goods, 5 l.                                                                                                                                                                                                                                                  | 10                                                 | 29.                                       | 27               | 247 l.                                                                                                                                               |
| 11                                        | 1 l. share.                                                | 27               | Assets, 223 l.                                                                                                                                                                                                                                                                               | 11                                                 | 1 l.                                      | 28               | 15 l.                                                                                                                                                |
| 12                                        | 200 l.                                                     | 28               | 5 l. owing for goods.                                                                                                                                                                                                                                                                        | 12                                                 | 285 l.                                    | 29               | 28 l.                                                                                                                                                |
| 13                                        | 48 l. added to our share account 1867.                     | 29               | Cash in hands of treasurer, 27 l.                                                                                                                                                                                                                                                            | 13                                                 | 88 l.                                     | 30               | No.                                                                                                                                                  |
| 14                                        | 90 l. withdrawn 1867.                                      | 30               | No reserve fund.                                                                                                                                                                                                                                                                             | 14                                                 | 37 l.                                     | 31               | No.                                                                                                                                                  |
| 15                                        | 200 l. share capital and interest.                         | 31               | 58 shares, at 5 s. each, invested in the Co-operative Wholesale, Manchester.                                                                                                                                                                                                                 | 15                                                 | 202 l.                                    | 32               | 190 l.                                                                                                                                               |
| 16                                        | Not any loan capital.                                      | 32               | 180 l.                                                                                                                                                                                                                                                                                       | 16                                                 | No loan capital.                          | 33               | 37 l.                                                                                                                                                |
| 17                                        | Not any loan capital, 1867.                                | 33               | Shop fixtures, 16 l.                                                                                                                                                                                                                                                                         | 17                                                 | No loan capital.                          | 34               | 3 l.                                                                                                                                                 |
| 18                                        | Not any.                                                   | 34               | Depreciation of shop fixtures and utensils, 2 l.                                                                                                                                                                                                                                             | 18                                                 | No loan capital.                          | 35               | No.                                                                                                                                                  |
| 19                                        | Not any loan capital.                                      | 35               | Stock in trade, "Scottish Union" Office, 150 l.                                                                                                                                                                                                                                              | 19                                                 | No loan capital.                          | 36               | Quarterly.                                                                                                                                           |
| 20                                        | Interest due to capital, 6 l. at the end of 1867.          | 36               | Half-yearly.                                                                                                                                                                                                                                                                                 | 20                                                 | On share capital, 8 l.                    | 37               | By members.                                                                                                                                          |
| 21                                        | Cash paid for goods, 1,188 l.; owing for goods, 1867, 5 l. | 37               | By one member and private gentlemen.                                                                                                                                                                                                                                                         | 21                                                 | 1,981 l.                                  |                  |                                                                                                                                                      |

## COUNTY OF CUMBERLAND—continued.

| Upperby Co-operative Industrial Society. |                                                                                                                                                      |                  |                                                                                                                 | Warwick Bridge Co-operative Society. |                                          |                  |                                                                                                               |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------|
| No. of Question.                         | Answers Received.                                                                                                                                    | No. of Question. | Answers Received.                                                                                               | No. of Question.                     | Answers Received.                        | No. of Question. | Answers Received.                                                                                             |
| 1                                        | Established 1833, and certified 22nd November 1865.                                                                                                  | 22               | Cash for goods in 1867 <u>£.</u><br>1,483<br>Amount owing in 1867 110                                           | 1                                    | 1865.                                    | 22               | 7,175 <i>l</i> .                                                                                              |
| 2                                        | Upperby Co-operative Industrial Society, Carlisle, Cumberland.                                                                                       |                  | 1,593<br>Amount owing in 1866 153<br><u>1,440</u>                                                               | 2                                    | Warwick Bridge, near Carlisle.           | 23               | 402 <i>l</i> .                                                                                                |
| 3                                        | Provision Stores.                                                                                                                                    |                  |                                                                                                                 | 3                                    | Grocery, provisions, and drapery.        |                  |                                                                                                               |
| 4                                        | Yes; two weeks.                                                                                                                                      | 23               | 72 <i>l</i> .                                                                                                   | 4                                    | No.                                      | 24               | Members' dividends - <u>£</u><br>342<br>Non-members' dividends 39<br>Balance undisposed of - 21<br><u>402</u> |
| 5                                        | No; accounts payable each week or fortnight.                                                                                                         | 24               | Dividends to members on cash payments during the year 1867 <u>£.</u><br>69                                      | 5                                    | Yes.                                     |                  |                                                                                                               |
| 6                                        | In some cases to the full amount of shares paid up, and in exceptional cases to exceed them.                                                         |                  | Dividends to non-members - - -<br>Credited to reserve fund 3<br><u>72</u>                                       | 6                                    | —                                        | 25               | Wages, rent, gas, &c., &c. <u>£.</u><br>294<br>Interest - - - 73<br>Depreciation of fixtures 17<br><u>384</u> |
| 7                                        | Credit generally to the amount paid, in some cases for six months.                                                                                   |                  |                                                                                                                 | 7                                    | No.                                      |                  |                                                                                                               |
| 8                                        | 22.                                                                                                                                                  | 25               | Wages and Salaries - <u>£.</u><br>58<br>Rent and coal - - 11<br>Interest on share and loan - - - 7<br><u>76</u> | 8                                    | 242.                                     | 26               | 1,671 <i>l</i> .                                                                                              |
| 9                                        | Nine.                                                                                                                                                |                  |                                                                                                                 | 9                                    | 19.                                      | 27               | 1,931 <i>l</i> .                                                                                              |
| 10                                       | Three.                                                                                                                                               |                  |                                                                                                                 | 10                                   | 68.                                      | 28               | —                                                                                                             |
| 11                                       | 1 <i>l</i> . shares, 5 <i>l</i> . each full share.                                                                                                   | 26               | 252 <i>l</i> .                                                                                                  | 11                                   | 1 <i>l</i> .                             | 29               | 171 <i>l</i> .                                                                                                |
| 12                                       | Total amount credited or added to shares since certified to 31st Dec. 1867, 309 <i>l</i> .                                                           | 27               | 269 <i>l</i> .                                                                                                  | 12                                   | 1,834 <i>l</i> .                         | 30               | No.                                                                                                           |
| 13                                       | Added to shares in the year 1867, 214 <i>l</i> .                                                                                                     | 28               | 39 <i>l</i> .                                                                                                   | 13                                   | 448 <i>l</i> .                           | 31               | No.                                                                                                           |
| 14                                       | Drawn from share account, 50 <i>l</i> .                                                                                                              | 29               | 57 <i>l</i> .                                                                                                   | 14                                   | 136 <i>l</i> .                           | 32               | 1,462 <i>l</i> .                                                                                              |
| 15                                       | 164 <i>l</i> .                                                                                                                                       | 30               | 15 <i>l</i> .                                                                                                   | 15                                   | 1,671 <i>l</i> .                         | 33               | 168 <i>l</i> .                                                                                                |
| 16                                       | 43 <i>l</i> .                                                                                                                                        | 31               | —                                                                                                               | 16                                   | —                                        | 34               | 17 <i>l</i> .                                                                                                 |
| 17                                       | 1 <i>l</i> .                                                                                                                                         | 32               | 206 <i>l</i> .                                                                                                  | 17                                   | —                                        |                  |                                                                                                               |
| 18                                       | 1 <i>l</i> . interest withdrawn.                                                                                                                     | 33               | 14 <i>l</i> .                                                                                                   | 18                                   | —                                        | 35               | 1,200 <i>l</i> . on stock in "Alliance" Assurance Company.                                                    |
| 19                                       | 30 <i>l</i> .                                                                                                                                        | 34               | 1 <i>l</i> .                                                                                                    | 19                                   | —                                        | 36               | Half yearly.                                                                                                  |
| 20                                       | 6 <i>l</i> .                                                                                                                                         | 35               | Not insured.                                                                                                    | 20                                   | Interest on share capital, 73 <i>l</i> . | 37               | By members; not public accountants.                                                                           |
| 21                                       | Paid goods - - - <u>£.</u><br>1,313<br>Owing - - - 40<br><u>1,353</u><br>Less owing in 1866 - 27<br><u>1,326</u><br>Carriage - - - 4<br><u>1,330</u> | 36               | Quarterly.                                                                                                      | 21                                   | 6,674 <i>l</i> .                         |                  |                                                                                                               |
|                                          |                                                                                                                                                      | 37               | By members; not public accountants.                                                                             |                                      |                                          |                  |                                                                                                               |



## COUNTY OF CUMBERLAND—continued.

## Wigton Industrial Co-operative Society.

| No. of Question. | Answers Received.                                      | No. of Question. | Answers Received.                                                                                                                      |
|------------------|--------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established in 1866, and certified 16th November 1866. | 22               | 1,396 L.; we allow no credit.                                                                                                          |
| 2                | King-street, Wigton, County of Cumberland.             | 23               | Profit - - - - £. 41<br>Reserve fund - - - 2<br>43                                                                                     |
| 3                | Grocers and provision dealers.                         |                  |                                                                                                                                        |
| 4                | We take credit to the extent of 14 days.               | 24               | Paid to members - - £. 41<br>Paid to non-members - 1<br>Reserve fund - - - 1<br>43                                                     |
| 5                | Yes, ready money.                                      |                  |                                                                                                                                        |
| 6                | Credit not allowed.                                    |                  |                                                                                                                                        |
| 7                | Credit not allowed.                                    | 25               | Wages - - - - £. 48<br>Rent - - - - - 8<br>Charges, sundries - - 10<br>Interest on share capital 3<br>Reduction on fixed stock 4<br>73 |
| 8                | 61 members.                                            |                  |                                                                                                                                        |
| 9                | 17 members.                                            |                  |                                                                                                                                        |
| 10               | 36 members.                                            | 26               | 213 L.                                                                                                                                 |
| 11               | 1 L.                                                   | 27               | 228 L.                                                                                                                                 |
| 12               | 137 L.                                                 | 28               | 121 L.                                                                                                                                 |
| 13               | 73 L.                                                  | 29               | 77 L.                                                                                                                                  |
| 14               | 38 L.                                                  | 30               | 1 L.                                                                                                                                   |
| 15               | 91 L.                                                  | 31               | No.                                                                                                                                    |
| 16               | None.                                                  | 32               | 93 L.                                                                                                                                  |
| 17               | None.                                                  | 33               | Fixed stock, 30 L.                                                                                                                     |
| 18               | None.                                                  | 34               | Depreciation of fixed stock, 4 L.                                                                                                      |
| 19               | None.                                                  | 35               | Not insured.                                                                                                                           |
| 20               | 2 L.; interest only when investments amount to 1 L.    | 36               | Quarterly.                                                                                                                             |
| 21               | 1,375 L.                                               | 37               | By members; not public accountants.                                                                                                    |

## Workington District Industrial and Provident Society.

| No. of Question. | Answers Received.                                                                  | No. of Question. | Answers Received.                                                                                                                                                                                                                   |
|------------------|------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1865.                                                                              | 22               | Cash received for goods, 2,962 L.                                                                                                                                                                                                   |
| 2                | Jane-street, Workington, Cumberland.                                               | 23               | Net profit divided on members' purchases, after making due allowances on fixed stock, interest, &c., 166 L.                                                                                                                         |
| 3                | Wholesale and retail grocers and provision dealers.                                | 24               | Members receive all, 166 L.                                                                                                                                                                                                         |
| 4                | No.                                                                                |                  |                                                                                                                                                                                                                                     |
| 5                | Yes.                                                                               | 25               | Wages, auditors, secretary, treasurer - - £. 92<br>Rent, rates, licenses, insurance - - - - - 23<br>Stamps, books, printing stationery, stock taking - - - - - 8<br>Interest on shares - - 37<br>Depreciation on fixtures 11<br>171 |
| 6                | Credit not allowed.                                                                |                  |                                                                                                                                                                                                                                     |
| 7                | Credit not allowed.                                                                |                  |                                                                                                                                                                                                                                     |
| 8                | 134.                                                                               |                  |                                                                                                                                                                                                                                     |
| 9                | 60.                                                                                |                  |                                                                                                                                                                                                                                     |
| 10               | 72.                                                                                |                  |                                                                                                                                                                                                                                     |
| 11               | 1 L.                                                                               |                  |                                                                                                                                                                                                                                     |
| 12               | Members' shares - £. 970<br>Dividend - - - - 383<br>Interest - - - - - 59<br>1,412 | 26               | Share capital, with interest - - - - £. 729<br>Reduction of fixed stock 4<br>733                                                                                                                                                    |
| 13               | Members' shares - £. 555<br>Dividend - - - - 166<br>Interest - - - - - 37<br>758   | 27               | Saleable stock - - £. 446<br>Cash in hand - - - 265<br>Fixed stock - - - - 40<br>Shares in Wholesale Society - - - - 15<br>766                                                                                                      |
| 14               | Members withdrawn - £. 515<br>Less forfeits - - - 3<br>512                         | 28               | None.                                                                                                                                                                                                                               |
| 15               | Members' shares, as per ledger - - - £. 721<br>Interest due thereon - 8<br>729     | 29               | Cash in hand, 265 L.                                                                                                                                                                                                                |
| 16               | None.                                                                              | 30               | No.                                                                                                                                                                                                                                 |
| 17               | None.                                                                              | 31               | 100 shares Wholesale Society at 5 s.; 5 L.                                                                                                                                                                                          |
| 18               | None.                                                                              | 32               | An average stock in trade, 415 L.                                                                                                                                                                                                   |
| 19               | None.                                                                              | 33               | Fixtures, 40 L.                                                                                                                                                                                                                     |
| 20               | Interest on shares for the year 1867, 36 L.                                        | 34               | Depreciation of fixtures, 11 L.                                                                                                                                                                                                     |
| 21               | Cash paid for goods - £. 2,691<br>Carriage - - - - - 31<br>2,722                   | 35               | Building, 600 L.; stock, 400 L., insured in the "Queen."                                                                                                                                                                            |
|                  |                                                                                    | 36               | Quarterly.                                                                                                                                                                                                                          |
|                  |                                                                                    | 37               | Public accountants and non-members.                                                                                                                                                                                                 |

COUNTY OF CUMBERLAND—*continued*.

## Wyndham Row Co-operative Industrial Society.

| No. of Question. | Answers Received.                                                                                                  | No. of Question. | Answers Received.                                                                                                                                                                                 |
|------------------|--------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 7th March 1866.                                                                                                    | 22               | Cash received for goods sold during the year 1867, 1327 <i>l</i> .                                                                                                                                |
| 2                | Wyndham-row.                                                                                                       | 23               | Amount of net profits, 112 <i>l</i> .                                                                                                                                                             |
| 3                | Grocery.                                                                                                           | 24               | Amount to members as dividend - - - 91<br>Amount to non-members as dividend - - - 13<br>Balance undisposed of - 8<br>112                                                                          |
| 4                | We do not take credit on goods.                                                                                    |                  |                                                                                                                                                                                                   |
| 5                | Ready money.                                                                                                       |                  |                                                                                                                                                                                                   |
| 6                | We do not give credit to members.                                                                                  | 25               | Shopkeeper, wages - 21<br>Shop rent - - - 5<br>Coals, carriage, and stamps - - - 12<br>Secretary's salary - - 4<br>Additional fixed stock - 7<br>Interest, according to Question 20 - - - 6<br>55 |
| 7                | We do not give credit to non-members.                                                                              |                  |                                                                                                                                                                                                   |
| 8                | 47.                                                                                                                |                  |                                                                                                                                                                                                   |
| 9                | Six.                                                                                                               |                  |                                                                                                                                                                                                   |
| 10               | 31.                                                                                                                | 26               | Amount of liabilities, 192 <i>l</i> .                                                                                                                                                             |
| 11               | 1 <i>l</i> .                                                                                                       | 27               | Amount of assets, 239 <i>l</i> .                                                                                                                                                                  |
| 12               | Cash invested, 171 <i>l</i> .                                                                                      | 28               | Liabilities for goods up till 1867, 75 <i>l</i> .                                                                                                                                                 |
| 13               | Cash invested during 1867, 116 <i>l</i> .                                                                          | 29               | Cash in hands of treasurer at 1867, 47 <i>l</i> .                                                                                                                                                 |
| 14               | Cash withdrawn from the society during 1867, 45 <i>l</i> .                                                         | 30               | We have no reserve fund.                                                                                                                                                                          |
| 15               | Amount of share capital, 119 <i>l</i> .                                                                            | 31               | Not any.                                                                                                                                                                                          |
| 16               | We have not any loan fund.                                                                                         | 32               | Average of stock during 1867, 160 <i>l</i> .                                                                                                                                                      |
| 17               | We have not any loan fund.                                                                                         | 33               | Value of fixtures and utensils, 19 <i>l</i> .                                                                                                                                                     |
| 18               | We have not any loan fund.                                                                                         | 34               | Allowed for fixed stock during 1867, 1 <i>l</i> .                                                                                                                                                 |
| 19               | We have not any loan fund.                                                                                         | 35               | Not insured.                                                                                                                                                                                      |
| 20               | Interest due on share capital, 6 <i>l</i> .                                                                        | 36               | Half yearly.                                                                                                                                                                                      |
| 21               | Cash paid for goods - 1,392<br>Debts owing for goods at 1867 - - - 76<br>1,468<br>Amount owing at 1866 28<br>1,440 | 37               | By members, and they are public accountants.                                                                                                                                                      |

## COUNTY OF DERBY.

## Burbage Co-operative and Industrial Society.

| No. of Question. | Answers Received.                                                                       | No. of Question. | Answers Received.                                                                                              |
|------------------|-----------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------|
| 1                | 1865.                                                                                   | 22               | 1,589 <i>l</i> .; 30 <i>l</i> .                                                                                |
| 2                | Buxton, Derbyshire.                                                                     | 23               | 43 <i>l</i> .                                                                                                  |
| 3                | Grocer, general provision dealer, and boot and shoe dealer.                             | 24               | To members exclusively.                                                                                        |
| 4                | Partially; length of time about two months.                                             | 25               | Wages - - - - £. 43<br>Gas - - - - 3<br>Rent - - - - 15<br>Rates and taxes - - -<br>Stationery - - - - 2<br>64 |
| 5                | Principally ready money.                                                                | 26               | 303 <i>l</i> .                                                                                                 |
| 6                | Some few of the customers are credited to the extent of their shares; accounts running. | 27               | 331 <i>l</i> .                                                                                                 |
| 7                | No.                                                                                     | 28               | 92 <i>l</i> .                                                                                                  |
| 8                | 81.                                                                                     | 29               | None.                                                                                                          |
| 9                | 12.                                                                                     | 30               | None.                                                                                                          |
| 10               | Eight.                                                                                  | 31               | 12 <i>l</i> .                                                                                                  |
| 11               | 1 <i>l</i> .                                                                            | 32               | 273 <i>l</i> .                                                                                                 |
| 12               | 387 <i>l</i> .                                                                          | 33               | 50 <i>l</i> .                                                                                                  |
| 13               | 22 <i>l</i> .                                                                           | 34               | 4 <i>l</i> .                                                                                                   |
| 14               | 96 <i>l</i> .                                                                           | 35               | No.                                                                                                            |
| 15               | 198 <i>l</i> .                                                                          | 36               | Quarterly.                                                                                                     |
| 16               | We have no loan capital.                                                                | 37               | Members, but not public accountants.                                                                           |
| 17               | —                                                                                       |                  |                                                                                                                |
| 18               | —                                                                                       |                  |                                                                                                                |
| 19               | —                                                                                       |                  |                                                                                                                |
| 20               | —                                                                                       |                  |                                                                                                                |
| 21               | 1,400 <i>l</i> .                                                                        |                  |                                                                                                                |

COUNTY OF DERBY—continued.

| Buxton Industrial Co-operative Society. |                                         |                  |                                                                                                                                                                                                                                 | Pioneer Industrial Society. |                                                |                  |                                                                                                                                                                                           |
|-----------------------------------------|-----------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                        | Answers Received.                       | No. of Question. | Answers Received.                                                                                                                                                                                                               | No. of Question.            | Answers Received.                              | No. of Question. | Answers Received.                                                                                                                                                                         |
| 1                                       | 1866.                                   | 22               | 1,113 L.                                                                                                                                                                                                                        | 1                           | 1860.                                          | 22               | Cash received for goods 1,540 L.                                                                                                                                                          |
|                                         |                                         | 23               | 43 L.                                                                                                                                                                                                                           |                             |                                                | 23               | 223 L.                                                                                                                                                                                    |
| 2                                       | High-street, Buxton.                    | 24               | Members' dividend - £. 38<br>Educational fund - - 1<br>Balance - - - 4<br>43                                                                                                                                                    | 2                           | High-street, Clay Cross.                       |                  |                                                                                                                                                                                           |
| 3                                       | Grocers, bakers, and provision dealers. |                  |                                                                                                                                                                                                                                 | 3                           | Grocery and provision dealers.                 | 24               | Members' dividend - £. 165<br>Non-members' dividend 58<br>Drawn from reserve - -<br>223                                                                                                   |
| 4                                       | No.                                     |                  |                                                                                                                                                                                                                                 | 4                           | No.                                            |                  |                                                                                                                                                                                           |
|                                         |                                         | 25               | Distributive wages - £. 28<br>Rent, rates, license, insurance, gas, coals, &c. - - - 14<br>Stamps, books, printing, and stationery - - 2<br>Depreciation of fixed stock - - - 5<br>Interest, as per Question 20 - - - - 6<br>55 | 5                           | Yes.                                           | 25               | Wages - - - - £. 209<br>Water - - - - 15<br>Stationery - - - 1<br>Tobacco license - - -<br>Carriage - - - 88<br>Insurance - - - 2<br>Travelling expenses - 11<br>Interest - - - 78<br>404 |
| 8                                       | 93.                                     |                  | Being about 5 per cent. on sales.                                                                                                                                                                                               | 6                           | Credit not allowed.                            |                  |                                                                                                                                                                                           |
| 9                                       | One.                                    | 26               | 292 L.                                                                                                                                                                                                                          | 7                           | Credit not allowed.                            |                  |                                                                                                                                                                                           |
| 10                                      | 68.                                     | 27               | 297 L.                                                                                                                                                                                                                          | 8                           | 149.                                           |                  |                                                                                                                                                                                           |
| 11                                      | Five 1 L. shares.                       | 28               | None.                                                                                                                                                                                                                           | 9                           | Six.                                           | 26               | 1,770 L.                                                                                                                                                                                  |
| 12                                      | 275 L.                                  | 29               | 33 L.                                                                                                                                                                                                                           | 10                          | 12.                                            | 27               | 1,900 L.                                                                                                                                                                                  |
| 13                                      | 227 L.                                  | 30               | No.                                                                                                                                                                                                                             | 11                          | 1 L.                                           | 28               | 54 L.                                                                                                                                                                                     |
| 14                                      | 3 L.                                    | 31               | 4 L., North of England Wholesale Co-operative Society.                                                                                                                                                                          | 12                          | 1,470 L.                                       | 29               | Bankers, 152 L.; treasurer, 175 L.                                                                                                                                                        |
| 15                                      | 271 L.                                  | 32               | 122 L.                                                                                                                                                                                                                          | 13                          | 275 L.                                         | 30               | 44 L.; depreciation fund, 50 L.                                                                                                                                                           |
| 16                                      | 40 L.                                   | 33               | 48 L.                                                                                                                                                                                                                           | 14                          | 217 L.                                         | 31               | No.                                                                                                                                                                                       |
| 17                                      | 40 L.                                   | 34               | 5 L.                                                                                                                                                                                                                            | 15                          | 981 L.                                         | 32               | 700 L.                                                                                                                                                                                    |
| 18                                      | 20 L.                                   | 35               | Yes, "London and Lancashire" Fire Insurance Company :<br>Fixed stock - - £. 50<br>Stock in trade - 100<br>150                                                                                                                   | 16                          | Nil.                                           | 33               | 845 L.                                                                                                                                                                                    |
| 19                                      | 20 L.                                   |                  |                                                                                                                                                                                                                                 | 17                          | 82 L.                                          | 34               | 44 L.                                                                                                                                                                                     |
| 20                                      | 6 L.                                    | 36               | Quarterly.                                                                                                                                                                                                                      | 18                          | Interest on loans is added to shares (No. 13). | 35               | On buildings, 500 L.; stock in trade, 600 L.; "Liverpool and London" and "Globe."                                                                                                         |
| 21                                      | 1,178 L.                                | 37               | By members; no.                                                                                                                                                                                                                 | 19                          | 735 L.                                         |                  |                                                                                                                                                                                           |
|                                         |                                         |                  |                                                                                                                                                                                                                                 | 20                          | 78 L.                                          | 36               | Quarterly.                                                                                                                                                                                |
|                                         |                                         |                  |                                                                                                                                                                                                                                 | 21                          | 4,977 L.                                       | 37               | By members; no.                                                                                                                                                                           |



## COUNTY OF DERBY—continued.

## Codnor Industrial Society.

| No. of Question. | Answers Received.                                               | No. of Question. | Answers Received.                                                                                                                                                                                                                               |
|------------------|-----------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established in 1864; certified 30th May 1864.                   | 22               | Amount of cash received for goods is 426 £.; amount owing for goods in 1866, 55 £.; in 1867, 52 £.                                                                                                                                              |
| 2                | Mr. Edward Webster, Jessop-street, Codnor.                      | 23               | —                                                                                                                                                                                                                                               |
| 3                | The trade carried on is the grocery.                            | 24               | —                                                                                                                                                                                                                                               |
| 4                | Yes; the time taken is one month.                               | 25               | <div style="text-align: right;">£.</div> Cash paid for goods is - 394<br>Carriage, gas, salaries, license, &c. - - 5<br>Committee room, railway fare, stock taking - 2<br>Rent and commission - 14<br><div style="text-align: right;">415</div> |
| 5                | No; seven days' credit is allowed.                              | 26               | Whole amount of liabilities is 141 £.                                                                                                                                                                                                           |
| 6                | Credit allowed, to members bears 5 per cent. to paid up shares. | 27               | The amount of assets is 112 £.                                                                                                                                                                                                                  |
| 7                | Yes; there is no amount stated, time is seven days.             | 28               | Amount of liabilities is 49 £.                                                                                                                                                                                                                  |
| 8                | 25.                                                             | 29               | Cash in hand of treasurer is 4 £.                                                                                                                                                                                                               |
| 9                | None.                                                           | 30               | We have no reserve fund.                                                                                                                                                                                                                        |
| 10               | None.                                                           | 31               | None.                                                                                                                                                                                                                                           |
| 11               | 1 £.                                                            | 32               | 50 £.                                                                                                                                                                                                                                           |
| 12               | 97 £.                                                           | 33               | 14 £.                                                                                                                                                                                                                                           |
| 13               | The amount of interest, only 4 £.                               | 34               | —                                                                                                                                                                                                                                               |
| 14               | None.                                                           | 35               | Not insured.                                                                                                                                                                                                                                    |
| 15               | 91 £.                                                           | 36               | Quarterly.                                                                                                                                                                                                                                      |
| 16               | None.                                                           | 37               | By non-members, not public accountants.                                                                                                                                                                                                         |
| 17               | None.                                                           |                  |                                                                                                                                                                                                                                                 |
| 18               | None.                                                           |                  |                                                                                                                                                                                                                                                 |
| 19               | None.                                                           |                  |                                                                                                                                                                                                                                                 |
| 20               | —                                                               |                  |                                                                                                                                                                                                                                                 |
| 21               | Amount paid for goods, including carriage and cartage, 417 £.   |                  |                                                                                                                                                                                                                                                 |

## Codnor Park and Ironville Equitable Industrial and Co-operative Society.

| No. of Question. | Answers Received.                                                                      | No. of Question. | Answers Received.                                                                                                                                                                                  |
|------------------|----------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1865; June 1st, 1865.                                                                  | 22               | 3,830 £.; nothing owing for goods.                                                                                                                                                                 |
| 2                | Codnor Park, Alfington, Derbyshire.                                                    | 23               | 56 £.                                                                                                                                                                                              |
| 3                | Grocery and butchering.                                                                | 24               | <div style="text-align: right;">£.</div> Dividends to members - 49<br>Dividends to non-members - - - 2<br>Balance - - - 5<br><div style="text-align: right;">56</div>                              |
| 4                | Cash paid as soon as possible after the delivery of the goods.                         | 25               | <div style="text-align: right;">£.</div> Wages - - - - 128<br>Rent - - - - 15<br>Insurance - - - - 2<br>Printing - - - - 1<br>Gas and sundries - - 15<br><div style="text-align: right;">161</div> |
| 5                | Cash payments are required on sale of goods; four persons excepted.                    | 26               | 353 £.                                                                                                                                                                                             |
| 6                | Credit is given to four persons who pay quarterly, and sometimes exceeds their shares. | 27               | 372 £.                                                                                                                                                                                             |
| 7                | No.                                                                                    | 28               | 29 £.                                                                                                                                                                                              |
| 8                | 102.                                                                                   | 29               | 36 £.                                                                                                                                                                                              |
| 9                | 55.                                                                                    | 30               | No.                                                                                                                                                                                                |
| 10               | Four.                                                                                  | 31               | None.                                                                                                                                                                                              |
| 11               | 1 £.                                                                                   | 32               | 296 £.                                                                                                                                                                                             |
| 12               | Dividend and interest, 291 £.; loan, 100 £.                                            | 33               | Fixtures 33 £.                                                                                                                                                                                     |
| 13               | Dividend and interest, 51 £.                                                           | 34               | 19 £.                                                                                                                                                                                              |
| 14               | 213 £.                                                                                 | 35               | Yes; 500 £. on stock in trade and utensils, "Manchester Fire Assurance Company."                                                                                                                   |
| 15               | 309 £.                                                                                 | 36               | Quarterly.                                                                                                                                                                                         |
| 16               | 102 £.                                                                                 | 37               | By members, one a public accountant.                                                                                                                                                               |
| 17               | None.                                                                                  |                  |                                                                                                                                                                                                    |
| 18               | None.                                                                                  |                  |                                                                                                                                                                                                    |
| 19               | None.                                                                                  |                  |                                                                                                                                                                                                    |
| 20               | None.                                                                                  |                  |                                                                                                                                                                                                    |
| 21               | 3,532 £.                                                                               |                  |                                                                                                                                                                                                    |

GENERAL STATEMENTS OF THE FUNDS AND EFFECTS OF

COUNTY OF DERBY—continued.

| Compstall Co-operative Industrial Society. |                                                       |                  |                                                                                                                                                                                                                                                              | Crich Industrial and Provident Society. |                                                       |                  |                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------|-------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                           | Answers Received.                                     | No. of Question. | Answers Received.                                                                                                                                                                                                                                            | No. of Question.                        | Answers Received.                                     | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                         |
| 1                                          | 1851.                                                 | 22               | 13,992 <i>l</i> .                                                                                                                                                                                                                                            | 1                                       | 1862.                                                 | 22               | 2,092 <i>l</i> .                                                                                                                                                                                                                                                                                                          |
|                                            | Compstall, near Stockport.                            | 23               | Profit realised from all sources, 1,659 <i>l</i> .                                                                                                                                                                                                           | 2                                       | Main-street, Crich.                                   | 23               | 87 <i>l</i> .                                                                                                                                                                                                                                                                                                             |
| 3                                          | Grocery and provisions, drapery, shoes, and clothing. | 24               | Dividends paid to members - - - - - £. 1,608<br>Charitable gifts - - - - - 6<br>Balances credited to reserve fund - - - - - 45<br>1,659                                                                                                                      | 3                                       | Grocery and provisions, boots and haberdashery, &c.   | 24               | Members' dividend - £. 59<br>Non-members' dividend - 23<br>Reserve fund - - - - - 5<br>87                                                                                                                                                                                                                                 |
| 4                                          | No.                                                   |                  |                                                                                                                                                                                                                                                              | 4                                       | Periodically; on the traveller's call.                |                  |                                                                                                                                                                                                                                                                                                                           |
| 5                                          | Yes.                                                  | 25               | Wages - - - - - £. 218<br>Interest - - - - - 92<br>Rent - - - - - 37<br>Gas - - - - - 9<br>Salaries - - - - - 18<br>Incidental expenses - 13<br>Travelling expenses - 7<br>Printing and stationery 5<br>Insurance - - - - - 3<br>Licenses - - - - - 1<br>403 | 5                                       | One fortnight, that only by order from the committee. | 25               | Distributive wages, salesman, secretary, and treasurer - - - - - 132<br>Rents, rates, licenses, gas, coals, and auditing, &c. - - - - - 24<br>Stamps, books, and stationery - - - - - 1<br>Garden ground expenses 36<br>Deduction for using fixtures - - - - - 1<br>Deduction for using garden ground - - - - - 10<br>204 |
| 6                                          | Not allowed.                                          |                  |                                                                                                                                                                                                                                                              | 6                                       | 75.                                                   |                  |                                                                                                                                                                                                                                                                                                                           |
| 7                                          | Not allowed.                                          |                  |                                                                                                                                                                                                                                                              | 7                                       | Credit not allowed.                                   |                  |                                                                                                                                                                                                                                                                                                                           |
| 8                                          | 437.                                                  |                  |                                                                                                                                                                                                                                                              | 8                                       | 61.                                                   |                  |                                                                                                                                                                                                                                                                                                                           |
| 9                                          | Nine.                                                 | 26               | 2,416 <i>l</i> .                                                                                                                                                                                                                                             | 9                                       | Three.                                                |                  |                                                                                                                                                                                                                                                                                                                           |
| 10                                         | 48.                                                   | 27               | 2,867 <i>l</i> .                                                                                                                                                                                                                                             | 10                                      | 11.                                                   | 26               | 782 <i>l</i> .                                                                                                                                                                                                                                                                                                            |
| 11                                         | 1 <i>l</i> .                                          | 28               | 56 <i>l</i> .                                                                                                                                                                                                                                                | 11                                      | 1 <i>l</i> .                                          | 27               | 803 <i>l</i> , allowing 25 per cent. under the retail price.                                                                                                                                                                                                                                                              |
| 12                                         | Impracticable to answer.                              | 29               | 746 <i>l</i> .                                                                                                                                                                                                                                               | 12                                      | 540 <i>l</i> .                                        | 28               | 57 <i>l</i> .                                                                                                                                                                                                                                                                                                             |
| 13                                         | 686 <i>l</i> .                                        | 30               | 175 <i>l</i> .                                                                                                                                                                                                                                               | 13                                      | 163 <i>l</i> .                                        | 29               | 30 <i>l</i> .                                                                                                                                                                                                                                                                                                             |
| 14                                         | 184 <i>l</i> .                                        | 31               | Invested in shares in the "North of England Co-operative Wholesale Society (Limited)" 108 <i>l</i> .                                                                                                                                                         | 14                                      | 76 <i>l</i> .                                         | 30               | 10 <i>l</i> .                                                                                                                                                                                                                                                                                                             |
| 15                                         | 2,183 <i>l</i> .                                      | 32               | 1,780 <i>l</i> .                                                                                                                                                                                                                                             | 15                                      | 464 <i>l</i> .                                        | 31               | No.                                                                                                                                                                                                                                                                                                                       |
| 16                                         | None.                                                 | 33               | Fixtures and utensils, nominal value, 49 <i>l</i> .                                                                                                                                                                                                          | 16                                      | 421 <i>l</i> .                                        | 32               | 340 <i>l</i> .                                                                                                                                                                                                                                                                                                            |
| 17                                         | None.                                                 | 34               | —                                                                                                                                                                                                                                                            | 17                                      | 278 <i>l</i> .                                        | 33               | Using fixtures, 21 <i>l</i> .; garden ground, 350 <i>l</i> .                                                                                                                                                                                                                                                              |
| 18                                         | None.                                                 | 35               | In the "Liverpool and London Insurance Company" on stock to the amount of 1,500 <i>l</i> .                                                                                                                                                                   | 18                                      | 11 <i>l</i> .                                         | 34               | Fixtures and garden ground 10 <i>l</i> .                                                                                                                                                                                                                                                                                  |
| 19                                         | None.                                                 | 36               | Quarterly.                                                                                                                                                                                                                                                   | 19                                      | 409 <i>l</i> .                                        | 35               | Stock, for 200 <i>l</i> in the "Imperial" Office.                                                                                                                                                                                                                                                                         |
| 20                                         | 92 <i>l</i> . on members' capital.                    | 37               | By members of the society, but not public accountants.                                                                                                                                                                                                       | 20                                      | None.                                                 | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                |
| 21                                         | 11,999 <i>l</i> .                                     |                  |                                                                                                                                                                                                                                                              | 21                                      | 1,892 <i>l</i> .                                      | 37               | Members.                                                                                                                                                                                                                                                                                                                  |

## COUNTY OF DERBY—continued.

## Derby Co-operative Provident Society.

| No. of Question. | Answers Received.                                                                                                                         | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                              |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 1850; certified.                                                                                                              | 22               | Cash received for goods sold - - - £.<br>Owing to Society, 1867 - 21,654                                                                                                                                                                                                                                                       |
| 2                | Full-street, Derby.                                                                                                                       |                  | 22,173                                                                                                                                                                                                                                                                                                                         |
| 3                | General grocers, drapers, and butchers.                                                                                                   |                  | Less owing, December 1866 - - - 404                                                                                                                                                                                                                                                                                            |
| 4                | No.                                                                                                                                       |                  | 21,769                                                                                                                                                                                                                                                                                                                         |
| 5                | Credit on sale of drapery goods only repayable in weekly instalments of 1s. to the pound.                                                 | 23               | 1,479 l.                                                                                                                                                                                                                                                                                                                       |
| 6                | 75 per cent.; does not exceed them.                                                                                                       | 24               | Members' dividend - £. 1,394<br>Non-members' dividend - 42<br>Educational purposes - 11<br>Charities - - - 14<br>Reserve fund - - - 18                                                                                                                                                                                         |
| 7                | No.                                                                                                                                       |                  | 1,479                                                                                                                                                                                                                                                                                                                          |
| 8                | 1,186.                                                                                                                                    |                  |                                                                                                                                                                                                                                                                                                                                |
| 9                | Withdrawn, 106; struck off, 155; total, 261.                                                                                              | 25               | Distributive wages - £. 679<br>Rates, rents, licenses, insurance, gas, water, coals, &c. - - - 106<br>Stamps, books, printing, stationery, &c. - - - 25<br>Stocktaking, petty cash account, &c. - - - 18<br>Repairs, alterations, and additions to fixtures - 86<br>Depreciation of fixtures - 151<br>Interest on shares - 180 |
| 10               | 234.                                                                                                                                      |                  | 1,245                                                                                                                                                                                                                                                                                                                          |
| 11               | 1 l.                                                                                                                                      | 26               | 4,991 l.                                                                                                                                                                                                                                                                                                                       |
| 12               | Impracticable to answer this question.                                                                                                    | 27               | 5,424 l.                                                                                                                                                                                                                                                                                                                       |
| 13               | Cash invested - - - £. 1,056<br>Dividend declared due - 1,404<br>Interest on shares - 180<br>2,640                                        | 28               | 357 l.                                                                                                                                                                                                                                                                                                                         |
| 14               | Shares withdrawn - - - £. 939<br>Dividends and interest - 778<br>Forfeits, fines, &c. - 14<br>1,731                                       | 29               | 360 l.                                                                                                                                                                                                                                                                                                                         |
| 15               | Share capital - - - £. 4,533<br>Interest due - - - 48<br>4,581                                                                            | 30               | 29 l.                                                                                                                                                                                                                                                                                                                          |
| 16               | Have not any loan capital.                                                                                                                | 31               | 86 l.                                                                                                                                                                                                                                                                                                                          |
| 17               | None.                                                                                                                                     | 32               | 2,759 l.                                                                                                                                                                                                                                                                                                                       |
| 18               | None.                                                                                                                                     | 33               | Property - - - £. 1,340<br>Fixtures, &c. - - - 957<br>2,297<br>Depreciation - - - 831<br>1,466                                                                                                                                                                                                                                 |
| 19               | None.                                                                                                                                     | 34               | 150 l.                                                                                                                                                                                                                                                                                                                         |
| 20               | 179 l.                                                                                                                                    | 35               | Yes; 900 l. on buildings; 2,300 l. on stock and fixtures; in the "County Fire Office," and the "General Fire and Life Insurance Company."                                                                                                                                                                                      |
| 21               | Cash paid for goods - - - £. 19,868<br>Cartage - - - 112<br>Owing for goods, 1867 - 357<br>20,337<br>Less owing, 1866 - - - 407<br>19,930 | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                     |
|                  |                                                                                                                                           | 37               | By members; not public accountants.                                                                                                                                                                                                                                                                                            |

## Hadfield Equitable Co-operative Society

| No. of Question. | Answers Received.                                        | No. of Question. | Answers Received.                                                                                                                                                                                                                   |
|------------------|----------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 1855; certified 4th November 1862.           | 22               | 12,899 l.                                                                                                                                                                                                                           |
| 2                | Station Road, Hadfield, near Manchester.                 | 23               | 1,206 l.                                                                                                                                                                                                                            |
| 3                | Grocers and drapers.                                     | 24               | Dividend declared on members' purchases - 1,130<br>Dividend declared on non-members' purchases - - - 32<br>Credited to reserve fund - 14<br>Undisposed of - - - 23<br>1,204                                                         |
| 4                | No.                                                      |                  |                                                                                                                                                                                                                                     |
| 5                | Yes.                                                     |                  |                                                                                                                                                                                                                                     |
| 6                | Credit not allowed.                                      | 25               | Distributive wages - £. 272<br>Rents, rates, licenses, gas, coals, &c. - - - 50<br>Stamps, printing, stationery, travelling, and sundries - - - 19<br>Interest - - - 106<br>Depreciations of buildings and fixtures - - - 49<br>496 |
| 7                | Credit not allowed.                                      |                  |                                                                                                                                                                                                                                     |
| 8                | 440.                                                     |                  |                                                                                                                                                                                                                                     |
| 9                | 31.                                                      | 26               | 2,844 l.                                                                                                                                                                                                                            |
| 10               | 120.                                                     | 27               | 3,322 l.                                                                                                                                                                                                                            |
| 11               | 1 l.                                                     | 28               | 84 l.                                                                                                                                                                                                                               |
| 12               | Cannot say correctly; the books have not been preserved. | 29               | 252 l.                                                                                                                                                                                                                              |
| 13               | 1,917 l.                                                 | 30               | 155 l.                                                                                                                                                                                                                              |
| 14               | 1,017 l.                                                 | 31               | 666 l.                                                                                                                                                                                                                              |
| 15               | 2,323 l.                                                 | 32               | 1,347 l.                                                                                                                                                                                                                            |
| 16               | Cannot say correctly.                                    | 33               | 575 l.                                                                                                                                                                                                                              |
| 17               | 137 l.                                                   | 34               | 49 l.                                                                                                                                                                                                                               |
| 18               | 374 l.                                                   | 35               | 420 l. on buildings, in the "Manchester Fire Assurance."                                                                                                                                                                            |
| 19               | 229 l.                                                   | 36               | Quarterly.                                                                                                                                                                                                                          |
| 20               | 121 l.                                                   | 37               | By members.                                                                                                                                                                                                                         |
| 21               | 12,011 l.                                                |                  |                                                                                                                                                                                                                                     |



## COUNTY OF DERBY—continued.

## Hayfield Equitable Society.

| No. of Question. | Answers Received.                                                                        | No. of Question. | Answers Received.                                                                                                                                                                                                                                                   |
|------------------|------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 1865 and certified in 1866.                                                  | 22               | For goods, 1,512 £.; members' credit, 1866, 27 £.; members' credit, 1867, 42 £. The large amount owing at the end of 1867 is caused by our taking stock in the middle of the fortnight; at the end of the next week it would mostly, if not entirely, disappear.    |
| 2                | Fisher's-lane, Hayfield.                                                                 |                  |                                                                                                                                                                                                                                                                     |
| 3                | Grocery.                                                                                 |                  |                                                                                                                                                                                                                                                                     |
| 4                | Yes; one month, mostly.                                                                  | 23               | 85 £.                                                                                                                                                                                                                                                               |
| 5                | No; 14 days allowed for payment.                                                         | 24               | £.<br>Paid to members and non-members, dividends - 66<br>Interest on shares - 7<br>Reserve fund - 12<br>85                                                                                                                                                          |
| 6                | 75 per cent., or 15s. in the pound.                                                      |                  |                                                                                                                                                                                                                                                                     |
| 7                | No.                                                                                      |                  |                                                                                                                                                                                                                                                                     |
| 8                | 40.                                                                                      | 25               | Liabilities at the end of 1866, 24 £.<br>£.<br>Wages - - - 42<br>Gas - - - 1<br>Rent - - - 9<br>Rates - - - 1<br>Carriage - - 10<br>Interest, members' - 7<br>Travelling expenses - 2<br>Secretary's salary - 1<br>Sandries, license, pepper, stamps, &c. - 2<br>75 |
| 9                | Four.                                                                                    |                  |                                                                                                                                                                                                                                                                     |
| 10               | 10.                                                                                      |                  |                                                                                                                                                                                                                                                                     |
| 11               | 1 £.                                                                                     |                  |                                                                                                                                                                                                                                                                     |
| 12               | 96 £.                                                                                    | 26               | 178 £.                                                                                                                                                                                                                                                              |
| 13               | 27 £.                                                                                    | 27               | 42 £.                                                                                                                                                                                                                                                               |
| 14               | 5 £.                                                                                     | 28               | 20 £.                                                                                                                                                                                                                                                               |
| 15               | 157 £.                                                                                   | 29               | —                                                                                                                                                                                                                                                                   |
| 16               | None.                                                                                    | 30               | 26 £.                                                                                                                                                                                                                                                               |
| 17               | None.                                                                                    | 31               | Capital invested with interest in the Central Store, Manchester, 6 £.                                                                                                                                                                                               |
| 18               | None.                                                                                    | 32               | 141 £.                                                                                                                                                                                                                                                              |
| 19               | None.                                                                                    | 33               | Utensils and fixtures, 15 £.                                                                                                                                                                                                                                        |
| 20               | 7 £.                                                                                     | 34               | 5 per cent.                                                                                                                                                                                                                                                         |
|                  |                                                                                          | 35               | No.                                                                                                                                                                                                                                                                 |
| 21               | Amount paid for goods 1,382<br>Liabilities, 1867 - 20<br>Liabilities, 1866 - 24<br>1,426 | 36               | Quarterly.                                                                                                                                                                                                                                                          |
|                  |                                                                                          | 37               | Members.                                                                                                                                                                                                                                                            |

## Heage Common Co-operative Society.

| No. of Question. | Answers Received.                       | No. of Question. | Answers Received.                                                                       |
|------------------|-----------------------------------------|------------------|-----------------------------------------------------------------------------------------|
| 1                | Established 1862; certified 1863.       | 22               | 1,167 £.                                                                                |
| 2                | Heage Common, near Belper.              | 23               | 31 £.                                                                                   |
| 3                | Grocers, provisions, haberdashery.      | 24               | To members' dividend - £. 24<br>To non-members' dividend - 4<br>Undisposed of - 3<br>31 |
| 4                | Yes; one month.                         |                  |                                                                                         |
| 5                | Yes.                                    |                  |                                                                                         |
| 6                | Unlimited to them that are responsible. | 25               | £.<br>Wages, rates, rent, stationery - - - 80<br>Interest - - - 11<br>91                |
| 7                | Yes; 14 days.                           |                  |                                                                                         |
| 8                | 42.                                     | 26               | 309 £.                                                                                  |
| 9                | 5.                                      | 27               | 317 £.                                                                                  |
| 10               | 3.                                      | 28               | 61 £.                                                                                   |
| 11               | 1 £.                                    | 29               | In treasurer's hands, 29 £.                                                             |
| 12               | No correct account.                     |                  |                                                                                         |
| 13               | 34 £.                                   | 30               | No.                                                                                     |
| 14               | 17 £.                                   | 31               | No.                                                                                     |
| 15               | 248 £.                                  | 32               | 200 £.                                                                                  |
| 16               | No loan capital.                        | 33               | 30 £.                                                                                   |
| 17               | —                                       | 34               | 3 £.                                                                                    |
| 18               | —                                       | 35               | 200 £.; "Alliance."                                                                     |
| 19               | —                                       | 36               | Quarterly.                                                                              |
| 20               | 11 £.                                   |                  |                                                                                         |
| 21               | 1,064 £.                                | 37               | By members and non-members.                                                             |

## COUNTY OF DERBY—continued.

## Lea and Holloway Industrial Co-operative Society (Limited).

| No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                                                                                                                               | No. of Question. | Answers Received.                                                                                                              |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 1861; first certified 30th April 1861.                                                                                                                                                                                                                                                                                                                                                                                                                              | 22               | 3,445 l.                                                                                                                       |
| 2                | Holloway, near Matlock.                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 23               | 263 l.                                                                                                                         |
| 3                | Groceries, provisions, boots, and haberdashery.                                                                                                                                                                                                                                                                                                                                                                                                                                 | 24               | Members' dividend - £. 253<br>Non-members' dividend 8<br>Additions to fixed stock account - - - 1<br>Charities - - - 1<br>263  |
| 4                | No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                                                                                                                                |
| 5                | Yes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                                                                                                                                |
| 6                | Extract from Rule 21:—"The business of the Society shall, as far as possible, be conducted for ready money, and in no case shall any longer credit than one week be allowed; nor shall such credit exceed the amount of three-fourths of the value of the member's share or shares in the Society." In every case application must be made to the secretary, and, if not paid by the following Monday, the amount will be taken from his or her share or shares in the Society. | 25               | Expenses (wages, rents, rates, insurance, stationery, &c.) - £. 131<br>Depreciation of fixtures 24<br>Interest - - - 32<br>187 |
| 7                | Credit not allowed.                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 26               | 770 l.                                                                                                                         |
| 8                | 166.                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 27               | 834 l.                                                                                                                         |
| 9                | 16.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 28               | 9 l.                                                                                                                           |
| 10               | 18.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 29               | 96 l.                                                                                                                          |
| 11               | 1 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 30               | No.                                                                                                                            |
| 12               | 2,931 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 31               | Yes; 35 l.                                                                                                                     |
| 13               | 452 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 32               | 629 l.                                                                                                                         |
| 14               | 412 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 33               | 46 l.                                                                                                                          |
| 15               | 761 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 34               | 24 l.                                                                                                                          |
| 16               | Not any.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 35               | Yes. Stock in trade, 500 l.<br>The "Royal."                                                                                    |
| 17               | —                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 36               | Quarterly.                                                                                                                     |
| 18               | —                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 37               | By members; not public accountants.                                                                                            |
| 19               | —                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                                                                                                                                |
| 20               | Interest on share capital, 32 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                                                                                                                                |
| 21               | 3,025 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                                                                                                                                |

## Matlock Bank Industrial and Provident Society.

| No. of Question. | Answers Received.                                   | No. of Question. | Answers Received.                                                                                                                                             |
|------------------|-----------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1862.                                               | 22               | 5,078 l.                                                                                                                                                      |
| 2                | Matlock Bank.                                       | 23               | 200 l.                                                                                                                                                        |
| 3                | Grocery, provisions, boots, shoes, and coal trades. | 24               | Dividend to members and non-members - £. 163<br>Addition to reserve fund 5<br>For education, and charitable purposes - 7<br>Balance not disposed of 23<br>198 |
| 4                | Journey.                                            |                  |                                                                                                                                                               |
| 5                | Ready money.                                        |                  |                                                                                                                                                               |
| 6                | See Question 5.                                     | 25               | Wages and salaries - £. 115<br>Gas, water, rents, rates, &c. &c. - - - 56<br>Interest on share and loan capital, and depreciation of fixed stock 11<br>182    |
| 7                | No.                                                 |                  |                                                                                                                                                               |
| 8                | 152.                                                |                  |                                                                                                                                                               |
| 9                | None.                                               | 26               | 1,446 l.                                                                                                                                                      |
| 10               | 20.                                                 | 27               | 1,619 l.                                                                                                                                                      |
| 11               | Two 1 l. shares.                                    | 28               | 839 l.                                                                                                                                                        |
| 12               | 255 l.                                              | 29               | 68 l.                                                                                                                                                         |
| 13               | 26 l.                                               | 30               | 107 l.                                                                                                                                                        |
| 14               | Not withdrawable.                                   | 31               | No.                                                                                                                                                           |
| 15               | 255 l.                                              | 32               | 1,190 l.                                                                                                                                                      |
| 16               | From 1865 to December 1867, 758 l.                  | 33               | Fixed stock, 83 l.                                                                                                                                            |
| 17               | 283 l.                                              | 34               | Depreciation of fixed stock, 4 l.                                                                                                                             |
| 18               | 204 l.                                              | 35               | 700 l. stock; "Royal."                                                                                                                                        |
| 19               | 335 l.                                              | 36               | Quarterly.                                                                                                                                                    |
| 20               | 7 l.                                                | 37               | Members; not public accountants.                                                                                                                              |
| 21               | 4,690 l.                                            |                  |                                                                                                                                                               |

## COUNTY OF JERBY—continued.

## Mellor Co-operative Society.

| No. of Question. | Answers Received.                 | No. of Question. | Answers Received.                                                                                                                                                                                                                                      |
|------------------|-----------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1864; 9th December 1864.          | 22               | Cash received for goods, 1,533 l.; owing for goods end of 1866, 37 l.; owing for goods end of 1867, 68 l.                                                                                                                                              |
| 2                | Bank Top, Mellor, near Stockport. | 23               | —                                                                                                                                                                                                                                                      |
| 3                | Grocers and drapers.              | 24               | —                                                                                                                                                                                                                                                      |
| 4                | One month.                        | 25               | Wages - - - - £. 44<br>Rents, rates, licenses, gas, and coals - - - - 30<br>Book, stationery - - - 1<br>Travelling expenses and stock taking - - - - 4<br>Interest due on shares and loans - - - - 4<br>Depreciation on using fixtures - - - - 1<br>84 |
| 5                | 14 days.                          | 26               | 249 l.                                                                                                                                                                                                                                                 |
| 6                | Three-fifths for 14 days.         | 27               | 220 l.                                                                                                                                                                                                                                                 |
| 7                | 2 l. for 14 days.                 | 28               | 124 l.                                                                                                                                                                                                                                                 |
| 8                | 28.                               | 29               | None.                                                                                                                                                                                                                                                  |
| 9                | Nine.                             | 30               | No.                                                                                                                                                                                                                                                    |
| 10               | None.                             | 31               | No.                                                                                                                                                                                                                                                    |
| 11               | 1 l.                              | 32               | 150 l.                                                                                                                                                                                                                                                 |
| 12               | 121 l.                            | 33               | Using fixtures, 27 l.                                                                                                                                                                                                                                  |
| 13               | 1 l.                              | 34               | Using fixtures, 1 l.                                                                                                                                                                                                                                   |
| 14               | 26 l.                             | 35               | No.                                                                                                                                                                                                                                                    |
| 15               | 79 l.                             | 36               | Quarterly.                                                                                                                                                                                                                                             |
| 16               | 46 l.                             | 37               | Non-members; no.                                                                                                                                                                                                                                       |
| 17               | 1 l.                              |                  |                                                                                                                                                                                                                                                        |
| 18               | 1 l.                              |                  |                                                                                                                                                                                                                                                        |
| 19               | 46 l.                             |                  |                                                                                                                                                                                                                                                        |
| 20               | 4 l.                              |                  |                                                                                                                                                                                                                                                        |
| 21               | 1,521 l.                          |                  |                                                                                                                                                                                                                                                        |

## New Mills Co-operative Society.

| No. of Question. | Answers Received.                                                                                                                                                           | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                          |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1860.                                                                                                                                                                       | 22               | Cash received for goods - £. 5,761<br>Cash owing for goods - 240<br>6,001<br>Cash owing for goods, 1866 - - - - 160<br>5,841                                                                                                                                                                                                                                               |
| 2                | High-street, New Mills.                                                                                                                                                     | 23               | 496 l.                                                                                                                                                                                                                                                                                                                                                                     |
| 3                | Grocery, drapery, and shoes.                                                                                                                                                | 24               | Added to reserve fund - £. 30<br>Added to educational fund - - - - 13<br>Donations - - - - 7<br>Dividend to members - 444<br>Dividend to non-members - - - - 2<br>496                                                                                                                                                                                                      |
| 4                | 14 days.                                                                                                                                                                    | 25               | Wages - - - - £. 166<br>Gas - - - - 6<br>Water - - - - 1<br>Rent - - - - 22<br>Rates - - - - 1<br>Taxes - - - - -<br>Insurance - - - - 1<br>Books - - - - 3<br>Postage and stationery - 1<br>Interest for the past year - 75<br>Travelling expenses - 3<br>Depreciation of fixtures - 22<br>Printing - - - - 2<br>Horse, cart, and hay - 52<br>Microscope - - - - 2<br>357 |
| 5                | 14 days.                                                                                                                                                                    | 26               | 1,645 l.                                                                                                                                                                                                                                                                                                                                                                   |
| 6                | 75 per cent. full limit; gross per-centage of the share capital 15 per cent.                                                                                                | 27               | 1,834 l.                                                                                                                                                                                                                                                                                                                                                                   |
| 7                | No.                                                                                                                                                                         | 28               | 19 l.                                                                                                                                                                                                                                                                                                                                                                      |
| 8                | 285.                                                                                                                                                                        | 29               | 16 l.                                                                                                                                                                                                                                                                                                                                                                      |
| 9                | 32.                                                                                                                                                                         | 30               | 40 l.                                                                                                                                                                                                                                                                                                                                                                      |
| 10               | 67.                                                                                                                                                                         | 31               | 96 l.                                                                                                                                                                                                                                                                                                                                                                      |
| 11               | 1 l.                                                                                                                                                                        | 32               | 1,419 l.                                                                                                                                                                                                                                                                                                                                                                   |
| 12               | —                                                                                                                                                                           | 33               | Fixtures, utensils, horse and cart, &c., 89 l.                                                                                                                                                                                                                                                                                                                             |
| 13               | 536 l.                                                                                                                                                                      | 34               | Fixtures, &c., 22 l.                                                                                                                                                                                                                                                                                                                                                       |
| 14               | 326 l.                                                                                                                                                                      | 35               | 1,000 l. on stock in trade, "Royal" Insurance Company.                                                                                                                                                                                                                                                                                                                     |
| 15               | 1,626 l.                                                                                                                                                                    | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                                                                 |
| 16               | —                                                                                                                                                                           | 37               | A member and non-member.                                                                                                                                                                                                                                                                                                                                                   |
| 17               | —                                                                                                                                                                           |                  |                                                                                                                                                                                                                                                                                                                                                                            |
| 18               | —                                                                                                                                                                           |                  |                                                                                                                                                                                                                                                                                                                                                                            |
| 19               | —                                                                                                                                                                           |                  |                                                                                                                                                                                                                                                                                                                                                                            |
| 20               | 39 l.                                                                                                                                                                       |                  |                                                                                                                                                                                                                                                                                                                                                                            |
| 21               | Cash paid for goods - £. 5,302<br>Cash paid for carriage - 50<br>Cash owing for the above nature - - - - 19<br>5,371<br>Cash owing at end of the year 1866 - - 144<br>5,227 |                  |                                                                                                                                                                                                                                                                                                                                                                            |



COUNTY OF DERBY—continued.

| Butterley Co-operative Society. |                                                 |                  |                                                                                                                                                                                                                                                          | Somercotes Co-operative Society. |                                                           |                  |                                                                                            |
|---------------------------------|-------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------|
| No. of Question.                | Answers Received.                               | No. of Question. | Answers Received.                                                                                                                                                                                                                                        | No. of Question.                 | Answers Received.                                         | No. of Question. | Answers Received.                                                                          |
| 1                               | 1860.                                           | 22               | 3,757 l.; 1866, 50 l.; 1867, 108 l.                                                                                                                                                                                                                      | 1                                | 15th March 1862.                                          | 22               | 444 l. End of 1866, 52 l.; 1867, 42 l.                                                     |
| 2                               | Lowes Hill, Ripley, near Derby.                 | 23               | 284 l.                                                                                                                                                                                                                                                   | 2                                | No. 4, Seely-terrace, Somercotes.                         | 23               | 5 l.                                                                                       |
| 3                               | General grocers.                                |                  |                                                                                                                                                                                                                                                          | 3                                | Grocery.                                                  |                  |                                                                                            |
| 4                               | Yes; one month.                                 | 24               | To members - - - £. 257<br>Non-members - - - 23<br>Reserve - - - 19                                                                                                                                                                                      | 4                                | One month.                                                | 24               | The members agree to receive no dividend till deficiency is made up.                       |
| 5                               | No; credit 14 days, per rule.                   |                  | 299                                                                                                                                                                                                                                                      | 5                                | Two weeks.                                                |                  |                                                                                            |
| 6                               | Credit, three-fourths of their shares.          | 25               | Storekeeper - - - £. 83<br>Secretary - - - 5<br>Treasurer - - - 1<br>Gas - - - 3<br>Rent - - - 9<br>Rates - - - 1<br>Insurance - - - -<br>Stationery - - - 3<br>License - - - -<br>Painting and glazing - 2<br>Conveyance of property 6<br>Coals - - - 3 | 6                                | Credit is given to the amount of three-fourths of shares. | 25               | Storekeeper's wages - £. 12<br>Rents and rates - 7<br>Gas - - - 2<br>License - - - -<br>21 |
| 7                               | Yes; from 5 s. to 100 l.; seven days.           |                  |                                                                                                                                                                                                                                                          | 7                                | No credit to non-members.                                 |                  |                                                                                            |
| 8                               | 132.                                            |                  |                                                                                                                                                                                                                                                          | 8                                | 39.                                                       | 26               | 135 l.                                                                                     |
| 9                               | Eight.                                          |                  |                                                                                                                                                                                                                                                          | 9                                | —                                                         | 27               | 90 l.                                                                                      |
| 10                              | 83.                                             |                  | 116                                                                                                                                                                                                                                                      | 10                               | —                                                         | 28               | 42 l.                                                                                      |
| 11                              | 1 l.                                            | 26               | 590 l.                                                                                                                                                                                                                                                   | 11                               | 1 l.                                                      | 29               | 3 l.                                                                                       |
| 12                              | 331 l. from January 1866 to 31st December 1867. | 27               | 688 l.                                                                                                                                                                                                                                                   | 12                               | 6 l.                                                      |                  |                                                                                            |
| 13                              | 220 l.                                          | 28               | 199 l.                                                                                                                                                                                                                                                   | 13                               | 7 l.                                                      | 30               | —                                                                                          |
| 14                              | 28 l.                                           | 29               | Treasurer, 50 l.                                                                                                                                                                                                                                         | 14                               | 1 l.                                                      | 31               | —                                                                                          |
| 15                              | 291 l.                                          | 30               | 40 l.                                                                                                                                                                                                                                                    | 15                               | 66 l.                                                     | 32               | 40 l.                                                                                      |
| 16                              | —                                               | 31               | No.                                                                                                                                                                                                                                                      | 16                               | 15 l.                                                     | 33               | 17 l.                                                                                      |
| 17                              | 100 l. borrowed on loan.                        | 32               | 250 l.                                                                                                                                                                                                                                                   | 17                               | 10 l.                                                     | 34               | 1 l.                                                                                       |
| 18                              | —                                               | 33               | 255 l.                                                                                                                                                                                                                                                   | 18                               | —                                                         |                  |                                                                                            |
| 19                              | 101 l.; loan and interest paid.                 | 34               | 21 l.                                                                                                                                                                                                                                                    | 19                               | 15 l.                                                     | 35               | —                                                                                          |
| 20                              | —                                               | 35               | "Midland Counties;" 100 l. building.                                                                                                                                                                                                                     | 20                               | —                                                         | 36               | Half-yearly.                                                                               |
| 21                              | 3,538 l.                                        | 36               | Quarterly.                                                                                                                                                                                                                                               | 21                               | 438 l.                                                    | 37               | By members; not public accountants.                                                        |
|                                 |                                                 | 37               | Members.                                                                                                                                                                                                                                                 |                                  |                                                           |                  |                                                                                            |

## COUNTY OF DERBY—continued.

| Whaley Bridge Industrial and Working Men's Society. |                                     |                  |                                                                                                                                                                     | Whittington Co-operative Society. |                                                      |                  |                                                                                                                                                                                  |
|-----------------------------------------------------|-------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                    | Answers Received.                   | No. of Question. | Answers Received.                                                                                                                                                   | No. of Question.                  | Answers Received.                                    | No. of Question. | Answers Received.                                                                                                                                                                |
| 1                                                   | Established 1861; certified 1862.   | 22               | 3,121 £.                                                                                                                                                            | 1                                 | In September 1866, and certified 20th November 1866. | 22               | 2,319 £.                                                                                                                                                                         |
| 2                                                   | Co-operative Stores, Whaley Bridge. | 23               | 169 £.                                                                                                                                                              | 2                                 | Duke-street, Whittington Moor, Chesterfield.         | 23               | 54 £.                                                                                                                                                                            |
| 3                                                   | Grocers, drapers, and shoe dealers. | 24               | Members - - - 161<br>Non-members - - - 7<br>Depreciation - - - 13<br>181                                                                                            | 3                                 | Grocers and provision dealers.                       | 24               | Dividend to members - 47<br>Dividend to non-members - - - 6<br>53                                                                                                                |
| 4                                                   | No.                                 | 25               | Wages and salaries - - - 64<br>Rent for land - - - 8<br>Gas - - - 3<br>Rates and Taxes - - - 4<br>Insurance - - - 1<br>Carriage - - - 21<br>Sundries - - - 6<br>107 | 4                                 | No.                                                  | 25               | Wages - - - 76<br>Salaries - - - 11<br>Gas - - - 7<br>Water - - - 1<br>Rent - - - 23<br>Rates - - - 3<br>Insurance - - - 1<br>Stationery - - - 2<br>Miscellaneous - - - 4<br>128 |
| 5                                                   | Yes.                                | 26               | 1,145 £.                                                                                                                                                            | 5                                 | Yes.                                                 | 26               | 401 £.                                                                                                                                                                           |
| 6                                                   | —                                   | 27               | 1,192 £.                                                                                                                                                            | 6                                 | No credit given.                                     | 27               | 412 £.                                                                                                                                                                           |
| 7                                                   | No.                                 | 28               | 30 £.                                                                                                                                                               | 7                                 | No.                                                  | 28               | 67 £.                                                                                                                                                                            |
| 8                                                   | 100.                                | 29               | 75 £.                                                                                                                                                               | 8                                 | 65.                                                  | 29               | 15 £.                                                                                                                                                                            |
| 9                                                   | Six.                                | 30               | 49 £.                                                                                                                                                               | 9                                 | Three.                                               | 30               | No.                                                                                                                                                                              |
| 10                                                  | 20.                                 | 31               | No.                                                                                                                                                                 | 10                                | 19.                                                  | 31               | No.                                                                                                                                                                              |
| 11                                                  | 1 £. shares.                        | 32               | 2,332 £.                                                                                                                                                            | 11                                | 1 £., members being required to take five shares.    | 32               | 321 £.                                                                                                                                                                           |
| 12                                                  | 1,101 £.                            | 33               | 483 £.                                                                                                                                                              | 12                                | 185 £.                                               | 33               | 53 £.                                                                                                                                                                            |
| 13                                                  | 82 £.                               | 34               | 13 £.                                                                                                                                                               | 13                                | 185 £.                                               | 34               | 4 £.                                                                                                                                                                             |
| 14                                                  | 107 £.                              | 35               | Building, 400 £.; Stock in trade, 450 £.; "Manchester" offices, 98, King-street.                                                                                    | 14                                | 14 £.                                                | 35               | Yes; 300 £. on stock and fixtures, in the "Alliance British and Foreign Life and Fire Insurance" Company.                                                                        |
| 15                                                  | 1,114 £.                            | 36               | Quarterly.                                                                                                                                                          | 15                                | 321 £.                                               | 36               | Quarterly.                                                                                                                                                                       |
| 16                                                  | —                                   | 37               | Public accountant.                                                                                                                                                  | 16                                | None.                                                | 37               | By a member; no.                                                                                                                                                                 |
| 17                                                  | —                                   |                  |                                                                                                                                                                     | 17                                | None.                                                |                  |                                                                                                                                                                                  |
| 18                                                  | —                                   |                  |                                                                                                                                                                     | 18                                | None.                                                |                  |                                                                                                                                                                                  |
| 19                                                  | —                                   |                  |                                                                                                                                                                     | 19                                | None.                                                |                  |                                                                                                                                                                                  |
| 20                                                  | —                                   |                  |                                                                                                                                                                     | 20                                | 11 £.                                                |                  |                                                                                                                                                                                  |
| 21                                                  | 2,998 £.                            |                  |                                                                                                                                                                     | 21                                | 2,186 £.                                             |                  |                                                                                                                                                                                  |

COUNTY OF DERBY—*continued.*

COUNTY OF DEVON.

South Wingfield Co-operative Society.

Devonport Co-operative Provident and Industrial Society.

| No. of Question. | Answers Received.                                                                                                    | No. of Question. | Answers Received.                                                                                                                                                                                                                                                              | No. of Question. | Answers Received.                                                         | No. of Question. | Answers Received.                                                                                                                                                                                                 |
|------------------|----------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 8th December 1860; certified 14th February 1861.                                                         | 22               | Received for goods sold, 1,459 l.; owing for goods sold 31st December 1867, 329 l.; stock was not taken at the end of the year 1866.                                                                                                                                           | 1                | 1861.                                                                     | 22               | Cash received for goods, 874 l.                                                                                                                                                                                   |
| 2                | South Wingfield.                                                                                                     | 23               | The profit on trade is 99 l., all of which has been applied for depreciation of property and fixed stock.                                                                                                                                                                      | 2                | 61, Princess-street, Devonport.                                           | 23               | Disposable profit, 44 l.                                                                                                                                                                                          |
| 3                | Flour, grocery, provision.                                                                                           | 24               | The profits have been disposed of as in Answer 23, besides which 8 d. in the pound has been allowed on ready money and paid-up credits both to members and non-members.                                                                                                        | 3                | Grocers and general dealers.                                              | 24               | Sums credited to members as dividends - 30<br>Non-members' purchases deducted from fixed stock - - - 3<br>Balance undisposed - 1<br>Charity - - - 1<br>Reserve fund - - - 1                                       |
| 4                | One month.                                                                                                           | 25               | Storekeeper - - - 46<br>Secretary - - - 1<br>Stationery - - - -<br>Books - - - -<br>Postage - - - - 1<br>Rates - - - - 1<br>Insurance - - - -<br>Fire and light - - - 3<br>Miscellaneous expenses 1<br>Depreciation, buildings and using fixtures - 100<br>Interest - - - - 29 | 4                | We pay ready money; our bills are examined, and if correct paid directly. | 25               | Shopkeeper's wages - 23<br>Officers' salaries - - 9<br>Gas - - - - 2<br>Rent - - - - 10<br>Insurance - - - -<br>License - - - - 1<br>Interest - - - - 4<br>Miscellaneous Expenses 2<br>Depreciation of fixtures 3 |
| 5                | Credit in general 14 days.                                                                                           |                  | 182                                                                                                                                                                                                                                                                            | 5                | We require ready money.                                                   |                  | 44                                                                                                                                                                                                                |
| 6                | We have no fixed per centage, and in some cases it exceeds their shares.                                             |                  |                                                                                                                                                                                                                                                                                | 6                | No credit.                                                                |                  | Charity taken from reserve fund, leaving 8 s. 7 d. only added to reserve.                                                                                                                                         |
| 7                | Yes; no fixed amount; 14 days.                                                                                       |                  |                                                                                                                                                                                                                                                                                | 7                | No credit.                                                                |                  |                                                                                                                                                                                                                   |
| 8                | 44 members.                                                                                                          |                  |                                                                                                                                                                                                                                                                                | 8                | 64.                                                                       |                  |                                                                                                                                                                                                                   |
| 9                | None.                                                                                                                |                  |                                                                                                                                                                                                                                                                                | 9                | One.                                                                      |                  |                                                                                                                                                                                                                   |
| 10               | Not any entered.                                                                                                     |                  |                                                                                                                                                                                                                                                                                | 10               | 11.                                                                       |                  |                                                                                                                                                                                                                   |
| 11               | 1 l.                                                                                                                 |                  | Stock was not taken at the end of 1866.                                                                                                                                                                                                                                        | 11               | 1 l.                                                                      |                  |                                                                                                                                                                                                                   |
| 12               | 314 l.                                                                                                               | 26               | 1,430 l.                                                                                                                                                                                                                                                                       | 12               | 438 l.                                                                    | 26               | 112 l.                                                                                                                                                                                                            |
| 13               | None.                                                                                                                | 27               | 1,430 l.                                                                                                                                                                                                                                                                       | 13               | 103 l.                                                                    | 27               | 123 l.                                                                                                                                                                                                            |
| 14               | None.                                                                                                                | 28               | 609 l.                                                                                                                                                                                                                                                                         | 14               | 93 l.                                                                     | 28               | None.                                                                                                                                                                                                             |
| 15               | 229 l.                                                                                                               | 29               | —                                                                                                                                                                                                                                                                              | 15               | 102 l.                                                                    | 29               | —                                                                                                                                                                                                                 |
| 16               | 780 l.                                                                                                               | 30               | No reserve fund.                                                                                                                                                                                                                                                               | 16               | No loan.                                                                  | 30               | We have a reserve fund of 11 l.                                                                                                                                                                                   |
| 17               | None.                                                                                                                | 31               | None.                                                                                                                                                                                                                                                                          | 17               | No loan.                                                                  | 31               | No.                                                                                                                                                                                                               |
| 18               | 48 l. reduced.                                                                                                       | 32               | 90 l.                                                                                                                                                                                                                                                                          | 18               | No loan.                                                                  | 32               | 102 l.                                                                                                                                                                                                            |
| 19               | 651 l.                                                                                                               | 33               | Houses and land - 620<br>Brick plant - - - 180<br>Fixtures - - - - 20<br>New house and shop - 150                                                                                                                                                                              | 19               | No loan.                                                                  | 33               | 5 l.                                                                                                                                                                                                              |
| 20               | 29 l. on loan capital; share capital, none.                                                                          | 34               | 99 l.                                                                                                                                                                                                                                                                          | 20               | Interest on shares and reserve fund during 1867 is 3 l.                   | 34               | 5 per cent. per annum, and non-members' purchases; total, 3 l.                                                                                                                                                    |
| 21               | Paid for goods received, 1,477 l.; no goods are manufactured by the society; stock was not taken at the end of 1866. | 35               | Stock and premises, 200 l.; "Alliance" British and Foreign Fire and Life Assurance Company.                                                                                                                                                                                    | 21               | Cash paid for goods - 774<br>Cash paid for carriage - 1                   | 35               | Our stock is insured for 200 l.                                                                                                                                                                                   |
|                  |                                                                                                                      | 36               | Half yearly.                                                                                                                                                                                                                                                                   |                  | 775                                                                       | 36               | Once a quarter.                                                                                                                                                                                                   |
|                  |                                                                                                                      | 37               | Members; not public accountants.                                                                                                                                                                                                                                               |                  |                                                                           | 37               | Our accounts are audited by members.                                                                                                                                                                              |



## COUNTY OF DEVON—continued.

## Plymouth Mutual Co-operative and Industrial Society.

| No. of Question. | Answers Received.                                  | No. of Question. | Answers Received.                                                                                                                                                                                                                                             |
|------------------|----------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 26th December 1859; registered 6th September 1860. | 22               | 2,821 l.                                                                                                                                                                                                                                                      |
|                  |                                                    | 23               | 147 l.                                                                                                                                                                                                                                                        |
| 2                | 3, Cornwall-street, Plymouth, Devon.               | 24               | Dividend to members - £. 105<br>Dividend to non-members - - - 9<br>Education - - - 3<br>Fixed stock - - - 4<br>Interest - - - 23<br>Outlay on premises - 1<br>Reserve claims - 1<br>146                                                                       |
| 3                | Provisions in groceries, bread, and meat.          |                  |                                                                                                                                                                                                                                                               |
| 4                | No credit.                                         |                  |                                                                                                                                                                                                                                                               |
| 5                | Ready money.                                       |                  |                                                                                                                                                                                                                                                               |
| 6                | No credit.                                         | 25               | Wages - - - £. 109<br>Gas - - - 5<br>Rates - - - 11<br>Stationery - - - -<br>Printing - - - 4<br>Lease - - - 2<br>Cheques - - - 1<br>Repairs - - - -<br>License - - - 1<br>Water - - - 1<br>Account books - - - -<br>Sundries - - - 1<br>Rent - - - 45<br>181 |
| 7                | No credit.                                         |                  |                                                                                                                                                                                                                                                               |
| 8                | 272.                                               |                  |                                                                                                                                                                                                                                                               |
| 9                | 16.                                                |                  |                                                                                                                                                                                                                                                               |
| 10               | 94.                                                |                  |                                                                                                                                                                                                                                                               |
| 11               | 1 l.                                               | 26               | 608 l.                                                                                                                                                                                                                                                        |
| 12               | 1,679 l.                                           | 27               | 608 l.                                                                                                                                                                                                                                                        |
| 13               | 229 l.                                             | 28               | None.                                                                                                                                                                                                                                                         |
| 14               | 107 l.                                             | 29               | 59 l.                                                                                                                                                                                                                                                         |
| 15               | 567 l.                                             | 30               | —                                                                                                                                                                                                                                                             |
| 16               | No loans.                                          | 31               | No.                                                                                                                                                                                                                                                           |
| 17               | No loans.                                          | 32               | About 400 l.                                                                                                                                                                                                                                                  |
| 18               | No loans.                                          | 33               | No building.                                                                                                                                                                                                                                                  |
| 19               | No loans.                                          | 34               | 3 l.                                                                                                                                                                                                                                                          |
| 20               | 23 l.                                              | 35               | "County"; stock, 500 l.; fixed stock, 100 l.                                                                                                                                                                                                                  |
| 21               | 2,603 l.; nothing due.                             | 36               | Quarterly.                                                                                                                                                                                                                                                    |
|                  |                                                    | 37               | Three members; not public accountants.                                                                                                                                                                                                                        |

## COUNTY OF DORSET.

## Bridport Industrial and Provident Society.

| No. of Question. | Answers Received.                                                            | No. of Question. | Answers Received.                                                       |
|------------------|------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------|
| 1                | 5th December 1862.                                                           | 22               | 510 l.                                                                  |
| 2                | East-street, Bridport.                                                       | 23               | No disposable profit has been made.                                     |
| 3                | Grocers and provision dealers.                                               | 24               | —                                                                       |
| 4                | No.                                                                          |                  |                                                                         |
| 5                | Yes.                                                                         |                  |                                                                         |
| 6                | —                                                                            | 25               | Wages - - - £. 16<br>Rent and rates - - 18<br>Miscellaneous - - 8<br>42 |
| 7                | No.                                                                          |                  |                                                                         |
| 8                | 58.                                                                          | 26               | —                                                                       |
| 9                | Five.                                                                        | 27               | —                                                                       |
| 10               | One.                                                                         | 28               | Nil.                                                                    |
| 11               | 1 l.                                                                         | 29               | —                                                                       |
| 12               | 120 l.                                                                       | 30               | —                                                                       |
| 13               | 2 l.                                                                         |                  |                                                                         |
| 14               | Withdrawals - - - £. 5<br>Divided among members 76<br>Forfeits - - - 3<br>84 | 31               | No.                                                                     |
| 15               | Nil.                                                                         | 32               | 70 l.                                                                   |
| 16               | —                                                                            | 33               | —                                                                       |
| 17               | —                                                                            | 34               | —                                                                       |
| 18               | —                                                                            | 35               | Yes; 150 l. on stock in the "Royal."                                    |
| 19               | —                                                                            | 36               | Quarterly.                                                              |
| 20               | Nil.                                                                         |                  |                                                                         |
| 21               | 393 l.                                                                       | 37               | Private accountants.                                                    |

## COUNTY OF DORSET—continued.

| Dorchester and Dorsetshire Industrial Provident Society<br>(Limited). |                                                                                                                                           |                  |                                                                                                                                                                             | Pioneer Industrial Co-operative Society. |                                                                   |                  |                                                                                                                                                                                                               |
|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                                      | Answers Received.                                                                                                                         | No. of Question. | Answers Received.                                                                                                                                                           | No. of Question.                         | Answers Received.                                                 | No. of Question. | Answers Received.                                                                                                                                                                                             |
| 1                                                                     | August 1861; rules certified 5th August 1861; registered 8th December 1862.                                                               | 22               | 754 <i>l.</i> received for goods; owing for goods end of 1866, 43 <i>l.</i> ; owing for goods end of 1867, 29 <i>l.</i>                                                     | 1                                        | 1866; and certified at the same time.                             | 22               | 779 <i>l.</i> ; no credit given.                                                                                                                                                                              |
| 2                                                                     | 50, High East-street, Dorchester, Dorset.                                                                                                 | 23               | Profit realised from all sources after making allowance for depreciation of fixtures, 89 <i>l.</i>                                                                          | 2                                        | Whitechurch, near Blandford, Dorset.                              | 23               | 46 <i>l.</i>                                                                                                                                                                                                  |
| 3                                                                     | Grocery and provision dealing.                                                                                                            | 24               | Bonus paid to members <i>£.</i> 14<br>Balance undisposed of - 4<br>18                                                                                                       | 3                                        | Grocers and drapers.                                              | 24               | Dividends - - - <i>£.</i> 35<br>Reserve fund - - - 11<br>Balance - - - -<br>46                                                                                                                                |
| 4                                                                     | Yes; the usual trade terms, for want of funds.                                                                                            | 25               | Rent - - - - <i>£.</i> 26<br>Wages and salaries - 46<br>Taxes - - - - 11<br>Incidental expenses - 12<br>Depreciation - - - 4<br>Interest on loan of 20 <i>l.</i> - 1<br>110 | 4                                        | We take no credit.                                                | 25               | Depreciation - - - <i>£.</i> 1<br>Rent - - - - 5<br>Insurance - - - -<br>License - - - -<br>Stocktaking - - - -<br>Commission as wages - 20<br>Candles used in store - 1<br>Stationery and sundries - 7<br>34 |
| 5                                                                     | Yes; as far as possible, otherwise weekly.                                                                                                | 26               | 219 <i>l.</i> for goods and loans; 4 <i>l.</i> for unclaimed bonus and interest; 146 <i>l.</i> according as it has been paid for subscribed capital.                        | 5                                        | We do.                                                            | 26               | 114 <i>l.</i>                                                                                                                                                                                                 |
| 6                                                                     | Ordered by committee; not to exceed their paid up shares.                                                                                 | 27               | 143 <i>l.</i>                                                                                                                                                               | 6                                        | We give no credit.                                                | 27               | 148 <i>l.</i>                                                                                                                                                                                                 |
| 7                                                                     | No; excepting our dairyman and miller, balance account.                                                                                   | 28               | 107 <i>l.</i>                                                                                                                                                               | 7                                        | We do not.                                                        | 28               | None.                                                                                                                                                                                                         |
| 8                                                                     | 132 members, holding 195 shares.                                                                                                          | 29               | Treasurer's hands, 5 <i>l.</i>                                                                                                                                              | 8                                        | 48.                                                               | 29               | 23 <i>l.</i>                                                                                                                                                                                                  |
| 9                                                                     | 24 members.                                                                                                                               | 30               | No.                                                                                                                                                                         | 9                                        | Two.                                                              | 30               | 15 <i>l.</i>                                                                                                                                                                                                  |
| 10                                                                    | None.                                                                                                                                     | 31               | No.                                                                                                                                                                         | 10                                       | 12.                                                               | 31               | No.                                                                                                                                                                                                           |
| 11                                                                    | 1 <i>l.</i>                                                                                                                               | 32               | 109 <i>l.</i>                                                                                                                                                               | 11                                       | 10 <i>s.</i>                                                      | 32               | 69 <i>l.</i>                                                                                                                                                                                                  |
| 12                                                                    | 520 <i>l.</i>                                                                                                                             | 33               | 37 <i>l.</i> fixtures.                                                                                                                                                      | 12                                       | Commenced with - - <i>£.</i> 49<br>Received since - - - 73<br>123 | 33               | 23 <i>l.</i> ; depreciations are deducted.                                                                                                                                                                    |
| 13                                                                    | 1 <i>l.</i>                                                                                                                               | 34               | 3 <i>l.</i> depreciation of fixtures.                                                                                                                                       | 13                                       | 50 <i>l.</i>                                                      | 34               | 1 <i>l.</i>                                                                                                                                                                                                   |
| 14                                                                    | 31 <i>l.</i>                                                                                                                              | 35               | Yes; 300 <i>l.</i> on stock in trade "General" Life and Fire Assurance Company, 62, King William-street, London.                                                            | 14                                       | 43 <i>l.</i>                                                      | 35               | 150 <i>l.</i> on stock in trade in the "Sun" Office.                                                                                                                                                          |
| 15                                                                    | Nothing; paid away in withdrawals, goods, fixtures, bonus and interest, rent, rates, wages, salaries, and incidental expenses.            | 36               | Quarterly.                                                                                                                                                                  | 15                                       | 120 <i>l.</i>                                                     | 36               | Quarterly.                                                                                                                                                                                                    |
| 16                                                                    | 112 <i>l.</i>                                                                                                                             | 37               | Members; two appointed at the yearly meeting; No.                                                                                                                           | 16                                       | No loan capital.                                                  | 37               | By members; not public accountants.                                                                                                                                                                           |
| 17                                                                    | 59 <i>l.</i>                                                                                                                              |                  |                                                                                                                                                                             | 17                                       | No loan capital.                                                  |                  |                                                                                                                                                                                                               |
| 18                                                                    | Nothing.                                                                                                                                  |                  |                                                                                                                                                                             | 18                                       | No loan capital.                                                  |                  |                                                                                                                                                                                                               |
| 19                                                                    | 112 <i>l.</i>                                                                                                                             |                  |                                                                                                                                                                             | 19                                       | No loan capital.                                                  |                  |                                                                                                                                                                                                               |
| 20                                                                    | 1 <i>l.</i> , due on loan of 20 <i>l.</i> only.                                                                                           |                  |                                                                                                                                                                             | 20                                       | 6 <i>l.</i>                                                       |                  |                                                                                                                                                                                                               |
| 21                                                                    | 685 <i>l.</i> goods and carriage; owing for goods, 31st December 1866, 175 <i>l.</i> ; owing for goods, 31st December 1867, 107 <i>l.</i> |                  |                                                                                                                                                                             | 21                                       | 763 <i>l.</i> ; none was owing in 1866, and none now.             |                  |                                                                                                                                                                                                               |

## COUNTY OF DORSET—continued.

## Prince of Wales Industrial Co-operative Society.

| No. of Question. | Answers Received.                                                                                                       | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                        |
|------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1863.                                                                                                                   | 22               | 1,882 <i>l.</i> for goods sold (cash received); owing 1866, 33 <i>l.</i> ; 1867, 43 <i>l.</i>                                                                                                                                                                                                                                            |
| 2                | Hinton Martell, Wimbourne, Dorset.                                                                                      | 23               | 38 <i>l.</i>                                                                                                                                                                                                                                                                                                                             |
| 3                | Tea dealers, grocers, drapers, ironmongers, ready made clothing, and boots.                                             | 24               | <div> <div>£.</div> <div>Members' capital - - 11</div> <div>Left for distribution at annual meeting - - 27</div> <div>38</div> </div>                                                                                                                                                                                                    |
| 4                | Yes, about two months.                                                                                                  |                  |                                                                                                                                                                                                                                                                                                                                          |
| 5                | Yes, generally.                                                                                                         |                  |                                                                                                                                                                                                                                                                                                                                          |
| 6                | In some instances credit is given, and, in a few cases, it has been allowed to exceed their shares.                     | 25               | <div> <div>£.</div> <div>Interest paid - - 11</div> <div>Interest to be paid - 23</div> <div>Rest account paid - 1</div> <div>Rest account to be paid - 4</div> <div>Wages paid - - 84</div> <div>Wages owing - - -</div> <div>Rent - - - 5</div> <div>Expense account - - 61</div> <div>Expense owing - - 3</div> <div>192</div> </div> |
| 7                | Yes; the amount and length of time left to the discretion of the manager and committee.                                 |                  |                                                                                                                                                                                                                                                                                                                                          |
| 8                | 89.                                                                                                                     |                  |                                                                                                                                                                                                                                                                                                                                          |
| 9                | 12.                                                                                                                     | 26               | 541 <i>l.</i> , including 27 <i>l.</i> unappropriated profit.                                                                                                                                                                                                                                                                            |
| 10               | None.                                                                                                                   | 27               | 541 <i>l.</i> See printed account.                                                                                                                                                                                                                                                                                                       |
| 11               | 10 <i>s.</i>                                                                                                            | 28               | 312 <i>l.</i>                                                                                                                                                                                                                                                                                                                            |
| 12               | 361 <i>l.</i>                                                                                                           | 29               | 60 <i>l.</i>                                                                                                                                                                                                                                                                                                                             |
| 13               | 11 <i>l.</i>                                                                                                            | 30               | None.                                                                                                                                                                                                                                                                                                                                    |
| 14               | 47 <i>l.</i>                                                                                                            | 31               | None.                                                                                                                                                                                                                                                                                                                                    |
| 15               | 213 <i>l.</i>                                                                                                           | 32               | 350 <i>l.</i>                                                                                                                                                                                                                                                                                                                            |
| 16               | No loan capital.                                                                                                        | 33               | 67 <i>l.</i>                                                                                                                                                                                                                                                                                                                             |
| 17               | No loan capital.                                                                                                        | 34               | None.                                                                                                                                                                                                                                                                                                                                    |
| 18               | No loan capital.                                                                                                        | 35               | Not insured                                                                                                                                                                                                                                                                                                                              |
| 19               | No loan capital.                                                                                                        | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                               |
| 20               | 23 <i>l.</i> due on share capital; 3 <i>l.</i> on rest account.                                                         | 37               | By members; not public accountants.                                                                                                                                                                                                                                                                                                      |
| 21               | 1,794 <i>l.</i> ; cartage included in our expenses account; no wages paid for manufactures; amount owing, 312 <i>l.</i> |                  |                                                                                                                                                                                                                                                                                                                                          |

## COUNTY OF DURHAM.

## Birtley District Co-operative and Industrial Provident Society.

| No. of Question. | Answers Received.                        | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------|------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1861.                                    | 22               | 8,331 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2                | Birtley, Fence Houses.                   | 23               | 697 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3                | Provisions, boots, shoes, and draperies. | 24               | <div> <div>£.</div> <div>Dividends declared on members' purchases for 1867 - - 697</div> <div>Balance undisposed of - 22</div> <div>719</div> </div>                                                                                                                                                                                                                                                                                                                                                                 |
| 4                | No.                                      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 5                | Yes.                                     | 25               | <div> <div>£.</div> <div>Wages - - - 210</div> <div>Rent - - - 25</div> <div>Gas - - - 4</div> <div>Coals - - - 5</div> <div>Rates - - - 3</div> <div>Taxes - - - 2</div> <div>Insurance - - - 2</div> <div>Printing and stationery - 11</div> <div>Books - - - 5</div> <div>Horse provender - - 34</div> <div>Repairs - - - 3</div> <div>Incidental expenses - 9</div> <div>Co-operator editorial fund 1</div> <div>Interest on share capital 42</div> <div>Depreciation of fixtures 86</div> <div>442</div> </div> |
| 6                | No.                                      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 7                | No.                                      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 8                | 254.                                     |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 9                | 40.                                      | 26               | Share capital, 1,234 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 10               | 114.                                     | 27               | 1,257 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 11               | 1 <i>l.</i>                              | 28               | None.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 12               | 2,078 <i>l.</i>                          | 29               | <div> <div>£.</div> <div>Cash in Lambton's Bank, Newcastle-on-Tyne - 200</div> <div>Cash in treasurer's hands 185</div> <div>385</div> </div>                                                                                                                                                                                                                                                                                                                                                                        |
| 13               | 863 <i>l.</i>                            |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 14               | 519 <i>l.</i>                            | 30               | None; except in the depreciation of fixtures, which are worth 229 <i>l.</i> , but are reduced down to 56 <i>l.</i> in our last balance sheet.                                                                                                                                                                                                                                                                                                                                                                        |
| 15               | 1,234 <i>l.</i>                          | 31               | None.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 16               | None.                                    | 32               | 1,200 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 17               | None.                                    | 33               | Fixed stock, 229 <i>l.</i> , per valuation just taken.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 18               | None.                                    | 34               | Fixture, 86 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 19               | None.                                    | 35               | "North British Mercantile," Newcastle, for 1,400 <i>l.</i> stock in trade and fixtures.                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 20               | On share capital, 41 <i>l.</i>           | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 21               | 7,451 <i>l.</i>                          | 37               | By members.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |



COUNTY OF DURHAM—continued.

| Bishop Auckland Industrial Society. |                                                                                |                  |                                                                                                                                                                                                                                                                                                                                    | Sunderland Equitable Industrial Society. |                                                               |                  |                                                                                                                                                                              |
|-------------------------------------|--------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                    | Answers Received.                                                              | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                  | No. of Question.                         | Answers Received.                                             | No. of Question. | Answers Received.                                                                                                                                                            |
| 1                                   | 1860.                                                                          | 22               | 10,224 l.                                                                                                                                                                                                                                                                                                                          | 1                                        | 1859.                                                         | 22               | 23,128 l.                                                                                                                                                                    |
| 2                                   | 84, Newgate-street, Bishop Auckland.                                           | 23               | 544 l.                                                                                                                                                                                                                                                                                                                             | 2                                        | No. 18 and 19, Green-street, Bishopwearmouth, Sunderland.     | 23               | 1,669 l.                                                                                                                                                                     |
| 3                                   | Grocers and drapers.                                                           | 24               | Dividend to members, 544 l.; 5 per cent. paid over the counter to non-members.                                                                                                                                                                                                                                                     | 3                                        | Grocers and provision dealers, drapers, hosiers, and tailors. | 24               | Dividends on members' purchases - - 1,614<br>Amount devoted to educational purposes - 42<br>Balance reserved - - 12<br><hr/> 1,668                                           |
| 4                                   | No purchases are a longer credit than one month; some one week; some for cash. | 25               | Wages and officers' salaries - - - - 393<br>Rates, gas, and insurance 26<br>Horse forage, shoeing, &c. 62<br>Books and stationery - 16<br>Cost of a tea meeting - 13<br>Depreciation of buildings, &c. - - - - 52<br>Taking stock, repairs to waggons, toll bars, &c. 17<br>Interest (as per Question 20) - - - - 130<br><hr/> 709 | 4                                        | No.                                                           | 25               | Wages and salaries - 565<br>Gas, rent, rates, insurance, &c., &c. - - 207<br>Interest on shares and loans - - - - 127<br>Depreciation on fixed stock - - - - 14<br><hr/> 913 |
| 5                                   | We require ready money on sale of goods.                                       | 6                | —                                                                                                                                                                                                                                                                                                                                  | 5                                        | Yes.                                                          | 6                | Credit not given.                                                                                                                                                            |
| 7                                   | No.                                                                            | 7                | No.                                                                                                                                                                                                                                                                                                                                | 7                                        | No.                                                           | 8                | 1,145.                                                                                                                                                                       |
| 8                                   | 651.                                                                           | 8                | 651.                                                                                                                                                                                                                                                                                                                               | 8                                        | 1,145.                                                        | 26               | 4,087 l.                                                                                                                                                                     |
| 9                                   | 75.                                                                            | 9                | 75.                                                                                                                                                                                                                                                                                                                                | 9                                        | 75.                                                           | 27               | 4,099 l.                                                                                                                                                                     |
| 10                                  | 77.                                                                            | 10               | 77.                                                                                                                                                                                                                                                                                                                                | 10                                       | 311.                                                          | 28               | 64 l.                                                                                                                                                                        |
| 11                                  | Five shares of 1 l. each.                                                      | 11               | Five shares of 1 l. each.                                                                                                                                                                                                                                                                                                          | 11                                       | 1 l.                                                          | 29               | 725 l.                                                                                                                                                                       |
| 12                                  | 4,958 l.                                                                       | 12               | 4,958 l.                                                                                                                                                                                                                                                                                                                           | 12                                       | 5,104 l.                                                      | 30               | 182 l.                                                                                                                                                                       |
| 13                                  | 726 l.                                                                         | 13               | 726 l.                                                                                                                                                                                                                                                                                                                             | 13                                       | 1,086 l.                                                      | 31               | No.                                                                                                                                                                          |
| 14                                  | 597 l.                                                                         | 14               | 597 l.                                                                                                                                                                                                                                                                                                                             | 14                                       | 573 l.                                                        | 32               | 2,200 l.                                                                                                                                                                     |
| 15                                  | 2,494 l.                                                                       | 15               | 2,494 l.                                                                                                                                                                                                                                                                                                                           | 15                                       | 2,393 l.                                                      | 33               | 1,457 l.                                                                                                                                                                     |
| 16                                  | —                                                                              | 16               | —                                                                                                                                                                                                                                                                                                                                  | 16                                       | 863 l.                                                        | 34               | By depreciation and reduction, as per rules, 38 l.                                                                                                                           |
| 17                                  | 205 l.                                                                         | 17               | 205 l.                                                                                                                                                                                                                                                                                                                             | 17                                       | 76 l.                                                         | 35               | "Manchester" Fire Insurance Company, on property, 1,300 l.; "Liverpool and London" and "Globe" Insurance Companies, 2,500 l., on stock in trade and fixtures.                |
| 18                                  | 296 l.                                                                         | 18               | 296 l.                                                                                                                                                                                                                                                                                                                             | 18                                       | 61 l.                                                         | 36               | Half-yearly.                                                                                                                                                                 |
| 19                                  | 598 l.                                                                         | 19               | 598 l.                                                                                                                                                                                                                                                                                                                             | 19                                       | 651 l.                                                        | 37               | By one member and one public accountant.                                                                                                                                     |
| 20                                  | 129 l.                                                                         | 20               | 129 l.                                                                                                                                                                                                                                                                                                                             | 20                                       | 126 l.                                                        |                  |                                                                                                                                                                              |
| 21                                  | 9,949 l.                                                                       | 21               | 9,949 l.                                                                                                                                                                                                                                                                                                                           | 21                                       | 20,319 l.                                                     |                  |                                                                                                                                                                              |

## COUNTY OF DURHAM—continued.

| Blaydon District Industrial and Provident Society. |                                                                                 |                  |                                                                                                                                                                                                                     | Blaydon-on-Tyne Working Men's New Co-operative Society. |                                             |                  |                                                                                                                  |
|----------------------------------------------------|---------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                   | Answers Received.                                                               | No. of Question. | Answers Received.                                                                                                                                                                                                   | No. of Question.                                        | Answers Received.                           | No. of Question. | Answers Received.                                                                                                |
| 1                                                  | 1858.                                                                           | 22               | 40,508 l.                                                                                                                                                                                                           | 1                                                       | Established 1866; certified 15th June 1866. | 22               | 7,775 l.                                                                                                         |
| 2                                                  | Blaydon-on-Tyne.                                                                | 23               | 3,661 l.                                                                                                                                                                                                            | 2                                                       | High-street, Blaydon-on-Tyne.               | 23               | 519 l.                                                                                                           |
| 3                                                  | Grocery, provisions, shoe-making, clogging, drapery, tailoring, and butchering. | 24               | Dividends on members' purchases - - 3,629<br>Balances credited to reserve fund - - 25<br>Balance undivided - 7                                                                                                      | 3                                                       | Grocery and provisions, and butchering.     | 24               | Dividend on members' purchases - - - 517<br>Profits undisposed of - 2                                            |
| 4                                                  | No credit taken.                                                                |                  | 3,661                                                                                                                                                                                                               | 4                                                       | No credit taken.                            |                  | 519                                                                                                              |
| 5                                                  | Yes; ready money only.                                                          |                  | £.                                                                                                                                                                                                                  | 5                                                       | No credit given.                            |                  | £.                                                                                                               |
| 6                                                  | Credit not allowed.                                                             | 25               | Wages, cartage out, petty cash, &c. - - - 1,241<br>Rates, insurance, printing, rents, &c. - - 98<br>Cash check - - - 34<br>Interest on share capital 244<br>Depreciation of buildings and fixtures - - 200<br>1,812 | 6                                                       | —                                           | 25               | Expenses incurred in grocery and provision department - - - 217<br>Expenses incurred in butchering department 82 |
| 7                                                  | Credit not allowed.                                                             |                  |                                                                                                                                                                                                                     | 7                                                       | No.                                         |                  | 299                                                                                                              |
| 8                                                  | 1,073.                                                                          |                  |                                                                                                                                                                                                                     | 8                                                       | 157.                                        | 26               | 775 l.                                                                                                           |
| 9                                                  | 175.                                                                            |                  |                                                                                                                                                                                                                     | 9                                                       | 51.                                         | 27               | 775 l.                                                                                                           |
| 10                                                 | 432.                                                                            | 26               | 7,310 l.                                                                                                                                                                                                            | 10                                                      | 66.                                         | 28               | None.                                                                                                            |
| 11                                                 | 1 l.                                                                            | 27               | 7,310 l.                                                                                                                                                                                                            | 11                                                      | 1 l.                                        | 29               | 268 l.                                                                                                           |
| 12                                                 | 20,788 l.                                                                       | 28               | No liabilities for goods.                                                                                                                                                                                           | 12                                                      | 1,253 l.                                    | 30               | No.                                                                                                              |
| 13                                                 | 5,099 l.                                                                        | 29               | 949 l.                                                                                                                                                                                                              | 13                                                      | 779 l.                                      | 31               | No.                                                                                                              |
| 14                                                 | 3,249 l.                                                                        | 30               | 33 l.                                                                                                                                                                                                               | 14                                                      | 517 l.                                      | 32               | 355 l.                                                                                                           |
| 15                                                 | 7,270 l.                                                                        | 31               | 123 l. invested in the North of England Co-operative Wholesale Society (Limited).                                                                                                                                   | 15                                                      | 642 l.                                      | 33               | 146 l.                                                                                                           |
| 16                                                 | None.                                                                           | 32               | 3,430 l.                                                                                                                                                                                                            | 16                                                      | None.                                       | 34               | 7 l.                                                                                                             |
| 17                                                 | None.                                                                           | 33               | 2,471 l.                                                                                                                                                                                                            | 17                                                      | None.                                       | 35               | Yes; in the "Alliance" Office, for 500 l., stock in trade.                                                       |
| 18                                                 | None.                                                                           | 34               | 200 l.                                                                                                                                                                                                              | 18                                                      | None.                                       | 36               | Quarterly.                                                                                                       |
| 19                                                 | None.                                                                           | 35               | Yes; 3,000 l. on stock, "Royal" Insurance Company; 2,000 l. on property, "Scottish Union" Insurance Company.                                                                                                        | 19                                                      | None.                                       | 37               | By members; not public accountants.                                                                              |
| 20                                                 | 244 l.                                                                          | 36               | Quarterly.                                                                                                                                                                                                          | 20                                                      | 29 l.                                       |                  |                                                                                                                  |
| 21                                                 | 35,820 l.                                                                       | 37               | By members.                                                                                                                                                                                                         | 21                                                      | 5,206 l.                                    |                  |                                                                                                                  |

## COUNTY OF DURHAM—continued.

## Chester-le-Street Co-operative and Industrial Society.

## Consett Industrial and Provident Society.

| No. of Question. | Answers Received.                                                                                                      | No. of Question. | Answers Received.                                                                                                                           | No. of Question. | Answers Received.                                                                                      | No. of Question. | Answers Received.                                                                                                                                         |
|------------------|------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | In the year 1863, and certified October 15th same year.                                                                | 22               | For goods sold, 16,167 l.                                                                                                                   | 1                | Established 1863; certified 22nd June 1863.                                                            | 22               | Cash received for goods sold, 1867 - - - 15,536<br>Cash owing at the end of 1867 - - - 525                                                                |
| 2                | North side of Burns, Chester-le-Street.                                                                                | 23               | Amount after allowing interest, 1,565 l.                                                                                                    | 2                | Consett Industrial and Provident Society (Limited), Victoria-street, Consett.                          |                  | 16,061<br>Less, owing at the end of 1866 - - - 444                                                                                                        |
| 3                | Grocery and provisions, shoes, and drapery.                                                                            | 24               | Members' dividend - £. 1,421<br>Charity and editorial fund - - - 8<br>Reserve fund - - - 64<br>Reduction of fixed stock 72                  | 3                | Grocery, drapery, butchering, and shoemaking.                                                          |                  | 15,617                                                                                                                                                    |
| 4                | None requested; no.                                                                                                    |                  | 1,565                                                                                                                                       | 4                | From 14 days to 28 days.                                                                               | 23               | 947 l.                                                                                                                                                    |
| 5                | Ready money.                                                                                                           |                  | £.                                                                                                                                          |                  |                                                                                                        |                  | £.                                                                                                                                                        |
| 6                | Members in distress, to the amount of three-fourths of their shares.                                                   | 25               | Distributive wage - - 409<br>Gas, printing, rent, rates, and taxes - - - 42<br>Keep of horses, incidental expenses, and insurance - - - 127 | 5                | From seven to 14 days allowed for payment of goods.                                                    | 24               | Cash declared due to members for dividend 936<br>Cash devoted to educational purposes - - 6<br>Cash added to reserve fund - - - 5                         |
| 7                | None.                                                                                                                  |                  | 578                                                                                                                                         | 6                | Three-fourths per cent. of paid up capital allowed; never exceeds their share capital.                 |                  | 947                                                                                                                                                       |
| 8                | 480 members.                                                                                                           |                  | £.                                                                                                                                          | 7                | Credit not allowed to non-members.                                                                     |                  | £.                                                                                                                                                        |
| 9                | 106 members withdrew.                                                                                                  | 26               | Share capital and reserve fund - - - 2,294<br>Merchants bills to pay - 279                                                                  | 8                | 462 members.                                                                                           | 25               | Wages and salaries - 428<br>Miscellaneous expenses, gas, water, rates, books, &c. - - - 128<br>Interest - - - 159<br>Depreciation of fixed stock - - - 89 |
| 10               | 236 were admitted.                                                                                                     |                  | 2,573                                                                                                                                       | 9                | 65 members.                                                                                            |                  | 804                                                                                                                                                       |
| 11               | 1 l.                                                                                                                   |                  | £.                                                                                                                                          | 10               | 146 members admitted.                                                                                  |                  | £.                                                                                                                                                        |
| 12               | Up to 1866 - - - 1,806<br>Added during the year, interest - - - 64<br>Contributions - - - 100<br>Dividends - - - 1,421 | 27               | Goods in stock - - - 1,047<br>Fixed stock - - - 22                                                                                          | 11               | 1 l.                                                                                                   | 26               | 4,503 l.                                                                                                                                                  |
|                  | 3,397                                                                                                                  |                  | 1,069                                                                                                                                       | 12               | 5,512 l.                                                                                               | 27               | 4,683 l.                                                                                                                                                  |
| 13               | Interest - - - 64<br>Contributions - - - 106<br>Dividend - - - 1,421                                                   | 28               | For goods, 278 l.                                                                                                                           | 13               | 1,938 l.                                                                                               | 28               | 799 l.                                                                                                                                                    |
|                  | 1,591                                                                                                                  | 29               | In bank - - - 1,199<br>Treasurer's hand - - 306                                                                                             | 14               | 1,043 l.                                                                                               | 29               | 367 l.                                                                                                                                                    |
|                  |                                                                                                                        |                  | 1,505                                                                                                                                       | 15               | 3,033 l.                                                                                               | 30               | 45 l.                                                                                                                                                     |
| 14               | Withdrawn, 705 l.                                                                                                      | 30               | Reserve fund, 149 l.                                                                                                                        | 16               | 732 l.                                                                                                 | 31               | None.                                                                                                                                                     |
| 15               | Share capital, including reserve - - - 2,294<br>Reserve fund deducted - 150                                            | 31               | None.                                                                                                                                       | 17               | 529 l.                                                                                                 | 32               | 2,040 l.                                                                                                                                                  |
|                  | 2,144                                                                                                                  | 32               | Average, 1,800 l.                                                                                                                           | 18               | 114 l.                                                                                                 | 33               | 1,771 l.                                                                                                                                                  |
| 16               | —                                                                                                                      | 33               | Fixed stock at the end of 1866 - - - 30<br>Added during the year 1867 - - - 64                                                              | 19               | 618 l.                                                                                                 | 34               | 89 l.                                                                                                                                                     |
| 17               | —                                                                                                                      |                  | 94                                                                                                                                          | 20               | 159 l.                                                                                                 |                  | £.                                                                                                                                                        |
| 18               | —                                                                                                                      |                  | Reduction during the year 1867 - - - 72                                                                                                     | 21               | Cash paid for goods, carriage, and manufacture - - - 14,829<br>Cash owing at the end of 1867 - - - 800 | 35               | On buildings in the "Liverpool and London, and Globe Office," for 1,000 On stock in trade, "Manchester Fire Assurance Company," for - - - 2,500           |
| 19               | None.                                                                                                                  | 34               | Reduction of fixtures, 71 l.                                                                                                                |                  | 15,629<br>Less, owing at the end of 1866 - - - 1,074                                                   | 36               | Quarterly.                                                                                                                                                |
| 20               | —                                                                                                                      | 35               | Yes; at the "Manchester" Insurance Company; stock in trade for 2,000 l.                                                                     |                  | Total cash paid for goods, &c., in 1867 - 14,555                                                       | 37               | By two members of the society and one non-member; one member and one non-member daily employed as book-keepers.                                           |
| 21               | Paid for goods - - - 14,078<br>Carriage - - - 17                                                                       | 36               | Quarterly.                                                                                                                                  |                  |                                                                                                        |                  |                                                                                                                                                           |
|                  | 14,096                                                                                                                 | 37               | By members, who retire alternately each year.                                                                                               |                  |                                                                                                        |                  |                                                                                                                                                           |



COUNTY OF DURHAM—continued.

| Crook and Neighbourhood Co-operative Society. |                                                                                                                                                |                  |                                                                                                                                                                                                               | Dunston District Industrial and Provident Society. |                                                              |                  |                                                                                                                                                                                                                                           |
|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                              | Answers Received.                                                                                                                              | No. of Question. | Answers Received.                                                                                                                                                                                             | No. of Question.                                   | Answers Received.                                            | No. of Question. | Answers Received.                                                                                                                                                                                                                         |
| 1                                             | Established 1864; certified 1864.                                                                                                              | 22               | Received for goods sold, 9,865 <i>l.</i> ; amount owing 1866, 118 <i>l.</i> ; amount owing 1867, 132 <i>l.</i>                                                                                                | 1                                                  | 1860; 12th of October.                                       | 22               | 5,957 <i>l.</i>                                                                                                                                                                                                                           |
| 2                                             | Society's store, Hope-street, Crook, Durham.                                                                                                   |                  |                                                                                                                                                                                                               | 2                                                  | Dunston District Industrial and Provident Society (Limited). | 23               | 413 <i>l.</i>                                                                                                                                                                                                                             |
| 3                                             | Flour, grocery, and provision trade.                                                                                                           | 23               | 543 <i>l.</i>                                                                                                                                                                                                 |                                                    |                                                              | 24               | Members' dividend - 366<br>Non-members' dividend - 47<br>Educational fund - 8<br>By balance profit - -<br>421                                                                                                                             |
| 4                                             | No; except the usual allowance.                                                                                                                | 24               | Dividend declared to members, 543 <i>l.</i>                                                                                                                                                                   | 3                                                  | Provision, butchering, drapery.                              |                  |                                                                                                                                                                                                                                           |
| 5                                             | Yes, as far as possible; credit not to exceed 14 days.                                                                                         |                  |                                                                                                                                                                                                               | 4                                                  | No.                                                          |                  |                                                                                                                                                                                                                                           |
| 6                                             | 75 per cent.; sometimes exceeding.                                                                                                             | 25               | Wages - - - - £.<br>Gas - - - - 278<br>Rents - - - - 42<br>Rates, taxes - - - 5<br>Insurance - - - - 3<br>Stationery - - - - 82<br>Interest - - - - 15<br>Miscellaneous - - 130<br>Depreciations - - 5<br>565 | 5                                                  | Yes.                                                         | 25               | Wages and salaries - £.<br>Gas - - - - 219<br>Rates and taxes - - 5<br>Insurance - - - - 6<br>Depreciation of fixtures - 33<br>Stationery and books - 4<br>Interest, as per Question 20 - - - - 7<br>Fixed additions to building 3<br>279 |
| 7                                             | No.                                                                                                                                            |                  |                                                                                                                                                                                                               | 6                                                  | No.                                                          |                  |                                                                                                                                                                                                                                           |
| 8                                             | 266.                                                                                                                                           |                  |                                                                                                                                                                                                               | 7                                                  | No.                                                          |                  |                                                                                                                                                                                                                                           |
| 9                                             | 44.                                                                                                                                            |                  |                                                                                                                                                                                                               | 8                                                  | 130.                                                         |                  |                                                                                                                                                                                                                                           |
| 10                                            | 91.                                                                                                                                            | 26               | 879 <i>l.</i>                                                                                                                                                                                                 |                                                    |                                                              | 26               | 610 <i>l.</i>                                                                                                                                                                                                                             |
| 11                                            | 1 <i>l.</i>                                                                                                                                    | 27               | 1,156 <i>l.</i>                                                                                                                                                                                               | 9                                                  | 20.                                                          |                  |                                                                                                                                                                                                                                           |
| 12                                            | 441 <i>l.</i>                                                                                                                                  | 28               | 473 <i>l.</i>                                                                                                                                                                                                 | 10                                                 | 13.                                                          | 27               | 730 <i>l.</i>                                                                                                                                                                                                                             |
| 13                                            | 165 <i>l.</i>                                                                                                                                  | 29               | 222 <i>l.</i>                                                                                                                                                                                                 | 11                                                 | 1 <i>l.</i>                                                  | 28               | None.                                                                                                                                                                                                                                     |
| 14                                            | 64 <i>l.</i>                                                                                                                                   | 30               | 17 <i>l.</i>                                                                                                                                                                                                  | 12                                                 | 2,925 <i>l.</i>                                              | 29               | Treasurer, 13 <i>l.</i>                                                                                                                                                                                                                   |
| 15                                            | 372 <i>l.</i>                                                                                                                                  | 31               | No.                                                                                                                                                                                                           | 13                                                 | 451 <i>l.</i>                                                | 30               | None.                                                                                                                                                                                                                                     |
| 16                                            | 10 <i>l.</i>                                                                                                                                   | 32               | 531 <i>l.</i>                                                                                                                                                                                                 | 14                                                 | 567 <i>l.</i>                                                | 31               | None.                                                                                                                                                                                                                                     |
| 17                                            | None.                                                                                                                                          | 33               | 121 <i>l.</i>                                                                                                                                                                                                 | 15                                                 | 603 <i>l.</i>                                                | 32               | 423 <i>l.</i>                                                                                                                                                                                                                             |
| 18                                            | None.                                                                                                                                          | 34               | 5 <i>l.</i>                                                                                                                                                                                                   | 16                                                 | None.                                                        | 33               | 312 <i>l.</i>                                                                                                                                                                                                                             |
| 19                                            | 10 <i>l.</i>                                                                                                                                   |                  |                                                                                                                                                                                                               | 17                                                 | None.                                                        | 34               | 33 <i>l.</i>                                                                                                                                                                                                                              |
| 20                                            | Interest on loans - - £.<br>Interest on shares - - 14<br>14                                                                                    | 35               | “London and Lancashire” 540<br>Stock in trade, “Royal” 400<br>940                                                                                                                                             | 18                                                 | None.                                                        | 35               | Insured in the “Phoenix” £.<br>Fire Office, London :—<br>Buildings - - - 400<br>Stock - - - - 560<br>Office - - - - 40<br>1,000                                                                                                           |
| 21                                            | For goods - - - £.<br>For carriage - - - 52<br>Owing 30th December 1867 - - - 474<br>9,550<br>Less cash owing 1st December 1866 - 555<br>8,995 | 36               | Half-yearly.                                                                                                                                                                                                  | 19                                                 | None.                                                        | 36               | Quarterly.                                                                                                                                                                                                                                |
|                                               |                                                                                                                                                | 37               | By members; not public accountants.                                                                                                                                                                           | 20                                                 | Interest due on share capital, 7 <i>l.</i>                   | 37               | Members; not public accountants.                                                                                                                                                                                                          |
|                                               |                                                                                                                                                |                  |                                                                                                                                                                                                               | 21                                                 | 5,144 <i>l.</i>                                              |                  |                                                                                                                                                                                                                                           |

## COUNTY OF DURHAM—continued.

## Durham Equitable Co-operative and Industrial Society.

| No. of Question. | Answers Received.                                      | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                    |
|------------------|--------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1861.                                                  | 22               | 11,532 L.                                                                                                                                                                                                                                                                            |
| 2                | 6, Claypath, Durham.                                   | 23               | 797 L.                                                                                                                                                                                                                                                                               |
| 3                | Groceries and provisions, boots, shoes, and draperies. | 24               | Dividend to members - £. 716<br>Non-members - - - 18<br>Reserve fund - - - 18<br>Educational purposes - 20<br>Balance of profit allowed for depreciation of property - - - 25<br>797                                                                                                 |
| 4                | No.                                                    |                  |                                                                                                                                                                                                                                                                                      |
| 5                | Yes.                                                   |                  |                                                                                                                                                                                                                                                                                      |
| 6                | Credit not allowed.                                    | 25               | Wages and salaries - £. 302<br>Printing, stationery, and stamps - - - 9<br>Rents, rates, licenses, insurance, gas, &c. - 55<br>Travelling, advertising, petty cash, &c. - - 8<br>Horse keep - - - 45<br>Interest - - - 86<br>Depreciation of buildings and fixed stock - - 56<br>561 |
| 7                | No.                                                    |                  |                                                                                                                                                                                                                                                                                      |
| 8                | 448.                                                   |                  |                                                                                                                                                                                                                                                                                      |
| 9                | 145.                                                   |                  |                                                                                                                                                                                                                                                                                      |
| 10               | 163.                                                   |                  |                                                                                                                                                                                                                                                                                      |
| 11               | 1 L.                                                   | 26               | 2,464 L.                                                                                                                                                                                                                                                                             |
| 12               | 3,282 L.                                               | 27               | 2,739 L.                                                                                                                                                                                                                                                                             |
| 13               | 963 L.                                                 | 28               | 532 L.                                                                                                                                                                                                                                                                               |
| 14               | 943 L.                                                 | 29               | 356 L.                                                                                                                                                                                                                                                                               |
| 15               | 1,065 L.                                               | 30               | 55 L.                                                                                                                                                                                                                                                                                |
| 16               | 910 L.                                                 | 31               | No.                                                                                                                                                                                                                                                                                  |
| 17               | 40 L.                                                  | 32               | 994 L.                                                                                                                                                                                                                                                                               |
| 18               | 40 L.                                                  | 33               | 1,241.                                                                                                                                                                                                                                                                               |
| 19               | 810 L.                                                 | 34               | 56 L.                                                                                                                                                                                                                                                                                |
| 20               | 86 L.                                                  | 35               | Buildings, 800 L.; stock and fixtures, 800 L.; "Yorkshire" Fire and Life Insurance Company.                                                                                                                                                                                          |
| 21               | 10,304 L.                                              | 36               | Quarterly.                                                                                                                                                                                                                                                                           |
|                  |                                                        | 37               | By members; not public accountants.                                                                                                                                                                                                                                                  |

## Felling Shore, Heworth Shore, and Bill Quay Co-operative Society.

| No. of Question. | Answers Received.                                                            | No. of Question. | Answers Received.                                           |
|------------------|------------------------------------------------------------------------------|------------------|-------------------------------------------------------------|
| 1                | November 1860; certified, 1861.                                              | 22               | 4,296 L.                                                    |
| 2                | Felling Shore, near Gateshead.                                               | 23               | 298 L.                                                      |
| 3                | Grocery and drapery.                                                         | 24               | To members only.                                            |
| 4                | For some things we pay ready money, and for some we take a month.            | 25               | Expenses - - - £. 233<br>Reduction of fixed stock 10<br>243 |
| 5                | We require ready money for all goods sold.                                   |                  |                                                             |
| 6                | We give no credit.                                                           |                  |                                                             |
| 7                | None.                                                                        | 26               | Share - - - £. 1,073<br>Loan - - - 735<br>1,808             |
| 8                | 134.                                                                         |                  |                                                             |
| 9                | 36.                                                                          |                  |                                                             |
| 10               | 10.                                                                          | 27               | 1,825 L.                                                    |
| 11               | 1 L.                                                                         | 28               | 183 L.                                                      |
| 12               | 2,125 L.                                                                     | 29               | 10 L. in treasurer's hand.                                  |
| 13               | 336 L.                                                                       | 30               | None, excepting 145 L. paid into a building society.        |
| 14               | 245 L.                                                                       | 31               | No.                                                         |
| 15               | 889 L.                                                                       | 32               | 660 L.                                                      |
| 16               | 943 L.                                                                       | 33               | 1,200 L.                                                    |
| 17               | None.                                                                        | 34               | 30 L.                                                       |
| 18               | 54 L.                                                                        | 35               | In the "Alliance"; on buildings, 1,250 L.; stock, 650 L.    |
| 19               | 735 L.                                                                       | 36               | Quarterly.                                                  |
| 20               | —                                                                            |                  |                                                             |
| 21               | 3,986 L.; owing at the end of 1866, 330 L.; owing at the end of 1867, 183 L. | 37               | By members.                                                 |

## COUNTY OF DURHAM—continued.

## Felling Industrial Society.

| No. of Question. | Answers Received.                               | No. of Question. | Answers Received.                                                                                                                              |
|------------------|-------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 8th February 1862, and certified the same time. | 22               | 6,043 L.                                                                                                                                       |
| 2                | Felling.                                        | 23               | 282 L.                                                                                                                                         |
| 3                | Grocery, butchering, and drapery trades.        | 24               | Members' dividend.                                                                                                                             |
| 4                | We pay as soon as we can.                       | 25               | Wages - - - £. 238<br>Coals - - - - 3<br>Assurance - - - 5<br>Carriage - - - 11<br>Gas - - - - 9<br>Rates - - - - 9<br>Paper - - - - 23<br>298 |
| 5                | Ready money.                                    |                  |                                                                                                                                                |
| 6                | —                                               |                  |                                                                                                                                                |
| 7                | —                                               |                  |                                                                                                                                                |
| 8                | 187.                                            | 26               | 1,370 L.                                                                                                                                       |
| 9                | 27.                                             | 27               | 1,484 L.                                                                                                                                       |
| 10               | 10.                                             | 28               | 226 L.                                                                                                                                         |
| 11               | 1 L.                                            | 29               | 17 L.                                                                                                                                          |
| 12               | —                                               | 30               | No.                                                                                                                                            |
| 13               | 323 L.                                          | 31               | No.                                                                                                                                            |
| 14               | 250 L.                                          | 32               | 565 L.                                                                                                                                         |
| 15               | 1,130 L.                                        | 33               | 919 L.                                                                                                                                         |
| 16               | —                                               | 34               | 21 L.                                                                                                                                          |
| 17               | —                                               | 35               | Total assurance, 1,600 L.                                                                                                                      |
| 18               | —                                               | 36               | Quarterly.                                                                                                                                     |
| 19               | —                                               | 37               | Members; not public accountants.                                                                                                               |
| 20               | —                                               |                  |                                                                                                                                                |
| 21               | Cash paid for goods, 5,480 L.                   |                  |                                                                                                                                                |

## Gateshead Industrial Co-operative Society.

| No. of Question. | Answers Received.                                                                                      | No. of Question. | Answers Received.                                                                                                                                                        |
|------------------|--------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established February 1861; certified 8th April 1861.                                                   | 22               | Cash received for goods, 21,160 L.                                                                                                                                       |
| 2                | Wellington-street, Gateshead.                                                                          | 23               | 1,580 L.                                                                                                                                                                 |
| 3                | Grocers, provision dealers, butchers, shoemakers, and drapers.                                         | 24               | Dividends due to members - - - £. 1,578<br>Reserve fund - - - 2<br>1,580                                                                                                 |
| 4                | Paid weekly.                                                                                           |                  |                                                                                                                                                                          |
| 5                | Ready money.                                                                                           | 25               | Wages - - - £. 481<br>Rent, rates, gas, water - 80<br>Stationery - - - 21<br>Sundry expenses - - 83<br>Interest - - - 106<br>Depreciation of fixed stock - - - 92<br>863 |
| 6                | No credit given.                                                                                       |                  |                                                                                                                                                                          |
| 7                | No.                                                                                                    | 26               | 3,011 L.                                                                                                                                                                 |
| 8                | 896.                                                                                                   | 27               | 3,459 L.                                                                                                                                                                 |
| 9                | 127.                                                                                                   | 28               | 177 L.                                                                                                                                                                   |
| 10               | 430                                                                                                    | 29               | In bank - - - £. 130<br>Treasurer - - - 11<br>141                                                                                                                        |
| 11               | 1 L.                                                                                                   |                  |                                                                                                                                                                          |
| 12               | Invested - - - £. 2,317<br>Interest - - - 324<br>Dividends - - - 4,048<br>6,689                        | 30               | Yes; 39 L.                                                                                                                                                               |
| 13               | 2,155 L.                                                                                               | 31               | No.                                                                                                                                                                      |
| 14               | 1,268 L.                                                                                               | 32               | 1,670 L.                                                                                                                                                                 |
| 15               | 3,243 L.                                                                                               | 33               | 1,450 L.                                                                                                                                                                 |
| 16               | Nil.                                                                                                   | 34               | 92 L.                                                                                                                                                                    |
| 17               | Nil.                                                                                                   | 35               | Yes; buildings, 1,550 L.; stock in trade, 1,250 L.; in "Scottish Union" and "Scottish Provincial."                                                                       |
| 18               | Nil.                                                                                                   | 36               | Quarterly.                                                                                                                                                               |
| 19               | Nil.                                                                                                   | 37               | By members; not public accountants.                                                                                                                                      |
| 20               | Interest on capital for the year 1867, 105 L.                                                          |                  |                                                                                                                                                                          |
| 21               | Paid for goods - - £. 19,234<br>Unpaid account, less amount owing at the end of 1866 - - 143<br>19,377 |                  |                                                                                                                                                                          |



## COUNTY OF DURHAM—continued.

## West Hartlepool Reviviscent Industrial Co-operative Society.

| No. of Question. | Answers Received.               | No. of Question. | Answers Received.                                                                        |
|------------------|---------------------------------|------------------|------------------------------------------------------------------------------------------|
| 1                | 1865.                           | 22               | 3,101 L.                                                                                 |
| 2                | Whitby-street, West Hartlepool. | 23               | 184 L.                                                                                   |
| 3                | Grocers and provision dealers.  | 24               | Dividend declared on members' purchases - £. 154                                         |
| 4                | No.                             |                  | Dividend declared on non-members' purchases - - - 14                                     |
| 5                | Yes.                            |                  | Amount to reserve fund 7                                                                 |
| 6                | No credit allowed.              |                  | Amount undisposed of - 9                                                                 |
| 7                | No.                             |                  | 184                                                                                      |
| 8                | 124.                            | 25               | Wages to shopmen, &c. £. 136                                                             |
| 9                | 34.                             |                  | Rents, rates, licenses, insurance, &c. - - - 55                                          |
| 10               | 46.                             |                  | Stamps, books, stationery, printing - - - 6                                              |
| 11               | 1 L.                            |                  | Stocktaking, petty expenses - - - 4                                                      |
| 12               | 613 L.                          |                  | Interest due on shares, &c. - - - 12                                                     |
| 13               | 243 L.                          |                  | Bank commission - - 1                                                                    |
| 14               | 191 L.                          |                  | Depreciation fixed stock 12                                                              |
| 15               | 289 L.                          |                  | 226                                                                                      |
| 16               | 20 L.                           | 26               | 369 L.                                                                                   |
| 17               | 20 L.                           | 27               | 419 L.                                                                                   |
| 18               | Nothing.                        | 28               | 46 L.                                                                                    |
| 19               | 20 L.                           | 29               | 57 L.                                                                                    |
| 20               | 12 L.                           | 30               | 14 L.                                                                                    |
| 21               | 2,940 L.                        | 31               | 8 L.                                                                                     |
|                  |                                 | 32               | 270 L.                                                                                   |
|                  |                                 | 33               | - - - - - £. 107                                                                         |
|                  |                                 |                  | Less written off - - - 35                                                                |
|                  |                                 |                  | 72                                                                                       |
|                  |                                 | 34               | 12 L.                                                                                    |
|                  |                                 | 35               | Yes; 600 L. on stock; 200 L. on fixtures, in "Norwich" Equitable Fire Assurance Society. |
|                  |                                 | 36               | Quarterly.                                                                               |
|                  |                                 | 37               | By members; not public accountants.                                                      |

## Haswell Colliery Co-operative Provision Society.

| No. of Question. | Answers Received.                                                                               | No. of Question. | Answers Received.                                                                                     |
|------------------|-------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------|
| 1                | 1866.                                                                                           | 22               | 3,553 L.                                                                                              |
| 2                | Haswell-lane, <i>via</i> Fence Houses.                                                          | 23               | 140 L.                                                                                                |
| 3                | Grocers, drapers, and general dealers.                                                          | 24               | As dividend to members, 140 L.                                                                        |
| 4                | 14 days.                                                                                        |                  |                                                                                                       |
| 5                | Ready money required.                                                                           | 25               | Paid shopmen wages, committee, auditors, stock-takers - - - £. 97                                     |
| 6                | Credit not allowed.                                                                             |                  | Water, rents, rates, insurance, books, stationery, license, and other miscellaneous expenses - - - 40 |
| 7                | Credit not allowed.                                                                             |                  | Interest - - - 11                                                                                     |
| 8                | 97.                                                                                             |                  | Depreciation - - - 13                                                                                 |
| 9                | 29.                                                                                             |                  | 161                                                                                                   |
| 10               | 62.                                                                                             | 26               | 533 L.                                                                                                |
| 11               | 1 L.                                                                                            | 27               | 528 L.                                                                                                |
| 12               | On account of the mismanagement of the late secretary we are not able to give a correct answer. | 28               | 144 L.                                                                                                |
| 13               | 270 L.                                                                                          | 29               | 168 L.                                                                                                |
| 14               | 189 L.                                                                                          | 30               | None.                                                                                                 |
| 15               | 294 L.                                                                                          | 31               | None.                                                                                                 |
| 16               | We had no loan capital until the last quarter of the last year.                                 | 32               | 258 L.                                                                                                |
| 17               | —                                                                                               | 33               | 39 L.                                                                                                 |
| 18               | —                                                                                               | 34               | Depreciation of fixtures and working utensils, 13 L.                                                  |
| 19               | 27 L.                                                                                           | 35               | It is not insured at present.                                                                         |
| 20               | 11 L.                                                                                           | 36               | Quarterly.                                                                                            |
| 21               | 3,406 L.; owing for goods, 144 L.                                                               | 37               | By members.                                                                                           |

COUNTY OF DURHAM—continued.

Hebburn Quay Co-operative Society.

Jarrow Industrial Co-operative Society (Limited).

| No. of Question. | Answers Received.                                                                              | No. of Question. | Answers Received.                                                                                                                        | No. of Question. | Answers Received.                                                                                                                             | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                     |
|------------------|------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 1862; certified 19th January 1863.                                                 | 22               | Received for goods alone <sup>£.</sup> 6,291<br>Accounts due end of 1866 - - - 157<br>Accounts due end of 1867 - - - 246<br><u>6,694</u> | 1                | March 1861.                                                                                                                                   | 22               | 4,075 <i>l</i> .                                                                                                                                                                                                                                                                      |
| 2                | Hebburn Quay, Durham.                                                                          |                  |                                                                                                                                          | 2                | Market-square, Jarrow.                                                                                                                        | 23               | 137 <i>l</i> .                                                                                                                                                                                                                                                                        |
| 3                | Grocery, provision, and ready-made clothing.                                                   |                  |                                                                                                                                          | 3                | Grocery and provision store.                                                                                                                  | 24               | Dividends to members - <sup>£.</sup> 134<br>Dividends to non-members - - - 3<br><u>137</u>                                                                                                                                                                                            |
| 4                | Yes; one month on grocery and provisions, and three months on tea and provisions.              | 23               | 316 <i>l</i> .                                                                                                                           | 4                | Yes; generally under a month.                                                                                                                 |                  |                                                                                                                                                                                                                                                                                       |
| 5                | No; 14 days.                                                                                   | 24               | <sup>£.</sup><br>Amount paid and due to members - - - 310<br>Amount paid and due to non-members - - - 6<br><u>316</u>                    | 5                | Yes; ready money.                                                                                                                             |                  |                                                                                                                                                                                                                                                                                       |
| 6                | 90 per cent., and never exceeds their capital.                                                 |                  |                                                                                                                                          | 6                | No credit.                                                                                                                                    | 25               | <sup>£.</sup><br>Wages of shopman, &c. - 176<br>Rents, rates, licenses, insurance, gas, &c. - 48<br>Stationery, &c. - - - 3<br>Travelling expenses, stock-taking, and petty cash 10<br>Interest as per Question 20 - - - - 44<br>Depreciation of fixed stock - - - - 27<br><u>298</u> |
| 7                | No.                                                                                            | 25               | 389 <i>l</i> .                                                                                                                           | 7                | No.                                                                                                                                           |                  |                                                                                                                                                                                                                                                                                       |
| 8                | 113.                                                                                           | 26               | 733 <i>l</i> .                                                                                                                           | 8                | 150.                                                                                                                                          |                  |                                                                                                                                                                                                                                                                                       |
| 9                | 26.                                                                                            | 27               | 857 <i>l</i> .                                                                                                                           | 9                | 59.                                                                                                                                           |                  |                                                                                                                                                                                                                                                                                       |
| 10               | 42.                                                                                            | 28               | 310 <i>l</i> .                                                                                                                           | 10               | 12.                                                                                                                                           |                  |                                                                                                                                                                                                                                                                                       |
| 11               | 1 <i>l</i> .                                                                                   | 29               | 60 <i>l</i> .                                                                                                                            | 11               | 1 <i>l</i> .                                                                                                                                  | 26               | 1,026 <i>l</i> .                                                                                                                                                                                                                                                                      |
| 12               | 761 <i>l</i> .                                                                                 | 30               | No.                                                                                                                                      | 12               | Cannot state correctly; share capital at the end of 1866, 1,042 <i>l</i> .                                                                    | 27               | 1,009 <i>l</i> .                                                                                                                                                                                                                                                                      |
| 13               | 148 <i>l</i> .                                                                                 |                  |                                                                                                                                          | 13               | <sup>£.</sup><br>Cash invested on share capital - - - 113<br>Interest and dividend credited to members - 117<br><u>230</u>                    | 28               | 15 <i>l</i> .                                                                                                                                                                                                                                                                         |
| 14               | <sup>£.</sup><br>Dividend and interest paid - - - 155<br>Capital withdrawn - 174<br><u>329</u> | 31               | No.                                                                                                                                      | 14               | <sup>£.</sup><br>Cash withdrawn during the year 1867 - - - 430<br>Interest and dividend withdrawn during the year 1867 - - - 65<br><u>495</u> | 29               | 33 <i>l</i> .                                                                                                                                                                                                                                                                         |
| 15               | 308 <i>l</i> .                                                                                 | 32               | 500 <i>l</i> .                                                                                                                           |                  |                                                                                                                                               | 30               | None.                                                                                                                                                                                                                                                                                 |
| 16               | 185 <i>l</i> .                                                                                 | 33               | 106 <i>l</i> .                                                                                                                           | 15               | 811 <i>l</i> . share capital; interest, 9 <i>l</i> . on paid-up shares.                                                                       | 31               | None.                                                                                                                                                                                                                                                                                 |
| 17               | 93 <i>l</i> .                                                                                  | 34               | 13 <i>l</i> .                                                                                                                            | 16               | Loan capital, 200 <i>l</i> .; interest, 2 <i>l</i> .                                                                                          | 32               | 450 <i>l</i> .; but reduced at stock-taking time.                                                                                                                                                                                                                                     |
| 18               | 92 <i>l</i> .                                                                                  | 35               | Yes; 1,000 <i>l</i> ., "Queen" Insurance Offices.                                                                                        | 17               | Loan capital, 200 <i>l</i> .; interest, 2 <i>l</i> .                                                                                          | 33               | Buildings, 647 <i>l</i> .; fixed stock, including horse and cart, 79 <i>l</i> .                                                                                                                                                                                                       |
| 19               | 94 <i>l</i> .                                                                                  | 36               | Quarterly.                                                                                                                               | 18               | Withdrawn interest, 2 <i>l</i> .                                                                                                              | 34               | 27 <i>l</i> .                                                                                                                                                                                                                                                                         |
| 20               | 1 <i>l</i> . on shares; 1 <i>l</i> . on loans.                                                 | 37               | By members, but not public accountants.                                                                                                  | 19               | 200 <i>l</i> .                                                                                                                                | 35               | Buildings, 600 <i>l</i> . in the "Manchester" Fire Insurance Company; stock-in-trade, 400 <i>l</i> ., fixtures, 100 <i>l</i> ., in the "Sun" Fire Office.                                                                                                                             |
| 21               | 5,623 <i>l</i> .                                                                               |                  |                                                                                                                                          | 20               | 44 <i>l</i> .                                                                                                                                 | 36               | Quarterly.                                                                                                                                                                                                                                                                            |
|                  |                                                                                                |                  |                                                                                                                                          | 21               | 3,525 <i>l</i> .                                                                                                                              | 37               | Members.                                                                                                                                                                                                                                                                              |

## COUNTY OF DURHAM—continued.

## Wear United North Eastern Co-operative Shipbuilding Society.

| No. of Question. | Answers Received.                                                                                                                                                                                | No. of Question. | Answers Received.                                                                                                                 |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 1                | 27 April 1865.                                                                                                                                                                                   | 22               | —                                                                                                                                 |
| 2                | Monkwearmouth Shipwrights' Reading Rooms, Monkwearmouth.                                                                                                                                         | 23               | —                                                                                                                                 |
| 3                | Owing to the terrible depression of trade this society did not commence business. Shipbuilding and repairing intended when the prospects of that business will make it prudent to enter into it. | 24               | —                                                                                                                                 |
| 4                | —                                                                                                                                                                                                | 25               | No expenses.                                                                                                                      |
| 5                | —                                                                                                                                                                                                | 26               | Share capital only, 13 L.                                                                                                         |
| 6                | —                                                                                                                                                                                                |                  |                                                                                                                                   |
| 7                | —                                                                                                                                                                                                | 27               | 9 L. in the Wearmouth Ladies' Industrial and Provident Society, Limited; the rest of capital invested in rules, prospectuses, &c. |
| 8                | 41.                                                                                                                                                                                              |                  |                                                                                                                                   |
| 9                | None (except one deceased).                                                                                                                                                                      | 28               | None.                                                                                                                             |
| 10               | None.                                                                                                                                                                                            | 29               | —                                                                                                                                 |
| 11               | 1 L.                                                                                                                                                                                             | 30               | —                                                                                                                                 |
| 12               | 13 L.                                                                                                                                                                                            |                  |                                                                                                                                   |
| 13               | 3 L.                                                                                                                                                                                             | 31               | 9 L. in the Wearmouth Ladies' Industrial and Provident Society, Limited.                                                          |
| 14               | None.                                                                                                                                                                                            | 32               | —                                                                                                                                 |
| 15               | 13 L.                                                                                                                                                                                            | 33               | —                                                                                                                                 |
| 16               | None.                                                                                                                                                                                            | 34               | —                                                                                                                                 |
| 17               | None.                                                                                                                                                                                            | 35               | Not insured.                                                                                                                      |
| 18               | None.                                                                                                                                                                                            | 36               | —                                                                                                                                 |
| 19               | None.                                                                                                                                                                                            |                  |                                                                                                                                   |
| 20               | None.                                                                                                                                                                                            | 37               | By members.                                                                                                                       |

## Monkwearmouth Industrial and Provident Society.

| No. of Question. | Answers Received.                             | No. of Question. | Answers Received.                                                                                                                                                                                   |
|------------------|-----------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1862.                                         | 22               | 2,299 L.; 117 L. in 1866; 86 L. in 1867. The amount of credit was given by late manager unknown to committee.                                                                                       |
| 2                | 48, Charles-street, Monkwearmouth.            | 23               | 107 L.                                                                                                                                                                                              |
| 3                | Grocery and provision.                        | 24               | Dividends to members - £. 67<br>Interest on capital - 7<br>Loss by late manager - 28<br>102                                                                                                         |
| 4                | From one to three weeks.                      |                  |                                                                                                                                                                                                     |
| 5                | One week.                                     | 25               | Wages - - - - £. 85<br>Secretary, treasurer, and auditors - - - - 8<br>Gas - - - - 2<br>Rates and water - - 2<br>Printing and stationery - 2<br>Repairs - - - - 1<br>Rent and insurance - 17<br>117 |
| 6                | One-third.                                    | 26               | 349 L.                                                                                                                                                                                              |
| 7                | No.                                           | 27               | 377 L.                                                                                                                                                                                              |
| 8                | 95.                                           | 28               | 60 L. for goods; law expenses, 50 L.                                                                                                                                                                |
| 9                | Five.                                         | 29               | 13 L.                                                                                                                                                                                               |
| 10               | Six.                                          | 30               | 7 L.                                                                                                                                                                                                |
| 11               | 1 L.                                          | 31               | —                                                                                                                                                                                                   |
| 12               | 432 L.                                        | 32               | 250 L.                                                                                                                                                                                              |
| 13               | —                                             | 33               | 40 L. fixed stock.                                                                                                                                                                                  |
| 14               | 200 L. caused by defalcation of late manager. | 34               | —                                                                                                                                                                                                   |
| 15               | 232 L.                                        | 35               | 300 L. in the "Atlas."                                                                                                                                                                              |
| 16               | No loan capital.                              | 36               | Quarterly.                                                                                                                                                                                          |
| 17               | —                                             | 37               | By two members.                                                                                                                                                                                     |
| 18               | —                                             |                  |                                                                                                                                                                                                     |
| 19               | —                                             |                  |                                                                                                                                                                                                     |
| 20               | —                                             |                  |                                                                                                                                                                                                     |
| 21               | 2,046 L.                                      |                  |                                                                                                                                                                                                     |



COUNTY OF DURHAM—*continued.*

## Port Clarence Industrial and Provident Society.

Shildon and Neighbourhood Co-operative Corn Mill, Flour,  
and Provision Society.

| No. of Question. | Answers Received.                                                                                   | No. of Question. | Answers Received.                                                                                                                                                        | No. of Question. | Answers Received.                              | No. of Question. | Answers Received.                                                                                            |
|------------------|-----------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------|
| 1                | Established in 1865, and certified in same year.                                                    | 22               | 3,152 <i>l.</i> ; owing December 1866, 114 <i>l.</i> ; owing December 1867, 138 <i>l.</i>                                                                                | 1                | Established 1854; certified 1855.              | 22               | 21,522 <i>l.</i>                                                                                             |
| 2                | Port Clarence, near Middlesbrough.                                                                  | 23               | 156 <i>l.</i>                                                                                                                                                            | 2                | Shildon, Durham.                               | 23               | 527 <i>l.</i>                                                                                                |
| 3                | Groceries and provisions.                                                                           | 24               | Declared due to members for dividend - 155<br>Balance undisposed of - 1<br>156                                                                                           | 3                | Flour, meal, and provisions.                   | 24               | The net profit is divided amongst the members by poundage on their purchases. (No allowance to non-members.) |
| 4                | Yes, we do take credit; never more than a month, except for tea, and for this we take three months. | 25               | Wages and salaries - 116<br>Bank Commission - 2<br>License - 3<br>Rent - 48<br>Stationery - 3<br>Insurance - 1<br>Advertising - -<br>Interest - 3<br>Sundries - 5<br>181 | 4                | Credit taken does not exceed one month.        | 25               | 795 <i>l.</i>                                                                                                |
| 5                | No, we allow a fortnight for payment.                                                               | 26               | Owing for rent, December 1866 - 17<br>164                                                                                                                                | 5                | Credit given does not exceed one fortnight.    | 26               | 5,487 <i>l.</i>                                                                                              |
| 6                | We allow credit to the amount of three-fourths of their paid-up shares. No.                         | 27               | 535 <i>l.</i>                                                                                                                                                            | 6                | Three-fourths of their shares for a fortnight. | 27               | 5,867 <i>l.</i>                                                                                              |
| 7                | None whatever.                                                                                      | 28               | 578 <i>l.</i>                                                                                                                                                            | 7                | Yes; 3 <i>l.</i> for two weeks.                | 28               | 1,018 <i>l.</i>                                                                                              |
| 8                | 92.                                                                                                 | 29               | 244 <i>l.</i>                                                                                                                                                            | 8                | 745.                                           | 29               | 19 <i>l.</i>                                                                                                 |
| 9                | 15.                                                                                                 | 30               | 133 <i>l.</i>                                                                                                                                                            | 9                | 36.                                            | 30               | Yes, 58 <i>l.</i>                                                                                            |
| 10               | 23.                                                                                                 | 31               | None.                                                                                                                                                                    | 10               | 29.                                            | 31               | No.                                                                                                          |
| 11               | 1 <i>l.</i>                                                                                         | 32               | None.                                                                                                                                                                    | 11               | 5 <i>l.</i>                                    | 32               | 1,792 <i>l.</i>                                                                                              |
| 12               | 676 <i>l.</i>                                                                                       | 33               | 264 <i>l.</i>                                                                                                                                                            | 12               | 3,502 <i>l.</i>                                | 33               | 2,752 <i>l.</i>                                                                                              |
| 13               | 239 <i>l.</i>                                                                                       | 34               | 25 <i>l.</i>                                                                                                                                                             | 13               | 612 <i>l.</i>                                  | 34               | 20 <i>l.</i>                                                                                                 |
| 14               | 148 <i>l.</i>                                                                                       | 35               | 4 <i>l.</i>                                                                                                                                                              | 14               | 185 <i>l.</i>                                  | 35               | No.                                                                                                          |
| 15               | 255 <i>l.</i>                                                                                       | 36               | We have our stock in trade insured in the "Sun" office to the amount of 400 <i>l.</i>                                                                                    | 15               | 3,675 <i>l.</i>                                | 36               | Half-yearly.                                                                                                 |
| 16               | Loans, 61 <i>l.</i>                                                                                 | 37               | Quarterly.                                                                                                                                                               | 16               | 806 <i>l.</i>                                  | 37               | By members; no.                                                                                              |
| 17               | Loans, 33 <i>l.</i>                                                                                 |                  | By non-members; they are not public accountants.                                                                                                                         | 17               | 246 <i>l.</i>                                  |                  |                                                                                                              |
| 18               | 17 <i>l.</i>                                                                                        |                  |                                                                                                                                                                          | 18               | 107 <i>l.</i>                                  |                  |                                                                                                              |
| 19               | 35 <i>l.</i>                                                                                        |                  |                                                                                                                                                                          | 19               | 699 <i>l.</i>                                  |                  |                                                                                                              |
| 20               | 2 <i>l.</i>                                                                                         |                  |                                                                                                                                                                          | 20               | 94 <i>l.</i>                                   |                  |                                                                                                              |
| 21               | 2,802 <i>l.</i>                                                                                     |                  |                                                                                                                                                                          | 21               | 21,465 <i>l.</i>                               |                  |                                                                                                              |

## COUNTY OF DURHAM—continued.

| Shotley Bridge Industrial and Provident Society. |                                            |                  |                                                                                | Temple Town Industrial Co-operative Society (Limited). |                                                  |                  |                                                                                                                                                    |
|--------------------------------------------------|--------------------------------------------|------------------|--------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                 | Answers Received.                          | No. of Question. | Answers Received.                                                              | No. of Question.                                       | Answers Received.                                | No. of Question. | Answers Received.                                                                                                                                  |
| 1                                                | 1862.                                      | 22               | 4,735 L.                                                                       | 1                                                      | 1861; first certified 20th August 1861.          | 22               | 6,500 L.                                                                                                                                           |
| 2                                                | Front-street, Shotley Bridge.              | 23               | 299 L.                                                                         | 2                                                      | 63, Bede-street, Tyne Dock.                      | 23               | 487 L.                                                                                                                                             |
| 3                                                | Grocers and provision dealers and drapers. | 24               | 299 L. dividend to members.                                                    | 3                                                      | Groceries, provisions, and butchery.             | 24               | Due to members as dividend - - - 486                                                                                                               |
| 4                                                | No.                                        | 25               | Distributive wages - £. 133                                                    | 4                                                      | No.                                              |                  | Allowance to reserve fund - - - - 1                                                                                                                |
| 5                                                | Yes.                                       |                  | Rent, rates, licenses, insurance, and coals - 43                               | 5                                                      | Yes.                                             |                  | 487                                                                                                                                                |
| 6                                                | Credit not allowed.                        |                  | Printing, stationery, stocktaking, and offices - - - 14                        | 6                                                      | Credit not allowed.                              |                  |                                                                                                                                                    |
| 7                                                | Credit not allowed.                        |                  | Depreciation of fixed stock - - - - 26                                         | 7                                                      | No.                                              |                  |                                                                                                                                                    |
|                                                  |                                            |                  | 216                                                                            | 8                                                      | 181.                                             |                  |                                                                                                                                                    |
| 8                                                | 180.                                       |                  |                                                                                | 9                                                      | 51.                                              |                  |                                                                                                                                                    |
| 9                                                | 25.                                        | 26               | 1,032 L.                                                                       | 10                                                     | 68.                                              | 25               | Wages, per managers and officers - - 227                                                                                                           |
| 10                                               | 54.                                        | 27               | 1,145 L.                                                                       | 11                                                     | 1 L.                                             |                  | Rates, licenses, insurance, gas, water, &c. 24                                                                                                     |
| 11                                               | 1 L.                                       | 28               | None.                                                                          | 12                                                     | Credited or added to share account - - 2,398     |                  | Paper, printing, stationery - - - 38                                                                                                               |
| 12                                               | 1,897 L.                                   | 29               | 69 L.                                                                          |                                                        | Dividend declared due to members - - 1,783       |                  | Miscellaneous expenses 4                                                                                                                           |
| 13                                               | 596 L.                                     | 30               | 36 L., accumulated profits at wholesale society at Manchester, not in account. |                                                        | Interest declared due - 223                      |                  | Interest on share and loan capital - - 77                                                                                                          |
| 14                                               | 225 L.                                     | 31               | 36 L.                                                                          |                                                        | 4,404                                            |                  | Depreciation of buildings and fixtures - 66                                                                                                        |
| 15                                               | 1,032 L.                                   | 32               | 774 L.                                                                         | 13                                                     | Credited or added to share account - - 414       |                  | 436                                                                                                                                                |
| 16                                               | None.                                      | 33               | 75 L.                                                                          |                                                        | Dividend declared due - 486                      | 26               | Entire liabilities, 1,776 L.                                                                                                                       |
| 17                                               | None.                                      | 34               | 26 L.                                                                          |                                                        | Interest declared due - 62                       |                  |                                                                                                                                                    |
| 18                                               | None.                                      | 35               | Stock in trade, 300 L. "Manchester" Fire Insurance Office.                     |                                                        | 962                                              | 27               | Entire assets, 1,899 L.                                                                                                                            |
| 19                                               | None.                                      | 36               | Quarterly.                                                                     | 14                                                     | Shares withdrawn - 387                           |                  |                                                                                                                                                    |
| 20                                               | 41 L. share capital.                       |                  |                                                                                |                                                        | Interest withdrawn - 62                          | 28               | Tradesmen's accounts unpaid, 164 L.                                                                                                                |
| 21                                               | 4,497 L.                                   | 37               | By members; no.                                                                |                                                        | Dividend withdrawn - 486                         |                  |                                                                                                                                                    |
|                                                  |                                            |                  |                                                                                |                                                        | 935                                              | 29               | Cash in treasurer's hands, 155 L.                                                                                                                  |
|                                                  |                                            |                  |                                                                                | 15                                                     | Share capital - - 1,277                          | 30               | Reserve fund, 19 L.                                                                                                                                |
|                                                  |                                            |                  |                                                                                |                                                        | Interest due - - 15                              | 31               | None.                                                                                                                                              |
|                                                  |                                            |                  |                                                                                |                                                        | 1,292                                            | 32               | Average stock in trade, 711 L.                                                                                                                     |
|                                                  |                                            |                  |                                                                                | 16                                                     | Cash invested - - 500                            | 33               | Total value of fixed stock, 933 L.                                                                                                                 |
|                                                  |                                            |                  |                                                                                |                                                        | Interest declared due - 56                       | 34               | Allowed for depreciation of fixed stock, 66 L.                                                                                                     |
|                                                  |                                            |                  |                                                                                |                                                        | 556                                              | 35               | On buildings, 800 L. in "Northern" Assurance Company, Moorgate-street, London; on stock in trade, 500 L. in the "Scottish Union" Insurance Office. |
|                                                  |                                            |                  |                                                                                | 17                                                     | Interest declared due, 15 L.                     | 36               | Quarterly.                                                                                                                                         |
|                                                  |                                            |                  |                                                                                | 18                                                     | Interest withdrawn, 15 L.                        | 37               | Two members of the society; not public accountants.                                                                                                |
|                                                  |                                            |                  |                                                                                | 19                                                     | 300 L.                                           |                  |                                                                                                                                                    |
|                                                  |                                            |                  |                                                                                | 20                                                     | Interest declared due on shares during 1867 - 62 |                  |                                                                                                                                                    |
|                                                  |                                            |                  |                                                                                |                                                        | Interest declared due on loans during 1867 - 15  |                  |                                                                                                                                                    |
|                                                  |                                            |                  |                                                                                |                                                        | 77                                               |                  |                                                                                                                                                    |
|                                                  |                                            |                  |                                                                                | 21                                                     | Cash paid for goods during the year 1867 5,540   |                  |                                                                                                                                                    |
|                                                  |                                            |                  |                                                                                |                                                        | Cash paid for carriage on goods - - 63           |                  |                                                                                                                                                    |
|                                                  |                                            |                  |                                                                                |                                                        | 5,612                                            |                  |                                                                                                                                                    |
|                                                  |                                            |                  |                                                                                |                                                        | Less owing for goods at the end of 1866 - 69     |                  |                                                                                                                                                    |
|                                                  |                                            |                  |                                                                                |                                                        | 5,543                                            |                  |                                                                                                                                                    |

COUNTY OF DURHAM—continued.

Good Design Co-operative and Industrial Society (Limited).

| No. of Question. | Answers Received.                             | No. of Question. | Answers Received.                                                                                                                                                                                                                            |
|------------------|-----------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 16th October 1861.                            | 22               | 8,182 l.; no credit.                                                                                                                                                                                                                         |
| 2                | 69, Palmerston-street, South Shields.         | 23               | 625 l.                                                                                                                                                                                                                                       |
| 3                | Groceries and provisions, draper and butcher. | 24               | 625 l. to members for dividend; non-members none.                                                                                                                                                                                            |
| 4                | No credit.                                    | 25               | Wages and salaries - £. 218<br>Interest - - - 88<br>Depreciation - - - 41<br>Stationery - - - 9<br>Insurance - - - 3<br>Rates - - - 7<br>Gas - - - 6<br>Water - - - -<br>Coals - - - 1<br>License - - - 1<br>Rent - - - 55<br><div>429</div> |
| 5                | Ready money.                                  |                  |                                                                                                                                                                                                                                              |
| 6                | No credit.                                    |                  |                                                                                                                                                                                                                                              |
| 7                | No credit.                                    |                  | The property belongs to the society.                                                                                                                                                                                                         |
| 8                | 370.                                          | 26               | 2,648 l.                                                                                                                                                                                                                                     |
| 9                | 30.                                           | 27               | 2,956 l.                                                                                                                                                                                                                                     |
| 10               | 133.                                          | 28               | 205 l.                                                                                                                                                                                                                                       |
| 11               | 1 l.                                          | 29               | 79 l.                                                                                                                                                                                                                                        |
| 12               | 3,630 l.                                      | 30               | 50 l.                                                                                                                                                                                                                                        |
| 13               | 1,325 l.                                      | 31               | None.                                                                                                                                                                                                                                        |
| 14               | 435 l.                                        | 32               | 489 l.                                                                                                                                                                                                                                       |
| 15               | 1,984 l.                                      | 33               | 1,807 l.                                                                                                                                                                                                                                     |
| 16               | 459 l.                                        | 34               | 41 l.                                                                                                                                                                                                                                        |
| 17               | 459 l.                                        | 35               | Building, 1,000 l.; stock, 500 l.; fixtures, 100 l.; "West of England." Building, 500 l.; stock, 400 l.; "Manchester" Assurance Company.                                                                                                     |
| 18               | None.                                         | 36               | Quarterly.                                                                                                                                                                                                                                   |
| 19               | 459 l.                                        | 37               | Three members; not public accountants.                                                                                                                                                                                                       |
| 20               | 88 l.                                         |                  |                                                                                                                                                                                                                                              |
| 21               | 7,928 l.                                      |                  |                                                                                                                                                                                                                                              |

Tudhoe and Spennymoor Co-operative Meat Society.

| No. of Question. | Answers Received.                                       | No. of Question. | Answers Received.                                                                                                                                       |
|------------------|---------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 5th October 1866.                                       | 22               | 1,633 l.; 25 l.                                                                                                                                         |
| 2                | 54, High-street, Spennymoor, Durham.                    | 23               | 87 l.                                                                                                                                                   |
| 3                | Butcher.                                                | 24               | Dividend to members - £. 68<br>Not disposed of - - 18<br><div>86</div>                                                                                  |
| 4                | No.                                                     |                  |                                                                                                                                                         |
| 5                | No; two weeks.                                          | 25               | Wages - - - - £. 74<br>Gas - - - - 1<br>Rent - - - - 30<br>Rates and taxes - - 3<br>Stationery - - - 3<br>Miscellaneous expenses - 16<br><div>127</div> |
| 6                | The shares only being 10 s., it generally exceeds them. |                  |                                                                                                                                                         |
| 7                | About 1 l., and two weeks for payment.                  |                  |                                                                                                                                                         |
| 8                | 71.                                                     | 26               | 49 l.                                                                                                                                                   |
| 9                | 18.                                                     | 27               | 84 l.                                                                                                                                                   |
| 10               | 13.                                                     | 28               | None.                                                                                                                                                   |
| 11               | 10 s.                                                   | 29               | 56 l.                                                                                                                                                   |
| 12               | None.                                                   | 30               | —                                                                                                                                                       |
| 13               | None.                                                   | 31               | —                                                                                                                                                       |
| 14               | None.                                                   | 32               | About 35 l.                                                                                                                                             |
| 15               | 49 l.                                                   | 33               | 6 l.                                                                                                                                                    |
| 16               | —                                                       | 34               | 1 l.                                                                                                                                                    |
| 17               | —                                                       | 35               | No.                                                                                                                                                     |
| 18               | —                                                       | 36               | Half-yearly.                                                                                                                                            |
| 19               | —                                                       | 37               | Non-members; not public accountants.                                                                                                                    |
| 20               | Share capital, 1 l.                                     |                  |                                                                                                                                                         |
| 21               | 1,444 l.                                                |                  |                                                                                                                                                         |



## COUNTY OF DURHAM—continued.

| Stanhope and Weardale Co-operative Society. |                                              |                  |                                                                                                                                                    | Stockton Co-operative Industrial and Provident Society. |                                                       |                  |                                                                                                                                                                                                          |
|---------------------------------------------|----------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                            | Answers Received.                            | No. of Question. | Answers Received.                                                                                                                                  | No. of Question.                                        | Answers Received.                                     | No. of Question. | Answers Received.                                                                                                                                                                                        |
| 1                                           | November 1865; certified 31st January 1866.  | 22               | 1,099 £; no credit given.                                                                                                                          | 1                                                       | 1866.                                                 | 22               | 4,343 £.                                                                                                                                                                                                 |
| 2                                           | Town Fort, Front-street, Stanhope.           | 23               | 71 £.                                                                                                                                              | 2                                                       | 24, Garbutt-street, Stockton-on-Tees.                 | 23               | 274 £.                                                                                                                                                                                                   |
| 3                                           | General dealers in groceries, draperies, &c. | 24               | Interest to members - £. 8<br>To non-members at 5 per cent. - - - 6<br>Fixed stock and reserve fund - - - - 6<br>To members for profits - 51<br>71 | 3                                                       | Grocers and provision dealers, and boots and shoes.   | 24               | Dividend to members - £. 272<br>Dividend to non-members - - - - -<br>Reserve fund - - - - 2<br>274                                                                                                       |
| 4                                           | No credit taken more than a month.           |                  |                                                                                                                                                    | 4                                                       | Until we receive invoices.                            |                  |                                                                                                                                                                                                          |
| 5                                           | We take ready money on goods sold.           |                  |                                                                                                                                                    | 5                                                       | Yes.                                                  |                  |                                                                                                                                                                                                          |
| 6                                           | No credit given to members.                  | 25               | Wages - - - £. 65<br>Rent - - - - 13<br>Insurance - - - 1<br>Books, &c. - - - 4<br>Owing, 1866 - - 169<br>252                                      | 6                                                       | Three-fourths of paid-up shares, if necessary.        | 25               | Wages - - - - £. 116<br>Rents, rates, licenses, insurance, gas, and water 46<br>Stamps, books, printing, and stationery - - 23<br>Interest - - - - 16<br>Depreciation of fixtures, &c. - - - - 10<br>211 |
| 7                                           | No credit given to non-members.              |                  |                                                                                                                                                    | 7                                                       | Credit not allowed.                                   |                  |                                                                                                                                                                                                          |
| 8                                           | 93.                                          |                  |                                                                                                                                                    | 8                                                       | 143.                                                  |                  |                                                                                                                                                                                                          |
| 9                                           | Five.                                        | 26               | 584 £.                                                                                                                                             | 9                                                       | 43.                                                   | 26               | 493 £.                                                                                                                                                                                                   |
| 10                                          | 43.                                          | 27               | 180 £.                                                                                                                                             | 10                                                      | 101.                                                  | 27               | 576 £.                                                                                                                                                                                                   |
| 11                                          | 125 of 1 £. each.                            | 28               | 191 £.                                                                                                                                             | 11                                                      | 1 £.                                                  | 28               | 24 £.                                                                                                                                                                                                    |
| 12                                          | 322 £.                                       | 29               | 105 £.                                                                                                                                             | 12                                                      | 416 £.                                                | 29               | 11 £.                                                                                                                                                                                                    |
| 13                                          | 89 £.                                        | 30               | 1 £.                                                                                                                                               | 13                                                      | 260 £.                                                | 30               | 2 £.                                                                                                                                                                                                     |
| 14                                          | 20 £.                                        | 31               | None.                                                                                                                                              | 14                                                      | 191 £.                                                | 31               | 11 £.; North of England Society (wholesale).                                                                                                                                                             |
| 15                                          | 373 £.                                       | 32               | 480 £.                                                                                                                                             | 15                                                      | 469 £.                                                | 32               | 484 £.                                                                                                                                                                                                   |
| 16                                          | 120 £.                                       | 33               | 47 £.                                                                                                                                              | 16                                                      | —                                                     | 33               | 73 £.                                                                                                                                                                                                    |
| 17                                          | 51 £.                                        | 34               | 8 £.                                                                                                                                               | 17                                                      | —                                                     | 34               | 9 £.                                                                                                                                                                                                     |
| 18                                          | 77 £.                                        | 35               | Stock insured for 500 £.                                                                                                                           | 18                                                      | —                                                     | 35               | 200 £. on buildings; 500 £. stock in trade; "Hercules."                                                                                                                                                  |
| 19                                          | 330 £.                                       | 36               | Half-yearly.                                                                                                                                       | 19                                                      | —                                                     | 36               | Quarterly.                                                                                                                                                                                               |
| 20                                          | 8 £.                                         | 37               | By non-members.                                                                                                                                    | 20                                                      | 15 £.                                                 | 37               | Members; not public accountants.                                                                                                                                                                         |
| 21                                          | 1,985 £.                                     |                  |                                                                                                                                                    | 21                                                      | — - - - - £. 4,134<br>Owing end of 1866 - 54<br>4,080 |                  |                                                                                                                                                                                                          |

## COUNTY OF DURHAM—continued.

| Swalwell District Industrial and Provident Society. |                                                    |                  |                                                                                                                                                                            | Tow Law Industrial and Provident Society. |                                                                                                                    |                  |                                                                                                                                                                                                                                                                                                                        |
|-----------------------------------------------------|----------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                    | Answers Received.                                  | No. of Question. | Answers Received.                                                                                                                                                          | No. of Question.                          | Answers Received.                                                                                                  | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                      |
| 1                                                   | Established in 1864; certified 12th November 1863. | 22               | 5,519 L.                                                                                                                                                                   | 1                                         | 1865; certified 6th April 1865.                                                                                    | 22               | 3,883 L.; no credit amount; discounts and allowances, 70 L.                                                                                                                                                                                                                                                            |
| 2                                                   | Whorlton Terrace, Swalwell.                        | 23               | 345 L.                                                                                                                                                                     | 2                                         | High-street, Tow Law.                                                                                              | 23               | 212 L.                                                                                                                                                                                                                                                                                                                 |
| 3                                                   | General grocery and butchering.                    | 24               | Interest - - - £. 19<br>Dividend - - - 319<br>Depreciation of fixed stock - - - 5<br>Reserve fund - - - 2                                                                  | 3                                         | Groceries and provisions.                                                                                          | 24               | To members as dividends £. 210<br>To non-members as dividends - - - 2                                                                                                                                                                                                                                                  |
| 4                                                   | No.                                                |                  | 345                                                                                                                                                                        | 4                                         | Cash payments as a rule, but when the discount is small we avail ourselves of credit.                              |                  | 212                                                                                                                                                                                                                                                                                                                    |
| 5                                                   | Yes.                                               | 25               | Wages - - - £. 144<br>Salaries - - - 16<br>Gas - - - 2<br>Rents - - - 17<br>Rates - - - 3<br>Insurance - - - 1<br>Interest - - - 20<br>Depreciation of fixed stock - - - 5 | 5                                         | Goods sold over the counter are for ready money, but when delivered by our cart are paid for on the following day. | 25               | Carriage and cartage - £. 37<br>Stationery, printing, &c. - 8<br>Shopmen - - - 89<br>Secretary - - - 7<br>Auditors - - - 3<br>Interest on loan capital - 10<br>Insurance of property - 1<br>Law expenses - - 9<br>Rent - - - 9<br>Interest on shares - - 13<br>Sundries - - - 2<br>Depreciation of fixed stock - - - 2 |
| 6                                                   | No credit given.                                   |                  | 208                                                                                                                                                                        | 6                                         | No credit.                                                                                                         |                  | 190                                                                                                                                                                                                                                                                                                                    |
| 7                                                   | No.                                                | 26               | 548 L.                                                                                                                                                                     | 7                                         | No credit.                                                                                                         | 26               | 788 L.                                                                                                                                                                                                                                                                                                                 |
| 8                                                   | 152.                                               | 27               | 548 L.                                                                                                                                                                     | 8                                         | 135.                                                                                                               | 27               | 699 L.                                                                                                                                                                                                                                                                                                                 |
| 9                                                   | Seven.                                             | 28               | All bills paid.                                                                                                                                                            | 9                                         | 18.                                                                                                                | 28               | Goods - - - £. 182<br>On new buildings - - 30                                                                                                                                                                                                                                                                          |
| 10                                                  | 23.                                                | 29               | In treasurer's hand, 68 L.                                                                                                                                                 | 10                                        | 60.                                                                                                                |                  | 212                                                                                                                                                                                                                                                                                                                    |
| 11                                                  | 1.                                                 | 30               | Yes; 1 L.                                                                                                                                                                  | 11                                        | 1 L.                                                                                                               | 29               | 152 L.                                                                                                                                                                                                                                                                                                                 |
| 12                                                  | 1,304 L.                                           | 31               | None.                                                                                                                                                                      | 12                                        | 251 L.                                                                                                             | 30               | 1 L.                                                                                                                                                                                                                                                                                                                   |
| 13                                                  | 362 L.                                             | 32               | 500 L.                                                                                                                                                                     | 13                                        | 338 L.                                                                                                             | 31               | None.                                                                                                                                                                                                                                                                                                                  |
| 14                                                  | 354 L.                                             | 33               | 57 L.                                                                                                                                                                      | 14                                        | 250 L.                                                                                                             | 32               | 188 L.                                                                                                                                                                                                                                                                                                                 |
| 15                                                  | 387 L.                                             | 34               | 5 L.                                                                                                                                                                       | 15                                        | 256 L.                                                                                                             | 33               | Fixed stock - - - £. 37<br>Buildings - - - 413                                                                                                                                                                                                                                                                         |
| 16                                                  | No loan capital.                                   | 35               | Yes; 500 L. on stock, "Queen" Insurance Company.                                                                                                                           | 16                                        | 329 L.                                                                                                             |                  | 450                                                                                                                                                                                                                                                                                                                    |
| 17                                                  | Non                                                | 36               | Quarterly.                                                                                                                                                                 | 17                                        | 329 L.                                                                                                             | 34               | 2 L.                                                                                                                                                                                                                                                                                                                   |
| 18                                                  | None.                                              | 37               | By members; not public accountants.                                                                                                                                        | 18                                        | 4 L.                                                                                                               | 35               | Yes; on buildings, 400 L.; on stock, 200 L.; "Yorkshire" Insurance Office.                                                                                                                                                                                                                                             |
| 19                                                  | None.                                              |                  |                                                                                                                                                                            | 19                                        | 324 L.                                                                                                             | 36               | Quarterly.                                                                                                                                                                                                                                                                                                             |
| 20                                                  | 19 L.                                              |                  |                                                                                                                                                                            | 20                                        | Share, 12 L.; loan, 9 L., for 1867.                                                                                | 37               | By two auditors, one of whom is a member. They are both accountants, but not public ones.                                                                                                                                                                                                                              |
| 21                                                  | 4,946 L.                                           |                  |                                                                                                                                                                            | 21                                        | 3,073 L.                                                                                                           |                  |                                                                                                                                                                                                                                                                                                                        |

| COUNTY OF DURHAM—continued.               |                                                                                                                                                                            |                  |                                                                                                                                                                                       | COUNTY OF ESSEX.                               |                                           |                  |                                                                                                                                             |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| Cambrian Co-operative Industrial Society. |                                                                                                                                                                            |                  |                                                                                                                                                                                       | Braintree and West Essex Co-operative Society. |                                           |                  |                                                                                                                                             |
| No. of Question.                          | Answers Received.                                                                                                                                                          | No. of Question. | Answers Received.                                                                                                                                                                     | No. of Question.                               | Answers Received.                         | No. of Question. | Answers Received.                                                                                                                           |
| 1                                         | 1862.                                                                                                                                                                      | 22               | 4,581 l.                                                                                                                                                                              | 1                                              | Established 1864. Certified 9th May 1864. | 22               | 734 l.                                                                                                                                      |
| 2                                         | Thompson-street, Wilton-park Iron Works.                                                                                                                                   | 23               | 31 l.                                                                                                                                                                                 | 2                                              | Swan-street, Braintree.                   | 23               | 15 l.                                                                                                                                       |
| 3                                         | Grocers, provision dealers, drapers, and boots and shoes.                                                                                                                  | 24               | *Dividend to old mem-<br>bers - - - - - £.<br>Dividend to new mem-<br>bers - - - - - 23<br>Dividend to non-mem-<br>bers - - - - - 3<br>Dividend to non-mem-<br>bers - - - - - 4<br>31 | 3                                              | Grocery and flour.                        | 24               | Dividend to members - £.<br>Dividend to non-members 8<br>Balance to general fund - 5<br>15                                                  |
| 4                                         | Yes; two months.                                                                                                                                                           |                  |                                                                                                                                                                                       | 4                                              | Yes; one month.                           |                  |                                                                                                                                             |
| 5                                         | Members allowed 14 days' credit.                                                                                                                                           |                  |                                                                                                                                                                                       | 5                                              | Yes.                                      |                  |                                                                                                                                             |
| 6                                         | Three-fourths of their paid-up share capital.                                                                                                                              |                  |                                                                                                                                                                                       | 6                                              | No.                                       | 25               | Carriage - - - £.<br>Wages - - - 2<br>Rent, gas, &c. - - 18<br>Stationery and miscel-<br>laneous - - - 14<br>Interest on shares - - 1<br>40 |
| 7                                         | Credit not allowed.                                                                                                                                                        |                  |                                                                                                                                                                                       | 7                                              | No.                                       |                  |                                                                                                                                             |
| 8                                         | 71.                                                                                                                                                                        | 25               | Wages, including shop-<br>men, committee, sec-<br>retary, and treasurer - 178                                                                                                         | 8                                              | 32.                                       |                  |                                                                                                                                             |
| 9                                         | 35.                                                                                                                                                                        |                  | Rates, licenses, insurance,<br>gas, water, coals,<br>stamps, taxes, books,<br>printing, stationery,<br>travelling, stock taking,<br>petty cash, &c. - 45                              | 9                                              | 13.                                       |                  |                                                                                                                                             |
| 10                                        | 12.                                                                                                                                                                        |                  | Interest upon share and<br>loan capital - 40<br>Depreciation upon fixtures 8<br>271                                                                                                   | 10                                             | 1.                                        |                  |                                                                                                                                             |
| 11                                        | 1 l.                                                                                                                                                                       |                  |                                                                                                                                                                                       | 11                                             | 1 l.                                      |                  |                                                                                                                                             |
| 12                                        | Not able to answer this question.                                                                                                                                          |                  |                                                                                                                                                                                       | 12                                             | 163 l.                                    |                  |                                                                                                                                             |
| 13                                        | Interest and dividend transferred to share capital - - - 36<br>Non-members' share capital - - - 17<br>53                                                                   | 26               | 1,560 l.                                                                                                                                                                              | 13                                             | 13 l.                                     |                  |                                                                                                                                             |
|                                           |                                                                                                                                                                            | 27               | 1,560 l.                                                                                                                                                                              | 14                                             | 19 l.                                     |                  |                                                                                                                                             |
| 14                                        | Share withdrawn - - £.<br>Share transferred to loan 98<br>6<br>104                                                                                                         | 28               | 713 l.                                                                                                                                                                                | 15                                             | 110 l.                                    |                  |                                                                                                                                             |
|                                           |                                                                                                                                                                            | 29               | 2 l. in treasurer's hands.                                                                                                                                                            | 16                                             | None.                                     |                  |                                                                                                                                             |
| 15                                        | 363 l.                                                                                                                                                                     | 30               | No.                                                                                                                                                                                   | 17                                             | None.                                     |                  |                                                                                                                                             |
| 16                                        | 1,036 l.                                                                                                                                                                   | 31               | No.                                                                                                                                                                                   | 18                                             | None.                                     |                  |                                                                                                                                             |
| 17                                        | 77 l.                                                                                                                                                                      | 32               | 860 l.                                                                                                                                                                                | 19                                             | None.                                     |                  |                                                                                                                                             |
| 18                                        | 111 l.                                                                                                                                                                     | 33               | 695 l.                                                                                                                                                                                | 20                                             | 4 l.                                      |                  |                                                                                                                                             |
| 19                                        | 458 l.                                                                                                                                                                     | 34               | Depreciation of fixed stock, 8 l.                                                                                                                                                     | 21                                             | 677 l.                                    |                  |                                                                                                                                             |
| 20                                        | 40 l.                                                                                                                                                                      | 35               | 400 l., building and premises, in "Guardian" Fire and Life Insurance Company; 1,000 l. stock in trade, in "Phoenix" Insurance Com-<br>pany.                                           |                                                |                                           | 35               | Yes, "Sun" Fire Office, stock of goods, 120 l.; house, 30 l.                                                                                |
| 21                                        | Cash paid for goods - £.<br>Carriage of goods - 4,242<br>Amount owing 31st De-<br>cember 1867 - 38<br>713<br>4,993<br>Loss cash owing 31st<br>December 1866 - 757<br>4,236 | 36               | Half-yearly.                                                                                                                                                                          |                                                |                                           | 36               | Quarterly.                                                                                                                                  |
|                                           |                                                                                                                                                                            | 37               | By a member.                                                                                                                                                                          |                                                |                                           | 37               | Non-members; not public ac-<br>countants.                                                                                                   |

\*The profits for the year being only 31 l. 2 s., the loss is occasioned by the negligence of our late salesman, who occasioned us a loss of 120 l. upon the first half of the year.



## COUNTY OF ESSEX—continued.

## Great Coggeshall Co-operative and Industrial Society (Limited)

| No. of Question. | Answers Received.                                 | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                  |
|------------------|---------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 1862; certified 17th April 1862.      | 22               | 3,912 <i>L</i> .                                                                                                                                                                                                                                                                   |
| 2                | Market Hill or Stoneham-street                    | 23               | 155 <i>L</i> .                                                                                                                                                                                                                                                                     |
| 3                | Grocery and provision, flour, drapery, and shoes. | 24               | <div> <div>Dividend to members - <i>£</i> 85</div> <div>Dividend to non-members 52</div> <div>Education - - - 5</div> <div>Reserve fund - - - 8</div> <div>Death fund - - - 3</div> <div>Disposed to general fund 2</div> </div>                                                   |
| 4                | Yes; one month.                                   |                  | 155                                                                                                                                                                                                                                                                                |
| 5                | Yes.                                              |                  |                                                                                                                                                                                                                                                                                    |
| 6                | No credit given.                                  | 25               | <div> <div>Carriage - - - <i>£</i> 11</div> <div>Wages - - - 104</div> <div>Miscellaneous - - 8</div> <div>Rates, gas, &amp;c. - - 11</div> <div>Stationery - - - 3</div> <div>Interest - - - -</div> <div>On shares, &amp;c. - - 35</div> <div>Depreciation - - - 33</div> </div> |
| 7                | No.                                               |                  | 205                                                                                                                                                                                                                                                                                |
| 8                | 121.                                              |                  |                                                                                                                                                                                                                                                                                    |
| 9                | 22.                                               |                  |                                                                                                                                                                                                                                                                                    |
| 10               | 19.                                               | 26               | 1,013 <i>L</i> .                                                                                                                                                                                                                                                                   |
| 11               | 1 <i>L</i> .                                      | 27               | 1,072 <i>L</i> .                                                                                                                                                                                                                                                                   |
| 12               | 762 <i>L</i> .                                    | 28               | 221 <i>L</i> .                                                                                                                                                                                                                                                                     |
| 13               | 114 <i>L</i> .                                    | 29               | 27 <i>L</i> .                                                                                                                                                                                                                                                                      |
| 14               | 112 <i>L</i> .                                    | 30               | 12 <i>L</i> .                                                                                                                                                                                                                                                                      |
| 15               | 448 <i>L</i> .                                    | 31               | No.                                                                                                                                                                                                                                                                                |
| 16               | None.                                             | 32               | 453 <i>L</i> .                                                                                                                                                                                                                                                                     |
| 17               | None.                                             | 33               | 505 <i>L</i> .                                                                                                                                                                                                                                                                     |
| 18               | None.                                             | 34               | 33 <i>L</i> .                                                                                                                                                                                                                                                                      |
| 19               | 300 <i>L</i> .                                    | 35               | Yes; the "Royal" building, 350 <i>L</i> ; stock, 350 <i>L</i> .                                                                                                                                                                                                                    |
| 20               | 35 <i>L</i> .                                     | 36               | Quarterly.                                                                                                                                                                                                                                                                         |
| 21               | 3,611 <i>L</i> .                                  | 37               | Non-members, not public accountants.                                                                                                                                                                                                                                               |

## Colchester and East Essex Co-operative Society.

| No. of Question. | Answers Received.                                                                           | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                |
|------------------|---------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 1861; certified 1st July 1861.                                                  | 22               | Goods sold, 8,096 <i>L</i> .                                                                                                                                                                                                                                                                                                                     |
| 2                | 14, Culver-street, Colchester.                                                              | 23               | <div>Net profits - - - <i>£</i> 575</div> <div>Withdrawn from reserve fund - - - 18</div>                                                                                                                                                                                                                                                        |
| 3                | Grocery, drapery, bread and flour, boots and shoes.                                         |                  | 593                                                                                                                                                                                                                                                                                                                                              |
| 4                | A month's credit is generally taken.                                                        | 24               | <div>Interest on shares - <i>£</i> 119</div> <div>Dividend on members' purchases - - - 317</div> <div>Dividend on non-members' purchases - - 42</div> <div>Educational purposes - 14</div> <div>Depreciation of fixed stock - - - 73</div> <div>Burial fund - - - 12</div> <div>Auditors - - - -</div> <div>Repaid reserve fund - 16</div>       |
| 5                | Everything is sold for ready money.                                                         |                  | 593                                                                                                                                                                                                                                                                                                                                              |
| 6                | No credit is given to members.                                                              |                  |                                                                                                                                                                                                                                                                                                                                                  |
| 7                | No credit is given to non-members.                                                          |                  |                                                                                                                                                                                                                                                                                                                                                  |
| 8                | 469.                                                                                        |                  |                                                                                                                                                                                                                                                                                                                                                  |
| 9                | 38.                                                                                         | 25               | <div>Wages - - - <i>£</i> 316</div> <div>Rates - - - 17</div> <div>Gas - - - 16</div> <div>Licenses - - - -</div> <div>Water - - - 2</div> <div>Insurances - - - 5</div> <div>Printing and stationery 9</div> <div>Fixed stock additions - 571</div> <div>Interest on shares - 120</div> <div>Repairs - - - 4</div> <div>Sundries - - - 12</div> |
| 10               | 71.                                                                                         |                  | 1,072                                                                                                                                                                                                                                                                                                                                            |
| 11               | 1 <i>L</i> .                                                                                |                  | Less banker's interest received in temporary investment - - - 7                                                                                                                                                                                                                                                                                  |
| 12               | <div>Contributions - - <i>£</i> 2,768</div> <div>Interest and dividend - 1,791</div>        |                  | 1,065                                                                                                                                                                                                                                                                                                                                            |
|                  | 4,559                                                                                       |                  |                                                                                                                                                                                                                                                                                                                                                  |
| 13               | <div>Contributions - - <i>£</i> 605</div> <div>Interest and dividend - 388</div>            |                  |                                                                                                                                                                                                                                                                                                                                                  |
|                  | 993                                                                                         |                  |                                                                                                                                                                                                                                                                                                                                                  |
| 14               | <div>Share capital - - <i>£</i> 570</div> <div>Interest and dividend - 56</div>             | 26               | 2,777 <i>L</i> ; with balance profit of 163 <i>L</i> , making 2,940 <i>L</i> .                                                                                                                                                                                                                                                                   |
|                  | 626                                                                                         | 27               | 2,940 <i>L</i> .                                                                                                                                                                                                                                                                                                                                 |
| 15               | <div>Share capital - - <i>£</i> 2,703</div> <div>Interest - - - 31</div>                    | 28               | Nil.                                                                                                                                                                                                                                                                                                                                             |
|                  | 2,734                                                                                       | 29               | In the hands of bankers, 24 <i>L</i> .                                                                                                                                                                                                                                                                                                           |
| 16               | —                                                                                           | 30               | 63 <i>L</i> . amount of reserve fund.                                                                                                                                                                                                                                                                                                            |
| 17               | Nothing.                                                                                    | 31               | 10 <i>L</i> . invested in Metropolitan and Home Counties Co-operative Purchasing Association; 10 <i>L</i> . invested in Joint Stock Coal Company (Limited).                                                                                                                                                                                      |
| 18               | Nothing.                                                                                    | 32               | 144 <i>L</i> . at the time of stock taking.                                                                                                                                                                                                                                                                                                      |
| 19               | There is no loan capital.                                                                   | 33               | 1,517 <i>L</i> ; value of goods, 1,338 <i>L</i> .                                                                                                                                                                                                                                                                                                |
| 20               | Interest on share capital, 119 <i>L</i> .                                                   | 34               | 72 <i>L</i> .                                                                                                                                                                                                                                                                                                                                    |
| 21               | <div>Goods purchased - <i>£</i> 7,017</div> <div>Carriage of goods purchased - - - 19</div> | 35               | Yes; buildings and fixtures, 1,320 <i>L</i> ; stock in trade, 1,200 <i>L</i> ; in "Essex and Suffolk Equitable" Insurance Society, Colchester.                                                                                                                                                                                                   |
|                  | 7,036                                                                                       | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                                       |
|                  |                                                                                             | 37               | Three members; not public accountants.                                                                                                                                                                                                                                                                                                           |

## COUNTY OF ESSEX—continued.

| Grays Co-operative Industrial and Provident Society. |                                       |                  |                                                                                                                                                          | Halstead Industrial Society. |                                           |                  |                                                                                                                                                                                                                                                          |
|------------------------------------------------------|---------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                     | Answers Received.                     | No. of Question. | Answers Received.                                                                                                                                        | No. of Question.             | Answers Received.                         | No. of Question. | Answers Received.                                                                                                                                                                                                                                        |
| 1                                                    | 1866.                                 | 22               | 1,154 l.                                                                                                                                                 | 1                            | Established 1860; registered 1860.        | 22               | Received for goods, 2,215 l.                                                                                                                                                                                                                             |
| 2                                                    | High-street, Grays, Essex.            | 23               | 39 l.                                                                                                                                                    | 2                            | Trinity-street, Halstead, Essex           | 23               | 153 l.                                                                                                                                                                                                                                                   |
| 3                                                    | Retail grocers and provision dealers. | 24               | Dividend declared due to members - - 29<br>Dividend declared due to non-members - - 2<br>Manager's salary - - 2<br>Voted to reserve fund - 6<br>£.<br>39 | 3                            | Flour, grocery, and drapery.              | 24               | Members' dividend - £. 78<br>Interest on paid shares - 19<br>Non-members' dividend 9<br>106                                                                                                                                                              |
| 4                                                    | No.                                   |                  |                                                                                                                                                          | 4                            | Yes; one month.                           |                  |                                                                                                                                                                                                                                                          |
| 5                                                    | Yes.                                  |                  |                                                                                                                                                          | 5                            | Yes; ready money required for goods sold. | 25               | Wages - - - - £. 53<br>Gas - - - - 4<br>Poor rates - - - 4<br>Local Board rate - - 4<br>General District rate - 1<br>Land tax - - - - -<br>Postage and stationery - 2<br>Interest on mortgage - 10<br>Water rate - - - 1<br>On fixed stock - - 31<br>110 |
| 6                                                    | Credit not allowed.                   | 25               | Total expenses paid, as per cash account - 104<br>Interest and depreciation of fixed stock - 6<br>110                                                    | 6                            | No credit given.                          |                  |                                                                                                                                                                                                                                                          |
| 7                                                    | Credit not allowed.                   |                  |                                                                                                                                                          | 7                            | None.                                     | 26               | 627 l.                                                                                                                                                                                                                                                   |
| 8                                                    | 60.                                   |                  |                                                                                                                                                          | 8                            | 110.                                      | 27               | None.                                                                                                                                                                                                                                                    |
| 9                                                    | Five.                                 | 26               | 176 l.                                                                                                                                                   | 9                            | 16.                                       | 28               | None.                                                                                                                                                                                                                                                    |
| 10                                                   | 65.                                   | 27               | 176 l.                                                                                                                                                   | 10                           | 10.                                       | 29               | Cash in hand, 15 l.                                                                                                                                                                                                                                      |
| 11                                                   | 1 l.                                  | 28               | None.                                                                                                                                                    | 11                           | 1 l.                                      | 30               | None.                                                                                                                                                                                                                                                    |
| 12                                                   | 158 l.                                | 29               | 6 l.                                                                                                                                                     | 12                           | —                                         | 31               | None.                                                                                                                                                                                                                                                    |
| 13                                                   | 158 l.                                | 30               | 5 l.                                                                                                                                                     | 13                           | 19 l.                                     | 32               | 850 l.                                                                                                                                                                                                                                                   |
| 14                                                   | 5 l.                                  | 31               | None.                                                                                                                                                    | 14                           | 128 l.                                    | 33               | 500 l.                                                                                                                                                                                                                                                   |
| 15                                                   | 152 l.                                | 32               | 80 l.                                                                                                                                                    | 15                           | 427 l.                                    | 34               | —                                                                                                                                                                                                                                                        |
| 16                                                   | 10 l.                                 | 33               | 34 l.                                                                                                                                                    | 16                           | None.                                     | 35               | 400 l. on premises and fixtures,<br>320 l. on stock in trade, in the "Equitable."                                                                                                                                                                        |
| 17                                                   | 10 l.                                 | 34               | 2 l.                                                                                                                                                     | 17                           | None.                                     | 36               | Half yearly.                                                                                                                                                                                                                                             |
| 18                                                   | None.                                 | 35               | Yes, 200 l. on stock in trade in the "Scottish" Insurance Office.                                                                                        | 18                           | None.                                     | 37               | Two members of the society.                                                                                                                                                                                                                              |
| 19                                                   | 10 l.                                 | 36               | Quarterly.                                                                                                                                               | 19                           | Mortgage on our premises, 200 l.          |                  |                                                                                                                                                                                                                                                          |
| 20                                                   | 3 l.                                  | 37               | By members; no.                                                                                                                                          | 20                           | Paid on share capital, 19 l.              |                  |                                                                                                                                                                                                                                                          |
| 21                                                   | 1,136 l.                              |                  |                                                                                                                                                          | 21                           | Goods bought, 2,020 l.; wages, 53 l.      |                  |                                                                                                                                                                                                                                                          |

COUNTY OF ESSEX—*continued.*

## Stratford Co-operative Society.

| No. of Question. | Answers Received.                                                  | No. of Question. | Answers Received.                                                                                                                                                                                                               |
|------------------|--------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1861.                                                              | 22               | Amount received for goods, 7,235 <i>l.</i>                                                                                                                                                                                      |
| 2                | 1 Maryland-road, Stratford, Essex.                                 | 23               | 377 <i>l.</i>                                                                                                                                                                                                                   |
| 3                | Grocery, provision, &c., drapery.                                  | 24               | Dividend to members - £. 320<br>Dividend to non-members 58<br>Reserve fund - - 58                                                                                                                                               |
| 4                | None.                                                              |                  | 436                                                                                                                                                                                                                             |
| 5                | Ready money required; no credit allowed.                           | 25               | Wages - - - - £. 161<br>Salaries - - - - 42<br>Gas - - - - 8<br>Insurance - - - - 2<br>License - - - - 1<br>Rent - - - - 43<br>Rates - - - - 9<br>Interest - - - - 34<br>Printing and stationery 14<br>Miscellaneous items - 41 |
| 6                | Ready money required; no credit allowed.                           |                  | 355                                                                                                                                                                                                                             |
| 7                | No credit.                                                         |                  |                                                                                                                                                                                                                                 |
| 8                | 281.                                                               | 26               | Share capital and interest, 802 <i>l.</i>                                                                                                                                                                                       |
| 9                | 40.                                                                | 27               | 1,111 <i>l.</i>                                                                                                                                                                                                                 |
| 10               | 65.                                                                | 28               | None.                                                                                                                                                                                                                           |
| 11               | 1 <i>l.</i> ; each member must hold at least two shares.           | 29               | Balance in bank and treasurer's hands, 426 <i>l.</i>                                                                                                                                                                            |
| 12               | 863 <i>l.</i>                                                      | 30               | 123 <i>l.</i>                                                                                                                                                                                                                   |
| 13               | 619 <i>l.</i>                                                      | 31               | None.                                                                                                                                                                                                                           |
| 14               | 310 <i>l.</i>                                                      | 32               | 350 <i>l.</i>                                                                                                                                                                                                                   |
| 15               | 802 <i>l.</i>                                                      | 33               | Fixtures, 41 <i>l.</i> ; land, 300 <i>l.</i>                                                                                                                                                                                    |
| 16               | No loan capital.                                                   | 34               | Depreciation of fixed stock, 4 <i>l.</i>                                                                                                                                                                                        |
| 17               | No loan capital.                                                   | 35               | In "Sun" Fire Office, 450 <i>l.</i> on stock.                                                                                                                                                                                   |
| 18               | No loan capital.                                                   | 36               | Quarterly.                                                                                                                                                                                                                      |
| 19               | No loan capital.                                                   | 37               | By members.                                                                                                                                                                                                                     |
| 20               | 33 <i>l.</i>                                                       |                  |                                                                                                                                                                                                                                 |
| 21               | Cash paid for goods, 6,814 <i>l.</i> ; carriage, &c., 32 <i>l.</i> |                  |                                                                                                                                                                                                                                 |

## COUNTY OF GLOUCESTER.

## Bristol Industrial and Provident Society.

| No. of Question. | Answers Received.                                                                                                                                                               | No. of Question. | Answers Received.                                                                                             |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------|
| 1                | 1860; 4 February 1860.                                                                                                                                                          | 22               | 8,543 <i>l.</i> 1866, 25 <i>l.</i> ; 1867, 17 <i>l.</i>                                                       |
| 2                | No. 75, Castle-street, Bristol.                                                                                                                                                 | 23               | 348 <i>l.</i>                                                                                                 |
| 3                | Bakers, grocers, and provision dealers.                                                                                                                                         | 24               | Members' dividend - £. 333<br>Non-members' dividend 15                                                        |
| 4                | Yes, in most cases one week; some one month, or within the time allowed for discount.                                                                                           |                  | 348                                                                                                           |
| 5                | Yes, as a rule; but cases of distress occur when credit cannot well be refused for a week or two, and some cases longer, but all supposed to be paid by the end of the quarter. | 25               | Paid - - - - £. 741<br>Owing for rents and taxes, &c., 1867 - 40<br>Owing for rents and taxes, &c., 1866 - 54 |
| 6                | No rule of per-centage; it entirely depends on the circumstances of the case, and generally by a resolution of the committee, but not to exceed their paid capital.             | 26               | 2,750 <i>l.</i>                                                                                               |
| 7                | No.                                                                                                                                                                             | 27               | 2,820 <i>l.</i>                                                                                               |
| 8                | 490.                                                                                                                                                                            | 28               | 749 <i>l.</i>                                                                                                 |
| 9                | 69.                                                                                                                                                                             | 29               | 50 <i>l.</i>                                                                                                  |
| 10               | 56.                                                                                                                                                                             | 30               | Yes, 52 <i>l.</i>                                                                                             |
| 11               | 1 <i>l.</i>                                                                                                                                                                     | 31               | No.                                                                                                           |
| 12               | 5,387 <i>l.</i>                                                                                                                                                                 | 32               | 1,485 <i>l.</i>                                                                                               |
| 13               | 692 <i>l.</i>                                                                                                                                                                   | 33               | 1,435 <i>l.</i>                                                                                               |
| 14               | 736 <i>l.</i>                                                                                                                                                                   | 34               | 64 <i>l.</i>                                                                                                  |
| 15               | 1,950 <i>l.</i>                                                                                                                                                                 | 35               | Yes; building 500 <i>l.</i> , stock 1,200 <i>l.</i> , "Royal."                                                |
| 16               | —                                                                                                                                                                               | 36               | Quarterly.                                                                                                    |
| 17               | —                                                                                                                                                                               |                  |                                                                                                               |
| 18               | —                                                                                                                                                                               |                  |                                                                                                               |
| 19               | —                                                                                                                                                                               |                  |                                                                                                               |
| 20               | 95 <i>l.</i>                                                                                                                                                                    |                  |                                                                                                               |
| 21               | 7,250 <i>l.</i>                                                                                                                                                                 | 37               | Members; no.                                                                                                  |



## COUNTY OF GLOUCESTER—continued.

| Bristol Equitable and Industrial Co-operative Society. |                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Chalford Co-operative Society. |                                                                          |                  |                                                                    |
|--------------------------------------------------------|----------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------|------------------|--------------------------------------------------------------------|
| No. of Question.                                       | Answers Received.                                        | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | No. of Question.               | Answers Received.                                                        | No. of Question. | Answers Received.                                                  |
| 1                                                      | Established 1860; registered, 1860.                      | 22               | 39,979 £.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1                              | 1866; certified 1st November 1866.                                       | 22               | 506 £.; none, 1866; 3 £., 1867.                                    |
|                                                        |                                                          | 23               | 1,667 £.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                                                                          | 23               | None.                                                              |
| 2                                                      | 88, West-street, St. Phillip's, Bristol.                 | 24               | Members' dividend - 1,472<br>Non-members' dividend and bonus - 147<br>Reserve fund - 30<br>Balance - 9<br>1,667                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2                              | Chalford.                                                                |                  |                                                                    |
| 3                                                      | Grocery, drapery, butchery, boots and shoes, and baking. |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3                              | Grocery and baking.                                                      | 24               | Void.                                                              |
| 4                                                      | We take no credit.                                       | 25               | Wages - 1,082<br>Gas - 33<br>Rent - 125<br>Rates and taxes - 38<br>Insurance - 16<br>Books - 11<br>Stationery and stamps - 7<br>Licenses - 5<br>Printing and advertising - 9<br>Coal, wood, and lamp oil - 47<br>Cleaning and repairs - 33<br>Bakehouse and stable fittings - 14<br>Delivery of goods - 13<br>Railway fares - 3<br>Turnpikes - 6<br>Horse and cattle keep - 41<br>Adjusting and stamping weights - 1<br>Incidentals - 9<br>Auditing - 10<br>Committee, stock taking - 21<br>Committee, attendance - 27<br>Sub-committee - 4<br>Carriage of goods to branch stores - 24<br>Depreciation of buildings - 21<br>Depreciation of stock - 59<br>Interest - 352<br>2,011 | 4                              | 28 days.                                                                 | 25               | Wages - 44<br>Gas - 1<br>Rents - 8<br>Rates - 1<br>Books - 3<br>57 |
| 5                                                      | We give no credit.                                       |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5                              | Cash for grocery, 14 days' credit for bread.                             |                  |                                                                    |
| 6                                                      | None.                                                    |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6                              | Not to exceed 50 per cent.; no.                                          |                  |                                                                    |
| 7                                                      | No.                                                      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7                              | None.                                                                    | 26               | 196 £.                                                             |
| 8                                                      | 1,383.                                                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8                              | 48.                                                                      | 27               | 184 £.                                                             |
| 9                                                      | 179.                                                     |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9                              | One.                                                                     | 28               | 83 £.                                                              |
| 10                                                     | 295.                                                     |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10                             | Three.                                                                   |                  |                                                                    |
| 11                                                     | 1 £.                                                     |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 11                             | 1 £.                                                                     | 29               | Treasurer, 5 £.; bank, 14 £.                                       |
| 12                                                     | 17,959 £.                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 12                             | 75 £.; interest, 1 £.                                                    | 30               | None.                                                              |
| 13                                                     | 3,451 £.                                                 | 26               | 7,884 £.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13                             | Cash invested, 4 £.                                                      | 31               | None.                                                              |
| 14                                                     | 4,117 £.                                                 | 27               | 7,884 £.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 14                             | Withdrawn, 2 £.                                                          |                  |                                                                    |
| 15                                                     | 7,316 £.                                                 | 28               | 250 £.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15                             | 76 £.                                                                    | 32               | 60 £.                                                              |
| 16                                                     | None.                                                    | 29               | 333 £.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 16                             | 35 £.; interest, 1 £.                                                    |                  |                                                                    |
| 17                                                     | None.                                                    | 30               | 18 £.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 17                             | 35 £.; 10 months' interest, 1 £.                                         | 33               | Dead stock - 46<br>Fixtures - 20<br>66                             |
| 18                                                     | None.                                                    | 31               | None invested.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 18                             | Debited to, 1 £.                                                         |                  |                                                                    |
| 19                                                     | None.                                                    | 32               | 5,590 £.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 19                             | 36 £.                                                                    | 34               | None.                                                              |
| 20                                                     | 351 £.                                                   | 33               | 2,334 £.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 20                             | Half year's interest on shares, 1 £.; 10 months' interest on loans, 1 £. | 35               | In progress.                                                       |
| 21                                                     | 34,950 £.                                                | 34               | 79 £.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 21                             | £.<br>Carriage - 508<br>Owing at the end of the year - 10<br>83<br>661   | 36               | Quarterly.                                                         |
|                                                        |                                                          | 35               | Buildings, 1,000 £.; stock in trade, 4,600 £.; "Sun," "North British," "Royal," and "Alliance."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                                          | 37               | Members and non-members; no.                                       |
|                                                        |                                                          | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                                                                          |                  |                                                                    |
|                                                        |                                                          | 37               | Members; not public accountants.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                                                                          |                  |                                                                    |

## COUNTY OF GLOUCESTER—continued.

## Gloucester and Co-operative Industrial Society (Limited).

## Mitcheldean and Plumhill Co-operative Society.

| No. of Question. | Answers Received.                            | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                   | No. of Question. | Answers Received.    | No. of Question. | Answers Received.                            |
|------------------|----------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------|------------------|----------------------------------------------|
| 1                | 1860.                                        | 22               | 14,093 l.                                                                                                                                                                                                                                                                                           | 1                | 1860.                | 22               | For goods, 1,545 l.; owing for goods, 275 l. |
| 2                | Brunswick-road, Gloucester.                  | 23               | 1,096 l.                                                                                                                                                                                                                                                                                            | 2                | Mitcheldean.         | 23               | 45 l.                                        |
| 3                | Grocery, provisions, coals, boots and shoes. | 24               | <div>£.</div> <div>Dividends to members 1,068</div> <div>Dividends to non-members - - - 12</div> <div>Charities - - - 3</div> <div>Not disposed of - - 13</div>                                                                                                                                     | 3                | Grocery and drapery. | 24               | Members, 10 d.; non-members, not any.        |
| 4                | No credit taken.                             |                  | 1,096                                                                                                                                                                                                                                                                                               | 4                | One month.           |                  |                                              |
| 5                | Yes.                                         |                  |                                                                                                                                                                                                                                                                                                     | 5                | —                    |                  |                                              |
|                  |                                              | 25               | <div>£.</div> <div>Wages - - - 340</div> <div>Rents, rates, insurance, gas, &amp;c. - - - 40</div> <div>Stamps, printing, stationery - - - 45</div> <div>Stock taking and sundries - - - 99</div> <div>Interest on share capital 108</div> <div>Depreciation of buildings and fixtures - - 40</div> | 6                | —                    | 25               | 103 l.                                       |
| 6                | No credit allowed.                           |                  |                                                                                                                                                                                                                                                                                                     | 7                | Not any.             | 26               | 1,183 l.                                     |
| 7                | No.                                          |                  |                                                                                                                                                                                                                                                                                                     | 8                | 94.                  | 27               | 1,247 l.                                     |
| 8                | 843.                                         |                  | 600                                                                                                                                                                                                                                                                                                 | 9                | Not any.             | 28               | 181 l.                                       |
| 9                | 139.                                         | 26               | 3,505 l.                                                                                                                                                                                                                                                                                            | 10               | Not any.             | 29               | In treasurer's hands, 14 l.                  |
| 10               | 281.                                         | 27               | 3,825 l.                                                                                                                                                                                                                                                                                            | 11               | 1 l.                 | 30               | Not any.                                     |
| 11               | 1 l.                                         | 28               | None.                                                                                                                                                                                                                                                                                               | 12               | 1,948 l.             | 31               | Not any.                                     |
| 12               | 5,948 l.                                     | 29               | 25 l.                                                                                                                                                                                                                                                                                               | 13               | 63 l.                | 32               | 341 l.                                       |
| 13               | 1,873 l.                                     | 30               | Yes; 15 l.                                                                                                                                                                                                                                                                                          | 14               | 17 l.                | 33               | 630 l.                                       |
| 14               | 996 l.                                       | 31               | No.                                                                                                                                                                                                                                                                                                 | 15               | 716 l.               | 34               | 18 l.                                        |
| 15               | 2,835 l.                                     | 32               | 1,000 l.                                                                                                                                                                                                                                                                                            | 16               | —                    | 35               | 1,150 l.; "Norwich" Fire Insurance.          |
| 16               | 600 l.                                       | 33               | 2,537 l.                                                                                                                                                                                                                                                                                            | 17               | —                    | 36               | Yearly.                                      |
| 17               | 600 l.                                       | 34               | 43 l.                                                                                                                                                                                                                                                                                               | 18               | Interest, 25 l.      | 37               | By a public accountant.                      |
| 18               | None.                                        | 35               | Yes; for 1,500 l. on buildings in the "Royal;" for 1,000 l. on stock in trade in the "London, Liverpool, and Globe."                                                                                                                                                                                | 19               | 350 l.               |                  |                                              |
| 19               | 600 l.                                       | 36               | Quarterly.                                                                                                                                                                                                                                                                                          | 20               | —                    |                  |                                              |
| 20               | 108 l.                                       | 37               | Quarterly by members of the society, and once a year by a public accountant.                                                                                                                                                                                                                        | 21               | 11 l.                |                  |                                              |
| 21               | 12,354 l.                                    |                  |                                                                                                                                                                                                                                                                                                     |                  |                      |                  |                                              |

COUNTY OF GLOUCESTER—*continued*.

## West Dean Industrial Society.

| No. of Question. | Answers Received.                                | No. of Question. | Answers Received.                                                                                                                                                                          |
|------------------|--------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1861; 2nd August 1861.                           | 22               | 6,333 £.; 1866, 758 £.; 1867, 907 £.                                                                                                                                                       |
| 2                | Parkend, near Lydney, Gloucestershire.           | 23               | 524 £.                                                                                                                                                                                     |
| 3                | Grocers and drapers.                             | 24               | All, to members for dividends or profits.                                                                                                                                                  |
| 4                | Yes, from 28 days to three months.               | 25               | Salaries - - - £. 177<br>Rent - - - - 40<br>Rates and taxes - - 5<br>Insurance - - - - 1<br>Interest - - - - 38<br>Miscellaneous expenses (including books and stationery) - - - 10<br>271 |
| 5                | No; no stated time.                              | 26               | 2,341 £.                                                                                                                                                                                   |
| 6                | No general rule.                                 | 27               | 2,406 £.                                                                                                                                                                                   |
| 7                | Yes, 12 £. per month; one month to three months. | 28               | 1,236 £.                                                                                                                                                                                   |
| 8                | 134.                                             | 29               | 416 £.                                                                                                                                                                                     |
| 9                | Three.                                           | 30               | 65 £.                                                                                                                                                                                      |
| 10               | 12.                                              | 31               | No.                                                                                                                                                                                        |
| 11               | 1 £.                                             | 32               | 750 £.                                                                                                                                                                                     |
| 12               | 2,793 £.                                         | 33               | Fixtures, 65 £.                                                                                                                                                                            |
| 13               | 590 £.                                           | 34               | Nothing.                                                                                                                                                                                   |
| 14               | 415 £.                                           | 35               | On stock, 500 £. "Phoenix" Office.                                                                                                                                                         |
| 15               | 1,104 £.                                         | 36               | Half-yearly.                                                                                                                                                                               |
| 16               | Nothing.                                         | 37               | Non-members; public accountant.                                                                                                                                                            |
| 17               | Nothing.                                         |                  |                                                                                                                                                                                            |
| 18               | Nothing.                                         |                  |                                                                                                                                                                                            |
| 19               | Nothing.                                         |                  |                                                                                                                                                                                            |
| 20               | 38 £.                                            |                  |                                                                                                                                                                                            |
| 21               | 5,638 £.                                         |                  |                                                                                                                                                                                            |

## COUNTY OF HANTS.

## Alton Industrial Co-operative Society.

| No. of Question. | Answers Received.                                                                                                                                                       | No. of Question. | Answers Received.                                                                                                                                                   |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1866; certified 18th May 1866.                                                                                                                                          | 22               | 2,818 £.; 39 £. owing at end of 1867. 2,843 £.; 14 £. owing at end of 1866.                                                                                         |
| 2                | High-street, Alton, Hants.                                                                                                                                              | 23               | 120 £.                                                                                                                                                              |
| 3                | Grocers and provision dealers.                                                                                                                                          | 24               | Members' dividend - £. 118<br>Bonus to non-members - 1<br>Gratuities - - - - 1<br>120                                                                               |
| 4                | One month.                                                                                                                                                              | 25               | Interest on paid up capital at 5 per cent. - 10<br>Depreciation of fixed stock - - - - 17<br>Wages - - - - 142<br>Rents, rates, gas, stationery, &c. - - 141<br>310 |
| 5                | One week's credit for bread and flour.                                                                                                                                  | 26               | Amount of share capital £. 264<br>Amount of trade liabilities - - - - 133<br>397                                                                                    |
| 6                | Three-fifths for a week.                                                                                                                                                | 27               | Saleable stock - - £. 250<br>Fixed stock - - - 87<br>Debts owing - - - 30<br>Cash in hand - - - 36<br>421                                                           |
| 7                | One week's credit (in a few cases).                                                                                                                                     | 28               | 132 £.                                                                                                                                                              |
| 8                | 134.                                                                                                                                                                    | 29               | 36 £.                                                                                                                                                               |
| 9                | 19.                                                                                                                                                                     | 30               | No.                                                                                                                                                                 |
| 10               | 25.                                                                                                                                                                     | 31               | No.                                                                                                                                                                 |
| 11               | 1 £.                                                                                                                                                                    | 32               | 50 £.                                                                                                                                                               |
| 12               | Cash invested - - £. 216<br>Dividend to members - 163<br>Interest - - - - 15<br>395                                                                                     | 33               | 87 £.                                                                                                                                                               |
| 13               | Cash invested - - £. 41<br>Interest - - - - 10<br>Dividend - - - - 118<br>169                                                                                           | 34               | 17 £.                                                                                                                                                               |
| 14               | 89 £.                                                                                                                                                                   | 35               | Yes; stock in trade 400 £., insured in the "North British" and Mercantile Insurance Company.                                                                        |
| 15               | 264 £.                                                                                                                                                                  | 36               | Quarterly.                                                                                                                                                          |
| 16               | None.                                                                                                                                                                   | 37               | Accounts are audited by members of the society.                                                                                                                     |
| 17               | None.                                                                                                                                                                   |                  |                                                                                                                                                                     |
| 18               | None.                                                                                                                                                                   |                  |                                                                                                                                                                     |
| 19               | None.                                                                                                                                                                   |                  |                                                                                                                                                                     |
| 20               | 10 £. interest on share capital 1867.                                                                                                                                   |                  |                                                                                                                                                                     |
| 21               | Cash paid for goods - £. 2,456<br>Cash paid for carriage - 18<br>Cash owing for goods, &c. - - - - 133<br>2,607<br>Less cash owing for goods ending 1866 - 114<br>2,493 |                  |                                                                                                                                                                     |



## COUNTY OF HANTS—continued.

| Basingstoke Industrial Co-operative Society. |                                                                             |                  |                                                                                                                                                                               | Winchester Industrial Provident Society. |                                         |                  |                                                                                                                                                                                                                                                          |
|----------------------------------------------|-----------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                             | Answers Received.                                                           | No. of Question. | Answers Received.                                                                                                                                                             | No. of Question.                         | Answers Received.                       | No. of Question. | Answers Received.                                                                                                                                                                                                                                        |
| 1                                            | 1866; 20th February 1866.                                                   | 22               | 3,756 L.; for 1866, 26 L.; for 1867, 73 L.                                                                                                                                    | 1                                        | 1866; 6th March 1866.                   | 22               | 1,224 L.; debts 1866, 3 L.; 1867, 4 L.                                                                                                                                                                                                                   |
| 2                                            | Church-street, Basingstoke.                                                 | 23               | 114 L.                                                                                                                                                                        | 2                                        | Parchment-street, Winchester.           | 23               | 21 L.                                                                                                                                                                                                                                                    |
| 3                                            | Grocery, baker, butcher.                                                    | 24               | Dividends to members - £. 91<br>Undisposed balance - 23<br>114                                                                                                                | 3                                        | Provision dealers.                      | 24               | Dividends o members.                                                                                                                                                                                                                                     |
| 4                                            | Two months.                                                                 |                  |                                                                                                                                                                               | 4                                        | Not usually, but when, about one month. | 25               | Salaries - - - £. 51<br>Gas - - - - 1<br>Water - - - - 1<br>Rents - - - - 20<br>Rates - - - - 1<br>Taxes - - - - -<br>Insurance - - - - -<br>Books, stationery, and incidental expenses - 13<br>Interest - - - - 3<br>Depreciation of fixtures - 1<br>91 |
| 5                                            | Credit, 14 days.                                                            |                  |                                                                                                                                                                               | 5                                        | Yes, except for bread; one week.        |                  |                                                                                                                                                                                                                                                          |
| 6                                            | 16 s. to a shareholder.                                                     | 25               | Wages - - - - £. 186<br>Trade expenses - - - 76<br>Fixed stock - - - - 10<br>Interest on share and loan - - - - - 12<br>Allowed for depreciation on fixed stock - - 14<br>298 | 6                                        | About one-fourth.                       |                  |                                                                                                                                                                                                                                                          |
| 7                                            | Credit 10 s.; seven days.                                                   |                  |                                                                                                                                                                               | 7                                        | No.                                     |                  |                                                                                                                                                                                                                                                          |
| 8                                            | 12 L.                                                                       |                  |                                                                                                                                                                               | 8                                        | 88.                                     |                  |                                                                                                                                                                                                                                                          |
| 9                                            | 18.                                                                         | 26               | 553 L.                                                                                                                                                                        | 9                                        | 38.                                     | 26               | 169 L.                                                                                                                                                                                                                                                   |
| 10                                           | Four.                                                                       | 27               | 592 L.                                                                                                                                                                        | 10                                       | 42.                                     | 27               | 170 L.                                                                                                                                                                                                                                                   |
| 11                                           | 1 L.                                                                        | 28               | 288 L.                                                                                                                                                                        | 11                                       | 1 L.                                    | 28               | 45 L.                                                                                                                                                                                                                                                    |
| 12                                           | 291 L.                                                                      | 29               | 1 L.                                                                                                                                                                          | 12                                       | 123 L.                                  | 29               | 17 L.                                                                                                                                                                                                                                                    |
| 13                                           | 71 L.                                                                       | 30               | No.                                                                                                                                                                           | 13                                       | 51 L.                                   | 30               | No.                                                                                                                                                                                                                                                      |
| 14                                           | 104 L.                                                                      | 31               | No.                                                                                                                                                                           | 14                                       | 11 L.                                   | 31               | No.                                                                                                                                                                                                                                                      |
| 15                                           | 225 L.                                                                      | 32               | 360 L.                                                                                                                                                                        | 15                                       | 117 L.                                  | 32               | 134 L.                                                                                                                                                                                                                                                   |
| 16                                           | 60 L.                                                                       | 33               | 118 L.                                                                                                                                                                        | 16                                       | —                                       | 33               | 29 L.                                                                                                                                                                                                                                                    |
| 17                                           | 30 L.                                                                       | 34               | 13 L.                                                                                                                                                                         | 17                                       | —                                       | 34               | —                                                                                                                                                                                                                                                        |
| 18                                           | 2 L.                                                                        | 35               | 500 L.; in the "Atlas."                                                                                                                                                       | 18                                       | —                                       | 35               | Yes; 200 L. on stock in trade; "Sun" Fire Office.                                                                                                                                                                                                        |
| 19                                           | 60 L.                                                                       | 36               | Quarterly.                                                                                                                                                                    | 19                                       | —                                       | 36               | Quarterly.                                                                                                                                                                                                                                               |
| 20                                           | 12 L.                                                                       | 37               | By members, not public accountant.                                                                                                                                            | 20                                       | 3 L.                                    | 37               | Members; they are not.                                                                                                                                                                                                                                   |
| 21                                           | 3,342 L.; owing for goods, 123 L. in 1866; owing for goods, 288 L. in 1867. |                  |                                                                                                                                                                               | 21                                       | 1,157 L.                                |                  |                                                                                                                                                                                                                                                          |

## COUNTY OF HERTS.

| Two Waters Economical Bread and Flour Society. |                                                              |                  |                                                                                                                                                                                                                                                              | Two Waters Industrial and Provident Society. |                                 |                  |                                                                                           |
|------------------------------------------------|--------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------|------------------|-------------------------------------------------------------------------------------------|
| No. of Question.                               | Answers Received.                                            | No. of Question. | Answers Received.                                                                                                                                                                                                                                            | No. of Question.                             | Answers Received.               | No. of Question. | Answers Received.                                                                         |
| 1                                              | Established 1854; certified 12th September 1854.             | 22               | Cash received for goods during the year, 1,538 £; owing for goods, 1866, 39 £; owing for goods, 1867, 73 £.                                                                                                                                                  | 1                                            | 1861.                           | 22               | Cash received, 2,864 £; owing 31st December 1866, 132 £; owing 31st December 1867, 126 £. |
| 2                                              | Two Waters, Hemel Hempstead, Herts.                          | 23               | 60 £.                                                                                                                                                                                                                                                        | 2                                            | Two Waters, Hemel Hempstead.    |                  |                                                                                           |
| 3                                              | Bakery.                                                      | 24               | The above amount has been added to members' shares since 31st December 1867. To be paid out, if demanded.                                                                                                                                                    | 3                                            | Grocer and provision dealer.    | 23               | 114 £.                                                                                    |
| 4                                              | No.                                                          |                  |                                                                                                                                                                                                                                                              | 4                                            | No.                             | 24               | Non-members, one-third; the remainder is divided equally among the members.               |
| 5                                              | One week's credit.                                           | 25               | Officers' salaries - - £. 14<br>Keep of horse - - - 28<br>Rent, rates, taxes, coals, and gas - - - 30<br>Repairs to premises, &c. 6<br>Insurance, books, stationery, incidentals, &c. 13<br>Interest - - - 8<br>Depreciation of working stock - - - 8<br>107 | 5                                            | Yes.                            |                  |                                                                                           |
| 6                                              | In urgent cases a member is allowed to exceed his shares.    |                  |                                                                                                                                                                                                                                                              | 6                                            | Two-thirds, in a few instances. | 25               | 210 £.                                                                                    |
| 7                                              | No.                                                          |                  |                                                                                                                                                                                                                                                              | 7                                            | Credit not allowed.             | 26               | 432 £.                                                                                    |
| 8                                              | 100.                                                         |                  |                                                                                                                                                                                                                                                              | 8                                            | 104.                            | 27               | 419 £.                                                                                    |
| 9                                              | 6.                                                           | 26               | Share capital - - £. 171<br>Profit to be added to members' shares this year, 1868 - - 61<br>232                                                                                                                                                              | 9                                            | Two.                            |                  |                                                                                           |
| 10                                             | 23.                                                          |                  |                                                                                                                                                                                                                                                              | 10                                           | 31.                             | 28               | 2,607 £.                                                                                  |
| 11                                             | 10 s.                                                        | 27               | 232 £.                                                                                                                                                                                                                                                       | 11                                           | 1 £.                            | 29               | 12 £.                                                                                     |
| 12                                             | 254 £.                                                       | 28               | Nil.                                                                                                                                                                                                                                                         | 12                                           | 2,450 £.                        | 30               | No.                                                                                       |
| 13                                             | 51 £.                                                        | 29               | 51 £.                                                                                                                                                                                                                                                        | 13                                           | 100 £.                          | 31               | No.                                                                                       |
| 14                                             | 14 £.                                                        | 30               | No.                                                                                                                                                                                                                                                          | 14                                           | 167 £.                          | 32               | 220 £.                                                                                    |
| 15                                             | 171 £.                                                       | 31               | No.                                                                                                                                                                                                                                                          | 15                                           | 432 £.                          | 33               | 47 £.                                                                                     |
| 16                                             | Nil.                                                         | 32               | 100 £.                                                                                                                                                                                                                                                       | 16                                           | Nil.                            | 34               | 3 £.                                                                                      |
| 17                                             | Nil.                                                         | 33               | Value of fixtures, utensils, &c., 72 £.                                                                                                                                                                                                                      | 17                                           | Nil.                            | 35               | Yes; stock-in-trade, 200 £, "Manchester" Fire Assurance Company.                          |
| 18                                             | Nil.                                                         | 34               | 7 £.                                                                                                                                                                                                                                                         | 18                                           | Nil.                            | 36               | Quarterly.                                                                                |
| 19                                             | Nil.                                                         | 35               | Stock insured in "Manchester" Fire Assurance Company for 100 £.                                                                                                                                                                                              | 19                                           | Nil.                            | 37               | By members; no.                                                                           |
| 20                                             | Interest on share capital, 7 £.                              | 36               | Stock taken weekly; balance quarterly; dividend declared yearly.                                                                                                                                                                                             | 20                                           | 19 £.                           |                  |                                                                                           |
| 21                                             | Cash paid for goods during the year, 1,440 £; nothing owing. | 37               | Audited by members; not public accountants.                                                                                                                                                                                                                  | 21                                           | 2,590 £.                        |                  |                                                                                           |

COUNTY OF HERTS—*continued.*

## Tring Co-operative Industrial and Provident Society.

| No. of Question. | Answers Received.                                                   | No. of Question. | Answers Received.                                                                                                                                                            |
|------------------|---------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established in the year 1866 ; certified the same year.             | 22               | 1,668 L.                                                                                                                                                                     |
| 2                | Charles-street, Tring, Herts.                                       | 23               | 40 L.                                                                                                                                                                        |
| 3                | Grocers and provision dealers.                                      | 24               | Members' dividend - - £. 38<br>Educational fund - - - 1<br>Reserve fund - - - 1                                                                                              |
| 4                | We take credit generally one month to six weeks.                    |                  | 40                                                                                                                                                                           |
| 5                | All sales are for ready money.                                      | 25               | Wages to workmen and storekeeper - - £. 31<br>Rent, rates, and gas - - 28<br>Insurance - - - - -<br>Stamps, stationery, and management - - - 8<br>Interest paid or due - - 4 |
| 6                | No credit.                                                          |                  | 71                                                                                                                                                                           |
| 7                | No credit.                                                          |                  |                                                                                                                                                                              |
| 8                | 92.                                                                 |                  |                                                                                                                                                                              |
| 9                | 21.                                                                 | 26               | 211 L.                                                                                                                                                                       |
| 10               | 13.                                                                 | 27               | 204 L.                                                                                                                                                                       |
| 11               | 1 L.                                                                | 28               | 156 L.                                                                                                                                                                       |
| 12               | 249 L.                                                              | 29               | 35 L.                                                                                                                                                                        |
| 13               | 149 L.                                                              | 30               | The reserve und has been swallowed up by loss of trade last quarter.                                                                                                         |
| 14               | 98 L.                                                               | 31               | 6 L., North of England Wholesale Society.                                                                                                                                    |
| 15               | 150 L.                                                              | 32               | 240 L.                                                                                                                                                                       |
| 16               | No loan capital.                                                    | 33               | Nominal value, 51 L.                                                                                                                                                         |
| 17               | Not any.                                                            | 34               | 3 L.                                                                                                                                                                         |
| 18               | Not any.                                                            | 35               | Insured in the "Hercules" for 100 L., and "Royal Exchange," 100 L.                                                                                                           |
| 19               | Not any.                                                            | 36               | Quarterly.                                                                                                                                                                   |
| 20               | The interest is placed to the credit of each shareholder quarterly. | 37               | Audited by members elected at a quarterly meeting ; not public accountants.                                                                                                  |
| 21               | 1,689 L.                                                            |                  |                                                                                                                                                                              |

## COUNTY OF KENT.

## Ashford Co-operative Society.

| No. of Question. | Answers Received.                                                                                                             | No. of Question. | Answers Received.                                                                                                                                                                     |
|------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1866 ; certified 26th March 1866.                                                                                             | 22               | Cash for goods sold during the year 1867, 3,736 L.; credit not allowed.                                                                                                               |
| 2                | 13, High-street, Ashford, Kent.                                                                                               | 23               | 181 L.                                                                                                                                                                                |
| 3                | Grocery, provisions, bread, and flour.                                                                                        | 24               | Dividend to members - £. 127<br>Dividend to non-members 11<br>Reserve fund - - - 17<br>Education - - - 1<br>Balance - - - 25                                                          |
| 4                | No.                                                                                                                           |                  | 181                                                                                                                                                                                   |
| 5                | Yes.                                                                                                                          |                  |                                                                                                                                                                                       |
| 6                | Credit not allowed.                                                                                                           |                  |                                                                                                                                                                                       |
| 7                | Credit not allowed.                                                                                                           |                  |                                                                                                                                                                                       |
| 8                | 253.                                                                                                                          | 25               | Salaries - - - £. 188<br>Gas - - - 8<br>Rent - - - 40<br>Insurance - - - 1<br>Rates - - - 4<br>Taxes - - - 3<br>Books and stationery - 8<br>Interest - - - 19<br>Depreciation - - - 7 |
| 9                | 52.                                                                                                                           |                  | 278                                                                                                                                                                                   |
| 10               | 85.                                                                                                                           |                  |                                                                                                                                                                                       |
| 11               | 5 s.                                                                                                                          |                  |                                                                                                                                                                                       |
| 12               | Cash invested as per cash account - - - £. 342<br>Dividend declared due to members, and interest added to share capital - 165 |                  |                                                                                                                                                                                       |
|                  | 507                                                                                                                           |                  |                                                                                                                                                                                       |
| 13               | Cash as per cash account £. 98<br>Dividend and interest added to capital - - 125                                              | 26               | 500 L.                                                                                                                                                                                |
|                  | 223                                                                                                                           | 27               | 525 L.                                                                                                                                                                                |
| 14               | Withdrawn, 100 L.                                                                                                             | 28               | None.                                                                                                                                                                                 |
| 15               | Share capital - - - £. 394<br>Interest due - - - 4                                                                            | 29               | London and County Bank £. 55<br>Treasurer - - - 22<br>Manager - - - -                                                                                                                 |
|                  | 398                                                                                                                           |                  | 77                                                                                                                                                                                    |
| 16               | Loan as per cash account, 93 L.                                                                                               |                  |                                                                                                                                                                                       |
| 17               | Loan added in 1867, 59 L.                                                                                                     | 30               | 21 L.                                                                                                                                                                                 |
| 18               | Loan withdrawn, 1867, 52 L.                                                                                                   | 31               | None.                                                                                                                                                                                 |
| 19               | 41 L.                                                                                                                         | 32               | 322 L.                                                                                                                                                                                |
| 20               | Share capital - - - £. 16<br>Loan capital - - - 2<br>Reserve fund - - - 1                                                     | 33               | Fixtures, utensils, horse and van, 95 L.                                                                                                                                              |
|                  | 19                                                                                                                            | 34               | 6 L.                                                                                                                                                                                  |
| 21               | Cash for goods - - - £. 3,251<br>Carriage for goods - - 46                                                                    | 35               | Stock-in-trade insured "Sun" Fire Office, 400 L.                                                                                                                                      |
|                  | 3,297                                                                                                                         | 36               | Quarterly.                                                                                                                                                                            |
|                  | Amount owing 31st December 1866 - - 12                                                                                        |                  |                                                                                                                                                                                       |
|                  | 3,285                                                                                                                         | 37               | By members.                                                                                                                                                                           |
|                  | Cash in merchant's hand, 31st December 1867, 2 L.                                                                             |                  |                                                                                                                                                                                       |



## COUNTY OF KENT—continued.

| Alfred Joint Stock Bread and Flour Company (Limited). |                                                                  |                  |                                                                                                                                                                                                                                                                    | Dartford Self-help Industrial Co-operative Society. |                                  |                  |                                                            |
|-------------------------------------------------------|------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------|------------------|------------------------------------------------------------|
| No. of Question.                                      | Answers Received.                                                | No. of Question. | Answers Received.                                                                                                                                                                                                                                                  | No. of Question.                                    | Answers Received.                | No. of Question. | Answers Received.                                          |
| 1                                                     | 1854; certified same time.                                       | 22               | 4,558 L.                                                                                                                                                                                                                                                           | 1                                                   | 1864.                            | 22               | 595 L.                                                     |
| 2                                                     | 42, North-street, Ashford, Kent.                                 | 23               | 362 L.                                                                                                                                                                                                                                                             | 2                                                   | 4, White-hill-terrace, Dartford. | 23               | 19 L.                                                      |
| 3                                                     | Bread and flour.                                                 | 24               | Shareholders' interest - £. 55<br>Painting - - - 10<br>Customers' interest - 151<br>Gratuities - - - 2<br>Mortgage redemption fund - - - 80<br>Loan repaid - - - 25<br>Carried forward - - 38<br>261                                                               | 3                                                   | Grocers and provision dealers.   | 24               | —                                                          |
| 4                                                     | One week.                                                        |                  |                                                                                                                                                                                                                                                                    | 4                                                   | Yes, but not more than a month.  | 25               | 60 L.                                                      |
| 5                                                     | One week.                                                        |                  |                                                                                                                                                                                                                                                                    | 5                                                   | Yes.                             | 26               | 162 L.                                                     |
| 6                                                     | If it exceeds half the value of shares, all interest forfeited.  |                  |                                                                                                                                                                                                                                                                    | 6                                                   | Credit not allowed.              | 27               | 31 L.                                                      |
| 7                                                     | Credit given; one week.                                          | 25               | Wages and salaries - £. 235<br>Horse expenses - - - 37<br>Insurance - - - 1<br>Printing, stationery, and bags - - - 27<br>Gas - - - 8<br>Water - - - 2<br>Coals, yeast, salt, wood - 72<br>Tolls - - - 4<br>Interest on loans - - 13<br>Miscellaneous - - 1<br>400 | 7                                                   | Credit not allowed.              | 28               | None.                                                      |
| 8                                                     | 71.                                                              |                  |                                                                                                                                                                                                                                                                    | 8                                                   | 70.                              | 29               | 31 L.                                                      |
| 9                                                     | —                                                                |                  |                                                                                                                                                                                                                                                                    | 9                                                   | 10.                              | 30               | —                                                          |
| 10                                                    | 18.                                                              |                  |                                                                                                                                                                                                                                                                    | 10                                                  | None.                            | 31               | —                                                          |
| 11                                                    | 15 s. per share.                                                 |                  |                                                                                                                                                                                                                                                                    | 11                                                  | 1 L.                             | 32               | 85 L.                                                      |
| 12                                                    | Originally 10 s. per share, now 1 L. 10 s. or two 15 s. shares.  | 26               | Liabilities, 788 L.; nothing owing.                                                                                                                                                                                                                                | 12                                                  | 256 L.                           | 33               | —                                                          |
| 13                                                    | 14 s. 2 d. last year, now two 15 s. shares, or added 15 s. 10 d. | 27               | Assets, 1,040 L.                                                                                                                                                                                                                                                   | 13                                                  | 2 L.                             | 34               | —                                                          |
| 14                                                    | —                                                                | 28               | None.                                                                                                                                                                                                                                                              | 14                                                  | 15 L.                            | 35               | Yes, 200 L. on buildings; 50 L. on stock, "Norwich Union." |
| 15                                                    | 672 L.                                                           | 29               | 44 L.                                                                                                                                                                                                                                                              | 15                                                  | 162 L.                           | 36               | Quarterly.                                                 |
| 16                                                    | —                                                                | 30               | Difference between assets and liabilities, 251 L.                                                                                                                                                                                                                  | 16                                                  | —                                | 37               | By members of the society.                                 |
| 17                                                    | —                                                                | 31               | No.                                                                                                                                                                                                                                                                | 17                                                  | —                                |                  |                                                            |
| 18                                                    | 244 L.                                                           | 32               | 95 L.                                                                                                                                                                                                                                                              | 18                                                  | —                                |                  |                                                            |
| 19                                                    | 106 L.                                                           | 33               | Building and fixtures, 787 L.                                                                                                                                                                                                                                      | 19                                                  | —                                |                  |                                                            |
| 20                                                    | —                                                                | 34               | 18 L.                                                                                                                                                                                                                                                              | 20                                                  | —                                |                  |                                                            |
| 21                                                    | 3,827 L. nothing owing                                           | 35               | 700 L. on building and stock; "Phoenix."                                                                                                                                                                                                                           | 21                                                  | 528 L.                           |                  |                                                            |
|                                                       |                                                                  | 36               | Quarterly.                                                                                                                                                                                                                                                         |                                                     |                                  |                  |                                                            |
|                                                       |                                                                  | 37               | Members; not public accountants.                                                                                                                                                                                                                                   |                                                     |                                  |                  |                                                            |

## COUNTY OF KENT—continued.

## Perseverance Boiler-making Society.

| No. of Question.        | Answers Received.                            | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                                                              |                  |   |   |       |       |   |   |    |              |   |   |    |                         |   |   |    |               |   |   |    |  |  |  |            |
|-------------------------|----------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---|---|-------|-------|---|---|----|--------------|---|---|----|-------------------------|---|---|----|---------------|---|---|----|--|--|--|------------|
| 1                       | 20th June 1866.                              | 22               | 192 l.; none                                                                                                                                                                                                                                                                                                                                                                                                   |                  |   |   |       |       |   |   |    |              |   |   |    |                         |   |   |    |               |   |   |    |  |  |  |            |
| 2                       | New King-street, Deptford.                   | 23               | —                                                                                                                                                                                                                                                                                                                                                                                                              |                  |   |   |       |       |   |   |    |              |   |   |    |                         |   |   |    |               |   |   |    |  |  |  |            |
| 3                       | Boiler-making and iron-ship-work in general. | 24               | Members one per cent. ; reserve fund, 1 l.                                                                                                                                                                                                                                                                                                                                                                     |                  |   |   |       |       |   |   |    |              |   |   |    |                         |   |   |    |               |   |   |    |  |  |  |            |
| 4                       | —                                            | 25               | <table> <tr><td>Iron, coals, &amp;c.</td><td>-</td><td>-</td><td>£. 90</td></tr> <tr><td>Wages</td><td>-</td><td>-</td><td>70</td></tr> <tr><td>Rent of shop</td><td>-</td><td>-</td><td>10</td></tr> <tr><td>Stationery and printing</td><td>-</td><td>-</td><td>12</td></tr> <tr><td>Miscellaneous</td><td>-</td><td>-</td><td>10</td></tr> <tr><td></td><td></td><td></td><td><u>192</u></td></tr> </table> | Iron, coals, &c. | - | - | £. 90 | Wages | - | - | 70 | Rent of shop | - | - | 10 | Stationery and printing | - | - | 12 | Miscellaneous | - | - | 10 |  |  |  | <u>192</u> |
| Iron, coals, &c.        | -                                            | -                | £. 90                                                                                                                                                                                                                                                                                                                                                                                                          |                  |   |   |       |       |   |   |    |              |   |   |    |                         |   |   |    |               |   |   |    |  |  |  |            |
| Wages                   | -                                            | -                | 70                                                                                                                                                                                                                                                                                                                                                                                                             |                  |   |   |       |       |   |   |    |              |   |   |    |                         |   |   |    |               |   |   |    |  |  |  |            |
| Rent of shop            | -                                            | -                | 10                                                                                                                                                                                                                                                                                                                                                                                                             |                  |   |   |       |       |   |   |    |              |   |   |    |                         |   |   |    |               |   |   |    |  |  |  |            |
| Stationery and printing | -                                            | -                | 12                                                                                                                                                                                                                                                                                                                                                                                                             |                  |   |   |       |       |   |   |    |              |   |   |    |                         |   |   |    |               |   |   |    |  |  |  |            |
| Miscellaneous           | -                                            | -                | 10                                                                                                                                                                                                                                                                                                                                                                                                             |                  |   |   |       |       |   |   |    |              |   |   |    |                         |   |   |    |               |   |   |    |  |  |  |            |
|                         |                                              |                  | <u>192</u>                                                                                                                                                                                                                                                                                                                                                                                                     |                  |   |   |       |       |   |   |    |              |   |   |    |                         |   |   |    |               |   |   |    |  |  |  |            |
| 5                       | —                                            |                  |                                                                                                                                                                                                                                                                                                                                                                                                                |                  |   |   |       |       |   |   |    |              |   |   |    |                         |   |   |    |               |   |   |    |  |  |  |            |
| 6                       | —                                            |                  |                                                                                                                                                                                                                                                                                                                                                                                                                |                  |   |   |       |       |   |   |    |              |   |   |    |                         |   |   |    |               |   |   |    |  |  |  |            |
| 7                       | According to agreement.                      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                |                  |   |   |       |       |   |   |    |              |   |   |    |                         |   |   |    |               |   |   |    |  |  |  |            |
| 8                       | 19.                                          | 26               | —                                                                                                                                                                                                                                                                                                                                                                                                              |                  |   |   |       |       |   |   |    |              |   |   |    |                         |   |   |    |               |   |   |    |  |  |  |            |
| 9                       | Two.                                         | 27               | —                                                                                                                                                                                                                                                                                                                                                                                                              |                  |   |   |       |       |   |   |    |              |   |   |    |                         |   |   |    |               |   |   |    |  |  |  |            |
| 10                      | Two.                                         | 28               | —                                                                                                                                                                                                                                                                                                                                                                                                              |                  |   |   |       |       |   |   |    |              |   |   |    |                         |   |   |    |               |   |   |    |  |  |  |            |
| 11                      | 5 l.                                         | 29               | —                                                                                                                                                                                                                                                                                                                                                                                                              |                  |   |   |       |       |   |   |    |              |   |   |    |                         |   |   |    |               |   |   |    |  |  |  |            |
| 12                      | One per cent., or 15 s.                      | 30               | 1 l.                                                                                                                                                                                                                                                                                                                                                                                                           |                  |   |   |       |       |   |   |    |              |   |   |    |                         |   |   |    |               |   |   |    |  |  |  |            |
| 13                      | One per cent.                                | 31               | —                                                                                                                                                                                                                                                                                                                                                                                                              |                  |   |   |       |       |   |   |    |              |   |   |    |                         |   |   |    |               |   |   |    |  |  |  |            |
| 14                      | —                                            | 32               | 100 l.                                                                                                                                                                                                                                                                                                                                                                                                         |                  |   |   |       |       |   |   |    |              |   |   |    |                         |   |   |    |               |   |   |    |  |  |  |            |
| 15                      | 75 l.                                        | 33               | Shop rented.                                                                                                                                                                                                                                                                                                                                                                                                   |                  |   |   |       |       |   |   |    |              |   |   |    |                         |   |   |    |               |   |   |    |  |  |  |            |
| 16                      | —                                            | 34               | —                                                                                                                                                                                                                                                                                                                                                                                                              |                  |   |   |       |       |   |   |    |              |   |   |    |                         |   |   |    |               |   |   |    |  |  |  |            |
| 17                      | —                                            | 35               | —                                                                                                                                                                                                                                                                                                                                                                                                              |                  |   |   |       |       |   |   |    |              |   |   |    |                         |   |   |    |               |   |   |    |  |  |  |            |
| 18                      | —                                            | 36               | Half-yearly.                                                                                                                                                                                                                                                                                                                                                                                                   |                  |   |   |       |       |   |   |    |              |   |   |    |                         |   |   |    |               |   |   |    |  |  |  |            |
| 19                      | —                                            | 37               | Members.                                                                                                                                                                                                                                                                                                                                                                                                       |                  |   |   |       |       |   |   |    |              |   |   |    |                         |   |   |    |               |   |   |    |  |  |  |            |
| 20                      | One per cent.                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                |                  |   |   |       |       |   |   |    |              |   |   |    |                         |   |   |    |               |   |   |    |  |  |  |            |
| 21                      | 100 l.; none.                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                |                  |   |   |       |       |   |   |    |              |   |   |    |                         |   |   |    |               |   |   |    |  |  |  |            |

## Folkestone Co-operative Society (Limited).

| No. of Question.             | Answers Received.           | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
|------------------------------|-----------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---|--------|------------------------|---|---|-----------|---|---|--------------|---|----|-----------------------|---|----------|---------|---|---|-------|---|---|-----------|---|---|-------------------------|---|---|----------|---|---|-------------------|---|---|--------------|---|---|---------------------|---|---|------------------------------|---|---|----------------------|---|----------|
| 1                            | 10th July 1866.             | 22               | 3,572 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| 2                            | Tontine-street, Folkestone. | 23               | 182 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| 3                            | Grocery and provision.      | 24               | <table><tr><td>Members' dividends</td><td>-</td><td>£. 161</td></tr><tr><td>Non-members' dividends</td><td>-</td><td>9</td></tr><tr><td>Charities</td><td>-</td><td>-</td></tr><tr><td>Reserve fund</td><td>-</td><td>7</td></tr><tr><td>Balance undisposed of</td><td>-</td><td><u>3</u></td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Members' dividends | - | £. 161 | Non-members' dividends | - | 9 | Charities | - | - | Reserve fund | - | 7  | Balance undisposed of | - | <u>3</u> |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| Members' dividends           | -                           | £. 161           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| Non-members' dividends       | -                           | 9                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| Charities                    | -                           | -                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| Reserve fund                 | -                           | 7                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| Balance undisposed of        | -                           | <u>3</u>         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| 4                            | No.                         |                  | 180                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| 5                            | Yes.                        | 25               | <table><tr><td>Wages and salaries</td><td>-</td><td>£. 128</td></tr><tr><td>Gas and coals</td><td>-</td><td>5</td></tr><tr><td>Water</td><td>-</td><td>1</td></tr><tr><td>Rents</td><td>-</td><td>25</td></tr><tr><td>Rates</td><td>-</td><td>6</td></tr><tr><td>License</td><td>-</td><td>2</td></tr><tr><td>Taxes</td><td>-</td><td>-</td></tr><tr><td>Insurance</td><td>-</td><td>-</td></tr><tr><td>Stationery and printing</td><td>-</td><td>7</td></tr><tr><td>Sundries</td><td>-</td><td>1</td></tr><tr><td>Drawing out lease</td><td>-</td><td>3</td></tr><tr><td>Depreciation</td><td>-</td><td>3</td></tr><tr><td>Travelling expenses</td><td>-</td><td>-</td></tr><tr><td>Hand truck and sugar chopper</td><td>-</td><td>6</td></tr><tr><td>Cleaning and repairs</td><td>-</td><td><u>4</u></td></tr></table> | Wages and salaries | - | £. 128 | Gas and coals          | - | 5 | Water     | - | 1 | Rents        | - | 25 | Rates                 | - | 6        | License | - | 2 | Taxes | - | - | Insurance | - | - | Stationery and printing | - | 7 | Sundries | - | 1 | Drawing out lease | - | 3 | Depreciation | - | 3 | Travelling expenses | - | - | Hand truck and sugar chopper | - | 6 | Cleaning and repairs | - | <u>4</u> |
| Wages and salaries           | -                           | £. 128           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| Gas and coals                | -                           | 5                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| Water                        | -                           | 1                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| Rents                        | -                           | 25               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| Rates                        | -                           | 6                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| License                      | -                           | 2                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| Taxes                        | -                           | -                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| Insurance                    | -                           | -                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| Stationery and printing      | -                           | 7                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| Sundries                     | -                           | 1                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| Drawing out lease            | -                           | 3                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| Depreciation                 | -                           | 3                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| Travelling expenses          | -                           | -                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| Hand truck and sugar chopper | -                           | 6                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| Cleaning and repairs         | -                           | <u>4</u>         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| 6                            | Nil.                        |                  | 191                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| 7                            | No.                         |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| 8                            | 222.                        |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| 9                            | Seven.                      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| 10                           | 63.                         | 26               | 631 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| 11                           | 1 l.                        | 27               | 631 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| 12                           | 641 l.                      | 28               | 9 l. (due tradesmen).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| 13                           | 359 l.                      | 29               | 163 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| 14                           | 50 l.                       | 30               | 12 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| 15                           | 587 l.                      | 31               | Nil.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| 16                           | Nil.                        | 32               | 330 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| 17                           | Nil.                        | 33               | Nominal value of fixed stock, 15 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| 18                           | Nil.                        | 34               | Depreciation of fixed stock, 3 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| 19                           | Nil.                        | 35               | Stock insured to the amount of 200 l., "Sun" Office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| 20                           | 16 l.                       | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |
| 21                           | 3,412 l.                    | 37               | By members; not public accountants.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |   |        |                        |   |   |           |   |   |              |   |    |                       |   |          |         |   |   |       |   |   |           |   |   |                         |   |   |          |   |   |                   |   |   |              |   |   |                     |   |   |                              |   |   |                      |   |          |

## COUNTY OF KENT—continued.

## Sheerness Working Mens' Meat Society.

| No. of Question.     | Answers Received.                               | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |   |   |       |       |   |   |    |          |   |   |    |     |   |   |   |      |   |   |    |       |   |   |    |       |   |   |   |           |   |   |   |                      |   |   |   |                  |   |   |    |               |   |   |    |       |  |  |  |       |  |  |  |
|----------------------|-------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---|---|-------|-------|---|---|----|----------|---|---|----|-----|---|---|---|------|---|---|----|-------|---|---|----|-------|---|---|---|-----------|---|---|---|----------------------|---|---|---|------------------|---|---|----|---------------|---|---|----|-------|--|--|--|-------|--|--|--|
| 1                    | 1866; 23rd November 1866.                       | 22               | 5,012 L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |   |   |       |       |   |   |    |          |   |   |    |     |   |   |   |      |   |   |    |       |   |   |    |       |   |   |   |           |   |   |   |                      |   |   |   |                  |   |   |    |               |   |   |    |       |  |  |  |       |  |  |  |
| 2                    | 1, Albion-place, Mile Town, Sheerness.          | 23               | None.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |   |   |       |       |   |   |    |          |   |   |    |     |   |   |   |      |   |   |    |       |   |   |    |       |   |   |   |           |   |   |   |                      |   |   |   |                  |   |   |    |               |   |   |    |       |  |  |  |       |  |  |  |
| 3                    | Butcher and meat salesman.                      | 24               | If any cash is left after paying all that is owing, it is added to reserve fund.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |   |   |       |       |   |   |    |          |   |   |    |     |   |   |   |      |   |   |    |       |   |   |    |       |   |   |   |           |   |   |   |                      |   |   |   |                  |   |   |    |               |   |   |    |       |  |  |  |       |  |  |  |
| 4                    | Yes; four days.                                 | 25               | <table> <tr><td>Salesmen</td><td>-</td><td>-</td><td>4,755</td></tr> <tr><td>Wages</td><td>-</td><td>-</td><td>86</td></tr> <tr><td>Salaries</td><td>-</td><td>-</td><td>30</td></tr> <tr><td>Gas</td><td>-</td><td>-</td><td>5</td></tr> <tr><td>Rent</td><td>-</td><td>-</td><td>27</td></tr> <tr><td>Rates</td><td>-</td><td>-</td><td>11</td></tr> <tr><td>Taxes</td><td>-</td><td>-</td><td>-</td></tr> <tr><td>Insurance</td><td>-</td><td>-</td><td>-</td></tr> <tr><td>Books and stationery</td><td>-</td><td>-</td><td>7</td></tr> <tr><td>Carriage of meat</td><td>-</td><td>-</td><td>60</td></tr> <tr><td>Miscellaneous</td><td>-</td><td>-</td><td>24</td></tr> <tr><td colspan="4"><hr/></td></tr> <tr><td colspan="4">5,005</td></tr> </table> | Salesmen | - | - | 4,755 | Wages | - | - | 86 | Salaries | - | - | 30 | Gas | - | - | 5 | Rent | - | - | 27 | Rates | - | - | 11 | Taxes | - | - | - | Insurance | - | - | - | Books and stationery | - | - | 7 | Carriage of meat | - | - | 60 | Miscellaneous | - | - | 24 | <hr/> |  |  |  | 5,005 |  |  |  |
| Salesmen             | -                                               | -                | 4,755                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |   |   |       |       |   |   |    |          |   |   |    |     |   |   |   |      |   |   |    |       |   |   |    |       |   |   |   |           |   |   |   |                      |   |   |   |                  |   |   |    |               |   |   |    |       |  |  |  |       |  |  |  |
| Wages                | -                                               | -                | 86                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |   |   |       |       |   |   |    |          |   |   |    |     |   |   |   |      |   |   |    |       |   |   |    |       |   |   |   |           |   |   |   |                      |   |   |   |                  |   |   |    |               |   |   |    |       |  |  |  |       |  |  |  |
| Salaries             | -                                               | -                | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |   |   |       |       |   |   |    |          |   |   |    |     |   |   |   |      |   |   |    |       |   |   |    |       |   |   |   |           |   |   |   |                      |   |   |   |                  |   |   |    |               |   |   |    |       |  |  |  |       |  |  |  |
| Gas                  | -                                               | -                | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |   |   |       |       |   |   |    |          |   |   |    |     |   |   |   |      |   |   |    |       |   |   |    |       |   |   |   |           |   |   |   |                      |   |   |   |                  |   |   |    |               |   |   |    |       |  |  |  |       |  |  |  |
| Rent                 | -                                               | -                | 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |   |   |       |       |   |   |    |          |   |   |    |     |   |   |   |      |   |   |    |       |   |   |    |       |   |   |   |           |   |   |   |                      |   |   |   |                  |   |   |    |               |   |   |    |       |  |  |  |       |  |  |  |
| Rates                | -                                               | -                | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |   |   |       |       |   |   |    |          |   |   |    |     |   |   |   |      |   |   |    |       |   |   |    |       |   |   |   |           |   |   |   |                      |   |   |   |                  |   |   |    |               |   |   |    |       |  |  |  |       |  |  |  |
| Taxes                | -                                               | -                | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |   |   |       |       |   |   |    |          |   |   |    |     |   |   |   |      |   |   |    |       |   |   |    |       |   |   |   |           |   |   |   |                      |   |   |   |                  |   |   |    |               |   |   |    |       |  |  |  |       |  |  |  |
| Insurance            | -                                               | -                | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |   |   |       |       |   |   |    |          |   |   |    |     |   |   |   |      |   |   |    |       |   |   |    |       |   |   |   |           |   |   |   |                      |   |   |   |                  |   |   |    |               |   |   |    |       |  |  |  |       |  |  |  |
| Books and stationery | -                                               | -                | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |   |   |       |       |   |   |    |          |   |   |    |     |   |   |   |      |   |   |    |       |   |   |    |       |   |   |   |           |   |   |   |                      |   |   |   |                  |   |   |    |               |   |   |    |       |  |  |  |       |  |  |  |
| Carriage of meat     | -                                               | -                | 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |   |   |       |       |   |   |    |          |   |   |    |     |   |   |   |      |   |   |    |       |   |   |    |       |   |   |   |           |   |   |   |                      |   |   |   |                  |   |   |    |               |   |   |    |       |  |  |  |       |  |  |  |
| Miscellaneous        | -                                               | -                | 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |   |   |       |       |   |   |    |          |   |   |    |     |   |   |   |      |   |   |    |       |   |   |    |       |   |   |   |           |   |   |   |                      |   |   |   |                  |   |   |    |               |   |   |    |       |  |  |  |       |  |  |  |
| <hr/>                |                                                 |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |   |   |       |       |   |   |    |          |   |   |    |     |   |   |   |      |   |   |    |       |   |   |    |       |   |   |   |           |   |   |   |                      |   |   |   |                  |   |   |    |               |   |   |    |       |  |  |  |       |  |  |  |
| 5,005                |                                                 |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |   |   |       |       |   |   |    |          |   |   |    |     |   |   |   |      |   |   |    |       |   |   |    |       |   |   |   |           |   |   |   |                      |   |   |   |                  |   |   |    |               |   |   |    |       |  |  |  |       |  |  |  |
| 5                    | Yes.                                            |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |   |   |       |       |   |   |    |          |   |   |    |     |   |   |   |      |   |   |    |       |   |   |    |       |   |   |   |           |   |   |   |                      |   |   |   |                  |   |   |    |               |   |   |    |       |  |  |  |       |  |  |  |
| 6                    | No credit allowed.                              |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |   |   |       |       |   |   |    |          |   |   |    |     |   |   |   |      |   |   |    |       |   |   |    |       |   |   |   |           |   |   |   |                      |   |   |   |                  |   |   |    |               |   |   |    |       |  |  |  |       |  |  |  |
| 7                    | No credit allowed.                              |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |   |   |       |       |   |   |    |          |   |   |    |     |   |   |   |      |   |   |    |       |   |   |    |       |   |   |   |           |   |   |   |                      |   |   |   |                  |   |   |    |               |   |   |    |       |  |  |  |       |  |  |  |
| 8                    | 935.                                            |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |   |   |       |       |   |   |    |          |   |   |    |     |   |   |   |      |   |   |    |       |   |   |    |       |   |   |   |           |   |   |   |                      |   |   |   |                  |   |   |    |               |   |   |    |       |  |  |  |       |  |  |  |
| 9                    | One.                                            | 26               | 46 L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |   |   |       |       |   |   |    |          |   |   |    |     |   |   |   |      |   |   |    |       |   |   |    |       |   |   |   |           |   |   |   |                      |   |   |   |                  |   |   |    |               |   |   |    |       |  |  |  |       |  |  |  |
| 10                   | 148.                                            | 27               | 72 L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |   |   |       |       |   |   |    |          |   |   |    |     |   |   |   |      |   |   |    |       |   |   |    |       |   |   |   |           |   |   |   |                      |   |   |   |                  |   |   |    |               |   |   |    |       |  |  |  |       |  |  |  |
| 11                   | 2s. 6 d., but only 1 s. has been called for.    | 28               | 4,755 L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |   |   |       |       |   |   |    |          |   |   |    |     |   |   |   |      |   |   |    |       |   |   |    |       |   |   |   |           |   |   |   |                      |   |   |   |                  |   |   |    |               |   |   |    |       |  |  |  |       |  |  |  |
| 12                   | 1 s. each; we pay neither dividend or interest. | 29               | 29 L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |   |   |       |       |   |   |    |          |   |   |    |     |   |   |   |      |   |   |    |       |   |   |    |       |   |   |   |           |   |   |   |                      |   |   |   |                  |   |   |    |               |   |   |    |       |  |  |  |       |  |  |  |
| 13                   | 1 s. each; we pay neither dividend or interest. | 30               | All cash left after paying expenses goes as reserve fund.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |   |   |       |       |   |   |    |          |   |   |    |     |   |   |   |      |   |   |    |       |   |   |    |       |   |   |   |           |   |   |   |                      |   |   |   |                  |   |   |    |               |   |   |    |       |  |  |  |       |  |  |  |
| 14                   | 1 s.                                            | 31               | None.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |   |   |       |       |   |   |    |          |   |   |    |     |   |   |   |      |   |   |    |       |   |   |    |       |   |   |   |           |   |   |   |                      |   |   |   |                  |   |   |    |               |   |   |    |       |  |  |  |       |  |  |  |
| 15                   | 46 L.                                           | 32               | 91 L. per week.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |   |   |       |       |   |   |    |          |   |   |    |     |   |   |   |      |   |   |    |       |   |   |    |       |   |   |   |           |   |   |   |                      |   |   |   |                  |   |   |    |               |   |   |    |       |  |  |  |       |  |  |  |
| 16                   | Nil.                                            | 33               | 33 L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |   |   |       |       |   |   |    |          |   |   |    |     |   |   |   |      |   |   |    |       |   |   |    |       |   |   |   |           |   |   |   |                      |   |   |   |                  |   |   |    |               |   |   |    |       |  |  |  |       |  |  |  |
| 17                   | Nil.                                            | 34               | 8 d.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |   |   |       |       |   |   |    |          |   |   |    |     |   |   |   |      |   |   |    |       |   |   |    |       |   |   |   |           |   |   |   |                      |   |   |   |                  |   |   |    |               |   |   |    |       |  |  |  |       |  |  |  |
| 18                   | Nil.                                            | 35               | Yes; 120 L. stock in trade; in the "Royal."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |   |   |       |       |   |   |    |          |   |   |    |     |   |   |   |      |   |   |    |       |   |   |    |       |   |   |   |           |   |   |   |                      |   |   |   |                  |   |   |    |               |   |   |    |       |  |  |  |       |  |  |  |
| 19                   | Nil.                                            | 36               | Twice per week; balance accounts every week; pay no dividends.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |   |   |       |       |   |   |    |          |   |   |    |     |   |   |   |      |   |   |    |       |   |   |    |       |   |   |   |           |   |   |   |                      |   |   |   |                  |   |   |    |               |   |   |    |       |  |  |  |       |  |  |  |
| 20                   | Nil.                                            | 37               | By members; they are not public accountants.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |   |   |       |       |   |   |    |          |   |   |    |     |   |   |   |      |   |   |    |       |   |   |    |       |   |   |   |           |   |   |   |                      |   |   |   |                  |   |   |    |               |   |   |    |       |  |  |  |       |  |  |  |
| 21                   | Nil.                                            |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |   |   |       |       |   |   |    |          |   |   |    |     |   |   |   |      |   |   |    |       |   |   |    |       |   |   |   |           |   |   |   |                      |   |   |   |                  |   |   |    |               |   |   |    |       |  |  |  |       |  |  |  |

## Sheerness Co-operative Provision Society.

| No. of Question.                     | Answers Received.                             | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |    |     |                           |   |     |                   |   |    |                              |   |     |                           |   |    |       |  |  |       |  |  |
|--------------------------------------|-----------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----|-----|---------------------------|---|-----|-------------------|---|----|------------------------------|---|-----|---------------------------|---|----|-------|--|--|-------|--|--|
| 1                                    | Established 1849; certified 1850.             | 22               | Cash for goods, 16,053 £; owing for goods 1866, 336 £; owing for goods 1867, 282 £.                                                                                                                                                                                                                                                                                                                                      |                                      |    |     |                           |   |     |                   |   |    |                              |   |     |                           |   |    |       |  |  |       |  |  |
| 2                                    | 92, High-street, Mile Town, Sheerness, Kent.  | 23               | 1,111 £.                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |    |     |                           |   |     |                   |   |    |                              |   |     |                           |   |    |       |  |  |       |  |  |
| 3                                    | Grocery, provisions, clothing, and drapery.   | 24               | <table><tr><td>Members for dividends</td><td>£.</td><td>820</td></tr><tr><td>Non-members for dividends</td><td>-</td><td>282</td></tr><tr><td>Undivided capital</td><td>-</td><td>3</td></tr><tr><td colspan="3"><hr/></td></tr><tr><td colspan="3">1,111</td></tr></table>                                                                                                                                              | Members for dividends                | £. | 820 | Non-members for dividends | - | 282 | Undivided capital | - | 3  | <hr/>                        |   |     | 1,111                     |   |    |       |  |  |       |  |  |
| Members for dividends                | £.                                            | 820              |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |    |     |                           |   |     |                   |   |    |                              |   |     |                           |   |    |       |  |  |       |  |  |
| Non-members for dividends            | -                                             | 282              |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |    |     |                           |   |     |                   |   |    |                              |   |     |                           |   |    |       |  |  |       |  |  |
| Undivided capital                    | -                                             | 3                |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |    |     |                           |   |     |                   |   |    |                              |   |     |                           |   |    |       |  |  |       |  |  |
| <hr/>                                |                                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |    |     |                           |   |     |                   |   |    |                              |   |     |                           |   |    |       |  |  |       |  |  |
| 1,111                                |                                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |    |     |                           |   |     |                   |   |    |                              |   |     |                           |   |    |       |  |  |       |  |  |
| 4                                    | No.                                           |                  |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |    |     |                           |   |     |                   |   |    |                              |   |     |                           |   |    |       |  |  |       |  |  |
| 5                                    | No; generally one week, but a few quarterly.  | 25               | <table><tr><td>Railway, rates, repairs and salaries</td><td>-</td><td>240</td></tr><tr><td>Shop wages and expenses</td><td>-</td><td>766</td></tr><tr><td>Miscellaneous</td><td>-</td><td>89</td></tr><tr><td>Interest on shares and loans</td><td>-</td><td>318</td></tr><tr><td>Depreciation of buildings</td><td>-</td><td>88</td></tr><tr><td colspan="3"><hr/></td></tr><tr><td colspan="3">1,512</td></tr></table> | Railway, rates, repairs and salaries | -  | 240 | Shop wages and expenses   | - | 766 | Miscellaneous     | - | 89 | Interest on shares and loans | - | 318 | Depreciation of buildings | - | 88 | <hr/> |  |  | 1,512 |  |  |
| Railway, rates, repairs and salaries | -                                             | 240              |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |    |     |                           |   |     |                   |   |    |                              |   |     |                           |   |    |       |  |  |       |  |  |
| Shop wages and expenses              | -                                             | 766              |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |    |     |                           |   |     |                   |   |    |                              |   |     |                           |   |    |       |  |  |       |  |  |
| Miscellaneous                        | -                                             | 89               |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |    |     |                           |   |     |                   |   |    |                              |   |     |                           |   |    |       |  |  |       |  |  |
| Interest on shares and loans         | -                                             | 318              |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |    |     |                           |   |     |                   |   |    |                              |   |     |                           |   |    |       |  |  |       |  |  |
| Depreciation of buildings            | -                                             | 88               |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |    |     |                           |   |     |                   |   |    |                              |   |     |                           |   |    |       |  |  |       |  |  |
| <hr/>                                |                                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |    |     |                           |   |     |                   |   |    |                              |   |     |                           |   |    |       |  |  |       |  |  |
| 1,512                                |                                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |    |     |                           |   |     |                   |   |    |                              |   |     |                           |   |    |       |  |  |       |  |  |
| 6                                    | Two-thirds of their shares.                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |    |     |                           |   |     |                   |   |    |                              |   |     |                           |   |    |       |  |  |       |  |  |
| 7                                    | Yes, the value of one week's goods; one week. |                  |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |    |     |                           |   |     |                   |   |    |                              |   |     |                           |   |    |       |  |  |       |  |  |
| 8                                    | 504.                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |    |     |                           |   |     |                   |   |    |                              |   |     |                           |   |    |       |  |  |       |  |  |
| 9                                    | 52.                                           | 26               | 5,148 £.                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |    |     |                           |   |     |                   |   |    |                              |   |     |                           |   |    |       |  |  |       |  |  |
| 10                                   | 45.                                           | 27               | 5,805 £.                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |    |     |                           |   |     |                   |   |    |                              |   |     |                           |   |    |       |  |  |       |  |  |
| 11                                   | 1 £.                                          | 28               | 5 £.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |    |     |                           |   |     |                   |   |    |                              |   |     |                           |   |    |       |  |  |       |  |  |
| 12                                   | 11,045 £.                                     | 29               | 328 £.                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |    |     |                           |   |     |                   |   |    |                              |   |     |                           |   |    |       |  |  |       |  |  |
| 13                                   | 1,922 £.                                      | 30               | No.                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |    |     |                           |   |     |                   |   |    |                              |   |     |                           |   |    |       |  |  |       |  |  |
| 14                                   | 1,300 £.                                      | 31               | No.                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |    |     |                           |   |     |                   |   |    |                              |   |     |                           |   |    |       |  |  |       |  |  |
| 15                                   | 3,899 £.                                      | 32               | 2,209 £.                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |    |     |                           |   |     |                   |   |    |                              |   |     |                           |   |    |       |  |  |       |  |  |
| 16                                   | 2,794 £.                                      | 33               | 2,934 £.                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |    |     |                           |   |     |                   |   |    |                              |   |     |                           |   |    |       |  |  |       |  |  |
| 17                                   | 72 £.                                         | 34               | 88 £.                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |    |     |                           |   |     |                   |   |    |                              |   |     |                           |   |    |       |  |  |       |  |  |
| 18                                   | 417 £.                                        | 35               | Yes; buildings, 2,300 £; stock in trade, 3,600 £; offices, "General" and "Royal."                                                                                                                                                                                                                                                                                                                                        |                                      |    |     |                           |   |     |                   |   |    |                              |   |     |                           |   |    |       |  |  |       |  |  |
| 19                                   | 1,172 £.                                      | 36               | Cash monthly, stock quarterly. dividends declared half yearly.                                                                                                                                                                                                                                                                                                                                                           |                                      |    |     |                           |   |     |                   |   |    |                              |   |     |                           |   |    |       |  |  |       |  |  |
| 20                                   | 318 £.                                        | 37               | By members; no.                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |    |     |                           |   |     |                   |   |    |                              |   |     |                           |   |    |       |  |  |       |  |  |
| 21                                   | 13,668 £.                                     |                  |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |    |     |                           |   |     |                   |   |    |                              |   |     |                           |   |    |       |  |  |       |  |  |



COUNTY OF KENT—*continued.*

## Sheerness Economical, Industrial, and Provident Society.

| No. of Question. | Answers Received.                                        | No. of Question. | Answers Received.                                                                                                                                                                                                                  |
|------------------|----------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 16th January 1863.                                       | 22               | 7,600 L.; 1866, 72 L.; 1867, 87 L.                                                                                                                                                                                                 |
| 2                | 2, Broad-street, Mile Town, Sheerness.                   | 23               | 147 L.                                                                                                                                                                                                                             |
| 3                | Bakers.                                                  | 24               | £.<br>To members - - 73<br>To non-members - - 74<br><u>147</u>                                                                                                                                                                     |
| 4                | Yes, for one month.                                      |                  |                                                                                                                                                                                                                                    |
| 5                | Credit is given to a very limited extent; for one month. | 25               | £.<br>Wages and salaries - 42<br>Coals, gas, and water - 57<br>Rates, taxes, and insurance - 26<br>Interest - - - 147<br>Books and stationery - 6<br>Depreciation, &c. - 26<br>Other miscellaneous expenses - - - 54<br><u>358</u> |
| 6                | It never exceeds three-fourths of the members' shares.   |                  |                                                                                                                                                                                                                                    |
| 7                | Credit is given to a very limited extent; for one month. |                  |                                                                                                                                                                                                                                    |
| 8                | 228.                                                     |                  |                                                                                                                                                                                                                                    |
| 9                | 20.                                                      | 26               | 1,072 L.                                                                                                                                                                                                                           |
| 10               | 21.                                                      | 27               | 1,157 L.                                                                                                                                                                                                                           |
| 11               | 1 L.                                                     | 28               | Nil.                                                                                                                                                                                                                               |
| 12               | 1,546 L.                                                 | 29               | 12 L.                                                                                                                                                                                                                              |
| 13               | 23 L.                                                    | 30               | Nil.                                                                                                                                                                                                                               |
| 14               | 126 L.                                                   | 31               | Nil.                                                                                                                                                                                                                               |
| 15               | 1,072 L.                                                 | 32               | 201 L.                                                                                                                                                                                                                             |
| 16               | Nil.                                                     | 33               | 1,157 L.                                                                                                                                                                                                                           |
| 17               | Nil.                                                     | 34               | 26 L.                                                                                                                                                                                                                              |
| 18               | Nil.                                                     | 35               | 750 L. on buildings; 250 L. on stock in trade; "Royal" Office.                                                                                                                                                                     |
| 19               | Nil.                                                     | 36               | Take stock and balance accounts, quarterly; declare dividend, half yearly.                                                                                                                                                         |
| 20               | 147 L.                                                   | 37               | Members; not public accountants.                                                                                                                                                                                                   |
| 21               | 7,312 L.                                                 |                  |                                                                                                                                                                                                                                    |

## Tonbridge Industrial Co-operative Society (Limited).

| No. of Question. | Answers Received.                                                                             | No. of Question. | Answers Received.                                                                                                                                                                                                                                            |
|------------------|-----------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 25th January 1866.                                                                            | 22               | £.<br>Cash received 1867 - 2,192<br>Cash owing 1867 - 65<br><u>2,257</u><br>Less owing 1866 - - 6<br><u>2,251</u>                                                                                                                                            |
| 2                | High-street, Tonbridge.                                                                       |                  |                                                                                                                                                                                                                                                              |
| 3                | Grocers, provision dealers, &c.                                                               |                  |                                                                                                                                                                                                                                                              |
| 4                | No.                                                                                           | 23               | 86 L.                                                                                                                                                                                                                                                        |
| 5                | 14 days.                                                                                      | 24               | 86 L.; not yet disposed of.                                                                                                                                                                                                                                  |
| 6                | In some cases it exceeds them.                                                                |                  |                                                                                                                                                                                                                                                              |
| 7                | Yes, 30 s., or two weeks' provisions; 14 days.                                                | 25               | £.<br>Wages - - - 105<br>Rent, rates, licenses, gas, and insurance - 37<br>Postage, stationery, and printing - - 3<br>Travelling, stock taking, petty cash, &c. - 13<br>Interest on shares - 8<br>Depreciation of fixtures and utensils - - 13<br><u>179</u> |
| 8                | 123.                                                                                          |                  |                                                                                                                                                                                                                                                              |
| 9                | Three by transfer.                                                                            |                  |                                                                                                                                                                                                                                                              |
| 10               | Four.                                                                                         | 26               | 246 L.                                                                                                                                                                                                                                                       |
| 11               | 10 s.                                                                                         | 27               | 332 L.                                                                                                                                                                                                                                                       |
| 12               | £.<br>Cash invested, as per share account - 172<br>Interest - - - 9<br><u>181</u>             | 28               | 33 L.                                                                                                                                                                                                                                                        |
| 13               | 14 L.                                                                                         | 29               | 7 L.                                                                                                                                                                                                                                                         |
| 14               | 2 L. interest paid on quarter ending 25th March 1867.                                         | 30               | 9 L.                                                                                                                                                                                                                                                         |
| 15               | 178 L.                                                                                        | 31               | None.                                                                                                                                                                                                                                                        |
| 16               | 44 L.                                                                                         | 32               | 165 L.                                                                                                                                                                                                                                                       |
| 17               | 4 L.                                                                                          | 33               | 58 L.                                                                                                                                                                                                                                                        |
| 18               | 20 L.                                                                                         | 34               | 12 L.                                                                                                                                                                                                                                                        |
| 19               | 24 L.                                                                                         |                  |                                                                                                                                                                                                                                                              |
| 20               | £.<br>Already paid - - 2<br>Now due - - - 6<br><u>8</u>                                       | 35               | 200 L. on stock and fixtures; "Phoenix" Fire Office, London.                                                                                                                                                                                                 |
| 21               | £.<br>Cash paid, and owing goods and carriage - 2,058<br>Less owing 1866 - 22<br><u>2,036</u> | 36               | Take stock quarterly; no dividends declared in 1867.                                                                                                                                                                                                         |
|                  |                                                                                               | 37               | One member and one non-member; a public accountant.                                                                                                                                                                                                          |

## COUNTY OF KENT—continued.

| Woolwich Co-operative Provident Society (Limited). |                                 |                  |                                                                                                                                                                                | Woolwich Baking Society. |                                                                                                                                      |                  |                                                                                                                                                                                               |
|----------------------------------------------------|---------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                   | Answers Received.               | No. of Question. | Answers Received.                                                                                                                                                              | No. of Question.         | Answers Received.                                                                                                                    | No. of Question. | Answers Received.                                                                                                                                                                             |
| 1                                                  | 1851; 23rd September 1851.      | 22               | 6,135 <i>l</i> .                                                                                                                                                               | 1                        | 1842.                                                                                                                                | 22               | 4,376 <i>l</i> .; 1866, 152 <i>l</i> .; 1867, 172 <i>l</i> .                                                                                                                                  |
| 2                                                  | 7 and 8, Albion-road, Woolwich. | 23               | 355 <i>l</i> .                                                                                                                                                                 | 2                        | 24, Chapel-street, Woolwich.                                                                                                         | 23               | 311 <i>l</i> .                                                                                                                                                                                |
| 3                                                  | General dealers.                | 24               | Dividend due to members - - - - - 285<br>Dividend due to non-members - - - - - 32<br>Balance added to members' account - - - 77<br>394                                         | 3                        | Bakers.                                                                                                                              | 24               | Paid out to members - - 198<br>Paid out to non-members 4<br>Carried to members' account - - - - 99<br>301                                                                                     |
| 4                                                  | No.                             |                  |                                                                                                                                                                                | 4                        | No.                                                                                                                                  |                  |                                                                                                                                                                                               |
| 5                                                  | Yes.                            |                  |                                                                                                                                                                                | 5                        | Payments to be made weekly.                                                                                                          |                  |                                                                                                                                                                                               |
| 6                                                  | —                               | 25               | Wages - - - - - 231<br>Gas - - - - - 21<br>Rates and taxes - - 16<br>Ground rent - - - 7<br>Insurance - - - - 3<br>Miscellaneous, including interest, licenses, &c. 132<br>410 | 6                        | Members are only allowed credit to the amount of the net profits carried to their account, the 1 <i>l</i> . share being kept intact. | 25               | Salaries - - - - - 27<br>Gas - - - - - 10<br>Water - - - - - 2<br>Ground rent - - - - 1<br>Rates - - - - - 7<br>Insurance - - - - - 2<br>Taxes - - - - - 2<br>Other expenses - - - 153<br>204 |
| 7                                                  | No.                             |                  |                                                                                                                                                                                | 7                        | Yes; no fixed amount, but must be paid weekly.                                                                                       |                  |                                                                                                                                                                                               |
| 8                                                  | 276.                            |                  |                                                                                                                                                                                | 8                        | 315.                                                                                                                                 |                  |                                                                                                                                                                                               |
| 9                                                  | 42.                             | 26               | 1,217 <i>l</i> .                                                                                                                                                               | 9                        | 19.                                                                                                                                  |                  | Total expenses after deductions are made, 284 <i>l</i> .                                                                                                                                      |
| 10                                                 | 31.                             | 27               | 1,419 <i>l</i> .                                                                                                                                                               | 10                       | 18.                                                                                                                                  | 26               | 975 <i>l</i> .                                                                                                                                                                                |
| 11                                                 | 1 <i>l</i> .                    | 28               | None owing for.                                                                                                                                                                | 11                       | 1 <i>l</i> .                                                                                                                         | 27               | 1,148 <i>l</i> .                                                                                                                                                                              |
| 12                                                 | —                               | 29               | 160 <i>l</i> .                                                                                                                                                                 | 12                       | —                                                                                                                                    | 28               | None.                                                                                                                                                                                         |
| 13                                                 | 447 <i>l</i> .                  | 30               | No.                                                                                                                                                                            | 13                       | 103 <i>l</i> .                                                                                                                       | 29               | 37 <i>l</i> .                                                                                                                                                                                 |
| 14                                                 | 314 <i>l</i> .                  | 31               | No.                                                                                                                                                                            | 14                       | 96 <i>l</i> .                                                                                                                        | 30               | None.                                                                                                                                                                                         |
| 15                                                 | 452 <i>l</i> .                  | 32               | 800 <i>l</i> .                                                                                                                                                                 | 15                       | 465 <i>l</i> . shares; 486 <i>l</i> . accumulated dividend.                                                                          | 31               | 208 <i>l</i> .                                                                                                                                                                                |
| 16                                                 | —                               | 33               | 521 <i>l</i> .                                                                                                                                                                 | 16                       | We have no loan capital.                                                                                                             | 32               | 29 <i>l</i> .                                                                                                                                                                                 |
| 17                                                 | None.                           | 34               | 28 <i>l</i> .                                                                                                                                                                  | 17                       | We have no loan capital.                                                                                                             | 33               | 462 <i>l</i> .                                                                                                                                                                                |
| 18                                                 | 85 <i>l</i> .                   | 35               | Yes; 450 <i>l</i> . on buildings; 1,050 <i>l</i> . on stock, fixtures, &c.; "County" fire office.                                                                              | 18                       | We have no loan capital.                                                                                                             | 34               | 41 <i>l</i> .                                                                                                                                                                                 |
| 19                                                 | 411 <i>l</i> .                  | 36               | Takes stock every three months; balance accounts and declare dividends every six months.                                                                                       | 19                       | We have no loan capital.                                                                                                             | 35               | —                                                                                                                                                                                             |
| 20                                                 | 32 <i>l</i> .                   |                  |                                                                                                                                                                                | 20                       | 48 <i>l</i> .                                                                                                                        | 36               | Half-yearly.                                                                                                                                                                                  |
| 21                                                 | 5,439 <i>l</i> .; none owing.   | 37               | Members; not public accountants.                                                                                                                                               | 21                       | 3,974 <i>l</i> .; amount owing, nil.                                                                                                 | 37               | By members, who are not public accountants.                                                                                                                                                   |

COUNTY OF KENT—*continued.*

## North Woolwich and Silvertown Co-operative Society.

| No. of Question.                                             | Answers Received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | No. of Question.                                          | Answers Received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------|---|----|-----------------------------------------------------------|----------|----|--------------------------------------------------|---|-----|------|---|-------|------------------------------------|----|-----|---|---|-------|----|----------|---|---|---|---|------------|---|---|---|----|-------------------------|---|---|---|---|--------------|---|---|---|---|----------------|---|---|---|---|----------|---|---|---|---|---------|---|---|---|---|-------|---|---|---|---|--------------------|---|---|---|---|------------|---|---|---|---|--|--|--|--|-----|
| 1                                                            | In the year 1866; registered 23rd August.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 22                                                        | Cash received as per cash account for the year ending 31st December 1867, 1,958 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| 2                                                            | 3, High-street, North Woolwich.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 23                                                        | None.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| 3                                                            | General dealers in grocery and provisions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 24                                                        | The committee having been at the expense of opening two shops, one so early after the other which they commenced business in, and viewing the future prospects of the society, thought it advisable to declare a dividend of 6 d. in the pound on members' purchases, and 3 d. in the pound to non-members.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| 4                                                            | Yes; one month.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| 5                                                            | Yes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| 6                                                            | We give no credit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| 7                                                            | We do not.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| 8                                                            | 52.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 25                                                        | <table><tr><td>Wages</td><td>-</td><td>-</td><td>-</td><td>£.</td></tr><tr><td>Carriage</td><td>-</td><td>-</td><td>-</td><td>73</td></tr><tr><td>Rent</td><td>-</td><td>-</td><td>-</td><td>11</td></tr><tr><td>Gas</td><td>-</td><td>-</td><td>-</td><td>30</td></tr><tr><td>Expenses</td><td>-</td><td>-</td><td>-</td><td>5</td></tr><tr><td>Shop paper</td><td>-</td><td>-</td><td>-</td><td>37</td></tr><tr><td>Printing and stationery</td><td>-</td><td>-</td><td>-</td><td>6</td></tr><tr><td>Depreciation</td><td>-</td><td>-</td><td>-</td><td>2</td></tr><tr><td>Fire insurance</td><td>-</td><td>-</td><td>-</td><td>5</td></tr><tr><td>Interest</td><td>-</td><td>-</td><td>-</td><td>2</td></tr><tr><td>Licence</td><td>-</td><td>-</td><td>-</td><td>5</td></tr><tr><td>Rates</td><td>-</td><td>-</td><td>-</td><td>2</td></tr><tr><td>Secretary's salary</td><td>-</td><td>-</td><td>-</td><td>5</td></tr><tr><td>Accountant</td><td>-</td><td>-</td><td>-</td><td>3</td></tr><tr><td></td><td></td><td></td><td></td><td>191</td></tr></table> | Wages | -                                                            | - | -  | £.                                                        | Carriage | -  | -                                                | - | 73  | Rent | - | -     | -                                  | 11 | Gas | - | - | -     | 30 | Expenses | - | - | - | 5 | Shop paper | - | - | - | 37 | Printing and stationery | - | - | - | 6 | Depreciation | - | - | - | 2 | Fire insurance | - | - | - | 5 | Interest | - | - | - | 2 | Licence | - | - | - | 5 | Rates | - | - | - | 2 | Secretary's salary | - | - | - | 5 | Accountant | - | - | - | 3 |  |  |  |  | 191 |
| Wages                                                        | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -                                                         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | £.    |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| Carriage                                                     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -                                                         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 73    |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| Rent                                                         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -                                                         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11    |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| Gas                                                          | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -                                                         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30    |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| Expenses                                                     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -                                                         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5     |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| Shop paper                                                   | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -                                                         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 37    |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| Printing and stationery                                      | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -                                                         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6     |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| Depreciation                                                 | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -                                                         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2     |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| Fire insurance                                               | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -                                                         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5     |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| Interest                                                     | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -                                                         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2     |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| Licence                                                      | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -                                                         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5     |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| Rates                                                        | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -                                                         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2     |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| Secretary's salary                                           | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -                                                         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5     |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| Accountant                                                   | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -                                                         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3     |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 191   |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| 9                                                            | 26.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| 10                                                           | Eight.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| 11                                                           | 1 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| 12                                                           | 147 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| 13                                                           | 45 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| 14                                                           | 30 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 26                                                        | 307 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| 15                                                           | 104 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 27                                                        | 296 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| 16                                                           | 7 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 28                                                        | 123 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| 17                                                           | 7 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 29                                                        | 2 l. in the hands of the secretary.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| 18                                                           | 6 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 30                                                        | No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| 19                                                           | 1 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 31                                                        | No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| 20                                                           | 5 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 32                                                        | 165 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| 21                                                           | <table><tr><td>Cash paid for goods as per cash account for the year 1867</td><td>-</td><td>1,807</td></tr><tr><td>Cash paid for carriage as per cash account for the year 1867</td><td>-</td><td>11</td></tr><tr><td>Cash paid for wages as per cash account for the year 1867</td><td>-</td><td>73</td></tr><tr><td>Cash owing for goods at the end of the year 1867</td><td>-</td><td>124</td></tr><tr><td></td><td></td><td>2,015</td></tr><tr><td>Less cash owing at the end of 1866</td><td>-</td><td>100</td></tr><tr><td></td><td></td><td>1,915</td></tr></table> | Cash paid for goods as per cash account for the year 1867 | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,807 | Cash paid for carriage as per cash account for the year 1867 | - | 11 | Cash paid for wages as per cash account for the year 1867 | -        | 73 | Cash owing for goods at the end of the year 1867 | - | 124 |      |   | 2,015 | Less cash owing at the end of 1866 | -  | 100 |   |   | 1,915 | 33 | 81 l.    |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| Cash paid for goods as per cash account for the year 1867    | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,807                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| Cash paid for carriage as per cash account for the year 1867 | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 11                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| Cash paid for wages as per cash account for the year 1867    | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 73                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| Cash owing for goods at the end of the year 1867             | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 124                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2,015                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
| Less cash owing at the end of 1866                           | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 100                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1,915                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 34                                                        | 5 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 35                                                        | In the "Royal" Insurance Society, on stock-in-trade, for 300 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 36                                                        | Half-yearly.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 37                                                        | One of them is a member, the other not.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |                                                              |   |    |                                                           |          |    |                                                  |   |     |      |   |       |                                    |    |     |   |   |       |    |          |   |   |   |   |            |   |   |   |    |                         |   |   |   |   |              |   |   |   |   |                |   |   |   |   |          |   |   |   |   |         |   |   |   |   |       |   |   |   |   |                    |   |   |   |   |            |   |   |   |   |  |  |  |  |     |

## COUNTY OF LANCASTER.

## Accrington and Church Industrial Co-operative Society.

| No. of Question. | Answers Received.                                       | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                    |
|------------------|---------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 1800; first certified, 1860.                | 22               | 50,888 l.                                                                                                                                                                                                                                                                                                            |
| 2                | 5, Oak-street, Accrington.                              | 23               | 4,466 l.                                                                                                                                                                                                                                                                                                             |
| 3                | Grocery, drapery, clogging, shoemaking, and butchering. | 24               | <div>£.</div> <div>Dividend to members - 4,325</div> <div>Educational purposes - 85</div> <div>Reserve fund - - 56</div> <div>4,466</div>                                                                                                                                                                            |
| 4                | No credit.                                              |                  |                                                                                                                                                                                                                                                                                                                      |
| 5                | Yes.                                                    | 25               | <div>£.</div> <div>Wages, including auditors, &amp;c. - - 779</div> <div>Rates, taxes, rents, &amp;c. 117</div> <div>Books, printing, and stationery - - 25</div> <div>Gas and water, &amp;c. - 25</div> <div>Market expenses, &amp;c. - 24</div> <div>Sundries, petty cash, &amp;c. - - - 30</div> <div>1,000</div> |
| 6                | Credit not allowed.                                     |                  |                                                                                                                                                                                                                                                                                                                      |
| 7                | No credit allowed at all.                               |                  |                                                                                                                                                                                                                                                                                                                      |
| 8                | 1,645.                                                  |                  |                                                                                                                                                                                                                                                                                                                      |
| 9                | 210.                                                    | 26               | 13,110 l.                                                                                                                                                                                                                                                                                                            |
| 10               | 345.                                                    | 27               | 14,490 l.                                                                                                                                                                                                                                                                                                            |
| 11               | 1 l.                                                    | 28               | 287 l.                                                                                                                                                                                                                                                                                                               |
| 12               | 26,017 l.                                               | 29               | 2,677 l.                                                                                                                                                                                                                                                                                                             |
| 13               | 8,222 l.                                                | 30               | 181 l.                                                                                                                                                                                                                                                                                                               |
| 14               | 4,891 l.                                                | 31               | No.                                                                                                                                                                                                                                                                                                                  |
| 15               | 12,813 l.                                               | 32               | 5,863 l.                                                                                                                                                                                                                                                                                                             |
| 16               | 175 l.                                                  | 33               | 3,613 l.                                                                                                                                                                                                                                                                                                             |
| 17               | None.                                                   | 34               | 157 l.                                                                                                                                                                                                                                                                                                               |
| 18               | None.                                                   | 35               | Buildings, 1,500 l.; stock-in-trade, 4,100 l.; in the "Yorkshire" Insurance Society.                                                                                                                                                                                                                                 |
| 19               | None.                                                   | 36               | Quarterly.                                                                                                                                                                                                                                                                                                           |
| 20               | 145 l.                                                  | 37               | By members of the society, of which one is a public accountant.                                                                                                                                                                                                                                                      |
| 21               | 47,837 l.                                               |                  |                                                                                                                                                                                                                                                                                                                      |



## COUNTY OF LANCASTER—continued.

| Ainsworth Industrial Co-operative Society. |                               |                  |                                                                                                                                                                                                                               | New Road Co-operative Society. |                                                                                                                           |                  |                                                                                                                                                                                                    |
|--------------------------------------------|-------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                           | Answers Received.             | No. of Question. | Answers Received.                                                                                                                                                                                                             | No. of Question.               | Answers Received.                                                                                                         | No. of Question. | Answers Received.                                                                                                                                                                                  |
| 1                                          | January 1864.                 | 22               | 3,898 l.                                                                                                                                                                                                                      | 1                              | 1866.                                                                                                                     | 22               | 1,420 l.                                                                                                                                                                                           |
| 2                                          | Ainsworth.                    | 23               | 307 l.                                                                                                                                                                                                                        | 2                              | New Road, Ainsworth, near Bolton.                                                                                         | 23               | 58 l.                                                                                                                                                                                              |
| 3                                          | General grocers, drapers, &c. | 24               | For members' dividend, 304 l.                                                                                                                                                                                                 | 3                              | Grocers and drapery.                                                                                                      | 24               | Dividend declared on members' purchases during 1867 - - 57<br>Balance undisposed of - 1<br>58                                                                                                      |
| 4                                          | 14 days' credit.              | 25               | Wages - - - - £. 62<br>Gas - - - - 2<br>Rent - - - - 1<br>Taxes - - - - -<br>Books and stationery - 4<br>Insurance - - - - 1<br>Coals - - - - 1<br>Postages, &c. - - - 2<br>Interest - - - - 15<br>Depreciation - - - 8<br>96 | 4                              | No.                                                                                                                       |                  |                                                                                                                                                                                                    |
| 5                                          | For ready money only.         |                  |                                                                                                                                                                                                                               | 5                              | Seven days.                                                                                                               |                  |                                                                                                                                                                                                    |
| 6                                          | No credit to members.         |                  |                                                                                                                                                                                                                               | 6                              | Three-fourths; no.                                                                                                        | 25               | Shopmen, committee, auditors, secretary, and treasurer - - 51<br>Rent, rates, license, coal, oil - - - - - 17<br>Stamps, stationery, &c. - 4<br>Fixed stock, stock takings, interest due - 3<br>75 |
| 7                                          | No credit to non-members.     |                  |                                                                                                                                                                                                                               | 7                              | Credit not allowed.                                                                                                       |                  |                                                                                                                                                                                                    |
| 8                                          | 130.                          |                  |                                                                                                                                                                                                                               | 8                              | 4l.                                                                                                                       |                  |                                                                                                                                                                                                    |
| 9                                          | One.                          | 26               | 1,424 l.                                                                                                                                                                                                                      | 9                              | Seven.                                                                                                                    |                  |                                                                                                                                                                                                    |
| 10                                         | 32.                           | 27               | 1,530 l.                                                                                                                                                                                                                      | 10                             | 18.                                                                                                                       | 26               | 152 l.                                                                                                                                                                                             |
| 11                                         | 5 l.                          | 28               | —                                                                                                                                                                                                                             | 11                             | 1 l., but not to eventually hold less than five.                                                                          | 27               | 150 l.                                                                                                                                                                                             |
| 12                                         | 1,603 l.                      | 29               | 205 l.                                                                                                                                                                                                                        | 12                             | 184 l.                                                                                                                    | 28               | 5 l.                                                                                                                                                                                               |
| 13                                         | 487 l.                        | 30               | No reserve fund.                                                                                                                                                                                                              | 13                             | 63 l.                                                                                                                     | 29               | 16 l.                                                                                                                                                                                              |
| 14                                         | 439 l.                        | 31               | 5 l.                                                                                                                                                                                                                          | 14                             | 36 l.                                                                                                                     | 30               | 1 l.                                                                                                                                                                                               |
| 15                                         | 1,379 l.                      | 32               | 634 l.                                                                                                                                                                                                                        | 15                             | 147 l.                                                                                                                    | 31               | 4 l.                                                                                                                                                                                               |
| 16                                         | —                             | 33               | 491 l.                                                                                                                                                                                                                        | 16                             | No loan.                                                                                                                  | 32               | 100 l.                                                                                                                                                                                             |
| 17                                         | —                             | 34               | 8 l.                                                                                                                                                                                                                          | 17                             | None.                                                                                                                     | 33               | 28 l.                                                                                                                                                                                              |
| 18                                         | —                             | 35               | 400 l. building; 350 l. stock; in the "West of England."                                                                                                                                                                      | 18                             | None.                                                                                                                     | 34               | 2 l.                                                                                                                                                                                               |
| 19                                         | —                             | 36               | Quarterly.                                                                                                                                                                                                                    | 19                             | None.                                                                                                                     | 35               | No.                                                                                                                                                                                                |
| 20                                         | 15 l.                         | 37               | By members; no.                                                                                                                                                                                                               | 20                             | 4 s. interest due from 21st December to 31st December 1867, all other interest for year added to share account quarterly. | 36               | Quarterly.                                                                                                                                                                                         |
| 21                                         | 3,741 l.                      |                  |                                                                                                                                                                                                                               | 21                             | 1,222 l.                                                                                                                  | 37               | Non-members; book-keepers.                                                                                                                                                                         |

## COUNTY OF LANCASTER—continued.

## Working Men's Co-operative Society.

| No. of Question. | Answers Received.                      | No. of Question. | Answers Received.                                                                                                                                                                                             |
|------------------|----------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1857.                                  | 22               | 9,370 £.                                                                                                                                                                                                      |
| 2                | 61, Welbeck-street, Ashton-under-Lyne. | 23               | 946 £.                                                                                                                                                                                                        |
| 3                | General dealers.                       | 24               | Members' dividend - 809<br>Depreciation of fixtures and utensils - 46<br>To reserve fund - 1                                                                                                                  |
| 4                | No.                                    |                  | 946                                                                                                                                                                                                           |
| 5                | Ready money.                           | 25               | Wages - - - - 178<br>Rent - - - - 32<br>Printing and stationery 20<br>Rates and taxes - 8<br>Coals and gas - 9<br>Carriage - - - 66<br>General expenses - 21<br>Non-members' dividend 12<br>Insurance - - - 1 |
| 6                | No credit.                             |                  | 347                                                                                                                                                                                                           |
| 7                | No.                                    |                  |                                                                                                                                                                                                               |
| 8                | 471.                                   | 26               | 1,826 £.                                                                                                                                                                                                      |
| 9                | 80.                                    | 27               | 2,013 £.                                                                                                                                                                                                      |
| 10               | 135.                                   | 28               | 5 £.                                                                                                                                                                                                          |
| 11               | 1 £.                                   | 29               | Cash in bank, 502 £.; in treasurer's hands, 289 £.                                                                                                                                                            |
| 12               | Cannot answer.                         | 30               | Reserve fund, 9 £.                                                                                                                                                                                            |
| 13               | 1,723 £.                               | 31               | North of England Wholesale Society - 108<br>Rochdale District Corn Mill - - - 81                                                                                                                              |
| 14               | 1,241 £.                               |                  | 189                                                                                                                                                                                                           |
| 15               | 1,753 £.                               |                  |                                                                                                                                                                                                               |
| 16               | 63 £.                                  | 32               | 812 £.                                                                                                                                                                                                        |
| 17               | 2 £.                                   | 33               | No land or buildings; fixtures and utensils, 183 £.                                                                                                                                                           |
| 18               | 5 £.                                   | 34               | No land or buildings; fixtures and utensils, 90 £.                                                                                                                                                            |
| 19               | 58 £.                                  | 35               | In the "Royal" Insurance Company; stock, 700 £.; fixtures, 100 £.                                                                                                                                             |
| 20               | 70 £.                                  | 36               | Quarterly.                                                                                                                                                                                                    |
| 21               | 7,921 £.                               | 37               | By members quarterly, and this year's accounts by an accountant.                                                                                                                                              |

## Bacup Co-operative Store (Limited).

| No. of Question. | Answers Received.                                                                                          | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                            |
|------------------|------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 1847; certified under "The Friendly Societies Act, 1850."                                      | 22               | Cash received for goods during 1867 - - 87,036<br>Cash owing for goods at the end of 1867 - 2,380                                                                                                                                                                                            |
| 2                | Rochdale-road, Bacup, Lancashire.                                                                          |                  | 89,416<br>Less cash owing for goods at end of 1866 2,336                                                                                                                                                                                                                                     |
| 3                | Grocery, drapery, millinery, butchering, shoemaking and clogging, hardware, glass, china, and earthenware. | 23               | 10,950 £.                                                                                                                                                                                                                                                                                    |
| 4                | No.                                                                                                        | 24               | Dividend on members' purchases - - 10,477<br>Added to reserve fund 352<br>News-room and library purposes - - 110<br>Gifts for various purposes - - 11                                                                                                                                        |
| 5                | No; one month.                                                                                             |                  | 10,950                                                                                                                                                                                                                                                                                       |
| 6                | Five-sixths, for a month.                                                                                  |                  |                                                                                                                                                                                                                                                                                              |
| 7                | No.                                                                                                        | 25               | Distributive wages, including committee, auditors, travelling expenses, &c. - 1,665<br>Rents, rates, insurance, gas, water, &c. - 300<br>Account books, printing, and stationery - 94<br>Repairs - - 189<br>Interest on shares and loans - - 1,178<br>Depreciation on branch fixtures - - 32 |
| 8                | 2,224.                                                                                                     |                  | 3,458<br>Less interest from various investments, &c., and expenses owing at end of 1866 - - 764                                                                                                                                                                                              |
| 9                | 309.                                                                                                       |                  | 2,694                                                                                                                                                                                                                                                                                        |
| 10               | 294.                                                                                                       |                  |                                                                                                                                                                                                                                                                                              |
| 11               | 5 £.                                                                                                       | 26               | 31,733 £.                                                                                                                                                                                                                                                                                    |
| 12               | 56,130 £.                                                                                                  | 27               | 35,005 £.                                                                                                                                                                                                                                                                                    |
| 13               | 14,715 £.                                                                                                  | 28               | 829 £.                                                                                                                                                                                                                                                                                       |
| 14               | 6,681 £.                                                                                                   | 29               | 3,382 £.                                                                                                                                                                                                                                                                                     |
| 15               | 25,087 £.                                                                                                  | 30               | 2,524 £.                                                                                                                                                                                                                                                                                     |
| 16               | 15,543 £.                                                                                                  | 31               | 11,614 £.                                                                                                                                                                                                                                                                                    |
| 17               | 1,451 £.                                                                                                   | 32               | 8,862 £.                                                                                                                                                                                                                                                                                     |
| 18               | 1,511 £.                                                                                                   | 33               | 5,705 £.                                                                                                                                                                                                                                                                                     |
| 19               | 2,825 £.                                                                                                   | 34               | Depreciation on fixtures during 1867, 32 £.                                                                                                                                                                                                                                                  |
| 20               | 1,178 £.                                                                                                   | 35               | "Royal" and "Imperial" offices; 3,100 £. on stock, and 1,700 £. on buildings.                                                                                                                                                                                                                |
| 21               | 74,610 £.                                                                                                  | 36               | Quarterly.                                                                                                                                                                                                                                                                                   |
|                  |                                                                                                            | 37               | By members; not public accountants.                                                                                                                                                                                                                                                          |

## COUNTY OF LANCASTER—continued.

| Bagslate Industrial and Provident Society. |                                                                     |                  |                                                                                                                                                                                                                                                                                                 | Bamber Bridge Industrial Society. |                                   |                  |                                                                                                                                                                                    |
|--------------------------------------------|---------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                           | Answers Received.                                                   | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                               | No. of Question.                  | Answers Received.                 | No. of Question. | Answers Received.                                                                                                                                                                  |
| 1                                          | Established 1856; certified 1863.                                   | 22               | 4,605 £. Owing at the end of 1866, 94 £.; owing at the end of 1867, 71 £.                                                                                                                                                                                                                       | 1                                 | 1861.                             | 22               | 3,689 £.                                                                                                                                                                           |
| 2                                          | Clapgate, Bagslate, near Rochdale.                                  | 23               | 544 £.                                                                                                                                                                                                                                                                                          | 2                                 | Bamber Bridge, near Preston.      | 23               | 201 £.                                                                                                                                                                             |
| 3                                          | Grocers and provision dealers.                                      | 24               | Dividend declared on members' purchases during the year 1867 544<br>Balance undisposed of - -                                                                                                                                                                                                   | 3                                 | Grocery, provisions, and drapery. | 24               | Dividend on members' purchases - - - 42<br>Dividend on non-members' purchases - 125<br>Reserve fund - - - 30<br>Bamber Bridge Reading Room - - - 1<br>Balance undivided - 3<br>201 |
| 4                                          | Goods purchased paid for on receipt of invoice.                     |                  | 544                                                                                                                                                                                                                                                                                             | 4                                 | No credit taken.                  |                  |                                                                                                                                                                                    |
| 5                                          | Two weeks' credit allowed for members in some cases.                | 25               | Distributive wages - - 83<br>Rents, rates, licenses, gas, and coals - - - 28<br>Printing and stationery - 2<br>Travelling, stock taking, &c. - - - - 5<br>Interest (as per question 20) - - - - 86<br>Depreciation - - - 2<br>206<br>Less interest received or due from investments - 61<br>145 | 5                                 | Yes; all ready money.             |                  |                                                                                                                                                                                    |
| 6                                          | Credit allowed to members to the amount of their capital.           |                  |                                                                                                                                                                                                                                                                                                 | 6                                 | No credit allowed.                | 25               | Wages - - - - £. 70<br>Salaries - - - - 9<br>Rent - - - - 10<br>Miscellaneous expenses - 22<br>Interest - - - - 11<br>122                                                          |
| 7                                          | One month credit allowed to non-members.                            |                  |                                                                                                                                                                                                                                                                                                 | 7                                 | No credit allowed.                |                  |                                                                                                                                                                                    |
| 8                                          | 169.                                                                |                  |                                                                                                                                                                                                                                                                                                 | 8                                 | 71.                               |                  |                                                                                                                                                                                    |
| 9                                          | 16.                                                                 |                  |                                                                                                                                                                                                                                                                                                 | 9                                 | Two sold out to other members.    | 26               | 245 £.                                                                                                                                                                             |
| 10                                         | 19.                                                                 | 26               | 2,049 £.                                                                                                                                                                                                                                                                                        | 10                                | None.                             | 27               | 371 £.                                                                                                                                                                             |
| 11                                         | 1 £.                                                                | 27               | 2,194 £.                                                                                                                                                                                                                                                                                        | 11                                | 1 £.                              | 28               | None.                                                                                                                                                                              |
| 12                                         | Cannot tell, the books having been destroyed the first three years. | 28               | 78 £.                                                                                                                                                                                                                                                                                           | 12                                | 569 £.                            | 29               | None.                                                                                                                                                                              |
| 13                                         | 467 £.                                                              | 29               | 212 £.                                                                                                                                                                                                                                                                                          | 13                                | 59 £.                             | 30               | 30 £.                                                                                                                                                                              |
| 14                                         | 945 £.                                                              | 30               | 18 £.                                                                                                                                                                                                                                                                                           | 14                                | 49 £.                             | 31               | No.                                                                                                                                                                                |
| 15                                         | 1,953 £.                                                            | 31               | 1,380 £.                                                                                                                                                                                                                                                                                        | 15                                | 245 £.                            | 32               | 300 £.                                                                                                                                                                             |
| 16                                         | No loans.                                                           | 32               | 518 £.                                                                                                                                                                                                                                                                                          | 16                                | No loan capital.                  | 33               | None.                                                                                                                                                                              |
| 17                                         | No loans.                                                           | 33               | 24 £.                                                                                                                                                                                                                                                                                           | 17                                | None.                             | 34               | None.                                                                                                                                                                              |
| 18                                         | No loans.                                                           | 34               | 1 £.                                                                                                                                                                                                                                                                                            | 18                                | None.                             | 35               | 300 £. on stock, with "Royal" Insurance.                                                                                                                                           |
| 19                                         | No loans.                                                           | 35               | Not insured.                                                                                                                                                                                                                                                                                    | 19                                | None.                             | 36               | Stock taken and accounts balanced 30th June and 31st December; dividends declared on 1st February and 1st August.                                                                  |
| 20                                         | 86 £.                                                               | 36               | Quarterly.                                                                                                                                                                                                                                                                                      | 20                                | 11 £.                             | 37               | Audited by a member and non-member; not public accountants.                                                                                                                        |
| 21                                         | 3,864 £.                                                            | 37               | Members; not public accountants.                                                                                                                                                                                                                                                                | 21                                | 3,437 £.                          |                  |                                                                                                                                                                                    |



## COUNTY OF LANCASTER—continued.

| Barrowford Industrial Co-operative Society. |                                                  |                  |                                                                               | Barrow Co-operative Society. |                                                               |                  |                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------|--------------------------------------------------|------------------|-------------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                            | Answers Received.                                | No. of Question. | Answers Received.                                                             | No. of Question.             | Answers Received.                                             | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                   |
| 1                                           | 1850; and first certified 17th March 1862.       | 22               | 7,269 <i>l</i> .                                                              | 1                            | 1860.                                                         | 22               | 4,743 <i>l</i> .; nothing.                                                                                                                                                                                                                                                                                          |
| 2                                           | Sutcliffe's Buildings, Barrowford, near Burnley. | 23               | 520 <i>l</i> .                                                                | 2                            | Church-street, Barrow-in-Furness.                             | 23               | 476 <i>l</i> .                                                                                                                                                                                                                                                                                                      |
| 3                                           | Grocers and drapery.                             | 24               | Members' dividend - £. 516<br>Educational purposes - 2<br>Reserve fund - 2    | 3                            | Grocers, drapers, and provision dealers.                      | 24               | Dividend on members' purchases - - - 208<br>Dividend on non-members' purchases - - 19<br>Balance undisposed of - 3                                                                                                                                                                                                  |
| 4                                           | No.                                              |                  | 520                                                                           | 4                            | No; all ready money transactions.                             |                  | 230                                                                                                                                                                                                                                                                                                                 |
| 5                                           | No.                                              | 25               | Wages - - - £. 111<br>Salaries - - - 5<br>Gas - - - 4<br>Rent and taxes - - 8 | 5                            | Yes.                                                          | 25               | Shopman's and assistant's wages - - - 107<br>Auditing and stock taking 5<br>Committee, treasurer, and secretary's salary - 26<br>Gas and Water Company 7<br>Poor rates, highway rates, lighting rates, and house duty - - - 7<br>Fire insurance - - 2<br>Postage and stationery - 8<br>Interest of share capital 85 |
| 6                                           | —                                                |                  | 128                                                                           | 6                            | All ready money.                                              |                  | 247                                                                                                                                                                                                                                                                                                                 |
| 7                                           | No.                                              | 26               | 727 <i>l</i> .                                                                | 7                            | No.                                                           | 26               | 1,761 <i>l</i> .                                                                                                                                                                                                                                                                                                    |
| 8                                           | 187.                                             | 27               | 840 <i>l</i> .                                                                | 8                            | 143.                                                          | 27               | 1,618 <i>l</i> .                                                                                                                                                                                                                                                                                                    |
| 9                                           | Four.                                            | 28               | 250 <i>l</i> .                                                                | 9                            | 26.                                                           | 28               | None.                                                                                                                                                                                                                                                                                                               |
| 10                                          | Nine.                                            | 29               | 59 <i>l</i> .                                                                 | 10                           | 40.                                                           | 29               | 77 <i>l</i> .                                                                                                                                                                                                                                                                                                       |
| 11                                          | 50 <i>s</i> .                                    | 30               | 38 <i>l</i> .                                                                 | 11                           | 1 <i>l</i> . shares; each member to take out five shares.     | 30               | No.                                                                                                                                                                                                                                                                                                                 |
| 12                                          | 472 <i>l</i> .                                   | 31               | —                                                                             | 12                           | —                                                             | 31               | Yes; 2 <i>s</i> . 6 <i>d</i> . each member.                                                                                                                                                                                                                                                                         |
| 13                                          | 52 <i>l</i> .                                    | 32               | 644 <i>l</i> .                                                                | 13                           | 160 <i>l</i> .                                                | 32               | 1,757 <i>l</i> .                                                                                                                                                                                                                                                                                                    |
| 14                                          | 6 <i>l</i> .                                     | 33               | Our fixed stock is all clear.                                                 | 14                           | 287 <i>l</i> .                                                | 33               | 994 <i>l</i> .                                                                                                                                                                                                                                                                                                      |
| 15                                          | 477 <i>l</i> .                                   | 34               | —                                                                             | 15                           | 1,051 <i>l</i> .                                              | 34               | 21 <i>l</i> .                                                                                                                                                                                                                                                                                                       |
| 16                                          | —                                                | 35               | No.                                                                           | 16                           | None.                                                         | 35               | Yes; in the "Royal" Insurance Company; 800 <i>l</i> . on buildings; 400 <i>l</i> . on stock-in-trade.                                                                                                                                                                                                               |
| 17                                          | —                                                | 36               | Quarterly.                                                                    | 17                           | None.                                                         | 36               | Quarterly.                                                                                                                                                                                                                                                                                                          |
| 18                                          | —                                                | 37               | By members.                                                                   | 18                           | None.                                                         | 37               | By members; but not public accountants.                                                                                                                                                                                                                                                                             |
| 19                                          | —                                                |                  |                                                                               | 19                           | Loan capital, 650 <i>l</i> .; interest on loan, 32 <i>l</i> . |                  |                                                                                                                                                                                                                                                                                                                     |
| 20                                          | —                                                |                  |                                                                               | 20                           | 85 <i>l</i> .                                                 |                  |                                                                                                                                                                                                                                                                                                                     |
| 21                                          | 6,670 <i>l</i> .                                 |                  |                                                                               | 21                           | 4,266 <i>l</i> .                                              |                  |                                                                                                                                                                                                                                                                                                                     |

## COUNTY OF LANCASTER—continued.

## Old Birtle Industrial Co-operative Society.

## Blackburn Industrial Provident Society.

| No. of Question. | Answers Received.                      | No. of Question. | Answers Received.                                                                                         | No. of Question. | Answers Received.                                               | No. of Question. | Answers Received.                                                                                                                                                                                                            |
|------------------|----------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established and certified in 1860.     | 22               | 1,167 <i>l.</i> ; 10 <i>l.</i> for goods.                                                                 | 1                | 1860.                                                           | 22               | 11,847 <i>l.</i>                                                                                                                                                                                                             |
| 2                | Old Birtle, near Bury, Lancashire.     | 23               | 91 <i>l.</i>                                                                                              | 2                | 4, York-street, Grimshaw Park, Blackburn.                       | 23               | 327 <i>l.</i>                                                                                                                                                                                                                |
| 3                | Grocers.                               | 24               | The net profits to the members on their purchases, the remainder, if any, to the reserve fund.            | 3                | Grocery, drapery, clogging, and shoeing.                        | 24               | Members' dividend declared due - - - 264<br>Non-members' dividend declared due - - - 53<br>Grant to educational fund 4<br>Reduction of fixed stock 6<br>Balance - - - - -                                                    |
| 4                | We take credit; 14 days.               |                  |                                                                                                           | 4                | No.                                                             |                  | 327                                                                                                                                                                                                                          |
| 5                | We give credit; 14 days.               | 25               | Secretary's wages - - 2<br>Travelling expenses - 4<br>Cleaning shop - - 2<br>Shopmen's wages - - 21<br>29 | 5                | Yes.                                                            |                  |                                                                                                                                                                                                                              |
| 6                | We give 5 per cent. on paid-up shares. |                  |                                                                                                           | 6                | Credit not allowed.                                             | 25               | Distributive wages - £ 276<br>Rents, rates, licenses, insurance - - - 72<br>Gas, coal, stationery, taking stock - - 18<br>Interest - - - 70<br>Depreciation - - - 11<br>447<br>Interest from North of England - - - 3<br>444 |
| 7                | None.                                  |                  |                                                                                                           | 7                | Credit not allowed.                                             |                  |                                                                                                                                                                                                                              |
| 8                | 40.                                    | 26               | 173 <i>l.</i>                                                                                             | 8                | 329.                                                            |                  |                                                                                                                                                                                                                              |
| 9                | 11.                                    | 27               | 203 <i>l.</i>                                                                                             | 9                | 74.                                                             |                  |                                                                                                                                                                                                                              |
| 10               | 10.                                    | 28               | 25 <i>l.</i>                                                                                              | 10               | 65.                                                             | 26               | 1,963 <i>l.</i>                                                                                                                                                                                                              |
| 11               | 2 <i>l.</i>                            | 29               | 11 <i>l.</i>                                                                                              | 11               | 1 <i>l.</i>                                                     | 27               | 2,055 <i>l.</i>                                                                                                                                                                                                              |
| 12               | We cannot give a proper statement.     | 30               | 20 <i>l.</i>                                                                                              | 12               | 3,831 <i>l.</i>                                                 | 28               | 548 <i>l.</i>                                                                                                                                                                                                                |
| 13               | 136 <i>l.</i>                          | 31               | None.                                                                                                     | 13               | 428 <i>l.</i>                                                   | 29               | 117 <i>l.</i>                                                                                                                                                                                                                |
| 14               | 143 <i>l.</i>                          | 32               | 115 <i>l.</i>                                                                                             | 14               | 561 <i>l.</i> ; there evidently is an error here of 2 <i>l.</i> | 30               | No.                                                                                                                                                                                                                          |
| 15               | 142 <i>l.</i>                          | 33               | Fixed stock, 15 <i>l.</i>                                                                                 | 15               | 1,415 <i>l.</i>                                                 | 31               | In the North of England Co-operative Society, 70 <i>l.</i>                                                                                                                                                                   |
| 16               | None.                                  | 34               | Depreciation of fixed stock, 12 <i>l.</i>                                                                 | 16               | We have no loan capital.                                        | 32               | 1,436 <i>l.</i>                                                                                                                                                                                                              |
| 17               | None.                                  | 35               | Not insured.                                                                                              | 17               | —                                                               | 33               | 247 <i>l.</i>                                                                                                                                                                                                                |
| 18               | None.                                  | 36               | Quarterly.                                                                                                | 18               | —                                                               | 34               | 10 <i>l.</i>                                                                                                                                                                                                                 |
| 19               | None.                                  | 37               | Audited by the members.                                                                                   | 19               | —                                                               | 35               | 800 <i>l.</i> in trade on stock and utensils, as grocers, drapers, and clog and shoeing; The "General" Life and Fire Assurance Company, London Bridge, London.                                                               |
| 20               | 5 <i>l.</i>                            |                  |                                                                                                           | 20               | 69 <i>l.</i>                                                    | 36               | Quarterly.                                                                                                                                                                                                                   |
| 21               | 1,056 <i>l.</i> ; 11 <i>l.</i> owing.  |                  |                                                                                                           | 21               | 11,019 <i>l.</i>                                                | 37               | By members or parties known to members; not public accountants.                                                                                                                                                              |

## COUNTY OF LANCASTER—continued.

## Blakey Moor Co-operative Society.

| No. of Question. | Answers Received.                                 | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------|---------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1861.                                             | 22               | 17,166 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2                | 80, Sebastopol Buildings, Blakey Moor, Blackburn. | 23               | 1,218 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3                | Grocery and provisions.                           | 24               | <div> <div>£.</div> <div>Dividend on purchase - 1,190</div> <div>Non-members' purchase 11</div> <div>Reserve fund - - 17</div> <div>1,218</div> </div>                                                                                                                                                                                                                                                                                                        |
| 4                | No.                                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 5                | Yes.                                              | 25               | <div> <div>£.</div> <div>Wages - - - - 243</div> <div>Secretary - - - 16</div> <div>Treasurer - - - 9</div> <div>Auditors - - - 4</div> <div>Stock taking - - 2</div> <div>President and committee 12</div> <div>Rents - - - - 42</div> <div>Printing and stationery 6</div> <div>Interest - - - - 74</div> <div>Depreciation of fixtures 39</div> <div>Gas - - - - 6</div> <div>Insurance - - - 1</div> <div>Miscellaneous - - 6</div> <div>460</div> </div> |
| 6                | Credit not allowed.                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 7                | Credit not allowed.                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 8                | 542.                                              |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 9                | 132.                                              |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 10               | 229.                                              | 26               | 1,741 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 11               | 1 <i>l</i> .                                      | 27               | 2,165 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 12               | 2,768 <i>l</i> .                                  | 28               | 16 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 13               | 841 <i>l</i> .                                    | 29               | 331 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 14               | 473 <i>l</i> .                                    | 30               | 89 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 15               | 1,691 <i>l</i> .                                  | 31               | None.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 16               | 100 <i>l</i> .                                    | 32               | 1,162 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 17               | Nothing.                                          | 33               | 114 <i>l</i> . No buildings.                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 18               | Nothing.                                          | 34               | 39 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 19               | Nothing.                                          | 35               | Stock in trade, 450 <i>l</i> .; The "General" Life and Fire Assurance Company.                                                                                                                                                                                                                                                                                                                                                                                |
| 20               | 74 <i>l</i> .                                     | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 21               | 17,131 <i>l</i> .                                 | 37               | Members, not public accountants.                                                                                                                                                                                                                                                                                                                                                                                                                              |

## Bank Top Industrial Co-operative Provision Society.

| No. of Question. | Answers Received.                                                        | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                               |
|------------------|--------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1860.                                                                    | 22               | 3,193 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                |
| 2                | 124, Bank Top, Blackburn.                                                | 23               | 140 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                  |
| 3                | Grocery and provisions.                                                  | 24               | <div> <div>£.</div> <div>Dividend to members - 125</div> <div>Non-members' dividend - 7</div> <div>Depreciation of fixtures, &amp;c. - - - - 4</div> <div>Reserve fund - - - 4</div> <div>140</div> </div>                                                                                                                                                                      |
| 4                | Goods purchased are paid for when due; four weeks.                       |                  |                                                                                                                                                                                                                                                                                                                                                                                 |
| 5                | Yes.                                                                     | 25               | <div> <div>£.</div> <div>Wages and salaries - 81</div> <div>Gas - - - - 2</div> <div>Rent - - - - 16</div> <div>Water rate - - - 2</div> <div>Insurance - - - - 1</div> <div>Books - - - - 4</div> <div>Carriage of goods and printing - - - 14</div> <div>License - - - - 1</div> <div>Law expenses - - 12</div> <div>Depreciation of fixtures - 5</div> <div>138</div> </div> |
| 6                | No credit allowed.                                                       |                  |                                                                                                                                                                                                                                                                                                                                                                                 |
| 7                | No.                                                                      |                  |                                                                                                                                                                                                                                                                                                                                                                                 |
| 8                | 93.                                                                      |                  |                                                                                                                                                                                                                                                                                                                                                                                 |
| 9                | 14.                                                                      |                  |                                                                                                                                                                                                                                                                                                                                                                                 |
| 10               | 40.                                                                      | 26               | 927 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                  |
| 11               | 1 <i>l</i> .                                                             | 27               | 923 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                  |
| 12               | 1,069 <i>l</i> .                                                         | 28               | 188 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                  |
| 13               | Increase of shares from various sources; 342 <i>l</i> .                  | 29               | 71 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                   |
| 14               | Cash withdrawn, 84 <i>l</i> .; interest and dividend paid, 81 <i>l</i> . | 30               | 3 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                    |
| 15               | Share capital, 670 <i>l</i> .; interest, 8 <i>l</i> .                    | 31               | No.                                                                                                                                                                                                                                                                                                                                                                             |
| 16               | Borrowed money, 100 <i>l</i> .                                           | 32               | 296 <i>l</i> ., or 1,187 <i>l</i> . for the whole year.                                                                                                                                                                                                                                                                                                                         |
| 17               | 1 <i>l</i> .                                                             | 33               | 528 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                  |
| 18               | None.                                                                    | 34               | 4 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                    |
| 19               | 101 <i>l</i> .                                                           | 35               | Yes; the stock insured is 300 <i>l</i> .; the premises, 700 <i>l</i> .; "Royal," Manchester.                                                                                                                                                                                                                                                                                    |
| 20               | None.                                                                    | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                                                                      |
| 21               | Paid for goods, &c., 2,804 <i>l</i> .; carriage of goods, 11 <i>l</i> .  | 37               | By members, not by public accountants.                                                                                                                                                                                                                                                                                                                                          |





COUNTY OF LANCASTER—*continued.*

## Daisyfield Industrial Bees Co-operative Society.

| No. of Question. | Answers Received.                                                                                             | No. of Question. | Answers Received.                                                                                                                                                                                         |
|------------------|---------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1861; certified 20 May 1861.                                                                                  | 22               | 12,546 L.; nothing owing.                                                                                                                                                                                 |
| 2                | 62, Whalley Old-road, Blackburn, Lancashire.                                                                  | 23               | We have paid in dividends to our members 988 L., after paying all working expenses and other allowances; we pay non-members 8 d. in the pound at the time of purchase.                                    |
| 3                | Grocery, drapery, butchers' meat, and coals.                                                                  | 24               | Besides the foregoing net profit, which we have paid to our members, we have added to our reserve fund 32 L., but nothing to other purposes.                                                              |
| 4                | About a week, or, at most, a fortnight.                                                                       |                  |                                                                                                                                                                                                           |
| 5                | We give credit for grocery from Monday till Saturday, and for drapery till the quarter's end.                 |                  |                                                                                                                                                                                                           |
| 6                | Our rule is to give credit to the members to the amount of 2 L. in drapery, but not over, as a general thing. | 25               | £.<br>Wages for shopmen, and general salaries - - 236<br>Paid for gas - - - 6<br>Rent - - - - 42<br>Rates - - - - 7<br>Stationery - - - 15<br>Interest - - - 40<br>Reduction of fixed stock 27<br><br>373 |
| 7                | We do not allow credit to non-members.                                                                        |                  | We have paid all the above, but 1 L. 12 s. owing for loan.                                                                                                                                                |
| 8                | 447.                                                                                                          |                  |                                                                                                                                                                                                           |
| 9                | 44.                                                                                                           | 26               | Owing to members, 979 L.; interest, 37 L.; owing for goods, 411 L.; loans, 76 L.; and other liabilities, making in all 1,583 L.                                                                           |
| 10               | 266.                                                                                                          | 27               | Total assets, including cash in hand, 1,967 L.                                                                                                                                                            |
| 11               | 1 L. each share; a member must have two shares at least.                                                      | 28               | Owing for goods, 411 L.                                                                                                                                                                                   |
| 12               | 1,416 L.                                                                                                      | 29               | In treasurer's hands, 164 L.                                                                                                                                                                              |
| 13               | 514 L.                                                                                                        | 30               | Reserve fund, 73 L.                                                                                                                                                                                       |
| 14               | 158 L.                                                                                                        | 31               | We have no money invested in other societies.                                                                                                                                                             |
| 15               | 1,014 L.                                                                                                      | 32               | 1,270 L.                                                                                                                                                                                                  |
| 16               | 129 L.                                                                                                        | 33               | 246 L.                                                                                                                                                                                                    |
| 17               | The same as last; we only started loans this year.                                                            | 34               | 27 L.                                                                                                                                                                                                     |
| 18               | 53 L.                                                                                                         | 35               | Insured on stock, 500 L. at present, "Royal" Insurance Company.                                                                                                                                           |
| 19               | 77 L.                                                                                                         | 36               | Quarterly.                                                                                                                                                                                                |
| 20               | 3 L. has been paid for loans; 1 L. owing for loans only; 35 L. has been paid for share money in 1867.         | 37               | A member, and a non-member.                                                                                                                                                                               |
| 21               | 11,830 L.                                                                                                     |                  |                                                                                                                                                                                                           |

## Blackley Co-operative and Industrial Society (Limited).

| No. of Question. | Answers Received.                            | No. of Question. | Answers Received.                                                                                                                                                                                                                                       |
|------------------|----------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1861; registered June 1861.                  | 22               | 10,202 L.                                                                                                                                                                                                                                               |
| 2                | Market-street, Blackley, near Manchester.    | 23               | 771 L.                                                                                                                                                                                                                                                  |
| 3                | Grocery, drapery, hardware, &c.              | 24               | £.<br>Dividend to members - 640<br>Dividend to non-members 90<br>Educational purposes - 23<br>Reserve fund - - 18<br><br>771                                                                                                                            |
| 4                | A little credit, seldom more than two weeks. | 25               | £.<br>Shopmen and officers' wages - - - 254<br>Interest on loan and shares - - - 101<br>Depreciation of buildings, &c. - - - 54<br>Repairs, rents, rates, and all other expenses - 200<br><br>609<br>Less—interest from investments - - - 22<br><br>587 |
| 5                | Yes; we give no credit.                      | 26               | 2,429 L.                                                                                                                                                                                                                                                |
| 6                | —                                            | 27               | 2,739 L.                                                                                                                                                                                                                                                |
| 7                | —                                            | 28               | 161 L.                                                                                                                                                                                                                                                  |
| 8                | 361.                                         | 29               | 350 L.                                                                                                                                                                                                                                                  |
| 9                | 42.                                          | 30               | 65 L.                                                                                                                                                                                                                                                   |
| 10               | 73.                                          | 31               | 164 L.                                                                                                                                                                                                                                                  |
| 11               | 1 L.                                         | 32               | 1,024 L.                                                                                                                                                                                                                                                |
| 12               | 5,423 L.                                     | 33               | 971 L.                                                                                                                                                                                                                                                  |
| 13               | 1,345 L.                                     | 34               | 58 L.                                                                                                                                                                                                                                                   |
| 14               | 869 L.                                       | 35               | Buildings, 600 L.; stock-in-trade, 650 L., "Royal."                                                                                                                                                                                                     |
| 15               | 2,221 L.                                     | 36               | Quarterly.                                                                                                                                                                                                                                              |
| 16               | 500 L.                                       | 37               | By members and non-members; not public accountants.                                                                                                                                                                                                     |
| 17               | —                                            |                  |                                                                                                                                                                                                                                                         |
| 18               | 521 L.                                       |                  |                                                                                                                                                                                                                                                         |
| 19               | —                                            |                  |                                                                                                                                                                                                                                                         |
| 20               | 101 L.                                       |                  |                                                                                                                                                                                                                                                         |
| 21               | 8,622 L.                                     |                  |                                                                                                                                                                                                                                                         |

## COUNTY OF LANCASTER—continued.

## Blackrod Co-operative Industrial Society.

| No. of Question. | Answers Received.                     | No. of Question. | Answers Received.                                                                                                                                                                                                                                                   |
|------------------|---------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1861.                                 | 22               | Received for goods sold, 6,663 <i>l</i> .                                                                                                                                                                                                                           |
| 2                | Church-street, Blackrod.              | 23               | Net profit, 559 <i>l</i> .                                                                                                                                                                                                                                          |
| 3                | No trade carried on.                  | 24               | Members' dividend - £. 537<br>Non-members' dividend 14<br>Added to reserve fund - 8<br>559                                                                                                                                                                          |
| 4                | No credit taken.                      |                  |                                                                                                                                                                                                                                                                     |
| 5                | Two weeks.                            | 25               | Shopmen's wages - - £. 81<br>Stationery - - - 8<br>Depreciation of fixed stock - - - 3<br>Treasurer and secretary's wages - - - 11<br>Rates - - - 1<br>Interest - - - 20<br>Carriage - - - 4<br>Committee's wages - 3<br>Rent - - - 6<br>Miscellaneous - - 2<br>139 |
| 6                | Does not exceed their paid-up shares. |                  |                                                                                                                                                                                                                                                                     |
| 7                | No credit given.                      |                  |                                                                                                                                                                                                                                                                     |
| 8                | 121.                                  |                  |                                                                                                                                                                                                                                                                     |
| 9                | Nine.                                 |                  |                                                                                                                                                                                                                                                                     |
| 10               | 31.                                   | 26               | 444 <i>l</i> .                                                                                                                                                                                                                                                      |
| 11               | 1 <i>l</i> .                          | 27               | 609 <i>l</i> .                                                                                                                                                                                                                                                      |
| 12               | 439 <i>l</i> .                        | 28               | —                                                                                                                                                                                                                                                                   |
| 13               | 115 <i>l</i> .                        | 29               | 43 <i>l</i> .                                                                                                                                                                                                                                                       |
| 14               | —                                     | 30               | 15 <i>l</i> .                                                                                                                                                                                                                                                       |
| 15               | 444 <i>l</i> .                        | 31               | No.                                                                                                                                                                                                                                                                 |
| 16               | No loan capital.                      | 32               | 433 <i>l</i> .                                                                                                                                                                                                                                                      |
| 17               | No loan capital.                      | 33               | 25 <i>l</i> .                                                                                                                                                                                                                                                       |
| 18               | No loan capital.                      | 34               | 2 <i>l</i> .                                                                                                                                                                                                                                                        |
| 19               | No loan capital.                      | 35               | No.                                                                                                                                                                                                                                                                 |
| 20               | 20 <i>l</i> .                         | 36               | Quarterly.                                                                                                                                                                                                                                                          |
| 21               | 6,668 <i>l</i> .                      | 37               | Members and non-members.                                                                                                                                                                                                                                            |

## Great and Little Bolton Equitable Industrial Co-operative Society.

| No. of Question. | Answers Received.                                    | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------|------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1859.                                                | 22               | 45,403 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2                | Bridge-street, Bolton-le-Moors.                      | 23               | 3,755 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3                | Provisions, drapery, tailoring, shoes, and clogging. | 24               | Dividend to members - £. 3,612<br>Dividend to non-members - - - 32<br>Devoted to educational purposes - - - 97<br>Balance undisposed of 14<br>3,755                                                                                                                                                                                                                                                                                               |
| 4                | No credit.                                           |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 5                | No credit.                                           | 25               | Wages - - - £. 1,423<br>Travelling expenses - 27<br>Postage and orders - 6<br>Gas and coals - - 81<br>Printing and stationery 39<br>Rents and insurances - 104<br>Water and rates - - 92<br>Auditing - - - 14<br>General committee - 31<br>Taking stock - - 15<br>Treasurer's salary - 10<br>Repairs - - - 4<br>Sundries - - - 7<br>Interest - - - 711<br>Depreciation - - 200<br>2,764<br>Less interest received from investments - 232<br>2,532 |
| 6                | No credit.                                           |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 7                | No credit.                                           |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 8                | 2,233.                                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 9                | 201.                                                 |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 10               | 716.                                                 |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 11               | 1 <i>l</i> .                                         | 26               | 20,049 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 12               | 33,181 <i>l</i> .                                    | 27               | 20,663 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 13               | 13,195 <i>l</i> .                                    | 28               | 236 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 14               | 6,376 <i>l</i> .                                     | 29               | 6,981 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 15               | 19,812 <i>l</i> .                                    | 30               | 456 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 16               | None.                                                | 31               | Invested in Rochdale Corn Mill Society - £. 418<br>Invested in Leigh Co-operative Society - 41<br>Invested in North of England Wholesale Society - - - 97<br>556                                                                                                                                                                                                                                                                                  |
| 17               | None.                                                | 32               | 6,037 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 18               | None.                                                | 33               | 6,957 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 19               | No loan capital.                                     | 34               | 200 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 20               | On shares, 710 <i>l</i> .                            | 35               | Yes; on buildings, 3,100 <i>l</i> ;<br>on stock in trade, 3,400 <i>l</i> ;<br>in the "County," "Scottish Union," and "Westminster" and "General."                                                                                                                                                                                                                                                                                                 |
| 21               | 39,416 <i>l</i> .                                    | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                  |                                                      | 37               | By members; not public accountants.                                                                                                                                                                                                                                                                                                                                                                                                               |



COUNTY OF LANCASTER—*continued.*

## Brickfield Equitable Friends Co-operative Society (Limited)

| No. of Question.                       | Answers Received.                 | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |   |          |                       |   |     |                  |   |    |                       |   |    |                             |   |             |                             |   |     |  |  |           |                                        |   |     |  |  |           |
|----------------------------------------|-----------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---|----------|-----------------------|---|-----|------------------|---|----|-----------------------|---|----|-----------------------------|---|-------------|-----------------------------|---|-----|--|--|-----------|----------------------------------------|---|-----|--|--|-----------|
| 1                                      | Established 1849; certified 1850. | 22               | 16,184 £.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |   |          |                       |   |     |                  |   |    |                       |   |    |                             |   |             |                             |   |     |  |  |           |                                        |   |     |  |  |           |
| 2                                      | Brickfield, near Rochdale.        | 23               | 1,787 £.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |   |          |                       |   |     |                  |   |    |                       |   |    |                             |   |             |                             |   |     |  |  |           |                                        |   |     |  |  |           |
| 3                                      | Grocery, drapery, and clogging.   | 24               | <table><tr><td>Members' dividend</td><td>-</td><td>£. 1,608</td></tr><tr><td>Non-members' dividend</td><td>-</td><td>123</td></tr><tr><td>Educational fund</td><td>-</td><td>41</td></tr><tr><td>Reserve fund</td><td>-</td><td>15</td></tr><tr><td></td><td></td><td><hr/>1,787</td></tr></table>                                                                                                                                                                                                                                                      | Members' dividend  | - | £. 1,608 | Non-members' dividend | - | 123 | Educational fund | - | 41 | Reserve fund          | - | 15 |                             |   | <hr/> 1,787 |                             |   |     |  |  |           |                                        |   |     |  |  |           |
| Members' dividend                      | -                                 | £. 1,608         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |   |          |                       |   |     |                  |   |    |                       |   |    |                             |   |             |                             |   |     |  |  |           |                                        |   |     |  |  |           |
| Non-members' dividend                  | -                                 | 123              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |   |          |                       |   |     |                  |   |    |                       |   |    |                             |   |             |                             |   |     |  |  |           |                                        |   |     |  |  |           |
| Educational fund                       | -                                 | 41               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |   |          |                       |   |     |                  |   |    |                       |   |    |                             |   |             |                             |   |     |  |  |           |                                        |   |     |  |  |           |
| Reserve fund                           | -                                 | 15               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |   |          |                       |   |     |                  |   |    |                       |   |    |                             |   |             |                             |   |     |  |  |           |                                        |   |     |  |  |           |
|                                        |                                   | <hr/> 1,787      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |   |          |                       |   |     |                  |   |    |                       |   |    |                             |   |             |                             |   |     |  |  |           |                                        |   |     |  |  |           |
| 4                                      | No.                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |   |          |                       |   |     |                  |   |    |                       |   |    |                             |   |             |                             |   |     |  |  |           |                                        |   |     |  |  |           |
| 5                                      | Yes.                              |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |   |          |                       |   |     |                  |   |    |                       |   |    |                             |   |             |                             |   |     |  |  |           |                                        |   |     |  |  |           |
| 6                                      | None.                             | 25               | <table><tr><td>Distributive wages</td><td>-</td><td>£. 264</td></tr><tr><td>General expenses</td><td>-</td><td>29</td></tr><tr><td>Rents</td><td>-</td><td>68</td></tr><tr><td>Coals, gas, and rates</td><td>-</td><td>20</td></tr><tr><td>Depreciation of fixed stock</td><td>-</td><td>114</td></tr><tr><td>Interest as per Question 20</td><td>-</td><td>254</td></tr><tr><td></td><td></td><td><hr/>749</td></tr><tr><td>Interest received from other societies</td><td>-</td><td>113</td></tr><tr><td></td><td></td><td><hr/>636</td></tr></table> | Distributive wages | - | £. 264   | General expenses      | - | 29  | Rents            | - | 68 | Coals, gas, and rates | - | 20 | Depreciation of fixed stock | - | 114         | Interest as per Question 20 | - | 254 |  |  | <hr/> 749 | Interest received from other societies | - | 113 |  |  | <hr/> 636 |
| Distributive wages                     | -                                 | £. 264           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |   |          |                       |   |     |                  |   |    |                       |   |    |                             |   |             |                             |   |     |  |  |           |                                        |   |     |  |  |           |
| General expenses                       | -                                 | 29               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |   |          |                       |   |     |                  |   |    |                       |   |    |                             |   |             |                             |   |     |  |  |           |                                        |   |     |  |  |           |
| Rents                                  | -                                 | 68               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |   |          |                       |   |     |                  |   |    |                       |   |    |                             |   |             |                             |   |     |  |  |           |                                        |   |     |  |  |           |
| Coals, gas, and rates                  | -                                 | 20               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |   |          |                       |   |     |                  |   |    |                       |   |    |                             |   |             |                             |   |     |  |  |           |                                        |   |     |  |  |           |
| Depreciation of fixed stock            | -                                 | 114              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |   |          |                       |   |     |                  |   |    |                       |   |    |                             |   |             |                             |   |     |  |  |           |                                        |   |     |  |  |           |
| Interest as per Question 20            | -                                 | 254              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |   |          |                       |   |     |                  |   |    |                       |   |    |                             |   |             |                             |   |     |  |  |           |                                        |   |     |  |  |           |
|                                        |                                   | <hr/> 749        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |   |          |                       |   |     |                  |   |    |                       |   |    |                             |   |             |                             |   |     |  |  |           |                                        |   |     |  |  |           |
| Interest received from other societies | -                                 | 113              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |   |          |                       |   |     |                  |   |    |                       |   |    |                             |   |             |                             |   |     |  |  |           |                                        |   |     |  |  |           |
|                                        |                                   | <hr/> 636        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |   |          |                       |   |     |                  |   |    |                       |   |    |                             |   |             |                             |   |     |  |  |           |                                        |   |     |  |  |           |
| 7                                      | No.                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |   |          |                       |   |     |                  |   |    |                       |   |    |                             |   |             |                             |   |     |  |  |           |                                        |   |     |  |  |           |
| 8                                      | 468.                              |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |   |          |                       |   |     |                  |   |    |                       |   |    |                             |   |             |                             |   |     |  |  |           |                                        |   |     |  |  |           |
| 9                                      | 40.                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |   |          |                       |   |     |                  |   |    |                       |   |    |                             |   |             |                             |   |     |  |  |           |                                        |   |     |  |  |           |
| 10                                     | 97.                               | 26               | 6,039 £.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |   |          |                       |   |     |                  |   |    |                       |   |    |                             |   |             |                             |   |     |  |  |           |                                        |   |     |  |  |           |
| 11                                     | 1 £.                              | 27               | 6,524 £.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |   |          |                       |   |     |                  |   |    |                       |   |    |                             |   |             |                             |   |     |  |  |           |                                        |   |     |  |  |           |
| 12                                     | —                                 | 28               | 93 £.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |   |          |                       |   |     |                  |   |    |                       |   |    |                             |   |             |                             |   |     |  |  |           |                                        |   |     |  |  |           |
| 13                                     | 3,217 £.                          | 29               | 695 £.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |   |          |                       |   |     |                  |   |    |                       |   |    |                             |   |             |                             |   |     |  |  |           |                                        |   |     |  |  |           |
| 14                                     | 2,104 £.                          | 30               | 70 £.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |   |          |                       |   |     |                  |   |    |                       |   |    |                             |   |             |                             |   |     |  |  |           |                                        |   |     |  |  |           |
| 15                                     | 4,935 £.                          | 31               | 2,031 £.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |   |          |                       |   |     |                  |   |    |                       |   |    |                             |   |             |                             |   |     |  |  |           |                                        |   |     |  |  |           |
| 16                                     | —                                 | 32               | 1,606 £.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |   |          |                       |   |     |                  |   |    |                       |   |    |                             |   |             |                             |   |     |  |  |           |                                        |   |     |  |  |           |
| 17                                     | 46 £.                             | 33               | 2,092 £.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |   |          |                       |   |     |                  |   |    |                       |   |    |                             |   |             |                             |   |     |  |  |           |                                        |   |     |  |  |           |
| 18                                     | 86 £.                             | 34               | 114 £.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |   |          |                       |   |     |                  |   |    |                       |   |    |                             |   |             |                             |   |     |  |  |           |                                        |   |     |  |  |           |
| 19                                     | 945 £.                            | 35               | 500 £. on buildings, and 1,400 £. on stock in trade; in the "Lancashire" and "Royal."                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |   |          |                       |   |     |                  |   |    |                       |   |    |                             |   |             |                             |   |     |  |  |           |                                        |   |     |  |  |           |
| 20                                     | 253 £.                            | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |   |          |                       |   |     |                  |   |    |                       |   |    |                             |   |             |                             |   |     |  |  |           |                                        |   |     |  |  |           |
| 21                                     | 14,448 £.                         | 37               | By two members.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |   |          |                       |   |     |                  |   |    |                       |   |    |                             |   |             |                             |   |     |  |  |           |                                        |   |     |  |  |           |

## Brierfield Co-operative Society.

| No. of Question. | Answers Received.                     | No. of Question. | Answers Received.                                 |
|------------------|---------------------------------------|------------------|---------------------------------------------------|
| 1                | 1866.                                 | 22               | 3,128 £.; no credit allowed.                      |
| 2                | Brierfield, near Burnley, Lancashire. | 23               | 179 £.                                            |
| 3                | Grocery and provisions.               | 24               | Declared due to members - - - - £. 171            |
| 4                | No.                                   |                  | Declared due to non-members - - - - 5             |
| 5                | Yes.                                  |                  | Reserve fund - - - - 3                            |
| 6                | Credit not allowed.                   | 25               | 112 £.                                            |
| 7                | Credit not allowed.                   | 26               | 473 £.                                            |
| 8                | 103.                                  | 27               | 504 £.                                            |
| 9                | 12.                                   | 28               | None.                                             |
| 10               | 115.                                  | 29               | 4 £.                                              |
| 11               | 2 £. 10 s.                            | 30               | 3 £.                                              |
| 12               | 577 £.                                | 31               | No.                                               |
| 13               | 577 £.                                | 32               | 366 £.                                            |
| 14               | 107 £.                                | 33               | 58 £.; no land or cottages.                       |
| 15               | 470 £.                                | 34               | 12 £.                                             |
| 16               | No loan capital.                      | 35               | Yes, on stock in trade, 300 £. in the "Alliance." |
| 17               | No loan capital.                      | 36               | Quarterly.                                        |
| 18               | No loan capital.                      | 37               | Non-members, but not public accountants.          |
| 19               | No loan capital.                      |                  |                                                   |
| 20               | 18 £.                                 |                  |                                                   |
| 21               | 3,339 £.                              |                  |                                                   |

## COUNTY OF LANCASTER—continued.

## Withnell Industrial Co-operative Society.

| No. of Question. | Answers Received.                                                                                                         | No. of Question. | Answers Received.                                                                                                                                                                                                                               |
|------------------|---------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1861.                                                                                                                     | 22               | Received for goods sold during the year, 1,671 l.                                                                                                                                                                                               |
| 2                | Brinscall, Withnell, near Chorley.                                                                                        | 23               | 60 l.                                                                                                                                                                                                                                           |
| 3                | Grocery and provisions.                                                                                                   | 24               | Dividends declared on members' purchases during the year - 51<br>Dividends declared on non-members' purchases during the year - 2<br>Balance credited or added to reserve fund - 7<br>60                                                        |
| 4                | No.                                                                                                                       | 25               | Wages, including committee, auditors, and shopman - 51<br>Rent, licenses, and coals - 6<br>Stock taking and petty cash - 2<br>Interest due on shares and loans as per Question 20 - 14<br>Depreciation on building and using fixtures - 5<br>78 |
| 5                | Yes.                                                                                                                      |                  |                                                                                                                                                                                                                                                 |
| 6                | Credit not allowed.                                                                                                       |                  |                                                                                                                                                                                                                                                 |
| 7                | Credit not allowed.                                                                                                       |                  |                                                                                                                                                                                                                                                 |
| 8                | 58.                                                                                                                       |                  |                                                                                                                                                                                                                                                 |
| 9                | Two.                                                                                                                      |                  |                                                                                                                                                                                                                                                 |
| 10               | 13.                                                                                                                       |                  |                                                                                                                                                                                                                                                 |
| 11               | 1 l.                                                                                                                      |                  |                                                                                                                                                                                                                                                 |
| 12               | Cash invested as per cash account - 647<br>Dividends declared to members - 239<br>Interest declared on shares - 53<br>939 | 26               | Share capital - 448<br>Loan capital - 20<br>Reserve fund - 33<br>501                                                                                                                                                                            |
| 13               | Cash invested as per cash account during the year, 205 l.                                                                 | 27               | Saleable stock - 472<br>Cash in hand - 52<br>524                                                                                                                                                                                                |
| 14               | Withdrawn as per cash account - 14<br>Interest withdrawn - 14<br>Dividends withdrawn - 53<br>81                           | 28               |                                                                                                                                                                                                                                                 |
| 15               | 447 l.                                                                                                                    | 29               | 51 l.                                                                                                                                                                                                                                           |
| 16               | 20 l.                                                                                                                     | 30               | 32 l.                                                                                                                                                                                                                                           |
| 17               | 20 l.                                                                                                                     | 31               | None.                                                                                                                                                                                                                                           |
| 18               | None.                                                                                                                     | 32               | 140 l.                                                                                                                                                                                                                                          |
| 19               | 20 l.                                                                                                                     | 33               | 336 l.                                                                                                                                                                                                                                          |
| 20               | Interest declared due on share capital - 13<br>Interest declared due on loan capital - 1<br>14                            | 34               | 5 l.                                                                                                                                                                                                                                            |
| 21               | Cash paid for goods as per cash account - 1,497<br>Cash paid for carriage and cartage - 23<br>1,520                       | 35               | No.                                                                                                                                                                                                                                             |
|                  |                                                                                                                           | 36               | Quarterly.                                                                                                                                                                                                                                      |
|                  |                                                                                                                           | 37               | By members; not public accountants.                                                                                                                                                                                                             |

## Burnley Equitable Co-operative and Industrial Society (Limited).

| No. of Question. | Answers Received.                                                                                  | No. of Question. | Answers Received.                                                                                                                                                                     |
|------------------|----------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1861.                                                                                              | 22               | For goods sold - 6,554<br>Trade balances - 24<br>6,578                                                                                                                                |
| 2                | Hamerton-street, and Hargreaves-street, Burnley.                                                   | 23               | 430 l.                                                                                                                                                                                |
| 3                | Grocers, drapers, and boot, shoe, and clog makers.                                                 | 24               | Dividend on members' purchases - 381<br>Dividend on non-members' purchases - 8<br>Educational fund - 11<br>Profit given to reserve fund - 20<br>Profit, undivided balance - 10<br>430 |
| 4                | No credit is taken.                                                                                |                  |                                                                                                                                                                                       |
| 5                | Yes, all our business is for ready money.                                                          |                  |                                                                                                                                                                                       |
| 6                | We don't do credit business at all.                                                                | 25               | Wages and salaries - 188<br>Rates, gas, water, rents, repairs, stationery, &c. - 74<br>Insurance - 5<br>Interest - 39<br>Depreciation - 34<br>340                                     |
| 7                | No; the same as members.                                                                           | 26               | 5,276 l.                                                                                                                                                                              |
| 8                | 652.                                                                                               | 27               | 5,392 l.                                                                                                                                                                              |
| 9                | 16.                                                                                                | 28               | 411 l.                                                                                                                                                                                |
| 10               | 17.                                                                                                | 29               | 221 l.                                                                                                                                                                                |
| 11               | 1 l. share, but no member is allowed to take less than five shares.                                | 30               | Reserve fund - 92<br>Educational fund - 7<br>Undivided balance - 10<br>109                                                                                                            |
| 12               | 15,205 l.; we have collected this amount from the books of the society.                            | 31               | Rochdale Corn Mill Society (Limited), 32 l.                                                                                                                                           |
| 13               | 660 l.                                                                                             | 32               | 1,877 l.                                                                                                                                                                              |
| 14               | 865 l.                                                                                             | 33               | Building - 2,580<br>Fixed stock - 300<br>2,880                                                                                                                                        |
| 15               | 4,390 l.                                                                                           | 34               | 34 l.                                                                                                                                                                                 |
| 16               | 1,747 l.                                                                                           | 35               | Building and fixtures insured in the "Globe" - 1,200<br>Stock in trade insured in the "Royal" - 1,800<br>3,000                                                                        |
| 17               | 63 l.                                                                                              |                  |                                                                                                                                                                                       |
| 18               | 43 l.                                                                                              |                  |                                                                                                                                                                                       |
| 19               | 359 l.                                                                                             |                  |                                                                                                                                                                                       |
| 20               | 39 l.                                                                                              |                  |                                                                                                                                                                                       |
| 21               | Liabilities, 1866 - 97<br>Paid for goods, 1867 - 5,394<br>5,491<br>Less liabilities - 411<br>5,080 | 36               | Quarterly.                                                                                                                                                                            |
|                  |                                                                                                    | 37               | One member and one public accountant.                                                                                                                                                 |

## COUNTY OF LANCASTER—continued.

| Bury District Co-operative Provision Society. |                                 |                  |                                                                                                                                                                                                                                                                                                                                                                                                              | Pilot Industrial Co-operative Society. |                                                                  |                  |                                                                                                                                                                                                        |
|-----------------------------------------------|---------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                              | Answers Received.               | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                                                            | No. of Question.                       | Answers Received.                                                | No. of Question. | Answers Received.                                                                                                                                                                                      |
| 1                                             | 1856.                           | 22               | 165,005 l.                                                                                                                                                                                                                                                                                                                                                                                                   | 1                                      | 1860.                                                            | 22               | 28,808 l.                                                                                                                                                                                              |
|                                               |                                 | 23               | 20,668 l.                                                                                                                                                                                                                                                                                                                                                                                                    | 2                                      | 18, Market-place, Chorley.                                       | 23               | 1,334 l.                                                                                                                                                                                               |
| 2                                             | 17 and 19, Market-street, Bury. | 24               | Dividend to members 19,998<br>Dividend to non-members - - - 32<br>Educational fund - 514<br>Balance to reserve fund - - - 125<br>20,669                                                                                                                                                                                                                                                                      | 3                                      | Grocery and provision, drapery, tailoring, clog and shoe making. | 24               | Dividend declared on members' purchases 1,255<br>Dividend declared on non-members' purchases - - - 31<br>Educational purposes, charities, &c. - - - 24<br>Credited to reserve fund - - - - 24<br>1,334 |
| 3                                             | Grocers and general dealers.    |                  |                                                                                                                                                                                                                                                                                                                                                                                                              | 4                                      | No.                                                              |                  |                                                                                                                                                                                                        |
| 4                                             | No.                             | 25               | Wages - - - 3,754<br>Rent - - - 212<br>Rates - - - 174<br>Insurance - - - 11<br>Stationery - - - 59<br>Carriage - - - 1,156<br>Travelling - - - 48<br>Repairs - - - 143<br>Stamps - - - 17<br>Horse keep - - - 205<br>Donations - - - 32<br>Bad money - - - 1<br>Law expenses - - - -<br>Coal - - - 25<br>Advertising - - - 2<br>License - - - 6<br>Depreciation—<br>Building - - - 243<br>Fixtures - - - 56 | 5                                      | Yes.                                                             |                  |                                                                                                                                                                                                        |
| 5                                             | Yes.                            |                  |                                                                                                                                                                                                                                                                                                                                                                                                              | 6                                      | Credit not allowed.                                              |                  |                                                                                                                                                                                                        |
| 6                                             | No credit given.                |                  |                                                                                                                                                                                                                                                                                                                                                                                                              | 7                                      | Credit not allowed.                                              | 25               | Distributive wages - 689<br>General expenses - - 318<br>Balance of interest account - - - 376<br>Depreciation of fixed stock - - - 55<br>1,438                                                         |
| 7                                             | No.                             |                  |                                                                                                                                                                                                                                                                                                                                                                                                              | 8                                      | 977.                                                             |                  |                                                                                                                                                                                                        |
| 8                                             | 5,114.                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                              | 9                                      | 97.                                                              | 26               | 10,553 l.                                                                                                                                                                                              |
| 9                                             | 300.                            |                  |                                                                                                                                                                                                                                                                                                                                                                                                              | 10                                     | 220.                                                             | 27               | 10,948 l.                                                                                                                                                                                              |
| 10                                            | 1,314.                          |                  | Interest - - - 2,020<br>Less interest received - 1,853<br>167                                                                                                                                                                                                                                                                                                                                                | 11                                     | 1 l.                                                             | 28               | 766 l.                                                                                                                                                                                                 |
| 11                                            | 5 l.                            | 26               | 54,401 l.                                                                                                                                                                                                                                                                                                                                                                                                    | 12                                     | 22,651 l.                                                        | 29               | 1,845 l.                                                                                                                                                                                               |
| 12                                            | 53,459 l.                       | 27               | 61,197 l.                                                                                                                                                                                                                                                                                                                                                                                                    | 13                                     | 6,105 l.                                                         | 30               | 137 l.                                                                                                                                                                                                 |
| 13                                            | 15,903 l.                       | 28               | 942 l.                                                                                                                                                                                                                                                                                                                                                                                                       | 14                                     | 4,085 l.                                                         | 31               | 393 l.                                                                                                                                                                                                 |
| 14                                            | 24,547 l.                       | 29               | 13,816 l.                                                                                                                                                                                                                                                                                                                                                                                                    | 15                                     | 9,637 l.                                                         | 32               | 4,081 l.                                                                                                                                                                                               |
| 15                                            | 53,459 l.                       | 30               | 482 l.                                                                                                                                                                                                                                                                                                                                                                                                       | 16                                     | None.                                                            | 33               | 4,326 l.                                                                                                                                                                                               |
| 16                                            | Nil.                            | 31               | 23,191 l.                                                                                                                                                                                                                                                                                                                                                                                                    | 17                                     | None.                                                            | 34               | 55 l.                                                                                                                                                                                                  |
| 17                                            | Nil.                            | 32               | 11,846 l.                                                                                                                                                                                                                                                                                                                                                                                                    | 18                                     | None.                                                            | 35               | 2,000 l. on buildings, "Liverpool and London," and "Globe;" 2,500 l. on stock, "Atlas" insurance company.                                                                                              |
| 18                                            | Nil.                            | 33               | 7,211 l.                                                                                                                                                                                                                                                                                                                                                                                                     | 19                                     | None.                                                            |                  |                                                                                                                                                                                                        |
| 19                                            | Nil.                            | 34               | 299 l.                                                                                                                                                                                                                                                                                                                                                                                                       | 20                                     | 432 l.                                                           | 36               | Quarterly.                                                                                                                                                                                             |
| 20                                            | 2,020 l.                        | 35               | Buildings, 2,550 l.; stock in trade, 4,500 l.; "Royal," "West of England," and the "Lancashire."                                                                                                                                                                                                                                                                                                             | 21                                     | 26,283 l.                                                        | 37               | By members.                                                                                                                                                                                            |
| 21                                            | 138,974 l.                      | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                                                  |                  |                                                                                                                                                                                                        |
|                                               |                                 | 37               | By members of the society; not public accountants.                                                                                                                                                                                                                                                                                                                                                           |                                        |                                                                  |                  |                                                                                                                                                                                                        |



COUNTY OF LANCASTER—*continued.*

## Clayton-le-Moors Industrial Co-operative Society (Limited).

| No. of Question. | Answers Received.                            | No. of Question. | Answers Received.                                   |
|------------------|----------------------------------------------|------------------|-----------------------------------------------------|
| 1                | Established and certified, 1861.             | 22               | 5,951 £.                                            |
| 2                | Pickup - street, Oakenshaw, Clayton-le-Moor. | 23               | 348 £.                                              |
| 3                | Drapery and grocery.                         | 24               | Dividend on members' purchases - - - 345            |
| 4                | No.                                          |                  | Dividend on non-members' purchases - - - 3          |
| 5                | Yes.                                         |                  | Undivided - - - -                                   |
| 6                | Credit not allowed.                          |                  | 348                                                 |
| 7                | Credit not allowed.                          | 25               | Wages and salaries - - 113                          |
| 8                | 226.                                         |                  | Taxes, rates, licenses, gas, &c. - - - 15           |
| 9                | 26.                                          |                  | Stamps, books, printing, and stationery - - 12      |
| 10               | 63.                                          |                  | Sundries - - - 2                                    |
| 11               | 1 £.                                         |                  | Interest and depreciation 110                       |
| 12               | 3,046 £.                                     |                  | 252                                                 |
| 13               | 903 £.                                       | 26               | 2,304 £.                                            |
| 14               | 165 £.                                       | 27               | 2,398 £.                                            |
| 15               | 1,843 £.                                     | 28               | None.                                               |
| 16               | 520 £.                                       | 29               | 313 £.                                              |
| 17               | 199 £.                                       | 30               | 10 £.                                               |
| 18               | 120 £.                                       | 31               | No.                                                 |
| 19               | 399 £.                                       | 32               | 1,120 £.                                            |
| 20               | 90 £.                                        | 33               | 900 £.                                              |
| 21               | 5,208 £.                                     | 34               | 20 £.                                               |
|                  |                                              | 35               | No.                                                 |
|                  |                                              | 36               | Quarterly.                                          |
|                  |                                              | 37               | Members and non-members, and by public accountants. |

## Clifton Co-operative Industrial Society.

| No. of Question. | Answers Received.                    | No. of Question. | Answers Received.                                                     |
|------------------|--------------------------------------|------------------|-----------------------------------------------------------------------|
| 1                | 1858.                                | 22               | 7,565 £.                                                              |
| 2                | Clifton, near Manchester.            | 23               | 719 £.                                                                |
| 3                | Groceries.                           | 24               | Paid for dividend - - £. 666                                          |
| 4                | No.                                  |                  | Paid for interest - - 53                                              |
| 5                | We allow three-fourths for one week. |                  | 719                                                                   |
| 6                | Three-fourths.                       | 25               | Wages and auditing - - £. 102                                         |
| 7                | No.                                  |                  | Rents, rates, licenses, insurance, gas, coals, stationery, &c. - - 61 |
| 8                | 175.                                 |                  | 163                                                                   |
| 9                | Seven.                               | 26               | 1,224 £.                                                              |
| 10               | Three.                               | 27               | 1,571 £.                                                              |
| 11               | 1 £.                                 | 28               | 67 £.                                                                 |
| 12               | 2,481 £.                             | 29               | 909 £.                                                                |
| 13               | 612 £.                               | 30               | No.                                                                   |
| 14               | 145 £.                               | 31               | No.                                                                   |
| 15               | 1,101 £.                             | 32               | 718 £.                                                                |
| 16               | None.                                | 33               | Fixed stock account, 18 £.                                            |
| 17               | None.                                | 34               | 1 £.                                                                  |
| 18               | None.                                | 35               | 550 £. in stock, the "Commercial Union" Insurance Company.            |
| 19               | None.                                | 36               | Half-yearly.                                                          |
| 20               | None.                                | 37               | By members.                                                           |
| 21               | 6,610 £.                             |                  |                                                                       |

## COUNTY OF LANCASTER—continued.

| Clitheroe Industrial Equitable Co-operative Society. |                                                                                         |                  |                                                                                                                                                                                                                                                                                                                 | Colne Co-operative Equitable and Industrial Society. |                                                      |                  |                                                                                             |
|------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------|
| No. of Question.                                     | Answers Received.                                                                       | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                               | No. of Question.                                     | Answers Received.                                    | No. of Question. | Answers Received.                                                                           |
| 1                                                    | In the year 1861; certified 1862.                                                       | 22               | 7,848 £.                                                                                                                                                                                                                                                                                                        | 1                                                    | March 1864.                                          | 22               | 2,525 £.                                                                                    |
| 2                                                    | Moor-lane, Clitheroe.                                                                   | 23               | 632 £.                                                                                                                                                                                                                                                                                                          | 2                                                    | St. John-street and Branch, No. 1, Waterside, Colne. | 23               | 116 £.                                                                                      |
| 3                                                    | Grocers, drapers, and butchers.                                                         | 24               | Members' dividend - 396<br>Non-members' dividend 14<br>Interest on shares and loans - - - 182<br>Reserve - - - 37<br>Undivided - - - 3                                                                                                                                                                          | 3                                                    | Groceries and drapery.                               | 24               | Members - - - 107<br>Non-members - - - 4<br>Undisposed of - - - 4                           |
| 4                                                    | Generally cash payments.                                                                |                  | 632                                                                                                                                                                                                                                                                                                             | 4                                                    | No.                                                  |                  | 115                                                                                         |
| 5                                                    | Sales ready money.                                                                      |                  |                                                                                                                                                                                                                                                                                                                 | 5                                                    | Yes.                                                 |                  |                                                                                             |
| 6                                                    | No credit.                                                                              | 25               | Wages - - - 221<br>Carriage - - - 86<br>Stationery - - - 16<br>License - - - 1<br>Property tax - - - 1<br>Gas - - - 9<br>Water - - - 3<br>Poor rates, &c. - - 7<br>Insurance - - - 4<br>Rent - - - 15<br>Coals - - - 7<br>Interest on loan - - 45<br>Depreciation or reserve fund - - - 37<br>Sundries - - - 15 | 6                                                    | Nil.                                                 | 25               | Interest on shares - - 13<br>Wages and salaries - - 61<br>Rates - - - 6<br>Sundries - - - 2 |
| 7                                                    | No credit.                                                                              |                  | 467                                                                                                                                                                                                                                                                                                             | 7                                                    | No.                                                  |                  | 82                                                                                          |
| 8                                                    | 306.                                                                                    |                  |                                                                                                                                                                                                                                                                                                                 | 8                                                    | 114.                                                 |                  |                                                                                             |
| 9                                                    | 14.                                                                                     |                  |                                                                                                                                                                                                                                                                                                                 | 9                                                    | Four.                                                | 26               | 444 £.                                                                                      |
| 10                                                   | 59.                                                                                     |                  |                                                                                                                                                                                                                                                                                                                 | 10                                                   | 64.                                                  | 27               | 483 £.                                                                                      |
| 11                                                   | 1 £; but not to hold less than five; not strictly carried out.                          | 26               | Members' claims, 3,224 £; loan, 300 £; owing, 153 £; profit and loss, 139 £.                                                                                                                                                                                                                                    | 11                                                   | 1 £.                                                 | 28               | 83 £.                                                                                       |
| 12                                                   | Cannot say.                                                                             | 27               | Stock in trade, 1,866 £; fixtures, 116 £; buildings, 1,618 £; cash in hand, 215 £.                                                                                                                                                                                                                              | 12                                                   | 422 £.                                               | 29               | 59 £.                                                                                       |
| 13                                                   | 1,218 £.                                                                                | 28               | Owing, 153 £.                                                                                                                                                                                                                                                                                                   | 13                                                   | 177 £.                                               | 30               | No.                                                                                         |
| 14                                                   | 656 £.                                                                                  | 29               | Treasurer's hands, 215 £.                                                                                                                                                                                                                                                                                       | 14                                                   | 46 £.                                                | 31               | No.                                                                                         |
| 15                                                   | 3,224 £.                                                                                | 30               | Reserve or depreciation fund, 37 £.                                                                                                                                                                                                                                                                             | 15                                                   | 360 £.                                               | 32               | 274 £.                                                                                      |
| 16                                                   | 300 £.                                                                                  | 31               | —                                                                                                                                                                                                                                                                                                               | 16                                                   | None.                                                | 33               | 40 £.                                                                                       |
| 17                                                   | —                                                                                       | 32               | 1,514 £.                                                                                                                                                                                                                                                                                                        | 17                                                   | None.                                                | 34               | 2 £.                                                                                        |
| 18                                                   | —                                                                                       | 33               | 1,735 £.                                                                                                                                                                                                                                                                                                        | 18                                                   | None.                                                | 35               | No.                                                                                         |
| 19                                                   | —                                                                                       | 34               | 37 £.                                                                                                                                                                                                                                                                                                           | 19                                                   | None.                                                | 36               | Quarterly.                                                                                  |
| 20                                                   | Shares, 137 £; loans, 45 £.                                                             | 35               | Stock, 1,100 £; buildings, 1,000 £; in the "Royal."                                                                                                                                                                                                                                                             | 20                                                   | 3 £.                                                 | 37               | Private accountant.                                                                         |
| 21                                                   | For goods, 7,500 £; carriage, 86 £. Owing at the end of 1866, 96 £; end of 1867, 153 £. | 36               | Quarterly.                                                                                                                                                                                                                                                                                                      | 21                                                   | 2,273 £.                                             |                  |                                                                                             |
|                                                      |                                                                                         | 37               | A member; not a public accountant.                                                                                                                                                                                                                                                                              |                                                      |                                                      |                  |                                                                                             |

## COUNTY OF LANCASTER—continued.

| Crawshawbooth District Industrial Society. |                            |                  |                                                                                                                                                                                                                        | Dalton Equitable Industrial Co-operative Society (Limited). |                                         |                  |                                                                                                                                                                                                                                          |
|--------------------------------------------|----------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                           | Answers Received.          | No. of Question. | Answers Received.                                                                                                                                                                                                      | No. of Question.                                            | Answers Received.                       | No. of Question. | Answers Received.                                                                                                                                                                                                                        |
| 1                                          | 1854.                      | 22               | 5,954 <i>l</i> .                                                                                                                                                                                                       | 1                                                           | 1861.                                   | 22               | 10,090 <i>l</i> .                                                                                                                                                                                                                        |
| 2                                          | Crawshawbooth.             | 23               | 607 <i>l</i> .                                                                                                                                                                                                         | 2                                                           | Wellington-street, Dalton-in-Furness.   | 23               | 837 <i>l</i> .                                                                                                                                                                                                                           |
| 3                                          | Grocery and drapery.       | 24               | Dividend - - - £.<br>Reserve Fund - - - 598<br>9                                                                                                                                                                       | 3                                                           | Grocers and drapers.                    | 24               | Members' dividend - £. 806<br>Non-members' dividend 8<br>Educational fund - - 23                                                                                                                                                         |
| 4                                          | Yes; one month.            |                  | 607                                                                                                                                                                                                                    | 4                                                           | Yes; about a month.                     |                  | 837                                                                                                                                                                                                                                      |
| 5                                          | Credit allowed, one month. | 25               | Distributive wages, including committee, clerk, auditor, &c. - 106<br>Rents, gas, coal, rates, and insurance - - 27<br>Stamps, book, printing, stationery, &c. - - 4<br>Interest due, as per Question 20 - - 41<br>178 | 5                                                           | Money invested to the amount of credit. | 25               | Wages - - - - £. 231<br>Gas - - - - 5<br>Rates and taxes - - 12<br>Stationery - - - 2<br>Insurance - - - 2<br>Post stamps - - - 3<br>Books for library - - 54<br>Salaries, stocktaking, and auditing - - 68<br>Miscellaneous expenses 98 |
| 6                                          | Two-thirds.                |                  | Less—amount owing at end of 1866 - - 36<br>142                                                                                                                                                                         | 6                                                           | No credit given.                        |                  | 475                                                                                                                                                                                                                                      |
| 7                                          | No.                        |                  |                                                                                                                                                                                                                        | 7                                                           | No credit to non-members.               | 26               | 268 <i>l</i> .                                                                                                                                                                                                                           |
| 8                                          | 141.                       |                  |                                                                                                                                                                                                                        | 8                                                           | 501.                                    | 27               | 4,270 <i>l</i> .                                                                                                                                                                                                                         |
| 9                                          | 13.                        | 26               | 1,138 <i>l</i> .                                                                                                                                                                                                       | 9                                                           | 22.                                     | 28               | 268 <i>l</i> .                                                                                                                                                                                                                           |
| 10                                         | 30.                        | 27               | 1,325 <i>l</i> .                                                                                                                                                                                                       | 10                                                          | 105.                                    | 29               | 631 <i>l</i> .                                                                                                                                                                                                                           |
| 11                                         | 5 <i>l</i> .               | 28               | 60 <i>l</i> .                                                                                                                                                                                                          | 11                                                          | 1 <i>l</i> .                            | 30               | We depreciate our buildings and fixed stock quarterly, and we consider this our reserve fund.                                                                                                                                            |
| 12                                         | 3,237 <i>l</i> .           | 29               | 365 <i>l</i> .                                                                                                                                                                                                         | 12                                                          | 3,974 <i>l</i> .                        | 31               | In the North of England Wholesale Stores, 90 <i>l</i> .                                                                                                                                                                                  |
| 13                                         | 1,044 <i>l</i> .           | 30               | Yes, 24 <i>l</i> .                                                                                                                                                                                                     | 13                                                          | 1,789 <i>l</i> .                        | 32               | 1,328 <i>l</i> .                                                                                                                                                                                                                         |
| 14                                         | 690 <i>l</i> .             | 31               | None.                                                                                                                                                                                                                  | 14                                                          | 1,038 <i>l</i> .                        | 33               | 1,692 <i>l</i> .                                                                                                                                                                                                                         |
| 15                                         | 1,002 <i>l</i> .           | 32               | 588 <i>l</i> .                                                                                                                                                                                                         | 15                                                          | 3,974 <i>l</i> .                        | 34               | 66 <i>l</i> .                                                                                                                                                                                                                            |
| 16                                         | 171 <i>l</i> .             | 33               | Fixtures, 10 <i>l</i> .                                                                                                                                                                                                | 16                                                          | None.                                   | 35               | Yes; the "Sun" Fire Office, buildings, 400 <i>l</i> , stock 500 <i>l</i> ; "Liverpool and London" and "Globe," buildings, 650 <i>l</i> , stock, 650 <i>l</i> .                                                                           |
| 17                                         | 1 <i>l</i> .               | 34               | —                                                                                                                                                                                                                      | 17                                                          | None.                                   | 36               | Quarterly.                                                                                                                                                                                                                               |
| 18                                         | 1 <i>l</i> .               | 35               | Yes; in the "Lancashire" Insurance Company for 700 <i>l</i> on stock-in-trade.                                                                                                                                         | 18                                                          | None.                                   | 37               | By members, but they are not public accountants.                                                                                                                                                                                         |
| 19                                         | 25 <i>l</i> .              | 36               | Quarterly.                                                                                                                                                                                                             | 19                                                          | None.                                   |                  |                                                                                                                                                                                                                                          |
| 20                                         | 40 <i>l</i> .              | 37               | By members; not public accountants.                                                                                                                                                                                    | 20                                                          | None.                                   |                  |                                                                                                                                                                                                                                          |
| 21                                         | 5,415 <i>l</i> .           |                  |                                                                                                                                                                                                                        | 21                                                          | 10,720 <i>l</i> .                       |                  |                                                                                                                                                                                                                                          |



COUNTY OF LANCASTER—continued.

Lower Darwen Co-operative Society.

Dolphinholme Co-operative Society.

| No. of Question. | Answers Received.                                                         | No. of Question. | Answers Received.                                                                                                                                                                                          | No. of Question. | Answers Received.                   | No. of Question. | Answers Received.                                                                                                 |
|------------------|---------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------|
| 1                | Established 1861; certified 1861.                                         | 22               | 4,816 l.                                                                                                                                                                                                   | 1                | 1864.                               | 22               | 1,007 l.                                                                                                          |
| 2                | 111, High-street, Lower Darwen.                                           | 23               | 400 l.                                                                                                                                                                                                     | 2                | 19, Corless Cottages, Dolphinholme. | 23               | 12 l.                                                                                                             |
| 3                | Grocers, drapers, and general dealers.                                    | 24               | Paid to members - - £. 354<br>Paid to non-members - 37<br>Added to reserve fund - 9<br>400                                                                                                                 | 3                | General grocery.                    | 24               | Interest - - - £. 5<br>Members' dividend - 4<br>Non-members' dividend 2<br>Balance - - - 1<br>12                  |
| 4                | No.                                                                       |                  |                                                                                                                                                                                                            | 4                | Monthly credit.                     |                  |                                                                                                                   |
| 5                | Yes.                                                                      |                  |                                                                                                                                                                                                            |                  |                                     |                  |                                                                                                                   |
| 6                | —                                                                         | 25               | Wages - - - - £. 82<br>Gas - - - - 2<br>Coals - - - - -<br>Rent - - - - 25<br>Poor rates - - - 2<br>Taxes - - - - 2<br>Printing and stationery 2<br>Miscellaneous expenses -<br>Interest - - - - 35<br>150 | 5                | We require ready money.             | 25               | Salaries - - - - £. 33<br>Carriage - - - - 10<br>Rent - - - - 5<br>Rent owing - - - 1<br>Depreciation - - 2<br>51 |
| 7                | No.                                                                       |                  |                                                                                                                                                                                                            | 6                | No credit given.                    |                  |                                                                                                                   |
| 8                | 139.                                                                      |                  |                                                                                                                                                                                                            | 7                | No credit given.                    |                  |                                                                                                                   |
| 9                | Five.                                                                     |                  |                                                                                                                                                                                                            |                  |                                     | 26               | 55 l.                                                                                                             |
| 10               | 16.                                                                       | 26               | 848 l.                                                                                                                                                                                                     | 8                | 20.                                 |                  |                                                                                                                   |
| 11               | 1 l.                                                                      | 27               | 970 l.                                                                                                                                                                                                     | 9                | Six.                                | 27               | 182 l.                                                                                                            |
| 12               | 1,030 l.                                                                  | 28               | 43 l.                                                                                                                                                                                                      | 10               | Four.                               | 28               | 54 l.                                                                                                             |
| 13               | 153 l.                                                                    | 29               | Bankers, 40 l.; treasurer, 146 l.                                                                                                                                                                          | 11               | 1 l.                                | 29               | 13 l.                                                                                                             |
| 14               | 22 l.                                                                     | 30               | 47 l.                                                                                                                                                                                                      | 12               | 275 l.                              | 30               | None.                                                                                                             |
| 15               | 720 l.                                                                    | 31               | 33 l. in North of England Wholesale Co-operative Society.                                                                                                                                                  | 13               | 13 l.                               | 31               | No.                                                                                                               |
| 16               | —                                                                         | 32               | 337 l.                                                                                                                                                                                                     | 14               | 26 l.                               | 32               | 158 l.                                                                                                            |
| 17               | Nothing.                                                                  | 33               | Utensils and fixtures only, 51 l.                                                                                                                                                                          | 15               | 139 l.                              | 33               | Fixtures, 23 l.                                                                                                   |
| 18               | Nothing.                                                                  | 34               | Depreciation of fixtures and utensils, 4 l.                                                                                                                                                                | 16               | None.                               | 34               | Allowed for depreciation, 2 l.                                                                                    |
| 19               | 40 l.                                                                     | 35               | Yes; stock, 300 l.; "Lancashire" Insurance Company.                                                                                                                                                        | 17               | None.                               | 35               | No.                                                                                                               |
| 20               | 9 l.                                                                      | 36               | Quarterly.                                                                                                                                                                                                 | 18               | Nothing.                            | 36               | Quarterly.                                                                                                        |
| 21               | 4,358 l., in which sum is included 52 l. for inward carriage and cartage. | 37               | Members, not public accountants.                                                                                                                                                                           | 19               | Nothing.                            |                  |                                                                                                                   |
|                  |                                                                           |                  |                                                                                                                                                                                                            | 20               | Nothing.                            |                  |                                                                                                                   |
|                  |                                                                           |                  |                                                                                                                                                                                                            | 21               | 998 l.                              | 37               | By non-members and public accountants.                                                                            |

## COUNTY OF LANCASTER—continued.

| Droylsden Industrial Co-operative Society (Limited). |                                         |                  |                                                                                                                                                                                                                                        | Eagley Industrial Co-operative Society (Limited). |                                                                                                 |                  |                                                                                                                                                                  |
|------------------------------------------------------|-----------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                     | Answers Received.                       | No. of Question. | Answers Received.                                                                                                                                                                                                                      | No. of Question.                                  | Answers Received.                                                                               | No. of Question. | Answers Received.                                                                                                                                                |
| 1                                                    | Established 1861; first certified 1862. | 22               | 5,433 L.                                                                                                                                                                                                                               | 1                                                 | Established 1859; certified in November 1862.                                                   | 22               | 6,362 L.; no credit allowed.                                                                                                                                     |
| 2                                                    | Queen-street, Droylsden.                | 23               | Profits, after making due allowance for interest, 562 L.                                                                                                                                                                               | 2                                                 | Eagley Bridge, Bolton-le-Moors.                                                                 | 23               | 606 L.                                                                                                                                                           |
| 3                                                    | Grocers and drapers.                    | 24               | Members' dividend - 516<br>Non-members' dividend - 9<br>Added to reserve fund - 12<br>Depreciation of fixed stock - - - 23<br>Balance undivided - - -                                                                                  | 3                                                 | Grocery and provisions.                                                                         | 24               | Dividends to members, 606 L.                                                                                                                                     |
| 4                                                    | Goods paid for as soon as delivered.    |                  | 560                                                                                                                                                                                                                                    | 4                                                 | No credit taken.                                                                                | 25               | Wages - - - 168<br>Gas - - - 2<br>Water - - - 1<br>Rents - - - 19<br>Taxes and rates - 5<br>Insurance - - - 1<br>Books and stationery - 5<br>Depreciation - - 35 |
| 5                                                    | No credit given.                        |                  |                                                                                                                                                                                                                                        | 5                                                 | Ready money required.                                                                           |                  | 236                                                                                                                                                              |
| 6                                                    | No credit given.                        | 25               | Wages and salaries - 186<br>Gas - - - 3<br>Water - - - 1<br>Rents and rates - 24<br>Taxes - - - 1<br>Insurance - - - 1<br>Incidental expenses, including stationery, shop paper, and horse and cart expenses - 96<br>Interest - - - 35 | 6                                                 | No credit given.                                                                                |                  | 9                                                                                                                                                                |
| 7                                                    | No credit given.                        |                  | 347                                                                                                                                                                                                                                    | 7                                                 | None given.                                                                                     |                  | 227                                                                                                                                                              |
| 8                                                    | 185.                                    |                  |                                                                                                                                                                                                                                        | 8                                                 | 178.                                                                                            |                  |                                                                                                                                                                  |
| 9                                                    | 36.                                     |                  | Depreciation of fixed stock, as in Question 24.                                                                                                                                                                                        | 9                                                 | 15.                                                                                             | 26               | 1,749 L.                                                                                                                                                         |
| 10                                                   | 56.                                     | 26               | 1,176 L., less 75 L. redemption and reserve funds.                                                                                                                                                                                     | 10                                                | 29.                                                                                             | 27               | 1,760 L.                                                                                                                                                         |
| 11                                                   | 1 L.                                    | 27               | 1,165 L.                                                                                                                                                                                                                               | 11                                                | 1 L.                                                                                            | 28               | None.                                                                                                                                                            |
| 12                                                   | 2,478 L.                                | 28               | 2 L.                                                                                                                                                                                                                                   | 12                                                | Cash invested - - 194<br>Contributions - - 1,137<br>Dividends - - - 2,450<br>Interest - - - 345 | 29               | 641 L.                                                                                                                                                           |
| 13                                                   | 805 L.                                  | 29               | 119 L.                                                                                                                                                                                                                                 |                                                   | 4,126                                                                                           |                  |                                                                                                                                                                  |
| 14                                                   | 589 L.                                  | 30               | 75 L. is the amount of our redemption and reserve funds.                                                                                                                                                                               | 13                                                | Cash invested - - 194<br>Interest - - - 70<br>Dividends - - - 606                               | 30               | 15 L.                                                                                                                                                            |
| 15                                                   | 931 L.                                  | 31               | Invested in North of England Wholesale Co-operative Society, 55 L.; invested in Rochdale Co-operative Corn Mill, 104 L.                                                                                                                |                                                   | 870                                                                                             | 31               | 194 L.                                                                                                                                                           |
| 16                                                   | 59 L.                                   | 32               | 738 L.                                                                                                                                                                                                                                 | 14                                                | Additions to, 716 L.; withdrawn, 374 L.                                                         | 32               | 581 L.                                                                                                                                                           |
| 17                                                   | Nil.                                    | 33               | 86 L.                                                                                                                                                                                                                                  | 15                                                | 1,749 L.                                                                                        | 33               | 607 L.                                                                                                                                                           |
| 18                                                   | Nil.                                    | 34               | 23 L.                                                                                                                                                                                                                                  | 16                                                | None.                                                                                           | 34               | 35 L.                                                                                                                                                            |
| 19                                                   | Nil.                                    | 35               | Stock in trade insured in "Manchester" Insurance Company, 600 L.                                                                                                                                                                       | 17                                                | None.                                                                                           | 35               | On buildings, 400 L.; on goods in stock, 100 L., "Sun" Fire Office.                                                                                              |
| 20                                                   | Nil.                                    | 36               | Quarterly.                                                                                                                                                                                                                             | 18                                                | None.                                                                                           | 36               | Quarterly.                                                                                                                                                       |
| 21                                                   | 4,978 L.                                | 37               | Accounts audited by two members of the society.                                                                                                                                                                                        | 19                                                | None.                                                                                           | 37               | By members, not public accountants.                                                                                                                              |
|                                                      |                                         |                  |                                                                                                                                                                                                                                        | 20                                                | None.                                                                                           |                  |                                                                                                                                                                  |
|                                                      |                                         |                  |                                                                                                                                                                                                                                        | 21                                                | 5,777 L.                                                                                        |                  |                                                                                                                                                                  |

## COUNTY OF LANCASTER—continued.

| Earlestown Industrial Co-operative Society. |                                                                         |                  |                                                                                                                                                                                                                                                                  | Eccles Provident Industrial Co-operative Society (Limited). |                                                                       |                  |                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------|-------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                            | Answers Received.                                                       | No. of Question. | Answers Received.                                                                                                                                                                                                                                                | No. of Question.                                            | Answers Received.                                                     | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                      |
| 1                                           | 1860; and certified in the same year.                                   | 22               | 8,577 l.; owing at the end of 1866, 22 l.; 1867, 28 l.                                                                                                                                                                                                           | 1                                                           | Established March 1857; certified April 1859.                         | 22               | 28,537 l.                                                                                                                                                                                                                                                                                              |
| 2                                           | 26, Earle-street, Earlestown, near Newton-le-Willows.                   | 23               | 882 l.                                                                                                                                                                                                                                                           | 2                                                           | Peel-street, Eccles.                                                  | 23               | 2,179 l.                                                                                                                                                                                                                                                                                               |
| 3                                           | Grocery and provisions, likewise the shoe business.                     | 24               | Members' dividend - £. 808<br>Non-members' dividend - 14<br>Reserve fund - 36<br>Reduction of fixed stock - 22<br>Balance - - - 2                                                                                                                                | 3                                                           | Grocery and provisions, drapery, butchering, shoemaking and clogging. | 24               | Dividend declared due on members' purchases - - - 1,979<br>Dividend declared due on non-members' purchases - - - 95<br>Educational purposes - 55<br>Balance to reduce drapery stock - - - 50                                                                                                           |
| 4                                           | No credit.                                                              |                  | 882                                                                                                                                                                                                                                                              | 4                                                           | No.                                                                   |                  | 2,179                                                                                                                                                                                                                                                                                                  |
| 5                                           | No; one week for payment.                                               |                  | £. 87                                                                                                                                                                                                                                                            | 5                                                           | Yes.                                                                  |                  | £. 760                                                                                                                                                                                                                                                                                                 |
| 6                                           | We give credit, 15s. for one share, but no member is allowed above 2 l. | 25               | Interest - - - 87<br>Wages - - - 221<br>Reduction of fixed stock - 4<br>Stationery - - - 9<br>Coals - - - 16<br>Gas - - - 4<br>Rates and taxes - - 8<br>General and travelling expenses - - - 35<br>Insurance - - - 2<br>Licenses - - - 1<br>Ground rent - - - 2 | 6                                                           | Credit not allowed.                                                   | 25               | Distributive wages - - - 111<br>Rent, rates, licenses, insurance, gas, and water - - - 24<br>Postage, printing, and stationery - - - 52<br>Travelling, stock taking, and incidental expenses - - - 241<br>Balance of interest accounts - - - 203<br>Depreciation of buildings and fixtures - - - 1,391 |
| 7                                           | No.                                                                     |                  | 389                                                                                                                                                                                                                                                              | 7                                                           | Credit not allowed.                                                   |                  |                                                                                                                                                                                                                                                                                                        |
| 8                                           | 264.                                                                    |                  |                                                                                                                                                                                                                                                                  | 8                                                           | 1,011.                                                                |                  |                                                                                                                                                                                                                                                                                                        |
| 9                                           | 40.                                                                     |                  |                                                                                                                                                                                                                                                                  | 9                                                           | 110.                                                                  |                  |                                                                                                                                                                                                                                                                                                        |
| 10                                          | 54.                                                                     | 26               | 1,674 l.                                                                                                                                                                                                                                                         | 10                                                          | 359.                                                                  |                  |                                                                                                                                                                                                                                                                                                        |
| 11                                          | 1 l.                                                                    | 27               | 1,878 l.                                                                                                                                                                                                                                                         | 11                                                          | 1 l.                                                                  | 26               | 7,877 l.                                                                                                                                                                                                                                                                                               |
| 12                                          | 4,764 l.                                                                | 28               | -                                                                                                                                                                                                                                                                | 12                                                          | -                                                                     | 27               | 8,517 l.                                                                                                                                                                                                                                                                                               |
| 13                                          | 737 l.                                                                  | 29               | 471 l.                                                                                                                                                                                                                                                           | 13                                                          | 4,252 l.                                                              | 28               | 94 l.                                                                                                                                                                                                                                                                                                  |
| 14                                          | 561 l.                                                                  | 30               | 26 l.                                                                                                                                                                                                                                                            | 14                                                          | 2,311 l.                                                              | 29               | 967 l.                                                                                                                                                                                                                                                                                                 |
| 15                                          | 1,608 l.                                                                | 31               | No.                                                                                                                                                                                                                                                              | 15                                                          | 7,624 l.                                                              | 30               | 146 l.                                                                                                                                                                                                                                                                                                 |
| 16                                          | -                                                                       | 32               | 800 l.                                                                                                                                                                                                                                                           | 16                                                          | None.                                                                 | 31               | 319 l.                                                                                                                                                                                                                                                                                                 |
| 17                                          | -                                                                       | 33               | 678 l.                                                                                                                                                                                                                                                           | 17                                                          | None.                                                                 | 32               | 2,819 l.                                                                                                                                                                                                                                                                                               |
| 18                                          | -                                                                       | 34               | 26 l.                                                                                                                                                                                                                                                            | 18                                                          | None.                                                                 | 33               | 4,046 l.                                                                                                                                                                                                                                                                                               |
| 19                                          | -                                                                       | 35               | Yes; building, 600 l.; stock, 400 l.; "Lancashire" Insurance Office.                                                                                                                                                                                             | 19                                                          | None.                                                                 | 34               | 202 l.                                                                                                                                                                                                                                                                                                 |
| 20                                          | 87 l. on shares.                                                        | 36               | Quarterly.                                                                                                                                                                                                                                                       | 20                                                          | 336 l.                                                                | 35               | Stock in trade, 3,200 l.; buildings and fixtures, 3,050 l.; "Manchester" and "Westminster" Fire Offices.                                                                                                                                                                                               |
| 21                                          | 7,292 l. paid for goods and carriage.                                   | 37               | By members; not public accountants.                                                                                                                                                                                                                              | 21                                                          | 25,603 l.                                                             | 36               | Quarterly.                                                                                                                                                                                                                                                                                             |
|                                             |                                                                         |                  |                                                                                                                                                                                                                                                                  |                                                             |                                                                       | 37               | Audited weekly by members of the society, who are daily employed as book-keepers.                                                                                                                                                                                                                      |



## COUNTY OF LANCASTER—continued.

## Eccles and Patricroft Co-operative and Industrial Manufacturing Society (Limited).

| No. of Question. | Answers Received.                                                                                                                  | No. of Question. | Answers Received.                                                                                                                                                                                                                                                          |
|------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 1861; certified 1861.                                                                                                  | 22               | Goods sold 1867, 2,913 L.; owing for goods sold end of 1866, 243 L.; owing for goods sold end of 1867, 12 L.                                                                                                                                                               |
| 2                | Jewell-place, Eccles, near Manchester.                                                                                             | 23               | 95 L.                                                                                                                                                                                                                                                                      |
| 3                | Cotton quilt manufacturing.                                                                                                        | 24               | Dividend to members - £. 71<br>Dividend to reserve fund 3<br>Dividend to non-members 2<br>Reduction of fixed stock 7<br>Added reserve fund - 9<br>Reduction building account - - - 3                                                                                       |
| 4                | We take credit from the last Friday of one month to the Friday in the month following.                                             |                  | 95                                                                                                                                                                                                                                                                         |
| 5                | We give credit up to the last Friday in each month (or from Friday to Friday in each month).                                       | 25               | Wages to officers - - £. 61<br>Rent - - - 8<br>Books, papers, &c. - 10<br>Postage and receipt - 3<br>Sundries - - - 3<br>Interest - - - 47<br>Received as interest from the bank - - 1<br>Depreciation of fixed stock - - - 33<br>Depreciation of building account - - - 3 |
| 6                | We very seldom sell goods to members, but when such sales are made we are careful not to exceed in amount their paid-up shares.    |                  | 169                                                                                                                                                                                                                                                                        |
| 7                | We give credit to some customers to the extent of 500 L.; payments last Friday in each month; some customers pay cash on delivery. | 26               | Share and loan capital 1,038<br>Account owing - - 23<br>Reserve fund - - 79                                                                                                                                                                                                |
| 8                | 82.                                                                                                                                |                  | 1,140                                                                                                                                                                                                                                                                      |
| 9                | Two.                                                                                                                               | 27               | 1,147 L.                                                                                                                                                                                                                                                                   |
| 10               | 14.                                                                                                                                | 28               | 23 L.                                                                                                                                                                                                                                                                      |
| 11               | 1 L.                                                                                                                               | 29               | Bank - - - £. 133<br>Treasurer - - - 132                                                                                                                                                                                                                                   |
| 12               | —                                                                                                                                  |                  | 265                                                                                                                                                                                                                                                                        |
| 13               | 413 L.                                                                                                                             | 30               | Yes; 78 L.                                                                                                                                                                                                                                                                 |
| 14               | 112 L.                                                                                                                             | 31               | No.                                                                                                                                                                                                                                                                        |
| 15               | 1,022 L.                                                                                                                           | 32               | 600 L. to 700 L.                                                                                                                                                                                                                                                           |
| 16               | —                                                                                                                                  | 33               | 400 L.                                                                                                                                                                                                                                                                     |
| 17               | 15 L.                                                                                                                              | 34               | 36 L.                                                                                                                                                                                                                                                                      |
| 18               | None.                                                                                                                              | 35               | No.                                                                                                                                                                                                                                                                        |
| 19               | 15 L.                                                                                                                              | 36               | Half yearly.                                                                                                                                                                                                                                                               |
| 20               | Shares - - - £. 43<br>Loans - - - 1<br>Reserve fund - - 3                                                                          | 37               | By members.                                                                                                                                                                                                                                                                |
| 21               | 2,679 L.                                                                                                                           |                  | 47                                                                                                                                                                                                                                                                         |

## Edenfield Industrial and Provident Society (Limited).

| No. of Question. | Answers Received.                        | No. of Question. | Answers Received.                                                                                                                                                                                                                                                    |
|------------------|------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 19th December 1859.                      | 22               | 5,420 L.; no credit allowed.                                                                                                                                                                                                                                         |
| 2                | Edenfield, near Bury.                    | 23               | 540 L.                                                                                                                                                                                                                                                               |
| 3                | Grocers.                                 | 24               | Dividend on members' purchases declared during the year 1867 537<br>Balances credited to reserve fund - - 3                                                                                                                                                          |
| 4                | No.                                      |                  | 540                                                                                                                                                                                                                                                                  |
| 5                | Yes.                                     | 25               | Distributive wages - - £. 88<br>Rents, rates, licenses, insurance, gas, and coals 34<br>Stamps, books, printing, and stationery - - 7<br>Incidentals, petty cash, and stock taking, &c. - 8<br>Balances of interest account - - - 77<br>Depreciation fixed stock - 8 |
| 6                | Credit not allowed.                      |                  | 222                                                                                                                                                                                                                                                                  |
| 7                | Credit not allowed.                      | 26               | 1,612 L.                                                                                                                                                                                                                                                             |
| 8                | 179.                                     | 27               | 1,757 L.                                                                                                                                                                                                                                                             |
| 9                | 33.                                      | 28               | 58 L.                                                                                                                                                                                                                                                                |
| 10               | 32.                                      | 29               | 504 L.                                                                                                                                                                                                                                                               |
| 11               | 1 L.                                     | 30               | 10 L.                                                                                                                                                                                                                                                                |
| 12               | 2,688 L.                                 | 31               | 64 L.                                                                                                                                                                                                                                                                |
| 13               | 1,124 L.                                 | 32               | 963 L.                                                                                                                                                                                                                                                               |
| 14               | 976 L.                                   | 33               | Fixtures, 113 L.                                                                                                                                                                                                                                                     |
| 15               | 1,545 L.                                 | 34               | Fixtures, 8 L.                                                                                                                                                                                                                                                       |
| 16               | No loans.                                | 35               | 450 L. on stock in trade; 50 L. on fixed stock.                                                                                                                                                                                                                      |
| 17               | No loans.                                | 36               | Quarterly.                                                                                                                                                                                                                                                           |
| 18               | No loans.                                | 37               | By members, who are employed as clerks.                                                                                                                                                                                                                              |
| 19               | No loans.                                |                  |                                                                                                                                                                                                                                                                      |
| 20               | 70 L. on share capital and reserve fund. |                  |                                                                                                                                                                                                                                                                      |
| 21               | 3,951 L.                                 |                  |                                                                                                                                                                                                                                                                      |

## COUNTY OF LANCASTER—continued.

| Edgworth Industrial Co-operative Society. |                                    |                  |                                                                                                                                                                                                           | Egerton Co-operative Society (Limited). |                                                                                                                         |                  |                                                                                                                                                                                                                                     |
|-------------------------------------------|------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                          | Answers Received.                  | No. of Question. | Answers Received.                                                                                                                                                                                         | No. of Question.                        | Answers Received.                                                                                                       | No. of Question. | Answers Received.                                                                                                                                                                                                                   |
| 1                                         | 1860.                              | 22               | 1,719 <i>l</i> .                                                                                                                                                                                          | 1                                       | 1865; certified 27th February 1866.                                                                                     | 22               | 7,892 <i>l</i> .; accounts owing 1866, 18 <i>l</i> .; accounts owing 1867, 5 <i>l</i> .                                                                                                                                             |
| 2                                         | Daisy Bank, Edgworth, near Bolton. | 23               | 45 <i>l</i> .                                                                                                                                                                                             | 2                                       | Egerton, near Bolton-le-Moors.                                                                                          | 23               | 612 <i>l</i> .                                                                                                                                                                                                                      |
| 3                                         | Grocery, provisions, and drapery.  | 24               | 45 <i>l</i> ., dividend declared on members' purchase.                                                                                                                                                    | 3                                       | Grocery, butchering, and drapery.                                                                                       | 24               | Members' dividend - £. 608<br>Non-members' dividend - 4                                                                                                                                                                             |
| 4                                         | No.                                | 25               | Wages - - - - £. 54<br>Rent, license, gas, coals, stationery, rates - 18<br>Travelling, stamps, bank commissions - - 7<br>Interest account - - 59<br>Depreciation of buildings and fixtures - - 17<br>155 | 4                                       | Generally three months.                                                                                                 |                  | 612                                                                                                                                                                                                                                 |
| 5                                         | Yes.                               |                  |                                                                                                                                                                                                           | 5                                       | Ready money sales.                                                                                                      |                  |                                                                                                                                                                                                                                     |
| 6                                         | Credit not allowed.                |                  |                                                                                                                                                                                                           | 6                                       | For coal carting alone.                                                                                                 | 25               | Wages, &c. - - - £. 250<br>Gas - - - - - 5<br>Rents, rates, &c. - - 59<br>Insurance - - - - 2<br>Sundries - - - - 29<br>Interest - - - - 49<br>Depreciation of fixtures 15<br>Travelling expenses, paper, printing, &c. - 28<br>437 |
| 7                                         | Credit not allowed.                |                  |                                                                                                                                                                                                           | 7                                       | No.                                                                                                                     |                  |                                                                                                                                                                                                                                     |
| 8                                         | 53.                                | 26               | 1,530 <i>l</i> .                                                                                                                                                                                          | 8                                       | 189.                                                                                                                    |                  |                                                                                                                                                                                                                                     |
| 9                                         | 8.                                 | 27               | 1,550 <i>l</i> .                                                                                                                                                                                          | 9                                       | 19.                                                                                                                     |                  |                                                                                                                                                                                                                                     |
| 10                                        | 7.                                 | 28               | None.                                                                                                                                                                                                     | 10                                      | 22.                                                                                                                     | 26               | 1,120 <i>l</i> .                                                                                                                                                                                                                    |
| 11                                        | 1 <i>l</i> .                       |                  |                                                                                                                                                                                                           | 11                                      | 1 <i>l</i> .                                                                                                            | 27               | 1,120 <i>l</i> .                                                                                                                                                                                                                    |
| 12                                        | 2,184 <i>l</i> .                   | 29               | 55 <i>l</i> .                                                                                                                                                                                             | 12                                      | Total capital, 1,812 <i>l</i> .; capital invested at first, 418 <i>l</i> .                                              | 28               | 23 <i>l</i> .                                                                                                                                                                                                                       |
| 13                                        | 435 <i>l</i> .                     | 30               | No.                                                                                                                                                                                                       | 13                                      | 672 <i>l</i> .                                                                                                          | 29               | 4 <i>l</i> . in treasurer's hands.                                                                                                                                                                                                  |
| 14                                        | 122 <i>l</i> .                     | 31               | 35 <i>l</i> .                                                                                                                                                                                             | 14                                      | 597 <i>l</i> .                                                                                                          | 30               | No.                                                                                                                                                                                                                                 |
| 15                                        | 1,207 <i>l</i> .                   | 32               | 243 <i>l</i> .                                                                                                                                                                                            | 15                                      | 1,094 <i>l</i> .                                                                                                        | 31               | 48 <i>l</i> . in other co-operative societies.                                                                                                                                                                                      |
| 16                                        | 946 <i>l</i> .                     | 33               | 1,156 <i>l</i> .                                                                                                                                                                                          | 16                                      | 104 <i>l</i> .                                                                                                          | 32               | 962 <i>l</i> .                                                                                                                                                                                                                      |
| 17                                        | 153 <i>l</i> .                     | 34               | 16 <i>l</i> .                                                                                                                                                                                             | 17                                      | 4 <i>l</i> .                                                                                                            | 33               | 194 <i>l</i> ., fixtures.                                                                                                                                                                                                           |
| 18                                        | 8 <i>l</i> .                       | 35               | No.                                                                                                                                                                                                       | 18                                      | 104 <i>l</i> .                                                                                                          | 34               | 15 <i>l</i> .                                                                                                                                                                                                                       |
| 19                                        | 323 <i>l</i> .                     | 36               | Quarterly.                                                                                                                                                                                                | 19                                      | None.                                                                                                                   | 35               | 800 <i>l</i> . on stock; "Lancashire" Office.                                                                                                                                                                                       |
| 20                                        | 17 <i>l</i> .                      |                  |                                                                                                                                                                                                           | 20                                      | 48 <i>l</i> .                                                                                                           |                  |                                                                                                                                                                                                                                     |
| 21                                        | 1,557 <i>l</i> .                   | 37               | By members; not public accountants.                                                                                                                                                                       | 21                                      | Paid for goods, including account owing December 1867 - - 6,858<br>Less account owing December 1866 - - 144<br>£. 6,714 | 36               | Quarterly.                                                                                                                                                                                                                          |
|                                           |                                    |                  |                                                                                                                                                                                                           |                                         |                                                                                                                         | 37               | Members.                                                                                                                                                                                                                            |

COUNTY OF LANCASTER—*continued.*

| Healey Co-operative Society (Limited). |                                                |                  |                                                                                                                                                                    | Failsworth Industrial Society. |                                                                                                                      |                  |                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------|------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                       | Answers Received.                              | No. of Question. | Answers Received.                                                                                                                                                  | No. of Question.               | Answers Received.                                                                                                    | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                |
| 1                                      | Established 1857; certified 20th April 1857.   | 22               | 10,428 L.                                                                                                                                                          | 1                              | Established 1859; first certified 22nd July 1859.                                                                    | 22               | 20,874 L.; credit not allowed.                                                                                                                                                                                                                                                                                                                                   |
| 2                                      | Ending, near Rochdale.                         | 23               | 1,480 L.                                                                                                                                                           | 2                              | Dob-lane, Failsworth, near Manchester.                                                                               | 23               | 1,494 L.                                                                                                                                                                                                                                                                                                                                                         |
| 3                                      | Provision dealers and drapers.                 | 24               | Dividend declared on members' purchases during 1867 - - - 1,304<br>Depreciation on building, &c. - - - 70<br>Balance undisposed of - 15<br>1,479                   | 3                              | Grocery, drapery, and coals.                                                                                         | 24               | Members' dividend - 1,429<br>Non-members' dividend - 24<br>Redemption fund - 18<br>Educational - 16<br>Help to Bishop Auckland Society - 1<br>"Co-operator" editorial fund - 1<br>Balance undisposed of - 5<br>1,494                                                                                                                                             |
| 4                                      | No.                                            | 25               | Distributive wages - - 98<br>Rents, rates, licenses, insurance, gas, coals, &c. 12<br>Printing and stationery - 2<br>Depreciation on building, &c. - - - 70<br>182 | 4                              | Paid for on delivery, if called for; if not called for, in seven days.                                               | 25               | Shopmens' wages - - 391<br>Officers' salaries - 24<br>Rent, gas, water, and rates - - - 74<br>Printing, books, and stationery - - 36<br>Licenses and taxes - 4<br>Firing and miscellaneous Conference fund and delegations - - 2<br>Depreciation of buildings and fixtures - - 77<br>Interest - - - 231<br>840<br>Deduct interest from investments - - 61<br>788 |
| 5                                      | Yes.                                           | 26               | 3,820 L.                                                                                                                                                           | 5                              | Ready money required.                                                                                                | 26               | Share capital - - 5,514<br>Educational fund - 30<br>Interest due - 65<br>Accounts owing - 201<br>5,810                                                                                                                                                                                                                                                           |
| 6                                      | Credit not allowed.                            | 27               | 3,820 L.                                                                                                                                                           | 6                              | No credit given.                                                                                                     | 27               | Assets - - - 6,233<br>Depreciation for last quarter - - 24<br>6,209                                                                                                                                                                                                                                                                                              |
| 7                                      | Credit not allowed.                            | 28               | None.                                                                                                                                                              | 7                              | No credit given.                                                                                                     | 28               | 200 L.                                                                                                                                                                                                                                                                                                                                                           |
| 8                                      | 320.                                           | 29               | 673 L.                                                                                                                                                             | 8                              | 514.                                                                                                                 | 29               | 618 L.                                                                                                                                                                                                                                                                                                                                                           |
| 9                                      | 32.                                            | 30               | 19 L.                                                                                                                                                              | 9                              | 96.                                                                                                                  | 30               | Redemption fund - - 178<br>Interest due thereon - 2<br>180                                                                                                                                                                                                                                                                                                       |
| 10                                     | 60.                                            | 31               | 1,874 L.                                                                                                                                                           | 10                             | 290.                                                                                                                 | 31               | 1,460 L.                                                                                                                                                                                                                                                                                                                                                         |
| 11                                     | 1 L.                                           | 32               | 1,117 L.                                                                                                                                                           | 11                             | 1 L.                                                                                                                 | 32               | 2,185 L.                                                                                                                                                                                                                                                                                                                                                         |
| 12                                     | —                                              | 33               | 758 L.                                                                                                                                                             | 12                             | Cash - - - 7,794<br>Interest - - - 637<br>Dividend - - - 4,289<br>12,720                                             | 33               | Land and buildings - 985<br>Fixtures - - - 330<br>1,315                                                                                                                                                                                                                                                                                                          |
| 13                                     | 2,156 L.                                       | 34               | 70 L.                                                                                                                                                              | 13                             | Cash - - - 2,217<br>Interest - - - 223<br>Dividend - - - 1,429<br>3,869                                              | 34               | 76 L.                                                                                                                                                                                                                                                                                                                                                            |
| 14                                     | 1,302 L.                                       | 35               | 200 L. on building; 400 L. on stock; in the "Royal" Insurance Company.                                                                                             | 14                             | 1,790 L.                                                                                                             | 35               | Not insured.                                                                                                                                                                                                                                                                                                                                                     |
| 15                                     | 3,800 L.                                       | 36               | Quarterly.                                                                                                                                                         | 15                             | Shares - - - 5,514<br>Interest due - - 65<br>5,579                                                                   | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                                                       |
| 16                                     | Loan money paid off in 1866.                   | 37               | By members; not public accountants.                                                                                                                                | 16                             | 16 L.                                                                                                                | 37               | By members, who are not public accountants.                                                                                                                                                                                                                                                                                                                      |
| 17                                     | —                                              |                  |                                                                                                                                                                    | 17                             | None.                                                                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                  |
| 18                                     | —                                              |                  |                                                                                                                                                                    | 18                             | None.                                                                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                  |
| 19                                     | —                                              |                  |                                                                                                                                                                    | 19                             | None.                                                                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                  |
| 20                                     | 164 L.                                         |                  |                                                                                                                                                                    | 20                             | Interest on shares in 1867 223<br>Interest on redemption fund - - - 8<br>231                                         |                  |                                                                                                                                                                                                                                                                                                                                                                  |
| 21                                     | 9,077 L. No goods manufactured by the society. |                  |                                                                                                                                                                    | 21                             | Goods - - - 18,798<br>Carriage - - - 232<br>Owing end of 1867 - 200<br>19,230<br>Less owing end of 1866 86<br>19,144 |                  |                                                                                                                                                                                                                                                                                                                                                                  |



COUNTY OF LANCASTER—continued.

| Firgrove Co-operative Society. |                                   |                  |                                                                                                                       | Greenbooth Industrial and Provident Society. |                                               |                  |                                                                                                                                                     |
|--------------------------------|-----------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.               | Answers Received.                 | No. of Question. | Answers Received.                                                                                                     | No. of Question.                             | Answers Received.                             | No. of Question. | Answers Received.                                                                                                                                   |
| 1                              | Established 1853; certified 1854. | 22               | 4,443 L.                                                                                                              | 1                                            | 1849.                                         | 22               | Received for goods, 2,390 L.; 1866, owing, 31 L.; 1867, 20 L.                                                                                       |
| 2                              | Firgrove, near Rochdale.          | 23               | 451 L.                                                                                                                | 2                                            | Greenbooth, near Rochdale.                    | 23               | 275 L.                                                                                                                                              |
| 3                              | Grocers and drapers.              | 24               | Dividend to members only, 451 L.                                                                                      | 3                                            | Grocery, drapery, earthenware                 | 24               | Paid to members' dividend - - - 273<br>Surplus - - - 2                                                                                              |
| 4                              | No.                               | 25               | Wages - - - - }<br>Gas - - - - }<br>Rents - - - - }<br>Rates - - - - }<br>Taxes - - - - }<br>Licences - - - - } 96 L. | 4                                            | Yes; 14 days.                                 |                  | £.<br>275                                                                                                                                           |
| 5                              | Yes.                              | 26               | 2,053 L.                                                                                                              | 5                                            | No; seven days, but exceeds occasionally.     | 25               | Interest - - - - 15<br>Wages - - - - 30<br>Rent - - - - 10<br>Gas - - - - 1<br>Depreciation - - - 6<br>Reserve fund - - - 10<br>Incidentals - - - 5 |
| 6                              | Give no credit.                   | 27               | 2,170 L.                                                                                                              | 6                                            | Two-thirds; sometimes, but not as a rule.     |                  | 77                                                                                                                                                  |
| 7                              | No.                               | 28               | None.                                                                                                                 | 7                                            | No.                                           | 26               | 411 L.                                                                                                                                              |
| 8                              | 149.                              | 29               | 335 L.                                                                                                                | 8                                            | 69.                                           | 27               | 422 L.                                                                                                                                              |
| 9                              | Six.                              | 30               | None.                                                                                                                 | 9                                            | 18.                                           | 28               | 20 L.                                                                                                                                               |
| 10                             | 29.                               | 31               | Yes; 874 L.                                                                                                           | 10                                           | Seven.                                        | 29               | 288 L.                                                                                                                                              |
| 11                             | 1 L.                              | 32               | 734 L.                                                                                                                | 11                                           | 1 L.                                          | 30               | 9 L.                                                                                                                                                |
| 12                             | Not able to say.                  | 33               | 226 L.                                                                                                                | 12                                           | No account existing.                          | 31               | 101 L.                                                                                                                                              |
| 13                             | 835 L.                            | 34               | 8 L.                                                                                                                  | 13                                           | 60 L.                                         | 32               | 287 L.                                                                                                                                              |
| 14                             | 548 L.                            | 35               | Yes; 400 L. on buildings, "Lancashire" Insurance Company.                                                             | 14                                           | 201 L.                                        | 33               | 12 L.                                                                                                                                               |
| 15                             | 2,053 L.                          | 36               | Quarterly.                                                                                                            | 15                                           | 297 L.                                        | 34               | 6 L.                                                                                                                                                |
| 16                             | None.                             | 37               | Members of the society.                                                                                               | 16                                           | None.                                         | 35               | No.                                                                                                                                                 |
| 17                             | None.                             |                  |                                                                                                                       | 17                                           | 85 L.                                         | 36               | Quarterly.                                                                                                                                          |
| 18                             | None.                             |                  |                                                                                                                       | 18                                           | 67 L.                                         | 37               | Members; no.                                                                                                                                        |
| 19                             | None.                             |                  |                                                                                                                       | 19                                           | 92 L.                                         |                  |                                                                                                                                                     |
| 20                             | —                                 |                  |                                                                                                                       | 20                                           | 20 L.                                         |                  |                                                                                                                                                     |
| 21                             | 4,070 L.                          |                  |                                                                                                                       | 21                                           | Cash paid - - - £.<br>Owing - - - 1,982<br>21 |                  |                                                                                                                                                     |
|                                |                                   |                  |                                                                                                                       |                                              | 2,003                                         |                  |                                                                                                                                                     |

## COUNTY OF LANCASTER—continued.

## Great Harwood Industrial and Co-operative Society.

| No. of Question. | Answers Received.                                       | No. of Question. | Answers Received.                                                                                                                                                                                                                                             |
|------------------|---------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 1859; certified 22 April 1864.              | 22               | 7,717 <i>l</i> .                                                                                                                                                                                                                                              |
| 2                | 2, Glebe-street, Great Harwood, near Accrington.        | 23               | 580 <i>l</i> .                                                                                                                                                                                                                                                |
| 3                | Grocery, drapery, clogging, shoemaking, and butchering. | 24               | Members' dividends - 546<br>Non-members' dividends - 2<br>Added to reserve funds - 32<br><i>£</i> .<br>580                                                                                                                                                    |
| 4                | No credit.                                              |                  |                                                                                                                                                                                                                                                               |
| 5                | Ready money required.                                   | 25               | Wages - - - 186<br>Salaries - - - 25<br>Gas - - - 8<br>Rent - - - 5<br>Rates - - - 6<br>Taxes - - - 1<br>Stationery - - - 3<br>Miscellaneous expenses - 11<br>Interest - - - 84<br>Depreciation - - - 27<br><i>£</i> .<br>356<br>Less Interest - - - 5<br>351 |
| 6                | No credit.                                              |                  |                                                                                                                                                                                                                                                               |
| 7                | No.                                                     |                  |                                                                                                                                                                                                                                                               |
| 8                | 330.                                                    |                  |                                                                                                                                                                                                                                                               |
| 9                | 40.                                                     |                  |                                                                                                                                                                                                                                                               |
| 10               | 52.                                                     | 26               | 1,861 <i>l</i> .                                                                                                                                                                                                                                              |
| 11               | 1 <i>l</i> .                                            | 27               | 2,056 <i>l</i> .                                                                                                                                                                                                                                              |
| 12               | 4,777 <i>l</i> .                                        | 28               | 6,968 <i>l</i> .                                                                                                                                                                                                                                              |
| 13               | 605 <i>l</i> .                                          | 29               | 66 <i>l</i> .                                                                                                                                                                                                                                                 |
| 14               | 704 <i>l</i> .                                          | 30               | 42 <i>l</i> .                                                                                                                                                                                                                                                 |
| 15               | 1,774 <i>l</i> .                                        | 31               | 80 <i>l</i> .                                                                                                                                                                                                                                                 |
| 16               | No loan capital.                                        | 32               | 841 <i>l</i> .                                                                                                                                                                                                                                                |
| 17               | None.                                                   | 33               | 860 <i>l</i> .                                                                                                                                                                                                                                                |
| 18               | None.                                                   | 34               | 27 <i>l</i> .                                                                                                                                                                                                                                                 |
| 19               | None.                                                   | 35               | Not insured.                                                                                                                                                                                                                                                  |
| 20               | 83 <i>l</i> .                                           | 36               | Quarterly.                                                                                                                                                                                                                                                    |
| 21               | 7,012 <i>l</i> .                                        | 37               | By members.                                                                                                                                                                                                                                                   |

## Haslingden Industrial Co-operative Society.

| No. of Question. | Answers Received.                                                                                                                                                                                                                                            | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                     |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1850.                                                                                                                                                                                                                                                        | 22               | <i>£</i> .<br>Received for goods - 13,649<br>Owing by members - 197<br>13,846                                                                                                                                                                                                         |
| 2                | Blackburn-road, Haslingden.                                                                                                                                                                                                                                  |                  | Owing by members at the end of 1866 - 231<br>13,615                                                                                                                                                                                                                                   |
| 3                | Grocers, drapers, clogging, and shoemaking.                                                                                                                                                                                                                  | 23               | 1,502 <i>l</i> .                                                                                                                                                                                                                                                                      |
| 4                | A little given and taken.                                                                                                                                                                                                                                    |                  |                                                                                                                                                                                                                                                                                       |
| 5                | Part ready-money and part credit, allowing 14 days for payment.                                                                                                                                                                                              | 24               | <i>£</i> .<br>Dividend declared on members' purchases - 1,496<br>Balance to reserve fund - - - 5<br>Undivided profits - - 1<br>1,502                                                                                                                                                  |
| 6                | 75 per cent. exceptional cases.                                                                                                                                                                                                                              |                  |                                                                                                                                                                                                                                                                                       |
| 7                | No.                                                                                                                                                                                                                                                          |                  |                                                                                                                                                                                                                                                                                       |
| 8                | 518.                                                                                                                                                                                                                                                         | 25               | Wages - - - 226<br>Rents, rates, license, insurance, gas, and coals 52<br>Stamps, books, printing, and stationery - - 24<br>Travelling, stocktaking, &c. - - - 17<br>Interest - - - 243<br>Depreciation on fixed stock - - - 14<br>576<br>Less interest and expenses - - - 118<br>458 |
| 9                | 30.                                                                                                                                                                                                                                                          |                  |                                                                                                                                                                                                                                                                                       |
| 10               | 96.                                                                                                                                                                                                                                                          |                  |                                                                                                                                                                                                                                                                                       |
| 11               | 1 <i>l</i> .                                                                                                                                                                                                                                                 |                  |                                                                                                                                                                                                                                                                                       |
| 12               | Not able to say, as some of the books of the society have been mislaid.                                                                                                                                                                                      |                  |                                                                                                                                                                                                                                                                                       |
| 13               | 1,655 <i>l</i> .                                                                                                                                                                                                                                             |                  |                                                                                                                                                                                                                                                                                       |
| 14               | 360 <i>l</i> .                                                                                                                                                                                                                                               |                  |                                                                                                                                                                                                                                                                                       |
| 15               | 3,972 <i>l</i> .                                                                                                                                                                                                                                             | 26               | 6,117 <i>l</i> .                                                                                                                                                                                                                                                                      |
| 16               | 2,512 <i>l</i> .                                                                                                                                                                                                                                             | 27               | 6,702 <i>l</i> .                                                                                                                                                                                                                                                                      |
| 17               | 347 <i>l</i> .                                                                                                                                                                                                                                               | 28               | 428 <i>l</i> .                                                                                                                                                                                                                                                                        |
| 18               | 237 <i>l</i> .                                                                                                                                                                                                                                               | 29               | 283 <i>l</i> .                                                                                                                                                                                                                                                                        |
| 19               | 1,713 <i>l</i> .                                                                                                                                                                                                                                             | 30               | 288 <i>l</i> .                                                                                                                                                                                                                                                                        |
| 20               | <i>£</i> .<br>Interest due on share capital - - - 164<br>Interest due on loan capital - - - 79<br>243                                                                                                                                                        | 31               | Share capital, Rochdale Cornmill (Limited), 171 <i>l</i> .; loan capital, Haslingden Commercial Company (Limited), 1,548 <i>l</i> . and Laneside Manufacturing Company (Limited), 209 <i>l</i> .                                                                                      |
| 21               | <i>£</i> .<br>For goods - - - 10,842<br>For carriage and cartage - - - 108<br>For wages for manufacturing goods - 156<br>Cash owing for all or any of the above items - - - 428<br>11,534<br>Less owing for goods, &c. at the end of 1866 - - - 77<br>11,457 | 32               | 2,674 <i>l</i> .                                                                                                                                                                                                                                                                      |
|                  |                                                                                                                                                                                                                                                              | 33               | 1,020 <i>l</i> .                                                                                                                                                                                                                                                                      |
|                  |                                                                                                                                                                                                                                                              | 34               | 14 <i>l</i> .                                                                                                                                                                                                                                                                         |
|                  |                                                                                                                                                                                                                                                              | 35               | On stock, 1,000 <i>l</i> .                                                                                                                                                                                                                                                            |
|                  |                                                                                                                                                                                                                                                              | 36               | Quarterly.                                                                                                                                                                                                                                                                            |
|                  |                                                                                                                                                                                                                                                              | 37               | By members.                                                                                                                                                                                                                                                                           |

## COUNTY OF LANCASTER—continued.

| Heap Bridge Industrial Co-operative Society. |                                 |                  | Hebers Industrial Society.                                                                                                                                                                                 |                  |                                                                                                                       |
|----------------------------------------------|---------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------|
| No. of Question.                             | Answers Received.               | No. of Question. | Answers Received.                                                                                                                                                                                          | No. of Question. | Answers Received.                                                                                                     |
| 1                                            | 1860.                           | 22               | 5,120 l.                                                                                                                                                                                                   | 1                | 1850; certified 1860.                                                                                                 |
| 2                                            | 17, Rochdale-road, Heap Bridge. | 23               | 523 l.                                                                                                                                                                                                     | 2                | Hebers, near Middleton, Manchester.                                                                                   |
| 3                                            | Grocers and provision dealers.  | 24               | Members' dividend - £. 499<br>Non-members' dividend 1<br>Educational purposes - 10<br>Grant, co-operative conference - - -<br>Grant, editor of the Co-operator - - - 1<br>Special depreciation - 13<br>524 | 3                | General grocer.                                                                                                       |
| 4                                            | No.                             |                  |                                                                                                                                                                                                            | 4                | A little; no time stated.                                                                                             |
| 5                                            | Yes.                            |                  |                                                                                                                                                                                                            | 5                | About a month.                                                                                                        |
| 6                                            | Credit not allowed.             |                  |                                                                                                                                                                                                            | 6                | A little credit, not to exceed paid-up shares.                                                                        |
| 7                                            | Credit not allowed.             |                  |                                                                                                                                                                                                            | 7                | No; members not to exceed 1 l.                                                                                        |
| 8                                            | 158.                            | 25               | Wages - - - £. 99<br>Gas, wates, rates, &c. - 52<br>Balance of interest - 39<br>Depreciation on fixed stock - - - 32<br>222                                                                                | 8                | 48.                                                                                                                   |
| 9                                            | 11.                             |                  |                                                                                                                                                                                                            | 9                | One.                                                                                                                  |
| 10                                           | 22.                             |                  |                                                                                                                                                                                                            | 10               | Nine.                                                                                                                 |
| 11                                           | 1 l.                            | 26               | 1,761 l.                                                                                                                                                                                                   | 11               | 1 l.                                                                                                                  |
| 12                                           | 5,498 l.                        | 27               | 1,915 l.                                                                                                                                                                                                   | 12               | Cannot say.                                                                                                           |
| 13                                           | 742 l.                          | 28               | 29 l.                                                                                                                                                                                                      | 13               | 72 l.                                                                                                                 |
| 14                                           | 564 l.                          | 29               | 58 l.                                                                                                                                                                                                      | 14               | Withdrawn, including dividend and interest, 134 l.                                                                    |
| 15                                           | 1,878 l.                        | 30               | None.                                                                                                                                                                                                      | 15               | 146 l.                                                                                                                |
| 16                                           | None.                           | 31               | 307 l.                                                                                                                                                                                                     | 16               | -                                                                                                                     |
| 17                                           | None.                           | 32               | 432 l.                                                                                                                                                                                                     | 17               | 6 l.                                                                                                                  |
| 18                                           | None.                           | 33               | 911 l.                                                                                                                                                                                                     | 18               | 3 l.                                                                                                                  |
| 19                                           | None.                           | 34               | 45 l.                                                                                                                                                                                                      | 19               | 12 l.                                                                                                                 |
| 20                                           | 78 l.                           | 35               | Buildings and fixtures, 400 l.; stock, 300 l.; "Royal."                                                                                                                                                    | 20               | 6 l.                                                                                                                  |
| 21                                           | 4,546 l.                        | 36               | Quarterly.                                                                                                                                                                                                 |                  | £.<br>Paid for goods - - 1,400<br>Owing for goods - - 35<br>1,435                                                     |
|                                              |                                 | 37               | Generally by members or persons employed as book-keepers.                                                                                                                                                  | 22               | Goods sold - - - £. 1,527<br>Owing for goods - - 1<br>1,528                                                           |
|                                              |                                 |                  |                                                                                                                                                                                                            | 23               | 152 l.                                                                                                                |
|                                              |                                 |                  |                                                                                                                                                                                                            | 24               | Paid for dividend - - £. 147<br>Redemption - - - 2<br>Depreciation of fixtures 2<br>Balance undisposed of - 1<br>152  |
|                                              |                                 |                  |                                                                                                                                                                                                            | 25               | Wages - - - £. 20<br>Rent of water - - 5<br>Sundry expenses and stationery - - - 8<br>Rates, gas, and taxes - 2<br>35 |
|                                              |                                 |                  |                                                                                                                                                                                                            | 26               | Share account - - £. 146<br>Loan money - - - 13<br>Goods owing for - - 35<br>194                                      |
|                                              |                                 |                  |                                                                                                                                                                                                            | 27               | 186 l.                                                                                                                |
|                                              |                                 |                  |                                                                                                                                                                                                            | 28               | 35 l.                                                                                                                 |
|                                              |                                 |                  |                                                                                                                                                                                                            | 29               | 54 l.                                                                                                                 |
|                                              |                                 |                  |                                                                                                                                                                                                            | 30               | 3 l.                                                                                                                  |
|                                              |                                 |                  |                                                                                                                                                                                                            | 31               | 52 l.                                                                                                                 |
|                                              |                                 |                  |                                                                                                                                                                                                            | 32               | 117 l.                                                                                                                |
|                                              |                                 |                  |                                                                                                                                                                                                            | 33               | 11 l.                                                                                                                 |
|                                              |                                 |                  |                                                                                                                                                                                                            | 34               | 2 l.                                                                                                                  |
|                                              |                                 |                  |                                                                                                                                                                                                            | 35               | No.                                                                                                                   |
|                                              |                                 |                  |                                                                                                                                                                                                            | 36               | Quarterly.                                                                                                            |
|                                              |                                 |                  |                                                                                                                                                                                                            | 37               | By members.                                                                                                           |



## COUNTY OF LANCASTER—continued.

## Helmshore Co-operative and Industrial Society.

| No. of Question. | Answers Received.                          | No. of Question. | Answers Received.                                                                   |
|------------------|--------------------------------------------|------------------|-------------------------------------------------------------------------------------|
| 1                | Established 1861; certified 25th May 1861. | 22               | 3,997 L.                                                                            |
| 2                | Helmshore, near Manchester -               | 23               | 307 L.                                                                              |
| 3                | Grocers and drapers.                       | 24               | Members' dividend - £. 280<br>Reserve fund - - 27<br>307                            |
| 4                | From 10 to 14 days generally.              |                  |                                                                                     |
| 5                | 14 days is the general rule.               | 25               | Rent - - - £. 20<br>Insurance - - - 1<br>Depreciation - - 1<br>Wages - - - 58<br>80 |
| 6                | Three-fourths, but is sometimes exceeded.  |                  |                                                                                     |
| 7                | No credit given.                           |                  |                                                                                     |
| 8                | 116.                                       | 26               | 736 L.                                                                              |
| 9                | Five.                                      | 27               | 877 L.                                                                              |
| 10               | 31.                                        | 28               | 183 L.                                                                              |
| 11               | 1 L.                                       | 29               | 170 L.                                                                              |
| 12               | Cannot say.                                | 30               | 27 L.                                                                               |
| 13               | 109 L.                                     | 31               | —                                                                                   |
| 14               | 57 L.                                      | 32               | 385 L.                                                                              |
| 15               | 274 L.                                     | 33               | 24 L.                                                                               |
| 16               | Cannot say.                                | 34               | 1 L.                                                                                |
| 17               | 31 L.                                      | 35               | On stock, 300 L.; "Royal" Insurance Company."                                       |
| 18               | 70 L.                                      | 36               | Quarterly.                                                                          |
| 19               | 277 L.                                     | 37               | Non-members.                                                                        |
| 20               | 26 L.                                      |                  |                                                                                     |
| 21               | 3,630 L.                                   |                  |                                                                                     |

## Bamford Road, Heywood, Industrial Co-operative Society.

| No. of Question. | Answers Received.                           | No. of Question. | Answers Received.                                                                                                                                                                                                        |
|------------------|---------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1850; certified 1853.                       | 22               | 40,281 L.                                                                                                                                                                                                                |
| 2                | Bamford-road, Heywood.                      | 23               | 4,341 L.                                                                                                                                                                                                                 |
| 3                | Grocery, drapery, butchering, and clogging. | 24               | Members' dividend, 3,693 L.; non-members' dividend, 154 L.; education, 108 L.; reserve fund, 63 L.; balances, 50 L.                                                                                                      |
| 4                | No.                                         | 25               | Wages - - - £. 556<br>Carriage - - - 186<br>Gas and coal - - 42<br>Rates and taxes - 77<br>Insurance - - - 12<br>Printing, &c. - - 46<br>Miscellaneous expenses - 104<br>1,323<br>Interest due and received 284<br>1,030 |
| 5                | Yes.                                        | 26               | 13,331 L.; interest and dividend due thereon, 1,416 L.                                                                                                                                                                   |
| 6                | No credit given.                            | 27               | 14,747 L.                                                                                                                                                                                                                |
| 7                | No.                                         | 28               | None.                                                                                                                                                                                                                    |
| 8                | 1,064.                                      | 29               | 3,175 L.                                                                                                                                                                                                                 |
| 9                | 138.                                        | 30               | No reserve fund, having appropriated it to the reduction of the fixed stock.                                                                                                                                             |
| 10               | 344.                                        | 31               | 5,924 L.                                                                                                                                                                                                                 |
| 11               | 1 L.                                        | 32               | 3,044 L.                                                                                                                                                                                                                 |
| 12               | 32,847 L.                                   | 33               | 2,425 L.                                                                                                                                                                                                                 |
| 13               | 5,674 L.                                    | 34               | 856 L.                                                                                                                                                                                                                   |
| 14               | 2,338 L.                                    | 35               | On buildings, 3,200 L.; on stock, 3,200 L.; the "Liverpool and London" and "Globe," and in the "London Assurance."                                                                                                       |
| 15               | 13,331 L.                                   | 36               | Quarterly.                                                                                                                                                                                                               |
| 16               | No loan capital.                            | 37               | By members; not accountants.                                                                                                                                                                                             |
| 17               | None.                                       |                  |                                                                                                                                                                                                                          |
| 18               | None.                                       |                  |                                                                                                                                                                                                                          |
| 19               | None.                                       |                  |                                                                                                                                                                                                                          |
| 20               | 603 L. on share capital.                    |                  |                                                                                                                                                                                                                          |
| 21               | 35,376 L.                                   |                  |                                                                                                                                                                                                                          |

## COUNTY OF LANCASTER—continued.

| Broughton District Co-operative Industrial Society. |                                             |                  |                                                                                                                                                                    | Hindley Friendly Co-operative Society. |                                                                  |                  |                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------|---------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                    | Answers Received.                           | No. of Question. | Answers Received.                                                                                                                                                  | No. of Question.                       | Answers Received.                                                | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                           |
| 1                                                   | 1864; 7th June 1866.                        | 22               | 390 <i>l.</i> No credit allowed.                                                                                                                                   | 1                                      | Established in 1858; certified 11th September 1862.              | 22               | 17,986 <i>l.</i>                                                                                                                                                                                                                                                                                                            |
| 2                                                   | Clifden-lane, Higher Broughton, Manchester. | 23               | 12 <i>l.</i>                                                                                                                                                       | 2                                      | Market-street, Hindley.                                          | 23               | 1,130 <i>l.</i>                                                                                                                                                                                                                                                                                                             |
| 3                                                   | Grocery and provisions.                     | 24               | Members' dividend, 11 <i>l.</i> ; non-members, nil.                                                                                                                | 3                                      | Grocers, drapers, provision dealers, cloggers, &c.               | 24               | Dividend on members' purchases - - - 1,018<br>Dividend on non-members' purchases - - - 63<br>Educational - - - 10<br>Charities - - - 5<br>Balance - - - 34<br>1,130                                                                                                                                                         |
| 4                                                   | No.                                         | 25               | Wages - - - - - £.<br>Gas and coal - - - - 2<br>Rent - - - - - 7<br>Interest on loan - - - -<br>Printing and stationery - 1<br>Depreciation of fixed stock -<br>25 | 4                                      | As soon as invoices are received and checked.                    |                  |                                                                                                                                                                                                                                                                                                                             |
| 5                                                   | Yes.                                        |                  |                                                                                                                                                                    | 5                                      | No credit whatever.                                              |                  |                                                                                                                                                                                                                                                                                                                             |
| 6                                                   | No.                                         |                  |                                                                                                                                                                    | 6                                      | No credit given.                                                 | 25               | Wages - - - - - £.<br>Gas, water, rents, rates, taxes, and insurance 76<br>Stationery, books, travelling and miscellaneous expenses - 46<br>Interest due on shares - 101<br>Depreciation on buildings and fixtures - 131<br>Bank commission - 5<br>715<br>Less interest, &c. from bank, and other societies - - - 39<br>676 |
| 7                                                   | No.                                         | 26               | None.                                                                                                                                                              | 7                                      | No.                                                              |                  |                                                                                                                                                                                                                                                                                                                             |
| 8                                                   | 18.                                         | 27               | Capital shares, 39 <i>l.</i>                                                                                                                                       | 8                                      | 603.                                                             |                  |                                                                                                                                                                                                                                                                                                                             |
| 9                                                   | Three.                                      | 28               | None.                                                                                                                                                              | 9                                      | 103.                                                             |                  |                                                                                                                                                                                                                                                                                                                             |
| 10                                                  | None.                                       | 29               | —                                                                                                                                                                  | 10                                     | 233.                                                             | 26               | 9,078 <i>l.</i>                                                                                                                                                                                                                                                                                                             |
| 11                                                  | 2 <i>l.</i>                                 | 30               | No.                                                                                                                                                                | 11                                     | 1 <i>l.</i>                                                      | 27               | 9,125 <i>l.</i>                                                                                                                                                                                                                                                                                                             |
| 12                                                  | 73 <i>l.</i>                                | 31               | No.                                                                                                                                                                | 12                                     | 16,982 <i>l.</i>                                                 | 28               | 161 <i>l.</i>                                                                                                                                                                                                                                                                                                               |
| 13                                                  | 34 <i>l.</i>                                | 32               | 34 <i>l.</i>                                                                                                                                                       | 13                                     | 3,865 <i>l.</i>                                                  | 29               | 1,834 <i>l.</i>                                                                                                                                                                                                                                                                                                             |
| 14                                                  | 34 <i>l.</i>                                | 33               | Fixtures, 16 <i>l.</i>                                                                                                                                             | 14                                     | 1,924 <i>l.</i>                                                  | 30               | None.                                                                                                                                                                                                                                                                                                                       |
| 15                                                  | 39 <i>l.</i>                                | 34               | Fixtures, 1 <i>l.</i>                                                                                                                                              | 15                                     | 8,425 <i>l.</i>                                                  | 31               | Yes; 60 <i>l.</i>                                                                                                                                                                                                                                                                                                           |
| 16                                                  | 20 <i>l.</i>                                | 35               | No.                                                                                                                                                                | 16                                     | None.                                                            | 32               | 2,587 <i>l.</i>                                                                                                                                                                                                                                                                                                             |
| 17                                                  | 20 <i>l.</i>                                | 36               | Quarterly.                                                                                                                                                         | 17                                     | None.                                                            | 33               | 3,958 <i>l.</i>                                                                                                                                                                                                                                                                                                             |
| 18                                                  | 20 <i>l.</i>                                | 37               | Both; not public accountants.                                                                                                                                      | 18                                     | None.                                                            | 34               | 131 <i>l.</i>                                                                                                                                                                                                                                                                                                               |
| 19                                                  | None.                                       |                  |                                                                                                                                                                    | 19                                     | None.                                                            | 35               | 2,600 <i>l.</i> on buildings; 2,800 <i>l.</i> on stock; in "Royal" Insurance Company.                                                                                                                                                                                                                                       |
| 20                                                  | None.                                       |                  |                                                                                                                                                                    | 20                                     | 100 <i>l.</i>                                                    | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                  |
| 21                                                  | 340 <i>l.</i> up to 6th July 1867.          |                  |                                                                                                                                                                    | 21                                     | 16,862 <i>l.</i> ; less, owing at the end of 1866, 132 <i>l.</i> | 37               | By a member and a non-member; not public accountants.                                                                                                                                                                                                                                                                       |

## COUNTY OF LANCASTER—continued.

| Hoddlesden Co-operative Store and Industrial Society. |                                                                               |                  |                                                                                                                          | Horwich Industrial Co-operative Society. |                                    |                  |                                                                                                                                                                   |
|-------------------------------------------------------|-------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                      | Answers Received.                                                             | No. of Question. | Answers Received.                                                                                                        | No. of Question.                         | Answers Received.                  | No. of Question. | Answers Received.                                                                                                                                                 |
| 1                                                     | 1860.                                                                         | 22               | 1,747 <i>l</i> .                                                                                                         | 1                                        | 1862.                              | 22               | 4,423 <i>l</i> .; no credit.                                                                                                                                      |
| 2                                                     | 65, Queen-street, Hoddlesden -                                                | 23               | 47 <i>l</i> .                                                                                                            | 2                                        | Lee-lane, Horwich, Lancashire.     | 23               | 258 <i>l</i> .                                                                                                                                                    |
| 3                                                     | Grocery and drapery.                                                          | 24               | Members' dividend - £. 33<br>Non-member's dividend - 12<br>Added to reserve fund - 2                                     | 3                                        | Grocers and drapers.               | 24               | 240 <i>l</i> .; non-members and members classed together; non-members paid half.                                                                                  |
| 4                                                     | Not allowed.                                                                  |                  | 47                                                                                                                       | 4                                        | No credit.                         |                  |                                                                                                                                                                   |
| 5                                                     | Yes.                                                                          |                  |                                                                                                                          | 5                                        | Ready money.                       | 25               | Wages - - - - £. 104<br>Officers - - - - 12<br>Gas, coals, license, church and poor rates - - 17<br>Auditing, &c. stock taking - - - - 5<br>Miscellaneous - - - 5 |
| 6                                                     | Not allowed.                                                                  | 25               | Wages - - - - £. 61<br>Carriage - - - - 7<br>Interest - - - - 36<br>Depreciation - - - 10<br>Miscellaneous expenses - 14 | 6                                        | No credit.                         |                  | 143                                                                                                                                                               |
| 7                                                     | Not allowed.                                                                  |                  | 128                                                                                                                      | 7                                        | No credit.                         |                  |                                                                                                                                                                   |
| 8                                                     | 33.                                                                           | 26               | 560 <i>l</i> .                                                                                                           | 8                                        | 196.                               | 26               | Liabilities 1,767 <i>l</i> . (interest included); 163 <i>l</i> . owing.                                                                                           |
| 9                                                     | Two.                                                                          | 27               | 585 <i>l</i> .                                                                                                           | 9                                        | 22.                                | 27               | 1,956 <i>l</i> .                                                                                                                                                  |
| 10                                                    | None.                                                                         | 28               | None.                                                                                                                    | 10                                       | 62.                                | 28               | 163 <i>l</i> .                                                                                                                                                    |
| 11                                                    | 2 <i>l</i> .                                                                  | 29               | 28 <i>l</i> .                                                                                                            | 11                                       | 1 <i>l</i> .                       | 29               | 141 <i>l</i> .                                                                                                                                                    |
| 12                                                    | 1,298 <i>l</i> .                                                              | 30               | 2 <i>l</i> .                                                                                                             | 12                                       | 2,773.                             | 30               | 25 <i>l</i> .                                                                                                                                                     |
| 13                                                    | 5 <i>l</i> .                                                                  | 31               | No.                                                                                                                      | 13                                       | 689 <i>l</i> .                     | 31               | Wholesale society, 22 <i>l</i> .                                                                                                                                  |
| 14                                                    | Share capital withdrawn - £. 28<br>Interest - - - - 24<br>Dividend - - - - 28 | 32               | 290 <i>l</i> .                                                                                                           | 14                                       | 369 <i>l</i> .                     | 32               | 934 <i>l</i> .                                                                                                                                                    |
|                                                       | 80                                                                            | 33               | 268 <i>l</i> .                                                                                                           | 15                                       | 1,793 <i>l</i> .                   | 33               | 860 <i>l</i> .                                                                                                                                                    |
| 15                                                    | 360 <i>l</i> .                                                                | 34               | 10 <i>l</i> .                                                                                                            | 16                                       | 255 <i>l</i> .                     | 34               | —                                                                                                                                                                 |
| 16                                                    | 200 <i>l</i> .; interest paid half yearly.                                    | 35               | Not insured.                                                                                                             | 17                                       | None.                              | 35               | Building, 800 <i>l</i> .; stock, 1,000 <i>l</i> .; "Royal" Insurance Company.                                                                                     |
| 17                                                    | None.                                                                         | 36               | Quarterly.                                                                                                               | 18                                       | 255 <i>l</i> .                     | 36               | Quarterly.                                                                                                                                                        |
| 18                                                    | 10 <i>l</i> .                                                                 | 37               | By any two persons.                                                                                                      | 19                                       | None.                              | 37               | Members.                                                                                                                                                          |
| 19                                                    | 200 <i>l</i> .                                                                |                  |                                                                                                                          | 20                                       | Reserve interest, added quarterly. |                  |                                                                                                                                                                   |
| 20                                                    | 36 <i>l</i> .                                                                 |                  |                                                                                                                          | 21                                       | 4,046 <i>l</i> .                   |                  |                                                                                                                                                                   |
| 21                                                    | 1,576 <i>l</i> .                                                              |                  |                                                                                                                          |                                          |                                    |                  |                                                                                                                                                                   |



## COUNTY OF LANCASTER—continued.

| Hulme, Manchester, and Salford Industrial Society. |                                         |                  |                                                                                                                                                                                                                                                                                                                                                                      | Hurst Industrial and Provident Co-operative Society. |                                              |                  |                                                                                                                                                                                                                                                                       |
|----------------------------------------------------|-----------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                   | Answers Received.                       | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                    | No. of Question.                                     | Answers Received.                            | No. of Question. | Answers Received.                                                                                                                                                                                                                                                     |
| 1                                                  | Certified 1858.                         | 22               | 52,449 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                    | 1                                                    | Established 1862; registered 1863.           | 22               | 7,703 <i>l</i> .                                                                                                                                                                                                                                                      |
| 2                                                  | Upper Medlock-street, Hulme.            | 23               | 3,206 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                     | 2                                                    | King-street, Hurst, near Ash-ton-under-Lyne. | 23               | 611 <i>l</i> .                                                                                                                                                                                                                                                        |
| 3                                                  | Grocers, drapers, butchers, and bakers. | 24               | <div> <div>£.</div> <div>Members' dividend - 2,865</div> <div>Non-members' dividend 311</div> <div>Reserve fund - 20</div> <div>Educational Fund - 10</div> <div>Balance - - - -</div> </div>                                                                                                                                                                        | 24                                                   | Dividend to members - 565                    | 24               | <div>£.</div> <div>Dividend to non-members 16</div> <div>Reserve fund - - 12</div> <div>Reading-room fund - 2</div> <div>Balance - - - 16</div>                                                                                                                       |
| 4                                                  | No.                                     |                  | 3,206                                                                                                                                                                                                                                                                                                                                                                | 3                                                    | Grocery, drapery, &c.                        |                  |                                                                                                                                                                                                                                                                       |
| 5                                                  | Yes.                                    | 25               | <div>£.</div> <div>Wages - - - 1,947</div> <div>Rents, taxes, &amp;c. - 520</div> <div>Stable expenses - 179</div> <div>Repairs - - - 108</div> <div>Printing and stationery 43</div> <div>Travelling expenses, &amp;c. 92</div> <div>Interest on capital and loans - - - 636</div> <div>Depreciation of fixed stock - - - 271</div> <div>Bank commission - 34</div> | 4                                                    | No.                                          |                  |                                                                                                                                                                                                                                                                       |
| 6                                                  | No credit allowed.                      |                  | 3,830                                                                                                                                                                                                                                                                                                                                                                | 5                                                    | Yes.                                         | 25               | <div>£.</div> <div>Wages - - - 131</div> <div>Stamps, books, and stationery - - - 9</div> <div>Rent, rates, license, water, coal, gas - - - 24</div> <div>Travelling, petty cash, &amp;c. 10</div> <div>Depreciation - - 32</div> <div>Balance of interest - 71</div> |
| 7                                                  | No credit allowed.                      |                  | Less,—                                                                                                                                                                                                                                                                                                                                                               | 6                                                    | Credit not allowed.                          |                  |                                                                                                                                                                                                                                                                       |
| 8                                                  | 2,200.                                  |                  | Dividends and interest, &c. - 1,194                                                                                                                                                                                                                                                                                                                                  | 7                                                    | Credit not allowed.                          |                  |                                                                                                                                                                                                                                                                       |
| 9                                                  | 490.                                    |                  | 2,636                                                                                                                                                                                                                                                                                                                                                                | 8                                                    | 245.                                         |                  | 277                                                                                                                                                                                                                                                                   |
| 10                                                 | 714.                                    | 26               | 19,108 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                    | 9                                                    | 29.                                          | 26               | 1,969 <i>l</i> .                                                                                                                                                                                                                                                      |
| 11                                                 | 1 <i>l</i> .                            | 27               | 19,816 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                    | 10                                                   | 39.                                          | 27               | 2,242 <i>l</i> .                                                                                                                                                                                                                                                      |
| 12                                                 | 37,681 <i>l</i> .                       | 28               | 1,650 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                     | 11                                                   | 21.                                          | 28               | 3 <i>l</i> .                                                                                                                                                                                                                                                          |
| 13                                                 | 9,754 <i>l</i> .                        | 29               | 120 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                       | 12                                                   | 356 <i>l</i> .                               | 29               | 276 <i>l</i> .                                                                                                                                                                                                                                                        |
| 14                                                 | 4,890 <i>l</i> .                        | 30               | 147 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                       | 13                                                   | 82 <i>l</i> .                                | 30               | 63 <i>l</i> .                                                                                                                                                                                                                                                         |
| 15                                                 | 16,238 <i>l</i> .                       | 31               | 2,059 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                     | 14                                                   | 21 <i>l</i> .                                | 31               | 148 <i>l</i> .                                                                                                                                                                                                                                                        |
| 16                                                 | 1,115 <i>l</i> .                        | 32               | 5,434 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                     | 15                                                   | 331 <i>l</i> .                               | 32               | 785 <i>l</i> .                                                                                                                                                                                                                                                        |
| 17                                                 | 341 <i>l</i> .                          | 33               | 10,679 <i>l</i> , including cottage property.                                                                                                                                                                                                                                                                                                                        | 16                                                   | 2,130 <i>l</i> .                             | 33               | 929 <i>l</i> .                                                                                                                                                                                                                                                        |
| 18                                                 | 133 <i>l</i> .                          | 34               | 270 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                       | 17                                                   | 792 <i>l</i> .                               | 34               | 25 <i>l</i> .                                                                                                                                                                                                                                                         |
| 19                                                 | 784 <i>l</i> .                          | 35               | Yes; the "Manchester" Insurance Company, the "Queen" Insurance Company, and the "Guardian" Insurance Company.                                                                                                                                                                                                                                                        | 18                                                   | 291 <i>l</i> .                               | 35               | Buildings, 800 <i>l</i> ; stock, 700 <i>l</i> ; "West of England."                                                                                                                                                                                                    |
| 20                                                 | 636 <i>l</i> .                          | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                                                           | 19                                                   | 1,631 <i>l</i> .                             | 36               | Quarterly.                                                                                                                                                                                                                                                            |
| 21                                                 | 45,554 <i>l</i> .                       | 37               | By members.                                                                                                                                                                                                                                                                                                                                                          | 20                                                   | 78 <i>l</i> .                                | 37               | By non-members, who are daily employed as book-keepers.                                                                                                                                                                                                               |
|                                                    |                                         |                  |                                                                                                                                                                                                                                                                                                                                                                      | 21                                                   | 7,153 <i>l</i> .                             |                  |                                                                                                                                                                                                                                                                       |

## COUNTY OF LANCASTER—continued.

## Hurst Brook Industrial Co-operative Society.

| No. of Question. | Answers Received.                                     | No. of Question. | Answers Received.                                                                                |
|------------------|-------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------|
| 1                | Established 1861; certified May 1861.                 | 22               | 3,394 L.                                                                                         |
|                  |                                                       | 23               | 239 L.                                                                                           |
| 2                | Hillgate-street, Hurst Brook, near Ashton-under-Lyne. | 24               | Dividend - - - £. 231<br>Non-members' dividend - 2<br>Reserve fund - - - 6<br>239                |
| 3                | Grocers and provision dealers.                        |                  |                                                                                                  |
| 4                | No credit.                                            |                  |                                                                                                  |
| 5                | Ready money.                                          | 25               | Wages - - - £. 78<br>Gas and coal - - - 1<br>Rent - - - - 8<br>Miscellaneous - - - 12<br>99      |
| 6                | —                                                     |                  |                                                                                                  |
| 7                | No credit given.                                      |                  |                                                                                                  |
| 8                | 144.                                                  | 26               | 625 L.                                                                                           |
| 9                | 8.                                                    | 27               | 711 L.                                                                                           |
| 10               | 19.                                                   | 28               | None.                                                                                            |
| 11               | 1 L.                                                  | 29               | 115 L.                                                                                           |
| 12               | 425 L.                                                | 30               | 8 L.                                                                                             |
| 13               | 69 L.                                                 | 31               | "North of England" Wholesale Society - 30<br>Rochdale District Co-operative Corn Mill - 23<br>53 |
| 14               | 114 L.                                                |                  |                                                                                                  |
| 15               | 407 L.                                                |                  |                                                                                                  |
| 16               | 218 L.                                                | 32               | 200 L.                                                                                           |
| 17               | 160 L.                                                | 33               | 369 L.                                                                                           |
| 18               | None.                                                 | 34               | 2 L.                                                                                             |
| 19               | 218 L.                                                |                  |                                                                                                  |
| 20               | 21 L.                                                 | 35               | No.                                                                                              |
| 21               | Goods - - - £. 2,142<br>Carriage - - - 10<br>3,152    | 36               | Quarterly.                                                                                       |
|                  |                                                       | 37               | Members.                                                                                         |

## Kirkby-Ireleth Co-operative Society.

| No. of Question. | Answers Received.                                                                              | No. of Question. | Answers Received.                                                                                                                                                                          |
|------------------|------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | December 1861.                                                                                 | 22               | Goods sold, 2,873 L.; owing for 1866, 72 L.; owing for 1867, 127 L.                                                                                                                        |
| 2                | Sand Side, Kirkby-Ireleth, near Broughton-in-Furness.                                          | 23               | 173 L.                                                                                                                                                                                     |
| 3                | Grocers, provision dealers, and drapery.                                                       | 24               | To members - - - £. 165<br>To non-members - - - 8<br>173                                                                                                                                   |
| 4                | Generally ready money, but always paid when due.                                               |                  |                                                                                                                                                                                            |
| 5                | Two weeks, if required.                                                                        | 25               | For wages, &c. - - - £. 78<br>Rates, insurance, coals, &c. - - - - 7<br>Stationery and postage - 6<br>Interest due on shares - 35<br>Depreciation of building and fixtures - - - 13<br>139 |
| 6                | Three-fourths of paid-up shares. The committee have power, in case of distress, to allow more. | 26               | Share capital - - - £. 841<br>Owing for goods - - - 114<br>955                                                                                                                             |
| 7                | No.                                                                                            |                  |                                                                                                                                                                                            |
| 8                | 144.                                                                                           |                  |                                                                                                                                                                                            |
| 9                | 10.                                                                                            |                  |                                                                                                                                                                                            |
| 10               | 9.                                                                                             | 27               | 1,001 L.                                                                                                                                                                                   |
| 11               | 1 L.                                                                                           | 28               | 113 L.                                                                                                                                                                                     |
| 12               | Cash invested - - - £. 677<br>Dividend to members - 826<br>Interest to members - 150<br>1,653  | 29               | 169 L.                                                                                                                                                                                     |
| 13               | 65 L.                                                                                          | 30               | None.                                                                                                                                                                                      |
| 14               | 139 L.                                                                                         |                  |                                                                                                                                                                                            |
| 15               | 841 L.                                                                                         | 31               | 10 L. in "North of England" Wholesale Society.                                                                                                                                             |
| 16               | None.                                                                                          | 32               | 484 L.                                                                                                                                                                                     |
| 17               | None.                                                                                          | 33               | 330 L.                                                                                                                                                                                     |
| 18               | None.                                                                                          | 34               | 13 L.                                                                                                                                                                                      |
| 19               | None.                                                                                          | 35               | 250 L. stock, and 250 L. building.                                                                                                                                                         |
| 20               | 35 L.                                                                                          |                  |                                                                                                                                                                                            |
| 21               | For goods - - - £. 2,545<br>For carriage - - - 46<br>Cash owing - - - 114<br>2,705             | 36               | Quarterly.                                                                                                                                                                                 |
|                  |                                                                                                | 37               | By members.                                                                                                                                                                                |



COUNTY OF LANCASTER—continued.

| Knuzden Brook Industrial Co-operative Society. |                                                                      |                  |                                                                                                                                            | Lancaster and Skerton Industrial Co-operative Society. |                                             |                  |                                                                                                                                                            |
|------------------------------------------------|----------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                               | Answers Received.                                                    | No. of Question. | Answers Received.                                                                                                                          | No. of Question.                                       | Answers Received.                           | No. of Question. | Answers Received.                                                                                                                                          |
| 1                                              | 1861.                                                                | 22               | Taken for goods, 2,951 l.;<br>owing for goods 1866, 33 l.;<br>owing for goods 1867, 18 l.                                                  | 1                                                      | 1860.                                       | 22               | 23,272 l.; nothing owing.                                                                                                                                  |
| 2                                              | Knuzden Brook, near Black-<br>burn.                                  | 23               | 259 l.                                                                                                                                     | 2                                                      | 18, New-street, Lancaster.                  | 23               | 1,973 l.                                                                                                                                                   |
| 3                                              | Provisions, general dealers, and<br>drapery.                         | 24               | Dividend to members - £. 244<br>Dividend to non-mem-<br>bers - - - - -<br>New buildings - - - 11<br>Reserved fund - - - 4                  | 3                                                      | Grocers, provision dealers, and<br>drapers. | 24               | Members' dividend - £. 1,825<br>Non-members - - - -<br>Reserve fund - - - 51<br>Educational purposes - 66<br>Royal Idiot Asylum - 26<br>Dispensary - - - 5 |
| 4                                              | No.                                                                  |                  | 259                                                                                                                                        | 4                                                      | No.                                         |                  | 1,973                                                                                                                                                      |
| 5                                              | One week on grocery, and<br>three months on drapery.                 | 25               | Wages - - - - £. 51<br>Gas - - - - - 3<br>Rent - - - - - 7<br>Miscellaneous expenses - 6<br>Interest - - - - - 22<br>New building - - - 10 | 5                                                      | Yes.                                        |                  |                                                                                                                                                            |
| 6                                              | No.                                                                  |                  | 99                                                                                                                                         | 6                                                      | Credit not allowed.                         | 25               | 1,076 l.                                                                                                                                                   |
| 7                                              | No.                                                                  |                  |                                                                                                                                            | 7                                                      | Credit not allowed.                         | 26               | Goods and capital, 7,731 l.                                                                                                                                |
| 8                                              | 86.                                                                  | 26               | 543 l.                                                                                                                                     | 8                                                      | 1,102.                                      | 27               | 7,903 l.                                                                                                                                                   |
| 9                                              | 13.                                                                  | 27               | 491 l.                                                                                                                                     | 9                                                      | 173.                                        | 28               | None.                                                                                                                                                      |
| 10                                             | 13.                                                                  | 28               | None.                                                                                                                                      | 10                                                     | 356.                                        | 29               | 2,859 l.                                                                                                                                                   |
| 11                                             | 1 l.                                                                 | 29               | 92 l.                                                                                                                                      | 11                                                     | 1 l.                                        | 30               | 82 l.                                                                                                                                                      |
| 12                                             | 1,115 l.                                                             | 30               | 7 l.                                                                                                                                       | 12                                                     | 11,064 l.                                   | 31               | 171 l.                                                                                                                                                     |
| 13                                             | 250 l.                                                               | 31               | "North of England" Co-operative<br>Society, Manchester,<br>22 l.                                                                           | 13                                                     | 2,738 l.                                    | 32               | 2,745 l.                                                                                                                                                   |
| 14                                             | 385 l.                                                               | 32               | 401 l.                                                                                                                                     | 14                                                     | 3,231 l.                                    | 33               | 2,065 l.                                                                                                                                                   |
| 15                                             | 543 l.                                                               | 33               | 26 l.                                                                                                                                      | 15                                                     | 7,486 l.                                    | 34               | 120 l.                                                                                                                                                     |
| 16                                             | No.                                                                  | 34               | New building, 10 l.                                                                                                                        | 16                                                     | None.                                       | 35               | 2,600 l. on stock, in the<br>"Royal;" 1,200 l. on build-<br>ings, in the "Sun."                                                                            |
| 17                                             | No.                                                                  | 35               | No.                                                                                                                                        | 17                                                     | None.                                       | 36               | Quarterly.                                                                                                                                                 |
| 18                                             | No.                                                                  | 36               | Quarterly.                                                                                                                                 | 18                                                     | None.                                       | 37               | Members.                                                                                                                                                   |
| 19                                             | No.                                                                  |                  |                                                                                                                                            | 19                                                     | None.                                       |                  |                                                                                                                                                            |
| 20                                             | 22 l.                                                                |                  |                                                                                                                                            | 20                                                     | 336 l.                                      |                  |                                                                                                                                                            |
| 21                                             | Goods - - - £. 2,673<br>Carriage - - - 25<br>Wages - - - 51<br>2,749 | 37               | By a non-member; not a public<br>accountant.                                                                                               | 21                                                     | 20,405 l.; nothing owing.                   |                  |                                                                                                                                                            |

COUNTY OF LANCASTER—*continued.*

| Lanebottom Industrial Equitable Pioneers Society. |                                                                                                                                         |                  |                                                                                                                                                         | Leigh Friendly Co-operative Society. |                                                 |                  |                                                                                                                                                                                                    |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                  | Answers Received.                                                                                                                       | No. of Question. | Answers Received.                                                                                                                                       | No. of Question.                     | Answers Received.                               | No. of Question. | Answers Received.                                                                                                                                                                                  |
| 1                                                 | 1860.                                                                                                                                   | 22               | Goods, 4,530 <i>l.</i> ; owing at end of 1867, 44 <i>l.</i> ; owing at end of 1866, 34 <i>l.</i>                                                        | 1                                    | 1858.                                           | 22               | 52,879 <i>l.</i>                                                                                                                                                                                   |
| 2                                                 | Lanebottom, near Rochdale.                                                                                                              | 23               | 447 <i>l.</i>                                                                                                                                           | 2                                    | 61, Ellesmere-street, Leigh, near Manchester.   | 23               | 3,022 <i>l.</i>                                                                                                                                                                                    |
| 3                                                 | Retail grocers and butchers.                                                                                                            | 24               | Members' dividend - £. 441<br>Balance to reduction of fixed stock - - 6<br>447                                                                          | 3                                    | Millers, drapers, grocers, and general dealers. | 24               | Dividend to members - £. - 2,742<br>Dividend to non-members 125<br>Educational - - - 41<br>Insurance - - - 50<br>Balances - - - 64<br>3,022                                                        |
| 4                                                 | No.                                                                                                                                     |                  |                                                                                                                                                         | 4                                    | No.                                             |                  |                                                                                                                                                                                                    |
| 5                                                 | 14 days.                                                                                                                                |                  |                                                                                                                                                         | 5                                    | Yes.                                            |                  |                                                                                                                                                                                                    |
| 6                                                 | None.                                                                                                                                   | 25               | Wages and salaries - £. 92<br>Rents, rates, licenses, &c. 13<br>Stationery - - - 1<br>Repairs - - - 3<br>Interest - - - 52<br>Depreciation - - 4<br>165 | 6                                    | Credit not allowed.                             | 25               | Wages and salaries - £. - 1,946<br>Rents, rates, gas, coals, insurances, license - 435<br>Miscellaneous expenses - 226<br>Interest - - - - 1,242<br>Depreciation of fixed stock - - - 353<br>4,202 |
| 7                                                 | No.                                                                                                                                     |                  |                                                                                                                                                         | 7                                    | Credit not allowed.                             |                  |                                                                                                                                                                                                    |
| 8                                                 | 109.                                                                                                                                    |                  |                                                                                                                                                         | 8                                    | 2,151.                                          |                  |                                                                                                                                                                                                    |
| 9                                                 | 11.                                                                                                                                     | 26               | 1,354 <i>l.</i>                                                                                                                                         | 9                                    | 256.                                            | 26               | 31,324 <i>l.</i>                                                                                                                                                                                   |
| 10                                                | 29.                                                                                                                                     | 27               | 1,354 <i>l.</i>                                                                                                                                         | 10                                   | 379.                                            | 27               | 31,389 <i>l.</i>                                                                                                                                                                                   |
| 11                                                | 1 <i>l.</i>                                                                                                                             | 28               | 40 <i>l.</i>                                                                                                                                            | 11                                   | 1 <i>l.</i>                                     | 28               | 293 <i>l.</i>                                                                                                                                                                                      |
| 12                                                | 3,788 <i>l.</i>                                                                                                                         | 29               | 164 <i>l.</i>                                                                                                                                           | 12                                   | 66,648 <i>l.</i>                                | 29               | 8,274 <i>l.</i>                                                                                                                                                                                    |
| 13                                                | 803 <i>l.</i>                                                                                                                           | 30               | No.                                                                                                                                                     | 13                                   | 11,033 <i>l.</i>                                | 30               | 170 <i>l.</i>                                                                                                                                                                                      |
| 14                                                | 571 <i>l.</i>                                                                                                                           | 31               | 714 <i>l.</i>                                                                                                                                           | 14                                   | 7,627 <i>l.</i>                                 | 31               | 865 <i>l.</i>                                                                                                                                                                                      |
| 15                                                | 1,308 <i>l.</i>                                                                                                                         | 32               | 307 <i>l.</i>                                                                                                                                           | 15                                   | 30,749 <i>l.</i>                                | 32               | 10,764 <i>l.</i>                                                                                                                                                                                   |
| 16                                                | None.                                                                                                                                   | 33               | 37 <i>l.</i>                                                                                                                                            | 16                                   | None.                                           | 33               | 11,095 <i>l.</i>                                                                                                                                                                                   |
| 17                                                | None.                                                                                                                                   | 34               | 12 <i>l.</i>                                                                                                                                            | 17                                   | None.                                           | 34               | 353 <i>l.</i>                                                                                                                                                                                      |
| 18                                                | —                                                                                                                                       |                  |                                                                                                                                                         | 18                                   | None.                                           | 35               | 3,000 <i>l.</i> in the "Imperial," "Royal," and "Phoenix" offices.                                                                                                                                 |
| 19                                                | None.                                                                                                                                   | 35               | Buildings, 200 <i>l.</i> ; stock, 200 <i>l.</i> ; in the "Lancashire" Insurance Company.                                                                | 19                                   | None.                                           | 36               | Quarterly.                                                                                                                                                                                         |
| 20                                                | Interest on capital, 52 <i>l.</i>                                                                                                       | 36               | Quarterly.                                                                                                                                              | 20                                   | 1,389 <i>l.</i>                                 | 37               | By members; not public accountants.                                                                                                                                                                |
| 21                                                | £.<br>Goods - - - - 4,079<br>Carriage - - - 44<br>Owing at end of 1867 - 40<br>4,163<br>Less—amount owing at end of 1866 - 104<br>4,059 | 37               | By members.                                                                                                                                             | 21                                   | 44,302 <i>l.</i>                                |                  |                                                                                                                                                                                                    |

## COUNTY OF LANCASTER—continued.

## Littleborough Co-operative Society of Industry (Limited).

| No. of Question. | Answers Received.                                         | No. of Question. | Answers Received.                                                                                                                                                                                       |
|------------------|-----------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 1851; certified 1853.                         | 22               | 23,296 L.                                                                                                                                                                                               |
| 2                | Littleborough, near Manchester.                           | 23               | <div>£.</div> <div>Balance, January 1867 - 500</div> <div>Realised during year - 2,525</div> <div>3,085</div>                                                                                           |
| 3                | Butchering, clogging, drapery, groceries, and provisions. | 24               | <div>£.</div> <div>Members' dividend - 2,257</div> <div>Non-members - - 56</div> <div>Educational fund - - 25</div> <div>Charitable gifts - - 5</div> <div>Undisposed of - - 742</div> <div>3,085</div> |
| 4                | No.                                                       |                  |                                                                                                                                                                                                         |
| 5                | Yes.                                                      |                  |                                                                                                                                                                                                         |
| 6                | None.                                                     |                  |                                                                                                                                                                                                         |
| 7                | No.                                                       | 25               | <div>£.</div> <div>Working expenses - 725</div> <div>Interest - - - 616</div> <div>Depreciation - - 54</div> <div>1,395</div> <div>Less, interest - 449</div> <div>946</div>                            |
| 8                | 625.                                                      |                  |                                                                                                                                                                                                         |
| 9                | 59.                                                       |                  |                                                                                                                                                                                                         |
| 10               | 136.                                                      | 26               | 13,774 L.                                                                                                                                                                                               |
| 11               | 5 L.                                                      | 27               | 14,516 L.                                                                                                                                                                                               |
| 12               | 27,719 L.                                                 | 28               | 43 L.                                                                                                                                                                                                   |
| 13               | 4,485 L.                                                  | 29               | 319 L.                                                                                                                                                                                                  |
| 14               | 2,463 L.                                                  | 30               | 241 L.                                                                                                                                                                                                  |
| 15               | 9,173 L.                                                  | 31               | 8,667 L.                                                                                                                                                                                                |
| 16               | 5,857 L.                                                  | 32               | 3,741 L.                                                                                                                                                                                                |
| 17               | 1,054 L.                                                  | 33               | 1,786 L.                                                                                                                                                                                                |
| 18               | 506 L.                                                    | 34               | 54 L.                                                                                                                                                                                                   |
| 19               | 4,260 L.                                                  | 35               | 300 L. on building; 1,000 L. on stock-in-trade.                                                                                                                                                         |
| 20               | 615 L.                                                    | 36               | Quarterly.                                                                                                                                                                                              |
| 21               | 20,320 L.                                                 | 37               | By members.                                                                                                                                                                                             |

## Little Lever Co-operative and Industrial Society.

| No. of Question. | Answers Received.                             | No. of Question. | Answers Received                                                                                                                                                                                                                                                                                                                                                    |
|------------------|-----------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 1865; certified 1865.             | 22               | 4,848 L.                                                                                                                                                                                                                                                                                                                                                            |
| 2                | High-street, Little Lever, near Bolton.       | 23               | 565 L.                                                                                                                                                                                                                                                                                                                                                              |
| 3                | Grocery, provisions, drapery, and butchering. | 24               | <div>£.</div> <div>Members' dividend - 507</div> <div>Non-members' dividend - 4</div> <div>Reserve fund - - 21</div> <div>Educational fund - - 14</div> <div>Balance - - - 19</div> <div>565</div>                                                                                                                                                                  |
| 4                | No.                                           |                  |                                                                                                                                                                                                                                                                                                                                                                     |
| 5                | Yes.                                          |                  |                                                                                                                                                                                                                                                                                                                                                                     |
| 6                | No.                                           | 25               | <div>£.</div> <div>Rent - - - 16</div> <div>Wages - - - 112</div> <div>Gas - - - 3</div> <div>Travelling - - - 2</div> <div>Coal - - - 1</div> <div>Rates - - - 1</div> <div>Licenses - - - 1</div> <div>Sundries - - - 8</div> <div>Interest - - - 43</div> <div>Depreciation - - 15</div> <div>202</div> <div>Less, Interest received - - 17</div> <div>185</div> |
| 7                | No.                                           |                  |                                                                                                                                                                                                                                                                                                                                                                     |
| 8                | 185.                                          |                  |                                                                                                                                                                                                                                                                                                                                                                     |
| 9                | 21.                                           |                  |                                                                                                                                                                                                                                                                                                                                                                     |
| 10               | 65.                                           |                  |                                                                                                                                                                                                                                                                                                                                                                     |
| 11               | 1 L.                                          | 26               | 1,376 L.                                                                                                                                                                                                                                                                                                                                                            |
| 12               | 1,634 L.                                      | 27               | 1,395 L.                                                                                                                                                                                                                                                                                                                                                            |
| 13               | 925 L.                                        | 28               | None.                                                                                                                                                                                                                                                                                                                                                               |
| 14               | 269 L.                                        | 29               | 55 L.                                                                                                                                                                                                                                                                                                                                                               |
| 15               | 1,320 L.                                      | 30               | 33 L.                                                                                                                                                                                                                                                                                                                                                               |
| 16               | None.                                         | 31               | 611 L.                                                                                                                                                                                                                                                                                                                                                              |
| 17               | None.                                         | 32               | 480 L.                                                                                                                                                                                                                                                                                                                                                              |
| 18               | None.                                         | 33               | 51 L.                                                                                                                                                                                                                                                                                                                                                               |
| 19               | None.                                         | 34               | 15 L.                                                                                                                                                                                                                                                                                                                                                               |
| 20               | 43 L.                                         | 35               | No.                                                                                                                                                                                                                                                                                                                                                                 |
| 21               | 4,461 L.                                      | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                                                          |
|                  |                                               | 37               | By members; not public accountants.                                                                                                                                                                                                                                                                                                                                 |

## COUNTY OF LANCASTER—continued.

## Liverpool Co-operative Society.

| No. of Question. | Answers Received.                                      | No. of Question. | Answers Received.                                                                  |
|------------------|--------------------------------------------------------|------------------|------------------------------------------------------------------------------------|
| 1                | 1851.                                                  | 22               | For goods, 3,093 <i>l</i> .                                                        |
| 2                | 15, Camden-street, Liverpool.                          | 23               | 16 <i>l</i> .                                                                      |
| 3                | Grocers, provision dealers, clothiers, and shoemakers. | 24               | 3 <i>d</i> . in the <i>£</i> . for half of the year.                               |
| 4                | No.                                                    | 25               | <i>£</i> .<br>Wages - - - - 260                                                    |
| 5                | Yes.                                                   |                  | General expenses - - 125                                                           |
| 6                | Credit is given.                                       |                  | Interest, &c. on overdue accounts - - - 95                                         |
| 7                | No.                                                    |                  | Interest on mortgage of building - - - 109<br>General expenses - - 58<br><hr/> 647 |
| 8                | 924.                                                   | 26               | 4,838 <i>l</i> .                                                                   |
| 9                | None.                                                  |                  |                                                                                    |
| 10               | None.                                                  | 27               | 4,838 <i>l</i> .                                                                   |
| 11               | 1 <i>l</i> .                                           | 28               | 128 <i>l</i> .                                                                     |
| 12               | —                                                      | 29               | 70 <i>l</i> .                                                                      |
| 13               | 99 <i>l</i> .                                          | 30               | Transferred to reduce fixtures account.                                            |
| 14               | 647 <i>l</i> .                                         | 31               | None.                                                                              |
| 15               | 1,458 <i>l</i> .                                       | 32               | 500 <i>l</i> .                                                                     |
| 16               | —                                                      | 33               | 4,345 <i>l</i> .                                                                   |
| 17               | 871 <i>l</i> .                                         | 34               | 124 <i>l</i> .                                                                     |
| 18               | 287 <i>l</i> .                                         | 35               | 2,500 <i>l</i> . in the "Royal Insurance."                                         |
| 19               | 904 <i>l</i> .                                         | 36               | Half-yearly.                                                                       |
| 20               | 60 <i>l</i> .                                          | 37               | By members.                                                                        |
| 21               | 1,959 <i>l</i> .                                       |                  |                                                                                    |

## Livesey Industrial and Co-operative Society (Limited).

| No. of Question. | Answers Received.                        | No. of Question. | Answers Received.                                                                                                                                                                                                                |
|------------------|------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 1860; certified 1861.        | 22               | For goods, 7,030 <i>l</i> .; owing (1866) 95 <i>l</i> .; owing (1867) 126 <i>l</i> .                                                                                                                                             |
| 2                | Moorgate Fold, Livesey.                  | 23               | 525 <i>l</i> .                                                                                                                                                                                                                   |
| 3                | Grocery and drapery.                     | 24               | <i>£</i> .<br>Dividend - - - 482<br>Balance undisposed of - 43<br><hr/> 525                                                                                                                                                      |
| 4                | From week to week.                       |                  |                                                                                                                                                                                                                                  |
| 5                | Seven days.                              | 25               | <i>£</i> .<br>Salaries - - - - 26<br>Wages - - - - 125<br>Gas, water, rents, rates, taxes, and insurance - 33<br>Books and stationery - 3<br>Miscellaneous - - - 27<br>Interest - - - - 61<br>Depreciation - - - 18<br><hr/> 293 |
| 6                | Two-thirds of their share.               |                  |                                                                                                                                                                                                                                  |
| 7                | No.                                      |                  |                                                                                                                                                                                                                                  |
| 8                | 174.                                     |                  |                                                                                                                                                                                                                                  |
| 9                | Six.                                     | 26               | 1,295 <i>l</i> .                                                                                                                                                                                                                 |
| 10               | 25.                                      | 27               | 1,425 <i>l</i> .                                                                                                                                                                                                                 |
| 11               | 1 <i>l</i> .                             | 28               | None.                                                                                                                                                                                                                            |
| 12               | 1,680 <i>l</i> .                         | 29               | 144 <i>l</i> .                                                                                                                                                                                                                   |
| 13               | 460 <i>l</i> .                           | 30               | None.                                                                                                                                                                                                                            |
| 14               | 133 <i>l</i> .                           | 31               | None.                                                                                                                                                                                                                            |
| 15               | 1,254 <i>l</i> .                         | 32               | 605 <i>l</i> .                                                                                                                                                                                                                   |
| 16               | 415 <i>l</i> .                           | 33               | 553 <i>l</i> .                                                                                                                                                                                                                   |
| 17               | None.                                    | 34               | 18 <i>l</i> .                                                                                                                                                                                                                    |
| 18               | 116 <i>l</i> .                           | 35               | Buildings, 420; fixtures, 130 <i>l</i> .; utensils, 500 <i>l</i> .; "Royal Insurance."                                                                                                                                           |
| 19               | 41 <i>l</i> .                            | 36               | Quarterly.                                                                                                                                                                                                                       |
| 20               | Share, 55 <i>l</i> .; loan, 5 <i>l</i> . | 37               | Generally clerks in the neighbourhood.                                                                                                                                                                                           |
| 21               | 6,348 <i>l</i> .                         |                  |                                                                                                                                                                                                                                  |



COUNTY OF LANCASTER—continued.

| Mersey Shipwrights Co-operative Society (Limited). |                                                                        |                  |                                                           | Love Clough Industrial Society. |                                             |                  |                                                                                                    |
|----------------------------------------------------|------------------------------------------------------------------------|------------------|-----------------------------------------------------------|---------------------------------|---------------------------------------------|------------------|----------------------------------------------------------------------------------------------------|
| No. of Question.                                   | Answers Received.                                                      | No. of Question. | Answers Received.                                         | No. of Question.                | Answers Received.                           | No. of Question. | Answers Received.                                                                                  |
| 1                                                  | Established 20th Feb. 1866; certified 19th March 1866.                 | 22               | Goods, 3,510 £.; owing (1866) 303 £.; owing (1867) 187 £. | 1                               | Established 1861; certified 16th July 1861. | 22               | For goods, 1867, 5,109 £.; owing for goods end of 1866, 93 £.; owing for goods end of 1867, 105 £. |
| 2                                                  | 6, Corfs-buildings, Preeson's-row, Liverpool.                          | 23               | 233 £.                                                    | 2                               | Union-row, Love Clough, Higher Booths.      | 23               | 603 £.                                                                                             |
| 3                                                  | Shipwrights, shipsmiths, ship-joiners, blockmakers, and boat-builders. | 24               | To the debit of reserve fund.                             | 3                               | Grocery and drapery.                        | 24               | Members' dividends - 580                                                                           |
| 4                                                  | Various.                                                               | 25               | Salaries and wages - 161                                  | 4                               | Two weeks.                                  |                  | Reserve fund - - 12                                                                                |
| 5                                                  | —                                                                      |                  | Discount balance - - 87                                   | 5                               | Two weeks.                                  |                  | Incidental - - - 11                                                                                |
| 6                                                  | None.                                                                  |                  | Water, taxes, and gas - 15                                | 6                               | 75 per cent.                                |                  | 603                                                                                                |
| 7                                                  | Generally cash payments.                                               |                  | Stationery - - - 7                                        | 7                               | No.                                         | 25               | Shopmen's wages - - 88                                                                             |
| 8                                                  | 19.                                                                    |                  | Rents - - - - 55                                          | 8                               | 114.                                        |                  | Secretary, treasurer, auditors, committee men, stock takers, and sundries - - - 22                 |
|                                                    |                                                                        |                  | Miscellaneous - - 10                                      | 9                               | 11.                                         |                  | Gas and rent - - - 20                                                                              |
|                                                    |                                                                        |                  | 335                                                       | 10                              | 22.                                         |                  | Rates, license, and insurance - - - 2                                                              |
|                                                    |                                                                        | 26               | 693 £.                                                    | 11                              | 5 £.                                        |                  | Books, stationery, &c. - - 6                                                                       |
| 9                                                  | Five.                                                                  | 27               | 1,102 £.                                                  | 12                              | 803 £.                                      |                  | Interest - - - 37                                                                                  |
| 10                                                 | Six.                                                                   | 28               | 392 £.                                                    | 13                              | 216 .                                       |                  | Depreciation - - - 4                                                                               |
| 11                                                 | 10 £.                                                                  | 29               | 218 £.                                                    | 14                              | 66 £.                                       | 26               | 904 £.                                                                                             |
| 12                                                 | None.                                                                  | 30               | 408 £.                                                    | 15                              | 825 £.                                      | 27               | 1,027 £.                                                                                           |
| 13                                                 | None.                                                                  | 31               | None.                                                     | 16                              | 15 £.                                       | 28               | 105 £.                                                                                             |
| 14                                                 | None.                                                                  | 32               | 400 £.                                                    | 17                              | None.                                       | 29               | 187 £.                                                                                             |
| 15                                                 | 239 £.                                                                 | 33               | 291 £.                                                    | 18                              | Interest, 15 s.                             | 30               | 51 £.                                                                                              |
| 16                                                 | 62 £.                                                                  | 34               | 10 per cent.                                              | 19                              | 15 £.                                       | 31               | None.                                                                                              |
| 17                                                 | 62 £.                                                                  | 35               | No.                                                       | 20                              | 37 £.                                       | 32               | 683 £.                                                                                             |
| 18                                                 | None.                                                                  | 36               | Yearly.                                                   | 21                              | Goods - - - - 4,654                         | 33               | 51 £.                                                                                              |
| 19                                                 | 62 £.                                                                  |                  |                                                           |                                 | Carriage - - - - 3                          | 34               | 4 £.                                                                                               |
| 20                                                 | None.                                                                  |                  |                                                           |                                 | Owing at end of 1867 - 74                   | 35               | 400 £., in the "Western" Insurance Company.                                                        |
| 21                                                 | 2,042 £.                                                               | 37               | By members; not accountants.                              |                                 | 4,731                                       | 36               | Quarterly.                                                                                         |
|                                                    |                                                                        |                  |                                                           |                                 | Less at end of 1866 - 77                    | 37               | By members; not public accountants.                                                                |
|                                                    |                                                                        |                  |                                                           |                                 | 4,654                                       |                  |                                                                                                    |

## COUNTY OF LANCASTER—continued.

## Lowick Green Industrial and Provident Society.

| No. of Question. | Answers Received.                                                                                             | No. of Question. | Answers Received.                                                                                                                                                            |
|------------------|---------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1863.                                                                                                         | 22               | 1,054 l.                                                                                                                                                                     |
| 2                | Lowick Green, near Ulverston, Lancashire.                                                                     | 23               | 50 l.                                                                                                                                                                        |
| 3                | Groceries, drapery, boots, shoes, &c.                                                                         | 24               | Members' dividend - £. 46<br>Non-members' dividend - 2<br>Depreciation of fixed stock 2<br>50                                                                                |
| 4                | From 14 days to eight weeks.                                                                                  |                  |                                                                                                                                                                              |
| 5                | Yes.                                                                                                          |                  |                                                                                                                                                                              |
| 6                | —                                                                                                             | 25               | Storekeeper - - - £. 26<br>Treasurer, secretary, and stocktaking - - - 10<br>Labour - - - - 2<br>Rent - - - - 8<br>Depreciation of fixed stock 1<br>Sundries - - - - 7<br>54 |
| 7                | No.                                                                                                           |                  |                                                                                                                                                                              |
| 8                | 34.                                                                                                           |                  |                                                                                                                                                                              |
| 9                | Eight.                                                                                                        |                  |                                                                                                                                                                              |
| 10               | Eight.                                                                                                        |                  |                                                                                                                                                                              |
| 11               | 1 l.                                                                                                          | 26               | 213 l.                                                                                                                                                                       |
| 12               | 529 l.                                                                                                        | 27               | 219 l.                                                                                                                                                                       |
| 13               | 64 l.                                                                                                         | 28               | 37 l.                                                                                                                                                                        |
| 14               | 64 l.                                                                                                         | 29               | 17 l.                                                                                                                                                                        |
| 15               | 175 l.                                                                                                        | 30               | —                                                                                                                                                                            |
| 16               | None.                                                                                                         | 31               | None.                                                                                                                                                                        |
| 17               | None.                                                                                                         | 32               | 191 l.                                                                                                                                                                       |
| 18               | None.                                                                                                         | 33               | 11 l.                                                                                                                                                                        |
| 19               | None.                                                                                                         | 34               | 1 l.                                                                                                                                                                         |
| 20               | 2 l.                                                                                                          |                  |                                                                                                                                                                              |
| 21               | Goods and cartage - £. - 953<br>Owing at end of 1867 - 37<br>990<br>Less—owing at end of 1866 - - - 24<br>966 | 35               | No.                                                                                                                                                                          |
|                  |                                                                                                               | 36               | Quarterly.                                                                                                                                                                   |
|                  |                                                                                                               | 37               | By members.                                                                                                                                                                  |

## Low Moor Industrial and Co-operative Society (Limited).

| No. of Question. | Answers Received.                   | No. of Question. | Answers Received.                                                                                                      |
|------------------|-------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------|
| 1                | Established, 1859; certified, 1863. | 22               | Goods, 3,785 l.; owing at end of 1866, 80 l.; owing at end of 1867, 84 l.                                              |
| 2                | Nelson-street, Low Moor.            | 23               | 408 l.                                                                                                                 |
| 3                | Grocers and drapers.                |                  |                                                                                                                        |
| 4                | No.                                 | 24               | Members - - - £. 333<br>Non-members - - - 1<br>Reserve fund - - - 74<br>408                                            |
| 5                | Seven days.                         |                  |                                                                                                                        |
| 6                | No.                                 | 25               | Wages and salaries - £. 91<br>Rates - - - - 6<br>Rent - - - - 14<br>Stationery - - - - 2<br>Interest - - - - 19<br>132 |
| 7                | No.                                 |                  |                                                                                                                        |
| 8                | 96.                                 |                  |                                                                                                                        |
| 9                | Seven.                              |                  |                                                                                                                        |
| 10               | 12.                                 | 26               | 808 l.                                                                                                                 |
| 11               | 1 l.                                | 27               | 678 l.                                                                                                                 |
| 12               | 1,160 l.                            | 28               | 561 l.                                                                                                                 |
| 13               | 432 l.                              | 29               | 208 l.                                                                                                                 |
| 14               | 42 l.                               | 30               | 76 l.                                                                                                                  |
| 15               | 402 l.                              | 31               | 1 l.                                                                                                                   |
| 16               | 13 l.                               | 32               | 449 l.                                                                                                                 |
| 17               | None.                               | 33               | 53 l.                                                                                                                  |
| 18               | None.                               | 34               | None.                                                                                                                  |
| 19               | 66 l.                               | 35               | No.                                                                                                                    |
| 20               | 19 l.                               | 36               | Half-yearly.                                                                                                           |
| 21               | 3,382 l.                            | 37               | By members.                                                                                                            |

## COUNTY OF LANCASTER—continued.

## Manchester and Salford Equitable Co-operative Society.

## Manchester North of England Co-operative Wholesale Society.

| No. of Question. | Answers Received.                                      | No. of Question. | Answers Received.                                                                                                                                                                                                                 | No. of Question. | Answers Received.                            | No. of Question. | Answers Received.                                                                                                                                        |
|------------------|--------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1859.                                                  | 22               | 70,723 <i>l</i> .                                                                                                                                                                                                                 | 1                | 1863.                                        | 22               | 331,686 <i>l</i> .                                                                                                                                       |
| 2                | Downing-street, Manchester -                           | 23               | 4,417 <i>l</i> .                                                                                                                                                                                                                  | 2                | 53, Dantzic-street, Withy Grove, Manchester. | 23               | 4,413 <i>l</i> .                                                                                                                                         |
| 3                | Grocery, provision, drapery, and boot and shoe trades. | 24               | Members - - - 3,825<br>Non-members - - - 386<br>Educational fund - - - 124<br>Reserve fund - - - 75<br>Charities - - - 7<br>4,417                                                                                                 | 3                | Wholesale grocers, and provision dealers.    | 24               | Members - - - 3,790<br>Non-members - - - 171<br>Reserve fund - - - 452<br>4,413                                                                          |
| 4                | No.                                                    |                  |                                                                                                                                                                                                                                   | 4                | No.                                          |                  |                                                                                                                                                          |
| 5                | Yes.                                                   |                  |                                                                                                                                                                                                                                   | 5                | Yes.                                         | 25               | Wages - - - -1,450                                                                                                                                       |
| 6                | None.                                                  | 25               | Wages, auditors, stock-takers, and committee expenses - - - -2,573                                                                                                                                                                | 6                | None.                                        |                  | Rents, rates, licenses, insurances, gas, water, coals, &c. - - - 153                                                                                     |
| 7                | None.                                                  |                  | Rents, rates, and taxes, insurance, coals, gas, and licenses - - - 1,079                                                                                                                                                          | 7                | None.                                        |                  | Stamps, books, printing, stationery, &c. - - - 287                                                                                                       |
| 8                | 3,198.                                                 |                  | Stamps, books, printing, and stationery - - - 43<br>Repairs - - - - 66<br>Incidental expenses, &c. - 97<br>Depreciation of building and fixed stock - - - 596<br>Balance of interest - - 545<br>Bank commission - - - 99<br>5,098 | 8                | 159.                                         |                  | Travelling, stocktaking, petty cash, &c. - - - 95<br>Interest - - - -1,087<br>Depreciation of fixed stock - - - - 9<br>Bank commission - - - 53<br>3,134 |
| 9                | 212.                                                   |                  |                                                                                                                                                                                                                                   | 9                | Three.                                       |                  |                                                                                                                                                          |
| 10               | 613.                                                   |                  |                                                                                                                                                                                                                                   | 10               | 53.                                          | 26               | 26,347 <i>l</i> .                                                                                                                                        |
| 11               | 1 <i>l</i> .                                           | 26               | 23,558 <i>l</i> .                                                                                                                                                                                                                 | 11               | 5 <i>s</i> .                                 | 27               | 27,309 <i>l</i> .                                                                                                                                        |
| 12               | 54,758 <i>l</i> .                                      | 27               | 24,952 <i>l</i> .                                                                                                                                                                                                                 | 12               | 14,159 <i>l</i> .                            | 28               | 33 <i>l</i> .                                                                                                                                            |
| 13               | 14,104 <i>l</i> .                                      | 28               | 90 <i>l</i> .                                                                                                                                                                                                                     | 13               | 6,825 <i>l</i> .                             | 29               | 8,416 <i>l</i> .                                                                                                                                         |
| 14               | 8,525 <i>l</i> .                                       | 29               | 2,970 <i>l</i> .                                                                                                                                                                                                                  | 44               | 427 <i>l</i> .                               | 30               | 682 <i>l</i> .                                                                                                                                           |
| 15               | 22,512 <i>l</i> .                                      | 30               | 210 <i>l</i> .                                                                                                                                                                                                                    | 15               | 13,484 <i>l</i> .                            | 31               | No.                                                                                                                                                      |
| 16               | 728 <i>l</i> .                                         | 31               | 2,278 <i>l</i> .                                                                                                                                                                                                                  | 16               | 14,232 <i>l</i> .                            | 32               | 10,662 <i>l</i> .                                                                                                                                        |
| 17               | 228 <i>l</i> .                                         | 32               | 8,262 <i>l</i> .                                                                                                                                                                                                                  | 17               | 9,609 <i>l</i> .                             | 33               | 3,519 <i>l</i> .                                                                                                                                         |
| 18               | 66 <i>l</i> .                                          | 33               | 10,686 <i>l</i> .                                                                                                                                                                                                                 | 18               | 1,384 <i>l</i> .                             | 34               | 8 <i>l</i> .                                                                                                                                             |
| 19               | 450 <i>l</i> .                                         | 34               | 596 <i>l</i> .                                                                                                                                                                                                                    | 19               | 12,073 <i>l</i> .                            | 35               | Insured in the "Alliance," 500 <i>l</i> .; "European," 800 <i>l</i> .; fixtures in the "European," 500 <i>l</i> .; "Royal," 500 <i>l</i> .               |
| 20               | 970 <i>l</i> .                                         | 35               | Building and fixtures, "General," 2,100 <i>l</i> .; "Western," 5,270 <i>l</i> .; stock, "European," 5,500 <i>l</i> .                                                                                                              | 20               | 1,215 <i>l</i> .                             | 36               | Quarterly.                                                                                                                                               |
| 21               | 63,101 <i>l</i> .                                      | 36               | Quarterly.                                                                                                                                                                                                                        | 21               | 327,441 <i>l</i> .                           | 37               | By members.                                                                                                                                              |
|                  |                                                        | 37               | By members.                                                                                                                                                                                                                       |                  |                                              |                  |                                                                                                                                                          |

## COUNTY OF LANCASTER--continued.

## Middleton and Tonge Industrial Society.

## Millgate Volunteer and Industrial Society.

| No. of Question. | Answers Received.                                                    | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                            | No. of Question. | Answers Received.                                | No. of Question. | Answers Received.                                                                                                                                            |
|------------------|----------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1850.                                                                | 22               | 18,386 L.                                                                                                                                                                                                                                                                                    | 1                | Established 1861; certified 1863.                | 22               | Goods, 6,038 L.; owing in 1866, 179 L.; owing in 1867, 246 L.                                                                                                |
| 2                | Middleton.                                                           | 23               | 1,462 L.                                                                                                                                                                                                                                                                                     | 2                | Millgate, near Rochester.                        | 23               | 943 L.                                                                                                                                                       |
| 3                | Grocery and provision, butchering, drapery, tailoring, and clogging. | 24               | Members' dividend - £. 1,420<br>Non-members' dividend 33<br>1,462                                                                                                                                                                                                                            | 3                | Grocery and drapery.                             | 24               | Members' dividend - £. 911<br>Reserve fund - - 27<br>Depreciation - - 5<br>943                                                                               |
| 4                | None.                                                                | 25               | Wages - - - £. 685<br>Rents, rates, licenses, insurances, gas, and coal 104<br>Newspapers, printing, and stationery - - 27<br>Market and railway expenses - - 20<br>Balance of interest - 50<br>Depreciation of fixed stock - - - 84<br>Horse keep, bars, and sundry expenses - 108<br>1,078 | 4                | 14 days.                                         | 25               | Wages - - - £. 93<br>Gas - - - - 9<br>Stationery - - - 4<br>Interest - - - 10<br>Depreciation - - 5<br>Sundries - - - 1<br>122<br>Less interest - - 34<br>88 |
| 5                | Yes.                                                                 | 26               | 7,158 L.                                                                                                                                                                                                                                                                                     | 5                | Yes, but yet allows members 14 days for payment. | 26               | 1,431 L.                                                                                                                                                     |
| 6                | None.                                                                | 27               | 7,558 L.                                                                                                                                                                                                                                                                                     | 6                | 4 per cent.; does not exceed paid up shares.     | 27               | 1,426 L.                                                                                                                                                     |
| 7                | None.                                                                | 28               | 226 L.                                                                                                                                                                                                                                                                                       | 7                | No.                                              | 28               | 25 L.                                                                                                                                                        |
| 8                | 650.                                                                 | 29               | 303 L.                                                                                                                                                                                                                                                                                       | 8                | 164.                                             | 29               | 59 L.                                                                                                                                                        |
| 9                | 95.                                                                  | 30               | 39 L.                                                                                                                                                                                                                                                                                        | 9                | 6.                                               | 30               | 54 L.                                                                                                                                                        |
| 10               | 164.                                                                 | 31               | 2,948 L.                                                                                                                                                                                                                                                                                     | 10               | 46.                                              | 31               | Rochdale District Cornmill, 68 L.; Millgate and Facit Cotton Spinning, 210 L.                                                                                |
| 11               | 1 L.                                                                 | 32               | 2,005 L.                                                                                                                                                                                                                                                                                     | 11               | 1 L.                                             | 32               | 653 L.                                                                                                                                                       |
| 12               | 19,566 L.                                                            | 33               | 1,597 L.                                                                                                                                                                                                                                                                                     | 12               | 3,373 L.                                         | 33               | 20 L.                                                                                                                                                        |
| 13               | 3,499 L.                                                             | 34               | 83 L.                                                                                                                                                                                                                                                                                        | 13               | 1,098 L.                                         | 34               | 5 L.                                                                                                                                                         |
| 14               | 2,148 L.                                                             | 35               | Buildings, 1,000 L., "Lancashire;" stock, 1,000 L., "Royal."                                                                                                                                                                                                                                 | 14               | 788 L.                                           | 35               | No.                                                                                                                                                          |
| 15               | 6,059 L.                                                             | 36               | Quarterly.                                                                                                                                                                                                                                                                                   | 15               | 1,014 L.                                         | 36               | Quarterly.                                                                                                                                                   |
| 16               | Mislaid previous to 1860.                                            | 37               | By members.                                                                                                                                                                                                                                                                                  | 16               | 100 L.                                           | 37               | By non-member.                                                                                                                                               |
| 17               | 374 L.                                                               |                  |                                                                                                                                                                                                                                                                                              | 17               | —                                                |                  |                                                                                                                                                              |
| 18               | 111 L.                                                               |                  |                                                                                                                                                                                                                                                                                              | 18               | 63 L.                                            |                  |                                                                                                                                                              |
| 19               | 832 L.                                                               |                  |                                                                                                                                                                                                                                                                                              | 19               | 40 L.                                            |                  |                                                                                                                                                              |
| 20               | 81 L.                                                                |                  |                                                                                                                                                                                                                                                                                              | 20               | 9 L.                                             |                  |                                                                                                                                                              |
| 21               | 16,730 L.                                                            |                  |                                                                                                                                                                                                                                                                                              | 21               | 5,101 L.                                         |                  |                                                                                                                                                              |



COUNTY OF LANCASTER—*continued.*

| Milnrow Equitable Pioneers Society (Limited). |                                                                                 |                  |                                                                                                                                                                                                                                                                      | Moorside Co-operative Society. |                      |                  |                                                                                                                                                                                                          |
|-----------------------------------------------|---------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                              | Answers Received.                                                               | No. of Question. | Answers Received.                                                                                                                                                                                                                                                    | No. of Question.               | Answers Received.    | No. of Question. | Answers Received.                                                                                                                                                                                        |
| 1                                             | 1850.                                                                           | 22               | 31,771 L.                                                                                                                                                                                                                                                            | 1                              | 1857.                | 22               | Goods, 3,426 L.; owing for 1866 52 L.; owing for 1867, 40 L.                                                                                                                                             |
| 2                                             | Stonepitfield, Milnrow, near Rochdale.                                          | 23               | 3,431 L.                                                                                                                                                                                                                                                             | 2                              | Moorside Swinton.    | 23               | 286 L.                                                                                                                                                                                                   |
| 3                                             | Grocery, drapery, and butchering.                                               | 24               | Dividends to members £. 2,475<br>Education fund - - - 15<br>Reserve fund - - - 25<br>Undisposed of - - - 916<br>3,431                                                                                                                                                | 3                              | Grocers and drapers. | 24               | Paid in dividend on members purchases.                                                                                                                                                                   |
| 4                                             | No.                                                                             |                  |                                                                                                                                                                                                                                                                      | 4                              | One month.           |                  |                                                                                                                                                                                                          |
| 5                                             | Yes.                                                                            |                  |                                                                                                                                                                                                                                                                      | 5                              | Yes.                 | 25               | Salaries - - - £. 70<br>Rates and taxes - - - 9<br>Chief rent - - - 7<br>Insurance - - - 2<br>Depreciation - - - 37<br>Stationery - - - 1<br>Interest - - - 18<br>144<br>Deduct interest - - - 12<br>132 |
| 6                                             | None.                                                                           | 25               | Wages - - - £. 558<br>Rent - - - 11<br>Rates and taxes - - - 5<br>Printing and stationery 25<br>Gas and coals - - - 21<br>Insurance - - - 3<br>Sundry expenses - - - 34<br>Interest - - - 603<br>Depreciation - - - 63<br>1,323<br>Less by interest - - - 339<br>984 | 6                              | Yes.                 |                  |                                                                                                                                                                                                          |
| 7                                             | No.                                                                             |                  |                                                                                                                                                                                                                                                                      | 7                              | No.                  |                  |                                                                                                                                                                                                          |
| 8                                             | 820.                                                                            |                  |                                                                                                                                                                                                                                                                      | 8                              | 107.                 |                  |                                                                                                                                                                                                          |
| 9                                             | 47.                                                                             |                  |                                                                                                                                                                                                                                                                      | 9                              | Three.               |                  |                                                                                                                                                                                                          |
| 10                                            | 129.                                                                            |                  |                                                                                                                                                                                                                                                                      | 10                             | 14.                  | 26               | 822 L.                                                                                                                                                                                                   |
| 11                                            | 1 L.                                                                            |                  |                                                                                                                                                                                                                                                                      | 11                             | 1 L.                 | 27               | 994 L.                                                                                                                                                                                                   |
|                                               |                                                                                 | 26               | 14,197 L.                                                                                                                                                                                                                                                            | 12                             | 912 L.               | 28               | 97 L.                                                                                                                                                                                                    |
| 12                                            | Not able to say; some of the previous books and accounts being mislaid or lost. | 27               | 15,113 L.                                                                                                                                                                                                                                                            | 13                             | 34 L.                | 29               | 156 L.                                                                                                                                                                                                   |
|                                               |                                                                                 | 28               | 92 L.                                                                                                                                                                                                                                                                | 14                             | 421 L.               | 30               | None.                                                                                                                                                                                                    |
| 13                                            | 7,051 L.                                                                        | 29               | 1,996 L.                                                                                                                                                                                                                                                             | 15                             | 674 L.               | 31               | 10 L.                                                                                                                                                                                                    |
| 14                                            | 4,290 L.                                                                        | 30               | 77 L.                                                                                                                                                                                                                                                                | 16                             | 152 L.               | 32               | 235 L.                                                                                                                                                                                                   |
| 15                                            | 14,026 L.                                                                       | 31               | 8,492 L.                                                                                                                                                                                                                                                             | 17                             | -                    | 33               | 559 L.                                                                                                                                                                                                   |
| 16                                            | None.                                                                           | 32               | 2,449 L.                                                                                                                                                                                                                                                             | 18                             | 2 L.                 | 34               | 36 L.                                                                                                                                                                                                    |
| 17                                            | None.                                                                           | 33               | 1,171 L.                                                                                                                                                                                                                                                             | 19                             | 49 L.                | 35               | Buildings, 600 L.; stock, 200 L.; "Imperial."                                                                                                                                                            |
| 18                                            | None.                                                                           | 34               | 63 L.                                                                                                                                                                                                                                                                | 20                             | 17 L.                | 36               | Half-yearly.                                                                                                                                                                                             |
| 19                                            | Nil.                                                                            | 35               | Buildings, 200 L.; stock, 1,600 L.; "Lancashire."                                                                                                                                                                                                                    |                                |                      | 37               | Sometimes members and non members; not public accountants.                                                                                                                                               |
| 20                                            | 602 L.                                                                          | 36               | Quarterly.                                                                                                                                                                                                                                                           | 21                             | 3,077 L.             |                  |                                                                                                                                                                                                          |
| 21                                            | 28,251 L.                                                                       | 37               | By members, not public accountants.                                                                                                                                                                                                                                  |                                |                      |                  |                                                                                                                                                                                                          |

## COUNTY OF LANCASTER—continued.

| Mossley Industrial Co-operative Society (Limited). |                                                                |                  |                                                                                                                                                                                                                                                                           | Nelson Co-operative and Industrial Society. |                                             |                  |                                                                                                                                                                                                                                                            |
|----------------------------------------------------|----------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                   | Answers Received.                                              | No. of Question. | Answers Received.                                                                                                                                                                                                                                                         | No. of Question.                            | Answers Received.                           | No. of Question. | Answers Received.                                                                                                                                                                                                                                          |
| 1                                                  | Established 1856; certified 1856.                              | 22               | 38,995 <i>l.</i> ; no credit allowed.                                                                                                                                                                                                                                     | 1                                           | Established 1860; certified 1860.           | 22               | 7,557 <i>l.</i> ; no credit.                                                                                                                                                                                                                               |
| 2                                                  | Arundel-street, Mossley.                                       | 23               | 2,840 <i>l.</i>                                                                                                                                                                                                                                                           | 2                                           | Albert-street, Nelson, near Burnley.        | 23               | 335 <i>l.</i>                                                                                                                                                                                                                                              |
| 3                                                  | Grocers, butchers, drapers, tailors, cloggers, and shoemakers. | 24               | Dividend due to members - - - -<br>Dividend due to non-members - - - -<br>Reserve fund - - - -<br>Educational fund - - - -                                                                                                                                                | 3                                           | Grocery, drapery, clogging, and shoemaking. | 24               | Members' dividend -<br>Non-members' dividend -<br>Reserve fund - - -                                                                                                                                                                                       |
| 4                                                  | No.                                                            |                  | <i>£.</i><br>-2,840<br>48<br>49<br>28                                                                                                                                                                                                                                     | 4                                           | No.                                         |                  | 335                                                                                                                                                                                                                                                        |
| 5                                                  | Ready money.                                                   |                  | 2,965                                                                                                                                                                                                                                                                     | 5                                           | Yes.                                        | 25               | Goods - - -<br>Cleaning - - -<br>Wages - - -<br>Carriage - - -<br>Stationery - - -<br>Rates, taxes, and repairs<br>Alteration of shop<br>Fixtures - - -<br>Sundries - - -<br>Interest on shares<br>Depreciations - -<br>Loan - - -<br>Interest on loan - - |
| 6                                                  | No credit.                                                     | 25               | <i>£.</i><br>987                                                                                                                                                                                                                                                          | 6                                           | No credit.                                  |                  | -6,733<br>2<br>153<br>28<br>5<br>16<br>79<br>24<br>13<br>119<br>12<br>23<br>-                                                                                                                                                                              |
| 7                                                  | No.                                                            |                  | Wages - - - -<br>Rents, rates, license, insurance, gas, water, coals, and carriage -<br>Stamps, books, printing, and stationery - -<br>Market and other expenses - - -<br>Corn, hay, and incidental expenses - - -<br>Interest - - -<br>Depreciation of fixed stock - - - | 7                                           | No.                                         |                  | 7,207                                                                                                                                                                                                                                                      |
| 8                                                  | 1,147.                                                         |                  | 500<br>49<br>40<br>217<br>456<br>195                                                                                                                                                                                                                                      | 8                                           | 262.                                        |                  |                                                                                                                                                                                                                                                            |
| 9                                                  | 115.                                                           |                  | 2,444                                                                                                                                                                                                                                                                     | 9                                           | 46.                                         |                  |                                                                                                                                                                                                                                                            |
| 10                                                 | 165.                                                           | 26               | 11,763 <i>l.</i>                                                                                                                                                                                                                                                          | 10                                          | 35.                                         | 26               | 2,662 <i>l.</i>                                                                                                                                                                                                                                            |
| 11                                                 | 1 <i>l.</i>                                                    | 27               | 12,804 <i>l.</i>                                                                                                                                                                                                                                                          | 11                                          | 50 <i>s.</i>                                | 27               | 2,770 <i>l.</i>                                                                                                                                                                                                                                            |
| 12                                                 | —                                                              | 28               | 432 <i>l.</i>                                                                                                                                                                                                                                                             | 12                                          | —                                           | 28               | —                                                                                                                                                                                                                                                          |
| 13                                                 | 5,335 <i>l.</i>                                                | 29               | 2,734 <i>l.</i>                                                                                                                                                                                                                                                           | 13                                          | 312 <i>l.</i>                               | 29               | 276 <i>l.</i>                                                                                                                                                                                                                                              |
| 14                                                 | 4,253 <i>l.</i>                                                | 30               | 133 <i>l.</i>                                                                                                                                                                                                                                                             | 14                                          | 325 <i>l.</i>                               | 30               | 12 <i>l.</i>                                                                                                                                                                                                                                               |
| 15                                                 | 10,459 <i>l.</i>                                               | 31               | 475 <i>l.</i>                                                                                                                                                                                                                                                             | 15                                          | 2,368 <i>l.</i>                             | 31               | No.                                                                                                                                                                                                                                                        |
| 16                                                 | 1,058 <i>l.</i>                                                | 32               | 3,904 <i>l.</i>                                                                                                                                                                                                                                                           | 16                                          | —                                           | 32               | 1,059 <i>l.</i>                                                                                                                                                                                                                                            |
| 17                                                 | 39 <i>l.</i>                                                   | 33               | 4,378 <i>l.</i>                                                                                                                                                                                                                                                           | 17                                          | —                                           | 33               | 1,323 <i>l.</i>                                                                                                                                                                                                                                            |
| 18                                                 | 156 <i>l.</i>                                                  | 34               | 195 <i>l.</i>                                                                                                                                                                                                                                                             | 18                                          | —                                           | 34               | 11 <i>l.</i>                                                                                                                                                                                                                                               |
| 19                                                 | 738 <i>l.</i>                                                  | 35               | Buildings, 1,400 <i>l.</i> ; stock, 700 <i>l.</i> ; "Royal."                                                                                                                                                                                                              | 19                                          | None.                                       | 35               | On buildings, 300 <i>l.</i> ; on stock, 500 <i>l.</i> ; "Liverpool and London," and "Globe" Insurance Companies.                                                                                                                                           |
| 20                                                 | 514 <i>l.</i>                                                  | 36               | Quarterly.                                                                                                                                                                                                                                                                | 20                                          | —                                           | 36               | Quarterly.                                                                                                                                                                                                                                                 |
| 21                                                 | 33,785 <i>l.</i>                                               | 37               | Audited by members appointed at quarterly meetings.                                                                                                                                                                                                                       | 21                                          | 6,761 <i>l.</i>                             | 37               | Non-members; not public accountants.                                                                                                                                                                                                                       |

## COUNTY OF LANCASTER—continued.

## Edgeside Holme Co-operative Society.

| No. of Question. | Answers Received.                                                                 | No. of Question. | Answers Received.                                                                                                                                                                                                         |
|------------------|-----------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1856.                                                                             | 22               | 9,720 L.; 208 L.; 283 L.                                                                                                                                                                                                  |
|                  |                                                                                   | 23               | 1,221 L.                                                                                                                                                                                                                  |
| 2                | Bottom of Bridleway, New-church in Rossendale, near Manchester.                   | 24               | To members only, 1,221 L.; reserve fund, 15 L., applied to the purchase of fixtures or alterations; not taken as stock or otherwise.                                                                                      |
| 3                | Grocers and drapers.                                                              |                  |                                                                                                                                                                                                                           |
| 4                | 14 days.                                                                          | 25               | Wages and salaries - £. 162<br>Gas - - - - - 9<br>Rents of cottages - - 9<br>Rates - - - - - 2<br>Insurance - - - - - 4<br>Taxes - - - - - 1<br>Interest for year - - 163<br>Miscellaneous items - 66<br>416              |
| 6                | Not allowed to go over three-quarters of share.                                   |                  | None owing at the end of 1866.                                                                                                                                                                                            |
| 7                | No.                                                                               |                  |                                                                                                                                                                                                                           |
| 8                | 300.                                                                              | 26               | Members' claims - £. 3,409<br>Loan - - - - - 200<br>Interest for the last quarter, 1867 - - 45<br>Owing for goods - - 69<br>Profit - - - - - 339<br>4,062                                                                 |
| 9                | 30.                                                                               |                  |                                                                                                                                                                                                                           |
| 10               | 61.                                                                               |                  |                                                                                                                                                                                                                           |
| 11               | 5 L.                                                                              | 27               | Owing by tradesmen - £. 36<br>Owing by members - 283<br>Goods in stock - - 2,579<br>Cash on hand and at bankers - - - - 484<br>Buildings and fixtures - 458<br>Arrear of reserve fund - 21<br>Loan - - - - - 200<br>4,061 |
| 12               | —                                                                                 |                  |                                                                                                                                                                                                                           |
| 13               | Cash invested, 1,145 L.; interest, 153 L.                                         | 28               | Owing for goods, 69 L.                                                                                                                                                                                                    |
| 14               | Withdrawn in dividends and interest, 1,548 L.                                     | 29               | Cash at bankers, 43 L.; in treasurer's hand, 440 L.                                                                                                                                                                       |
| 15               | Capital, 3,408 L.                                                                 | 30               | Reserve fund in arrear through additional fixtures at branch store, 20 L., which will be liquidated by future balances of quarterly profits.                                                                              |
| 16               | None.                                                                             | 31               | 200 L. in Piercy Manufacturing Company (Limited); joint stock.                                                                                                                                                            |
| 17               | None.                                                                             | 32               | 2,400 L.; buildings, 428 L.; fixtures, 30 L.                                                                                                                                                                              |
| 18               | None.                                                                             | 33               | —                                                                                                                                                                                                                         |
| 19               | 200 L.; interest, 2 L.                                                            | 34               | 29 L. buildings and fixtures.                                                                                                                                                                                             |
| 20               | Interest on share and loan, 163 L.                                                | 35               | Buildings, 400 L.; 2,000 L. "West of England."                                                                                                                                                                            |
| 21               | Paid for goods, 10,604 L.; owing to tradesmen, 69 L.; no debt at the end of 1866. | 36               | Quarterly.                                                                                                                                                                                                                |
|                  |                                                                                   | 37               | By members.                                                                                                                                                                                                               |

## Greenacres Hill Industrial Co-operative Society.

| No. of Question. | Answers Received.                                          | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                        |
|------------------|------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established in 1850; first certified in 1851.              | 22               | 90,622 L.                                                                                                                                                                                                                                                                                                                |
|                  |                                                            | 23               | 9,889 L.                                                                                                                                                                                                                                                                                                                 |
| 2                | Greenacres Hill, Oldham.                                   |                  |                                                                                                                                                                                                                                                                                                                          |
| 3                | Grocery, butchering, boot and shoe, clogging, and drapery. | 24               | Members' dividend - £. 9,106<br>Non-members' dividend 511<br>Grant to co-operative conference - - - 1<br>Special depreciation - 217<br>Educational purposes - 56<br>9,891<br>Balance undivided at the end of 1866 - - 2<br>9,889                                                                                         |
| 4                | No.                                                        |                  |                                                                                                                                                                                                                                                                                                                          |
| 5                | Yes.                                                       |                  |                                                                                                                                                                                                                                                                                                                          |
| 6                | Credit not allowed.                                        | 25               | Distributive wages - £. 1,719<br>Gas, water, rates, &c. - 127<br>Balance of rent account 66<br>General expenses - - 157<br>Printing and stationery 62<br>Balance of interest account - - - 516<br>Depreciation of fixed stock - - - 335<br>Difference between the expenses owing at the end of 1866 and 1867 10<br>2,992 |
| 7                | Credit not allowed.                                        |                  |                                                                                                                                                                                                                                                                                                                          |
| 8                | 1623.                                                      |                  |                                                                                                                                                                                                                                                                                                                          |
| 9                | 27.                                                        |                  |                                                                                                                                                                                                                                                                                                                          |
| 10               | 244.                                                       |                  |                                                                                                                                                                                                                                                                                                                          |
|                  |                                                            | 26               | 32,851 L.                                                                                                                                                                                                                                                                                                                |
| 11               | 1 L.                                                       | 27               | 35,369 L.                                                                                                                                                                                                                                                                                                                |
| 12               | 102,333 L.                                                 | 28               | 500 L.                                                                                                                                                                                                                                                                                                                   |
|                  |                                                            | 29               | 5,152 L.                                                                                                                                                                                                                                                                                                                 |
| 13               | 23,650 L.                                                  | 30               | 995 L.                                                                                                                                                                                                                                                                                                                   |
| 14               | 15,002 L.                                                  | 31               | 17,333 L.                                                                                                                                                                                                                                                                                                                |
| 15               | 30,922 L.                                                  | 32               | 6,343 L.                                                                                                                                                                                                                                                                                                                 |
| 16               | 471 L.                                                     | 33               | 5,402 L.                                                                                                                                                                                                                                                                                                                 |
|                  |                                                            | 34               | 552 L.                                                                                                                                                                                                                                                                                                                   |
| 17               | 13 L.                                                      | 35               | Buildings, "West of England" Office, 1,700 L.; buildings, "Sun" Fire Office, 800 L.; fixtures, "Sun" Fire Office, 200 L.; fixtures, "West of England" Office, 430 L.; stock-in-trade, "West of England" Office, 4,280 L.; stock-in-trade, "Sun" Fire Office, 400 L.; total, 7,810 L.                                     |
| 18               | 46 L.                                                      |                  |                                                                                                                                                                                                                                                                                                                          |
| 19               | 299 L.                                                     |                  |                                                                                                                                                                                                                                                                                                                          |
| 20               | 1,330 L.                                                   | 36               | Quarterly.                                                                                                                                                                                                                                                                                                               |
| 21               | 77,099 L.                                                  | 37               | By members, who are daily employed as bookkeepers or public accountants.                                                                                                                                                                                                                                                 |

## COUNTY OF LANCASTER—continued.

## Oldham Industrial Co-operative Society.

| No. of Question. | Answers Received.                                  | No. of Question. | Answers Received.                                                                                                                                                                                                                                      |
|------------------|----------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1850.                                              | 22               | 103,029 <i>l</i> .                                                                                                                                                                                                                                     |
| 2                | King-street, Oldham.                               | 23               | 9,581 <i>l</i> .                                                                                                                                                                                                                                       |
| 3                | Grocery, butchering, drapery, tailoring, clogging. | 24               | Members' dividends - 8,500<br>Non-members' dividends - 737<br>Educational purposes - 234<br>Donation to ragged school - - - 20                                                                                                                         |
| 4                | No.                                                |                  | 9,581                                                                                                                                                                                                                                                  |
| 5                | Yes.                                               |                  |                                                                                                                                                                                                                                                        |
| 6                | Credit not allowed.                                | 25               | Distributive wages - 2,044<br>Rents, rates, taxes, insurance, gas, and water - 322<br>Stamps, books, printing, stationery - - 157<br>Miscellaneous expenses - 115<br>Depreciation of buildings and fixtures - - 700<br>Interest, per Question 20 1,705 |
| 8                | 2,645.                                             |                  | Less—<br>Rents from hall and property - 275<br>Interests from our investments in other societies, &c. - - - 684                                                                                                                                        |
| 9                | 158.                                               |                  | 959                                                                                                                                                                                                                                                    |
| 10               | 543.                                               |                  | 4,084                                                                                                                                                                                                                                                  |
| 11               | 1 <i>l</i> .                                       | 26               | 38,459 <i>l</i> .                                                                                                                                                                                                                                      |
| 12               | 80,447 <i>l</i> .                                  | 27               | 41,216 <i>l</i> .                                                                                                                                                                                                                                      |
| 13               | 17,740 <i>l</i> .                                  | 28               | 128 <i>l</i> .                                                                                                                                                                                                                                         |
| 14               | 11,906 <i>l</i> .                                  | 29               | 7,170 <i>l</i> .                                                                                                                                                                                                                                       |
| 15               | 36,698 <i>l</i> .                                  | 30               | Yes, 202 <i>l</i> .                                                                                                                                                                                                                                    |
| 16               | 10,902 <i>l</i> .                                  | 31               | Yes, 11,249 <i>l</i> .                                                                                                                                                                                                                                 |
| 17               | 1,077 <i>l</i> .                                   | 32               | 10,000 <i>l</i> .                                                                                                                                                                                                                                      |
| 18               | 850 <i>l</i> .                                     | 33               | 8,083 <i>l</i> .                                                                                                                                                                                                                                       |
| 19               | 1,397 <i>l</i> .                                   | 34               | Allowed from profits - 700<br>New members' entrance fees - - - 145<br>Special reduction of the redemption fund - 1,114                                                                                                                                 |
| 20               | 1,704 <i>l</i> .                                   |                  | 1,959                                                                                                                                                                                                                                                  |
| 21               | 87,667 <i>l</i> .                                  | 35               | Yes; on buildings, 4,865 <i>l</i> ; on stock-in-trade, 2,635 <i>l</i> , in the "West of England" and in the "Northern" offices.                                                                                                                        |
|                  |                                                    | 36               | Quarterly.                                                                                                                                                                                                                                             |
|                  |                                                    | 37               | By members, who are mostly employed in other firms as book-keepers or clerks.                                                                                                                                                                          |

## Old Swan Provident Co-operative Society (Limited).

| No. of Question. | Answers Received.                                     | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------|-------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1866.                                                 | 22               | Cash received for goods sold - - - 2,443<br>Owing for goods at the end of 1866 - - -<br>Owing for goods at the end of 1867 - - - 30                                                                                                                                                                                                                                                                            |
| 2                | No. 4, St. Oswald-street, Old Swan, near West Derby.  |                  | 2,443                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3                | Grocers and provision dealers.                        | 23               | 97 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                                                  |
| 4                | None.                                                 |                  |                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5                | Yes.                                                  | 24               | Dividends declared on members' purchases during the year 1867, 97 <i>l</i> .                                                                                                                                                                                                                                                                                                                                   |
| 6                | Per-centage not fixed, but allowed for one week only. | 25               | Distributive wages, salaries, &c., including officers, committee, shopman, and boy; stock taking, &c.; rents, rates, taxes, licenses, insurance, stationery, stamps, books, printing, gas, and incidental expenses paid and to pay; also depreciations of fixtures, &c., and interest (as per Question 20); less interest received on investment, and amount owing at the end of the year 1866, 163 <i>l</i> . |
| 8                | 95.                                                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                |
| 9                | Nine.                                                 | 26               | 259 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                                                 |
| 10               | 42.                                                   | 27               | 308 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                                                 |
| 11               | 1 <i>l</i> .                                          | 28               | None.                                                                                                                                                                                                                                                                                                                                                                                                          |
| 12               | 254 <i>l</i> .                                        | 29               | 10 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                                                  |
| 13               | 184 <i>l</i> .                                        | 30               | None.                                                                                                                                                                                                                                                                                                                                                                                                          |
| 14               | 11 <i>l</i> .                                         | 31               | 8 <i>l</i> share capital in the North of England Co-operative Wholesale Society (Limited).                                                                                                                                                                                                                                                                                                                     |
| 15               | 242 <i>l</i> .                                        | 32               | 130 <i>l</i> ; stock-in-trade at the end of the year 1867, 201 <i>l</i> .                                                                                                                                                                                                                                                                                                                                      |
| 16               | 51 <i>l</i> .                                         | 33               | Fixtures and utensils, less all depreciation, as per Question 34, 46 <i>l</i> .                                                                                                                                                                                                                                                                                                                                |
| 17               | 51 <i>l</i> .                                         | 34               | 9 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                                                   |
| 18               | None.                                                 | 35               | 300 <i>l</i> on stock-in-trade, fixtures, and utensils, in the "Liverpool and London" and "Globe" Fire Offices.                                                                                                                                                                                                                                                                                                |
| 19               | 51 <i>l</i> .                                         | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                                                                                                     |
| 20               | 6 <i>l</i> .                                          | 37               | By members.                                                                                                                                                                                                                                                                                                                                                                                                    |
| 21               | 2,417 <i>l</i> .                                      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                |



COUNTY OF LANCASTER—continued.

| Over Darwen Industrial Co-operative Society. |                                                                               |                  |                                                                                                                                                                                                                                                                                                | Pendleton Industrial Co-operative Society. |                                |                  |                                                                                                                                                                                        |
|----------------------------------------------|-------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                             | Answers Received.                                                             | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                              | No. of Question.                           | Answers Received.              | No. of Question. | Answers Received.                                                                                                                                                                      |
| 1                                            | 1860.                                                                         | 22               | 45,907 L.                                                                                                                                                                                                                                                                                      | 1                                          | 1860.                          | 22               | 4,452 L.                                                                                                                                                                               |
| 2                                            | School-street, Over Darwen.                                                   | 23               | 3,381 L.                                                                                                                                                                                                                                                                                       | 2                                          | 10, Broughton-road, Pendleton. | 23               | 217 L.                                                                                                                                                                                 |
| 3                                            | Grocery and provisions, butchering, drapery, tailoring, clog and shoe making. | 24               | Members' dividend - £. 3,152<br>Non-members' dividend - 79<br>Reserve fund - 49<br>Educational purposes - 86<br>Grant to Co-operative Conference - 1<br>Loss by tea party - 2<br>Balance undivided at the end of 1867 - 43<br>3,412<br>Less—balance undivided at the end of 1866 - 31<br>3,381 | 3                                          | Groceries and provisions.      | 24               | Members' dividend - £. 152<br>Non-members' dividend - 12<br>Balance to reduce debt - 53<br>217                                                                                         |
| 4                                            | No.                                                                           |                  |                                                                                                                                                                                                                                                                                                | 4                                          | No.                            |                  |                                                                                                                                                                                        |
| 5                                            | Yes.                                                                          |                  |                                                                                                                                                                                                                                                                                                | 5                                          | Yes, ready money.              | 25               | Wages and salaries - £. 88<br>Gas and water - 4<br>Rates and taxes - 4<br>Insurance - - -<br>Interest - - - 25<br>Rent - - - 16<br>Books, &c. - - 3<br>Miscellaneous expenses 7<br>147 |
| 6                                            | Credit not allowed.                                                           |                  |                                                                                                                                                                                                                                                                                                | 6                                          | None.                          |                  |                                                                                                                                                                                        |
| 7                                            | Credit not allowed.                                                           | 25               | Distributive wages - £. 1,028<br>Balance of general expenses account - 198<br>Balance of rent account 101<br>Balance of interest account 548<br>Depreciation of fixed stock, &c. - 62<br>Bank commission - 9<br>1,946                                                                          | 7                                          | No.                            |                  |                                                                                                                                                                                        |
| 8                                            | 1,334.                                                                        |                  |                                                                                                                                                                                                                                                                                                | 8                                          | 166.                           |                  |                                                                                                                                                                                        |
| 9                                            | 110.                                                                          |                  |                                                                                                                                                                                                                                                                                                | 9                                          | 29.                            | 26               | 561 L.                                                                                                                                                                                 |
| 10                                           | 355.                                                                          |                  |                                                                                                                                                                                                                                                                                                | 10                                         | 42.                            | 27               | 539 L.                                                                                                                                                                                 |
| 11                                           | 1 L.                                                                          | 26               | 15,366 L.                                                                                                                                                                                                                                                                                      | 11                                         | 1 L.                           | 28               | —                                                                                                                                                                                      |
| 12                                           | 33,180 L.                                                                     | 27               | 16,320 L.                                                                                                                                                                                                                                                                                      | 12                                         | 1,016 L.                       | 29               | Treasurer, 32 L.                                                                                                                                                                       |
| 13                                           | 10,264 L.                                                                     | 28               | 73 L.                                                                                                                                                                                                                                                                                          | 13                                         | 288 L.                         | 30               | No.                                                                                                                                                                                    |
| 14                                           | 5,343 L.                                                                      | 29               | 2,589 L.                                                                                                                                                                                                                                                                                       | 14                                         | 280 L.                         | 31               | No.                                                                                                                                                                                    |
| 15                                           | 14,884 L.                                                                     | 30               | 242 L.                                                                                                                                                                                                                                                                                         | 15                                         | 557 L.                         | 32               | 320 L.                                                                                                                                                                                 |
| 16                                           | 2,092 L.                                                                      | 31               | 931 L.                                                                                                                                                                                                                                                                                         | 16                                         | 54 L.                          | 33               | Fixtures, 58 L.                                                                                                                                                                        |
| 17                                           | 155 L.                                                                        | 32               | 4,780 L.                                                                                                                                                                                                                                                                                       | 17                                         | —                              | 34               | 6 L.                                                                                                                                                                                   |
| 18                                           | 776 L.                                                                        | 33               | 7,036 L.                                                                                                                                                                                                                                                                                       | 18                                         | 5 L.                           | 35               | Insured in the "Royal" for 300 L.                                                                                                                                                      |
| 19                                           | 91 L.                                                                         | 34               | 79 L.                                                                                                                                                                                                                                                                                          | 19                                         | 6 L.                           | 36               | Quarterly.                                                                                                                                                                             |
| 20                                           | 634 L.                                                                        | 35               | Buildings and fixtures, 4,275 L.; stock-in-trade, 2,705 L.; "Yorkshire" Company.                                                                                                                                                                                                               | 20                                         | 24 L.                          | 37               | Non-members; not public accountants.                                                                                                                                                   |
| 21                                           | 39,597 L.                                                                     | 36               | Quarterly.                                                                                                                                                                                                                                                                                     | 21                                         | 4,235 L.                       |                  |                                                                                                                                                                                        |
|                                              |                                                                               | 37               | Generally by members, and almost invariably by men who are daily employed as book-keepers.                                                                                                                                                                                                     |                                            |                                |                  |                                                                                                                                                                                        |

## COUNTY OF LANCASTER—continued.

## Prestwich Co-operative and Industrial Society (Limited).

## Primet Bridge Industrial and Co-operative Society.

| No. of Question. | Answers Received.                                                                                                                                            | No. of Question. | Answers Received.                                                                                                                          | No. of Question. | Answers Received.                                                                                      | No. of Question. | Answers Received.                                                                                    |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------|
| 1                | In 1861; and certified 31st December in the same year.                                                                                                       | 22               | 15,702l.                                                                                                                                   | 1                | In 1866; 9th March 1862.                                                                               | 22               | 2,356 l.; amount for 1866, 29 l.; 1867, nothing.                                                     |
| 2                | Warwick-street, Bury New-road, Prestwich.                                                                                                                    | 23               | 1,721 l.                                                                                                                                   | 2                | Primet Bridge, Colne.                                                                                  | 23               | 128 l.                                                                                               |
| 3                | Grocery, drapery, butchering, and a little in boots and shoes.                                                                                               | 24               | Members' dividend - £. 1,550<br>Non-members' dividend - 34<br>Educational fund - 43<br>Reserve fund - 22<br>Balance carried forward 133    | 3                | Grocery and drapery.                                                                                   | 24               | Paid dividend - - £. 101<br>Paid interest on members' claims per share 12                            |
| 4                | A little, unavoidably; bills rarely stand over more than a week.                                                                                             |                  | 1,782                                                                                                                                      | 4                | No.                                                                                                    |                  | 113                                                                                                  |
| 5                | Yes; the goods are paid for before taken.                                                                                                                    |                  |                                                                                                                                            | 5                | Yes; ready money.                                                                                      |                  |                                                                                                      |
| 6                | No credit allowed.                                                                                                                                           | 25               | General working expenses £. 522<br>Depreciation of buildings and fixtures - 127<br>Interest on share and loan capital - 197                | 6                | No per-centage, as we allow no credit.                                                                 |                  |                                                                                                      |
| 7                | No credit allowed.                                                                                                                                           |                  | 846                                                                                                                                        | 7                | No.                                                                                                    | 25               | Wages - - - £. 49<br>Gas - - - -<br>Rent - - - - 7<br>Taxes - - - -<br>Depreciation of fixed stock 2 |
| 8                | 925.                                                                                                                                                         |                  | Less rents and other accounts received on invested capital - 130                                                                           | 8                | 70.                                                                                                    |                  | 58                                                                                                   |
| 9                | 64.                                                                                                                                                          |                  | 716                                                                                                                                        | 9                | Three.                                                                                                 |                  |                                                                                                      |
| 10               | 487.                                                                                                                                                         |                  |                                                                                                                                            | 10               | 17.                                                                                                    |                  |                                                                                                      |
| 11               | 1 l.; but each member is responsible for five shares.                                                                                                        | 26               | Share capital - £. 4,983<br>Loan capital - 433<br>Interest due on share and loan capital - 59<br>Accounts owing - 122<br>Clothing club - 3 | 11               | 1 l.                                                                                                   | 26               | 2,336 l.                                                                                             |
| 12               | Contributions - £. 5,344<br>Interest and dividend - 2,115<br>7,459                                                                                           |                  | 5,600                                                                                                                                      | 12               | Monies added as share capital from commencement, 317 l.; moneys paid for dividend and interest, 567 l. | 27               | 254 l.                                                                                               |
| 13               | Contributions - £. 2,156<br>Interest and dividend - 728<br>2,884                                                                                             | 27               | 6,546 l.                                                                                                                                   | 13               | Money added in 1867, 38 l.; monies paid, dividend and interest, 113 l.                                 | 28               | 9,896 l.                                                                                             |
| 14               | 1,033 l.                                                                                                                                                     | 28               | Over-paid for goods - £. 267<br>Owing for goods - 122<br>145                                                                               | 14               | 1 l.                                                                                                   | 29               | 3 l.                                                                                                 |
| 15               | Share capital - £. 4,983<br>Interest due - 54<br>5,037                                                                                                       | 29               | 242 l.                                                                                                                                     | 15               | 198 l.                                                                                                 | 30               | 12 l.                                                                                                |
| 16               | Loans received - £. 668<br>Interest allowed - 34<br>Interest due - 4<br>706                                                                                  | 30               | 203 l.                                                                                                                                     | 16               | No loan capital.                                                                                       | 31               | No.                                                                                                  |
| 17               | Loans received - £. 228<br>Interest allowed - 13<br>Interest due - 4<br>245                                                                                  | 31               | 569 l.                                                                                                                                     | 17               | No loan capital.                                                                                       | 32               | 235 l.                                                                                               |
| 18               | 153 l.                                                                                                                                                       | 32               | 2,205 l.                                                                                                                                   | 18               | No loan capital.                                                                                       | 33               | Fixed stock, 7 l.                                                                                    |
| 19               | Loan capital - £. 433<br>Interest due - 4<br>437                                                                                                             | 33               | 2,556 l.                                                                                                                                   | 19               | No loan capital.                                                                                       | 34               | Depreciation fixed stock, 2 l.                                                                       |
| 20               | Interest due on capital - £. 179<br>Interest due on loans - 18<br>197                                                                                        | 34               | Profit on non-members 17<br>Entrance fees, &c. - 32<br>Amount allowed - 127<br>176                                                         | 20               | No loan capital.                                                                                       | 35               | No.                                                                                                  |
| 21               | Paid for goods - £. 15,311<br>Paid for carriage - 185<br>Owing for goods - 122<br>15,618<br>Less cash owing for goods, &c., at the end of 1866 632<br>14,986 | 35               | 1,500 l. on buildings; 2,100 l. on goods and fixtures; insured in "Phoenix" Office.                                                        | 21               | No goods manufactured by society.                                                                      | 36               | Quarterly.                                                                                           |
|                  |                                                                                                                                                              | 36               | Quarterly.                                                                                                                                 |                  |                                                                                                        | 37               | By members of the society; no.                                                                       |
|                  |                                                                                                                                                              | 37               | By members and non-members.                                                                                                                |                  |                                                                                                        |                  |                                                                                                      |

## COUNTY OF LANCASTER—continued.

## Radcliffe and Pilkington Society.

| No. of Question. | Answers Received.                                     | No. of Question. | Answers Received.                                                                                                                                                                    |
|------------------|-------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1860.                                                 | 22               | Goods sold, 23,036 L.; no credit is allowed.                                                                                                                                         |
| 2                | Radcliffe Bridge, Stand-lane, Radcliffe.              | 23               | 2,156 L.                                                                                                                                                                             |
| 3                | Grocery, drapery, clogging, shoemaking, and butchery. | 24               | Dividend - - - £.<br>Non-members - - - 9<br>Education - - - 22<br>Balance - - - 41<br><u>1,665</u>                                                                                   |
| 4                | No.                                                   |                  |                                                                                                                                                                                      |
| 5                | Yes; no credit given.                                 |                  |                                                                                                                                                                                      |
| 6                | Give no credit.                                       | 25               | Wages, &c. - - - £.<br>Rent - - - 40<br>Gas - - - 15<br>Stationery - - - 10<br>Rates, &c. - - - 9<br>Insurance - - - 8<br>Interest - - - 283<br>Depreciation - - - 151<br><u>945</u> |
| 7                | Give no credit.                                       |                  |                                                                                                                                                                                      |
| 8                | 913.                                                  |                  |                                                                                                                                                                                      |
| 9                | 53.                                                   |                  |                                                                                                                                                                                      |
| 10               | 361.                                                  | 26               | 8,323 L.                                                                                                                                                                             |
| 11               | 2 L.                                                  | 27               | 8,364 L.                                                                                                                                                                             |
| 12               | —                                                     | 28               | 30 L.                                                                                                                                                                                |
| 13               | 5,463 L.                                              | 29               | 1,896 L.                                                                                                                                                                             |
| 14               | 1,747 L.                                              | 30               | No.                                                                                                                                                                                  |
| 15               | 7,442 L.                                              | 31               | Corn Mill Society, 282 L.                                                                                                                                                            |
| 16               | None.                                                 | 32               | —                                                                                                                                                                                    |
| 17               | None.                                                 | 33               | 2,639 L.                                                                                                                                                                             |
| 18               | None.                                                 | 34               | 151 L.                                                                                                                                                                               |
| 19               | We have no loan.                                      | 35               | 1,200 L. on stock; 1,300 L. on building; "West of England."                                                                                                                          |
| 20               | Share capital, 283 L.; no loan or reserve.            | 36               | Quarterly.                                                                                                                                                                           |
| 21               | 22,385 L.                                             | 37               | One member, one non-member; accountants, not public.                                                                                                                                 |

## Black-lane Industrial Co-operative Society.

| No. of Question. | Answers Received.                      | No. of Question. | Answers Received.                                                                                                                                                                                                                               |
|------------------|----------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1865; 18th October.                    | 22               | Cash received for goods sold - - - £.<br>Cash owing for goods at the end of 1867 - - - 9<br>3,036<br>Less cash owing for goods at the end of 1866 - - - 7<br><u>3,029</u>                                                                       |
| 2                | Graves-terrace, Black-lane, Radcliffe. |                  |                                                                                                                                                                                                                                                 |
| 3                | Provision dealers and drapers.         |                  |                                                                                                                                                                                                                                                 |
| 4                | No.                                    | 23               | 289 L.                                                                                                                                                                                                                                          |
| 5                | 14 days.                               |                  |                                                                                                                                                                                                                                                 |
| 6                | No.                                    | 24               | Dividend declared on members' purchases -<br>Dividend declared on non-members' purchases - - - 289<br>Balances credited to reserve fund - - -                                                                                                   |
| 7                | Credit not allowed.                    |                  |                                                                                                                                                                                                                                                 |
| 8                | 92.                                    |                  |                                                                                                                                                                                                                                                 |
| 9                | 12.                                    | 25               | Distributive wages -<br>Rents, rates, licenses, gas, coals, &c. - - -<br>Stamps, books, printing, stationery - - -<br>Travelling, stock taking, petty cash, &c. - - -<br>Balance of interest account - - -<br>Depreciation of fixed stock - - - |
| 10               | 27.                                    |                  | 110                                                                                                                                                                                                                                             |
| 11               | 1 L.                                   |                  |                                                                                                                                                                                                                                                 |
| 12               | 1,014 L.                               |                  |                                                                                                                                                                                                                                                 |
| 13               | 443 L.                                 | 26               | 763 L.                                                                                                                                                                                                                                          |
| 14               | 175 L.                                 | 27               | 876 L.                                                                                                                                                                                                                                          |
| 15               | 683 L.                                 | 28               | 47 L.                                                                                                                                                                                                                                           |
| 16               | —                                      | 29               | 411 L.                                                                                                                                                                                                                                          |
| 17               | —                                      | 30               | 6 L.                                                                                                                                                                                                                                            |
| 18               | 1 L.                                   | 31               | 127 L.                                                                                                                                                                                                                                          |
| 19               | 20 L.                                  | 32               | 311 L.                                                                                                                                                                                                                                          |
| 20               | 25 L.                                  | 33               | 25 L.                                                                                                                                                                                                                                           |
| 21               | 2,497 L.                               | 34               | 3 L.                                                                                                                                                                                                                                            |
|                  |                                        | 35               | No.                                                                                                                                                                                                                                             |
|                  |                                        | 36               | Quarterly.                                                                                                                                                                                                                                      |
|                  |                                        | 37               | Non-members, who are employed as book-keepers.                                                                                                                                                                                                  |

## COUNTY OF LANCASTER—continued.

## Ramsbottom Industrial and Provident Society.

| No. of Question. | Answers Received.                                  | No. of Question. | Answers Received.                                                                                                                                                                                                                          |
|------------------|----------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1859.                                              | 22               | 31,506 L.                                                                                                                                                                                                                                  |
| 2                | 45, 47, 49, Bolton-street, Ramsbottom.             | 23               | 3,582 L.                                                                                                                                                                                                                                   |
| 3                | Grocery, provision, drapery, clog and shoe trades. | 24               | £.<br>To members - - - 3,426<br>To non-members - - - 7<br>Educational purposes - - 91<br>Reserve fund - - - 55<br>Balance - - - 3<br>3,582                                                                                                 |
| 4                | No credit.                                         | 25               | £.<br>Wages - - - - 456<br>Gas - - - - 23<br>Water - - - - 3<br>Local Board rates - - 5<br>Poor rates - - - 11<br>Insurance - - - 4<br>Interest - - - 392<br>Rent - - - - 20<br>Books and stationery - 25<br>Depreciation - - 110<br>1,049 |
| 5                | Ready money.                                       | 26               | 11,477 L.                                                                                                                                                                                                                                  |
| 6                | No credit.                                         | 27               | 12,521 L.                                                                                                                                                                                                                                  |
| 7                | No credit.                                         | 28               | 355 L.                                                                                                                                                                                                                                     |
| 8                | 1,209.                                             | 29               | £.<br>In the bank - - - 2,154<br>In hands of treasurer - 107<br>2,261                                                                                                                                                                      |
| 9                | 44.                                                | 30               | 95 L.                                                                                                                                                                                                                                      |
| 10               | 274.                                               | 31               | £.<br>Loan - - - - 2,000<br>In shares - - - - 442<br>2,442                                                                                                                                                                                 |
| 11               | 1 L.                                               | 32               | 4,216 L.                                                                                                                                                                                                                                   |
| 12               | —                                                  | 33               | Buildings, 2,435 L.; fixed stock, 545 L.                                                                                                                                                                                                   |
| 13               | 2,529 L.                                           | 34               | 110 L.                                                                                                                                                                                                                                     |
| 14               | 4,017 L.                                           | 35               | Insured in "Lancashire" Insurance Company for 2,000 L.; 1,000 L. on building; 800 L. on drapery; 200 L. on grocery.                                                                                                                        |
| 15               | 10,311 L.                                          | 36               | Quarterly.                                                                                                                                                                                                                                 |
| 16               | 800 L.                                             | 37               | By members; book-keepers.                                                                                                                                                                                                                  |
| 17               | Nothing.                                           |                  |                                                                                                                                                                                                                                            |
| 18               | Paid for interest, 33 L.                           |                  |                                                                                                                                                                                                                                            |
| 19               | 811 L.                                             |                  |                                                                                                                                                                                                                                            |
| 20               | 501 L.                                             |                  |                                                                                                                                                                                                                                            |
| 21               | 27,727 L.                                          |                  |                                                                                                                                                                                                                                            |

## Rawtenstall Industrial Society.

| No. of Question. | Answers Received.                                               | No. of Question. | Answers Received.                                                                                                                                                                                  |
|------------------|-----------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1851.                                                           | 22               | 17,007 L.; 1866, 37 L.; 1867, 55 L.                                                                                                                                                                |
| 2                | Cawl-terrace, Rawtenstall.                                      | 23               | 2,188 L.                                                                                                                                                                                           |
| 3                | General grocers and drapers.                                    | 24               | £.<br>To members as dividend 2,147<br>Reserve fund - - - 10<br>Depreciation - - - 19<br>Undivided - - - 12<br>2,188                                                                                |
| 4                | Cash on receipt of invoice.                                     | 25               | £.<br>Wages - - - - 231<br>Gas - - - - 13<br>Water - - - - 1<br>Rents - - - - 8<br>Rates - - - - 3<br>Insurance - - - 3<br>Stationery - - - 5<br>Sundries - - - 59<br>Interest per Question 20 235 |
| 5                | Credit in cases of distress, with the consent of the committee. | 26               | 5,302 L.                                                                                                                                                                                           |
| 6                | Credit in cases of distress, with the consent of the committee. | 27               | 5,095 L.                                                                                                                                                                                           |
| 7                | No.                                                             | 28               | 88 L.                                                                                                                                                                                              |
| 8                | 547.                                                            | 29               | 1,383 L.                                                                                                                                                                                           |
| 9                | 57.                                                             | 30               | 60 L.                                                                                                                                                                                              |
| 10               | 80.                                                             | 31               | 1,678 L.                                                                                                                                                                                           |
| 11               | 5 L.                                                            | 32               | 2,471 L.                                                                                                                                                                                           |
| 12               | —                                                               | 33               | 618 L.                                                                                                                                                                                             |
| 13               | —                                                               | 34               | 18 L.                                                                                                                                                                                              |
| 14               | —                                                               | 35               | 800 L. on buildings; 1,200 L. on stock; "West of England" Office.                                                                                                                                  |
| 15               | —                                                               | 36               | Half-yearly.                                                                                                                                                                                       |
| 16               | —                                                               | 37               | Members; no.                                                                                                                                                                                       |
| 17               | —                                                               |                  |                                                                                                                                                                                                    |
| 18               | —                                                               |                  |                                                                                                                                                                                                    |
| 19               | —                                                               |                  |                                                                                                                                                                                                    |
| 20               | 235 L. for the year 1867.                                       |                  |                                                                                                                                                                                                    |
| 21               | 14,095 L.                                                       |                  |                                                                                                                                                                                                    |



## COUNTY OF LANCASTER—continued.

| Rawtenstall Industrial and Co-operative Society. |                                                       |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Rhodes Industrial Society. |                                                                 |                  |                                                                                                                                                                                   |
|--------------------------------------------------|-------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                 | Answers Received.                                     | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | No. of Question.           | Answers Received.                                               | No. of Question. | Answers Received.                                                                                                                                                                 |
| 1                                                | 1850.                                                 | 22               | 25,576 L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1                          | 1861.                                                           | 22               | 9,893 L.; owing December 1867, 198 L.; owing December 1860, 94 L.                                                                                                                 |
| 2                                                | Lord-street, Rawtenstall.                             | 23               | 3,264 L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2                          | Chapel-street, Rhodes.                                          | 23               | 836 L.                                                                                                                                                                            |
| 3                                                | Grocers, drapers, shoemaking and clogging.            | 24               | Members' dividend - £. 3,138<br>Non-members' dividend - 1<br>Educational purposes - 40<br>Reserve fund - 73<br>Mountsorrel Co-operative Society - 5<br>Barnsley Colliery Fund - 5<br>Financial R. Association - 1<br>Disposable balance - 1                                                                                                                                                                                                                                              | 3                          | Grocers, drapers, butchers, and coal dealers.                   | 24               | Dividend to members - £. 811<br>Dividend to non-members - - - 24<br>Donations - - - 2<br>Balance - - - 7                                                                          |
| 4                                                | No.                                                   |                  | 3,264                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4                          | No.                                                             |                  | 844                                                                                                                                                                               |
| 5                                                | Yes.                                                  |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5                          | Credit given in drapery and coal; generally about three months. |                  | Balance undivided at end of 1866 - - 8                                                                                                                                            |
| 6                                                | —                                                     |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                                                 |                  | 836                                                                                                                                                                               |
| 7                                                | No.                                                   | 25               | Wages - - - £. 342<br>Salaries - - - 30<br>Gas and coals - - 14<br>Water rent - - - 1<br>Ground rent - - - 27<br>Rates and taxes - 5<br>Insurance - - - 4<br>Stationery - - - 27<br>Carriage - - - 174<br>Travelling expenses - 10<br>Repairs and additional fixtures - - - 24<br>Stamps and Post-office orders - - - 3<br>Stock taking - - - 9<br>Sundry payments - 24<br>Interest as per Question 20 - - - 395<br>Depreciation of present building - - - 50<br>New central stores - 33 | 6                          | Four-fifths of their investment; no.                            | 25               | Wages - - - £. 275<br>Rent, rates, gas, insurance - - - 27<br>Printing, &c. - - - 7<br>Balance of interest - 73<br>General expenses - - 9<br>Depreciation of fixed stock - - - 69 |
| 8                                                | 868.                                                  |                  | 1,172                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7                          | No.                                                             |                  | 460                                                                                                                                                                               |
| 9                                                | 46.                                                   |                  | Interest received for investments in society 269                                                                                                                                                                                                                                                                                                                                                                                                                                         | 8                          | 350.                                                            |                  |                                                                                                                                                                                   |
| 10                                               | 175.                                                  |                  | 903                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9                          | 25.                                                             |                  |                                                                                                                                                                                   |
| 11                                               | 5 L.                                                  |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10                         | 84.                                                             | 26               | 3,788 L.                                                                                                                                                                          |
| 12                                               | —                                                     |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 11                         | 1 L.                                                            | 27               | 4,131 L.                                                                                                                                                                          |
| 13                                               | 3,870 L.                                              |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 12                         | 5,738 L.                                                        | 28               | 457 L.                                                                                                                                                                            |
| 14                                               | 1,173 L.                                              | 26               | 9,534 L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13                         | 1,464 L.                                                        | 29               | 221 L.                                                                                                                                                                            |
| 15                                               | 7,385 L.                                              | 27               | 10,387 L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 14                         | 684 L.                                                          | 30               | 23 L.                                                                                                                                                                             |
| 16                                               | —                                                     | 28               | 124 L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 15                         | 3,268 L.                                                        | 31               | 1,582 L.                                                                                                                                                                          |
| 17                                               | 204 L.                                                | 29               | 6,319 L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 16                         | 623 L.                                                          | 32               | 1,217 L.                                                                                                                                                                          |
| 18                                               | 157 L.                                                | 30               | 160 L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 17                         | None.                                                           | 33               | 694 L.                                                                                                                                                                            |
| 19                                               | 1,863 L.                                              | 31               | 4,830 L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 18                         | None.                                                           | 34               | 60 L.                                                                                                                                                                             |
| 20                                               | Share and loan Reserve - - - £. 390<br>- - - 5<br>395 | 32               | 3,053 L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 19                         | None.                                                           | 35               | Buildings, &c., 400 L.; stock-in-trade, 400 L.; "Royal."                                                                                                                          |
| 21                                               | 20,597 L.                                             | 33               | Buildings, 650 L.; fixtures are clear.                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20                         | 142 L.                                                          | 36               | Quarterly.                                                                                                                                                                        |
|                                                  |                                                       | 34               | Present occupied buildings, 50 L., proposed new central stores, 33 L.                                                                                                                                                                                                                                                                                                                                                                                                                    | 21                         | 9,397 L.                                                        | 37               | By members.                                                                                                                                                                       |
|                                                  |                                                       | 35               | Buildings, 600 L.; stock, 2,400 L.; "West of England" and "Royal" Insurance Offices.                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                                                                 |                  |                                                                                                                                                                                   |
|                                                  |                                                       | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                                                                 |                  |                                                                                                                                                                                   |
|                                                  |                                                       | 37               | Members, who are not public accountants.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                                                                 |                  |                                                                                                                                                                                   |

## COUNTY OF LANCASTER—continued.

## Rishton Industrial Co-operative Society (Limited).

## Rochdale Equitable Pioneers' Society (Limited).

| No. of Question. | Answers Received.                                           | No. of Question. | Answers Received.                                                                                                                                         | No. of Question. | Answers Received.                                                                                                        | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------|-------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1863; 25th January 1864.                                    | 22               | 4,437 <i>l.</i> ; 1866, 82 <i>l.</i> ; 1867, 113 <i>l.</i>                                                                                                | 1                | Established 1844; rules registered 24th October in the same year.                                                        | 22               | 283,942 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                           |
| 2                | Edward-street, Rishton, near Blackburn.                     | 23               | 345 <i>l.</i>                                                                                                                                             | 23               | 8, Toad-lane, Rochdale.                                                                                                  | 23               | 35,048 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                            |
| 3                | Grocery, drapery, and provisions.                           | 24               | 29 <i>l.</i> reserve fund.                                                                                                                                | 24               | Grocery and provisions, drapery, tailoring, butchering, shoemaking, clogging, pork butchering, baking, and coal dealing. | 24               | Dividend to members <i>£.</i> 32,544<br>Dividend to non-members - - 873<br>Educational fund - 882<br>Charitable institutions, &c. - 158<br>Reserve fund - 341<br>Balance as per report 250<br><hr/> 35,048                                                                                                                                                                                                  |
| 4                | Occasionally, but never for a longer period than one month. | 25               | Insurance - - - <i>£.</i> 1<br>Coal - - - - -<br>Gas - - - - - 3<br>Rents and rates - - 21<br>Wages - - - - - 91<br>Incidental expenses - 23<br><hr/> 139 | 4                | No credit taken.                                                                                                         | 25               | Wages - - - - 4,407<br>Rates and gas - - 305<br>Rent - - - - 300<br>Insurance - - - - 26<br>Stationery and printing 127<br>Incidentals - - - 497<br>Provender, horses' clothing, &c. - - 237<br>Conference, subscriptions, and representatives to wholesale society's meetings - - - 15<br>Repairs - - - - 116<br>Coals and coke - - 11<br>Taxes and licences - 19<br>Interest - - - - 2,508<br><hr/> 8,507 |
| 5                | No.                                                         |                  |                                                                                                                                                           | 5                | Ready money on sale of goods.                                                                                            |                  |                                                                                                                                                                                                                                                                                                                                                                                                             |
| 6                | Yes.                                                        |                  |                                                                                                                                                           | 6                | No credit given.                                                                                                         |                  |                                                                                                                                                                                                                                                                                                                                                                                                             |
| 7                | No.                                                         | 26               | 621 <i>l.</i>                                                                                                                                             | 7                | No.                                                                                                                      |                  |                                                                                                                                                                                                                                                                                                                                                                                                             |
| 8                | 115.                                                        | 27               | 749 <i>l.</i>                                                                                                                                             | 8                | 6,823.                                                                                                                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                             |
| 9                | 16.                                                         | 28               | 36 <i>l.</i>                                                                                                                                              | 9                | 896.                                                                                                                     |                  |                                                                                                                                                                                                                                                                                                                                                                                                             |
| 10               | 49.                                                         | 29               | 41 <i>l.</i>                                                                                                                                              | 10               | 1,473 <i>l.</i>                                                                                                          | 26               | 117,589 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                           |
| 11               | 1 <i>l.</i>                                                 | 30               | Yes; 29 <i>l.</i>                                                                                                                                         | 11               | 1 <i>l.</i>                                                                                                              | 27               | 128,274 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                           |
| 12               | 1,195 <i>l.</i>                                             | 31               | No.                                                                                                                                                       | 12               | —                                                                                                                        | 28               | 369 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                               |
| 13               | 479 <i>l.</i>                                               | 32               | 437 <i>l.</i>                                                                                                                                             | 13               | 67,185 <i>l.</i>                                                                                                         | 29               | 34,696 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                            |
| 14               | 421 <i>l.</i>                                               | 33               | 50 <i>l.</i>                                                                                                                                              | 14               | 41,648 <i>l.</i>                                                                                                         | 30               | 1,356 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                             |
| 15               | 563 <i>l.</i>                                               | 34               | 38 <i>l.</i>                                                                                                                                              | 15               | 116,090 <i>l.</i>                                                                                                        | 31               | 43,673 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                            |
| 16               | 51 <i>l.</i>                                                | 35               | Yes; 600 <i>l.</i> ; "West of England" Insurance Company.                                                                                                 | 16               | 584 <i>l.</i>                                                                                                            | 32               | 20,323 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                            |
| 17               | 20 <i>l.</i>                                                | 36               | Quarterly.                                                                                                                                                | 17               | 24 <i>l.</i>                                                                                                             | 33               | 19,475 <i>l.</i> nominal value; real or saleable value probably 30,000 <i>l.</i>                                                                                                                                                                                                                                                                                                                            |
| 18               | —                                                           | 37               | Non-members; no.                                                                                                                                          | 18               | Nothing.                                                                                                                 | 34               | 1,896 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                             |
| 19               | 20 <i>l.</i>                                                |                  |                                                                                                                                                           | 19               | 557 <i>l.</i>                                                                                                            | 35               | 8,660 <i>l.</i> stocks; 5,340 <i>l.</i> buildings; "Halifax, Bradford, and Keighley," 300 <i>l.</i> ; "Guardian," 1,100 <i>l.</i> ; "County," 800 <i>l.</i> ; "Royal," 2,000 <i>l.</i> ; "Lancashire," 2,400 <i>l.</i> ; "North British and Mercantile," 1,800 <i>l.</i> ; "Liverpool and London," 1,700 <i>l.</i> ; "Queen," 2,900 <i>l.</i>                                                               |
| 20               | 7 <i>l.</i>                                                 |                  |                                                                                                                                                           | 20               | 4,888 <i>l.</i>                                                                                                          | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                                                                                                  |
| 21               | 4,135 <i>l.</i>                                             |                  |                                                                                                                                                           | 21               | 249,831 <i>l.</i>                                                                                                        | 37               | By members; one public accountant and two book-keepers.                                                                                                                                                                                                                                                                                                                                                     |

## COUNTY OF LANCASTER—continued.

| Rochdale District Co-operative Corn Mill Society. |                                                                      |                  |                                                                                                                                                                                                                                                                  | Rochdale Co-operative Manufacturing Society (Limited). |                                            |                  |                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------|----------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                  | Answers Received.                                                    | No. of Question. | Answers Received.                                                                                                                                                                                                                                                | No. of Question.                                       | Answers Received.                          | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                 |
| 1                                                 | 1850.                                                                | 22               | 363,124 £.; amount owing December 1866 was 8,464 £.; December 1867 is 32,207 £.                                                                                                                                                                                  | 1                                                      | 1854.                                      | 22               | 137,482 £.; owing 1866, 10,307 £.; owing 1867, 10,039 £.                                                                                                                                                                                                                                          |
| 2                                                 | Wine-street, Rochdale.                                               | 23               | 14,882 £.                                                                                                                                                                                                                                                        | 2                                                      | Rochdale.                                  | 23               | None.                                                                                                                                                                                                                                                                                             |
| 3                                                 | Corn millers and corn dealers.                                       | 24               | Members' dividend - 13,443 £.<br>Reduction fixed stock account - - - 170<br>Reserve fund - - - 1,247<br>Charities - - - 22<br>14,882                                                                                                                             | 3                                                      | Cotton spinning and manufacturing.         | 24               | None.                                                                                                                                                                                                                                                                                             |
| 4                                                 | Purchase one market-day, pay the next.                               |                  |                                                                                                                                                                                                                                                                  | 4                                                      | Payments fortnightly.                      | 25               | Auditors' committee, &c. - - - 69<br>Water, rents, rates, and taxes - - - 464<br>Gas - - - 219<br>Insurance - - - 131<br>Stationery - - - 31<br>Interest - - - 991<br>Depreciation - - - 3,571<br>Miscellaneous - - - 341<br>Commission - - - 618<br>Interest of dividend, &c. - - - 200<br>6,635 |
| 5                                                 | Ready money principally; a few, 14 days' credit.                     |                  |                                                                                                                                                                                                                                                                  | 5                                                      | Yes.                                       |                  |                                                                                                                                                                                                                                                                                                   |
| 6                                                 | —                                                                    | 25               | Wages, coals, insurance, gas, rents - - - 2,370<br>Rates &c. - - - 1,566<br>Printing, stationery, and travelling expenses - - - 148<br>Oil, tallow, brushes, repairs, &c. - - - 540<br>Depreciation fixed stock - - - 875<br>Other sundries - - - 1,059<br>6,558 | 6                                                      | All cash payments.                         |                  |                                                                                                                                                                                                                                                                                                   |
| 7                                                 | —                                                                    |                  |                                                                                                                                                                                                                                                                  | 7                                                      | 14 days after delivery.                    |                  |                                                                                                                                                                                                                                                                                                   |
| 8                                                 | 909.                                                                 |                  |                                                                                                                                                                                                                                                                  | 8                                                      | 1,822.                                     |                  |                                                                                                                                                                                                                                                                                                   |
| 9                                                 | 52.                                                                  |                  |                                                                                                                                                                                                                                                                  | 9                                                      | 98.                                        | 26               | 115,262 £.                                                                                                                                                                                                                                                                                        |
| 10                                                | 56.                                                                  | 26               | 82,479 £.                                                                                                                                                                                                                                                        | 10                                                     | 106.                                       | 27               | 111,531 £.                                                                                                                                                                                                                                                                                        |
| 11                                                | 1 £.                                                                 | 27               | 87,554 £.                                                                                                                                                                                                                                                        | 11                                                     | 5 £.                                       | 28               | 1,510 £.                                                                                                                                                                                                                                                                                          |
|                                                   |                                                                      | 28               | 492 £.                                                                                                                                                                                                                                                           | 12                                                     | 93,850 £.                                  | 29               | 6,383 £.                                                                                                                                                                                                                                                                                          |
| 12                                                | Some of the books at commencement being mislaid, cannot answer this. | 29               | 3,232 £.                                                                                                                                                                                                                                                         | 13                                                     | 1,462 £.                                   | 30               | 731 £.                                                                                                                                                                                                                                                                                            |
| 13                                                | 25,199 £.                                                            | 30               | 1,549 £.                                                                                                                                                                                                                                                         | 14                                                     | 4,562 £.                                   | 31               | 300 £.                                                                                                                                                                                                                                                                                            |
| 14                                                | 9,730 £.                                                             | 31               | North of England Wholesale Provision Society Loan - - - 2,228<br>Equitable Pioneers' Coal Dépôt - - - 250<br>2,478                                                                                                                                               | 15                                                     | 93,850 £.                                  | 32               | 11,330 £.                                                                                                                                                                                                                                                                                         |
| 15                                                | 79,536 £.                                                            | 32               | 30,000 £.                                                                                                                                                                                                                                                        | 16                                                     | 24,528 £.                                  | 33               | 83,103 £.                                                                                                                                                                                                                                                                                         |
| 16                                                | Same remarks apply here as at Question 12.                           | 33               | Nominal value, 12,187 £.                                                                                                                                                                                                                                         | 17                                                     | 6,141 £.                                   | 34               | 3,570 £.                                                                                                                                                                                                                                                                                          |
| 17                                                | Interest, 284 £.                                                     | 34               | 874 £.                                                                                                                                                                                                                                                           | 18                                                     | 7,167 £.                                   | 35               | On buildings and stock, 18,600 £.; "Imperial," "North British," "Lancashire," "Queen," "Royal."                                                                                                                                                                                                   |
| 18                                                | 2 £.                                                                 | 35               | Buildings, 7,100 £.; machinery, 4,300 £.; stock-in-trade, 17,300 £.; "Royal," "Imperial," "Liverpool, London, and Globe," "Essex and Suffolk," and "Hercules."                                                                                                   | 19                                                     | 19,135 £.                                  |                  |                                                                                                                                                                                                                                                                                                   |
| 19                                                | 5,888 £.                                                             |                  |                                                                                                                                                                                                                                                                  | 20                                                     | 991 £.                                     | 36               | Half-yearly.                                                                                                                                                                                                                                                                                      |
| 20                                                | 3,835 £., year 1867.                                                 | 36               | Quarterly.                                                                                                                                                                                                                                                       | 21                                                     | 115,755 £.; 438 £.; owing 1866, 115,316 £. | 37               | By members; not public accountants.                                                                                                                                                                                                                                                               |
| 21                                                | 369,429 £.                                                           | 37               | By members; not public accountants.                                                                                                                                                                                                                              |                                                        |                                            |                  |                                                                                                                                                                                                                                                                                                   |



## COUNTY OF LANCASTER—continued.

## Royton Industrial Co-operative Society.

| No. of Question. | Answers Received.    | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------|----------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1857.                | 22               | 8,931 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2                | Sandy-lane, Royton.  | 23               | 861 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3                | Grocers and drapers. | 24               | <div> <div>£.</div> <div>           Paid to members as dividend - - - 819<br/>           Paid to non-members as dividend - - - 23<br/>           Surplus profits - - - 18<br/>           960         </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4                | No.                  | 25               | <div> <div>£.</div> <div>           Withdrawn from share account - - - 796<br/>           Members' dividend - - - 696<br/>           Non-members' dividend - - - 23<br/>           Members' interest - - - 216<br/>           Allowance on depreciation - - - 38<br/>           Additions to fixed stock - - - 49<br/>           Goods bought - - - 8,014<br/>           Management expenses, including shopmen's and officers' wages, gas, rents, insurance, coal, and all other sundry payments - - - 233<br/>           Surplus profits paid to this year's receipts - - - 19<br/>           Invested in other societies - - - 1,613<br/>           11,697<br/>           Less interest from investments - - - 142<br/>           11,555         </div> </div> |
| 5                | Yes.                 |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 6                | No credit given.     |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 7                | No.                  |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 8                | 379.                 |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 9                | 20.                  |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 10               | 125.                 |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 11               | 1 l.                 |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 12               | 9,973 l.             | 26               | 5,955 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 13               | 2,568 l.             | 27               | 6,231 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 14               | 796 l.               | 28               | 110 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 15               | 5,844 l.             | 29               | Treasurer, 406 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 16               | None.                | 30               | Yes; fixed stock fund, 79 l.; redemption fund, 63 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 17               | None.                | 31               | As loan capital, 3,154 l.; as share capital, 693 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 18               | None.                | 32               | 651 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 19               | None.                | 33               | 840 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 20               | 66 l.                | 34               | 38 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 21               | 8,019 l.             | 35               | Yes; in the "Royal" Insurance Company, for 600 l. on buildings, and 500 l. on stock-in-trade.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                  |                      | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                  |                      | 37               | Audited by members; not public accountants.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

## Sutton Alkali Works Equitable and Industrial Co-operative Society.

| No. of Question. | Answers Received.                                                                                                                                                                                             | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1860.                                                                                                                                                                                                         | 22               | 13,575 l.; owing 1866, 426 l.; owing 1867, 329 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2                | No. 1, Warrington-road, St. Helens.                                                                                                                                                                           | 23               | 771 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3                | Grocery and provisions; butchering and drapery.                                                                                                                                                               | 24               | <div> <div>£.</div> <div>           Dividend on members' purchases - - - 711<br/>           Reserve fund - - - 60<br/>           771         </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 4                | Yes; 14 days.                                                                                                                                                                                                 |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 5                | Credit, if required; but to clear once a month.                                                                                                                                                               | 25               | <div> <div>£.</div> <div>           Wages - - - 400<br/>           Expenses of management and auditing - - - 44<br/>           Rates and taxes - - - 8<br/>           Coals and gas - - - 24<br/>           Water - - - -<br/>           Rent - - - 60<br/>           Stationery - - - 7<br/>           License - - - 2<br/>           Insurance - - - 3<br/>           Interest on capital - - - 71<br/>           Loan - - - 7<br/>           Renewal of fixed stock - - - 41<br/>           Depreciation of fixed stock - - - 29<br/>           696         </div> </div> |
| 6                | 75 per cent; no.                                                                                                                                                                                              | 26               | 1,655 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 7                | No.                                                                                                                                                                                                           | 27               | 1,812 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 8                | 189.                                                                                                                                                                                                          | 28               | 137 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 9                | 29.                                                                                                                                                                                                           | 29               | 259 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 10               | 46.                                                                                                                                                                                                           | 30               | 143 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 11               | 1 l.; the number taken up from three to ten.                                                                                                                                                                  | 31               | No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 12               | The interest is paid to shareholders once a year; not added to share capital. Total paid on shares from commencement, 2,381 l.                                                                                | 32               | 900 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 13               | Paid on shares, 276 l.; rules, fines, and entrance fees, 23 l.                                                                                                                                                | 33               | 82 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 14               | Shares withdrawn, 118 l.                                                                                                                                                                                      | 34               | 70 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 15               | 1,144 l.                                                                                                                                                                                                      | 35               | Stock for 750 l.; fixtures for 150 l., in "Queen's."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 16               | 157 l.                                                                                                                                                                                                        | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 17               | 157 l.                                                                                                                                                                                                        | 37               | One member, and one public accountant.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 18               | None.                                                                                                                                                                                                         |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 19               | 157 l.                                                                                                                                                                                                        |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 20               | 27 l.                                                                                                                                                                                                         |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 21               | <div> <div>£.</div> <div>           Paid during year - 12,487<br/>           Owing end of 1866 - 847<br/>           12,140<br/>           Owing end of 1867 - 137<br/>           12,277         </div> </div> |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |



## COUNTY OF LANCASTER—continued.

## Crompton Co-operative Provident Society (Limited).

## Shawforth Co-operative and Industrial Society.

| No. of Question. | Answers Received.                 | No. of Question. | Answers Received.                                                                                                                                                                              | No. of Question. | Answers Received.                                                   | No. of Question. | Answers Received.                                                                                                                    |
|------------------|-----------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 1851; certified 1854. | 22               | Cash received for goods, 21,828 £.; nothing owing for goods.                                                                                                                                   | 1                | Established 1860; certified 1863.                                   | 22               | 7,174 £.; owing for goods, 1866, 107 £.; 1867, 187 £.                                                                                |
| 2                | Beal-lane, Shaw, near Oldham.     | 23               | 2,545 £.                                                                                                                                                                                       | 2                | Rose Cottage, Shawforth.                                            | 23               | 1,204 £.                                                                                                                             |
| 3                | Grocery and butchering.           | 24               | Dividend paid to members - - - 2,219<br>Dividend paid to non-members - - - 21<br>Educational purposes - 38<br>Depreciation of fixtures, &c. - - - 64<br>Balance undivided - 203<br>2,545       | 3                | Grocery, drapery, and patent medicines.                             | 24               | Dividend to members, 1,079 £.<br>No dividends to non-members. Balance, 33 £., added to reserve fund.                                 |
| 4                | Not more than a week.             |                  |                                                                                                                                                                                                | 4                | One month.                                                          | 25               | Wages - - - 125<br>Rent - - - 18<br>Gas - - - 4<br>Incidental expenses - 8<br>License and poor's rates 1<br>Interest - - - 44<br>200 |
| 5                | Ready money.                      |                  |                                                                                                                                                                                                | 5                | One month.                                                          |                  |                                                                                                                                      |
| 6                | We do not give credit.            |                  |                                                                                                                                                                                                | 6                | Three-quarters of the members' share money; not to exceed the same. |                  |                                                                                                                                      |
| 7                | We do not give credit.            | 25               | Paid for wages - - 411<br>Gas and coal - - 24<br>Rent and rates - - 51<br>Taxes - - - 5<br>Stationery - - - 11<br>Incidental expenses - 10<br>Interest paid for share capital - - - 313<br>825 | 7                | No.                                                                 | 26               | 1,587 £.                                                                                                                             |
| 8                | 542.                              |                  |                                                                                                                                                                                                | 8                | 196.                                                                | 27               | 1,952 £.                                                                                                                             |
| 9                | 12.                               |                  |                                                                                                                                                                                                | 9                | 6.                                                                  | 28               | 187 £.                                                                                                                               |
| 10               | 104.                              | 26               | 8,554 £.                                                                                                                                                                                       | 10               | 41.                                                                 | 29               | 301 £.                                                                                                                               |
| 11               | 1 £.                              | 27               | 9,822 £.                                                                                                                                                                                       | 11               | 2 £.                                                                | 30               | 71 £.                                                                                                                                |
| 12               | —                                 | 28               | None.                                                                                                                                                                                          | 12               | 1,652 £.                                                            | 31               | 567 £.                                                                                                                               |
| 13               | 5,264 £.                          | 29               | 1,242 £.                                                                                                                                                                                       | 13               | 391 £.                                                              | 32               | 820 £.                                                                                                                               |
| 14               | 1,135 £.                          | 30               | 262 £.                                                                                                                                                                                         | 14               | 289 £.                                                              | 33               | Fixtures clear; additions paid for when made.                                                                                        |
| 15               | 8,554 £.                          | 31               | 547 £. share capital; 3,196 £. loan.                                                                                                                                                           | 15               | 1,320 £.                                                            | 34               | —                                                                                                                                    |
| 16               | We have no loan capital.          | 32               | 1,010 £.                                                                                                                                                                                       | 16               | None.                                                               | 35               | No.                                                                                                                                  |
| 17               | None.                             | 33               | Fixtures, 191 £.; buildings, 2,079 £.                                                                                                                                                          | 17               | None.                                                               | 36               | Quarterly.                                                                                                                           |
| 18               | None.                             | 34               | 63 £.                                                                                                                                                                                          | 18               | None.                                                               | 37               | By members; not public accountants.                                                                                                  |
| 19               | —                                 | 35               | Not insured.                                                                                                                                                                                   | 19               | No loan capital.                                                    |                  |                                                                                                                                      |
| 20               | On share capital, 312 £.          | 36               | Quarterly.                                                                                                                                                                                     | 20               | 50 £.                                                               |                  |                                                                                                                                      |
| 21               | 19,943 £.                         | 37               | By members; not public accountants.                                                                                                                                                            | 21               | Paid for goods, 5,811 £.; paid for carriage, 31 £.                  |                  |                                                                                                                                      |

## COUNTY OF LANCASTER—continued.

## Southport Friendly Co-operative and Industrial Society (Limited).

| No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                   | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1861, and certified on the 30th January 1861.                                                                                                                                                                                                                                                       | 22               | Increase in trade stock in 1867 is 36 <i>l.</i> ; the cash received was 5,503 <i>l.</i> , and the credits in 1866 were 56 <i>l.</i> , and in 1867 they were 44 <i>l.</i>                                                                                                                                                                                                                                                                   |
| 2                | 17, London-street, Southport.                                                                                                                                                                                                                                                                       | 23               | None.                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3                | The grocery and provision trade.                                                                                                                                                                                                                                                                    | 24               | In the first three quarters of this year there was no profit, and, consequently, no dividend declared; but in the fourth quarter there was, under a new manager, a profit of 19 <i>l.</i> , and at a general quarterly meeting of the members it was deemed advisable to pay a dividend of 18 <i>l.</i> to members, and 1 <i>l.</i> to non-members, making a total of 19 <i>l.</i> , the difference being carried forward to next quarter. |
| 4                | Yes; sometimes a week, a fortnight, and a month.                                                                                                                                                                                                                                                    | 25               | <div style="text-align: right;">£.</div> Wages and salaries - 315<br>Gas, water, fire, taxes, and rates - 47<br>Rents - 93<br>Insurance - 1<br>Books and stationery - 5<br>Repairs and fixtures - 47<br>Interest - 48<br>Depreciation of buildings and fixtures - -<br>Miscellaneous expenses - 54<br>Carriage of goods - 67<br><hr/> 677                                                                                                  |
| 5                | Yes; from one week to a month.                                                                                                                                                                                                                                                                      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 6                | About 19·3 per cent.; yes; sometimes, but very rarely.                                                                                                                                                                                                                                              |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 7                | Yes; from 1 <i>s.</i> to 10 <i>l.</i> ; from a week to a month.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 8                | 298.                                                                                                                                                                                                                                                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 9                | None.                                                                                                                                                                                                                                                                                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 10               | 11.                                                                                                                                                                                                                                                                                                 |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 11               | 1 <i>l.</i>                                                                                                                                                                                                                                                                                         |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 12               | 2,296 <i>l.</i>                                                                                                                                                                                                                                                                                     | 26               | 1,480 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 13               | 21 <i>l.</i>                                                                                                                                                                                                                                                                                        | 27               | 1,218 <i>l.</i> , but no allowance has been made for depreciation of buildings and using fixtures.                                                                                                                                                                                                                                                                                                                                         |
| 14               | None.                                                                                                                                                                                                                                                                                               | 28               | None.                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 15               | 1,119 <i>l.</i>                                                                                                                                                                                                                                                                                     | 29               | None in the bank or treasurer's hands, but 31 <i>l.</i> was in the hands of the secretary.                                                                                                                                                                                                                                                                                                                                                 |
| 16               | None.                                                                                                                                                                                                                                                                                               | 30               | No.                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 17               | None.                                                                                                                                                                                                                                                                                               | 31               | No.                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 18               | None.                                                                                                                                                                                                                                                                                               | 32               | 625 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 19               | None.                                                                                                                                                                                                                                                                                               | 33               | Fixtures and utensils, 387 <i>l.</i> ; buildings, nothing.                                                                                                                                                                                                                                                                                                                                                                                 |
| 20               | Loan, none; share capital, 47 <i>l.</i>                                                                                                                                                                                                                                                             | 34               | Nothing.                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 21               | The goods paid for amounted to 4,865 <i>l.</i> , which does not include the carriage and cartage (see the amount paid for on these goods in No. 25 answer), as that question here is assumed to mean the carriage and cartage on manufactured goods; no amount for goods was owing in 1866 or 1867. | 35               | Yes; in the "Royal" Insurance Company's Office, Liverpool; viz.: stock-in-trade, 490 <i>l.</i> , and 110 <i>l.</i> on fixtures and horse, but nothing on buildings, as they are rented by the society.                                                                                                                                                                                                                                     |
|                  |                                                                                                                                                                                                                                                                                                     | 36               | Quarterly, and declare dividends half yearly.                                                                                                                                                                                                                                                                                                                                                                                              |
|                  |                                                                                                                                                                                                                                                                                                     | 37               | By one of the members, who is a public accountant.                                                                                                                                                                                                                                                                                                                                                                                         |

## Stackstead Industrial Co-operative Society.

| No. of Question. | Answers Received.                              | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                     |
|------------------|------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 1850; certified 1851.              | 22               | 24,939 <i>l.</i> ; owing for goods at the end of 1867, 1,080 <i>l.</i> ; owing for goods at the end of 1866, 905 <i>l.</i>                                                                                                                                                                                            |
| 2                | Stackstead, near Manchester.                   | 23               | 3,870 <i>l.</i>                                                                                                                                                                                                                                                                                                       |
| 3                | Grocers and drapers.                           | 24               | <div style="text-align: right;">£.</div> Dividend to members - 3,793<br>Added to reserve fund - 70<br>Charitable donations - 7<br><hr/> 3,870                                                                                                                                                                         |
| 4                | No.                                            |                  |                                                                                                                                                                                                                                                                                                                       |
| 5                | No; allow one month.                           |                  |                                                                                                                                                                                                                                                                                                                       |
| 6                | Not above five-sixths of shares; occasionally. | 25               | <div style="text-align: right;">£.</div> Distributive wages - 372<br>Insurance, taxes, travelling, and stamps - 24<br>Interest and sundries - 334<br>Books, stationery, and depreciation - 118<br>Licenses, gas, rent, water, and repairs - 33<br><hr/> 881<br>Deduct interest received on deposits - 60<br><hr/> 821 |
| 7                | No.                                            |                  |                                                                                                                                                                                                                                                                                                                       |
| 8                | 708.                                           |                  |                                                                                                                                                                                                                                                                                                                       |
| 9                | 15.                                            |                  |                                                                                                                                                                                                                                                                                                                       |
| 10               | 98.                                            |                  |                                                                                                                                                                                                                                                                                                                       |
| 11               | 1 <i>l.</i>                                    | 26               | 8,258 <i>l.</i>                                                                                                                                                                                                                                                                                                       |
| 12               | —                                              | 27               | 9,314 <i>l.</i>                                                                                                                                                                                                                                                                                                       |
| 13               | 5,261 <i>l.</i>                                | 28               | 19 <i>l.</i>                                                                                                                                                                                                                                                                                                          |
| 14               | 3,480 <i>l.</i>                                | 29               | 852 <i>l.</i>                                                                                                                                                                                                                                                                                                         |
| 15               | 5,108 <i>l.</i>                                | 30               | 98 <i>l.</i>                                                                                                                                                                                                                                                                                                          |
| 16               | —                                              | 31               | 1,700 <i>l.</i>                                                                                                                                                                                                                                                                                                       |
| 17               | 2,174 <i>l.</i>                                | 32               | 3,558 <i>l.</i>                                                                                                                                                                                                                                                                                                       |
| 18               | 287 <i>l.</i>                                  | 33               | 1,281 <i>l.</i>                                                                                                                                                                                                                                                                                                       |
| 19               | 2,941 <i>l.</i>                                | 34               | 91 <i>l.</i>                                                                                                                                                                                                                                                                                                          |
| 20               | 325 <i>l.</i>                                  | 35               | Yes; stock-in-trade, 1,000 <i>l.</i> , the "Alliance"; 1,000 <i>l.</i> "Royal"; buildings, &c., 550 <i>l.</i> , "Royal."                                                                                                                                                                                              |
| 21               | 21,521 <i>l.</i>                               | 36               | Quarterly.                                                                                                                                                                                                                                                                                                            |
|                  |                                                | 37               | By members; they are not public accountants.                                                                                                                                                                                                                                                                          |

## COUNTY OF LANCASTER—continued.

| Steps Industrial Co-operative Society (Limited). |                       |                  |                                                                                                                                                                                                                | Glass Works Co-operative Society. |                                                                                                                  |                  |                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------|-----------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                 | Answers Received.     | No. of Question. | Answers Received.                                                                                                                                                                                              | No. of Question.                  | Answers Received.                                                                                                | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                       |
| 1                                                | 1850; 1851.           | 22               | 12,255 <i>l.</i>                                                                                                                                                                                               | 1                                 | 1859.                                                                                                            | 22               | Received this year, 4,915 <i>l.</i> ; owing last year, 184 <i>l.</i> ; less owing last year, 155 <i>l.</i>                                                                                                                                                                                                                                              |
| 2                                                | Steps, near Rochdale. | 23               | 1,297 <i>l.</i>                                                                                                                                                                                                | 2                                 | Ditch Hillock, Sutton, near St. Helens.                                                                          | 23               | Members' purchases, 173 <i>l.</i> ; added to reserve fund, 3 <i>l.</i>                                                                                                                                                                                                                                                                                  |
| 3                                                | Grocery and drapery.  | 24               | <div> <div>£.</div> <div>Members' dividends - 1,176</div> <div>Non-members' dividends 100</div> <div>Depreciation of fixtures 10</div> <div>Depreciation of fixed stock - - - 11</div> <div>1,297</div> </div> | 3                                 | Drapers, grocers, and provision dealers.                                                                         | 24               | Dividends declared on members' purchases - 173<br>Added to reserve fund - 3<br>Depreciation - - - -<br>176                                                                                                                                                                                                                                              |
| 4                                                | No.                   |                  |                                                                                                                                                                                                                | 4                                 | Accounts paid monthly.                                                                                           | 25               | <div>£.</div> <div>Wages, committee, and auditors - - - 166</div> <div>Rent, rates, licenses, insurance, gas, and coal - - - 34</div> <div>Stamps, books, and stationery - - - 3</div> <div>203</div> <div>Interest due on shares and loans 34</div> <div>Depreciation - - -</div> <div>Commission not paid - - - 11</div> <div>45</div> <div>158</div> |
| 5                                                | Yes.                  |                  |                                                                                                                                                                                                                | 5                                 | Weekly and fortnightly, but not to exceed one month.                                                             |                  |                                                                                                                                                                                                                                                                                                                                                         |
| 6                                                | None.                 |                  |                                                                                                                                                                                                                | 6                                 | 1½ to 2½ per cent.                                                                                               |                  |                                                                                                                                                                                                                                                                                                                                                         |
| 7                                                | No.                   | 25               | 809 <i>l.</i>                                                                                                                                                                                                  | 7                                 | Up to 25 <i>s.</i> ; weekly.                                                                                     | 26               | 712 <i>l.</i>                                                                                                                                                                                                                                                                                                                                           |
| 8                                                | 343.                  | 26               | 4,508 <i>l.</i>                                                                                                                                                                                                | 8                                 | 61.                                                                                                              | 27               | 874 <i>l.</i>                                                                                                                                                                                                                                                                                                                                           |
| 9                                                | 30.                   | 27               | 4,556 <i>l.</i>                                                                                                                                                                                                | 9                                 | 13.                                                                                                              | 28               | 160 <i>l.</i>                                                                                                                                                                                                                                                                                                                                           |
| 10                                               | 61.                   | 28               | 79 <i>l.</i>                                                                                                                                                                                                   | 10                                | Seven.                                                                                                           | 29               | 42 <i>l.</i>                                                                                                                                                                                                                                                                                                                                            |
| 11                                               | 1 <i>l.</i>           | 29               | 430 <i>l.</i>                                                                                                                                                                                                  | 11                                | 1 <i>l.</i>                                                                                                      | 30               | 23 <i>l.</i>                                                                                                                                                                                                                                                                                                                                            |
| 12                                               | 8,369 <i>l.</i>       | 30               | 47 <i>l.</i>                                                                                                                                                                                                   | 12                                | Cash invested from commencement, 770 <i>l.</i> ; dividends and interest declared due to members, 1,081 <i>l.</i> | 31               | No.                                                                                                                                                                                                                                                                                                                                                     |
| 13                                               | 1,781 <i>l.</i>       | 31               | 1,878 <i>l.</i>                                                                                                                                                                                                | 13                                | 278 <i>l.</i>                                                                                                    | 32               | 600 <i>l.</i>                                                                                                                                                                                                                                                                                                                                           |
| 14                                               | 700 <i>l.</i>         | 32               | 1,058 <i>l.</i>                                                                                                                                                                                                | 14                                | 287 <i>l.</i>                                                                                                    | 33               | Fixtures and utensils, 46 <i>l.</i>                                                                                                                                                                                                                                                                                                                     |
| 15                                               | 8,539 <i>l.</i>       | 33               | 1,002 <i>l.</i>                                                                                                                                                                                                | 15                                | 443 <i>l.</i>                                                                                                    | 34               | 21.                                                                                                                                                                                                                                                                                                                                                     |
| 16                                               | —                     | 34               | 38 <i>l.</i>                                                                                                                                                                                                   | 16                                | 106 <i>l.</i>                                                                                                    | 35               | For 600 <i>l.</i> on stock in the "Westminster" Fire Office.                                                                                                                                                                                                                                                                                            |
| 17                                               | 327 <i>l.</i>         | 35               | 200 <i>l.</i> on building, and 400 <i>l.</i> on stock-in-trade, "Globe."                                                                                                                                       | 17                                | Same as above, this being first year we have a loan.                                                             | 36               | Quarterly                                                                                                                                                                                                                                                                                                                                               |
| 18                                               | 210 <i>l.</i>         | 36               | Quarterly.                                                                                                                                                                                                     | 18                                | 7 <i>l.</i>                                                                                                      | 37               | One member and one non-member, but not public accountants.                                                                                                                                                                                                                                                                                              |
| 19                                               | 800 <i>l.</i>         | 37               | By members.                                                                                                                                                                                                    | 19                                | 98 <i>l.</i>                                                                                                     |                  |                                                                                                                                                                                                                                                                                                                                                         |
| 20                                               | 182 <i>l.</i>         |                  |                                                                                                                                                                                                                | 20                                | 34 <i>l.</i>                                                                                                     |                  |                                                                                                                                                                                                                                                                                                                                                         |
| 21                                               | 10,763 <i>l.</i>      |                  |                                                                                                                                                                                                                | 21                                | 4,768 <i>l.</i> ; less owing last year, 176 <i>l.</i>                                                            |                  |                                                                                                                                                                                                                                                                                                                                                         |



## COUNTY OF LANCASTER—continued.

## Sutton Rolling Mills Co-operative Society.

| No. of Question. | Answers Received.                                                                                                                                                                           | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                      |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | January 1862; 1862.                                                                                                                                                                         | 22               | Cash received for goods sold 31st December 1867, 6,337 l.; cash owing for goods sold 31st December 1867, 309 l.; cash owing for goods sold 31st December 1866, 233 l.                                                                                                                                  |
| 2                | Sutton, St. Helens.                                                                                                                                                                         |                  |                                                                                                                                                                                                                                                                                                        |
| 3                | Grocers.                                                                                                                                                                                    | 23               | 282 l.                                                                                                                                                                                                                                                                                                 |
| 4                | Yes; one month.                                                                                                                                                                             | 24               | Interest on capital - £. 34<br>Interest on loans - - 16<br>Depreciation of fixtures - 4<br>Reserve fund - - 20<br>Bonus on members' purchases - - 194<br>Bonus on non-members' purchases - - 14<br>282                                                                                                 |
| 5                | One month.                                                                                                                                                                                  |                  |                                                                                                                                                                                                                                                                                                        |
| 6                | Two-thirds.                                                                                                                                                                                 |                  |                                                                                                                                                                                                                                                                                                        |
| 7                | Yes; 1 l.; one month.                                                                                                                                                                       |                  |                                                                                                                                                                                                                                                                                                        |
| 8                | 70.                                                                                                                                                                                         | 25               | Wages and salaries - £. 217<br>Rents - - - 29<br>Stationery and stamps - 5<br>Sundry expenses, rates, license, stock taking, &c. - - - 6<br>Gas and coal - - 8<br>Interest on shares and loans - - - 51<br>Bonus on members' and non-members' purchases - - 208<br>Depreciation of fixtures - 4<br>528 |
| 9                | 29.                                                                                                                                                                                         |                  |                                                                                                                                                                                                                                                                                                        |
| 10               | 11.                                                                                                                                                                                         |                  |                                                                                                                                                                                                                                                                                                        |
| 11               | 1 l.                                                                                                                                                                                        |                  |                                                                                                                                                                                                                                                                                                        |
| 12               | 2,040 l.                                                                                                                                                                                    |                  |                                                                                                                                                                                                                                                                                                        |
| 13               | 355 l.                                                                                                                                                                                      | 26               | 1,015 l.                                                                                                                                                                                                                                                                                               |
| 14               | 276 l.                                                                                                                                                                                      | 27               | 1,035 l.                                                                                                                                                                                                                                                                                               |
| 15               | 378 l.                                                                                                                                                                                      | 28               | 440 l.                                                                                                                                                                                                                                                                                                 |
| 16               | 359 l.                                                                                                                                                                                      | 29               | 96 l.                                                                                                                                                                                                                                                                                                  |
| 17               | 191 l.                                                                                                                                                                                      | 30               | Yes; 19 l.                                                                                                                                                                                                                                                                                             |
| 18               | 45 l.                                                                                                                                                                                       | 31               | No.                                                                                                                                                                                                                                                                                                    |
| 19               | 204 l.                                                                                                                                                                                      | 32               | 551 l.                                                                                                                                                                                                                                                                                                 |
| 20               | 50 l.                                                                                                                                                                                       | 33               | Value of fixtures, 77 l.; no land, building, or cottages.                                                                                                                                                                                                                                              |
| 21               | Cash paid for goods, &c., 31st December 1867 - - - 5,797<br>Owing for goods, &c., 31st December 1867 - - - 440<br>6,237<br>Less owing for goods, &c., 31st December 1866 - - - 408<br>5,829 | 34               | Depreciation in value of fixtures, 4 l.                                                                                                                                                                                                                                                                |
|                  |                                                                                                                                                                                             | 35               | No; sent an application to the "Royal" Insurance Company respecting insurance a few months ago.                                                                                                                                                                                                        |
|                  |                                                                                                                                                                                             | 36               | Quarterly.                                                                                                                                                                                                                                                                                             |
|                  |                                                                                                                                                                                             | 37               | Audited by members.                                                                                                                                                                                                                                                                                    |

## Todmorden Equitable Progressionists Society.

| No. of Question. | Answers Received.                                                                              | No. of Question. | Answers Received.                                                                                                                                                                         |
|------------------|------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 1851; registered 2nd May 1861.                                                     | 22               | Received for goods, 21,476 l.; owing by members 1866, 165 l.; owing by members 1867, 215 l.                                                                                               |
| 2                | Bridge End, Todmorden.                                                                         | 23               | 2,227 l.                                                                                                                                                                                  |
| 3                | Grocery, drapery, boot, shoe, and clogging.                                                    | 24               | Members' dividend - £. 2,193<br>Non-members' dividend - 8<br>Reading room - - 8<br>Reserve fund - - 14<br>Fixed stock - - 4<br>2,227                                                      |
| 4                | We take credit, but seldom exceed a month.                                                     |                  |                                                                                                                                                                                           |
| 5                | We give credit to some; not over a fortnight.                                                  |                  |                                                                                                                                                                                           |
| 6                | We never let them exceed their shares if we know what the per-centage is; cannot tell exactly. | 25               | Wages - - - £. 309<br>Gas - - - 9<br>Rent - - - 63<br>Stationery, &c. - - 9<br>Rates, taxes, and insurance - - - 7<br>Coals - - - 3<br>Repairs - - - 3<br>403<br>Interest - - - 12<br>391 |
| 7                | No.                                                                                            |                  |                                                                                                                                                                                           |
| 8                | 522.                                                                                           | 26               | 4,505 l.                                                                                                                                                                                  |
| 9                | 38.                                                                                            | 27               | 5,604 l.                                                                                                                                                                                  |
| 10               | 75.                                                                                            | 28               | 65 l.                                                                                                                                                                                     |
| 11               | 1 l.                                                                                           | 29               | 1,902 l.                                                                                                                                                                                  |
| 12               | 8,365 l.                                                                                       | 30               | 167 l.                                                                                                                                                                                    |
| 13               | 1,398 l.                                                                                       | 31               | 50 l.                                                                                                                                                                                     |
| 14               | 257 l.                                                                                         | 32               | 2,927 l.                                                                                                                                                                                  |
| 15               | 4,272 l.                                                                                       | 33               | 90 l.                                                                                                                                                                                     |
| 16               | No loan fund.                                                                                  | 34               | 15 l.                                                                                                                                                                                     |
| 17               | None.                                                                                          | 35               | 1,000 l. on stock-in-trade in the "Royal" Insurance Company.                                                                                                                              |
| 18               | None.                                                                                          | 36               | Half-yearly.                                                                                                                                                                              |
| 19               | None.                                                                                          | 37               | Members.                                                                                                                                                                                  |
| 20               | None.                                                                                          |                  |                                                                                                                                                                                           |
| 21               | 213 l.                                                                                         |                  |                                                                                                                                                                                           |



COUNTY OF LANCASTER—*continued.*

## Tottington Co-operative Society.

## Tunstead Industrial Co-operative Society.

| No. of Question. | Answers Received.                        | No. of Question. | Answers Received.                                                                                                                                                      | No. of Question. | Answers Received.                                                                                                     | No. of Question. | Answers Received.                                                                                                                                     |
|------------------|------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1861.                                    | 22               | 11,871 L.                                                                                                                                                              | 1                | 1860.                                                                                                                 | 22               | Cash received for goods 17,132 L.; amount owing for goods 1866, 776 L.; amount owing for goods 1867, 865 L.                                           |
| 2                | Dob-lane Head, Tottington.               | 23               | 1,374 L.                                                                                                                                                               | 2                | Tunstead Stove.                                                                                                       | 23               | 2,564 L.                                                                                                                                              |
| 3                | Grocers, drapers, and provision dealers. | 24               | Dividend declared on members' purchases £. 1,309<br>Dividend declared on non-members' purchases - - - 7<br>Reserve fund - - - 23<br>Educational fund - - - 35<br>1,374 | 3                | Grocery and drapery.                                                                                                  | 24               | Dividend to members £. 2,423<br>Carried to reserve fund 50<br>Balance undisposed of 91<br>2,564                                                       |
| 4                | No.                                      |                  |                                                                                                                                                                        | 4                | Yes; in some cases a week, and in some a month, but generally a month, as the travellers come monthly.                |                  |                                                                                                                                                       |
| 5                | Yes.                                     |                  |                                                                                                                                                                        | 5                | Yes; in some cases we do require ready money on sale of goods, but in general we allow from fortnight to fortnight.   | 25               | Salaries and wages - £. 242.<br>Rent, rates, and taxes 27<br>Gas - - - - 6<br>Stationery - - - 13.<br>Interest - - - 99<br>Depreciation - - 20<br>407 |
| 6                | Credit not allowed.                      |                  |                                                                                                                                                                        | 6                | We give 5 per cent. on paid-up shares, but should they go above their paid-up shares, then we allow them no interest. |                  |                                                                                                                                                       |
| 7                | Credit not allowed.                      | 25               | Rent, gas, license, insurance, &c., 245 L.                                                                                                                             | 7                | No.                                                                                                                   | 26               | 2,707 L.                                                                                                                                              |
| 8                | 450.                                     | 26               | 3,818 L.                                                                                                                                                               | 8                | 390.                                                                                                                  | 27               | 3,406 L.                                                                                                                                              |
| 9                | Seven.                                   | 27               | 4,267 L.                                                                                                                                                               | 9                | 27.                                                                                                                   | 28               | 2,707 L.                                                                                                                                              |
| 10               | 83.                                      | 28               | 129 L.                                                                                                                                                                 | 10               | 54.                                                                                                                   | 29               | 609 L.                                                                                                                                                |
| 11               | 1 L.                                     | 29               | 1,448 L.                                                                                                                                                               | 11               | 3 L.                                                                                                                  | 30               | 150 L.                                                                                                                                                |
| 12               | —                                        | 30               | 43 L.                                                                                                                                                                  | 12               | 2,664 L.                                                                                                              | 31               | —                                                                                                                                                     |
| 13               | 2,172 L.                                 | 31               | 707 L.                                                                                                                                                                 | 13               | 620 L.                                                                                                                | 32               | 1,712 L.                                                                                                                                              |
| 14               | 1,169 L.                                 | 32               | 1,582 L.                                                                                                                                                               | 14               | 227 L.                                                                                                                | 33               | —                                                                                                                                                     |
| 15               | 3,607 L.                                 | 33               | 171 L.                                                                                                                                                                 | 15               | 2,286 L.                                                                                                              | 34               | 20 L.                                                                                                                                                 |
| 16               | None.                                    | 34               | 30 L.                                                                                                                                                                  | 16               | 128 L.                                                                                                                | 35               | The building is not insured, it belongs to another party; we only rent it; the stock is insured for 2,000 L. in the "Royal" Insurance Company.        |
| 17               | None.                                    | 35               | Stock-in-trade, 500 L.; "West of England."                                                                                                                             | 17               | 128 .                                                                                                                 | 36               | Quarterly.                                                                                                                                            |
| 18               | None.                                    | 36               | Quarterly.                                                                                                                                                             | 18               | —                                                                                                                     | 37               | By a member and a non-member; not public accountants.                                                                                                 |
| 19               | None.                                    | 37               | Both members and non-members, generally one of each.                                                                                                                   | 19               | 128 L.                                                                                                                |                  |                                                                                                                                                       |
| 20               | —                                        |                  |                                                                                                                                                                        | 20               | 99 L.                                                                                                                 |                  |                                                                                                                                                       |
| 21               | 11,611 L.                                |                  |                                                                                                                                                                        | 21               | 14,809 L.                                                                                                             |                  |                                                                                                                                                       |

## COUNTY OF LANCASTER—continued.

| Swarthmoor and Ulverstone Co-operative Society. |                                                    |                  |                                                                                                                                                                                                                                                                                                                                                                                                       | Walsden Co-operative Society. |                                                                                                                                         |                  |                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------|----------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                | Answers Received.                                  | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                                                     | No. of Question.              | Answers Received.                                                                                                                       | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                |
| 1                                               | 1861; 27 November 1861.                            | 22               | 2,953 L.; 156 L.; 144 L.                                                                                                                                                                                                                                                                                                                                                                              | 1                             | 1849.                                                                                                                                   | 22               | 8,364 L.; no credit allowed.                                                                                                                                                                                                                                                                                                                                     |
| 2                                               | Market-street, Ulverstone.                         | 23               | 91 L.                                                                                                                                                                                                                                                                                                                                                                                                 | 2                             | Hollins Walsden.                                                                                                                        | 23               | 923 L.                                                                                                                                                                                                                                                                                                                                                           |
| 3                                               | Grocers, woollen drapers, and shoes and clogs.     | 24               | <div> <div>£.</div> <div>Dividends to members - 85</div> <div>Dividends to non-members - 1</div> <div>Profit on non-members - 1</div> <div>Educational purposes - 1</div> <div>Added to reserve fund - 3</div> <div>91</div> </div>                                                                                                                                                                   | 3                             | Grocery and drapery.                                                                                                                    | 24               | Dividend to members, 916 L.; non-members not booked; educational purposes, nothing.                                                                                                                                                                                                                                                                              |
| 4                                               | Yes; on three-fourths of the members' investments. |                  |                                                                                                                                                                                                                                                                                                                                                                                                       | 4                             | When possible, ready money.                                                                                                             |                  |                                                                                                                                                                                                                                                                                                                                                                  |
| 5                                               | Credit for one month.                              | 25               | <div> <div>£.</div> <div>Wages - - - - 86</div> <div>Salaries - - - - 15</div> <div>Rents and rates - - 29</div> <div>Gas and coals - - - 5</div> <div>Insurance of stock - 2</div> <div>Depreciation of fixtures 10</div> <div>Repairs - - - - 2</div> <div>Licenses - - - - 1</div> <div>Carriage - - - - 36</div> <div>Cost of bankers' drafts and other remittances 2</div> <div>188</div> </div> | 5                             | Yes.                                                                                                                                    | 25               | <div> <div>£.</div> <div>Goods - - - - 7,004</div> <div>Carriage - - - - 48</div> <div>Wages - - - - 152</div> <div>Rates and taxes - - 10</div> <div>Gas and coal - - - 8</div> <div>Stationery - - - - 7</div> <div>Insurance - - - - 2</div> <div>Incidental - - - - 6</div> <div>Rents - - - - 15</div> <div>Repairs - - - - 7</div> <div>7,259</div> </div> |
| 6                                               | Three-fourths.                                     |                  |                                                                                                                                                                                                                                                                                                                                                                                                       | 6                             | No credit.                                                                                                                              |                  |                                                                                                                                                                                                                                                                                                                                                                  |
| 7                                               | No.                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                       | 7                             | No.                                                                                                                                     |                  |                                                                                                                                                                                                                                                                                                                                                                  |
| 8                                               | 120.                                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                       | 8                             | 232.                                                                                                                                    |                  |                                                                                                                                                                                                                                                                                                                                                                  |
| 9                                               | 22.                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                       | 9                             | 45.                                                                                                                                     |                  | Nothing invested in any other society.                                                                                                                                                                                                                                                                                                                           |
| 10                                              | 23.                                                | 26               | 981 L.                                                                                                                                                                                                                                                                                                                                                                                                | 10                            | 26.                                                                                                                                     | 26               | 2,952 L.                                                                                                                                                                                                                                                                                                                                                         |
| 11                                              | 1 L.                                               | 27               | 1,007 L.                                                                                                                                                                                                                                                                                                                                                                                              | 11                            | 2 L.                                                                                                                                    | 27               | 3,218 L.                                                                                                                                                                                                                                                                                                                                                         |
| 12                                              | 1,820 L.                                           | 28               | 87 L.                                                                                                                                                                                                                                                                                                                                                                                                 | 12                            | —                                                                                                                                       | 28               | 199 L.                                                                                                                                                                                                                                                                                                                                                           |
| 13                                              | 303 L.                                             | 29               | 68 L.                                                                                                                                                                                                                                                                                                                                                                                                 | 13                            | 919 L.                                                                                                                                  | 29               | 491 L.                                                                                                                                                                                                                                                                                                                                                           |
| 14                                              | 184 L.                                             | 30               | Yes, 6 L.                                                                                                                                                                                                                                                                                                                                                                                             | 14                            | 194 L.                                                                                                                                  | 30               | 108 L.                                                                                                                                                                                                                                                                                                                                                           |
| 15                                              | 886 L.                                             | 31               | No.                                                                                                                                                                                                                                                                                                                                                                                                   | 15                            | 2,081 L.                                                                                                                                | 31               | No.                                                                                                                                                                                                                                                                                                                                                              |
| 16                                              | None.                                              | 32               | 700 L.                                                                                                                                                                                                                                                                                                                                                                                                | 16                            | —                                                                                                                                       | 32               | 1,300 L.                                                                                                                                                                                                                                                                                                                                                         |
| 17                                              | None.                                              | 33               | We have buildings only on lease; the fixtures are now valued at 74 L.                                                                                                                                                                                                                                                                                                                                 | 17                            | None.                                                                                                                                   | 33               | 1,130 L.                                                                                                                                                                                                                                                                                                                                                         |
| 18                                              | None.                                              | 34               | 10 L.                                                                                                                                                                                                                                                                                                                                                                                                 | 18                            | 530 L.                                                                                                                                  | 34               | 62 L.                                                                                                                                                                                                                                                                                                                                                            |
| 19                                              | None.                                              | 35               | Yes, 700 L. on stock, in the "Royal" and the "Alliance" offices.                                                                                                                                                                                                                                                                                                                                      | 19                            | 562 L.                                                                                                                                  | 35               | Building, 400 L., "Leeds and Yorkshire" Assurance Company; stock-in-trade, 500 L., "Royal" Insurance Company.                                                                                                                                                                                                                                                    |
| 20                                              | None.                                              | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                                                                                            | 20                            | 20 L.                                                                                                                                   | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                                                       |
| 21                                              | 2,784 L.                                           | 37               | By members; not public accountants.                                                                                                                                                                                                                                                                                                                                                                   | 21                            | Paid for goods and carriage, 7,052 L.; no goods manufactured; owing for goods, end of 1866, 45 L.; owing for goods, end of 1867, 199 L. | 37               | By members; not public accountants.                                                                                                                                                                                                                                                                                                                              |

COUNTY OF LANCASTER—*continued.*

## Wardle Industrial Co-operative Society.

## Warrington Equitable Industrial Co-operative Society.

| No. of Question. | Answers Received.                   | No. of Question. | Answers Received.                                                                                                                                     | No. of Question. | Answers Received.              | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                           |
|------------------|-------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1860; certified 16 March 1860.      | 22               | 5,811 L.; owing at end of 1866, 8 L.; owing at end of 1867, 13 L.                                                                                     | 1                | 1860.                          | 22               | 6,880 L.                                                                                                                                                                                                                                                                                                    |
| 2                | Wardle.                             | 23               | 717 L.                                                                                                                                                | 2                | 33, Sankey-street, Warrington. | 23               | 487 L.                                                                                                                                                                                                                                                                                                      |
| 3                | Groceries and drapery.              | 24               | Dividend to members - £. 713<br>Added to reserve fund - 4<br>717                                                                                      | 3                | Grocers and provision dealers. | 24               | Dividend declared on members' purchases - £. 409<br>Dividend declared on non-members' purchases - 26<br>Subscription to Warrington Dispensary and to H. Pitman - 2<br>Educational purposes - 4<br>Added to reserve fund - 20<br>Balance - 26<br>487                                                         |
| 4                | Yes; 14 days.                       | 25               | Wages and salaries - £. 83<br>Insurance - - - 1<br>Interest due for 1867 - 80<br>Books, &c. - - - 5<br>Owing by us at the end of 1866 - - - 50<br>219 | 4                | No.                            | 25               | Distributive wages - £. 171<br>Rents, rates, taxes, and insurances - 97<br>Stamps, printing, and stationery - 8<br>Travelling and stock taking - 11<br>Depreciation of fixed stock - 31<br>Bank commission - -<br>Balance of interest account - - - 38<br>356<br>Less—amount owing for goods - - - 2<br>354 |
| 5                | No; 14 days.                        | 26               | 1,969 L.                                                                                                                                              | 5                | Yes.                           | 26               | 1,140 L.                                                                                                                                                                                                                                                                                                    |
| 6                | Never exceeds their paid-up shares. | 27               | 2,207 L.                                                                                                                                              | 6                | Credit not allowed.            | 27               | 1,298 L.                                                                                                                                                                                                                                                                                                    |
| 7                | No.                                 | 28               | 73 L.                                                                                                                                                 | 7                | Not allowed.                   | 28               | 2 L.                                                                                                                                                                                                                                                                                                        |
| 8                | 137.                                | 29               | 834 L.                                                                                                                                                | 8                | 276.                           | 29               | 395 L.                                                                                                                                                                                                                                                                                                      |
| 9                | Eight.                              | 30               | Yes; 48 L.                                                                                                                                            | 9                | 21.                            | 30               | 55 L.                                                                                                                                                                                                                                                                                                       |
| 10               | 34.                                 | 31               | Yes; 613 L.                                                                                                                                           | 10               | 92.                            | 31               | 106 L.                                                                                                                                                                                                                                                                                                      |
| 11               | 2 L.                                | 32               | 313 L.                                                                                                                                                | 11               | 1 L.                           | 32               | 617 L.                                                                                                                                                                                                                                                                                                      |
| 12               | —                                   | 33               | 922 L.                                                                                                                                                | 12               | 2,789 L.                       | 33               | 179 L.                                                                                                                                                                                                                                                                                                      |
| 13               | 583 L.                              | 34               | 40 L.                                                                                                                                                 | 13               | 416 L.                         | 34               | 31 L.                                                                                                                                                                                                                                                                                                       |
| 14               | 35 L.                               | 35               | Yes; 600 L.                                                                                                                                           | 14               | 394 L.                         | 35               | "Westminster" and "Globe" Insurance Offices, 500 L.                                                                                                                                                                                                                                                         |
| 15               | 1,835 L.                            | 36               | Quarterly.                                                                                                                                            | 15               | 1,079 L.                       | 36               | Quarterly.                                                                                                                                                                                                                                                                                                  |
| 16               | None.                               | 37               | By two members; not public accountants.                                                                                                               | 16               | None.                          | 37               | One is a member, the other not; book-keepers.                                                                                                                                                                                                                                                               |
| 17               | None.                               |                  |                                                                                                                                                       | 17               | None.                          |                  |                                                                                                                                                                                                                                                                                                             |
| 18               | None.                               |                  |                                                                                                                                                       | 18               | None.                          |                  |                                                                                                                                                                                                                                                                                                             |
| 19               | None.                               |                  |                                                                                                                                                       | 19               | None.                          |                  |                                                                                                                                                                                                                                                                                                             |
| 20               | None.                               |                  |                                                                                                                                                       | 20               | 46 L.                          |                  |                                                                                                                                                                                                                                                                                                             |
| 21               | 5,869 L.                            |                  |                                                                                                                                                       | 21               | 5,959 L.                       |                  |                                                                                                                                                                                                                                                                                                             |



COUNTY OF LANCASTER—*continued.*

| Waterfoot Industrial and Co-operative Society. |                                                           |                  |                                                                                                                                                                                                                                                                                                                                                                     | Industrial and Provident Co-operative Society. |                                                   |                  |                                                                                                                                                                                                                                                       |
|------------------------------------------------|-----------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                               | Answers Received.                                         | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                   | No. of Question.                               | Answers Received.                                 | No. of Question. | Answers Received.                                                                                                                                                                                                                                     |
| 1                                              | 1860.                                                     | 22               | 15,552 L.; 461 L. owing 1867; 574 L. owing 1866.                                                                                                                                                                                                                                                                                                                    | 1                                              | 1862; certified 4th December 1862.                | 22               | 9,498 L.                                                                                                                                                                                                                                              |
| 2                                              | Waterfoot.                                                | 23               | 1,948 L.                                                                                                                                                                                                                                                                                                                                                            | 2                                              | Waterloo, near Ashton-under-Lyne.                 | 23               | 899 L.                                                                                                                                                                                                                                                |
| 3                                              | Grocers and drapers.                                      | 24               | Dividend to members - £. 1,946<br>Reserve fund - - - 2                                                                                                                                                                                                                                                                                                              | 3                                              | Grocers and drapers.                              | 24               | Members' dividend - £. 877<br>Reserve fund - - - 12<br>Ashton Infirmary - - 2<br>Balance - - - 8                                                                                                                                                      |
| 4                                              | Credit in some cases; 14 days, but not to exceed 28 days. |                  | 1,948                                                                                                                                                                                                                                                                                                                                                               | 4                                              | No; we pay cash the first Tuesday after delivery. |                  | 890                                                                                                                                                                                                                                                   |
| 5                                              | Ready money if possible; 14 days.                         | 25               | Rent - - - - £. 15<br>Gas - - - - 8<br>Stationery - - - 12<br>Property tax - - 2<br>Poors rate - - - 2<br>House duty - - - 1<br>Repairs - - - - 62<br>Wages - - - - 240<br>Adjusting weights - -<br>Licenses - - - - 2<br>Insurance - - - - 6<br>Depreciation of property 105<br>Fixtures - - - - 33<br>Received for interest - 09<br>Received for rents, &c. - 113 | 5                                              | Yes.                                              | 25               | Wages - - - - £. 154<br>Interest - - - - 57<br>License - - - - 1<br>Insurance - - - - 1<br>Incidental expenses - 2<br>Coal - - - - 2<br>Gas - - - - 3<br>Chief rent - - - - 6<br>Poor rate - - - - 1<br>Property tax - - - 1<br>Depreciation - - - 33 |
| 6                                              | Three-fourths of the paid-up shares.                      |                  | 670                                                                                                                                                                                                                                                                                                                                                                 | 6                                              | No credit.                                        |                  | 261                                                                                                                                                                                                                                                   |
| 7                                              | No.                                                       | 26               | 6,511 L.; profit, 506 L.                                                                                                                                                                                                                                                                                                                                            | 7                                              | No.                                               | 26               | 1,607 L.                                                                                                                                                                                                                                              |
| 8                                              | 578.                                                      | 27               | 7,017 L.                                                                                                                                                                                                                                                                                                                                                            | 8                                              | 331.                                              | 27               | 1,828 L.                                                                                                                                                                                                                                              |
| 9                                              | 31.                                                       | 28               | 200 L.                                                                                                                                                                                                                                                                                                                                                              | 9                                              | 19.                                               | 28               | Nothing.                                                                                                                                                                                                                                              |
| 10                                             | 72.                                                       | 29               | 403 L.                                                                                                                                                                                                                                                                                                                                                              | 10                                             | 56.                                               | 29               | 458 L.                                                                                                                                                                                                                                                |
| 11                                             | 5 L.                                                      | 30               | 8 L.                                                                                                                                                                                                                                                                                                                                                                | 11                                             | 1 L.                                              | 30               | Yes; 21 L.                                                                                                                                                                                                                                            |
| 12                                             | 6,354 L.                                                  | 31               | No.                                                                                                                                                                                                                                                                                                                                                                 | 12                                             | 2,100 L.                                          | 31               | Yes; North of England Wholesale Society, 180 L.; Rochdale Corn Mill Company, 10 L.                                                                                                                                                                    |
| 13                                             | 1,351 L.                                                  | 32               | 2,770 L.                                                                                                                                                                                                                                                                                                                                                            | 13                                             | 1,231 L.                                          | 32               | The average value of stock at the quarter end is 613 L., but the actual average would be about 720 L., as stock is run down at the quarter end to make taking easier.                                                                                 |
| 14                                             | 2,114 L.                                                  | 33               | 2,738 L.                                                                                                                                                                                                                                                                                                                                                            | 14                                             | 964 L.                                            | 33               | Building, 319 L.; fixed stock, 97 L.                                                                                                                                                                                                                  |
| 15                                             | 4,133 L.                                                  | 34               | Property, 105 L.; fixtures, 33 L.                                                                                                                                                                                                                                                                                                                                   | 15                                             | 1,586 L.                                          | 34               | 32 L.                                                                                                                                                                                                                                                 |
| 16                                             | 3,247 L.                                                  | 35               | 3,800 L.; "West of England" Insurance Company.                                                                                                                                                                                                                                                                                                                      | 16                                             | Nothing.                                          | 35               | Yes; on stock, 400 L.; on building, 200 L.; "Scottish National."                                                                                                                                                                                      |
| 17                                             | 3 L.                                                      | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                                                          | 17                                             | Nothing.                                          | 36               | Quarterly.                                                                                                                                                                                                                                            |
| 18                                             | 1,318 L.                                                  | 37               | By members.                                                                                                                                                                                                                                                                                                                                                         | 18                                             | Nothing.                                          | 37               | One is a member and is a book-keeper, the other is not a member.                                                                                                                                                                                      |
| 19                                             | 2,167 L.                                                  |                  |                                                                                                                                                                                                                                                                                                                                                                     | 19                                             | Nothing.                                          |                  |                                                                                                                                                                                                                                                       |
| 20                                             | 88 L.                                                     |                  |                                                                                                                                                                                                                                                                                                                                                                     | 20                                             | 62 L.                                             |                  |                                                                                                                                                                                                                                                       |
| 21                                             | 88 L.                                                     |                  |                                                                                                                                                                                                                                                                                                                                                                     | 21                                             | 8,616 L.                                          |                  |                                                                                                                                                                                                                                                       |



COUNTY OF LANCASTER—continued.

| Westhoughton Friendly Co-operative Society. |                                                                                                     |                  |                                                                                                                                                                                                                                                                                                 | Whitworth Friendly Co-operative Society. |                                                     |                  |                                                                                                                                                                                                                                 |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                            | Answers Received.                                                                                   | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                               | No. of Question.                         | Answers Received.                                   | No. of Question. | Answers Received.                                                                                                                                                                                                               |
| 1                                           | First certified, 1858.                                                                              | 22               | Cash received for goods during the year, 8,630 L.                                                                                                                                                                                                                                               | 1                                        | Established 1848; certified 1862.                   | 22               | 22,326 L.                                                                                                                                                                                                                       |
| 2                                           | Gorsey-lane, Westhoughton.                                                                          | 23               | 870 L.                                                                                                                                                                                                                                                                                          | 2                                        | Horsecroft, Whitworth, near Rochdale.               | 23               | 2,980 L.                                                                                                                                                                                                                        |
| 3                                           | Provision dealers, grocers, and drapers.                                                            | 24               | Dividend declared due on members' purchases during the year 1867 - - - 835<br>Balance added to reserve fund - - - - - 35<br>870                                                                                                                                                                 | 3                                        | Grocery and drapery.                                | 24               | Dividend declared due to members - - - 2,897<br>Amount added to reserve fund - - - 72<br>Balance undisposed of 11<br>2,980                                                                                                      |
| 4                                           | No credit on purchase of goods.                                                                     |                  |                                                                                                                                                                                                                                                                                                 | 4                                        | We do not take credit on purchase of goods.         |                  |                                                                                                                                                                                                                                 |
| 5                                           | Yes, ready money.                                                                                   |                  |                                                                                                                                                                                                                                                                                                 | 5                                        | We require ready money on sale of goods to members. | 25               | Wages - - - - - £. 326<br>Gas - - - - - 14<br>Rents - - - - - 16<br>Rates - - - - - 6<br>Insurance - - - - - 4<br>Stationery - - - - - 32<br>Interest - - - - - 79<br>Depreciation - - - - 160<br>Miscellaneous - - - 82<br>719 |
| 6                                           | Credit not allowed.                                                                                 | 25               | Committee, auditors, secretary, and shopmen - - - - - 185<br>Rent, rates, licenses, insurance, &c. - - - 13<br>Stock taking, railway shares, coals, &c. - 15<br>Printing and books - 2<br>Interest on shares, as per Question 20 - - - 88<br>Depreciation of buildings and fixtures - 53<br>356 | 6                                        | We require ready money on sale of goods to members. |                  | Interest received - 63<br>Expenses owing 1866 - - - 142—205<br>514                                                                                                                                                              |
| 7                                           | Credit not allowed.                                                                                 |                  |                                                                                                                                                                                                                                                                                                 | 7                                        | We do not give credit to non-members.               |                  |                                                                                                                                                                                                                                 |
| 8                                           | 267.                                                                                                |                  |                                                                                                                                                                                                                                                                                                 | 8                                        | 640.                                                |                  |                                                                                                                                                                                                                                 |
| 9                                           | Nine.                                                                                               |                  |                                                                                                                                                                                                                                                                                                 | 9                                        | 31.                                                 | 26               | 6,168 L.                                                                                                                                                                                                                        |
| 10                                          | 81.                                                                                                 |                  |                                                                                                                                                                                                                                                                                                 | 10                                       | 136.                                                | 27               | 7,092 L.                                                                                                                                                                                                                        |
| 11                                          | 1 L.                                                                                                | 26               | 2,254 L.                                                                                                                                                                                                                                                                                        | 11                                       | 1 L.                                                | 28               | 43 L.                                                                                                                                                                                                                           |
| 12                                          | 4,813 L.                                                                                            | 27               | 2,254 L.                                                                                                                                                                                                                                                                                        | 12                                       | —                                                   | 29               | 999 L.                                                                                                                                                                                                                          |
| 13                                          | 1,447 L.                                                                                            | 28               | —                                                                                                                                                                                                                                                                                               | 13                                       | 2,119 L.                                            | 30               | 159 L.                                                                                                                                                                                                                          |
| 14                                          | 1,064 L.                                                                                            | 29               | 768 L.                                                                                                                                                                                                                                                                                          | 14                                       | 623 L.                                              | 31               | 2,241 L.                                                                                                                                                                                                                        |
| 15                                          | 2,164 L.                                                                                            | 30               | 89 L.                                                                                                                                                                                                                                                                                           | 15                                       | 5,963 L.                                            | 32               | 1,982 L.                                                                                                                                                                                                                        |
| 16                                          | —                                                                                                   | 31               | Not any.                                                                                                                                                                                                                                                                                        | 16                                       | We have no loan capital.                            | 33               | 1,147 L.                                                                                                                                                                                                                        |
| 17                                          | —                                                                                                   | 32               | 652 L.                                                                                                                                                                                                                                                                                          | 17                                       | We have no loan capital.                            | 34               | 159 L.                                                                                                                                                                                                                          |
| 18                                          | —                                                                                                   | 33               | 833 L.                                                                                                                                                                                                                                                                                          | 18                                       | We have no loan capital.                            | 35               | Building, 800 L.; stock, 1,200 L.; in the "Royal" Insurance Company.                                                                                                                                                            |
| 19                                          | —                                                                                                   | 34               | 52 L.                                                                                                                                                                                                                                                                                           | 19                                       | We have no loan capital.                            | 36               | Quarterly.                                                                                                                                                                                                                      |
| 20                                          | 88 L.                                                                                               | 35               | Buildings, 600 L.; stock, 400 L.; "Royal" Insurance Company.                                                                                                                                                                                                                                    | 20                                       | 79 L.                                               | 37               | By members; not public accountants.                                                                                                                                                                                             |
| 21                                          | Cash paid for goods during the year - 7,321<br>Cash paid for carriage and cartage - - - 21<br>7,342 | 36               | Quarterly.                                                                                                                                                                                                                                                                                      | 21                                       | 19,205 L.                                           |                  |                                                                                                                                                                                                                                 |
|                                             |                                                                                                     | 37               | By non-members.                                                                                                                                                                                                                                                                                 |                                          |                                                     |                  |                                                                                                                                                                                                                                 |

## COUNTY OF LANCASTER—continued.

| Winewall Co-operative and Industrial Society. |                              |                  |                                                                                                                                                                                                                                     | Witton Industrial Co-operative Society. |                                           |                  |                                                                                                                                                                                                                                                          |
|-----------------------------------------------|------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                              | Answers Received.            | No. of Question. | Answers Received.                                                                                                                                                                                                                   | No. of Question.                        | Answers Received.                         | No. of Question. | Answers Received.                                                                                                                                                                                                                                        |
| 1                                             | 11th October 1866.           | 22               | 2,191 <i>l</i> .                                                                                                                                                                                                                    | 1                                       | 1862.                                     | 22               | 2,418 <i>l</i> .; owing at the end of 1866, 2 <i>l</i> .; at the end of 1867, 29 <i>l</i> .                                                                                                                                                              |
| 2                                             | Winewall, near Colne.        | 23               | 52 <i>l</i> .                                                                                                                                                                                                                       | 2                                       | 6, Vauxhall-street, Witton.               | 23               | 148 <i>l</i> .                                                                                                                                                                                                                                           |
| 3                                             | General grocers and drapers. | 24               | Members - - - - <i>£</i> . 44<br>Non-members - - - - 1<br>Reduction of fixtures - 4<br>Undisposed profits - - 3                                                                                                                     | 3                                       | Grocery and drapery.                      | 24               | Dividends - - - - <i>£</i> . 137<br>Education - - - - 3<br>Reserve - - - - 2                                                                                                                                                                             |
| 4                                             | No.                          |                  | 52                                                                                                                                                                                                                                  | 4                                       | Goods paid for when due.                  |                  | 142                                                                                                                                                                                                                                                      |
| 5                                             | No.                          | 25               | Wages - - - - <i>£</i> . 57<br>Rent - - - - 10<br>Marketing - - - - 1<br>Books, &c. - - - - 1<br>Auditors - - - - 2<br>Committee - - - - 1<br>License - - - - 1<br>Newspaper - - - - -<br>Interest - - - - 16<br>Sundries - - - - 6 | 5                                       | We do, but we do not strictly enforce it. | 25               | Wages - - - - <i>£</i> . 66<br>Gas - - - - 1<br>Rates - - - - 1<br>Insurance - - - - 1<br>Rent - - - - 10<br>Interest, as per Question 20 - - - - 19<br>Depreciation of fixed stock - - - - 5<br>Interest received from Wholesale Co-operative - - - - - |
| 6                                             | No.                          |                  | 95                                                                                                                                                                                                                                  | 6                                       | No credit.                                |                  | 103                                                                                                                                                                                                                                                      |
| 7                                             | No.                          |                  |                                                                                                                                                                                                                                     | 7                                       | No.                                       |                  |                                                                                                                                                                                                                                                          |
| 8                                             | 64.                          |                  |                                                                                                                                                                                                                                     | 8                                       | 80.                                       |                  |                                                                                                                                                                                                                                                          |
| 9                                             | 17.                          | 26               | 335 <i>l</i> .                                                                                                                                                                                                                      | 9                                       | Nine.                                     | 26               | Liabilities per loans, and interest thereon - <i>£</i> . 153<br>Liabilities, shares - 241<br>Owing for goods - - 30                                                                                                                                      |
| 10                                            | Two.                         | 27               | 311 <i>l</i> .                                                                                                                                                                                                                      | 10                                      | 21.                                       |                  | 424                                                                                                                                                                                                                                                      |
| 11                                            | 1 <i>l</i> .                 | 28               | 48 <i>l</i> .                                                                                                                                                                                                                       | 11                                      | 1 <i>l</i> .                              |                  |                                                                                                                                                                                                                                                          |
| 12                                            | 562 <i>l</i> .               | 29               | Treasurer - - - - <i>£</i> . 30<br>Bankers - - - - 9                                                                                                                                                                                | 12                                      | —                                         | 27               | 476 <i>l</i> .                                                                                                                                                                                                                                           |
| 13                                            | 109 <i>l</i> .               |                  | 39                                                                                                                                                                                                                                  | 13                                      | 282 <i>l</i> .                            | 28               | —                                                                                                                                                                                                                                                        |
| 14                                            | 212 <i>l</i> .               | 30               | No.                                                                                                                                                                                                                                 | 14                                      | 163 <i>l</i> .                            | 29               | 23 <i>l</i> .                                                                                                                                                                                                                                            |
| 15                                            | 287 <i>l</i> .               | 31               | No.                                                                                                                                                                                                                                 | 15                                      | 241 <i>l</i> .                            | 30               | Yes; 1 <i>l</i> .                                                                                                                                                                                                                                        |
| 16                                            | No.                          | 32               | 300 <i>l</i> .                                                                                                                                                                                                                      | 16                                      | —                                         | 31               | In the Wholesale Co-operative Society, 14 <i>l</i> .                                                                                                                                                                                                     |
| 17                                            | No.                          | 33               | 17 <i>l</i> .                                                                                                                                                                                                                       | 17                                      | None.                                     | 32               | 284 <i>l</i> .                                                                                                                                                                                                                                           |
| 18                                            | No.                          | 34               | 10 <i>l</i> .                                                                                                                                                                                                                       | 18                                      | 28 <i>l</i> .                             | 33               | 174 <i>l</i> .                                                                                                                                                                                                                                           |
| 19                                            | No.                          | 35               | No.                                                                                                                                                                                                                                 | 19                                      | 153 <i>l</i> .                            | 34               | 4 <i>l</i> .                                                                                                                                                                                                                                             |
| 20                                            | 16 <i>l</i> .                | 36               | Quarterly.                                                                                                                                                                                                                          | 20                                      | 19 <i>l</i> .                             | 35               | "General" Life and Fire Assurance Company; 100 <i>l</i> . on buildings; 200 <i>l</i> . on stock.                                                                                                                                                         |
| 21                                            | 1,980 <i>l</i> .             | 37               | Non-members; not public accountants.                                                                                                                                                                                                | 21                                      | 2,237 <i>l</i> .                          | 36               | Quarterly.                                                                                                                                                                                                                                               |
|                                               |                              |                  |                                                                                                                                                                                                                                     |                                         |                                           | 37               | By members generally.                                                                                                                                                                                                                                    |

## COUNTY OF LANCASTER—continued.

| Woolfold Industrial Co-operative Society. |                                                                                  |                  |                                                                                                                              | Wray Equitable Industrial Co-operative Society. |                                                              |                  |                                                                                                         |
|-------------------------------------------|----------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------|
| No. of Question.                          | Answers Received.                                                                | No. of Question. | Answers Received.                                                                                                            | No. of Question.                                | Answers Received.                                            | No. of Question. | Answers Received.                                                                                       |
| 1                                         | 1865.                                                                            | 22               | Cash received for groceries, 4,731 <i>l.</i>                                                                                 | 1                                               | Established 19th October 1863; certified 17th December 1863. | 22               | Received for goods, 1,028 <i>l.</i>                                                                     |
| 2                                         | Woolfold, near Bury.                                                             | 23               | 586 <i>l.</i>                                                                                                                | 2                                               | Wray, near Lancaster.                                        | 23               | 95 <i>l.</i>                                                                                            |
| 3                                         | Grocers.                                                                         | 24               | Dividend declared due to members - - 539<br>Balance undisposed of - 47                                                       | 3                                               | Groceries.                                                   | 24               | Members' dividend 1 <i>s.</i> 6 <i>d.</i> in the pound; non-members' dividend 9 <i>d.</i> in the pound. |
| 4                                         | No.                                                                              |                  | 586                                                                                                                          | 4                                               | No.                                                          |                  |                                                                                                         |
| 5                                         | Yes.                                                                             |                  |                                                                                                                              | 5                                               | Yes.                                                         | 25               | Wages, salaries, rent, and interest - - - 41<br>Depreciation, &c. - - - 1                               |
| 6                                         | Nil.                                                                             | 25               | Wages - - - - <i>£.</i> 93<br>Rent, gas, water, carriage, &c. - - - 86<br>Interest - - - - 36<br>Depreciation on fixtures 12 | 6                                               | Credit not allowed.                                          |                  | 40                                                                                                      |
| 7                                         | No.                                                                              |                  | 227                                                                                                                          | 7                                               | No credit allowed.                                           |                  |                                                                                                         |
| 8                                         | 161.                                                                             |                  | Interest from our investments - - - 11<br>216                                                                                | 8                                               | 23.                                                          | 26               | 136 <i>l.</i>                                                                                           |
| 9                                         | 20.                                                                              | 26               | 997 <i>l.</i>                                                                                                                | 9                                               | Two.                                                         | 27               | 146 <i>l.</i>                                                                                           |
| 10                                        | 48.                                                                              | 27               | 1,177 <i>l.</i>                                                                                                              | 10                                              | Five.                                                        | 28               | 21 <i>l.</i>                                                                                            |
| 11                                        | 5 <i>l.</i>                                                                      | 28               | 46 <i>l.</i>                                                                                                                 | 11                                              | 1 <i>l.</i> each, members required to take five shares.      | 29               | In treasurer's hands, 12 <i>l.</i>                                                                      |
| 12                                        | 2,093 <i>l.</i>                                                                  | 29               | 167 <i>l.</i>                                                                                                                | 12                                              | None.                                                        | 30               | —                                                                                                       |
| 13                                        | 820 <i>l.</i>                                                                    | 30               | No.                                                                                                                          | 13                                              | None.                                                        | 31               | Yes; 2 <i>l.</i>                                                                                        |
| 14                                        | 480 <i>l.</i>                                                                    | 31               | Invested in Sowerby Flour Society - - 200<br>Invested in North of England Co-operative Society - - - 10                      | 14                                              | Added to share capital, 32 <i>l.</i>                         | 32               | 103 <i>l.</i>                                                                                           |
| 15                                        | 951 <i>l.</i>                                                                    |                  | 210                                                                                                                          | 15                                              | 115 <i>l.</i>                                                | 33               | 19 <i>l.</i>                                                                                            |
| 16                                        | Nil.                                                                             |                  |                                                                                                                              | 16                                              | No loan capital.                                             | 34               | —                                                                                                       |
| 17                                        | Nil.                                                                             | 32               | 629 <i>l.</i>                                                                                                                | 17                                              | None.                                                        | 35               | Not insured.                                                                                            |
| 18                                        | Nil.                                                                             | 33               | 64 <i>l.</i>                                                                                                                 | 18                                              | None.                                                        | 36               | Quarterly.                                                                                              |
| 19                                        | Nil.                                                                             | 34               | 11 <i>l.</i>                                                                                                                 | 19                                              | None.                                                        | 37               | By members.                                                                                             |
| 20                                        | Interest due on share capital from the commencement of the society, 65 <i>l.</i> | 35               | "Royal" Insurance Company; insured on stock, 500 <i>l.</i>                                                                   | 20                                              | None.                                                        |                  |                                                                                                         |
|                                           |                                                                                  | 36               | Quarterly.                                                                                                                   |                                                 |                                                              |                  |                                                                                                         |
| 21                                        | 4,290 <i>l.</i> , including inward carriage, &c.                                 | 37               | Members and non-members.                                                                                                     | 21                                              | 930 <i>l.</i>                                                |                  |                                                                                                         |

## COUNTY OF LEICESTER.

## Fleckney Industrial and Provident Society (Limited).

## Great Glen Industrial and Provident Society.

| No. of Question. | Answers Received.                                    | No. of Question. | Answers Received.                                                                                                                                                                                                                          | No. of Question. | Answers Received.                               | No. of Question. | Answers Received.                                                                                                                                                                |
|------------------|------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 7th March 1865.                                      | 22               | 1,133 £.                                                                                                                                                                                                                                   | 1                | Established in 1866; certified 19th April 1866. | 22               | 1,288 £.                                                                                                                                                                         |
| 2                | Fleckney, Market Harborough.                         | 23               | 88 £.                                                                                                                                                                                                                                      | 2                | Great Glen, near Leicester.                     | 23               | 61 £.                                                                                                                                                                            |
| 3                | Grocers, drapers, beer sellers, and general dealers. | 24               | Members' dividends - 83<br>Non-members' dividends 5<br>Balance - - - -                                                                                                                                                                     | 3                | General provisions and drugs.                   | 24               | Dividends to members - 55<br>Bonuses to non-members 6                                                                                                                            |
| 4                | No.                                                  |                  | 88                                                                                                                                                                                                                                         | 4                | Yes; from one week to three months.             |                  | 61                                                                                                                                                                               |
| 5                | Yes.                                                 | 25               | Salaries - - - 42<br>Rent of house and land - 29<br>Rates and taxes - - 1<br>Books and stationery - -<br>Incidentals, licenses, &c. 9<br>Addition to fixed stock - 4<br>Depreciation of fixed stock - - - 2<br>Interest on share capital 6 | 5                | Yes.                                            | 25               | Commission to storekeeper 32<br>Commission to secretary 11<br>Interest on paid-up shares 3<br>Rent - - - - 4<br>Depreciation of fixed stock - - - 1<br>Miscellaneous expenses 12 |
| 6                | Credit not allowed.                                  |                  | 93                                                                                                                                                                                                                                         | 6                | —                                               |                  | 63                                                                                                                                                                               |
| 7                | Credit not allowed.                                  |                  |                                                                                                                                                                                                                                            | 7                | No.                                             |                  |                                                                                                                                                                                  |
| 8                | 74.                                                  |                  |                                                                                                                                                                                                                                            | 8                | 47.                                             |                  |                                                                                                                                                                                  |
| 9                | Seven.                                               | 26               | 151 £.                                                                                                                                                                                                                                     | 9                | Four.                                           | 26               | 116 £.                                                                                                                                                                           |
| 10               | 17.                                                  | 27               | 176 £.                                                                                                                                                                                                                                     | 10               | 23.                                             | 27               | 132 £.                                                                                                                                                                           |
| 11               | 11.                                                  | 28               | 6 £.                                                                                                                                                                                                                                       | 11               | 1 £.                                            | 28               | 45 £.                                                                                                                                                                            |
| 12               | 229 £.                                               | 29               | 20 £.                                                                                                                                                                                                                                      | 12               | 80 £.                                           | 29               | 33 £.                                                                                                                                                                            |
| 13               | 120 £.                                               | 30               | 5 £.                                                                                                                                                                                                                                       | 13               | 34 £.                                           | 30               | Yes, 2 £.                                                                                                                                                                        |
| 14               | 68 £.                                                | 31               | No capital invested in any other society.                                                                                                                                                                                                  | 14               | 14 £.                                           | 31               | No.                                                                                                                                                                              |
| 15               | 135 £.                                               | 32               | 121 £.                                                                                                                                                                                                                                     | 15               | 67 £.                                           | 32               | 72 £.                                                                                                                                                                            |
| 16               | No loan capital.                                     | 33               | 19 £.                                                                                                                                                                                                                                      | 16               | We have no loan capital.                        | 33               | 18 £.                                                                                                                                                                            |
| 17               | No loan capital.                                     | 34               | 2 £.                                                                                                                                                                                                                                       | 17               | —                                               | 34               | —                                                                                                                                                                                |
| 18               | No loan capital.                                     |                  |                                                                                                                                                                                                                                            | 18               | —                                               | 35               | No.                                                                                                                                                                              |
| 19               | No loan capital.                                     | 35               | 200 £. on stock-in-trade, in the "Guardian" office.                                                                                                                                                                                        | 19               | —                                               | 36               | Quarterly.                                                                                                                                                                       |
| 20               | 5 £. on share capital.                               | 36               | Quarterly.                                                                                                                                                                                                                                 | 20               | —                                               |                  |                                                                                                                                                                                  |
| 21               | 1,009 £.                                             | 37               | One member and one non-member, neither public accountants.                                                                                                                                                                                 | 21               | 1,166 £.                                        | 37               | By non-members; they are not public accountants.                                                                                                                                 |



COUNTY OF LEICESTER—*continued.*

| Hinckley and District Industrial Co-operative Society. |                                                     |                  |                                                                                                                                                                                                                                                                                                                                                     | Husbands Bosworth Industrial and Provident Society. |                                                  |                  |                                                   |
|--------------------------------------------------------|-----------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------|------------------|---------------------------------------------------|
| No. of Question.                                       | Answers Received.                                   | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                   | No. of Question.                                    | Answers Received.                                | No. of Question. | Answers Received.                                 |
| 1                                                      | Established 1861; certified 28 October 1861.        | 22               | 2,584 £.                                                                                                                                                                                                                                                                                                                                            | 1                                                   | 1864; registered 1864.                           | 22               | 1,052 £.; nothing owing.                          |
| 2                                                      | Castle-street, Hinckley.                            | 23               | 150 £.                                                                                                                                                                                                                                                                                                                                              | 2                                                   | Husbands Bosworth.                               | 23               | 51 £.                                             |
| 3                                                      | Grocers and provision dealers.                      | 24               | Dividend to members - 146<br>Balance undisposed of - 4<br>150                                                                                                                                                                                                                                                                                       | 3                                                   | Drapers, grocers, provision and general dealers. | 24               | To members only, as bonus on purchase of goods.   |
| 4                                                      | We take no credit on purchase of goods.             | 25               | Wages to shopman - 45<br>Wages to salesman - 43<br>Boys - - - - 12<br>Wages to secretary - 5<br>Gas - - - - 3<br>Poor rates - - - 3<br>Land tax - - - - -<br>Property tax - - - -<br>Fire insurance - - 3<br>Books and printing - 1<br>Interest - - - - 15<br>Depreciation of buildings and using fixtures - 17<br>Repairs of buildings - 38<br>185 | 4                                                   | Pay generally monthly.                           | 25               | Rent, 6 £.; no rates; other expenses, 33 £.       |
| 5                                                      | We require ready money on sale of goods to members. | 26               | 718 £.                                                                                                                                                                                                                                                                                                                                              | 5                                                   | Ready money generally.                           | 26               | Liability on share capital, 126 £.                |
| 6                                                      | No credit.                                          | 27               | 807 £.                                                                                                                                                                                                                                                                                                                                              | 6                                                   | Never beyond amount of shares.                   | 27               | 145 £.                                            |
| 7                                                      | We give no credit to non-members.                   | 28               | Our goods are all paid for.                                                                                                                                                                                                                                                                                                                         | 7                                                   | No.                                              | 28               | Nil.                                              |
| 8                                                      | 144.                                                | 29               | Cash in hands of treasurer, 181 £.; cash in hands of salesman, 20 £.                                                                                                                                                                                                                                                                                | 8                                                   | 30.                                              | 29               | Nil.                                              |
| 9                                                      | 17.                                                 | 30               | In buildings, 155 £.                                                                                                                                                                                                                                                                                                                                | 9                                                   | 10.                                              | 30               | No.                                               |
| 10                                                     | 17.                                                 | 31               | In the North of England Co-operative Wholesale Society, 7 £.                                                                                                                                                                                                                                                                                        | 10                                                  | Nil.                                             | 31               | No.                                               |
| 11                                                     | 1 £.                                                | 32               | 400 £.                                                                                                                                                                                                                                                                                                                                              | 11                                                  | 1 £.                                             | 32               | 141 £.                                            |
| 12                                                     | 766 £.                                              | 33               | Total value, 450 £.; set down in balance sheet, 295 £., the difference in balance is our reserve fund, 155 £.                                                                                                                                                                                                                                       | 12                                                  | 207 £.                                           | 33               | Fixtures, 9 £.                                    |
| 13                                                     | 10 £.                                               | 34               | Depreciation of buildings and cottages, 10 £.; fixtures and utensils, 6 £.                                                                                                                                                                                                                                                                          | 13                                                  | 25 £.                                            | 34               | 10 £. annually on fixtures.                       |
| 14                                                     | 205 £.                                              | 35               | On buildings, 220 £.; on stock-in-trade, 400 £.; "Alliance" District, 61, New-street, Birmingham.                                                                                                                                                                                                                                                   | 14                                                  | 34 £.                                            | 35               | Stock and fixtures in the "Sun" Office for 100 £. |
| 15                                                     | 618 £.                                              | 36               | Half-yearly.                                                                                                                                                                                                                                                                                                                                        | 15                                                  | 126 £.                                           | 36               | Quarterly.                                        |
| 16                                                     | 100 £.                                              | 37               | By members; not public accountants.                                                                                                                                                                                                                                                                                                                 | 16                                                  | Nil.                                             | 37               | One member and one non-member.                    |
| 17                                                     | No addition to loan capital.                        |                  |                                                                                                                                                                                                                                                                                                                                                     | 17                                                  | Nil.                                             |                  |                                                   |
| 18                                                     | None.                                               |                  |                                                                                                                                                                                                                                                                                                                                                     | 18                                                  | Nil.                                             |                  |                                                   |
| 19                                                     | 100 £.                                              |                  |                                                                                                                                                                                                                                                                                                                                                     | 19                                                  | Nil.                                             |                  |                                                   |
| 20                                                     | 15 £.                                               |                  |                                                                                                                                                                                                                                                                                                                                                     | 20                                                  | 6 £.                                             |                  |                                                   |
| 21                                                     | 2,212 £.                                            |                  |                                                                                                                                                                                                                                                                                                                                                     | 21                                                  | 1,021 £.; do not manufacture.                    |                  |                                                   |

## COUNTY OF LEICESTER—continued.

| Leicester and Leicestershire Industrial and Provident Society. |                                                    |                  |                                                                                                                                 | Loughborough Industrial Trading Society. |                                                                                    |                  |                                                                                                                              |
|----------------------------------------------------------------|----------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                               | Answers Received.                                  | No. of Question. | Answers Received.                                                                                                               | No. of Question.                         | Answers Received.                                                                  | No. of Question. | Answers Received.                                                                                                            |
| 1                                                              | 1860.                                              | 22               | Cash for goods sold, 3,338 £; amount owing for goods, 94 £.                                                                     | 1                                        | Established April 1865; certified 5th May 1865.                                    | 22               | Amount of cash received for goods, 387 £; no amount owing for goods in 1866 or 1867.                                         |
| 2                                                              | No. 15, Belgrave-gate, Leicester.                  | 23               | 386 £.                                                                                                                          | 2                                        | Pinfold-gate, Loughborough.                                                        |                  |                                                                                                                              |
| 3                                                              | Grocery, provisions, and drapery.                  | 24               | Dividend to members - 378<br>Reserve fund - 5<br>Library fund - 3                                                               | 3                                        | Dealers in flour, horse corn, &c.                                                  | 23               | Amount of profit realised from all sources, 2 £.                                                                             |
| 4                                                              | Yes; one month generally.                          |                  | 386                                                                                                                             | 4                                        | No credit taken on purchase of goods.                                              | 24               | Dividend on non-members' purchases, 1 £.                                                                                     |
| 5                                                              | Credit to members; no stated time for payment.     | 25               | Wages and salaries - 290<br>Rates and taxes - 10<br>Gas and water - 15<br>Rent and insurance - 62<br>Miscellaneous expenses - 7 | 5                                        | Ready money is required for goods to members.                                      | 25               | Wages and salaries - 16<br>Rent of stores - 4<br>Lights, books, stationery, stamps, &c. - 2<br>Interest on share capital - 1 |
| 6                                                              | Credit to members not exceeding paid-up shares.    |                  | 387                                                                                                                             | 6                                        | No credit given to members.                                                        |                  | 23                                                                                                                           |
| 7                                                              | No.                                                |                  |                                                                                                                                 | 7                                        | No credit given to non-members.                                                    |                  |                                                                                                                              |
| 8                                                              | 454.                                               | 26               | 1,390 £.                                                                                                                        | 8                                        | 11.                                                                                | 26               | Amount of liabilities on share capital, 38 £.                                                                                |
| 9                                                              | 55.                                                | 27               | 1,547 £.                                                                                                                        | 9                                        | Two.                                                                               |                  |                                                                                                                              |
| 10                                                             | 170.                                               | 28               | 330 £.                                                                                                                          | 10                                       | Two.                                                                               | 27               | Amount of assets, 38 £.                                                                                                      |
| 11                                                             | 1 £.                                               | 29               | 17 £.                                                                                                                           | 11                                       | 1 £.                                                                               | 28               | None.                                                                                                                        |
| 12                                                             | —                                                  | 30               | Reserve fund, 26 £.                                                                                                             | 12                                       | 78 £.                                                                              | 29               | Cash in treasurer's hand, 7 £.                                                                                               |
| 13                                                             | 415 £.                                             | 31               | Share capital invested, 10 £.                                                                                                   | 13                                       | 28 £.                                                                              | 30               | No.                                                                                                                          |
| 14                                                             | Share capital withdrawn, 279 £.                    | 32               | 1,179 £.                                                                                                                        | 14                                       | 29 £.                                                                              | 31               | None.                                                                                                                        |
| 15                                                             | —                                                  | 33               | Fixtures, 138 £.                                                                                                                | 15                                       | 38 £.                                                                              | 32               | 25 £.                                                                                                                        |
| 16                                                             | —                                                  | 34               | Depreciation of fixtures, 18 £.                                                                                                 | 16                                       | None.                                                                              | 33               | Fixed stock, 11 £.                                                                                                           |
| 17                                                             | —                                                  | 35               | Goods and fixtures, 1,000 £; "General" Life and Fire Insurance Company, King William-street, London.                            | 17                                       | None.                                                                              | 34               | 19 £.                                                                                                                        |
| 18                                                             | —                                                  |                  |                                                                                                                                 | 18                                       | None.                                                                              | 35               | Our society is not insured.                                                                                                  |
| 19                                                             | —                                                  | 36               | Quarterly.                                                                                                                      | 19                                       | None.                                                                              |                  |                                                                                                                              |
| 20                                                             | —                                                  |                  |                                                                                                                                 | 20                                       | Amount of interest on share capital, 1 £.                                          | 36               | Quarterly.                                                                                                                   |
| 21                                                             | Paid for goods, 7,615 £; carriage for goods, 21 £. | 37               | One member and one non-member.                                                                                                  | 21                                       | Cash paid for flour, horse corn, &c., 353 £; no amount owing for any goods at all. | 37               | Audited by members, and not accountants.                                                                                     |

COUNTY OF LEICESTER—*continued.*

| Loughborough Industrial Co-operative Society. |                                                     |                  |                                                                                                                                                                                                                                   | Market Harborough Industrial Co-operative Society. |                                       |                  |                                                                                                                                      |
|-----------------------------------------------|-----------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                              | Answers Received.                                   | No. of Question. | Answers Received.                                                                                                                                                                                                                 | No. of Question.                                   | Answers Received.                     | No. of Question. | Answers Received.                                                                                                                    |
| 1                                             | 1859; certified 4th May 1863.                       | 22               | 4,501 <i>l.</i>                                                                                                                                                                                                                   | 1                                                  | 1862.                                 | 22               | 3,512 <i>l.</i>                                                                                                                      |
| 2                                             | Woodgate, Loughborough.                             | 23               | 281 <i>l.</i>                                                                                                                                                                                                                     | 2                                                  | Market Harborough.                    | 23               | 250 <i>l.</i>                                                                                                                        |
| 3                                             | Grocery, baking, drapery, and tailoring.            | 24               | Members' dividend - <i>£.</i> 252<br>Non-members' dividend - 15<br>Educational fund - 6<br>Reserve fund - 7<br>Charities - 3<br>Credited by treasurer - 2                                                                         | 3                                                  | General grocery, bread, flour, &c.    | 24               | Members' dividend - <i>£.</i> 245<br>Non-members' dividend - 3<br>Leicester Infirmary - 2                                            |
| 4                                             | No.                                                 |                  | 285                                                                                                                                                                                                                               | 4                                                  | None.                                 |                  | 250                                                                                                                                  |
| 5                                             | Yes.                                                |                  |                                                                                                                                                                                                                                   | 5                                                  | No credit given.                      | 25               | Wages and salaries - <i>£.</i> 110<br>Rent and rates - 25<br>Taxes - 1<br>Gas and insurance - 5<br>Interest - 5<br>Printing, &c. - 1 |
| 6                                             | —                                                   | 25               | Salesman and assistants' wages - 135<br>Treasurer - 7<br>Secretary - 10<br>Gas - 8<br>Rates - 8<br>Insurance - 1<br>Auditing - 2<br>Stock taking - 7<br>Miscellaneous, stationery, &c. - 22<br>Interest - 67<br>Depreciation - 44 | 6                                                  | —                                     |                  | 147                                                                                                                                  |
| 7                                             | No.                                                 |                  | 311                                                                                                                                                                                                                               | 7                                                  | None.                                 |                  |                                                                                                                                      |
| 8                                             | 421.                                                |                  |                                                                                                                                                                                                                                   | 8                                                  | 197.                                  | 26               | Capital, 144 <i>l.</i>                                                                                                               |
| 9                                             | 35.                                                 |                  |                                                                                                                                                                                                                                   | 9                                                  | 20.                                   | 27               | 158 <i>l.</i>                                                                                                                        |
| 10                                            | 152.                                                | 26               | 1,936 <i>l.</i>                                                                                                                                                                                                                   | 10                                                 | 21.                                   | 28               | None.                                                                                                                                |
| 11                                            | 1 <i>l.</i>                                         | 27               | 2,018 <i>l.</i>                                                                                                                                                                                                                   | 11                                                 | 1 <i>l.</i>                           | 29               | 33 <i>l.</i>                                                                                                                         |
| 12                                            | 2,631 <i>l.</i>                                     | 28               | None.                                                                                                                                                                                                                             | 12                                                 | 405 <i>l.</i>                         | 30               | 14 <i>l.</i>                                                                                                                         |
| 13                                            | 822 <i>l.</i>                                       | 29               | None.                                                                                                                                                                                                                             | 13                                                 | 59 <i>l.</i>                          | 31               | None.                                                                                                                                |
| 14                                            | 462 <i>l.</i>                                       | 30               | 42 <i>l.</i>                                                                                                                                                                                                                      | 14                                                 | 62 <i>l.</i>                          | 32               | 130 <i>l.</i>                                                                                                                        |
| 15                                            | 1,730 <i>l.</i>                                     | 31               | 3 <i>l.</i>                                                                                                                                                                                                                       | 15                                                 | 144 <i>l.</i>                         | 33               | 30 <i>l.</i>                                                                                                                         |
| 16                                            | —                                                   | 32               | 730 <i>l.</i>                                                                                                                                                                                                                     | 16                                                 | None.                                 | 34               | 2 <i>l.</i>                                                                                                                          |
| 17                                            | —                                                   | 33               | 1,038 <i>l.</i>                                                                                                                                                                                                                   | 17                                                 | None.                                 | 35               | 200 <i>l.</i> on stock-in-trade; in the "Westminster."                                                                               |
| 18                                            | None.                                               | 34               | 43 <i>l.</i>                                                                                                                                                                                                                      | 18                                                 | None.                                 | 36               | Quarterly.                                                                                                                           |
| 19                                            | 3 <i>l.</i>                                         | 35               | Building, 300 <i>l.</i> ; fixtures, 50 <i>l.</i> ; stock-in-trade, 650 <i>l.</i> ; in "Liverpool and London," and "Globe" Company.                                                                                                | 19                                                 | None.                                 | 37               | By members.                                                                                                                          |
| 20                                            | On shares, 65 <i>l.</i> ; reserve fund, 1 <i>l.</i> | 36               | Quarterly.                                                                                                                                                                                                                        | 20                                                 | 5 <i>l.</i> for the year ending 1867. |                  |                                                                                                                                      |
| 21                                            | 4,103 <i>l.</i>                                     | 37               | Members, not public accountants.                                                                                                                                                                                                  | 21                                                 | None.                                 |                  |                                                                                                                                      |

## COUNTY OF LEICESTER—continued.

## Mountsorrell Industrial Society.

| No. of Question.                 | Answers Received.                                                                                                                                                                                                                       | No. of Question.             | Answers Received.                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |    |                                  |    |           |    |   |   |     |           |   |   |       |   |   |   |           |   |   |   |             |   |   |    |  |  |  |           |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----|----------------------------------|----|-----------|----|---|---|-----|-----------|---|---|-------|---|---|---|-----------|---|---|---|-------------|---|---|----|--|--|--|-----------|
| 1                                | 1862.                                                                                                                                                                                                                                   | 22                           | 1,383 L.; 92 L.; 112 L.                                                                                                                                                                                                                                                                                                                                                                                                             |                 |    |                                  |    |           |    |   |   |     |           |   |   |       |   |   |   |           |   |   |   |             |   |   |    |  |  |  |           |
| 2                                | Market-place, Mountsorrell.                                                                                                                                                                                                             | 23                           | 22 L.                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |    |                                  |    |           |    |   |   |     |           |   |   |       |   |   |   |           |   |   |   |             |   |   |    |  |  |  |           |
| 3                                | Grocery.                                                                                                                                                                                                                                | 24                           | Dividends to members, 22 L.                                                                                                                                                                                                                                                                                                                                                                                                         |                 |    |                                  |    |           |    |   |   |     |           |   |   |       |   |   |   |           |   |   |   |             |   |   |    |  |  |  |           |
| 4                                | Monthly.                                                                                                                                                                                                                                | 25                           | <table> <tr><td>Manager's wages</td><td>-</td><td>-</td><td>63</td></tr> <tr><td>Secretary</td><td>-</td><td>-</td><td>3</td></tr> <tr><td>Gas</td><td>-</td><td>-</td><td>4</td></tr> <tr><td>Rates</td><td>-</td><td>-</td><td>2</td></tr> <tr><td>Insurance</td><td>-</td><td>-</td><td>1</td></tr> <tr><td>Incidentals</td><td>-</td><td>-</td><td>10</td></tr> <tr><td></td><td></td><td></td><td><u>83</u></td></tr> </table> | Manager's wages | -  | -                                | 63 | Secretary | -  | - | 3 | Gas | -         | - | 4 | Rates | - | - | 2 | Insurance | - | - | 1 | Incidentals | - | - | 10 |  |  |  | <u>83</u> |
| Manager's wages                  | -                                                                                                                                                                                                                                       | -                            | 63                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |    |                                  |    |           |    |   |   |     |           |   |   |       |   |   |   |           |   |   |   |             |   |   |    |  |  |  |           |
| Secretary                        | -                                                                                                                                                                                                                                       | -                            | 3                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |    |                                  |    |           |    |   |   |     |           |   |   |       |   |   |   |           |   |   |   |             |   |   |    |  |  |  |           |
| Gas                              | -                                                                                                                                                                                                                                       | -                            | 4                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |    |                                  |    |           |    |   |   |     |           |   |   |       |   |   |   |           |   |   |   |             |   |   |    |  |  |  |           |
| Rates                            | -                                                                                                                                                                                                                                       | -                            | 2                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |    |                                  |    |           |    |   |   |     |           |   |   |       |   |   |   |           |   |   |   |             |   |   |    |  |  |  |           |
| Insurance                        | -                                                                                                                                                                                                                                       | -                            | 1                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |    |                                  |    |           |    |   |   |     |           |   |   |       |   |   |   |           |   |   |   |             |   |   |    |  |  |  |           |
| Incidentals                      | -                                                                                                                                                                                                                                       | -                            | 10                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |    |                                  |    |           |    |   |   |     |           |   |   |       |   |   |   |           |   |   |   |             |   |   |    |  |  |  |           |
|                                  |                                                                                                                                                                                                                                         |                              | <u>83</u>                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |    |                                  |    |           |    |   |   |     |           |   |   |       |   |   |   |           |   |   |   |             |   |   |    |  |  |  |           |
| 5                                | Fortnightly.                                                                                                                                                                                                                            |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |    |                                  |    |           |    |   |   |     |           |   |   |       |   |   |   |           |   |   |   |             |   |   |    |  |  |  |           |
| 6                                | 5 per cent.; no.                                                                                                                                                                                                                        |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |    |                                  |    |           |    |   |   |     |           |   |   |       |   |   |   |           |   |   |   |             |   |   |    |  |  |  |           |
| 7                                | No.                                                                                                                                                                                                                                     |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |    |                                  |    |           |    |   |   |     |           |   |   |       |   |   |   |           |   |   |   |             |   |   |    |  |  |  |           |
| 8                                | 81.                                                                                                                                                                                                                                     | 26                           | 931 L.                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |    |                                  |    |           |    |   |   |     |           |   |   |       |   |   |   |           |   |   |   |             |   |   |    |  |  |  |           |
| 9                                | 34.                                                                                                                                                                                                                                     | 27                           | 751 L.                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |    |                                  |    |           |    |   |   |     |           |   |   |       |   |   |   |           |   |   |   |             |   |   |    |  |  |  |           |
| 10                               | 12.                                                                                                                                                                                                                                     | 28                           | 194 L.                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |    |                                  |    |           |    |   |   |     |           |   |   |       |   |   |   |           |   |   |   |             |   |   |    |  |  |  |           |
| 11                               | 1 L.                                                                                                                                                                                                                                    | 29                           | —                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |    |                                  |    |           |    |   |   |     |           |   |   |       |   |   |   |           |   |   |   |             |   |   |    |  |  |  |           |
| 12                               | 780 L.                                                                                                                                                                                                                                  | 30                           | No.                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |    |                                  |    |           |    |   |   |     |           |   |   |       |   |   |   |           |   |   |   |             |   |   |    |  |  |  |           |
| 13                               | 125 L.                                                                                                                                                                                                                                  | 31                           | No.                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |    |                                  |    |           |    |   |   |     |           |   |   |       |   |   |   |           |   |   |   |             |   |   |    |  |  |  |           |
| 14                               | 50 L.                                                                                                                                                                                                                                   | 32                           | 240 L.                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |    |                                  |    |           |    |   |   |     |           |   |   |       |   |   |   |           |   |   |   |             |   |   |    |  |  |  |           |
| 15                               | 622 L.                                                                                                                                                                                                                                  | 33                           | 1,180 L.                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |    |                                  |    |           |    |   |   |     |           |   |   |       |   |   |   |           |   |   |   |             |   |   |    |  |  |  |           |
| 16                               | 110 L.                                                                                                                                                                                                                                  | 34                           | —                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |    |                                  |    |           |    |   |   |     |           |   |   |       |   |   |   |           |   |   |   |             |   |   |    |  |  |  |           |
| 17                               | 50 L.                                                                                                                                                                                                                                   | 35                           | Yes; buildings, 700 L.; stock, 100 L.; in the "Sun."                                                                                                                                                                                                                                                                                                                                                                                |                 |    |                                  |    |           |    |   |   |     |           |   |   |       |   |   |   |           |   |   |   |             |   |   |    |  |  |  |           |
| 18                               | 26 L.                                                                                                                                                                                                                                   | 36                           | Quarterly.                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |    |                                  |    |           |    |   |   |     |           |   |   |       |   |   |   |           |   |   |   |             |   |   |    |  |  |  |           |
| 19                               | 50 L.                                                                                                                                                                                                                                   | 37                           | Non-members.                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |    |                                  |    |           |    |   |   |     |           |   |   |       |   |   |   |           |   |   |   |             |   |   |    |  |  |  |           |
| 20                               | <table> <tr><td>Interest on shares and loans</td><td>-</td><td>-</td><td>26</td></tr> <tr><td>Interest on mortgage on property</td><td>-</td><td>-</td><td>35</td></tr> <tr><td></td><td></td><td></td><td><u>61</u></td></tr> </table> | Interest on shares and loans | -                                                                                                                                                                                                                                                                                                                                                                                                                                   | -               | 26 | Interest on mortgage on property | -  | -         | 35 |   |   |     | <u>61</u> |   |   |       |   |   |   |           |   |   |   |             |   |   |    |  |  |  |           |
| Interest on shares and loans     | -                                                                                                                                                                                                                                       | -                            | 26                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |    |                                  |    |           |    |   |   |     |           |   |   |       |   |   |   |           |   |   |   |             |   |   |    |  |  |  |           |
| Interest on mortgage on property | -                                                                                                                                                                                                                                       | -                            | 35                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |    |                                  |    |           |    |   |   |     |           |   |   |       |   |   |   |           |   |   |   |             |   |   |    |  |  |  |           |
|                                  |                                                                                                                                                                                                                                         |                              | <u>61</u>                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |    |                                  |    |           |    |   |   |     |           |   |   |       |   |   |   |           |   |   |   |             |   |   |    |  |  |  |           |
| 21                               | 1,334 L.                                                                                                                                                                                                                                |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |    |                                  |    |           |    |   |   |     |           |   |   |       |   |   |   |           |   |   |   |             |   |   |    |  |  |  |           |

## Quorndon Co-operative Society.

| No. of Question. | Answers Received.                                             | No. of Question. | Answers Received.                                                                                                                                                                                      |
|------------------|---------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 1862; certified 1863.                             | 22               | 1,130 L.; nil.                                                                                                                                                                                         |
| 2                | High-street, Quorndon.                                        | 23               | 37 L.; nil.                                                                                                                                                                                            |
| 3                | Grocery, hosiery, crockery, boots and shoes, and small wares. | 24               | Members' dividend - 28<br>Non-members' dividend - 8<br>Reserve fund, &c. - - 1<br><hr/> 37                                                                                                             |
| 4                | No.                                                           |                  |                                                                                                                                                                                                        |
| 5                | No credit allowed.                                            | 25               | Salesman's wages - - 25<br>Secretary's salary - - 3<br>Rent (including rates) of stores - - - 10<br>Gas, shop license, stationery, &c. - - 2<br>Interest, stock taking, and auditing - - 6<br><hr/> 46 |
| 6                | Nil.                                                          |                  |                                                                                                                                                                                                        |
| 7                | Nil.                                                          |                  |                                                                                                                                                                                                        |
| 8                | 49.                                                           | 26               | 117 L.                                                                                                                                                                                                 |
| 9                | One.                                                          | 27               | 143 L.                                                                                                                                                                                                 |
| 10               | Four.                                                         | 28               | None.                                                                                                                                                                                                  |
| 11               | 1 L.                                                          | 29               | 24 L.                                                                                                                                                                                                  |
| 12               | 157 L.                                                        | 30               | 2 L.                                                                                                                                                                                                   |
| 13               | 1 L.                                                          | 31               | Invested in the North of England Wholesale Society, 12 L.                                                                                                                                              |
| 14               | 56 L.                                                         | 32               | 110 L.                                                                                                                                                                                                 |
| 15               | 117 L.                                                        | 33               | 26 L.                                                                                                                                                                                                  |
| 16               | None.                                                         | 34               | Nil.                                                                                                                                                                                                   |
| 17               | None.                                                         | 35               | Not insured.                                                                                                                                                                                           |
| 18               | Nil.                                                          | 36               | Quarterly.                                                                                                                                                                                             |
| 19               | Nil.                                                          | 37               | By members.                                                                                                                                                                                            |
| 20               | 1 L.                                                          |                  |                                                                                                                                                                                                        |
| 21               | 937 L.                                                        |                  |                                                                                                                                                                                                        |



## COUNTY OF LEICESTER—continued.

## Sheepshed Co-operative Provident and Industrial Society.

| No. of Question. | Answers Received.        | No. of Question. | Answers Received.                                                                                                        |
|------------------|--------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------|
| 1                | 1865.                    | 22               | 943 £.                                                                                                                   |
| 2                | Field-street, Sheepshed. | 23               | 46 £.                                                                                                                    |
| 3                | General grocers.         | 24               | Dividend to members on purchases - - - 27<br>Dividend to non-members on purchases - - - 11<br>Reserve fund - - - 8       |
| 4                | No.                      |                  | 46                                                                                                                       |
| 5                | Yes.                     |                  |                                                                                                                          |
| 6                | —                        | 25               | Wages - - - - 26<br>Rents - - - - 7<br>Interest - - - - 2<br>Depreciation - - - 4<br>Gas - - - - 1<br>Stationery - - - - |
| 7                | No.                      |                  | 40                                                                                                                       |
| 8                | 41.                      |                  |                                                                                                                          |
| 9                | Two.                     | 26               | 172 £.                                                                                                                   |
| 10               | 16.                      | 27               | 179 £.                                                                                                                   |
| 11               | 1 £.                     | 28               | 75 £.                                                                                                                    |
| 12               | 93 £.                    | 29               | 6 £.                                                                                                                     |
| 13               | 50 £.                    | 30               | 10 £.                                                                                                                    |
| 14               | 2 £.                     | 31               | No.                                                                                                                      |
| 15               | 88 £.                    | 32               | 120 £.                                                                                                                   |
| 16               | —                        | 33               | 31 £.                                                                                                                    |
| 17               | —                        | 34               | 4 £.                                                                                                                     |
| 18               | —                        | 35               | No.                                                                                                                      |
| 19               | —                        | 36               | Quarterly.                                                                                                               |
| 20               | 2 £.                     | 37               | By two members; no.                                                                                                      |
| 21               | 858 £.                   |                  |                                                                                                                          |

## COUNTY OF LINCOLN.

## New Holland Industrial Society (Limited).

| No. of Question. | Answers Received.                                  | No. of Question. | Answers Received.                                                                                                                 |
|------------------|----------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 1                | 8th December 1860; certified 27th June 1862.       | 22               | 765 £.; owing 1866, 23 £.; owing 1867, 21 £.                                                                                      |
| 2                | Yarborough-terrace, New Holland, Barrow-on-Humber. | 23               | 19 £.                                                                                                                             |
| 3                | General dealers.                                   | 24               | To members - - - 16<br>Non-members - - - 1<br>Reserve fund - - - 2<br>Co-operative Editorial Fund - - - -                         |
| 4                | Two months.                                        |                  | 19                                                                                                                                |
| 5                | Fortnight.                                         |                  |                                                                                                                                   |
| 6                | Three-fourths.                                     | 25               | Wages - - - - 41<br>Rent - - - - 9<br>Insurance - - - -<br>Stationery - - - 1<br>Interest - - - - 5<br>Reduction of fixed stock 8 |
| 7                | No.                                                |                  | 64                                                                                                                                |
| 8                | 39.                                                |                  |                                                                                                                                   |
| 9                | 12.                                                | 26               | 142 £.                                                                                                                            |
| 10               | 12.                                                | 27               | 148 £.                                                                                                                            |
| 11               | 1 £.                                               | 28               | 49 £.                                                                                                                             |
| 12               | 152 £.                                             | 29               | 7 £.                                                                                                                              |
| 13               | 11 £.                                              | 30               | 3 £.                                                                                                                              |
| 14               | 24 £.                                              | 31               | 16 £.                                                                                                                             |
| 15               | 89 £.                                              | 32               | 92 £.                                                                                                                             |
| 16               | Nil.                                               | 33               | 40 £.                                                                                                                             |
| 17               | Nil.                                               | 34               | 8 £.                                                                                                                              |
| 18               | Nil.                                               | 35               | Stock-in-trade, 200 £.; the "Royal" Insurance Company.                                                                            |
| 19               | Nil.                                               | 36               | Quarterly.                                                                                                                        |
| 20               | 5 £.                                               | 37               | Members.                                                                                                                          |
| 21               | 710 £.                                             |                  |                                                                                                                                   |

## COUNTY OF LINCOLN—continued.

## COUNTY OF MIDDLESEX.

## Lincoln Equitable Co-operative Industrial Society.

## Bethnal Green Co-operative Society.

| No. of Question. | Answers Received.                                                    | No. of Question. | Answers Received.                                                                                                                                                                                                            | No. of Question. | Answers Received.                                    | No. of Question. | Answers Received.                                                                                                                               |
|------------------|----------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1861.                                                                | 22               | 8,107 £.                                                                                                                                                                                                                     | 1                | 1861. 21st November 1861.                            | 22               | 577 £; no credit.                                                                                                                               |
| 2                | 1½, Waterside, North Lincoln.                                        | 23               | 494 £.                                                                                                                                                                                                                       | 2                | 69, Sale-street, Abbey-street, Bethnal-green-road.   | 23               | 36 £, exclusive of expenses.                                                                                                                    |
| 3                | Grocery, provision, and tailor and drapery.                          | 24               | All given to members.                                                                                                                                                                                                        | 3                | General dealers and grocery.                         | 24               | Dividends on members' purchases, 35 £.                                                                                                          |
| 4                | Yes; trade terms.                                                    | 25               | Wages - - - - £. 232<br>Rates - - - - 4<br>Horse keep - - - 15<br>Rent - - - - 30<br>Incidental - - - 2<br>Bank commission - - 1<br>Printing - - - - 8<br>License - - - - 1<br>Gas rates - - - 8<br>Insurance - - - 1<br>308 | 4                | No.                                                  | 25               | Rent - - - - £. 10<br>Wages - - - - 17<br>Insurance, gas, and firing 1<br>Books, stationery, licences, &c. - - - 5<br>Interest - - - - 2<br>635 |
| 5                | Yes.                                                                 |                  |                                                                                                                                                                                                                              | 5                | Yes.                                                 |                  |                                                                                                                                                 |
| 6                | 50 per cent.                                                         |                  |                                                                                                                                                                                                                              | 6                | —                                                    |                  |                                                                                                                                                 |
| 7                | No.                                                                  |                  |                                                                                                                                                                                                                              | 7                | No.                                                  |                  |                                                                                                                                                 |
| 8                | 488.                                                                 |                  |                                                                                                                                                                                                                              | 8                | 47.                                                  |                  |                                                                                                                                                 |
| 9                | 10.                                                                  | 26               | 1,544 £.                                                                                                                                                                                                                     | 9                | Seven.                                               | 26               | 72 £.                                                                                                                                           |
| 10               | 158.                                                                 | 27               | 1,716 £.                                                                                                                                                                                                                     | 10               | Eight.                                               | 27               | 72 £.                                                                                                                                           |
| 11               | 1 £.                                                                 | 28               | None.                                                                                                                                                                                                                        | 11               | 1 £.                                                 | 28               | No credit taken or given by the society.                                                                                                        |
| 12               | 2,864 £.                                                             | 29               | Bank, 86 £; secretary, 8 £.                                                                                                                                                                                                  | 12               | 58 £.                                                | 29               | 24 £.                                                                                                                                           |
| 13               | 946 £.                                                               | 30               | Yes; 12 £.                                                                                                                                                                                                                   | 13               | 5 £.                                                 | 30               | Yes; 3 £.                                                                                                                                       |
| 14               | 368 £.                                                               | 31               | None.                                                                                                                                                                                                                        | 14               | Withdrawals, including interest and dividends, 52 £. | 31               | No.                                                                                                                                             |
| 15               | 1,544 £.                                                             | 32               | 1,136 £.                                                                                                                                                                                                                     | 15               | 39 £ in paid-up shares.                              | 32               | 38 £ to 44 £.                                                                                                                                   |
| 16               | None.                                                                | 33               | 132 £.                                                                                                                                                                                                                       | 16               | No loan.                                             | 33               | 4 £.                                                                                                                                            |
| 17               | None.                                                                | 34               | 15 £.                                                                                                                                                                                                                        | 17               | None.                                                | 34               | 6 per cent. reduction of fixed stock.                                                                                                           |
| 18               | None.                                                                |                  |                                                                                                                                                                                                                              | 18               | None.                                                |                  |                                                                                                                                                 |
| 19               | Nothing.                                                             | 35               | Yes; 700 £; "Liverpool and London."                                                                                                                                                                                          | 19               | None.                                                | 35               | Yes; 50 £ on stock and fixtures, in the "Sun" Fire Office.                                                                                      |
| 20               | Interest on share capital for 1867, 53 £; since commencement, 156 £. | 36               | Quarterly.                                                                                                                                                                                                                   | 20               | 1 £ on shares.                                       | 36               | Quarterly.                                                                                                                                      |
| 21               | 7,791 £.                                                             | 37               | Members.                                                                                                                                                                                                                     | 21               | No goods are manufactured by the society.            | 37               | By two members. No.                                                                                                                             |

## COUNTY OF MIDDLESEX—continued.

| Victoria Industrial Provident Co-operative Society. |                                                  |                  |                              | Spitalfields Industrial Society (Limited). |                                               |                  |                                                                                                                                                                                                |
|-----------------------------------------------------|--------------------------------------------------|------------------|------------------------------|--------------------------------------------|-----------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                    | Answers Received.                                | No. of Question. | Answers Received.            | No. of Question.                           | Answers Received.                             | No. of Question. | Answers Received.                                                                                                                                                                              |
| 1                                                   | February 1862.                                   | 22               | 1,693 L.; no credit allowed. | 1                                          | 1860.                                         | 22               | 4,678 L.; no credit given.                                                                                                                                                                     |
| 2                                                   | 7, Preston-terrace, Green-street, Bethnal-green. | 23               | 84 L.                        | 2                                          | 25, Widegate-street, Bishopsgate.             | 23               | 309 L.                                                                                                                                                                                         |
| 3                                                   | General dealers.                                 | 24               | —                            | 3                                          | Grocer and cheesemonger, &c.                  | 24               | 309 L.                                                                                                                                                                                         |
| 4                                                   | No.                                              | 25               | 78 L.; nothing owing.        | 4                                          | We do not take any credit.                    | 25               | Wages and salaries paid 116<br>Gas - - - - 7<br>Rent - - - - 35<br>Water rate and taxes - 14<br>Insurance - - - - 2<br>Interest - - - - 9<br>Using fixtures - - 7<br>Stationery - - - 1<br>191 |
| 5                                                   | No credit.                                       | 26               | 167 L.                       | 5                                          | All business transactions are for ready cash. | 26               | 219 L.                                                                                                                                                                                         |
| 6                                                   | No credit.                                       | 27               | 167 L.                       | 6                                          | We do not give credit to members.             | 27               | 383 L.                                                                                                                                                                                         |
| 7                                                   | No credit.                                       | 28               | None.                        | 7                                          | We do not give credit to non-members.         | 28               | None.                                                                                                                                                                                          |
| 8                                                   | 137.                                             | 29               | 57 L.                        | 8                                          | 203.                                          | 29               | 46 L.                                                                                                                                                                                          |
| 9                                                   | 13.                                              | 30               | 28 L.                        | 9                                          | 19.                                           | 30               | 8 L.                                                                                                                                                                                           |
| 10                                                  | 15.                                              | 31               | No.                          | 10                                         | 41.                                           | 31               | 5 L.                                                                                                                                                                                           |
| 11                                                  | 1 L.                                             | 32               | 110 L.                       | 11                                         | 1 L.                                          | 32               | 246 L.                                                                                                                                                                                         |
| 12                                                  | 117 L.                                           | 33               | 9 L.                         | 12                                         | 2,019 L.                                      | 33               | 85 L.                                                                                                                                                                                          |
| 13                                                  | 4 L.                                             | 34               | 1 L.                         | 13                                         | 349 L.                                        | 34               | 16 L.                                                                                                                                                                                          |
| 14                                                  | 9 L.                                             | 35               | 200 L., stock.               | 14                                         | 384 L.                                        | 35               | 600 L. stock-in-trade; "Sun" Fire Office.                                                                                                                                                      |
| 15                                                  | 81 L. paid-up shares.                            | 36               | Quarterly.                   | 15                                         | 219 L.                                        | 36               | Half-yearly.                                                                                                                                                                                   |
| 16                                                  | No loan.                                         | 37               | By members.                  | 16                                         | None.                                         | 37               | Members; not public accountants.                                                                                                                                                               |
| 17                                                  | None.                                            |                  |                              | 17                                         | None.                                         |                  |                                                                                                                                                                                                |
| 18                                                  | None.                                            |                  |                              | 18                                         | None.                                         |                  |                                                                                                                                                                                                |
| 19                                                  | None.                                            |                  |                              | 19                                         | None.                                         |                  |                                                                                                                                                                                                |
| 20                                                  | None.                                            |                  |                              | 20                                         | None.                                         |                  |                                                                                                                                                                                                |
| 21                                                  | 1,501 L.                                         |                  |                              | 21                                         | 4,123 L.                                      |                  |                                                                                                                                                                                                |

COUNTY OF MIDDLESEX—*continued.*

## Brentford Co-operative Society.

| No. of Question. | Answers Received.                                                              | No. of Question. | Answers Received.                                                                                                                                                                                                          |
|------------------|--------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1861; registered 26th November 1861.                                           | 22               | Amount of cash received for goods, 2,704 <i>l.</i> ; no credit allowed.                                                                                                                                                    |
| 2                | High-street, Old Brentford.                                                    | 23               | 108 <i>l.</i>                                                                                                                                                                                                              |
| 3                | Grocery and provision.                                                         | 24               | Dividend to members - <i>£.</i> 101<br>Reserve fund - - - 6<br>Balance - - - 1<br><u>108</u>                                                                                                                               |
| 4                | No.                                                                            |                  |                                                                                                                                                                                                                            |
| 5                | Yes.                                                                           |                  |                                                                                                                                                                                                                            |
| 6                | Credit not allowed.                                                            | 25               | Wages and salaries to officers - - - <i>£.</i> 78<br>Rent - - - 25<br>Rates and taxes - - 3<br>Gas - - - 8<br>Depreciation - - - 6<br>Insurance - - - 1<br>Stock taking - - - 2<br>Printing and sundries - 2<br><u>125</u> |
| 7                | Credit not allowed.                                                            |                  |                                                                                                                                                                                                                            |
| 8                | 139.                                                                           |                  |                                                                                                                                                                                                                            |
| 9                | 12.                                                                            |                  |                                                                                                                                                                                                                            |
| 10               | 36.                                                                            | 26               | 183 <i>l.</i> ; no loan.                                                                                                                                                                                                   |
| 11               | 1 <i>l.</i>                                                                    | 27               | 216 <i>l.</i>                                                                                                                                                                                                              |
| 12               | 507 <i>l.</i>                                                                  | 28               | None.                                                                                                                                                                                                                      |
| 13               | 72 <i>l.</i>                                                                   | 29               | 14 <i>l.</i>                                                                                                                                                                                                               |
| 14               | 169 <i>l.</i>                                                                  | 30               | 6 <i>l.</i>                                                                                                                                                                                                                |
| 15               | 183 <i>l.</i>                                                                  | 31               | None.                                                                                                                                                                                                                      |
| 16               | None.                                                                          | 32               | 180 <i>l.</i>                                                                                                                                                                                                              |
| 17               | None.                                                                          | 33               | Fixtures as per balance sheet, 12 <i>l.</i>                                                                                                                                                                                |
| 18               | None.                                                                          | 34               | Depreciation of fixtures, 6 <i>l.</i>                                                                                                                                                                                      |
| 19               | None.                                                                          | 35               | Insured on stock for 300 <i>l.</i> in the "Globe" Office.                                                                                                                                                                  |
| 20               | Interest on members' capital, 6 <i>l.</i>                                      | 36               | Quarterly.                                                                                                                                                                                                                 |
| 21               | Cash paid for goods - <i>£.</i> 2,462<br>Carriage on goods - 8<br><u>2,470</u> | 37               | By members; not public accountants.                                                                                                                                                                                        |

## Alliance Society.

| No. of Question. | Answers Received.                                                               | No. of Question. | Answers Received.                                                                                                                                                      |
|------------------|---------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | November 1864; certified December 1864.                                         | 22               | Cash received for goods 1867, 4,042 <i>l.</i> ; owing 1866, 879 <i>l.</i> ; 1867, 824 <i>l.</i>                                                                        |
| 2                | 7, Corporation-row, Clerkenwell.                                                | 23               | 547 <i>l.</i>                                                                                                                                                          |
| 3                | Coal merchants.                                                                 | 24               | Dividends - - - <i>£.</i> 218<br>Reserve - - - 50<br><u>268</u>                                                                                                        |
| 4                | No.                                                                             |                  |                                                                                                                                                                        |
| 5                | No; 15 to 20 weeks.                                                             | 25               | Wages and salaries paid <i>£.</i> 342<br>Owing - - - 91<br>Interest - - - 24<br>Books, printing, &c. - 45<br>Rent, &c. - - - 9<br>Miscellaneous - - - 31<br><u>542</u> |
| 6                | About 1 <i>l.</i> ; yes.                                                        |                  |                                                                                                                                                                        |
| 7                | Yes; 16 weeks.                                                                  |                  |                                                                                                                                                                        |
| 8                | 174.                                                                            |                  |                                                                                                                                                                        |
| 9                | 16.                                                                             | 26               | 1,136 <i>l.</i>                                                                                                                                                        |
| 10               | 16.                                                                             | 27               | 1,141 <i>l.</i>                                                                                                                                                        |
| 11               | 10 <i>s.</i>                                                                    | 28               | 38 <i>l.</i>                                                                                                                                                           |
| 12               | 628 <i>l.</i>                                                                   | 29               | Treasurer, 6 <i>l.</i> ; bank, 251 <i>l.</i>                                                                                                                           |
| 13               | 52 <i>l.</i>                                                                    | 30               | Cash, 57 <i>l.</i> ; shares at 10 <i>s.</i> , 31 <i>l.</i>                                                                                                             |
| 14               | Nil.                                                                            | 31               | No.                                                                                                                                                                    |
| 15               | 628 <i>l.</i>                                                                   | 32               | No stock kept.                                                                                                                                                         |
| 16               | 224 <i>l.</i>                                                                   | 33               | Nil.                                                                                                                                                                   |
| 17               | 224 <i>l.</i>                                                                   | 34               | Nil.                                                                                                                                                                   |
| 18               | 224 <i>l.</i>                                                                   | 35               | No.                                                                                                                                                                    |
| 19               | 224 <i>l.</i>                                                                   | 36               | Half-yearly.                                                                                                                                                           |
| 20               | 24 <i>l.</i>                                                                    | 37               | Two members and one accountant.                                                                                                                                        |
| 21               | Paid for goods, carriage, and cartage - 3,560<br>Owing - - - 38<br><u>3,598</u> |                  |                                                                                                                                                                        |



## COUNTY OF MIDDLESEX—continued.

| Columbia Perseverance Co-operative Society. |                                                 |                  |                                                                                                        | Metropolitan and Home Counties Purchasing Association. |                                                                              |                  |                                                                                                                                         |
|---------------------------------------------|-------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                            | Answers Received.                               | No. of Question. | Answers Received.                                                                                      | No. of Question.                                       | Answers Received.                                                            | No. of Question. | Answers Received.                                                                                                                       |
| 1                                           | 1861.                                           | 22               | 823 l.; no credit given.                                                                               | 1                                                      | 1863; 20th November 1863.                                                    | 22               | 5,344 l.; owing, December 1866, 261 l.; owing, December 1867, 264 l.                                                                    |
| 2                                           | North Lodge, Columbia-square, N.E.              | 23               | 23 l.                                                                                                  | 2                                                      | No. 9, Bell-yard, Doctors' Commons, London, E.C.                             | 23               | 14 l.                                                                                                                                   |
| 3                                           | General dealers.                                | 24               | Dividend on purchases, 23 l.                                                                           | 3                                                      | Grocery and provisions.                                                      | 24               | Reduction of the deficiency account, 13 l.                                                                                              |
| 4                                           | No credit.                                      | 25               | Wages - - - - £. 28<br>Rent - - - - 14<br>Interest on shares - - 1<br>Miscellaneous expenses - 5<br>48 | 4                                                      | Yes; we keep running accounts with merchants.                                | 25               | Salaries - - - - £. 39<br>Rent - - - - 16<br>Printing, books, stationery 9<br>Miscellaneous - - - 4<br>Interest, loan capital - 1<br>69 |
| 5                                           | Ready money only.                               |                  |                                                                                                        | 5                                                      | No; we keep running accounts with the retail societies who are shareholders. |                  |                                                                                                                                         |
| 6                                           | No credit given.                                |                  |                                                                                                        | 6                                                      | We do not confine our shareholders to any amount.                            |                  |                                                                                                                                         |
| 7                                           | No credit to members or non-members.            |                  |                                                                                                        | 7                                                      | Yes; amount not limited, but not so much time given.                         |                  |                                                                                                                                         |
| 8                                           | 36.                                             | 26               | 28 l.                                                                                                  | 8                                                      | Nine.                                                                        | 26               | 498 l.                                                                                                                                  |
| 9                                           | Five.                                           | 27               | 35 l.                                                                                                  | 9                                                      | One.                                                                         | 27               | 496 l.                                                                                                                                  |
| 10                                          | 12.                                             | 28               | None.                                                                                                  | 10                                                     | One.                                                                         | 28               | 397 l.                                                                                                                                  |
| 11                                          | 1 l.                                            | 29               | In hands of treasurer, 9 l.                                                                            | 11                                                     | 5 l.                                                                         | 29               | Treasurer's hands, 113 l.                                                                                                               |
| 12                                          | 30 l.                                           | 30               | None.                                                                                                  | 12                                                     | 58 l.                                                                        | 30               | No.                                                                                                                                     |
| 13                                          | 30 l.                                           | 31               | —                                                                                                      | 13                                                     | None.                                                                        | 31               | No.                                                                                                                                     |
| 14                                          | 22 l.                                           | 32               | 18 l.                                                                                                  | 14                                                     | None.                                                                        | 32               | 135 l.                                                                                                                                  |
| 15                                          | 28 l.                                           | 33               | Fixtures, 5 l.                                                                                         | 15                                                     | 52 l.                                                                        | 33               | Fixed stock, 14 l.                                                                                                                      |
| 16                                          | No loan capital.                                | 34               | —                                                                                                      | 16                                                     | 30 l.                                                                        | 34               | —                                                                                                                                       |
| 17                                          | No loan capital.                                | 35               | Stock, 100 l.; in "Commercial" Union Assurance.                                                        | 17                                                     | 11 l.                                                                        | 35               | Yes; 150 l. on stock-in-trade, in the "Phoenix."                                                                                        |
| 18                                          | No loan capital.                                | 36               | Quarterly.                                                                                             | 18                                                     | 8 l.                                                                         | 36               | Quarterly.                                                                                                                              |
| 19                                          | None.                                           | 37               | By members; not public accountants.                                                                    | 19                                                     | 22 l.                                                                        | 37               | Non-members.                                                                                                                            |
| 20                                          | —                                               |                  |                                                                                                        | 20                                                     | 1 l.                                                                         |                  |                                                                                                                                         |
| 21                                          | 764 l.; none owing for either in 1866 and 1867. |                  |                                                                                                        | 21                                                     | 5,192 l.; owing December 1867, 397 l.; owing, December 1866, 382 l.          |                  |                                                                                                                                         |

COUNTY OF MIDDLESEX—continued.

| Citizen Co-operative Provident and Industrial Society. |                                                                         |                  |                                                                                                                                                                                 | City Industrial Provident Society. |                                  |                  |                                                                                                                                                   |
|--------------------------------------------------------|-------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                       | Answers Received.                                                       | No. of Question. | Answers Received.                                                                                                                                                               | No. of Question.                   | Answers Received.                | No. of Question. | Answers Received.                                                                                                                                 |
| 1                                                      | Established in 1866; registered 17th April 1866.                        | 22               | Goods sold in 1867, 486 l.                                                                                                                                                      | 1                                  | 1866.                            | 22               | 1,122 l.                                                                                                                                          |
| 2                                                      | 9, Bell-yard, Doctors' Commons, London, E.C.                            | 23               | 13 l.                                                                                                                                                                           | 2                                  | 19, Bride-lane, Fleet-street.    | 23               | 5 l.                                                                                                                                              |
| 3                                                      | Grocery, provisions, &c.                                                | 24               | Members' dividends - £. 6<br>Education - - - -<br>Reserve fund - - - 7<br>Labour bonuses - - -<br>13                                                                            | 3                                  | Grocery and provisions.          | 24               | Dividend to members on purchases, 4 l.                                                                                                            |
| 4                                                      | No.                                                                     |                  |                                                                                                                                                                                 | 4                                  | One month.                       |                  |                                                                                                                                                   |
| 5                                                      | Yes.                                                                    | 25               | Salaries - - - - £. 15<br>Stationery, &c. - - - 5<br>Miscellaneous - - - -<br>Interest on shares - - 1<br>Depreciation of fixed stock, and preliminary expenses - - - - 4<br>25 | 5                                  | No credit allowed.               | 25               | Wages - - - - £. 51<br>Rents - - - - 25<br>Gas, trade expenses, and incidental and miscellaneous - - - - 16<br>Additions to fixed stock 28<br>120 |
| 6                                                      | The society gives no credit.                                            |                  |                                                                                                                                                                                 | 6                                  | No credit allowed.               |                  |                                                                                                                                                   |
| 7                                                      | No.                                                                     |                  |                                                                                                                                                                                 | 7                                  | No credit allowed.               |                  |                                                                                                                                                   |
| 8                                                      | 23.                                                                     | 26               | 55 l.                                                                                                                                                                           | 8                                  | 48.                              | 26               | 129 l.                                                                                                                                            |
| 9                                                      | None.                                                                   | 27               | 55 l.                                                                                                                                                                           | 9                                  | 15.                              | 27               | 129 l.                                                                                                                                            |
| 10                                                     | Two.                                                                    | 28               | None.                                                                                                                                                                           | 10                                 | 26.                              | 28               | 59 l.                                                                                                                                             |
| 11                                                     | 5 l. each at the end of 1867, but have since been altered to 1 l. each. | 29               | In treasurer's hands - £. 5<br>Paid for goods not yet received - - - - 24<br>29                                                                                                 | 11                                 | 10 s.                            | 29               | 6 l.                                                                                                                                              |
| 12                                                     | 36 l.                                                                   |                  |                                                                                                                                                                                 | 12                                 | 84 l.                            | 30               | No reserve fund.                                                                                                                                  |
| 13                                                     | 18 l.                                                                   | 30               | 12 l.                                                                                                                                                                           | 13                                 | 51 l.                            | 31               | None.                                                                                                                                             |
| 14                                                     | Nothing has been withdrawn from share capital.                          | 31               | Yes; one 5 l. share in the Metropolitan and Home Counties Co-operative Purchasing Association (Limited).                                                                        | 14                                 | 13 l.                            | 32               | 61 l.                                                                                                                                             |
| 15                                                     | Share capital, 36 l.; interest for 1867, 1 l.                           | 32               | 9 l.                                                                                                                                                                            | 15                                 | 69 l.                            | 33               | 28 l.                                                                                                                                             |
| 16                                                     | Members' interest and dividends on loan or deposit, 7 l.                | 33               | Fixed stock, &c., 11 l.                                                                                                                                                         | 16                                 | No loan capital.                 | 34               | 4 l.                                                                                                                                              |
| 17                                                     | Members' interest and dividends on loan or deposit, 7 l.                | 34               | 3 l.                                                                                                                                                                            | 17                                 | None.                            |                  |                                                                                                                                                   |
| 18                                                     | 2 l.                                                                    | 35               | No.                                                                                                                                                                             | 18                                 | None.                            | 35               | Stock-in-trade, 150 l.; fixtures, 50 l.; "Midland Counties."                                                                                      |
| 19                                                     | Members' dividends, &c. on loan or deposit, 4 l.                        | 36               | Quarterly.                                                                                                                                                                      | 19                                 | None.                            | 36               | Quarterly.                                                                                                                                        |
| 20                                                     | 1 l. on share capital.                                                  | 37               | By one member and one non-member.                                                                                                                                               | 20                                 | 2 l.                             |                  |                                                                                                                                                   |
| 21                                                     | 474 l.; owing December 1866, 3 l.                                       |                  |                                                                                                                                                                                 | 21                                 | 1,038 l.; owing for goods, 59 l. | 37               | By members.                                                                                                                                       |

## COUNTY OF MIDDLESEX—continued.

| Commercial Co-operative and Industrial Society |                                                   |                  |                                                                                                                                                                                          | Metropolitan Horse-shoeing Society. |                                                                                                                                                                                                               |                  |                                                                                                                                                                                                               |
|------------------------------------------------|---------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                               | Answers Received.                                 | No. of Question. | Answers Received.                                                                                                                                                                        | No. of Question.                    | Answers Received.                                                                                                                                                                                             | No. of Question. | Answers Received.                                                                                                                                                                                             |
| 1                                              | 1861.                                             | 22               | 1,565 £.; nothing owing.                                                                                                                                                                 | 1                                   | 19th November 1864.                                                                                                                                                                                           | 22               | Received, 1,079 £.; owing 1866, 353 £.; owing 1867, 507 £.                                                                                                                                                    |
| 2                                              | 32, Great Prescott-street, Goodman's-fields, E.C. | 23               | 36 £.                                                                                                                                                                                    | 2                                   | 13, Lee's Mews, Grosvenor-square, London, W.                                                                                                                                                                  | 23               | Assuming the above debts all good, the profit would be 292 £.                                                                                                                                                 |
| 3                                              | General grocery and cheese-mongery.               | 24               | Members - - - £. 33<br>Reserve fund - - - 3<br>36                                                                                                                                        | 3                                   | Farriery.                                                                                                                                                                                                     | 24               | A dividend of 10 per cent. has been declared on share capital, which will amount to 32 £., and a reserve fund has been established, to which the sum of 100 £. from the above amount has been written off.    |
| 4                                              | No credit given.                                  | 25               | Wages - - - £. 89<br>Gas - - - - 3<br>Rates and taxes - - - 10<br>Insurance - - - -<br>Printing, &c. - - - 2<br>Rent (net) - - - 20<br>Licenses - - - 1<br>Trade expenses - - - 9<br>134 | 4                                   | Yes; generally three months.                                                                                                                                                                                  | 25               | Total expenditure, less wages for making goods, &c., 632 £.; total expenditure owing, 255 £.; total expenditure, less wages owing 1866, 440 £.                                                                |
| 5                                              | Yes; ready money on sale of goods.                | 26               | 162 £.                                                                                                                                                                                   | 5                                   | We have only one shareholder who has horses shod by us, and we settle accounts every quarter.                                                                                                                 | 26               | 585 £.                                                                                                                                                                                                        |
| 6                                              | No credit given.                                  | 27               | 162 £.                                                                                                                                                                                   | 6                                   | It does not interfere with us at present; see previous answer.                                                                                                                                                | 27               | 878 £.                                                                                                                                                                                                        |
| 7                                              | No credit given.                                  | 28               | None.                                                                                                                                                                                    | 7                                   | Yes; some of the nobility and gentry whom we have the pleasure of shoeing for only settle once a year, and some accounts exceed 50 £.; others settle quarterly, monthly, and some pay at the time of shoeing. | 28               | 86 £.                                                                                                                                                                                                         |
| 8                                              | 73.                                               | 29               | 24 £.                                                                                                                                                                                    | 8                                   | 60.                                                                                                                                                                                                           | 29               | 4 £.                                                                                                                                                                                                          |
| 9                                              | 29.                                               | 30               | Yes; 23 £.                                                                                                                                                                               | 9                                   | Three withdrawn, one dead.                                                                                                                                                                                    | 30               | 100 £. has been written off for this purpose.                                                                                                                                                                 |
| 10                                             | Three.                                            | 31               | No.                                                                                                                                                                                      | 10                                  | 11.                                                                                                                                                                                                           | 31               | None.                                                                                                                                                                                                         |
| 11                                             | 1 £.                                              | 32               | 124 £.                                                                                                                                                                                   | 11                                  | 1 £.                                                                                                                                                                                                          | 32               | Our stock consists of horse shoes, which in summer numbered about 7,000; on the 31st December they numbered 9,420.                                                                                            |
| 12                                             | 533 £.                                            | 33               | 31 £. (fixed stock).                                                                                                                                                                     | 12                                  | 330 £.                                                                                                                                                                                                        | 33               | 167 £., cost price of our two forges.                                                                                                                                                                         |
| 13                                             | 42 £.                                             | 34               | 5 £.                                                                                                                                                                                     | 13                                  | 82 £.                                                                                                                                                                                                         | 34               | We had entirely new floors of wood laid down in our forges for shoeing, and also other repairs and alterations, at a cost of 27 £., which has been allowed as a current expense, and not charged to property. |
| 14                                             | 102 £.                                            | 35               | In the "European;" 300 £. on stock.                                                                                                                                                      | 14                                  | None withdrawn.                                                                                                                                                                                               | 35               | Our forges are insured, one in the "Law Union" for 500 £., and the other in the "Sun" for 600 £.                                                                                                              |
| 15                                             | 139 £.                                            | 36               | Quarterly.                                                                                                                                                                               | 15                                  | Capital, 330 £.; interest due, 2 £.                                                                                                                                                                           | 36               | Quarterly; dividend annually.                                                                                                                                                                                 |
| 16                                             | No loan capital.                                  | 37               | By three members.                                                                                                                                                                        | 16                                  | Loan capital, 31st December 1867, 103 £.                                                                                                                                                                      | 37               | By members.                                                                                                                                                                                                   |
| 17                                             | No loan capital.                                  |                  |                                                                                                                                                                                          | 17                                  | None.                                                                                                                                                                                                         |                  |                                                                                                                                                                                                               |
| 18                                             | —                                                 |                  |                                                                                                                                                                                          | 18                                  | 49 £.                                                                                                                                                                                                         |                  |                                                                                                                                                                                                               |
| 19                                             | —                                                 |                  |                                                                                                                                                                                          | 19                                  | 103 £.                                                                                                                                                                                                        |                  |                                                                                                                                                                                                               |
| 20                                             | Interest from commencement, 34 £.                 |                  |                                                                                                                                                                                          | 20                                  | Dividend declared, 10 per cent. on share capital.                                                                                                                                                             |                  |                                                                                                                                                                                                               |
| 21                                             | 1,364 £.                                          |                  |                                                                                                                                                                                          | 21                                  | Cash paid for goods, &c. £. 142<br>Wages paid for manufacture of goods, &c. - 613<br>755                                                                                                                      |                  |                                                                                                                                                                                                               |

## COUNTY OF MIDDLESEX—continued.

## London Co-operative Cabinet Manufacturing Industrial Society.

| No. of Question. | Answers Received.                                                                           | No. of Question. | Answers Received.                                                                                                                                                                                       |
|------------------|---------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1st July 1865.                                                                              | 22               | 1,271 l.; nothing owing in 1866, 36 l. owing in 1867.                                                                                                                                                   |
| 2                | Printing-house-yard, Hackney-road, N.E.                                                     | 23               | —                                                                                                                                                                                                       |
| 3                | House furnishing.                                                                           | 24               | —                                                                                                                                                                                                       |
| 4                | Generally cash; in some cases a month.                                                      | 25               | Manager's salary - - £. 63<br>Lad's wages - - - 8<br>Rent - - - - 50<br>Insurance - - - - 3<br>Interest on loans - - 5<br>Books, stationery, miscellaneous - - - 6<br>Depreciation of fixtures 2<br>137 |
| 5                | Rarely sell to members.                                                                     | 26               | 459 l.                                                                                                                                                                                                  |
| 6                | —                                                                                           | 27               | 420 l.                                                                                                                                                                                                  |
| 7                | Mostly cash; sometimes monthly payments, and, by special arrangement, bill of three months. | 28               | 33 l.                                                                                                                                                                                                   |
| 8                | 79.                                                                                         | 29               | No cash in hand; balance owing to treasurer, 8 l.                                                                                                                                                       |
| 9                | Five by transfer, one paid out.                                                             | 30               | No reserve fund.                                                                                                                                                                                        |
| 10               | 25.                                                                                         | 31               | No.                                                                                                                                                                                                     |
| 11               | 1 l.                                                                                        | 32               | 305 l.                                                                                                                                                                                                  |
| 12               | 256 l.                                                                                      | 33               | Fixtures and utensils, 16 l.                                                                                                                                                                            |
| 13               | 54 l.                                                                                       | 34               | Depreciation of fixtures, 2 l.                                                                                                                                                                          |
| 14               | No withdrawals; 3 l. paid out by order of special general meeting.                          | 35               | Insured for 380 l. on stock-in-trade and tools, in the "Royal" Insurance Company.                                                                                                                       |
| 15               | 256 l.                                                                                      | 36               | Half-yearly.                                                                                                                                                                                            |
| 16               | 162 l.                                                                                      | 37               | By members; not public accountants.                                                                                                                                                                     |
| 17               | 119 l.                                                                                      |                  |                                                                                                                                                                                                         |
| 18               | 19 l.                                                                                       |                  |                                                                                                                                                                                                         |
| 19               | 162 l.                                                                                      |                  |                                                                                                                                                                                                         |
| 20               | Due on loans, 2 l.; no interest on share capital.                                           |                  |                                                                                                                                                                                                         |
| 21               | 1,322 l.; owing, 2 l.                                                                       |                  |                                                                                                                                                                                                         |

## Great Western and Paddington Co-operative Society.

| No. of Question. | Answers Received.                                                                      | No. of Question. | Answers Received.                                                              |
|------------------|----------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------|
| 1                | 1866; certified 14th May 1866.                                                         | 22               | 4,792 l.                                                                       |
| 2                | 3, Woodchester-street, Harrow-road, Paddington.                                        | 23               | 221 l.                                                                         |
| 3                | Grocers and provision dealers.                                                         | 24               | Dividend to members - £. 160<br>Dividend to non-members 53<br>213              |
| 4                | Yes, unless an advantage is gained by paying cash.                                     | 25               | Salaries and wages - £. 178<br>Rates and taxes - - 9<br>Rent - - - - 45<br>232 |
| 5                | Ready money required.                                                                  | 26               | 440 l.                                                                         |
| 6                | No credit given.                                                                       | 27               | 497 l.                                                                         |
| 7                | No credit given.                                                                       | 28               | 108 l.                                                                         |
| 8                | 222.                                                                                   | 29               | 47 l.                                                                          |
| 9                | 11.                                                                                    | 30               | No reserve.                                                                    |
| 10               | 53.                                                                                    | 31               | 3 l., in Post Office Savings Bank.                                             |
| 11               | 1 l.                                                                                   | 32               | 305 l.                                                                         |
| 12               | 386 l.                                                                                 | 33               | 74 l.                                                                          |
| 13               | 273 l.                                                                                 | 34               | 43 l.                                                                          |
| 14               | 71 l.                                                                                  | 35               | Stock insured to 500 l.; in the "Liverpool and Globe" Insurance Office.        |
| 15               | 333 l.                                                                                 | 36               | Quarterly.                                                                     |
| 16               | No loan.                                                                               | 37               | One auditor a member, one a non-member; neither public accountants.            |
| 17               | —                                                                                      |                  |                                                                                |
| 18               | —                                                                                      |                  |                                                                                |
| 19               | —                                                                                      |                  |                                                                                |
| 20               | —                                                                                      |                  |                                                                                |
| 21               | Paid for goods, 3,844 l.<br>Amount owing 1867 - £. 108<br>Amount owing 1866 - 62<br>46 |                  |                                                                                |



## COUNTY OF MIDDLESEX—continued.

| Port of London Co-operative Society. |                                                                      |                  |                                           | Hounslow and Whitton Co-operative Provident and Industrial Society (Limited). |                                                          |                  |                                                          |
|--------------------------------------|----------------------------------------------------------------------|------------------|-------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------|------------------|----------------------------------------------------------|
| No. of Question.                     | Answers Received.                                                    | No. of Question. | Answers Received.                         | No. of Question.                                                              | Answers Received.                                        | No. of Question. | Answers Received.                                        |
| 1                                    | Established 1st January 1867; certified 6th November 1866.           | 22               | 15,046 l.                                 | 1                                                                             | Established September 1864; certified 23rd January 1865. | 22               | 5,073 l.; none owing for.                                |
|                                      |                                                                      | 23               | 326 l.                                    |                                                                               |                                                          | 23               | 289 l.                                                   |
| 2                                    | 2, Houndsditch, London, E. C.                                        | 24               | Bonus to credit of members - - - - 161    | 2                                                                             | No. 5, Pennecott-terrace, Bell-road, Hounslow.           | 24               | Educational fund - - - 2                                 |
|                                      |                                                                      |                  | Reserve fund - - - 50                     | 3                                                                             | Grocery, provision, and general merchandise.             |                  | Dividends to members - 280                               |
| 3                                    | Grocery and provisions, hosiery, boots and shoes, and general goods. |                  | Voted to secretary - 50                   |                                                                               |                                                          |                  | Reserve fund - - - 7                                     |
|                                      |                                                                      |                  | Voted to committee - 50                   |                                                                               |                                                          |                  | 280                                                      |
| 4                                    | No.                                                                  |                  | Balance undisposed of - 15                | 4                                                                             | The average credit taken is about 14 days.               |                  |                                                          |
|                                      |                                                                      |                  | 326                                       |                                                                               |                                                          |                  |                                                          |
| 5                                    | Yes.                                                                 | 25               | Wages and salaries - 565                  | 5                                                                             | Our trade is all ready money.                            | 25               | Wages and salaries - 171                                 |
| 6                                    | No credit.                                                           |                  | Rent, taxes, and repairs 284              |                                                                               |                                                          |                  | Printing and stationery - 9                              |
|                                      |                                                                      |                  | Printing, stationery, and postage - - 210 | 6                                                                             | No credit given.                                         |                  | Rent, rates, and gas - 57                                |
| 7                                    | No.                                                                  |                  | Interest on capital - 55                  |                                                                               |                                                          |                  | Banking expenses - - 1                                   |
|                                      |                                                                      |                  | Depreciation of fixtures 40               | 7                                                                             | No credit given.                                         |                  | License - - - - 1                                        |
| 8                                    | 1,114.                                                               |                  | Sundries - - - - 90                       |                                                                               |                                                          |                  | Insurance - - - - 1                                      |
|                                      |                                                                      |                  | 1,244                                     | 8                                                                             | 247.                                                     |                  | Law charges - - - 4                                      |
| 9                                    | 53.                                                                  |                  |                                           |                                                                               |                                                          |                  | Petty expenses - - 2                                     |
|                                      |                                                                      | 26               | 2,370 l.                                  |                                                                               |                                                          |                  | Interest - - - - 10                                      |
| 10                                   | 1,167.                                                               |                  |                                           | 9                                                                             | 96.                                                      | 26               | 299 l.                                                   |
|                                      |                                                                      | 27               | 2,535 l.                                  |                                                                               |                                                          |                  |                                                          |
| 11                                   | 1 l.                                                                 |                  |                                           | 10                                                                            | 113.                                                     | 27               | 362 l.                                                   |
|                                      |                                                                      | 28               | 874 l.                                    |                                                                               |                                                          | 28               | 5 l.                                                     |
| 12                                   | 266 l.                                                               |                  |                                           | 11                                                                            | 1 l.                                                     |                  |                                                          |
|                                      |                                                                      | 29               | 280 l.                                    |                                                                               |                                                          | 29               | 84 l.                                                    |
| 13                                   | 266 l.                                                               | 30               | 50 l.                                     | 12                                                                            | 508 l.                                                   |                  |                                                          |
|                                      |                                                                      | 31               | No.                                       |                                                                               |                                                          | 30               | We have a reserve fund of 8 l.                           |
| 14                                   | 137 l.                                                               |                  |                                           | 13                                                                            | 165 l.                                                   |                  |                                                          |
|                                      |                                                                      | 32               | 1,638 l.                                  | 14                                                                            | 162 l.                                                   | 31               | None.                                                    |
| 15                                   | 1,443 l.                                                             |                  |                                           |                                                                               |                                                          | 32               | 210 l.                                                   |
|                                      |                                                                      | 33               | Value of fixtures, 270 l.                 | 15                                                                            | 289 l.                                                   |                  |                                                          |
| 16                                   | No loan capital.                                                     |                  |                                           |                                                                               |                                                          | 33               | 61 l.                                                    |
|                                      |                                                                      | 34               | 40 l.                                     | 16                                                                            | We have no loan capital.                                 |                  |                                                          |
| 17                                   | Nil.                                                                 |                  |                                           |                                                                               |                                                          | 34               | 15 l.                                                    |
|                                      |                                                                      | 35               | Fixtures, 300 l.; goods, 1,700 l.         | 17                                                                            | We have no loan capital.                                 |                  |                                                          |
| 18                                   | Nil.                                                                 |                  |                                           |                                                                               |                                                          | 35               | Yes; in the "Royal," on stock-in-trade, for 400 l.       |
| 19                                   | Nil.                                                                 | 36               | Half-yearly.                              | 18                                                                            | We have no loan capital.                                 |                  |                                                          |
|                                      |                                                                      |                  |                                           |                                                                               |                                                          | 36               | Quarterly.                                               |
| 20                                   | Interest on share capital, 55 l.                                     |                  |                                           | 19                                                                            | We have no loan capital.                                 |                  |                                                          |
|                                      |                                                                      | 37               | By members, who are public accountants.   | 20                                                                            | 10 l.                                                    |                  |                                                          |
| 21                                   | Paid for goods, 15,541 l.; amount owing 31st December 1867, 874 l.   |                  |                                           |                                                                               |                                                          | 37               | Audited by two members; they are not public accountants. |
|                                      |                                                                      |                  |                                           | 21                                                                            | 4,494 l.                                                 |                  |                                                          |

## COUNTY OF MIDDLESEX—continued.

## Hoxton Coal Supply Society (Limited).

| No. of Question. | Answers Received.                                                                                          | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                              |
|------------------|------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established December, 1866; certified 1866.                                                                | 22               | Cash received, 728 £.; owing, 1866, 14 £.; owing, 1867, 200 £.                                                                                                                                                                                                                                                                                                 |
| 2                | 129, New North-road, Hoxton, N.                                                                            | 23               | 12 £.                                                                                                                                                                                                                                                                                                                                                          |
| 3                | Coal dealers.                                                                                              | 24               | 7½ per cent. per annum dividend on share capital - - - 6<br>Reserve fund - £. 2 } 6<br>Profit and loss account - - 4 }<br>12                                                                                                                                                                                                                                   |
| 4                | Yes; about one month.                                                                                      |                  |                                                                                                                                                                                                                                                                                                                                                                |
| 5                | Optional; credit is by weekly instalments, extended over one to three months.                              |                  |                                                                                                                                                                                                                                                                                                                                                                |
| 6                | We give credit for one ton of coals; a member may hold at the time no more than one share in the society.  |                  |                                                                                                                                                                                                                                                                                                                                                                |
| 7                | Yes; if introduced by a member, then for one ton of coals, to be paid for at the rate of 2s. 6d. per week. |                  |                                                                                                                                                                                                                                                                                                                                                                |
| 8                | 174.                                                                                                       |                  |                                                                                                                                                                                                                                                                                                                                                                |
| 9                | None.                                                                                                      |                  |                                                                                                                                                                                                                                                                                                                                                                |
| 10               | 77.                                                                                                        |                  |                                                                                                                                                                                                                                                                                                                                                                |
| 11               | 1 £.; 5s. called up on each share.                                                                         |                  |                                                                                                                                                                                                                                                                                                                                                                |
| 12               | None.                                                                                                      |                  |                                                                                                                                                                                                                                                                                                                                                                |
| 13               | None.                                                                                                      |                  |                                                                                                                                                                                                                                                                                                                                                                |
| 14               | None.                                                                                                      |                  |                                                                                                                                                                                                                                                                                                                                                                |
| 15               | 117 £. capital; no interest due.                                                                           |                  |                                                                                                                                                                                                                                                                                                                                                                |
| 16               | No loan capital.                                                                                           |                  |                                                                                                                                                                                                                                                                                                                                                                |
| 17               | None.                                                                                                      |                  |                                                                                                                                                                                                                                                                                                                                                                |
| 18               | None.                                                                                                      |                  |                                                                                                                                                                                                                                                                                                                                                                |
| 19               | None.                                                                                                      |                  |                                                                                                                                                                                                                                                                                                                                                                |
| 20               | No interest is due on share capital; the profits will be divided again after the 31st March 1868.          |                  |                                                                                                                                                                                                                                                                                                                                                                |
| 21               | 839 £. goods alone; we have no carriage, as such.                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                |
|                  |                                                                                                            | 25               | This division took place 30th September 1867.<br>Stationery, books, postage, &c. - - - 19<br>Rent - - - 10<br>Secretary - - - 15<br>Committee - - - 8<br>Interest - - - 7<br>Reserve fund - - - 2<br>Profit and loss account - 4<br>Depreciation of books, &c. 2<br>Commissions to members introducing orders, and discounts to members paying cash - 16<br>83 |
|                  |                                                                                                            | 26               | Share capital, 117 £.; goods and expenses, 120 £.                                                                                                                                                                                                                                                                                                              |
|                  |                                                                                                            | 27               | 252 £.                                                                                                                                                                                                                                                                                                                                                         |
|                  |                                                                                                            | 28               | 106 £.                                                                                                                                                                                                                                                                                                                                                         |
|                  |                                                                                                            | 29               | 38 £.                                                                                                                                                                                                                                                                                                                                                          |
|                  |                                                                                                            | 30               | 2 £.; and profit and loss account 3 £.                                                                                                                                                                                                                                                                                                                         |
|                  |                                                                                                            | 31               | No.                                                                                                                                                                                                                                                                                                                                                            |
|                  |                                                                                                            | 32               | None.                                                                                                                                                                                                                                                                                                                                                          |
|                  |                                                                                                            | 33               | 8 £.                                                                                                                                                                                                                                                                                                                                                           |
|                  |                                                                                                            | 34               | 2 £.                                                                                                                                                                                                                                                                                                                                                           |
|                  |                                                                                                            | 35               | No.                                                                                                                                                                                                                                                                                                                                                            |
|                  |                                                                                                            | 36               | Half-yearly.                                                                                                                                                                                                                                                                                                                                                   |
|                  |                                                                                                            | 37               | By members, by profession accountants; not public accountants.                                                                                                                                                                                                                                                                                                 |

## Consumers' Co-operative Coal Society (Limited).

| No. of Question. | Answers Received.                                                                                        | No. of Question. | Answers Received.                                                                                    |
|------------------|----------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------|
| 1                | 1866.                                                                                                    | 22               | 810 £.                                                                                               |
| 2                | 18, Cross-street, Islington, N.                                                                          | 23               | 71 £.                                                                                                |
| 3                | Coal dealers.                                                                                            | 24               | Dividend to members - £. 42<br>Reserve fund - - - 29<br>Undisposed of - - -<br>71                    |
| 4                | No.                                                                                                      |                  |                                                                                                      |
| 5                | Ready money, or weekly payments.                                                                         |                  |                                                                                                      |
| 6                | Very rarely exceeds, and in most instances is very much less.                                            | 25               | Salaries and commission - £. 64<br>Rent - - - - 12<br>Printing, stationery, postage - - - - 23<br>99 |
| 7                | The value of a ton of coals paid for weekly in from one to 15 weeks.                                     | 26               | 385 £., including reserve fund of 28 £.                                                              |
| 8                | 47.                                                                                                      | 27               | 361 £.                                                                                               |
| 9                | Shares not withdrawable; 34 members left by transferring shares to others, or by shares being cancelled. | 28               | 42 £.                                                                                                |
| 10               | Five.                                                                                                    | 29               | 121 £.                                                                                               |
| 11               | 10s.                                                                                                     | 30               | Yes; 28 £.                                                                                           |
| 12               | 375 £.                                                                                                   | 31               | No.                                                                                                  |
| 13               | 237 £.                                                                                                   | 32               | No stock kept; purchased as required.                                                                |
| 14               | 63 £.                                                                                                    | 33               | Nil.                                                                                                 |
| 15               | 305 £.                                                                                                   | 34               | Nil.                                                                                                 |
| 16               | No loan capital.                                                                                         | 35               | No.                                                                                                  |
| 17               | No loan capital.                                                                                         | 36               | Half-yearly.                                                                                         |
| 18               | No loan capital.                                                                                         | 37               | Members; not public accountants.                                                                     |
| 19               | Nil.                                                                                                     |                  |                                                                                                      |
| 20               | 42 £.                                                                                                    |                  |                                                                                                      |
| 21               | 707 £.                                                                                                   |                  |                                                                                                      |

## COUNTY OF MIDDLESEX—continued.

| Civil Service Supply Association (Limited). |                                                                                          |                  |                                                                                                                                                                                                                                                                                        | St. John's Wood Co-operative Society. |                                                                             |                  |                                                                                                                                                                                                                                               |
|---------------------------------------------|------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                            | Answers Received.                                                                        | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                      | No. of Question.                      | Answers Received.                                                           | No. of Question. | Answers Received.                                                                                                                                                                                                                             |
| 1                                           | Established 1865; certified 15th February 1866.                                          | 22               | 83,405 £; no credit given.                                                                                                                                                                                                                                                             | 1                                     | Established in 1865; certified 29th November 1865.                          | 22               | 1,564 £.                                                                                                                                                                                                                                      |
|                                             |                                                                                          | 23               | 3,978 £.                                                                                                                                                                                                                                                                               |                                       |                                                                             |                  |                                                                                                                                                                                                                                               |
| 2                                           | 16, Monkwell-street, Falcon-square, E.C.                                                 | 24               | Applied in extension of business, and in reducing the prices of articles sold at the stores.                                                                                                                                                                                           | 2                                     | 21, New-street, St. John's Wood.                                            | 23               | 11 £.                                                                                                                                                                                                                                         |
| 3                                           | Grocers, hosiers, fancy goods, and oilman's stores, and cigars.                          | 25               | Rent, rates, and taxes - £. 764<br>Trade expenses - - - 337<br>Carriage and booking - 148<br>Salaries and wages - 2,452<br>Postage - - - 88<br>Stationery and printing 570<br>Paper, string, bags, &c. 810<br>Law expenses - - - 120<br>Depreciation of fixtures and furniture - - 162 | 3                                     | Grocery and provisions.                                                     | 24               | 1 s. in the £. to members; 6 d. in the £. to non-members; and 1 £. for educational purposes. No balance.                                                                                                                                      |
| 4                                           | Usually a month's credit.                                                                |                  |                                                                                                                                                                                                                                                                                        | 4                                     | As a rule we do not take credit; but we do for a week or a month sometimes. |                  |                                                                                                                                                                                                                                               |
| 5                                           | Sales are for ready money only.                                                          |                  |                                                                                                                                                                                                                                                                                        |                                       |                                                                             | 25               | Rent - - - - £. 22<br>Shopman's wages - - 75<br>Secretary's salary - - 15<br>Gas, water rate, taxes, and insurance - - - 9<br>Stationery and books - 3<br>Interest on loan - - 3<br>Interest on shares - - 3<br>Depreciation of fixed stock 4 |
| 6                                           | No.                                                                                      |                  | 5,460                                                                                                                                                                                                                                                                                  | 5                                     | Ready money.                                                                |                  |                                                                                                                                                                                                                                               |
| 7                                           | No.                                                                                      | 26               | Shares - - - £. 391<br>Tickets - - - - 3,042<br>Trade creditors - - 4,999<br>Deposit account - - 303                                                                                                                                                                                   | 6                                     | —                                                                           |                  |                                                                                                                                                                                                                                               |
| 8                                           | 1,100.                                                                                   |                  | 8,735                                                                                                                                                                                                                                                                                  | 7                                     | —                                                                           |                  |                                                                                                                                                                                                                                               |
| 9                                           | 12.                                                                                      |                  |                                                                                                                                                                                                                                                                                        | 8                                     | 127.                                                                        |                  |                                                                                                                                                                                                                                               |
| 10                                          | 181.                                                                                     | 27               | Stock in hand at cost £. prices - - - 8,102<br>Amount invested in Consols - - - 277<br>Cash in hand - - - 428<br>Balance at bankers - 3,077<br>Fixtures and furniture - £. 1,620 } 1,458<br>Less for depreciation - - 162                                                              | 9                                     | Eight.                                                                      |                  |                                                                                                                                                                                                                                               |
| 11                                          | 1 £.                                                                                     |                  |                                                                                                                                                                                                                                                                                        | 10                                    | 55.                                                                         | 26               | 182 £.                                                                                                                                                                                                                                        |
| 12                                          | Shares - - - £. 391<br>Tickets - - - - 3,042<br>Profit to end of February 1867 - - - 628 |                  | 13,342                                                                                                                                                                                                                                                                                 | 11                                    | 1 £.                                                                        | 27               | 116 £.                                                                                                                                                                                                                                        |
|                                             | 4,061                                                                                    |                  |                                                                                                                                                                                                                                                                                        | 12                                    | 112 £.                                                                      | 28               | 33 £.                                                                                                                                                                                                                                         |
|                                             |                                                                                          | 28               | 4,999 £.                                                                                                                                                                                                                                                                               | 13                                    | 63 £.                                                                       | 29               | —                                                                                                                                                                                                                                             |
| 13                                          | Shares and tickets, 2,377 £; commission, 802 £.                                          | 29               | Cash in hand - - - 422<br>Petty cash - - - - 6<br>At bankers - - - 3,077                                                                                                                                                                                                               | 14                                    | 13 £.                                                                       | 30               | None.                                                                                                                                                                                                                                         |
|                                             |                                                                                          |                  | 3,505                                                                                                                                                                                                                                                                                  | 15                                    | 93 £.                                                                       | 31               | None.                                                                                                                                                                                                                                         |
| 14                                          | 2 £.                                                                                     | 30               | 276 £. invested in Consols.                                                                                                                                                                                                                                                            | 16                                    | 50 £.                                                                       | 32               | 60 £.                                                                                                                                                                                                                                         |
| 15                                          | 391 £.                                                                                   | 31               | None.                                                                                                                                                                                                                                                                                  | 17                                    | 50 £.                                                                       | 33               | 56 £.                                                                                                                                                                                                                                         |
| 16                                          | None.                                                                                    | 32               | About 8,000 £.                                                                                                                                                                                                                                                                         | 18                                    | 26 £.                                                                       | 34               | 3 £.                                                                                                                                                                                                                                          |
| 17                                          | None.                                                                                    | 33               | Buildings held on lease; fixtures, 1,620 £.; less 10 per cent. for depreciation, 162 £., 1,458 £.                                                                                                                                                                                      | 19                                    | 23 £.                                                                       | 35               | Stock and fixtures insured in the "Sun" Fire Office for 100 £.                                                                                                                                                                                |
| 18                                          | None.                                                                                    | 34               | 162 £. for fixtures and furniture.                                                                                                                                                                                                                                                     | 20                                    | 6 £.                                                                        | 36               | Quarterly.                                                                                                                                                                                                                                    |
| 19                                          | None.                                                                                    | 35               | Yes; 10,000 £. in "Westminster."                                                                                                                                                                                                                                                       | 21                                    | Paid for goods during 1867, 1,461 £.; owing for goods, less, 1866, 30 £.    | 37               | Audited by members, who are not public accountants.                                                                                                                                                                                           |
| 20                                          | 4 £.                                                                                     | 36               | Quarterly.                                                                                                                                                                                                                                                                             |                                       |                                                                             |                  |                                                                                                                                                                                                                                               |
| 21                                          | 83,534 £.; 4,999 £. owing 29th February 1868; 947 £. owing 28th February 1867.           | 37               | The accounts are audited by members, and are prepared by public accountants.                                                                                                                                                                                                           |                                       |                                                                             |                  |                                                                                                                                                                                                                                               |



## COUNTY OF MIDDLESEX—continued.

## East London Co-operative Provident and Industrial Society.

| No. of Question. | Answers Received.                             | No. of Question. | Answers Received.                                                                                                                                                                                                                |
|------------------|-----------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1860; April.                                  | 22               | 1,655 L.                                                                                                                                                                                                                         |
| 2                | 2, Ocean-street, Stepney.                     | 23               | 59 L.                                                                                                                                                                                                                            |
| 3                | Grocery, general drapery, coals, &c.          | 24               | Dividend to members - £. 54<br>Non-members - - - 4<br>Education fund - - - 1<br>Reserve fund - - - -<br>50                                                                                                                       |
| 4                | No. All goods paid for on receipt of invoice. |                  |                                                                                                                                                                                                                                  |
| 5                | Yes.                                          | 25               | Wages - - - - £. 54<br>Rent - - - - 22<br>License and insurance - 2<br>Gas - - - - 5<br>Printing and stationery - 3<br>Miscellaneous - - - 1<br>Interest - - - - 12<br>Depreciation - - - 6<br>Distributive expenses - 90<br>195 |
| 6                | —                                             |                  |                                                                                                                                                                                                                                  |
| 7                | No.                                           |                  |                                                                                                                                                                                                                                  |
| 8                | 121.                                          |                  |                                                                                                                                                                                                                                  |
| 9                | 23.                                           | 26               | 339 L.                                                                                                                                                                                                                           |
| 10               | 17.                                           | 27               | 313 L.                                                                                                                                                                                                                           |
| 11               | 1 L.                                          | 28               | 13 L.                                                                                                                                                                                                                            |
| 12               | 1,335 L.                                      | 29               | 16 L.                                                                                                                                                                                                                            |
| 13               | 100 L.                                        | 30               | 12 L.                                                                                                                                                                                                                            |
| 14               | 159 L.                                        | 31               | 7 L.                                                                                                                                                                                                                             |
| 15               | 269 L.                                        | 32               | 284 L.                                                                                                                                                                                                                           |
| 16               | No loan capital.                              | 33               | 62 L.                                                                                                                                                                                                                            |
| 17               | None.                                         | 34               | 16 L.                                                                                                                                                                                                                            |
| 18               | None.                                         | 35               | Yes; 500 L.; stock-in-trade, 425 L., fixed stock, 75 L.; "County."                                                                                                                                                               |
| 19               | None.                                         | 36               | Quarterly.                                                                                                                                                                                                                       |
| 20               | On share capital, 12 L.                       | 37               | By members of the society; not public accountants.                                                                                                                                                                               |
| 21               | 1,475 L.                                      |                  |                                                                                                                                                                                                                                  |

## Perseverance Industrial Society.

| No. of Question. | Answers Received.                                                                                         | No. of Question. | Answers Received.                                                                                                                                                                            |
|------------------|-----------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established and registered 1861.                                                                          | 22               | 1,225 L.; owing to shop, 31st December 1867, 46 L.                                                                                                                                           |
| 2                | 8, Epworth-terrace, Twickenham-green.                                                                     | 23               | 32 L.                                                                                                                                                                                        |
| 3                | General dealers.                                                                                          | 24               | Dividend to members only £. 29<br>Balance, 31st December 1867 - - - - 3<br>32                                                                                                                |
| 4                | Yes; from 7 to 14 days.                                                                                   |                  |                                                                                                                                                                                              |
| 5                | According to Rule 14, one week's credit; this Rule is slightly infringed.                                 | 25               | Wages - - - - £. 41<br>Gas - - - - 4<br>Rates - - - - 2<br>Stamps - - - - -<br>License - - - - 1<br>Insurance - - - - -<br>Printing - - - - 2<br>Rent - - - - 18<br>Sundries - - - - 1<br>69 |
| 6                | One half of paid-up shares, by Rule 14. This Rule has been infringed.                                     |                  |                                                                                                                                                                                              |
| 7                | Small amounts weekly.                                                                                     |                  |                                                                                                                                                                                              |
| 8                | 62.                                                                                                       | 26               | 146 L.                                                                                                                                                                                       |
| 9                | 10.                                                                                                       | 27               | 154 L.                                                                                                                                                                                       |
| 10               | 15.                                                                                                       | 28               | 25 L.                                                                                                                                                                                        |
| 11               | 1 L.                                                                                                      | 29               | 6 L. in treasurer's hands.                                                                                                                                                                   |
| 12               | 532 L.                                                                                                    | 30               | No reserve fund.                                                                                                                                                                             |
| 13               | 14 L.                                                                                                     | 31               | One share in Purchasing Association, 5 L.                                                                                                                                                    |
| 14               | Cash withdrawn, 25 L.; dividend and interest, 34 L.                                                       | 32               | About 90 L.                                                                                                                                                                                  |
| 15               | 120 L.                                                                                                    | 33               | Fixtures and utensils, about 14 L.                                                                                                                                                           |
| 16               | No loans.                                                                                                 | 34               | None.                                                                                                                                                                                        |
| 17               | —                                                                                                         | 35               | 100 L. on stock, fixtures, and utensils; "Imperial" Fire Office.                                                                                                                             |
| 18               | —                                                                                                         | 36               | Quarterly.                                                                                                                                                                                   |
| 19               | —                                                                                                         | 37               | By members; not accountants.                                                                                                                                                                 |
| 20               | —                                                                                                         |                  |                                                                                                                                                                                              |
| 21               | Paid for goods, &c., 1,100 L.; owing for goods, 31st December 1867, 25 L.; less, 31st December 1866, 6 L. |                  |                                                                                                                                                                                              |



## COUNTY OF MIDDLESEX—continued.

| All Souls Co-operative Society. |                                                        |                  |                                                                                                                                                                               | London Horse Collarmaker's Society. |                                              |                  |                                                         |
|---------------------------------|--------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|------------------|---------------------------------------------------------|
| No. of Question.                | Answers Received.                                      | No. of Question. | Answers Received.                                                                                                                                                             | No. of Question.                    | Answers Received.                            | No. of Question. | Answers Received.                                       |
| 1                               | 1864.                                                  | 22               | 929 l.                                                                                                                                                                        | 1                                   | 1865; certified December 1865.               | 22               | —                                                       |
| 2                               | 29, Union-street.                                      | 23               | No net profit made.                                                                                                                                                           | 2                                   | Bald Face Stag, Worship-square, London, E.C. | 23               | —                                                       |
| 3                               | Grocery, cheesemongery, and chandlery.                 | 24               | No net profit made.                                                                                                                                                           | 3                                   | Not commenced; unable to raise the capital.  | 24               | —                                                       |
| 4                               | On delivery, or when collector calls.                  | 25               | Wages - - - - £. 20<br>Rent - - - - 43<br>Dividend, non-members' 16<br>Miscellaneous expenses - 11<br>Depreciation of fixed stock, by entrance fees and fines - - - - 5<br>95 | 4                                   | —                                            | 25               | Secretary's salary - - £. 2<br>Printing and postage - 1 |
| 5                               | Yes.                                                   |                  |                                                                                                                                                                               | 5                                   | —                                            |                  | 3                                                       |
| 6                               | Give no credit.                                        |                  |                                                                                                                                                                               | 6                                   | —                                            | 26               | —                                                       |
| 7                               | Give no credit.                                        | 26               | 110 l.                                                                                                                                                                        | 7                                   | —                                            | 27               | —                                                       |
| 8                               | 90.                                                    | 27               | 85 l.                                                                                                                                                                         | 8                                   | 48.                                          | 28               | —                                                       |
| 9                               | Three.                                                 | 28               | 8 l.                                                                                                                                                                          | 9                                   | Two.                                         |                  |                                                         |
| 10                              | Five.                                                  | 29               | Nil.                                                                                                                                                                          | 10                                  | —                                            | 29               | In bank - - - £. 46<br>Treasurer's hands - - 2          |
| 11                              | 1 l.                                                   | 30               | No.                                                                                                                                                                           | 11                                  | 5 l.                                         |                  | 48                                                      |
| 12                              | 184 l.                                                 | 31               | No.                                                                                                                                                                           | 12                                  | —                                            | 30               | —                                                       |
| 13                              | Cash invested, 2 l.                                    | 32               | About 29 l. stock in hand quarterly.                                                                                                                                          | 13                                  | —                                            | 31               | —                                                       |
| 14                              | 7 l.                                                   | 33               | Fixed stock, 56 l.                                                                                                                                                            | 14                                  | —                                            | 32               | —                                                       |
| 15                              | 84 l.                                                  | 34               | 4 l.                                                                                                                                                                          | 15                                  | 51 l.                                        | 33               | —                                                       |
| 16                              | No loan.                                               | 35               | Stock-in-trade, 200 l.; "County" Fire Office.                                                                                                                                 | 16                                  | —                                            | 34               | —                                                       |
| 17                              | No loan.                                               | 36               | Quarterly.                                                                                                                                                                    | 17                                  | —                                            | 35               | —                                                       |
| 18                              | No loan.                                               | 37               | Members; not public accountants.                                                                                                                                              | 18                                  | —                                            | 36               | —                                                       |
| 19                              | No loan.                                               |                  |                                                                                                                                                                               | 19                                  | —                                            | 37               | —                                                       |
| 20                              | No loan.                                               |                  |                                                                                                                                                                               | 20                                  | —                                            |                  |                                                         |
| 21                              | Paid for goods, 839 l.; owing, 1866, 13 l.; 1867, 8 l. |                  |                                                                                                                                                                               | 21                                  | —                                            |                  |                                                         |

## COUNTY OF MONMOUTH.

| Abertillery Industrial and Provident Society. |                                    |                  |                                                                                                                                             | Blaenavon Equitable Co-operative and Industrial Society. |                                                                                                |                  |                                                                                                                                                                                                                      |
|-----------------------------------------------|------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                              | Answers Received.                  | No. of Question. | Answers Received.                                                                                                                           | No. of Question.                                         | Answers Received.                                                                              | No. of Question. | Answers Received.                                                                                                                                                                                                    |
| 1                                             | 1864; certified 14th October 1864. | 22               | 4,667 L.; owing at end of 1866, 384 L.; owing at end of 1867, 406 L.                                                                        | 1                                                        | Established 1861; certified 17th September 1861.                                               | 22               | 8,115 L.; owing at the end of 1866, 778 L.; owing at the end of 1867, 720 L.                                                                                                                                         |
| 2                                             | Abertillery Industrial Stores.     | 23               | 371 L.                                                                                                                                      | 2                                                        | Broad-street, Blaenavon.                                                                       | 23               | 433 L.                                                                                                                                                                                                               |
| 3                                             | Grocery and drapery.               | 24               | Dividend declared to members, 371 L.                                                                                                        | 3                                                        | Grocery and drapery.                                                                           | 24               | Members' dividend - £. 400<br>Non-members - - 3<br>Balance undisposed - 31                                                                                                                                           |
| 4                                             | Yes; one month.                    |                  |                                                                                                                                             | 4                                                        | Two months' credit.                                                                            |                  | 434                                                                                                                                                                                                                  |
|                                               |                                    | 25               | Wages - - - - £. 151<br>Ground rent - - - 4<br>Insurance - - - - 2<br>Fixtures - - - - 8<br>Books and stationery - 6<br>Sundries - - - - 20 | 5                                                        | Goods on account of claims given; a monthly payment.                                           | 25               | Wages - - - - £. 212<br>Carriage of goods - 102<br>Rent - - - - 38<br>Gas - - - - 5<br>Water - - - - 1<br>Taxes - - - - 1<br>Rates - - - - 3<br>Insurance - - - 1<br>Miscellaneous - - 26<br>Interest on shares - 22 |
| 5                                             | No; one month.                     |                  |                                                                                                                                             | 6                                                        | 7½ per cent. in general; sometimes more and less.                                              |                  | 411                                                                                                                                                                                                                  |
| 6                                             | Five per cent.                     |                  |                                                                                                                                             | 7                                                        | Credit given sometimes of 1 L. for a month.                                                    |                  |                                                                                                                                                                                                                      |
| 7                                             | No.                                |                  | 191                                                                                                                                         | 8                                                        | 243.                                                                                           |                  |                                                                                                                                                                                                                      |
| 8                                             | 112.                               | 26               | 1,660 L.                                                                                                                                    | 9                                                        | 22.                                                                                            | 26               | 1,223 L.                                                                                                                                                                                                             |
| 9                                             | 52.                                | 27               | 1,660 L.                                                                                                                                    | 10                                                       | Five.                                                                                          | 27               | 1,223 L.                                                                                                                                                                                                             |
| 10                                            | 40.                                | 28               | 299 L.                                                                                                                                      | 11                                                       | 1 L.                                                                                           | 28               | 308 L.                                                                                                                                                                                                               |
| 11                                            | 1 L.                               | 29               | 167 L.                                                                                                                                      | 12                                                       | 3,344 L.                                                                                       | 29               | 26 L.                                                                                                                                                                                                                |
| 12                                            | 1,082 L.                           | 30               | 23 L.                                                                                                                                       | 13                                                       | 769 L.                                                                                         | 30               | -                                                                                                                                                                                                                    |
| 13                                            | 765 L.                             | 31               | None.                                                                                                                                       | 14                                                       | 1,134 L.                                                                                       | 31               | -                                                                                                                                                                                                                    |
| 14                                            | 450 L.                             | 32               | 400 L.                                                                                                                                      | 15                                                       | 481 L.                                                                                         | 32               | 600 L.                                                                                                                                                                                                               |
| 15                                            | 1,037 L.                           | 33               | 539 L.                                                                                                                                      | 16                                                       | 25 L.                                                                                          | 33               | Fixed stock, 33 L.                                                                                                                                                                                                   |
| 16                                            | 149 L.                             | 34               | 13 L.                                                                                                                                       | 17                                                       | None.                                                                                          | 34               | Depreciation of fixed stock, 29 L.                                                                                                                                                                                   |
| 17                                            | 35 L.                              | 35               | Buildings, 500 L.; stock-in-trade and fixtures, 500 L.; "European Office."                                                                  | 18                                                       | Loan withdrawn in 1863 and 1864.                                                               | 35               | Insured 500 L. on stock-in-trade; the "Provincial" Insurance Company.                                                                                                                                                |
| 18                                            | 44 L.                              | 36               | Half-yearly.                                                                                                                                | 19                                                       | None.                                                                                          | 36               | Half-yearly.                                                                                                                                                                                                         |
| 19                                            | 105 L.                             | 37               | By members; not public accountants.                                                                                                         | 20                                                       | -                                                                                              | 37               | By members.                                                                                                                                                                                                          |
| 20                                            | 27 L.                              |                  |                                                                                                                                             | 21                                                       | Cash paid for goods, 7,037; owing at the end of 1867, 303 L.; owing at the end of 1866, 471 L. |                  |                                                                                                                                                                                                                      |
| 21                                            | 4,109 L.                           |                  |                                                                                                                                             |                                                          |                                                                                                |                  |                                                                                                                                                                                                                      |

## COUNTY OF MONMOUTH—continued.

| Crumlin Co-operative Industrial Society. |                                                                                                                                                                                    |                  |                                                                                                                                                              | Newport Working Men's Co-operative Industrial Society. |                              |                  |                                                                                                                                                                                 |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                         | Answers Received.                                                                                                                                                                  | No. of Question. | Answers Received.                                                                                                                                            | No. of Question.                                       | Answers Received.            | No. of Question. | Answers Received.                                                                                                                                                               |
| 1                                        | Established 1866; certified 14th May 1866.                                                                                                                                         | 22               | 1,009 L.                                                                                                                                                     | 1                                                      | July 1861.                   | 22               | 3,961 L.                                                                                                                                                                        |
| 2                                        | Crumlin, near Newport.                                                                                                                                                             | 23               | None.                                                                                                                                                        | 2                                                      | 5, Llanarth-street, Newport. | 23               | 267 L.                                                                                                                                                                          |
| 3                                        | Grocery.                                                                                                                                                                           | 24               | —                                                                                                                                                            | 3                                                      | Grocery and provision.       | 24               | Dividend on members' purchases during year 244<br>Non-members' profits to reserve fund - - 16<br>Balance undivided - - 7<br>267                                                 |
| 4                                        | Sometimes; from one week to three months.                                                                                                                                          | 25               | Wages - - - - £.<br>Rent - - - - 11<br>Insurance - - - -<br>Depreciation of fixtures - 3<br>Interest - - - - 6<br>Miscellaneous and stationery - - - 5<br>84 | 4                                                      | Yes.                         | 25               | Wages - - - - £.<br>Rates, gas, &c. - - 25<br>Stamps, printing, &c. - 4<br>Stock taking, &c. - - 11<br>Interest account - - 19<br>Depreciation of fixed stock - - - - 13<br>199 |
| 5                                        | Yes.                                                                                                                                                                               | 26               | 115 L.                                                                                                                                                       | 5                                                      | No.                          | 26               | 1,367 L.                                                                                                                                                                        |
| 6                                        | None.                                                                                                                                                                              | 27               | 86 L.                                                                                                                                                        | 6                                                      | Credit not allowed.          | 27               | 1,468 L.                                                                                                                                                                        |
| 7                                        | No.                                                                                                                                                                                | 28               | 12 L.                                                                                                                                                        | 7                                                      | Credit not allowed.          | 28               | 23 L.                                                                                                                                                                           |
| 8                                        | 51.                                                                                                                                                                                | 29               | 13 L.                                                                                                                                                        | 8                                                      | 200.                         | 29               | 121 L.                                                                                                                                                                          |
| 9                                        | 14.                                                                                                                                                                                | 30               | Yes; 1 L.                                                                                                                                                    | 9                                                      | 17.                          | 30               | 52 L.                                                                                                                                                                           |
| 10                                       | 15.                                                                                                                                                                                | 31               | No.                                                                                                                                                          | 10                                                     | 44.                          | 31               | No.                                                                                                                                                                             |
| 11                                       | 1 L.                                                                                                                                                                               | 32               | 94 L.                                                                                                                                                        | 11                                                     | 1 L.                         | 32               | 1,392 L.                                                                                                                                                                        |
| 12                                       | 149 L.                                                                                                                                                                             | 33               | 17 L.                                                                                                                                                        | 12                                                     | 1,962 L.                     | 33               | 918 L.                                                                                                                                                                          |
| 13                                       | 38 L.                                                                                                                                                                              | 34               | 3 L.                                                                                                                                                         | 13                                                     | 398 L.                       | 34               | 36 L.                                                                                                                                                                           |
| 14                                       | 33 L.                                                                                                                                                                              | 35               | Yes; 150 L. on stock; "Etna" Insurance Office.                                                                                                               | 14                                                     | 253 L.                       | 35               | Stock, 400 L., "Provincial"; property, 1,000 L., "West of England."                                                                                                             |
| 15                                       | 100 L.                                                                                                                                                                             | 36               | Quarterly.                                                                                                                                                   | 15                                                     | 1,127 L.                     | 36               | Quarterly.                                                                                                                                                                      |
| 16                                       | 3 L.                                                                                                                                                                               | 37               | By members; not public accountants.                                                                                                                          | 16                                                     | 106 L.                       | 37               | By members, who are daily engaged as clerks.                                                                                                                                    |
| 17                                       | 3 L.                                                                                                                                                                               |                  |                                                                                                                                                              | 17                                                     | None.                        |                  |                                                                                                                                                                                 |
| 18                                       | 1 L.                                                                                                                                                                               |                  |                                                                                                                                                              | 18                                                     | Interest, 6 L.               |                  |                                                                                                                                                                                 |
| 19                                       | 2 L.                                                                                                                                                                               |                  |                                                                                                                                                              | 19                                                     | 106 L.                       |                  |                                                                                                                                                                                 |
| 20                                       | Interest on share capital, 7 L.                                                                                                                                                    |                  |                                                                                                                                                              | 20                                                     | 18 L.                        |                  |                                                                                                                                                                                 |
| 21                                       | Cash paid for goods - £. 1,133<br>Cash paid for inward carriage - - - 10<br>Cash owing for goods at end of 1867 - 13<br>1,156<br>Cash owing for goods at end of 1866 - 70<br>1,086 |                  |                                                                                                                                                              | 21                                                     | 3,738 L.                     |                  |                                                                                                                                                                                 |

## COUNTY OF MONMOUTH—continued.

| Pontymister Industrial and Provident Society (Limited). |                                              |                  |                                                                                                                       | Pontypool Industrial Society (Limited). |                                                                       |                  |                                                                                                                                        |
|---------------------------------------------------------|----------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                        | Answers Received.                            | No. of Question. | Answers Received.                                                                                                     | No. of Question.                        | Answers Received.                                                     | No. of Question. | Answers Received.                                                                                                                      |
| 1                                                       | Established 1866; certified 27th April 1866. | 22               | Cash received 1,172 <i>l.</i> ; owing for goods, 71 <i>l.</i>                                                         | 1                                       | 1859.                                                                 | 22               | 5,044 <i>l.</i> ; 950 <i>l.</i> owing by members.                                                                                      |
| 2                                                       | Commercial-street, Pontymister.              | 23               | Net profit for dividend, 66 <i>l.</i>                                                                                 | 2                                       | 1, High-street, Pontypool.                                            | 23               | None disposed of.                                                                                                                      |
| 3                                                       | Grocery and drapery.                         | 24               | To members, 1 <i>s.</i> 5 <i>d.</i> in the pound; to non-members, nil; reserve fund, 3 <i>l.</i>                      | 3                                       | Grocers and provision dealers.                                        | 24               | None disposed of.                                                                                                                      |
| 4                                                       | One month.                                   | 25               | Carriage of goods - - - <i>£.</i> 3<br>Wages - - - - - 19<br>Sundries - - - - - 9<br>Secretary's salary - - - 1<br>32 | 4                                       | One month.                                                            | 25               | Salaries - - - - <i>£.</i> 181<br>Rates, taxes, &c. - - - 66<br>Sundries - - - - - 40<br>Interest as per Question 20 - - - - 16<br>293 |
| 5                                                       | One month.                                   |                  |                                                                                                                       | 5                                       | 14 days.                                                              |                  |                                                                                                                                        |
| 6                                                       | Yes.                                         |                  |                                                                                                                       | 6                                       | Three-fourths according to rules; it has exceeded that in many cases. |                  |                                                                                                                                        |
| 7                                                       | Yes; one month.                              | 26               | 189 <i>l.</i>                                                                                                         | 7                                       | No.                                                                   | 26               | 2,209 <i>l.</i>                                                                                                                        |
| 8                                                       | 20.                                          | 27               | 189 <i>l.</i>                                                                                                         | 8                                       | 268.                                                                  | 27               | 2,063 <i>l.</i>                                                                                                                        |
| 9                                                       | Four.                                        | 28               | 56 <i>l.</i>                                                                                                          | 9                                       | 20.                                                                   | 28               | 347 <i>l.</i>                                                                                                                          |
| 10                                                      | None.                                        | 29               | 29 <i>l.</i>                                                                                                          | 10                                      | Four.                                                                 | 29               | 3 <i>l.</i>                                                                                                                            |
| 11                                                      | 1 <i>l.</i>                                  | 30               | 3 <i>l.</i>                                                                                                           | 11                                      | 1 <i>l.</i>                                                           | 30               | No.                                                                                                                                    |
| 12                                                      | 156 <i>l.</i>                                | 31               | None.                                                                                                                 | 12                                      | 3,469 <i>l.</i>                                                       | 31               | No.                                                                                                                                    |
| 13                                                      | 58 <i>l.</i>                                 | 32               | From 80 <i>l.</i> to 100 <i>l.</i>                                                                                    | 13                                      | 6 <i>l.</i>                                                           | 32               | 350 <i>l.</i>                                                                                                                          |
| 14                                                      | 27 <i>l.</i>                                 | 33               | 16 <i>l.</i> paid for.                                                                                                | 14                                      | 79 <i>l.</i>                                                          | 33               | 760 <i>l.</i>                                                                                                                          |
| 15                                                      | 127 <i>l.</i>                                | 34               | None.                                                                                                                 | 15                                      | 1,026 <i>l.</i>                                                       | 34               | 5 <i>l.</i>                                                                                                                            |
| 16                                                      | None.                                        | 35               | No.                                                                                                                   | 16                                      | 901 <i>l.</i>                                                         | 35               | 750 <i>l.</i> on building, and 250 <i>l.</i> on stock-in-trade; "Westminster" Office.                                                  |
| 17                                                      | None.                                        | 36               | Half-yearly.                                                                                                          | 17                                      | 150 <i>l.</i>                                                         | 36               | Quarterly.                                                                                                                             |
| 18                                                      | None.                                        | 37               | By members; not public accountants.                                                                                   | 18                                      | 83 <i>l.</i>                                                          | 37               | By members; not public accountants.                                                                                                    |
| 19                                                      | None.                                        |                  |                                                                                                                       | 19                                      | 821 <i>l.</i>                                                         |                  |                                                                                                                                        |
| 20                                                      | 5 <i>l.</i>                                  |                  |                                                                                                                       | 20                                      | 16 <i>l.</i>                                                          |                  |                                                                                                                                        |
| 21                                                      | 1,166 <i>l.</i>                              |                  |                                                                                                                       | 21                                      | 4,816 <i>l.</i>                                                       |                  |                                                                                                                                        |



## COUNTY OF NORFOLK.

| Diss Industrial Co-operative Society. |                                                                                                       |                  |                                                                    | Norwich Industrial Hand-Loom Weavers' Society. |                                                                              |                  |                                                              |
|---------------------------------------|-------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------|------------------|--------------------------------------------------------------|
| No. of Question.                      | Answers Received.                                                                                     | No. of Question. | Answers Received.                                                  | No. of Question.                               | Answers Received.                                                            | No. of Question. | Answers Received.                                            |
| 1                                     | Established at the end of 1866; certified at same time.                                               | 22               | 620 L.                                                             | 1                                              | 1864; certified 27th October 1864.                                           | 22               | 208 L.; Debts 1866, 54 L.; 1867, 44 L.                       |
| 2                                     | Mere-street, Diss.                                                                                    | 23               | 10 L.                                                              | 2                                              | No. 1, Newbegins-yard, St. Mary's Plain.                                     | 23               | None.                                                        |
| 3                                     | Grocers and bakers.                                                                                   | 24               | Dividend declared to members - - - £. 9                            | 3                                              | Manufacture of silk, cotton, and woollen goods.                              | 24               | None.                                                        |
| 4                                     | Yes; in general six weeks.                                                                            |                  | Dividend declared to non-members - - - 1                           | 4                                              | Yes; from one to three months.                                               | 25               | Wages - - - - £. 20                                          |
| 5                                     | No; we give one week's credit.                                                                        |                  | 10                                                                 | 5                                              | Goods to be paid for at the rate of 4 s. per £ per month.                    |                  | Rent - - - - 10                                              |
| 6                                     | About 25 per cent.; it never exceeds their paid-up shares.                                            |                  |                                                                    | 6                                              | Not above 90 per cent. except by special order of committee.                 |                  | Insurance - - - - -                                          |
| 7                                     | We give credit to non-members to the amount of a few shillings, but never for a long period.          | 25               | Carriage of goods - - £. 2                                         | 7                                              | Amount various; extent of credit, six months.                                |                  | Stationery, printing, firing, &c. - - - 2                    |
| 8                                     | 31.                                                                                                   |                  | Wages - - - - 30                                                   | 8                                              | 68 members holding 73 paid-up shares, 27 members not holding paid-up shares. | 26               | Depreciation of fixed stock - - - - 3                        |
| 9                                     | Two.                                                                                                  | 26               | Rent, rates, gas, coal - 18                                        | 9                                              | 12.                                                                          |                  | 35                                                           |
| 10                                    | Nine.                                                                                                 | 27               | Stationery - - - - 1                                               | 10                                             | One.                                                                         | 27               | 342 L.                                                       |
| 11                                    | 1 L.                                                                                                  |                  | 51                                                                 | 11                                             | 1 L.                                                                         | 28               | 15 L.                                                        |
| 12                                    | 13 L.                                                                                                 | 23               |                                                                    | 12                                             | 287 L.                                                                       | 29               | 51 L.                                                        |
| 13                                    | The society only began business in 1867, so this amount will be the same as the one above, i.e. 13 L. | 29               | 10 L.                                                              | 13                                             | 1 L.                                                                         | 30               | 41 L.                                                        |
| 14                                    | 6 L.                                                                                                  | 30               | No.                                                                | 14                                             | 15 L.                                                                        | 31               | No.                                                          |
| 15                                    | 35 L.                                                                                                 | 31               | No.                                                                | 15                                             | 85 L.                                                                        | 32               | 228 L.                                                       |
| 16                                    | 20 L.                                                                                                 | 32               | 60 L.                                                              | 16                                             | No loan capital, except 200 L. free of interest.                             | 33               | 31 L.                                                        |
| 17                                    | 20 L.                                                                                                 | 33               | 23 L.                                                              | 17                                             | —                                                                            | 34               | 3 L.                                                         |
| 18                                    | None.                                                                                                 | 34               | None.                                                              | 18                                             | —                                                                            | 35               | Stock-in-trade, 150 L., "Liverpool and London," and "Globe." |
| 19                                    | 20 L.                                                                                                 | 35               | Our society is insured, saleable and fixed stock jointly for 50 L. | 19                                             | —                                                                            | 36               | Half-yearly.                                                 |
| 20                                    | Interest on share capital, 1 L.                                                                       | 36               | Quarterly.                                                         | 20                                             | —                                                                            | 37               | Members; no.                                                 |
| 21                                    | The society only began business in 1867.                                                              | 37               | Audited by members; not public accountants.                        | 21                                             | 163 L.                                                                       |                  |                                                              |

## COUNTY OF NORFOLK—continued.

## Norwich Co-operative Industrial Society.

| No. of Question. | Answers Received.                                                                                                                             | No. of Question. | Answers Received.                                                                                                                     |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established in 1856, and certified the same year.                                                                                             | 22               | Cash received for goods sold, 8,898 £.; owing for goods, 1866, 33 £.; owing for goods, 1867, 39 £.                                    |
| 2                | The Old Swan-yard, St. Martin's at Oak Gates.                                                                                                 | 23               | Net profits made during the year, after paying interest, depreciation of fixed stock, and reserve fund, amount to 83 £.               |
| 3                | Grocery, drapery, meat, and general dealers.                                                                                                  | 24               | 83 £. is members' dividend; no profit to non-members; no profit to educational purposes; 23 £. to reserve fund.                       |
| 4                | Not more than two months' credit.                                                                                                             | 25               | Wages - - - - £.<br>Trade expenses - - - 352<br>Incidentals - - - - 158<br>Fixed stock depreciation 39<br>Interest - - - - 133<br>715 |
| 5                | No credit to members.                                                                                                                         | 26               | Total claims upon the society, 3,107 £.                                                                                               |
| 6                | —                                                                                                                                             | 27               | Total assets, after depreciation of fixed stock, 3,160 £.                                                                             |
| 7                | No credit to non-members.                                                                                                                     | 28               | Owing for goods, 230 £.                                                                                                               |
| 8                | 628.                                                                                                                                          | 29               | Cash in the hands of the treasurer to the society, 17 £.                                                                              |
| 9                | 265.                                                                                                                                          | 30               | Reserve fund, total amount, 130 £.                                                                                                    |
| 10               | 41.                                                                                                                                           | 31               | No cash in any societies of any kind.                                                                                                 |
| 11               | 1 £.                                                                                                                                          | 32               | The average stock-in-trade during the year, 1,300 £.                                                                                  |
| 12               | Cash invested on account of shares from commencement - 1,257<br>Dividend declared due to members - 2,059<br>Interest on shares - 363<br>3,679 | 33               | Total value of buildings, land, and fixtures, 1,945 £.                                                                                |
| 13               | Cash invested on account of shares during the year - - - 60<br>Dividend declared due to members - 84<br>Interest on shares - 82<br>226        | 34               | Depreciation of fixed stock, 39 £.                                                                                                    |
| 14               | Withdrawn from share capital, 758 £.                                                                                                          | 35               | Buildings 965 £., stock 670 £., "County" Fire Office; stock 350 £., "Union" Fire Office.                                              |
| 15               | 1,679 £.                                                                                                                                      | 36               | Half-yearly.                                                                                                                          |
| 16               | Loans - - - - £.<br>Interest - - - - 1,689<br>65<br>1,754                                                                                     | 37               | The accounts are audited by members, and not by public accountants.                                                                   |
| 17               | 454 £.                                                                                                                                        |                  |                                                                                                                                       |
| 18               | 225 £.                                                                                                                                        |                  |                                                                                                                                       |
| 19               | 1,078 £.                                                                                                                                      |                  |                                                                                                                                       |
| 20               | On share capital, 38 £.; on loan capital, 21 £.; on reserve fund, 1 £.                                                                        |                  |                                                                                                                                       |
| 21               | Including goods, expenses, wages, and credit - - - - £.<br>- - - - 8,471<br>Less—credit, 2nd January 1867 - - - 52<br>8,419                   |                  |                                                                                                                                       |

## Great Yarmouth Co-operative Industrial Society.

| No. of Question. | Answers Received.                                                               | No. of Question. | Answers Received.                                                                                                                       |
|------------------|---------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1860; certified, October 1860.                                                  | 22               | 3,238 £.                                                                                                                                |
| 2                | 17, Gaol-street, Yarmouth.                                                      | 23               | 105 £.                                                                                                                                  |
| 3                | Grocery and provisions, general drapery and haberdashery.                       | 24               | The whole of the 105 £. has been divided among the members as bonuses, the depreciation of fixed stock having been first deducted.      |
| 4                | No; all goods are not paid for under a month.                                   | 25               | Manager's commission £.<br>or salary - - - 79<br>Secretary's remuneration 8<br>Rent, rates, gas, taxes, and sundry expenses - 30<br>117 |
| 5                | Yes.                                                                            | 26               | 180 £.                                                                                                                                  |
| 6                | If credit is given it is at the manager's risk, and not allowed by the society. | 27               | 201 £.                                                                                                                                  |
| 7                | No.                                                                             | 28               | None.                                                                                                                                   |
| 8                | 195.                                                                            | 29               | 38 £.                                                                                                                                   |
| 9                | 20.                                                                             | 30               | 23 £.                                                                                                                                   |
| 10               | 65 £.                                                                           | 31               | None.                                                                                                                                   |
| 11               | 1 £.                                                                            | 32               | 145 £.                                                                                                                                  |
| 12               | 662 £.                                                                          | 33               | 39 £.                                                                                                                                   |
| 13               | 111 £.                                                                          | 34               | 1 £.                                                                                                                                    |
| 14               | 88 £.                                                                           | 35               | 200 £. on stock, &c., "Essex and Suffolk Equitable" Insurance Company.                                                                  |
| 15               | 147 £.                                                                          | 36               | Half-yearly.                                                                                                                            |
| 16               | Have no loan capital.                                                           | 37               | By members, and appointed every half-yearly meeting.                                                                                    |
| 17               | None.                                                                           |                  |                                                                                                                                         |
| 18               | None.                                                                           |                  |                                                                                                                                         |
| 19               | None.                                                                           |                  |                                                                                                                                         |
| 20               | 5 £.                                                                            |                  |                                                                                                                                         |
| 21               | 3,128 £.                                                                        |                  |                                                                                                                                         |

## COUNTY OF NORTHAMPTON.

| Bozeat Industrial and Provident Society. |                                                                                        |                  |                                                                                                                                                                                                             | Brafield Industrial District Society (Limited). |                                                           |                  |                                                                                                                                                                           |
|------------------------------------------|----------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                         | Answers Received.                                                                      | No. of Question. | Answers Received.                                                                                                                                                                                           | No. of Question.                                | Answers Received.                                         | No. of Question. | Answers Received.                                                                                                                                                         |
| 1                                        | In 1863; certified 7th March 1863.                                                     | 22               | Received for goods in the year, 2,938 £.                                                                                                                                                                    | 1                                               | 1859; certified on the 18th day of June 1859.             | 22               | 5,522 £.                                                                                                                                                                  |
| 2                                        | National school-room, Bozeat.                                                          | 23               | After allowing for interest on shares, loans, and depreciation of fixtures, 209 £.                                                                                                                          | 2                                               | Brafield-on-the-Green.                                    | 23               | 365 £.                                                                                                                                                                    |
| 3                                        | Grocers and general dealers, and butchery.                                             | 24               | Dividends - - - 196<br>Non-members' dividends 5<br>Donation to Mount Sorel Provident Society 1<br>Annual subscription to the General Infirmary, Northampton - - 2<br>Balance - - - 5<br>209                 | 3                                               | Grocery and provisions, drapery and butchery.             | 24               | Paid to members in dividend on account of purchases - - - 276<br>Interest on shares - - 63<br>Paid to non-members in dividend - - - 4<br>Paid to reserve fund - 13<br>356 |
| 4                                        | No, we pay ready money.                                                                | 25               | Wages and salaries - 153<br>Rent - - - 14<br>Miscellaneous expenses 26<br>License and insurance - 1<br>Taking stock and auditing, all paid up - 2<br>Depreciation of fixtures 4<br>Interest - - - 12<br>212 | 4                                               | Goods purchased, paid for on receipt of invoice or goods. | 25               | Salaries of officers and storekeepers - - 146<br>Rates and taxes - - 4<br>Stamps and paper - - -<br>150                                                                   |
| 5                                        | We sell for ready money only.                                                          | 26               | Liabilities for loans and share capital, with interest, 278 £.                                                                                                                                              | 5                                               | Ready money at the time of purchasing.                    | 26               | 1,530 £.                                                                                                                                                                  |
| 6                                        | We give no credit.                                                                     | 27               | The whole amount of assets, 450 £.                                                                                                                                                                          | 6                                               | None.                                                     | 27               | 1,530 £.                                                                                                                                                                  |
| 7                                        | We give no credit.                                                                     | 28               | By stock of goods for sale 278<br>Fixed stock - - - 41<br>319                                                                                                                                               | 7                                               | None.                                                     | 28               | -                                                                                                                                                                         |
| 8                                        | 118.                                                                                   | 29               | Cash in treasurer's hand, 31 £.                                                                                                                                                                             | 8                                               | 211.                                                      | 29               | 64 £.                                                                                                                                                                     |
| 9                                        | Eight.                                                                                 | 30               | No reserve fund; we divide all the profits.                                                                                                                                                                 | 9                                               | 11.                                                       | 30               | 36 £.                                                                                                                                                                     |
| 10                                       | 14.                                                                                    | 31               | In the Midland Counties Wholesale Society (Limited), held at 59, Grafton-street, 100 £.                                                                                                                     | 10                                              | Nine.                                                     | 31               | None.                                                                                                                                                                     |
| 11                                       | 1 £.                                                                                   | 32               | The average amount of stock-in-trade, 270 £.                                                                                                                                                                | 11                                              | 1 £.                                                      | 32               | 390 £.                                                                                                                                                                    |
| 12                                       | Amount of cash invested as share capital since the commencement of the society, 324 £. | 33               | Fixed stock, 41 £.                                                                                                                                                                                          | 12                                              | 2,845 £.                                                  | 33               | 1,048 £.                                                                                                                                                                  |
| 13                                       | Added to shares in the year, 96 £.                                                     | 34               | Depreciation of fixtures, 4 £.                                                                                                                                                                              | 13                                              | 365 £.                                                    | 34               | -                                                                                                                                                                         |
| 14                                       | Withdrawn in the year, 49 £.                                                           | 35               | Insured in the "County" Fire Office on stock-in-trade for 300 £.                                                                                                                                            | 14                                              | 412 £.                                                    | 35               | 430 £. on property; 220 £. on stock and fixtures; insured in the "Provincial" Insurance Company.                                                                          |
| 15                                       | Members' claims from benefit club, 239 £.                                              | 36               | Take stock the third week in June and December, and balance every half-year, and declare our dividends every half-year.                                                                                     | 15                                              | 1,269 £.                                                  | 36               | Quarterly.                                                                                                                                                                |
| 16                                       | Amount of loan capital, with interest, 39 £.                                           | 37               | By two respectable tradesmen, one in the society and one is not; they are not public accountants.                                                                                                           | 16                                              | We have no loan capital.                                  | 37               | One member and one countant.                                                                                                                                              |
| 17                                       | Amount of loan capital added during the year, 32 £.                                    |                  |                                                                                                                                                                                                             | 17                                              | None.                                                     |                  |                                                                                                                                                                           |
| 18                                       | None.                                                                                  |                  |                                                                                                                                                                                                             | 18                                              | None.                                                     |                  |                                                                                                                                                                           |
| 19                                       | Amount of loan capital at the end of 1867, including interest, 39 £.                   |                  |                                                                                                                                                                                                             | 19                                              | None.                                                     |                  |                                                                                                                                                                           |
| 20                                       | Interest on loans - - 1<br>Interest on shares - - 10<br>11                             |                  |                                                                                                                                                                                                             | 20                                              | 62 £. on share capital.                                   |                  |                                                                                                                                                                           |
| 21                                       | Amount paid for goods, 2,483 £.; we manufacture no goods.                              |                  |                                                                                                                                                                                                             | 21                                              | 5,007 £.                                                  |                  |                                                                                                                                                                           |



## COUNTY OF NORTHAMPTON—continued.

| Little Brington Industrial and Provident Society. |                                   |                  |                                                                                                                                                          | Brixworth Provident Co-operative Society. |                                               |                  |                                                                                                                                                                                                        |
|---------------------------------------------------|-----------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                  | Answers Received.                 | No. of Question. | Answers Received.                                                                                                                                        | No. of Question.                          | Answers Received.                             | No. of Question. | Answers Received.                                                                                                                                                                                      |
| 1                                                 | 1862.                             | 22               | 2,720 <i>l</i> .                                                                                                                                         | 1                                         | 1st January 1866, Registered 11th April 1866. | 22               | 3,015 <i>l</i> .                                                                                                                                                                                       |
| 2                                                 | Brington.                         | 23               | 162 <i>l</i> .                                                                                                                                           | 2                                         | Brixworth, near Northampton.                  | 23               | 172 <i>l</i> .                                                                                                                                                                                         |
| 3                                                 | Grocery, drapery, and butchering. | 24               | Dividend on members' purchases - - - <i>£</i> . 151<br>Dividend on non-members' purchases - - - 2<br>Depreciation of fixed stock - - - 8<br>162          | 3                                         | Grocery and baking trades.                    | 24               | Paid members' dividend <i>£</i> . 159<br>Paid non-members' dividend - - - 4<br>Donation Northampton Infirmary - - - 1<br>Balance still in society - 3<br>Paid members' dividend on meat - - - 5<br>172 |
| 4                                                 | No.                               |                  |                                                                                                                                                          | 4                                         | No credit taken.                              |                  |                                                                                                                                                                                                        |
| 5                                                 | Yes.                              |                  |                                                                                                                                                          | 5                                         | Ready money for all goods.                    |                  |                                                                                                                                                                                                        |
| 6                                                 | Credit not allowed.               |                  |                                                                                                                                                          | 6                                         | No credit.                                    |                  |                                                                                                                                                                                                        |
| 7                                                 | Credit not allowed.               | 25               | Wages, including committee and auditors - 179<br>Rent, licenses, insurance 3<br>Stock-taking - - - 2<br>Interest - - - 17<br>Depreciation - - - 8<br>209 | 7                                         | No credit.                                    | 25               | Storekeeper's wages <i>£</i> . 70<br>Rent - - - - 3<br>Interest of shares and redemption fund - - 10<br>Officers' salaries - - 8<br>Miscellaneous expenses - 7<br>98                                   |
| 8                                                 | 122.                              |                  |                                                                                                                                                          | 8                                         | 89.                                           |                  |                                                                                                                                                                                                        |
| 9                                                 | 16.                               | 26               | 402 <i>l</i> .                                                                                                                                           | 9                                         | Three.                                        |                  |                                                                                                                                                                                                        |
| 10                                                | 24.                               | 27               | 402 <i>l</i> .                                                                                                                                           | 10                                        | Nine.                                         | 26               | 198 <i>l</i> .                                                                                                                                                                                         |
| 11                                                | 1 <i>l</i> .                      | 28               | —                                                                                                                                                        | 11                                        | 1 <i>l</i> .                                  | 27               | 198 <i>l</i> .                                                                                                                                                                                         |
| 21                                                | 1,210 <i>l</i> .                  | 29               | 12 <i>l</i> .                                                                                                                                            | 12                                        | 101 <i>l</i> .                                | 28               | Total amount of goods purchased by the society, 4,412 <i>l</i> .                                                                                                                                       |
| 13                                                | 238 <i>l</i> .                    | 30               | —                                                                                                                                                        | 13                                        | 66 <i>l</i> .                                 | 29               | 12 <i>l</i> .                                                                                                                                                                                          |
| 14                                                | 230 <i>l</i> .                    | 31               | Midland Counties Wholesale Society, 100 <i>l</i> .                                                                                                       | 14                                        | 20 <i>l</i> .                                 | 30               | —                                                                                                                                                                                                      |
| 15                                                | 371 <i>l</i> .                    | 32               | 260 <i>l</i> .                                                                                                                                           | 15                                        | 147 <i>l</i> .                                | 31               | —                                                                                                                                                                                                      |
| 16                                                | —                                 | 33               | 37 <i>l</i> .                                                                                                                                            | 16                                        | No loan capital.                              | 32               | Average amount of stock-in-trade, 103 <i>l</i> .                                                                                                                                                       |
| 17                                                | —                                 | 34               | 8 <i>l</i> .                                                                                                                                             | 17                                        | No loan capital.                              | 33               | 86 <i>l</i> .                                                                                                                                                                                          |
| 18                                                | —                                 | 35               | Insured in the "Sun" Fire Office for 300 <i>l</i> .                                                                                                      | 18                                        | No loan capital.                              | 34               | 4 <i>l</i> .                                                                                                                                                                                           |
| 19                                                | —                                 | 36               | Quarterly.                                                                                                                                               | 19                                        | No loan capital.                              | 35               | —                                                                                                                                                                                                      |
| 20                                                | 16 <i>l</i> .                     | 37               | One member and one non-member.                                                                                                                           | 20                                        | 4 <i>l</i> . for redemption fund.             | 36               | Quarterly.                                                                                                                                                                                             |
| 21                                                | 2,386 <i>l</i> .                  |                  |                                                                                                                                                          | 21                                        | 2,816 <i>l</i> .                              | 37               | By members.                                                                                                                                                                                            |



COUNTY OF NORTHAMPTON—*continued.*

| Long Buckby Self-Assistance Industrial Society. |                                              |                  |                                                                                                                                                                                                                                                                                                                                           | Bugbrook Industrial Provident Society (Limited). |                                  |                  |                                                    |
|-------------------------------------------------|----------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------|------------------|----------------------------------------------------|
| No. of Question.                                | Answers Received.                            | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                         | No. of Question.                                 | Answers Received.                | No. of Question. | Answers Received.                                  |
| 1                                               | 1858.                                        | 22               | 8,845 l.                                                                                                                                                                                                                                                                                                                                  | 1                                                | 1862; certified 8th May 1863.    | 22               | 921 l.; owing, 1866, 15 l.; owing, 1867, 20 l.     |
| 2                                               | Church-lane, Long Buckby.                    | 23               | 693 l.                                                                                                                                                                                                                                                                                                                                    | 2                                                | Bugbrook.                        | 23               | 89 l.                                              |
| 3                                               | Grocery, butchering, baking, and shoemaking. | 24               | Dividend declared on members' purchases - 634<br>Dividend declared on non-members' purchases - 34<br>To educational fund - 18<br>Subscription to Northampton Infirmary - 1<br>Donation to Co-operator editorial fund - 1<br>Donation to East Hadon Society - 2<br>Donation to infant school, Long Buckby - 1<br>Surplus undisposed of - 2 | 3                                                | Grocery, hosiery, and provision. | 24               | Members - - - £.<br>Non-members - - - 37<br>2      |
| 4                                               | No.                                          |                  |                                                                                                                                                                                                                                                                                                                                           | 4                                                | One month.                       |                  | 39                                                 |
| 5                                               | Yes.                                         |                  |                                                                                                                                                                                                                                                                                                                                           | 5                                                | One month.                       |                  |                                                    |
| 6                                               | Credit not allowed.                          |                  | 693                                                                                                                                                                                                                                                                                                                                       | 6                                                | —                                | 25               | Working expenses - - £.<br>Rent - - - 46<br>3      |
| 7                                               | Credit not allowed.                          | 25               | Distributive wages - £.<br>Rates, licenses, gas, coal, and horse keep - 93<br>Stamps, stationery, and petty cash - 17<br>Interest on members' capital - £.<br>Less by interest from bank, &c. - 5<br>80<br>Depreciation of buildings and fixtures - 78<br>560                                                                             | 7                                                | One week.                        | 26               | —                                                  |
| 8                                               | 283.                                         |                  |                                                                                                                                                                                                                                                                                                                                           | 8                                                | 32.                              | 27               | —                                                  |
| 9                                               | 20.                                          |                  |                                                                                                                                                                                                                                                                                                                                           | 9                                                | None.                            | 28               | —                                                  |
| 10                                              | 27.                                          |                  |                                                                                                                                                                                                                                                                                                                                           | 10                                               | None.                            | 29               | —                                                  |
| 11                                              | 1 l.                                         | 26               | 1,865 l.                                                                                                                                                                                                                                                                                                                                  | 11                                               | 1 l.                             | 30               | —                                                  |
| 12                                              | 6,410 l.                                     | 27               | 2,019 l.                                                                                                                                                                                                                                                                                                                                  | 12                                               | —                                | 31               | —                                                  |
| 13                                              | 885 l.                                       | 28               | None.                                                                                                                                                                                                                                                                                                                                     | 13                                               | —                                | 32               | 40 l.                                              |
| 14                                              | 885 l.                                       | 29               | 122 l.                                                                                                                                                                                                                                                                                                                                    | 14                                               | —                                | 33               | —                                                  |
| 15                                              | 1,791 l.                                     | 30               | 50 l.                                                                                                                                                                                                                                                                                                                                     | 15                                               | 51 l.                            | 34               | —                                                  |
| 16                                              | 217 l.                                       | 31               | 74 l.                                                                                                                                                                                                                                                                                                                                     | 16                                               | —                                | 35               | —                                                  |
| 17                                              | None.                                        | 32               | 879 l.                                                                                                                                                                                                                                                                                                                                    | 17                                               | —                                | 36               | Quarterly.                                         |
| 18                                              | None.                                        | 33               | 730 l.                                                                                                                                                                                                                                                                                                                                    | 18                                               | —                                | 37               | By members of the society; not public accountants. |
| 19                                              | None.                                        | 34               | 78 l.                                                                                                                                                                                                                                                                                                                                     | 19                                               | —                                |                  |                                                    |
| 20                                              | 85 l.                                        | 35               | Buildings, 450 l.; stock-in-trade, 1,000 l., "Atlas" Insurance Office.                                                                                                                                                                                                                                                                    | 20                                               | —                                |                  |                                                    |
| 21                                              | 7,710 l.                                     | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                                | 21                                               | Paid 829 l.; owing 20 l.         |                  |                                                    |
|                                                 |                                              | 37               | By members of the society; not public accountants.                                                                                                                                                                                                                                                                                        |                                                  |                                  |                  |                                                    |

## COUNTY OF NORTHAMPTON—continued.

| Clipston Co-operative Industrial Society. |                                                                                                                         |                  |                                                                                                                                 | Creaton Industrial and Provident Society. |                              |                  |                                                                                                                              |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                          | Answers Received.                                                                                                       | No. of Question. | Answers Received.                                                                                                               | No. of Question.                          | Answers Received.            | No. of Question. | Answers Received.                                                                                                            |
| 1                                         | Established in June 1861; certified the same year.                                                                      | 22               | 210 L.; 20 L. owing by members 1866; 23 L. owing by members 1867.                                                               | 1                                         | 1866; 6th June 1866.         | 22               | 619 L.                                                                                                                       |
| 2                                         | Clipston.                                                                                                               | 23               | 113 L.                                                                                                                          | 2                                         | Great Creaton.               | 23               | 31 L.                                                                                                                        |
| 3                                         | Grocery, provisions, ready-made clothing, and boots and shoes.                                                          | 24               | Dividend - - - £. 102<br>Voted to sick members - 8<br>Balance carried forward 3                                                 | 3                                         | Grocers and general dealers. | 24               | Dividend paid to members, 30 L.                                                                                              |
| 4                                         | One month.                                                                                                              |                  | 113                                                                                                                             | 4                                         | Yes; one month.              |                  |                                                                                                                              |
| 5                                         | Members not always compelled to pay ready money, but weekly, as they receive their wages.                               | 25               | Manager - - - £. 51<br>Interest - - - 7<br>Rent - - - 5<br>Depreciation - - - 2<br>Stock-taking, &c. - - 1<br>Insurance - - - 1 | 5                                         | Yes.                         | 25               | Salaries to officers - - £. 27<br>Rent - - - 3<br>Interest - - - 3<br>Depreciation of fixed stock - - - 3<br>License - - - - |
| 6                                         | The amount of credit given to members varies much, but if it ever exceeds their shares the manager is held responsible. |                  | 67                                                                                                                              | 6                                         | —                            |                  | 36                                                                                                                           |
| 7                                         | No.                                                                                                                     | 26               | 226 L.                                                                                                                          | 7                                         | No.                          | 26               | Share capital - - £. 69<br>Due for goods - - 10<br>Due for rent, &c. - - 13                                                  |
| 8                                         | 84.                                                                                                                     | 27               | 246 L.                                                                                                                          | 8                                         | 24.                          |                  | 92                                                                                                                           |
| 9                                         | Four.                                                                                                                   | 28               | 20 L.                                                                                                                           | 9                                         | Five.                        |                  |                                                                                                                              |
| 10                                        | Five.                                                                                                                   | 29               | 10 L.                                                                                                                           | 10                                        | Five.                        | 27               | Stock - - - £. 68<br>Fixtures - - - 7<br>Cash - - - 18                                                                       |
| 11                                        | 1 L. 10 s.                                                                                                              | 30               | —                                                                                                                               | 11                                        | 1 L.                         |                  | 93                                                                                                                           |
| 12                                        | —                                                                                                                       | 31               | 60 L. invested in the Midland Counties Wholesale Co-operative Industrial Society.                                               | 12                                        | 52 L.                        | 28               | 9 L.                                                                                                                         |
| 13                                        | 147 L.                                                                                                                  | 32               | 200 L.                                                                                                                          | 13                                        | 18 L.                        | 29               | 18 L.                                                                                                                        |
| 14                                        | 150 L.                                                                                                                  | 33               | 13 L. shop fixtures.                                                                                                            | 14                                        | 8 L.                         | 30               | No.                                                                                                                          |
| 15                                        | 198 L.                                                                                                                  | 34               | 2 L.                                                                                                                            | 15                                        | 69 L.                        | 31               | No.                                                                                                                          |
| 16                                        | —                                                                                                                       | 35               | Insured for 200 L. in the "Norwich Union" on stock-in-trade.                                                                    | 16                                        | —                            | 32               | 65 L.                                                                                                                        |
| 17                                        | —                                                                                                                       | 36               | Half-yearly.                                                                                                                    | 17                                        | —                            | 33               | Trade utensils, 7 L.                                                                                                         |
| 18                                        | —                                                                                                                       | 37               | By two members; not public accountants.                                                                                         | 18                                        | —                            | 34               | 3 L.                                                                                                                         |
| 19                                        | —                                                                                                                       |                  |                                                                                                                                 | 19                                        | —                            | 35               | No.                                                                                                                          |
| 20                                        | 7 L. on share capital in 1867.                                                                                          |                  |                                                                                                                                 | 20                                        | 2 L.                         | 36               | Quarterly.                                                                                                                   |
| 21                                        | 2,000 L. paid for goods; 20 L. due to merchants.                                                                        |                  |                                                                                                                                 | 21                                        | 571 L.                       | 37               | By members; not public accountants.                                                                                          |

COUNTY OF NORTHAMPTON—*continued.*

| Daventry Co-operative Industrial Society. |                                            |                  |                                                                                                       | Desborough Industrial and Provident Society. |                                   |                  |                                                                                                                                                                                                                        |
|-------------------------------------------|--------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                          | Answers Received.                          | No. of Question. | Answers Received.                                                                                     | No. of Question.                             | Answers Received.                 | No. of Question. | Answers Received.                                                                                                                                                                                                      |
| 1                                         | 1859.                                      | 22               | 7,727 <i>l.</i>                                                                                       | 1                                            | Established 1864; certified 1865. | 22               | 1,444 <i>l.</i>                                                                                                                                                                                                        |
| 2                                         | 11, Sheaf-street, Daventry.                | 23               | Total net profit, 523 <i>l.</i>                                                                       | 2                                            | High-street, Desborough.          | 23               | 87 <i>l.</i>                                                                                                                                                                                                           |
| 3                                         | Baking, butchering, and provision dealing. | 24               | Members' dividend <i>£.</i><br>Added to reserve fund - 519<br>4<br>523                                | 3                                            | Grocery and ironmongery, &c.      | 24               | Dividend on members' purchases - - - 82<br>Dividend on non-members' purchases - - - 6<br>For educational purposes - - - 1<br>Balance - - - 2<br>91                                                                     |
| 4                                         | Usually monthly credit is taken.           |                  |                                                                                                       | 4                                            | No credit.                        |                  |                                                                                                                                                                                                                        |
| 5                                         | No credit is given.                        |                  |                                                                                                       | 5                                            | We require ready money.           |                  |                                                                                                                                                                                                                        |
| 6                                         | No credit is given.                        | 25               | Wages - - - - 356<br>Salaries - - - - 27<br>Interest - - - - 10<br>Miscellaneous expenses - 93<br>486 | 6                                            | No credit.                        | 25               | Storekeeper's salary - - 42<br>Interest on shares - - 6<br>Rent of store - - - 6<br>Stock-taking - - - 1<br>Secretary's salary - - 5<br>Committee, auditors, and treasurer - - - 2<br>Miscellaneous expenses - 8<br>70 |
| 7                                         | No credit is given.                        |                  |                                                                                                       | 7                                            | No credit.                        |                  |                                                                                                                                                                                                                        |
| 8                                         | 365.                                       | 26               | 1,317 <i>l.</i>                                                                                       | 8                                            | 70.                               |                  |                                                                                                                                                                                                                        |
| 9                                         | 13.                                        | 27               | 1,399 <i>l.</i>                                                                                       | 9                                            | 10.                               | 26               | 193 <i>l.</i>                                                                                                                                                                                                          |
| 10                                        | 93.                                        | 28               | 263 <i>l.</i>                                                                                         | 10                                           | 14.                               | 27               | 236 <i>l.</i>                                                                                                                                                                                                          |
| 11                                        | 1 <i>l.</i>                                | 29               | 243 <i>l.</i>                                                                                         | 11                                           | 1 <i>l.</i>                       | 28               | 47 <i>l.</i>                                                                                                                                                                                                           |
| 12                                        | 876 <i>l.</i>                              | 30               | 28 <i>l.</i>                                                                                          | 12                                           | 315 <i>l.</i>                     | 29               | 6 <i>l.</i>                                                                                                                                                                                                            |
| 13                                        | 621 <i>l.</i>                              | 31               | No capital invested.                                                                                  | 13                                           | 20 <i>l.</i>                      | 30               | No.                                                                                                                                                                                                                    |
| 14                                        | 470 <i>l.</i>                              | 32               | 930 <i>l.</i>                                                                                         | 14                                           | 14 <i>l.</i>                      | 31               | 30 <i>l.</i>                                                                                                                                                                                                           |
| 15                                        | 876 <i>l.</i>                              | 33               | Utensils and fixtures only, 80 <i>l.</i>                                                              | 15                                           | 134 <i>l.</i>                     | 32               | 101 <i>l.</i>                                                                                                                                                                                                          |
| 16                                        | 20 <i>l.</i>                               | 34               | 13 <i>l.</i>                                                                                          | 16                                           | No loan capital.                  | 33               | No buildings, land, or cottages; 25 <i>l.</i> in fixtures and utensils.                                                                                                                                                |
| 17                                        | 1 <i>l.</i>                                | 35               | 500 <i>l.</i> on stock, "County" office.                                                              | 17                                           | —                                 | 34               | 2 <i>l.</i>                                                                                                                                                                                                            |
| 18                                        | None.                                      | 36               | Quarterly.                                                                                            | 18                                           | —                                 | 35               | The stock is insured for 100 <i>l.</i> in the "Royal" Insurance Company.                                                                                                                                               |
| 19                                        | 20 <i>l.</i>                               | 37               | By members; not public accountants.                                                                   | 19                                           | —                                 | 36               | Quarterly.                                                                                                                                                                                                             |
| 20                                        | 10 <i>l.</i>                               |                  |                                                                                                       | 20                                           | 5 <i>l.</i>                       | 37               | By members; not public accountants.                                                                                                                                                                                    |
| 21                                        | 6,861 <i>l.</i>                            |                  |                                                                                                       | 21                                           | 1,179 <i>l.</i>                   |                  |                                                                                                                                                                                                                        |

## COUNTY OF NORTHAMPTON—continued.

## Earl's Barton Provident Industrial Society.

## Ecton Industrial Co-operative Society.

| No. of Question. | Answers Received.                            | No. of Question. | Answers Received.                                                                                                                   | No. of Question. | Answers Received.                                    | No. of Question. | Answers Received.                                                                                  |
|------------------|----------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------|
| 1                | 1860.                                        | 22               | 1,919 L.; no credit allowed.                                                                                                        | 1                | Established in 1863, and certified in the same year. | 22               | Received for sale of goods, 998 L.                                                                 |
| 2                | Earl's Barton.                               | 23               | 97 L.                                                                                                                               | 2                | The Infant School, Ecton.                            | 23               | Net profit, 61 L.                                                                                  |
| 3                | Grocers and general dealers.                 | 24               | To dividends - - - £. 94<br>Infirmary - - - 2<br>Educational purposes - 1                                                           | 3                | Grocers and tea dealers.                             | 24               | Dividend due to members - £. 60<br>Bonus to non-members - 1                                        |
| 4                | No.                                          |                  | 97                                                                                                                                  | 4                | Credit, as a rule, for one month.                    |                  | 61                                                                                                 |
| 5                | Yes.                                         |                  |                                                                                                                                     | 5                | Sales are for cash payment only.                     |                  |                                                                                                    |
| 6                | Credit not allowed.                          | 25               | Salaries - - - £. 59<br>Legal expenses - - 37<br>Rents - - - 3<br>Rates and taxes - - 4<br>Insurance - - - -<br>Miscellaneous - - 9 | 6                | —                                                    | 25               | Wages and salaries - £. 29<br>Rent - - - - 8<br>Interest - - - - 8<br>Depreciation of fixtures - 4 |
| 7                | Credit not allowed.                          |                  | 112                                                                                                                                 | 7                | —                                                    |                  | 49                                                                                                 |
| 8                | 117.                                         |                  |                                                                                                                                     | 8                | 54.                                                  |                  |                                                                                                    |
| 9                | Four.                                        | 26               | 737 L.                                                                                                                              | 9                | Four.                                                | 26               | 189 L.                                                                                             |
| 10               | Nine.                                        | 27               | 719 L.                                                                                                                              | 10               | Seven.                                               | 27               | 235 L.                                                                                             |
| 11               | 1 L.                                         | 28               | None.                                                                                                                               | 11               | 1 L.                                                 | 28               | None.                                                                                              |
| 12               | 912 L.                                       | 29               | 39 L.                                                                                                                               | 12               | 392 L.                                               | 29               | 4 L.                                                                                               |
| 13               | 81 L.                                        | 30               | No reserve fund.                                                                                                                    | 13               | 72 L.                                                | 30               | 6 L.                                                                                               |
| 14               | 77 L.                                        | 31               | None.                                                                                                                               | 14               | 59 L.                                                | 31               | No.                                                                                                |
| 15               | 382 L.                                       | 32               | 305 L.                                                                                                                              | 15               | 191 L.                                               | 32               | 195 L.                                                                                             |
| 16               | No loan account.                             | 33               | 384 L.                                                                                                                              | 16               | No loan capital.                                     | 33               | 26 L.                                                                                              |
| 17               | No loan account.                             | 34               | 4 L.                                                                                                                                | 17               | —                                                    | 34               | 3 L.                                                                                               |
| 18               | No loan account.                             | 35               | Stock-in-trade, 300 L.; "Norwich."                                                                                                  | 18               | —                                                    | 35               | Not insured.                                                                                       |
| 19               | 300 L.; the society has borrowed the amount. | 36               | Half-yearly.                                                                                                                        | 19               | —                                                    | 36               | Half-yearly.                                                                                       |
| 20               | 29 L.                                        | 37               | By members; not accountants.                                                                                                        | 20               | Interest on share capital, 8 L.                      |                  |                                                                                                    |
| 21               | 1,795 L.                                     |                  |                                                                                                                                     | 21               | 900 L.                                               | 37               | By two members of the society.                                                                     |



## COUNTY OF NORTHAMPTON—continued.

| Floors Industrial and Co-operative Society. |                                                                                                            |                  |                                                                                                                                                                                              | Great Billing Co-operative Society. |                                                |                  |                                                                           |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------|------------------|---------------------------------------------------------------------------|
| No. of Question.                            | Answers Received.                                                                                          | No. of Question. | Answers Received.                                                                                                                                                                            | No. of Question.                    | Answers Received.                              | No. of Question. | Answers Received.                                                         |
| 1                                           | 1863.                                                                                                      | 22               | Cash for goods - - £.<br>Owing by members - 816<br>3<br>819                                                                                                                                  | 1                                   | 29th May 1865; certified<br>16th January 1866. | 22               | 242 L.; no credit.                                                        |
| 2                                           | Sutton-street, Floors.                                                                                     | 23               | Net profit, 39 L.                                                                                                                                                                            | 2                                   | Great Billing.                                 | 23               | 4 L.                                                                      |
| 3                                           | Grocery.                                                                                                   | 24               | Members - - - £.<br>Non-members - - 37<br>2<br>39                                                                                                                                            | 3                                   | Provision dealers.                             | 24               | To reduce the fixed stock, 52 L.,<br>no dividend to non-members.          |
| 4                                           | One month.                                                                                                 | 25               | Wages - - - - £.<br>Auditing and stock-taking 2<br>Rents - - - - 10<br>Rates - - - - 1<br>Insurance - - - -<br>Gas rate - - - 3<br>Interest due - - 1<br>Depreciation of fixed stock 2<br>55 | 4                                   | No credit.                                     | 25               | 69 L.                                                                     |
| 5                                           | 14 days.                                                                                                   | 26               | Liabilities, 193 L.                                                                                                                                                                          | 5                                   | No credit allowed.                             | 26               | 120 L.                                                                    |
| 6                                           | Never exceeding 50 per cent.                                                                               | 27               | Assets, 207 L.                                                                                                                                                                               | 6                                   | No credit.                                     | 27               | 109 L.                                                                    |
| 7                                           | No.                                                                                                        | 28               | For goods, 36 L.                                                                                                                                                                             | 7                                   | Credit not allowed.                            | 28               | Nothing owing.                                                            |
| 8                                           | 39.                                                                                                        | 29               | Treasurer's hands, 39 L.                                                                                                                                                                     | 8                                   | 36.                                            | 29               | 11 L.                                                                     |
| 9                                           | —                                                                                                          | 30               | —                                                                                                                                                                                            | 9                                   | Three.                                         | 30               | None.                                                                     |
| 10                                          | Six.                                                                                                       | 31               | —                                                                                                                                                                                            | 10                                  | 15.                                            | 31               | 6 L. Midland Counties Co-<br>operative Wholesale Society,<br>Northampton. |
| 11                                          | 1 L.                                                                                                       | 32               | 120 L.                                                                                                                                                                                       | 11                                  | 1 L.                                           | 32               | 85 L.                                                                     |
| 12                                          | 240 L.                                                                                                     | 33               | 16 L.                                                                                                                                                                                        | 12                                  | 107 L.                                         | 33               | 16 L.                                                                     |
| 13                                          | 47 L.                                                                                                      | 34               | 2 L.                                                                                                                                                                                         | 13                                  | 10 L.                                          | 34               | Nothing allowed.                                                          |
| 14                                          | 24 L.                                                                                                      | 35               | 120 L. on stock-in-trade, "Nor-<br>wich Union."                                                                                                                                              | 14                                  | 67 L.                                          | 35               | Yes; on stock-in-trade, 100 L.;<br>"Provincial."                          |
| 15                                          | 133 L.                                                                                                     | 36               | Quarterly.                                                                                                                                                                                   | 15                                  | 114 L.                                         | 36               | Quarterly.                                                                |
| 16                                          | 25 L.                                                                                                      | 37               | By non-members.                                                                                                                                                                              | 16                                  | —                                              | 37               | By non-members; no.                                                       |
| 17                                          | —                                                                                                          |                  |                                                                                                                                                                                              | 17                                  | —                                              |                  |                                                                           |
| 18                                          | 1 L.                                                                                                       |                  |                                                                                                                                                                                              | 18                                  | —                                              |                  |                                                                           |
| 19                                          | 25 L.                                                                                                      |                  |                                                                                                                                                                                              | 19                                  | —                                              |                  |                                                                           |
| 20                                          | 1 L.                                                                                                       |                  |                                                                                                                                                                                              | 20                                  | —                                              |                  |                                                                           |
| 21                                          | Cash paid for goods - £.<br>Carriage - - - 787<br>Less - - - 2<br>36<br>825<br>Less—owing 1866 - 32<br>793 |                  |                                                                                                                                                                                              | 21                                  | 814 L.; nothing owing.                         |                  |                                                                           |

## COUNTY OF NORTHAMPTON—continued.

## Guilborough Industrial Society.

## Hackleton Progressionists Industrial Society.

| No. of Question. | Answers Received.                                        | No. of Question. | Answers Received.                                                                              | No. of Question. | Answers Received.               | No. of Question. | Answers Received.                                                                                                                                    |
|------------------|----------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------|------------------|---------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1863.                                                    | 22               | Cash received for goods, 434 £.                                                                | 1                | 1860.                           | 22               | 1,816 £.                                                                                                                                             |
| 2                | Guilborough.                                             | 23               | 11 £.                                                                                          | 2                | Hackleton.                      | 23               | 173 £.                                                                                                                                               |
| 3                | Grocery and general dealers.                             | 24               | Dividends to members, and balance, 11 £.                                                       | 3                | Grocery, provision dealers, &c. | 24               | Dividend - - - 145<br>Interest - - - 10<br>Redemption - - - 4<br>Non-members - - - 4<br>Reserve - - - 8<br>Undisposed of - - - 2                     |
| 4                | No.                                                      | 25               | Management - - - 11<br>Secretary - - - 2<br>Taxes - - - 1<br>Insurance - - - 1                 | 4                | No.                             |                  | 173                                                                                                                                                  |
| 5                | Ready money.                                             |                  | 15                                                                                             | 5                | Yes.                            |                  |                                                                                                                                                      |
| 6                | —                                                        |                  |                                                                                                | 6                | —                               |                  |                                                                                                                                                      |
| 7                | No.                                                      | 26               | Share capital - - - 124<br>Interest - - - 1<br>Borrowed freehold shares and interest - - - 102 | 7                | No.                             | 25               | Rent and rates - - - 13<br>Wages and salaries - - - 68<br>Per-centage on goods from Mid-Counties Wholesale - - - 9<br>Miscellaneous expenses - - - 2 |
| 8                | 31.                                                      |                  | 227                                                                                            | 8                | 73.                             |                  | 92                                                                                                                                                   |
| 9                | 14.                                                      | 27               | 235 £.                                                                                         | 9                | 14.                             | 26               | 262 £.                                                                                                                                               |
| 10               | None.                                                    | 28               | None.                                                                                          | 10               | 9.                              | 27               | 304 £.                                                                                                                                               |
| 11               | 1 £.                                                     | 29               | Overpaid, 5 £.                                                                                 | 11               | 1 £.                            | 28               | —                                                                                                                                                    |
| 12               | Total shares, 181 £.; interest, 27 £.; dividends, 123 £. | 30               | None.                                                                                          | 12               | —                               | 29               | 47 £.                                                                                                                                                |
| 13               | Shares, 19 £.; interest, 6 £.; dividends, 10 £.          | 31               | None.                                                                                          | 13               | 178 £.                          | 30               | 9 £.                                                                                                                                                 |
| 14               | 79 £.                                                    | 32               | 36 £.                                                                                          | 14               | 165 £.                          | 31               | 65 £.                                                                                                                                                |
| 15               | 127 £.                                                   | 33               | Freehold house and shop, 191 £.; fixtures, 15 £.                                               | 15               | 227 £.                          | 32               | 135 £.                                                                                                                                               |
| 16               | None.                                                    | 34               | 11 £.                                                                                          | 16               | —                               | 33               | 13 £.                                                                                                                                                |
| 17               | None.                                                    | 35               | Yes; buildings, 160 £.; stock, 90 £.; "The County."                                            | 17               | —                               | 34               | 4 £.                                                                                                                                                 |
| 18               | —                                                        | 36               | Quarterly.                                                                                     | 18               | —                               | 35               | "Imperial" Office for 100 £. on stock.                                                                                                               |
| 19               | —                                                        | 37               | By members; not public accountants.                                                            | 19               | —                               | 36               | Quarterly.                                                                                                                                           |
| 20               | —                                                        |                  |                                                                                                | 20               | —                               | 37               | An accountant and member.                                                                                                                            |
| 21               | 393 £.                                                   |                  |                                                                                                | 21               | 1,573 £.                        |                  |                                                                                                                                                      |

## COUNTY OF NORTHAMPTON—continued.

| East Haddon Friend-in-Need Industrial Society. |                                                             |                  |                                                             | West Haddon Self-Assistance Industrial Provident Society. |                                                                      |                  |                                                                                                                                                              |
|------------------------------------------------|-------------------------------------------------------------|------------------|-------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                               | Answers Received.                                           | No. of Question. | Answers Received.                                           | No. of Question.                                          | Answers Received.                                                    | No. of Question. | Answers Received.                                                                                                                                            |
| 1                                              | 1863.                                                       | 22               | 1,031 L.; no credit allowed.                                | 1                                                         | Established January 1865; certified 5th April 1865.                  | 22               | 1,211 L.                                                                                                                                                     |
| 2                                              | East Haddon.                                                | 23               | 68 L. from March, after paying expenses.                    | 2                                                         | West Haddon.                                                         | 23               | 33 L.                                                                                                                                                        |
| 3                                              | Grocery and provision dealers.                              | 24               | All of it to debts contracted before the manager absconded. | 3                                                         | General grocery, meat, bread, and flour.                             | 24               | Dividend to members - £. 27<br>Dividend to non-members 1<br>Interest to members - 1<br>Balance - - - - 2                                                     |
| 4                                              | Fortnightly and monthly with two firms; others ready money. | 25               | Wages - - - - £. 36<br>Rent - - - - 4<br>40                 | 4                                                         | One month, for grocery only.                                         |                  | 31                                                                                                                                                           |
| 5                                              | Yes.                                                        |                  |                                                             | 5                                                         | Ready money.                                                         | 25               | Salesman - - - - £. 37<br>Rent - - - - 5<br>Rates - - - - -<br>Insurance - - - - -<br>Butcher - - - - 3<br>Secretary - - - - 4<br>Accountant - - - - 1<br>51 |
| 6                                              | No.                                                         |                  |                                                             | 6                                                         | —                                                                    |                  |                                                                                                                                                              |
| 7                                              | No.                                                         | 26               | 497 L.                                                      | 7                                                         | No.                                                                  |                  |                                                                                                                                                              |
| 8                                              | 107.                                                        | 27               | 198 L.                                                      | 8                                                         | 42.                                                                  |                  |                                                                                                                                                              |
| 9                                              | Five.                                                       | 28               | 95 L.                                                       | 9                                                         | One.                                                                 | 26               | None.                                                                                                                                                        |
| 10                                             | One.                                                        | 29               | 3 L.                                                        | 10                                                        | None.                                                                | 27               | 156 L.                                                                                                                                                       |
| 11                                             | 1 L.                                                        | 30               | No.                                                         | 11                                                        | 1 L.                                                                 | 28               | 61 L.                                                                                                                                                        |
| 12                                             | 371 L.                                                      | 31               | 37 L.                                                       | 12                                                        | Commenced with 63 L.; added to the close, 1867, 61 L.; total, 124 L. | 29               | 2 L.                                                                                                                                                         |
| 13                                             | 5 L.                                                        | 32               | 140 L.                                                      | 13                                                        | 20 L.                                                                | 30               | Depreciation fund, 12 L.                                                                                                                                     |
| 14                                             | 5 L.                                                        | 33               | Fixtures, &c., 27 L.; buildings rented.                     | 14                                                        | 5 L.                                                                 | 31               | Nil.                                                                                                                                                         |
| 15                                             | 371 L.                                                      | 34               | None applied in consequence of debts.                       | 15                                                        | 124 L. No interest due.                                              | 32               | 115 L. for three months.                                                                                                                                     |
| 16                                             | 50 L.                                                       | 35               | Yes; 400 L. on stock, "Atlas."                              | 16                                                        | —                                                                    | 33               | Fixtures, 15 L.                                                                                                                                              |
| 17                                             | None.                                                       | 36               | Quarterly.                                                  | 17                                                        | —                                                                    | 34               | Fixtures, 2 L.                                                                                                                                               |
| 18                                             | 20 L.                                                       | 37               | Members; no.                                                | 18                                                        | —                                                                    | 35               | Stock, in the "Atlas."                                                                                                                                       |
| 19                                             | 30 L.                                                       |                  |                                                             | 19                                                        | —                                                                    | 36               | Quarterly.                                                                                                                                                   |
| 20                                             | None.                                                       |                  |                                                             | 20                                                        | —                                                                    | 37               | One a member, and one a non member; not public accountants.                                                                                                  |
| 21                                             | 874 L.                                                      |                  |                                                             | 21                                                        | 1,130 L., paid in 1867.                                              |                  |                                                                                                                                                              |

## COUNTY OF NORTHAMPTON—continued.

| Harpole Industrial and Provident Society. |                                         |                  |                                                                                                            | Irchester Industrial and Provident Society. |                                  |                  |                                                                                                                                                                                             |
|-------------------------------------------|-----------------------------------------|------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                          | Answers Received.                       | No. of Question. | Answers Received.                                                                                          | No. of Question.                            | Answers Received.                | No. of Question. | Answers Received.                                                                                                                                                                           |
| 1                                         | 4th September 1863.                     | 22               | 3,290 L.                                                                                                   | 1                                           | 13th September 1864.             | 22               | 2,765 L.                                                                                                                                                                                    |
| 2                                         | Harpole.                                | 23               | 212 L.                                                                                                     | 2                                           | Irchester.                       | 23               | 102 L.                                                                                                                                                                                      |
| 3                                         | Grocers and butchering.                 | 24               | Dividend declared due to members - - - £. 202<br>Dividend to non-members 5<br>To reserve fund - - 5<br>212 | 3                                           | Grocery, butchering, and baking. | 24               | Members' dividend - £. 53<br>Non-members' dividend - 49<br>102                                                                                                                              |
| 4                                         | All bills paid weekly by the committee. |                  |                                                                                                            | 4                                           | Monthly.                         |                  |                                                                                                                                                                                             |
| 5                                         | Ready money on sale of goods.           |                  |                                                                                                            | 5                                           | No account.                      | 25               | Wages - - - £. 94<br>Salaries - - - 8<br>Rates and taxes - - 3<br>Insurance - - - 2<br>Sundry expenses - - 4<br>Interest - - - 25<br>Depreciation of building and fixed stock - - 16<br>152 |
| 6                                         | Credit not allowed.                     | 25               | 128 L.                                                                                                     | 6                                           | —                                |                  |                                                                                                                                                                                             |
| 7                                         | Credit not allowed.                     | 26               | 519 L.                                                                                                     | 7                                           | No account.                      |                  |                                                                                                                                                                                             |
| 8                                         | 150.                                    | 27               | 674 L.                                                                                                     | 8                                           | 25.                              |                  |                                                                                                                                                                                             |
| 9                                         | Four.                                   | 28               | —                                                                                                          | 9                                           | 3.                               | 26               | 545 L.                                                                                                                                                                                      |
| 10                                        | 61.                                     | 29               | 82 L.                                                                                                      | 10                                          | —                                | 27               | 601 L.                                                                                                                                                                                      |
| 11                                        | 1 L.                                    | 30               | 20 L.                                                                                                      | 11                                          | 1 L.                             | 28               | 48 L.                                                                                                                                                                                       |
| 12                                        | 1,050 L.                                | 31               | 100 L.                                                                                                     | 12                                          | —                                | 29               | 9 L.                                                                                                                                                                                        |
| 13                                        | 339 L.                                  | 32               | 180 L.                                                                                                     | 13                                          | —                                | 30               | —                                                                                                                                                                                           |
| 14                                        | 193 L.                                  | 33               | 286 L.                                                                                                     | 14                                          | —                                | 31               | —                                                                                                                                                                                           |
| 15                                        | 599 L.                                  | 34               | 10 per cent. per annum.                                                                                    | 15                                          | 169 L.                           | 32               | 100 L.                                                                                                                                                                                      |
| 16                                        | —                                       | 35               | Yes; 200 L. in stock in goods; 150 L. on buildings in the "Manchester" Fire Insurance Company.             | 16                                          | 53 L.                            | 33               | 511 L.                                                                                                                                                                                      |
| 17                                        | —                                       | 36               | Quarterly.                                                                                                 | 17                                          | 12 L.                            | 34               | 15 L.                                                                                                                                                                                       |
| 18                                        | —                                       | 37               | By members of the society; not public accountants.                                                         | 18                                          | 48 L.                            | 35               | 290 L. on buildings; 100 L. on stock in trade; "Law" Insurance Society.                                                                                                                     |
| 19                                        | —                                       |                  |                                                                                                            | 19                                          | 330 L.                           |                  |                                                                                                                                                                                             |
| 20                                        | —                                       |                  |                                                                                                            | 20                                          | 40 L.                            | 36               | Quarterly.                                                                                                                                                                                  |
| 21                                        | 3,061 L.                                |                  |                                                                                                            | 21                                          | 2,549 L.                         | 37               | By members.                                                                                                                                                                                 |



COUNTY OF NORTHAMPTON—*continued.*

| Kettering Industrial Co-operative Society. |                                                                       |                  |                                                                      | Mears Ashby Industrial and Provident Society (Limited). |                            |                  |                                                                            |
|--------------------------------------------|-----------------------------------------------------------------------|------------------|----------------------------------------------------------------------|---------------------------------------------------------|----------------------------|------------------|----------------------------------------------------------------------------|
| No. of Question.                           | Answers Received.                                                     | No. of Question. | Answers Received.                                                    | No. of Question.                                        | Answers Received.          | No. of Question. | Answers Received.                                                          |
| 1                                          | Established 1865; certified 1866.                                     | 22               | 2,081 £.                                                             | 1                                                       | 1866.                      | 22               | 934 £.                                                                     |
| 2                                          | 44, High-street, Kettering.                                           | 23               | 86 £.                                                                | 2                                                       | Mears Ashby, Northampton.  | 23               | None, owing to wrong accounts and losses.                                  |
| 3                                          | Grocers and provision dealers.                                        | 24               | Dividend on members' purchases for the year £. 74                    | 3                                                       | Grocery, bread, and flour. | 24               | —                                                                          |
| 4                                          | Paid for the first time the traveller calls, either in 14 or 28 days. |                  | Dividend on non-members' purchases - - 10                            | 4                                                       | No.                        | 25               | 42 £.                                                                      |
| 5                                          | Yes.                                                                  |                  | Balance - - - 2                                                      | 5                                                       | Yes.                       | 26               | 68 £.                                                                      |
| 6                                          | Credit not allowed.                                                   |                  | 86                                                                   | 6                                                       | —                          | 27               | 42 £.                                                                      |
| 7                                          | Credit not allowed.                                                   | 25               | Storekeeper, committee, treasurer, and secretary's salaries - - - 68 | 7                                                       | —                          | 28               | None.                                                                      |
| 8                                          | 130.                                                                  |                  | Rents, rates, gas, licenses, insurance, and stock-taking - - - 18    | 8                                                       | 43.                        | 29               | 5 £.                                                                       |
| 9                                          | 19.                                                                   |                  | Interest on share and loan capital - - - 9                           | 9                                                       | One.                       | 30               | 2 £.                                                                       |
| 10                                         | 33.                                                                   |                  | Depreciation of using fixtures - - - 2                               | 10                                                      | Four.                      | 31               | No.                                                                        |
| 11                                         | 1 £.                                                                  |                  | Incidental expenses - - 3                                            | 11                                                      | 1 £.                       | 32               | 50 £.                                                                      |
| 12                                         | Cash invested on account of shares - - - 178                          |                  | 100                                                                  | 12                                                      | 31 £.                      | 33               | 10 £.                                                                      |
|                                            | Dividend declared due to members - - 88                               | 26               | Interest from bank - - 1                                             | 13                                                      | 27 £.                      | 34               | None in reality, as a great portion of it has been sold at less than cost. |
|                                            | Interest on shares - 4                                                |                  | 99                                                                   | 14                                                      | 20 £.                      | 35               | —                                                                          |
|                                            | 265                                                                   | 27               |                                                                      | 15                                                      | 65 £.                      | 36               | Quarterly.                                                                 |
| 13                                         | Cash invested on account of shares - - - 45                           | 28               |                                                                      | 16                                                      | None.                      | 37               | Non-member.                                                                |
|                                            | Dividend declared due to members - - 61                               | 29               |                                                                      | 17                                                      | None.                      |                  |                                                                            |
|                                            | Interest on shares - 4                                                | 30               |                                                                      | 18                                                      | None.                      |                  |                                                                            |
|                                            | 110                                                                   | 31               |                                                                      | 19                                                      | None.                      |                  |                                                                            |
| 14                                         | 38 £.                                                                 | 32               |                                                                      | 20                                                      | —                          |                  |                                                                            |
| 15                                         | 227 £.                                                                | 33               |                                                                      | 21                                                      | 876 £.                     |                  |                                                                            |
| 16                                         | 27 £.                                                                 | 34               |                                                                      |                                                         |                            |                  |                                                                            |
| 17                                         | 7 £.                                                                  | 35               |                                                                      |                                                         |                            |                  |                                                                            |
| 18                                         | —                                                                     | 36               |                                                                      |                                                         |                            |                  |                                                                            |
| 19                                         | 27 £.                                                                 | 37               |                                                                      |                                                         |                            |                  |                                                                            |
| 20                                         | 9 £.                                                                  |                  |                                                                      |                                                         |                            |                  |                                                                            |
| 21                                         | Cash paid for goods - 1,903                                           |                  |                                                                      |                                                         |                            |                  |                                                                            |
|                                            | Paid for carriage - - 5                                               |                  |                                                                      |                                                         |                            |                  |                                                                            |
|                                            | Bills not yet due - - 27                                              |                  |                                                                      |                                                         |                            |                  |                                                                            |
|                                            | 1,935                                                                 |                  |                                                                      |                                                         |                            |                  |                                                                            |
|                                            | Less the amount at the end of 1866 - - 38                             |                  |                                                                      |                                                         |                            |                  |                                                                            |
|                                            | 1,896                                                                 |                  |                                                                      |                                                         |                            |                  |                                                                            |

## COUNTY OF NORTHAMPTON—continued.

## Moulton District Industrial Society, Limited.

## Nether Heyford Industrial and Provident Society.

| No. of Question. | Answers Received.                       | No. of Question. | Answers Received.                                                                                                                                                                                                                                               | No. of Question. | Answers Received.                                            | No. of Question. | Answers Received.                                                                |
|------------------|-----------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------|------------------|----------------------------------------------------------------------------------|
| 1                | 1861; 30th December 1861.               | 22               | 3,861 L.                                                                                                                                                                                                                                                        | 1                | 1863.                                                        | 22               | 467 L.; owing at end of 1866, 22 L.; owing at end of 1867, 26 L.                 |
| 2                | Moulton.                                | 23               | 257 L.                                                                                                                                                                                                                                                          | 2                | Nether Heyford.                                              | 23               | 13 L.                                                                            |
| 3                | General dealers, grocers, and butchers. | 24               | Dividend on members' purchases - - - 256<br>Dividend on non-members' purchases - - -<br>Addition to reserve fund 1                                                                                                                                              | 3                | Grocers and provision dealers.                               | 24               | Dividends - - - £. 12<br>Interest on shares - - -                                |
| 4                | No.                                     |                  | 257                                                                                                                                                                                                                                                             | 4                | A month to some.                                             |                  |                                                                                  |
| 5                | Yes.                                    |                  |                                                                                                                                                                                                                                                                 | 5                | A fortnight.                                                 |                  |                                                                                  |
| 6                | Credit not allowed.                     | 25               | Wages, salesmen and officers - - - 103<br>Rents, rates, licenses, &c. - - - 22<br>Printing, postage, and stationery - - - 4<br>Stock-taking and miscellaneous expenses - 16<br>Interest - - - 28<br>Reserve fund - - - 4<br>Depreciation of fixed stock - - - 3 | 6                | Three-fifths.                                                | 25               | Wages - - - £. 24<br>Interest - - - 1<br>Carriage - - -<br>Miscellaneous - - - 1 |
| 7                | Credit not allowed.                     |                  | 180                                                                                                                                                                                                                                                             | 7                | No.                                                          |                  | 26                                                                               |
| 8                | 164.                                    |                  |                                                                                                                                                                                                                                                                 | 8                | 18.                                                          |                  |                                                                                  |
| 9                | 25.                                     |                  |                                                                                                                                                                                                                                                                 | 9                | None.                                                        | 26               | 69 L.                                                                            |
| 10               | 30.                                     | 26               | 679 L.                                                                                                                                                                                                                                                          | 10               | None.                                                        | 27               | 64 L.                                                                            |
| 11               | 1 L.; each member to hold two shares.   | 27               | 679 L.                                                                                                                                                                                                                                                          | 11               | 1 L.                                                         | 28               | 37 L.                                                                            |
| 12               | 1,799 L.                                | 28               | None.                                                                                                                                                                                                                                                           | 12               | 18 L.                                                        | 29               | 4 L.                                                                             |
| 13               | 543 L.                                  | 29               | 170 L.                                                                                                                                                                                                                                                          | 13               | None.                                                        | 30               | 3 L.                                                                             |
| 14               | 490 L.                                  | 30               | 5 L.                                                                                                                                                                                                                                                            | 14               | None.                                                        | 31               | None.                                                                            |
| 15               | 673 L.                                  | 31               | 75 L.; "Midland Counties Wholesale Society."                                                                                                                                                                                                                    | 15               | 19 L.                                                        | 32               | 40 L.                                                                            |
| 16               | —                                       | 32               | 297 L.                                                                                                                                                                                                                                                          | 16               | 4 L.                                                         | 33               | 2 L.                                                                             |
| 17               | —                                       | 33               | 187 L.                                                                                                                                                                                                                                                          | 17               | None.                                                        | 34               | None.                                                                            |
| 18               | —                                       | 34               | 3 L.                                                                                                                                                                                                                                                            | 18               | 3 L.                                                         | 35               | No.                                                                              |
| 19               | —                                       | 35               | Stock, 300 L.; buildings, 100 L.; "County" Fire Office.                                                                                                                                                                                                         | 19               | —                                                            | 36               | Quarterly.                                                                       |
| 20               | 28 L.                                   | 36               | Quarterly.                                                                                                                                                                                                                                                      | 20               | 13 s. 6 d. on shares, 3 d. on loans.                         | 37               | Non-member.                                                                      |
| 21               | 3,465 L.                                | 37               | Members; not public accountants.                                                                                                                                                                                                                                | 21               | 459 L.; due at end of 1866, 60 L.; due at end of 1867, 37 L. |                  |                                                                                  |

COUNTY OF NORTHAMPTON—*continued.*

## Northampton Industrial Society.

| No. of Question. | Answers Received.                    | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------|--------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Both in June 1863.                   | 22               | 5,713 <i>l.</i> ; owing for goods, 1866, 1,147 <i>l.</i> ; owing for goods, 1867, 1,346 <i>l.</i>                                                                                                                                                                                                                                                                                                      |
| 2                | No. 2, Victoria-street, Northampton. | 23               | 150 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                          |
| 3                | Manufacturers of boots and shoes.    | 24               | <div> <div>£.</div> <div>Dividends to members - 118</div> <div>Dividends to non-members - 1</div> <div>Reserve fund - - - 24</div> <div>Balance - - - 7</div> </div>                                                                                                                                                                                                                                   |
| 4                | Yes; from one to four months.        |                  | 150                                                                                                                                                                                                                                                                                                                                                                                                    |
| 5                | Yes.                                 | 25               | <div>£.</div> <div>Salaries - - - 206</div> <div>Rent, rates, and gas - 133</div> <div>Carriage - - - 17</div> <div>Printing and stationery - 17</div> <div>Auditors - - - 2</div> <div>Miscellaneous - - - 20</div> <div>Trade Protection Society 3</div> <div>Law expenses - - - 25</div> <div>Donations - - - 1</div> <div>Interest - - - 154</div> <div>Depreciation of fixed stock - - - 18</div> |
| 6                | No credit given.                     |                  | 596                                                                                                                                                                                                                                                                                                                                                                                                    |
| 7                | Yes.                                 | 26               | 2,794 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                        |
| 8                | 11 <i>l.</i>                         | 27               | 2,824 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                        |
| 9                | Seven.                               | 28               | 1,210 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                        |
| 10               | Nine.                                | 29               | 346 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                          |
| 11               | 2 <i>l.</i>                          | 30               | 54 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                           |
| 12               | 1,187 <i>l.</i>                      | 31               | No.                                                                                                                                                                                                                                                                                                                                                                                                    |
| 13               | 417 <i>l.</i>                        | 32               | 985 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                          |
| 14               | 79 <i>l.</i>                         | 33               | 297 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                          |
| 15               | 867 <i>l.</i>                        | 34               | 19 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                           |
| 16               | 586 <i>l.</i>                        | 35               | Buildings, 200 <i>l.</i> ; stock, 1,400 <i>l.</i> ; "Liverpool and London" and "Globe" Insurance Company.                                                                                                                                                                                                                                                                                              |
| 17               | 16 <i>l.</i>                         | 36               | Half-yearly.                                                                                                                                                                                                                                                                                                                                                                                           |
| 18               | 116 <i>l.</i>                        | 37               | By two members; one of whom is a public accountant.                                                                                                                                                                                                                                                                                                                                                    |
| 19               | 300 <i>l.</i>                        |                  |                                                                                                                                                                                                                                                                                                                                                                                                        |
| 20               | 153 <i>l.</i>                        |                  |                                                                                                                                                                                                                                                                                                                                                                                                        |
| 21               | 5,173 <i>l.</i>                      |                  |                                                                                                                                                                                                                                                                                                                                                                                                        |

## Northampton Progressionists Industrial Society.

| No. of Question. | Answers Received.                              | No. of Question. | Answers Received.                                                                                                |
|------------------|------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------|
| 1                | Established 1858; certified 20th October 1858. | 22               | <div>£.</div> <div>For goods - - - 40,126</div> <div>For rents - - - 122</div> <div>For interest - - - 106</div> |

COUNTY OF NORTHAMPTON—*continued.*

## Oundle Industrial Co-operative Society.

| No. of Question. | Answers Received.                                                              | No. of Question. | Answers Received.                                                                                                     |
|------------------|--------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------|
| 1                | 1866.                                                                          | 22               | 1,394 <i>l.</i>                                                                                                       |
| 2                | West-street, Oundle.                                                           | 23               | 36 <i>l.</i>                                                                                                          |
| 3                | Grocers and provision dealers -                                                | 24               | Members' dividend - - 28<br>Non-members' dividend - 8<br>36                                                           |
| 4                | No.                                                                            |                  | 36                                                                                                                    |
| 5                | Yes.                                                                           |                  | £.                                                                                                                    |
| 6                | Credit not allowed.                                                            | 25               | Wages - - - - 53<br>Rent - - - - 16<br>Rates and Gas - - 2<br>Stationery and insurance 6<br>Miscellaneous - - 4<br>81 |
| 7                | Credit not allowed.                                                            |                  |                                                                                                                       |
| 8                | 92.                                                                            |                  |                                                                                                                       |
| 9                | 23.                                                                            | 26               | 234 <i>l.</i>                                                                                                         |
| 10               | 30.                                                                            | 27               | 234 <i>l.</i>                                                                                                         |
| 11               | 1 <i>l.</i>                                                                    | 28               | 63 <i>l.</i>                                                                                                          |
| 12               | 232 <i>l.</i>                                                                  | 29               | 36 <i>l.</i>                                                                                                          |
| 13               | 106 <i>l.</i>                                                                  | 30               | No.                                                                                                                   |
| 14               | 59 <i>l.</i>                                                                   | 31               | No.                                                                                                                   |
| 15               | 167 <i>l.</i>                                                                  | 32               | 100 <i>l.</i>                                                                                                         |
| 16               | None.                                                                          | 33               | 37 <i>l.</i>                                                                                                          |
| 17               | None.                                                                          | 34               | None.                                                                                                                 |
| 18               | None.                                                                          | 35               | 300 <i>l.</i> , in the "Liverpool,"<br>"London," and "Globe"<br>Insurance Offices.                                    |
| 19               | None.                                                                          | 36               | Quarterly.                                                                                                            |
| 20               | 6 <i>l.</i>                                                                    | 37               | Three quarters by secretary of<br>another society. Once by<br>one of our own members.                                 |
| 21               | 1,274 <i>l.</i> ; owing in 1866, 90 <i>l.</i> ;<br>owing in 1867, 63 <i>l.</i> |                  |                                                                                                                       |

## Pattishall Industrial Provident Society.

| No. of Question. | Answers Received.          | No. of Question. | Answers Received.                                            |
|------------------|----------------------------|------------------|--------------------------------------------------------------|
| 1                | 1865.                      | 22               | 1,590 <i>l.</i>                                              |
| 2                | Pattishall.                | 23               | 153 <i>l.</i>                                                |
| 3                | General provision dealers. | 24               | Members' dividend - - 65<br>Non-members' dividend - 12<br>77 |
| 4                | No.                        |                  |                                                              |
| 5                | Yes.                       | 25               | Management expenses, 69 <i>l.</i>                            |
| 6                | No.                        | 26               | 303 <i>l.</i>                                                |
| 7                | No.                        | 27               | 301 <i>l.</i>                                                |
| 8                | 47.                        | 28               | 1,437 <i>l.</i>                                              |
| 9                | None.                      | 29               | 15 <i>l.</i>                                                 |
| 10               | None.                      | 30               | No.                                                          |
| 11               | 1 <i>l.</i>                | 31               | No.                                                          |
| 12               | 253 <i>l.</i>              | 32               | 80 <i>l.</i>                                                 |
| 13               | 177 <i>l.</i>              | 33               | 201 <i>l.</i>                                                |
| 14               | None.                      | 34               | 3 <i>l.</i>                                                  |
| 15               | 456 <i>l.</i>              | 35               | 120 <i>l.</i> ; "Norwich" Office.                            |
| 16               | 13 <i>l.</i>               | 36               | Quarterly.                                                   |
| 17               | —                          | 37               | By members.                                                  |
| 18               | —                          |                  |                                                              |
| 19               | —                          |                  |                                                              |
| 20               | —                          |                  |                                                              |
| 21               | 1,674 <i>l.</i>            |                  |                                                              |



## COUNTY OF NORTHAMPTON—continued.

| Pitsford Co-operative Society. |                                  |                  |                                                                                                                                                                                               | Rothwell Industrial and Provident Society. |                                                                 |                  |                                                                                                                                                                                              |
|--------------------------------|----------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.               | Answers Received.                | No. of Question. | Answers Received.                                                                                                                                                                             | No. of Question.                           | Answers Received.                                               | No. of Question. | Answers Received.                                                                                                                                                                            |
| 1                              | 1864.                            | 22               | 1,482 L.                                                                                                                                                                                      | 1                                          | Established 1860; certified 8th May 1863.                       | 22               | Goods, 2,607 L.; owing at end of 1866, 20 L.; owing at end of 1867, 30 L.                                                                                                                    |
| 2                              | Pitsford.                        | 23               | 101 L.                                                                                                                                                                                        | 2                                          | Bridge-street, Rothwell.                                        | 23               | 181 L.                                                                                                                                                                                       |
| 3                              | Grocers and general dealers.     | 24               | Members' dividend - 99<br>Non-members, and reserve fund - - - 1<br>Balance - - - 2<br>102                                                                                                     | 3                                          | Grocery, provisions, and manufacture of bread.                  | 24               | Members' dividend - 169<br>Non-members' dividend - 2<br>Reserve fund - - - 10<br>181                                                                                                         |
| 4                              | Yes; not exceeding three months. |                  |                                                                                                                                                                                               | 4                                          | A fortnight.                                                    |                  |                                                                                                                                                                                              |
| 5                              | No credit given.                 |                  |                                                                                                                                                                                               | 5                                          | A week generally.                                               |                  |                                                                                                                                                                                              |
| 6                              | —                                | 25               | Storekeeper - - - 37<br>Rents - - - 6<br>Stock-taking and auditing 2<br>Salary of officers - - 8<br>Printing - - - 1<br>Carriage - - - 1<br>Share account - - 18<br>Miscellaneous - - 1<br>74 | 6                                          | About 6 per cent. on paid-up shares, but it never exceeds them. | 25               | Wages - - - 72<br>Gas, carriage, insurance, and books - - - 7<br>Rates and licence - - 3<br>Miscellaneous - - 2<br>Interest - - - 23<br>Depreciation of buildings and fixtures - - 19<br>126 |
| 7                              | No credit given.                 |                  |                                                                                                                                                                                               | 7                                          | No.                                                             |                  |                                                                                                                                                                                              |
| 8                              | 69.                              |                  |                                                                                                                                                                                               | 8                                          | 155.                                                            |                  |                                                                                                                                                                                              |
| 9                              | 11.                              |                  |                                                                                                                                                                                               | 9                                          | 21.                                                             |                  |                                                                                                                                                                                              |
| 10                             | Five.                            | 26               | 123 L.                                                                                                                                                                                        | 10                                         | 55.                                                             | 26               | 678 L.                                                                                                                                                                                       |
| 11                             | 1 L.                             | 27               | 146 L.                                                                                                                                                                                        | 11                                         | 1 L.                                                            | 27               | 678 L.                                                                                                                                                                                       |
| 12                             | 131 L.                           | 28               | None.                                                                                                                                                                                         | 12                                         | 1,065 L.                                                        | 28               | 59 L.                                                                                                                                                                                        |
| 13                             | None.                            | 29               | 16 L.                                                                                                                                                                                         | 13                                         | 270 L.                                                          | 29               | 123 L.                                                                                                                                                                                       |
| 14                             | 21 L.                            | 30               | 16 L.                                                                                                                                                                                         | 14                                         | 192 L.                                                          | 30               | 1 L.                                                                                                                                                                                         |
| 15                             | 108 L.                           | 31               | 25 L.                                                                                                                                                                                         | 15                                         | 545 L.                                                          | 31               | —                                                                                                                                                                                            |
| 16                             | No loan capital.                 | 32               | 81 L.                                                                                                                                                                                         | 16                                         | —                                                               | 32               | 243 L.                                                                                                                                                                                       |
| 17                             | —                                | 33               | 34 L.                                                                                                                                                                                         | 17                                         | —                                                               | 33               | 328 L.                                                                                                                                                                                       |
| 18                             | —                                | 34               | 16 L.                                                                                                                                                                                         | 18                                         | —                                                               | 34               | 19 L.                                                                                                                                                                                        |
| 19                             | —                                | 35               | 100 L., "County" Fire Office.                                                                                                                                                                 | 19                                         | —                                                               | 35               | Buildings, 150 L.; stock, 150 L.; "Royal" Insurance Company.                                                                                                                                 |
| 20                             | 17 L.                            | 36               | Quarterly.                                                                                                                                                                                    | 20                                         | 23 L.                                                           | 36               | Quarterly.                                                                                                                                                                                   |
| 21                             | 1,298 L.                         | 37               | By a member and non-member, not public accountants.                                                                                                                                           | 21                                         | 2,363 L.                                                        | 37               | By members; not public accountants.                                                                                                                                                          |

## COUNTY OF NORTHAMPTON—continued.

| Scaldwell Co-operative Industrial Society. |                                               |                  |                                                                                                                          | Spratton Industrial and Provident Society. |                                                |                  |                                                                                                               |
|--------------------------------------------|-----------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------|
| No. of Question.                           | Answers Received.                             | No. of Question. | Answers Received.                                                                                                        | No. of Question.                           | Answers Received.                              | No. of Question. | Answers Received.                                                                                             |
| 1                                          | Established 1865; certified 1866.             | 22               | 610 <i>l.</i> ; credit not allowed.                                                                                      | 1                                          | Established 1864; certified 27th January 1865. | 22               | 1,420 <i>l.</i>                                                                                               |
| 2                                          | Scaldwell.                                    | 23               | 16 <i>l.</i>                                                                                                             | 2                                          | Corner of Brixworth-lane, Spratton.            | 23               | 122 <i>l.</i>                                                                                                 |
| 3                                          | Retail grocers and flour dealers.             | 24               | 16 <i>l.</i>                                                                                                             | 3                                          | Grocery, baking, and beer-selling.             | 24               | Dividend - - - <i>£.</i> 113<br>Reserve fund - - - 9<br>122                                                   |
| 4                                          | No.                                           | 25               | Management - - - 19<br>Rent of stores - - - 2<br>Interest - - - 6<br>Salaries, auditing, and miscellaneous - - - 3<br>30 | 4                                          | No.                                            |                  |                                                                                                               |
| 5                                          | Yes.                                          |                  |                                                                                                                          | 5                                          | Yes.                                           | 25               | Salaries - - - <i>£.</i> 64<br>Rent - - - - 7<br>Rates and licenses - 5<br>Postage, stationery, &c. - 1<br>77 |
| 6                                          | Credit not allowed.                           |                  |                                                                                                                          | 6                                          | —                                              |                  |                                                                                                               |
| 7                                          | Credit not allowed.                           | 26               | 97 <i>l.</i>                                                                                                             | 7                                          | No.                                            |                  |                                                                                                               |
| 8                                          | 30.                                           | 27               | 101 <i>l.</i>                                                                                                            | 8                                          | 57.                                            | 26               | 114 <i>l.</i>                                                                                                 |
| 9                                          | Three.                                        | 28               | 1 <i>l.</i>                                                                                                              | 9                                          | 44.                                            | 27               | 114 <i>l.</i>                                                                                                 |
| 10                                         | Three.                                        | 29               | 10 <i>l.</i>                                                                                                             | 10                                         | 23.                                            | 28               | 42 <i>l.</i>                                                                                                  |
| 11                                         | 1 <i>l.</i>                                   | 30               | No.                                                                                                                      | 11                                         | 1 <i>l.</i>                                    | 29               | 28 <i>l.</i>                                                                                                  |
| 12                                         | 172 <i>l.</i>                                 | 31               | 25 <i>l.</i>                                                                                                             | 12                                         | 179 <i>l.</i>                                  | 30               | 9 <i>l.</i>                                                                                                   |
| 13                                         | 39 <i>l.</i>                                  | 32               | 55 <i>l.</i>                                                                                                             | 13                                         | 46 <i>l.</i>                                   | 31               | No.                                                                                                           |
| 14                                         | 31 <i>l.</i>                                  | 33               | 13 <i>l.</i>                                                                                                             | 14                                         | 111 <i>l.</i>                                  | 32               | 90 <i>l.</i>                                                                                                  |
| 15                                         | 95 <i>l.</i>                                  | 34               | —                                                                                                                        | 15                                         | 63 <i>l.</i>                                   | 33               | 29 <i>l.</i>                                                                                                  |
| 16                                         | None.                                         | 35               | No.                                                                                                                      | 16                                         | —                                              | 34               | 4 <i>l.</i>                                                                                                   |
| 17                                         | —                                             | 36               | Quarterly.                                                                                                               | 17                                         | —                                              | 35               | Stock, 100 <i>l.</i> , "Sun" Fire Office.                                                                     |
| 18                                         | —                                             | 37               | By members.                                                                                                              | 18                                         | —                                              | 36               | Quarterly.                                                                                                    |
| 19                                         | —                                             |                  |                                                                                                                          | 19                                         | —                                              | 37               | Non-members.                                                                                                  |
| 20                                         | 6 <i>l.</i>                                   |                  |                                                                                                                          | 20                                         | 3 <i>l.</i>                                    |                  |                                                                                                               |
| 21                                         | 445 <i>l.</i> in 1866; 564 <i>l.</i> in 1867. |                  |                                                                                                                          | 21                                         | 1,438 <i>l.</i> ; owing, 40 <i>l.</i>          |                  |                                                                                                               |

COUNTY OF NORTHAMPTON—continued.

| Titchmarsh Co-operative Society. |                                                |                  |                                                                                      | Welford Industrial and Provident Society. |                                                                                      |                  |                                                                                                                                                    |
|----------------------------------|------------------------------------------------|------------------|--------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                 | Answers Received.                              | No. of Question. | Answers Received.                                                                    | No. of Question.                          | Answers Received.                                                                    | No. of Question. | Answers Received.                                                                                                                                  |
| 1                                | Established 1865; certified 18th January 1866. | 22               | 1,279 <i>l</i> .                                                                     | 1                                         | Established, 1862; certified, 1863.                                                  | 22               | Goods, 1,866 <i>l</i> .; nothing owing.                                                                                                            |
| 2                                | Castle Hill, Titchmarsh.                       | 23               | 57 <i>l</i> .                                                                        | 2                                         | Welford.                                                                             | 23               | 116 <i>l</i> .                                                                                                                                     |
| 3                                | General provision dealers.                     | 24               | <div>£.<br/>Members' dividends - 41<br/>Non-members' dividends - 16<br/>57</div>     | 3                                         | Grocery, provision, and clothing.                                                    | 24               | Divided amongst members only, as a bonus on their purchases.                                                                                       |
| 4                                | 21 to 28 days.                                 |                  |                                                                                      | 4                                         | Often ready money; at times, one month's credit.                                     |                  |                                                                                                                                                    |
| 5                                | Yes.                                           | 25               | <div>£.<br/>Wages - - - - 57<br/>Carriage - - - - 14<br/>Rent - - - - 6<br/>77</div> | 5                                         | Generally ready money; credit only in special cases.                                 | 25               | <div>£.<br/>Storekeeper - - - 54<br/>Secretary - - - 15<br/>Rent and Insurance - 7<br/>Interest on capital - 10<br/>License - - - - -<br/>86</div> |
| 6                                | None.                                          |                  |                                                                                      | 6                                         | If credit given beyond the amount of paid-up share, it is at the storekeeper's risk. |                  |                                                                                                                                                    |
| 7                                | None.                                          |                  |                                                                                      | 7                                         | None.                                                                                |                  |                                                                                                                                                    |
| 8                                | 43.                                            | 26               | 108 <i>l</i> .                                                                       | 8                                         | 68.                                                                                  | 26               | 200 <i>l</i> .                                                                                                                                     |
| 9                                | 27.                                            | 27               | 125 <i>l</i> .                                                                       | 9                                         | Nine.                                                                                | 27               | 236 <i>l</i> .                                                                                                                                     |
| 10                               | Three.                                         | 28               | 28 <i>l</i> .                                                                        | 10                                        | Five.                                                                                | 28               | None.                                                                                                                                              |
| 11                               | 1 <i>l</i> .                                   | 29               | 15 <i>l</i> .                                                                        | 11                                        | 1 <i>l</i> .                                                                         | 29               | 25 <i>l</i> .                                                                                                                                      |
| 12                               | 159 <i>l</i> .                                 | 30               | None.                                                                                | 12                                        | 327 <i>l</i> .                                                                       | 30               | No.                                                                                                                                                |
| 13                               | 31 <i>l</i> .                                  | 31               | None.                                                                                | 13                                        | 33 <i>l</i> .                                                                        | 31               | None.                                                                                                                                              |
| 14                               | 63 <i>l</i> .                                  | 32               | 110 <i>l</i> .                                                                       | 14                                        | 54 <i>l</i> .                                                                        | 32               | 201 <i>l</i> .                                                                                                                                     |
| 15                               | 80 <i>l</i> .                                  | 33               | 19 <i>l</i> .                                                                        | 15                                        | 200 <i>l</i> .                                                                       | 33               | 5 <i>l</i> .                                                                                                                                       |
| 16                               | None.                                          | 34               | 8 <i>l</i> .                                                                         | 16                                        | None.                                                                                | 34               | 2 <i>l</i> .                                                                                                                                       |
| 17                               | —                                              | 35               | Not insured.                                                                         | 17                                        | None.                                                                                | 35               | Stock and fixtures, 200 <i>l</i> .; in the "Sun" Office.                                                                                           |
| 18                               | —                                              | 36               | Quarterly.                                                                           | 18                                        | None.                                                                                | 36               | Quarterly.                                                                                                                                         |
| 19                               | —                                              |                  |                                                                                      | 19                                        | None.                                                                                |                  |                                                                                                                                                    |
| 20                               | —                                              | 37               | By members; not public accountants.                                                  | 20                                        | None.                                                                                | 37               | By members.                                                                                                                                        |
| 21                               | 1,206 <i>l</i> .                               |                  |                                                                                      | 21                                        | —                                                                                    |                  |                                                                                                                                                    |

## COUNTY OF NORTHAMPTON—continued.

## Wold Industrial and Provident Co-operative Society.

| No. of Question. | Answers Received.                                    | No. of Question. | Answers Received.                                                                                                        |
|------------------|------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 11th Jan. 1866; certified 8th June 1866. | 22               | 1,343 L.                                                                                                                 |
| 2                | Wold.                                                | 23               | 107 L.                                                                                                                   |
| 3                | Grocery in general, and coal.                        | 24               | £.<br>Members' dividends - 96<br>Non-members' dividends 9<br>Balance - - - 2<br><u>107</u>                               |
| 4                | No credit taken.                                     |                  |                                                                                                                          |
| 5                | Yes.                                                 |                  | £.<br>Wages - - - - 46<br>Salaries - - - - 5<br>Rent - - - - 2<br>Interest - - - - 3<br>Miscellaneous - - 5<br><u>61</u> |
| 6                | No credit given.                                     | 25               |                                                                                                                          |
| 7                | No credit given.                                     | 26               | 85 L.                                                                                                                    |
| 8                | 54.                                                  | 27               | 107 L.                                                                                                                   |
| 9                | Seven.                                               | 28               | —                                                                                                                        |
| 10               | 12.                                                  | 29               | 19 L.                                                                                                                    |
| 11               | 1 L.                                                 | 30               | No.                                                                                                                      |
| 12               | —                                                    | 31               | None.                                                                                                                    |
| 13               | 34 L.                                                | 32               | 62 L.                                                                                                                    |
| 14               | 45 L.                                                | 33               | 14 L.                                                                                                                    |
| 15               | 85 L.                                                | 34               | —                                                                                                                        |
| 16               | None.                                                | 35               | Stock 100 L., in the Liverpool and London and Globe Insurance Company.                                                   |
| 17               | —                                                    | 36               | Quarterly.                                                                                                               |
| 18               | —                                                    | 37               | By public accountants.                                                                                                   |
| 19               | —                                                    |                  |                                                                                                                          |
| 20               | 3 L.                                                 |                  |                                                                                                                          |
| 21               | 1,207 L.                                             |                  |                                                                                                                          |

## Wollaston Free Industrial Society.

| No. of Question. | Answers Received.                 | No. of Question. | Answers Received.                                                                                                |
|------------------|-----------------------------------|------------------|------------------------------------------------------------------------------------------------------------------|
| 1                | 1858.                             | 22               | 803 L.                                                                                                           |
| 2                | Wollaston.                        | 23               | 28 L.                                                                                                            |
| 3                | Grocery, drapery, and provisions. | 24               | £.<br>Shares - - - - 6<br>Members' dividend - 23<br>Non-members' dividend - 4<br>Reserve fund - - 1<br><u>34</u> |
| 4                | No.                               |                  |                                                                                                                  |
| 5                | Yes.                              |                  | £.<br>Management - - 18<br>Fixed stock - - - 4<br><u>22</u>                                                      |
| 6                | None.                             | 25               |                                                                                                                  |
| 7                | No.                               | 26               | 140 L.                                                                                                           |
| 8                | 22.                               | 27               | 148 L.                                                                                                           |
| 9                | Six.                              | 28               | None.                                                                                                            |
| 10               | None.                             | 29               | 24 L.                                                                                                            |
| 11               | 1 L.                              | 30               | No.                                                                                                              |
| 12               | 317 L.                            | 31               | "Midland Counties Wholesale Society," 15 L.                                                                      |
| 13               | 22 L.                             | 32               | 100 L.                                                                                                           |
| 14               | 34 L.                             | 33               | Fixtures, 7 L.                                                                                                   |
| 15               | 148 L.                            | 34               | —                                                                                                                |
| 16               | None.                             | 35               | Stock, 100 L., in the "Liverpool and London" and "Globe" Insurance Company.                                      |
| 17               | None.                             | 36               | Quarterly.                                                                                                       |
| 18               | None.                             | 37               | Members.                                                                                                         |
| 19               | None.                             |                  |                                                                                                                  |
| 20               | None.                             |                  |                                                                                                                  |
| 21               | 748 L.                            |                  |                                                                                                                  |



## COUNTY OF NORTHUMBERLAND.

## Bebside Co-operative Store Society.

| No. of Question. | Answers Received.                                           | No. of Question. | Answers Received.                                                        |
|------------------|-------------------------------------------------------------|------------------|--------------------------------------------------------------------------|
| 1                | 1864.                                                       | 22               | 7,207 l.; no credit.                                                     |
| 2                | Bebside Colliery.                                           | 23               | 396 l.                                                                   |
| 3                | Drapery and grocery.                                        | 24               | Dividend quarterly among the shareholders, at the ratio of their shares. |
| 4                | Yes; once a month.                                          | 25               | 180 l.                                                                   |
| 5                | Yes.                                                        | 26               | 1,190 l.                                                                 |
| 6                | None.                                                       | 27               | 1,236 l.                                                                 |
| 7                | No.                                                         | 28               | 75 l.                                                                    |
| 8                | 174.                                                        | 29               | 98 l.                                                                    |
| 9                | 56.                                                         | 30               | No.                                                                      |
| 10               | 28.                                                         | 31               | None.                                                                    |
| 11               | 5 l.                                                        | 32               | 650 l.                                                                   |
| 12               | 2,366 l.                                                    | 33               | 384 l.                                                                   |
| 13               | 680 l.                                                      | 34               | 13 l.                                                                    |
| 14               | 708 l.                                                      | 35               | Yes; 1,000 l.                                                            |
| 15               | 1,115 l.                                                    | 36               | Quarterly.                                                               |
| 16               | No.                                                         | 37               | By members.                                                              |
| 17               | None.                                                       |                  |                                                                          |
| 18               | None.                                                       |                  |                                                                          |
| 19               | None.                                                       |                  |                                                                          |
| 20               | None.                                                       |                  |                                                                          |
| 21               | Goods, 6,618 l.; owing, 387 l.; less 161 l. at end of 1866. |                  |                                                                          |

## Bedlington Equitable Industrial Co-operative Society.

| No. of Question. | Answers Received.                                                   | No. of Question. | Answers Received.                                                                                                                                                                                                               |
|------------------|---------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1861.                                                               | 22               | 21,451 l.                                                                                                                                                                                                                       |
| 2                | Main-street, Bedlington.                                            | 23               | 1,261 l.                                                                                                                                                                                                                        |
| 3                | Grocery, provision, drapery, tailoring, shoemaking, and butchering. | 24               | Members' purchases, 1,261 l.                                                                                                                                                                                                    |
| 4                | No.                                                                 | 25               | Wages - - - £. 538<br>Rents, rates, licenses, and insurances - - - 177<br>Stamps, books, printing, and stock taking - 106<br>Interest - - - 197<br>Depreciation - - - 19<br>1,037<br>Less,—received for rents - - - 35<br>1,002 |
| 5                | Yes.                                                                | 26               | 4,718 l.                                                                                                                                                                                                                        |
| 6                | Credit not allowed.                                                 | 27               | 4,718 l.                                                                                                                                                                                                                        |
| 7                | Credit not allowed.                                                 | 28               | 400 l.                                                                                                                                                                                                                          |
| 8                | 505.                                                                | 29               | None.                                                                                                                                                                                                                           |
| 9                | 145.                                                                | 30               | 49 l.                                                                                                                                                                                                                           |
| 10               | 117.                                                                | 31               | 38 l.                                                                                                                                                                                                                           |
| 11               | 1 l.                                                                | 32               | 2,400 l.                                                                                                                                                                                                                        |
| 12               | 7,694 l.                                                            | 33               | 2,330 l.                                                                                                                                                                                                                        |
| 13               | 2,184 l.                                                            | 34               | 19 l.                                                                                                                                                                                                                           |
| 14               | 2,134 l.                                                            | 35               | Buildings, 1,750 l.; stock, 2,000 l.; "Royal" and "North British."                                                                                                                                                              |
| 15               | 4,154 l.                                                            | 36               | Quarterly.                                                                                                                                                                                                                      |
| 16               | None.                                                               | 37               | By members; not public accountants.                                                                                                                                                                                             |
| 17               | None.                                                               |                  |                                                                                                                                                                                                                                 |
| 18               | None.                                                               |                  |                                                                                                                                                                                                                                 |
| 19               | None.                                                               |                  |                                                                                                                                                                                                                                 |
| 20               | 196 l.                                                              |                  |                                                                                                                                                                                                                                 |
| 21               | 10,822 l.                                                           |                  |                                                                                                                                                                                                                                 |

## COUNTY OF NORTHUMBERLAND—continued.

| Choppington Co-operative Society. |                                                |                  |                                                                                                                                                                                                                                         | Central Industrial and Provident Society. |                                      |                  |                                                                                           |
|-----------------------------------|------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------|------------------|-------------------------------------------------------------------------------------------|
| No. of Question.                  | Answers Received.                              | No. of Question. | Answers Received.                                                                                                                                                                                                                       | No. of Question.                          | Answers Received.                    | No. of Question. | Answers Received.                                                                         |
| 1                                 | 1861.                                          | 22               | 15,169 <i>l</i> .                                                                                                                                                                                                                       | 1                                         | 1864.                                | 22               | Goods, 8,417 <i>l</i> .; nothing owing.                                                   |
| 2                                 | Scotland-gate, Choppington.                    | 23               | 1,321 <i>l</i> .                                                                                                                                                                                                                        | 2                                         | Regent-terrace, Cowpen Quay.         | 23               | 658 <i>l</i> .                                                                            |
| 3                                 | Drapery, millinery, groceries, and butchering. | 24               | Members' dividend - <i>£</i> . 1,290<br>Reserve fund - - - 31<br>1,321                                                                                                                                                                  | 3                                         | Grocers, flour dealers, and drapers. | 24               | Dividend - - - <i>£</i> . 658<br>Charities - - - 2<br>660                                 |
| 4                                 | No.                                            |                  |                                                                                                                                                                                                                                         | 4                                         | No.                                  |                  |                                                                                           |
| 5                                 | Yes.                                           | 25               | Wages - <i>£</i> . 384<br>Rent, taxes, insurance, and gas - - - 32<br>Books and printing - 5<br>Stock taking, provender, and incidental expenses - - - 80<br>Interest - - - 120<br>Depreciation of buildings and fixtures - - 60<br>631 | 5                                         | Yes; two days.                       | 25               | Wages and salaries - <i>£</i> . 188<br>Miscellaneous - - - 38<br>Interest - - - 61<br>287 |
| 6                                 | No.                                            |                  |                                                                                                                                                                                                                                         | 6                                         | No.                                  |                  |                                                                                           |
| 7                                 | No.                                            |                  |                                                                                                                                                                                                                                         | 7                                         | None.                                | 26               | 1,386 <i>l</i> .                                                                          |
| 8                                 | 356.                                           |                  |                                                                                                                                                                                                                                         | 8                                         | 258.                                 | 27               | 1,681 <i>l</i> .                                                                          |
| 9                                 | 37.                                            | 26               | 2,820 <i>l</i> .                                                                                                                                                                                                                        | 9                                         | 34.                                  | 28               | 99 <i>l</i> .                                                                             |
| 10                                | 107.                                           | 27               | 3,219 <i>l</i> .                                                                                                                                                                                                                        | 10                                        | 93.                                  | 29               | 208 <i>l</i> .                                                                            |
| 11                                | 1 <i>l</i> .                                   | 28               | None.                                                                                                                                                                                                                                   | 11                                        | 1 <i>l</i> .                         | 30               | None.                                                                                     |
| 12                                | 5,629 <i>l</i> .                               | 29               | 995 <i>l</i> .                                                                                                                                                                                                                          | 12                                        | 1,241 <i>l</i> .                     | 31               | None.                                                                                     |
| 13                                | 1,749 <i>l</i> .                               | 30               | 50 <i>l</i> .                                                                                                                                                                                                                           | 13                                        | 436 <i>l</i> .                       | 32               | 747 <i>l</i> .                                                                            |
| 14                                | 965 <i>l</i> .                                 | 31               | None.                                                                                                                                                                                                                                   | 14                                        | 511 <i>l</i> .                       | 33               | 612 <i>l</i> .                                                                            |
| 15                                | 3,147 <i>l</i> .                               | 32               | 1,580 <i>l</i> .                                                                                                                                                                                                                        | 15                                        | 1,870 <i>l</i> .                     | 34               | 8 <i>l</i> .                                                                              |
| 16                                | 417 <i>l</i> .                                 | 33               | 654 <i>l</i> .                                                                                                                                                                                                                          | 16                                        | None.                                | 35               | Buildings, 500 <i>l</i> .; stock, 1,000 <i>l</i> .; "Manchester and Yorkshire."           |
| 17                                | None.                                          | 34               | 60 <i>l</i> .                                                                                                                                                                                                                           | 17                                        | None.                                | 36               | Quarterly.                                                                                |
| 18                                | None.                                          | 35               | Stock, 1,000 <i>l</i> .; buildings, 500 <i>l</i> .; "Royal" Insurance.                                                                                                                                                                  | 18                                        | 23 <i>l</i> .                        | 37               | By members; not public accountants.                                                       |
| 19                                | None.                                          | 36               | Quarterly.                                                                                                                                                                                                                              | 19                                        | 55 <i>l</i> .                        |                  |                                                                                           |
| 20                                | 119 <i>l</i> .                                 | 37               | By members; not public accountants.                                                                                                                                                                                                     | 20                                        | 61 <i>l</i> .                        |                  |                                                                                           |
| 21                                | 13,410 <i>l</i> .                              |                  |                                                                                                                                                                                                                                         | 21                                        | 7,538 <i>l</i> .                     |                  |                                                                                           |

COUNTY OF NORTHUMBERLAND—*continued.*

| Cowpen District Industrial and Provident Society. |                                          |                  |                                                                                                                                                                                                 | West Cramlington Society. |                                                           |                  |                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------|------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                  | Answers Received.                        | No. of Question. | Answers Received.                                                                                                                                                                               | No. of Question.          | Answers Received.                                         | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                              |
| 1                                                 | 1861.                                    | 22               | 14,435 l.                                                                                                                                                                                       | 1                         | 1861.                                                     | 22               | 36,726 l.                                                                                                                                                                                                                                                                                      |
| 2                                                 | Wellington - street, Cowpen Quay, Blyth. | 23               | 664 l.                                                                                                                                                                                          | 2                         | Cramlington.                                              | 23               | 3,361 l.                                                                                                                                                                                                                                                                                       |
| 3                                                 | Drapery, grocery, and butchering.        | 24               | In dividend to members.                                                                                                                                                                         | 3                         | Grocery, provision, boots, shoes, drapery, and tailoring. | 24               | Members' dividend - 3,311<br>Reserve fund - - - 45<br>3,361                                                                                                                                                                                                                                    |
| 4                                                 | From one to six months.                  | 25               | £.<br>Wages and salaries - 442<br>Gas - - - - 20<br>Rates and taxes - - 11<br>Interest, depreciation, and horse keep - 349<br>Stationery, insurance, general incidentals, &c. - - - - 32<br>854 | 4                         | No.                                                       |                  |                                                                                                                                                                                                                                                                                                |
| 5                                                 | Yes.                                     |                  |                                                                                                                                                                                                 | 5                         | Yes.                                                      | 25               | £.<br>Wages - - - - 88<br>Provender, &c. - - 10<br>Rents, rates, insurance, licenses, and coals - 10<br>Stamps, books, printing, and stationery - - 3<br>Travelling, stock taking, &c. - - - - 14<br>Interest due on shares - 21<br>Depreciation of buildings, fixtures, &c. - - - 13<br>1,631 |
| 6                                                 | No.                                      |                  |                                                                                                                                                                                                 | 6                         | Not allowed.                                              |                  |                                                                                                                                                                                                                                                                                                |
| 7                                                 | None.                                    |                  |                                                                                                                                                                                                 | 7                         | Not allowed.                                              |                  |                                                                                                                                                                                                                                                                                                |
| 8                                                 | 324.                                     | 26               | 5,047 l.                                                                                                                                                                                        | 8                         | 838.                                                      |                  |                                                                                                                                                                                                                                                                                                |
| 9                                                 | 66.                                      | 27               | 4,366 l.                                                                                                                                                                                        | 9                         | 84.                                                       |                  |                                                                                                                                                                                                                                                                                                |
| 10                                                | 63.                                      | 28               | 1,973 l.                                                                                                                                                                                        | 10                        | 453.                                                      | 26               | 6,039 l.                                                                                                                                                                                                                                                                                       |
| 11                                                | 1 l.                                     | 29               | 192 l.                                                                                                                                                                                          | 11                        | 1 l.                                                      | 27               | 7,047 l.                                                                                                                                                                                                                                                                                       |
| 12                                                | —                                        | 30               | None.                                                                                                                                                                                           | 12                        | 12,066 l.                                                 | 28               | 214 l.                                                                                                                                                                                                                                                                                         |
| 13                                                | 1,045 l.                                 | 31               | None.                                                                                                                                                                                           | 13                        | 2,253 l.                                                  | 29               | 257 l.                                                                                                                                                                                                                                                                                         |
| 14                                                | 1,134 l.                                 | 32               | 2,117 l.                                                                                                                                                                                        | 14                        | 1,426 l.                                                  | 30               | 111 l.                                                                                                                                                                                                                                                                                         |
| 15                                                | 2,861 l.                                 | 33               | 1,425 l.                                                                                                                                                                                        | 15                        | 5,647 l.                                                  | 31               | No.                                                                                                                                                                                                                                                                                            |
| 16                                                | None.                                    | 34               | 104 l.                                                                                                                                                                                          | 16                        | —                                                         | 32               | 4,289 l.                                                                                                                                                                                                                                                                                       |
| 17                                                | None.                                    | 35               | Property and stock, 500 l.; "Manchester," Property, stock, and fixtures, 2,600 l.; "Royal."                                                                                                     | 17                        | —                                                         | 33               | 980 l.                                                                                                                                                                                                                                                                                         |
| 18                                                | None.                                    | 36               | Every three months.                                                                                                                                                                             | 18                        | —                                                         | 34               | 136 l.                                                                                                                                                                                                                                                                                         |
| 19                                                | None.                                    | 37               | By members; one a public accountant, the other not.                                                                                                                                             | 19                        | —                                                         | 35               | Stock, "North British" and "Royal," 4,600 l.; buildings, "North British," 680 l.                                                                                                                                                                                                               |
| 20                                                | 134 l.                                   |                  |                                                                                                                                                                                                 | 20                        | 215 l.                                                    | 36               | Quarterly.                                                                                                                                                                                                                                                                                     |
| 21                                                | 12,948 l.                                |                  |                                                                                                                                                                                                 | 21                        | 34,702 l.                                                 | 37               | Yes.                                                                                                                                                                                                                                                                                           |

## COUNTY OF NORTHUMBERLAND—continued.

| Coanwood Industrial Co-operative Society. |                                                            |                  |                                                                                                                                              | Backworth Co-operative and Industrial Society. |                                              |                  |                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------|------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                          | Answers Received.                                          | No. of Question. | Answers Received.                                                                                                                            | No. of Question.                               | Answers Received.                            | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                              |
| 1                                         | 1862.                                                      | 22               | 4,482 <i>l</i> .                                                                                                                             | 1                                              | Certified 8th March 1864.                    | 22               | Goods, 12,090 <i>l</i> .; no credit allowed.                                                                                                                                                                                                                                                                   |
| 2                                         | Herdley Bank, near Halt-whistle.                           | 23               | 351 <i>l</i> .                                                                                                                               | 2                                              | West Holywell.                               | 23               | 996 <i>l</i> .                                                                                                                                                                                                                                                                                                 |
| 3                                         | Drapers, butchers, grocers, provision and general dealers. | 24               | Members' dividend - <i>£</i> . 331<br>Reserve fund - - - 20<br>351                                                                           | 3                                              | Grocery, provision, drapery, and butchering. | 24               | Members' dividend - <i>£</i> . 984<br>Reserve fund - - - 10<br>Charities - - - 2<br>996                                                                                                                                                                                                                        |
| 4                                         | No.                                                        |                  |                                                                                                                                              | 4                                              | None.                                        |                  |                                                                                                                                                                                                                                                                                                                |
| 5                                         | Yes.                                                       | 25               | Wages - - - 131<br>Rents, rates, licenses, &c. 16<br>Stamps, stationery, &c. - 4<br>151<br>Interest - - - 44<br>Depreciation - - - 37<br>232 | 5                                              | Yes.                                         | 25               | Goods - - - <i>£</i> . 10,558<br>Wages - - - 315<br>Extra working expenses 39<br>Sundries - - - 30<br>Cartage - - - 4<br>Carriage - - - 36<br>Train expenses - - 3<br>Interest - - - 59<br>Rent - - - 10<br>House - - - 4<br>Rates and taxes - 3<br>Insurance - - - 3<br>Depreciation of fixtures 57<br>11,121 |
| 6                                         | Not allowed.                                               |                  |                                                                                                                                              | 6                                              | None.                                        |                  |                                                                                                                                                                                                                                                                                                                |
| 7                                         | Not allowed.                                               |                  |                                                                                                                                              | 7                                              | None.                                        |                  |                                                                                                                                                                                                                                                                                                                |
| 8                                         | 183.                                                       |                  |                                                                                                                                              | 8                                              | 257.                                         |                  |                                                                                                                                                                                                                                                                                                                |
| 9                                         | 15.                                                        | 26               | 1,025 <i>l</i> .                                                                                                                             | 9                                              | 53.                                          |                  |                                                                                                                                                                                                                                                                                                                |
| 10                                        | 45.                                                        | 27               | 1,132 <i>l</i> .                                                                                                                             | 10                                             | 71.                                          |                  |                                                                                                                                                                                                                                                                                                                |
| 11                                        | 1 <i>l</i> .                                               | 28               | None.                                                                                                                                        | 11                                             | 1 <i>l</i> .                                 |                  |                                                                                                                                                                                                                                                                                                                |
| 12                                        | 2,125 <i>l</i> .                                           | 29               | 13 <i>l</i> .                                                                                                                                | 12                                             | 3,294 <i>l</i> .                             | 26               | 1,447 <i>l</i> .                                                                                                                                                                                                                                                                                               |
| 13                                        | 491 <i>l</i> .                                             | 30               | 65 <i>l</i> .                                                                                                                                | 13                                             | 1,137 <i>l</i> .                             | 27               | 1,706 <i>l</i> .                                                                                                                                                                                                                                                                                               |
| 14                                        | 416 <i>l</i> .                                             | 31               | No.                                                                                                                                          | 14                                             | 823 <i>l</i> .                               | 28               | 48 <i>l</i> .                                                                                                                                                                                                                                                                                                  |
| 15                                        | 960 <i>l</i> .                                             | 32               | 719 <i>l</i> .                                                                                                                               | 15                                             | 1,398 <i>l</i> .                             | 29               | 341 <i>l</i> .                                                                                                                                                                                                                                                                                                 |
| 16                                        | None.                                                      | 33               | 292 <i>l</i> .                                                                                                                               | 16                                             | No.                                          | 30               | Yes; 8 <i>l</i> .                                                                                                                                                                                                                                                                                              |
| 17                                        | None.                                                      | 34               | 36 <i>l</i> .                                                                                                                                | 17                                             | —                                            | 31               | No.                                                                                                                                                                                                                                                                                                            |
| 18                                        | None.                                                      | 35               | Buildings, 270 <i>l</i> .; fixtures, 30 <i>l</i> .; stock-in-trade, 500 <i>l</i> .; "Royal."                                                 | 18                                             | —                                            | 32               | 990 <i>l</i> .                                                                                                                                                                                                                                                                                                 |
| 19                                        | None.                                                      | 36               | Quarterly.                                                                                                                                   | 19                                             | —                                            | 33               | 391 <i>l</i> .                                                                                                                                                                                                                                                                                                 |
| 20                                        | 43 <i>l</i> .                                              | 37               | By members.                                                                                                                                  | 20                                             | 59 <i>l</i> .                                | 34               | 56 <i>l</i> .                                                                                                                                                                                                                                                                                                  |
| 21                                        | 4,083 <i>l</i> .                                           |                  |                                                                                                                                              | 21                                             | 10,996 <i>l</i> .                            | 35               | Stock - in - trade, 1,600 <i>l</i> .; "Royal" and "West of England."                                                                                                                                                                                                                                           |
|                                           |                                                            |                  |                                                                                                                                              |                                                |                                              | 36               | Every three months.                                                                                                                                                                                                                                                                                            |
|                                           |                                                            |                  |                                                                                                                                              |                                                |                                              | 37               | By members.                                                                                                                                                                                                                                                                                                    |



**Morpeth Co-operative Society.**

| No. of Question. | Answers Received.                                                | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                                 |
|------------------|------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established, 1866; certified, 10th August 1866.                  | 22               | 3,474 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                   |
| 2                | Castle-square, Morpeth.                                          | 23               | 172 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                     |
| 3                | Grocer and butcher.                                              | 24               | Dividends, 1st quarter, 1 <i>s.</i> 6 <i>d.</i> in the <i>£.</i> ; 2nd quarter, 1 <i>s.</i> 3 <i>d.</i> in the <i>£.</i> ; 3rd quarter, 1 <i>s.</i> 7 <i>d.</i> in the <i>£.</i> ; 4th quarter, 1 <i>s.</i> 6 <i>d.</i> in the <i>£.</i> No dividends paid to non-members till 4th quarter, when 9 <i>d.</i> in the <i>£.</i> was paid; education, &c., nil; reserve, 2 <i>l.</i> |
| 4                | None.                                                            |                  |                                                                                                                                                                                                                                                                                                                                                                                   |
| 5                | Yes.                                                             |                  |                                                                                                                                                                                                                                                                                                                                                                                   |
| 6                | None.                                                            | 25               | Wages - - - - <i>£.</i> 137<br>Gas - - - - 2<br>Rents - - - - 18<br>Rates - - - - 4<br>Books, &c. - - - - 3<br>Miscellaneous - - 18<br>Interest - - - - 20<br>Depreciation - - 8<br><hr/> 210                                                                                                                                                                                     |
| 7                | None.                                                            |                  |                                                                                                                                                                                                                                                                                                                                                                                   |
| 8                | 158.                                                             |                  |                                                                                                                                                                                                                                                                                                                                                                                   |
| 9                | 12.                                                              |                  |                                                                                                                                                                                                                                                                                                                                                                                   |
| 10               | 65.                                                              | 26               | 533 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                     |
| 11               | 1 <i>l.</i>                                                      | 27               | 2,122 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                   |
| 12               | 606 <i>l.</i>                                                    | 28               | 1,919 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                   |
| 13               | 588 <i>l.</i>                                                    | 29               | 154 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                     |
| 14               | 133 <i>l.</i>                                                    | 30               | 3 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                       |
| 15               | 519 <i>l.</i>                                                    | 31               | None.                                                                                                                                                                                                                                                                                                                                                                             |
| 16               | None.                                                            | 32               | 230 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                     |
| 17               | None.                                                            | 33               | 130 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                     |
| 18               | None.                                                            | 34               | 8 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                       |
| 19               | None.                                                            | 35               | Stock, 400 <i>l.</i> ; "Manchester Fire Insurance Company."                                                                                                                                                                                                                                                                                                                       |
| 20               | 20 <i>l.</i>                                                     | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                                                                        |
| 21               | Goods, 3,199 <i>l.</i> ; carriage, 32 <i>l.</i> ; nothing owing. | 37               | Members; not accountants,                                                                                                                                                                                                                                                                                                                                                         |

| No. of Question. | Answers Received.              | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                   |
|------------------|--------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1863.                          | 22               | 7,194 l.                                                                                                                                                                                                                                                                                            |
| 2                | Newbiggen-by-the-Sea.          | 23               | 564 l.                                                                                                                                                                                                                                                                                              |
| 3                | Groceries, drapery, and shoes. | 24               | <div style="text-align: right;">£.</div> <div>Dividend to members - 544</div> <div>Reserve fund - - 20</div> <hr/> <div>564</div>                                                                                                                                                                   |
| 4                | None.                          |                  |                                                                                                                                                                                                                                                                                                     |
| 5                | Yes.                           |                  |                                                                                                                                                                                                                                                                                                     |
| 6                | None.                          | 25               | <div style="text-align: right;">£.</div> <div>Wages and salaries - 186</div> <div>Rent - - - - 24</div> <div>License - - - - 1</div> <div>Insurance of stock - 3</div> <div>Stationery - - - - 4</div> <div>Expenses - - - - 15</div> <div>Depreciation of fixtures - 18</div> <hr/> <div>251</div> |
| 7                | No.                            |                  |                                                                                                                                                                                                                                                                                                     |
| 8                | 207.                           |                  |                                                                                                                                                                                                                                                                                                     |
| 9                | 63.                            |                  |                                                                                                                                                                                                                                                                                                     |
| 10               | 43.                            | 26               | 1,332 l.                                                                                                                                                                                                                                                                                            |
| 11               | 1 l.                           | 27               | 1,497 l.                                                                                                                                                                                                                                                                                            |
| 12               | 3,001 l.                       | 28               | None.                                                                                                                                                                                                                                                                                               |
| 13               | 689 l.                         | 29               | 223 l.                                                                                                                                                                                                                                                                                              |
| 14               | 537 l.                         | 30               | 20 l.                                                                                                                                                                                                                                                                                               |
| 15               | 1,332 l.                       | 31               | None.                                                                                                                                                                                                                                                                                               |
| 16               | None.                          | 32               | 1,205 l.                                                                                                                                                                                                                                                                                            |
| 17               | None.                          | 33               | 56 l.                                                                                                                                                                                                                                                                                               |
| 18               | None.                          | 34               | 18 l.                                                                                                                                                                                                                                                                                               |
| 19               | None.                          | 35               | Stock in trade, 1,200 l., "Manchester Fire Insurance Company."                                                                                                                                                                                                                                      |
| 20               | None.                          | 36               | Quarterly.                                                                                                                                                                                                                                                                                          |
| 21               | 6,198 l.                       | 37               | By members.                                                                                                                                                                                                                                                                                         |

## COUNTY OF NORTHUMBERLAND—continued.

## Newcastle-upon-Tyne Mechanics' Industrial Society (Limited).

| No. of Question. | Answers Received.                                                                                                                                                                                             | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established, 1859; certified, 1861.                                                                                                                                                                           | 22               | 20,003 L. No amounts were owing at either 1866 or 1867.                                                                                                                                                                                                                                                                                                                                             |
| 2                | 56, Newgate-street, Newcastle-upon-Tyne.                                                                                                                                                                      | 23               | 1,531 L.                                                                                                                                                                                                                                                                                                                                                                                            |
| 3                | Grocery, provision, butchery, drapery, &c.                                                                                                                                                                    | 24               | Dividend to members - 1,499<br>Reserve fund - - - 16<br>Balance undisposed of called unclaimed dividends - - - 16                                                                                                                                                                                                                                                                                   |
| 4                | None.                                                                                                                                                                                                         |                  |                                                                                                                                                                                                                                                                                                                                                                                                     |
| 5                | Yes.                                                                                                                                                                                                          |                  | 1,531                                                                                                                                                                                                                                                                                                                                                                                               |
| 6                | No credit given.                                                                                                                                                                                              |                  | £.                                                                                                                                                                                                                                                                                                                                                                                                  |
| 7                | No credit given.                                                                                                                                                                                              | 25               | Wages and salaries - 540<br>Rent, rates, and gas paid 120<br>Owing for rent, &c. at end of 1867 - - 20<br>Printing, stationery, &c. 27<br>Paper, twine, &c. - - 98<br>Butchers' expenses - 11<br>Horse-keep and hire - 46<br>Repairs of fixtures - 12<br>Miscellaneous charges - 10<br>Interest on capital - 82<br>Depreciation of fixtures - 69<br>Donations to "Co-operator," and two societies 3 |
| 8                | 967.                                                                                                                                                                                                          |                  | 1,038                                                                                                                                                                                                                                                                                                                                                                                               |
| 9                | 185.                                                                                                                                                                                                          |                  | Less,—Rent - - 13                                                                                                                                                                                                                                                                                                                                                                                   |
| 10               | 615.                                                                                                                                                                                                          |                  | 1,025                                                                                                                                                                                                                                                                                                                                                                                               |
| 11               | 1 L.                                                                                                                                                                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                                                     |
| 12               | 4,032 L.                                                                                                                                                                                                      |                  |                                                                                                                                                                                                                                                                                                                                                                                                     |
| 13               | 1,721 L.                                                                                                                                                                                                      |                  |                                                                                                                                                                                                                                                                                                                                                                                                     |
| 14               | 736 L.                                                                                                                                                                                                        | 26               | 2,516 L.                                                                                                                                                                                                                                                                                                                                                                                            |
| 15               | 2,392 L., exclusive of 24 L. interest.                                                                                                                                                                        | 27               | 3,005 L.                                                                                                                                                                                                                                                                                                                                                                                            |
| 16               | None.                                                                                                                                                                                                         | 28               | 26 L.                                                                                                                                                                                                                                                                                                                                                                                               |
| 17               | None.                                                                                                                                                                                                         | 29               | 399 L.                                                                                                                                                                                                                                                                                                                                                                                              |
| 18               | None.                                                                                                                                                                                                         | 30               | 22 L.                                                                                                                                                                                                                                                                                                                                                                                               |
| 19               | None.                                                                                                                                                                                                         | 31               | None.                                                                                                                                                                                                                                                                                                                                                                                               |
| 20               | 82 L. share capital during 1867. No interest declared or due in any other account.                                                                                                                            | 32               | 2,000 L.                                                                                                                                                                                                                                                                                                                                                                                            |
| 21               | Cash paid for goods during 1867 - - 18,083<br>Owing on December 31st 1867 - - 26<br>Less,—owing on December 31st 1866 - - 6<br>18,109<br>Add,—Carriage and cartage - 75<br>Wages for goods made 152<br>18,330 | 33               | 323 L.                                                                                                                                                                                                                                                                                                                                                                                              |
|                  |                                                                                                                                                                                                               | 34               | 68 L.                                                                                                                                                                                                                                                                                                                                                                                               |
|                  |                                                                                                                                                                                                               | 35               | Stock, 1,770 L., fixtures, 230 L., "Sun;" stock and fixtures, 300 L., "North British."                                                                                                                                                                                                                                                                                                              |
|                  |                                                                                                                                                                                                               | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                                                                                          |
|                  |                                                                                                                                                                                                               | 37               | By members.                                                                                                                                                                                                                                                                                                                                                                                         |

## Newcastle Perseverance Industrial Society.

| No. of Question. | Answers Received.                                     | No. of Question. | Answers Received.                                                                                                               |
|------------------|-------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 1865; certified 11th April 1866.          | 22               | Goods, 721 L.; owing (1866) 22 L.; owing (1867) 35 L.                                                                           |
| 2                | 159, Hinde-street, Scotswood-road, Newcastle-on-Tyne. | 23               | 30 L.                                                                                                                           |
| 3                | Grocery and provision trader.                         | 24               | Members' dividend, 30 L.                                                                                                        |
| 4                | No.                                                   |                  | £.                                                                                                                              |
|                  |                                                       | 25               | Rent - - - - 7<br>Gas - - - - 1<br>Wages - - - - 20<br>Paper and books - - 2<br>Incidental - - - - 5<br>License - - - - 1<br>36 |
| 5                | One week.                                             |                  |                                                                                                                                 |
| 6                | None.                                                 |                  |                                                                                                                                 |
| 7                | None.                                                 |                  |                                                                                                                                 |
| 8                | 31.                                                   | 26               | 88 L.                                                                                                                           |
| 9                | One.                                                  | 27               | 96 L.                                                                                                                           |
| 10               | Seven.                                                | 28               | 33 L.                                                                                                                           |
| 11               | 1 L.                                                  | 29               | 25 L.                                                                                                                           |
| 12               | 57 L.                                                 | 30               | None.                                                                                                                           |
| 13               | 30 L.                                                 | 31               | None.                                                                                                                           |
| 14               | 7 L.                                                  |                  |                                                                                                                                 |
| 15               | 49 L.                                                 | 32               | From 30 L. to 40 L.                                                                                                             |
| 16               | None.                                                 | 33               | 6 L.                                                                                                                            |
| 17               | None.                                                 | 34               | None.                                                                                                                           |
| 18               | None.                                                 |                  |                                                                                                                                 |
| 19               | None.                                                 | 35               | Stock, 150 L., "Manchester Fire Office."                                                                                        |
| 20               | None.                                                 | 36               | Quarterly.                                                                                                                      |
| 21               | 682 L.                                                | 37               | By members.                                                                                                                     |

## COUNTY OF NORTHUMBERLAND—continued.

## New Delaval Equitable Industrial Co-operative Society.

| No. of Question. | Answers Received.                          | No. of Question. | Answers Received.                                                                                |
|------------------|--------------------------------------------|------------------|--------------------------------------------------------------------------------------------------|
| 1                | Established 1862; certified 1863.          | 22               | Goods, 7,150 <i>l.</i> ; no credit allowed.                                                      |
| 2                | Main-street, Newsham, near Blyth.          | 23               | 637 <i>l.</i>                                                                                    |
| 3                | Grocery and drapery.                       | 24               | Members' dividends - 631<br>Reserve fund - - - 6<br>637                                          |
| 4                | No.                                        |                  | <i>l.</i>                                                                                        |
| 5                | Yes.                                       | 25               | Wages - - - - 137<br>Committee's salaries - 3<br>Interest on shares - - 70                       |
| 6                | None.                                      |                  | Secretary, treasurer, stock-takers' and auditors' salaries - - 14                                |
| 7                | None.                                      |                  | Miscellaneous expenses - 26                                                                      |
| 8                | 176.                                       |                  | Licenses, rates, and taxes - - - - 4                                                             |
| 9                | 67.                                        |                  | Depreciation - - - 36                                                                            |
| 10               | 86.                                        |                  | Fixtures - - - - 21<br>311                                                                       |
| 11               | 1 <i>l.</i>                                | 26               | 1,940 <i>l.</i>                                                                                  |
| 12               | None.                                      | 27               | 1,940 <i>l.</i>                                                                                  |
| 13               | 1,004 <i>l.</i>                            | 28               | 88 <i>l.</i>                                                                                     |
| 14               | 595 <i>l.</i>                              | 29               | 89 <i>l.</i>                                                                                     |
| 15               | 1,838 <i>l.</i>                            | 30               | 13 <i>l.</i>                                                                                     |
| 16               | None.                                      | 31               | None.                                                                                            |
| 17               | None.                                      | 32               | 1,029 <i>l.</i>                                                                                  |
| 18               | None.                                      | 33               | 628 <i>l.</i>                                                                                    |
| 19               | None.                                      | 34               | 57 <i>l.</i>                                                                                     |
| 20               | 69 <i>l.</i>                               | 35               | Property, 500 <i>l.</i> ; stock, 1,000 <i>l.</i> , "Manchester Life and Fire" Insurance Company. |
| 21               | Goods and inward carriage, 6,474 <i>l.</i> | 36               | Quarterly.                                                                                       |
|                  |                                            | 37               | By members; not public accountants.                                                              |

## Seaton Delaval Industrial and Provident Society.

| No. of Question. | Answers Received.                                                                             | No. of Question. | Answers Received.                                                                                                                                                                          |
|------------------|-----------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1864; 31st December 1864.                                                                     | 22               | Goods, 11,843 <i>l.</i> ; no credit.                                                                                                                                                       |
| 2                | Seaton-terrace, near Newcastle,                                                               | 23               | 996 <i>l.</i>                                                                                                                                                                              |
| 3                | Grocers, drapers, and butchers.                                                               | 24               | Members' dividend - 983<br>Reserve fund - - - 13<br>996                                                                                                                                    |
| 4                | Yes, 28 days.                                                                                 |                  | <i>l.</i>                                                                                                                                                                                  |
| 5                | Yes.                                                                                          | 25               | Wages - - - - 374<br>Rates and taxes, &c. - 16<br>Printing, stamps, &c. - 19<br>Train hire, &c. - - 11<br>Horse keep and tolls - 53<br>Interest - - - - 81<br>Depreciation - - - 37<br>591 |
| 6                | None.                                                                                         |                  |                                                                                                                                                                                            |
| 7                | None.                                                                                         |                  |                                                                                                                                                                                            |
| 8                | 306.                                                                                          |                  |                                                                                                                                                                                            |
| 9                | 124.                                                                                          |                  |                                                                                                                                                                                            |
| 10               | 156.                                                                                          | 26               | 2,061 <i>l.</i>                                                                                                                                                                            |
| 11               | 1 <i>l.</i>                                                                                   | 27               | 2,439 <i>l.</i>                                                                                                                                                                            |
| 12               | 3,533 <i>l.</i>                                                                               | 28               | 142 <i>l.</i>                                                                                                                                                                              |
| 13               | 1,254 <i>l.</i>                                                                               | 29               | 320 <i>l.</i>                                                                                                                                                                              |
| 14               | 926 <i>l.</i>                                                                                 | 30               | 17 <i>l.</i>                                                                                                                                                                               |
| 15               | 1,919 <i>l.</i>                                                                               | 31               | 22 <i>l.</i>                                                                                                                                                                               |
| 16               | None.                                                                                         | 32               | 939 <i>l.</i>                                                                                                                                                                              |
| 17               | None.                                                                                         | 33               | 958 <i>l.</i>                                                                                                                                                                              |
| 18               | None.                                                                                         | 34               | 52 <i>l.</i>                                                                                                                                                                               |
| 19               | None.                                                                                         | 35               | Buildings, 700 <i>l.</i> ; stock, 800 <i>l.</i> ; "West of England."                                                                                                                       |
| 20               | 81 <i>l.</i>                                                                                  | 36               | Quarterly.                                                                                                                                                                                 |
| 21               | Goods and carriage, 10,593 <i>l.</i> ; owing, 1867, 142 <i>l.</i> ; owing, 1866, 91 <i>l.</i> | 37               | By members; not public accountants.                                                                                                                                                        |

## COUNTY OF NORTHUMBERLAND—continued.

## North Shields Industrial Society.

## Tweedside Industrial Co-operative Society.

| No. of Question. | Answers Received.                    | No. of Question. | Answers Received.                                                                                                                                                  | No. of Question. | Answers Received.                                                          | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                                          |
|------------------|--------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 19th June 1860.                      | 22               | 9,576 <i>l</i> .                                                                                                                                                   | 1                | 1861.                                                                      | 22               | 11,182 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                          |
| 2                | 29, Charlotte-street, North Shields. | 23               | 764 <i>l</i> .                                                                                                                                                     | 2                | Main-street, Tweedmouth.                                                   | 23               | 1,050 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                           |
| 3                | Grocers and provision dealers.       | 24               | <div> <div>£.</div> <div>Dividend - - - 764</div> <div>Interest - - - 46</div> <div>Depreciation - - 57</div> <div>Reserve fund - - 23</div> <div>800</div> </div> | 3                | Grocery, provision, boot and shoe manufacturers, drapers, earthenware, &c. | 24               | <div>£.</div> <div>Members' dividend - 1,015</div> <div>Non-members' dividend - 6</div> <div>Charities - - - 2</div> <div>Reserve fund - - 5</div> <div>Reduction of fixed stock 22</div> <div>1,050</div>                                                                                                                                                                                 |
| 4                | None.                                |                  |                                                                                                                                                                    | 4                | No.                                                                        |                  |                                                                                                                                                                                                                                                                                                                                                                                            |
| 5                | None.                                |                  |                                                                                                                                                                    | 5                | Yes.                                                                       |                  |                                                                                                                                                                                                                                                                                                                                                                                            |
| 6                | None.                                | 25               | <div>£.</div> <div>Wages and Salaries - 215</div> <div>Rates, rents, licenses, insurance, gas, water, and sundry expenses - 79</div> <div>294</div>                | 6                | None.                                                                      | 25               | <div>£.</div> <div>Wages - - - 303</div> <div>Rents, rates, licenses, insurance, gas, water, and coals - - - 22</div> <div>Stamps, books, printing, and stationery - - 11</div> <div>Stock-taking, petty cash, &amp;c. - - - 16</div> <div>Interest - - - 129</div> <div>Depreciation of fixtures and building - - 34</div> <div>515</div> <div>Less, interest - - 13</div> <div>502</div> |
| 7                | None.                                |                  |                                                                                                                                                                    | 7                | None.                                                                      |                  |                                                                                                                                                                                                                                                                                                                                                                                            |
| 8                | 416.                                 |                  |                                                                                                                                                                    | 8                | 478.                                                                       |                  |                                                                                                                                                                                                                                                                                                                                                                                            |
| 9                | 71.                                  | 26               | 1,230 <i>l</i> .                                                                                                                                                   | 9                | 26.                                                                        |                  |                                                                                                                                                                                                                                                                                                                                                                                            |
| 10               | 106.                                 | 27               | 1,242 <i>l</i> .                                                                                                                                                   | 10               | 126.                                                                       |                  |                                                                                                                                                                                                                                                                                                                                                                                            |
| 11               | 1 <i>l</i> .                         | 28               | None.                                                                                                                                                              | 11               | 1 <i>l</i> .                                                               | 26               | 3,515 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                           |
| 12               | —                                    | 29               | 241 <i>l</i> .                                                                                                                                                     | 12               | 5,636 <i>l</i> .                                                           | 27               | 3,515 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                           |
| 13               | 511 <i>l</i> .                       | 30               | 23 <i>l</i> .                                                                                                                                                      | 13               | 1,514 <i>l</i> .                                                           | 28               | None.                                                                                                                                                                                                                                                                                                                                                                                      |
| 14               | 367 <i>l</i> .                       | 31               | None.                                                                                                                                                              | 14               | 931 <i>l</i> .                                                             | 29               | 107 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                             |
| 15               | 1,207 <i>l</i> .                     | 32               | 651 <i>l</i> .                                                                                                                                                     | 15               | 3,243 <i>l</i> .                                                           | 30               | 98 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                              |
| 16               | None.                                | 33               | 500 <i>l</i> .                                                                                                                                                     | 16               | None.                                                                      | 31               | 141 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                             |
| 17               | None.                                | 34               | 56 <i>l</i> .                                                                                                                                                      | 17               | None.                                                                      | 32               | 1,083 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                           |
| 18               | None.                                | 35               | Building, 400 <i>l</i> ., "Etna"; stock, 800 <i>l</i> ., "Sun."                                                                                                    | 18               | None.                                                                      | 33               | 1,063 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                           |
| 19               | None.                                | 36               | Quarterly.                                                                                                                                                         | 19               | None.                                                                      | 34               | 67 <i>l</i> .                                                                                                                                                                                                                                                                                                                                                                              |
| 20               | 46 <i>l</i> .                        | 37               | By members.                                                                                                                                                        | 20               | 128 <i>l</i> .                                                             | 35               | Building, 500 <i>l</i> ., "Royal"; stock, 2,800 <i>l</i> ., "Sun."                                                                                                                                                                                                                                                                                                                         |
| 21               | 8,475 <i>l</i> .                     |                  |                                                                                                                                                                    | 21               | 10,320 <i>l</i> .                                                          | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                                                                                 |
|                  |                                      |                  |                                                                                                                                                                    |                  |                                                                            | 37               | By members; not acc. untants.                                                                                                                                                                                                                                                                                                                                                              |



## COUNTY OF NORTHUMBERLAND—continued.

## Wallsend Industrial Co-operative Society.

| No. of Question. | Answers Received.                                      | No. of Question. | Answers Received.                                                                                                                                                                                                                                                            |
|------------------|--------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1862.                                                  | 22               | 11,934 l.                                                                                                                                                                                                                                                                    |
| 2                | Long-row, Wallsend.                                    | 23               | 1,262 l.                                                                                                                                                                                                                                                                     |
| 3                | Grocery, provisions, drapery, and boot and shoemaking. | 24               | Members' dividend, 1,262 l.                                                                                                                                                                                                                                                  |
| 4                | No.                                                    | 25               | <div>£.</div> <div>Wages and salaries - 224</div> <div>Rents, gas, taxes, and other miscellaneous expenses - - - 147</div> <div>Interest on share capital 79</div> <div>Depreciation of fixtures - 40</div> <div>490</div> <div>Less, interest - - - 37</div> <div>453</div> |
| 5                | Yes.                                                   |                  |                                                                                                                                                                                                                                                                              |
| 6                | None.                                                  |                  |                                                                                                                                                                                                                                                                              |
| 7                | None.                                                  |                  |                                                                                                                                                                                                                                                                              |
| 8                | 358.                                                   | 26               | 2,253 l.                                                                                                                                                                                                                                                                     |
| 9                | 54.                                                    | 27               | 2,614 l.                                                                                                                                                                                                                                                                     |
| 10               | 109.                                                   | 28               | 351 l.                                                                                                                                                                                                                                                                       |
| 11               | 1 l.                                                   | 29               | 848 l.                                                                                                                                                                                                                                                                       |
| 12               | 4,918 l.                                               | 30               | 50 l.                                                                                                                                                                                                                                                                        |
| 13               | 1,500 l.                                               | 31               | 459 l.                                                                                                                                                                                                                                                                       |
| 14               | 1,002 l.                                               | 32               | 1,040 l.                                                                                                                                                                                                                                                                     |
| 15               | 2,212 l.                                               | 33               | 148 l.                                                                                                                                                                                                                                                                       |
| 16               | —                                                      | 34               | 40 l.                                                                                                                                                                                                                                                                        |
| 17               | —                                                      | 35               | Fixtures, 150 l.; stock in trade, 1,050 l.; "Queen."                                                                                                                                                                                                                         |
| 18               | —                                                      | 36               | Quarterly.                                                                                                                                                                                                                                                                   |
| 19               | None.                                                  | 37               | By members; not accountants.                                                                                                                                                                                                                                                 |
| 20               | 78 l.                                                  |                  |                                                                                                                                                                                                                                                                              |
| 21               | 10,488 l.                                              |                  |                                                                                                                                                                                                                                                                              |

## Howden and Percy Main Co-operative Society.

| No. of Question. | Answers Received.                                                                                                                              | No. of Question. | Answers Received.                                                                                                                                                                                     |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established, 1861.                                                                                                                             | 22               | 1,070 l.                                                                                                                                                                                              |
| 2                | Wellington Quay.                                                                                                                               | 23               | 124 l.                                                                                                                                                                                                |
| 3                | Provision and draperies.                                                                                                                       | 24               | Divided amongst members solely.                                                                                                                                                                       |
| 4                | No.                                                                                                                                            | 25               | <div>£.</div> <div>Wages to shopman and boy - - - - 86</div> <div>Salaries to secretary and treasurer - - - - 6</div> <div>Rates, taxes, insurance, water, gas, &amp;c. - - - 15</div> <div>107</div> |
| 5                | Ready money required in all cases.                                                                                                             |                  |                                                                                                                                                                                                       |
| 6                | No credit given to members.                                                                                                                    |                  |                                                                                                                                                                                                       |
| 7                | No credit to non-members.                                                                                                                      |                  |                                                                                                                                                                                                       |
| 8                | 67.                                                                                                                                            | 26               | <div>Members' claims - - - 254</div> <div>Fixed stock - - - - 33</div> <div>287</div>                                                                                                                 |
| 9                | 4.                                                                                                                                             |                  |                                                                                                                                                                                                       |
| 10               | 15.                                                                                                                                            |                  |                                                                                                                                                                                                       |
| 11               | 1 l.                                                                                                                                           | 27               | 300 l.                                                                                                                                                                                                |
| 12               | <div>£.</div> <div>Cash invested - - - 454</div> <div>Interest on share capital 66</div> <div>Dividend to members - 950</div> <div>1,470</div> | 28               | 16,878 l.                                                                                                                                                                                             |
|                  |                                                                                                                                                | 29               | 70 l.                                                                                                                                                                                                 |
| 13               | 76 l.                                                                                                                                          | 30               | None.                                                                                                                                                                                                 |
| 14               | 52 l.                                                                                                                                          | 31               | None.                                                                                                                                                                                                 |
| 15               | 254 l.                                                                                                                                         | 32               | 200 l.                                                                                                                                                                                                |
| 16               | None.                                                                                                                                          | 33               | 40 l.                                                                                                                                                                                                 |
| 17               | None.                                                                                                                                          | 34               | 14 l.                                                                                                                                                                                                 |
| 18               | None.                                                                                                                                          | 35               | Stock, 250 l., "Gilespie & Sunthenbank."                                                                                                                                                              |
| 19               | None.                                                                                                                                          | 36               | Quarterly.                                                                                                                                                                                            |
| 20               | 4 l. on share capital.                                                                                                                         | 37               | By members.                                                                                                                                                                                           |
| 21               | 1,929 l.                                                                                                                                       |                  |                                                                                                                                                                                                       |

COUNTY OF NORTHUMBERLAND—*continued.*

## Whitfield Industrial Provident Society.

| No. of Question. | Answers Received.                                                                     | No. of Question. | Answers Received.                                                                                                                        |
|------------------|---------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1862; first certified 13th June 1862.                                                 | 22               | 2,741 L.                                                                                                                                 |
| 2                | Whitfield, Haydon Bridge.                                                             | 23               | 108 L.; carried to reserve, 8 L.                                                                                                         |
| 3                | General dealers.                                                                      | 24               | 108 L. as dividend; allowance made for reserve fund as per previous question.                                                            |
| 4                | One month's credit.                                                                   |                  |                                                                                                                                          |
| 5                | Credit allowed for 14 days.                                                           | 25               | Wages - - - - £. 57<br>Rent - - - - -<br>Insurance - - - - 1<br>Interest - - - - 28<br>Depreciation - - - 1<br>Incidentals - - - 9<br>96 |
| 6                | Credit to 50 per cent. of paid-up shares.                                             |                  |                                                                                                                                          |
| 7                | No.                                                                                   |                  |                                                                                                                                          |
| 8                | 130.                                                                                  | 26               | 655 L.; owing for goods, 119 L.                                                                                                          |
| 9                | Nine.                                                                                 | 27               | 735 L.; to be added to value of stock, 119 L.                                                                                            |
| 10               | 18.                                                                                   | 28               | 119 L.                                                                                                                                   |
| 11               | 1 L.                                                                                  | 29               | 225 L.                                                                                                                                   |
| 12               | Paid by members - £. 765<br>Paid as interest - 111<br>Paid as dividend - 464<br>1,340 | 30               | 48 L.                                                                                                                                    |
| 13               | 103 L.                                                                                | 31               | None.                                                                                                                                    |
| 14               | 72 L.                                                                                 | 32               | 550 L.                                                                                                                                   |
| 15               | 642 L.                                                                                | 33               | 93 L. is the nominal value to the society after various deductions, amounting to 54 L., for depreciation.                                |
| 16               | —                                                                                     | 34               | 1 L.                                                                                                                                     |
| 17               | —                                                                                     | 35               | Buildings, 120 L.; stock, 500 L.; insured in "Norwich Union."                                                                            |
| 18               | —                                                                                     | 36               | Quarterly.                                                                                                                               |
| 19               | —                                                                                     | 37               | By members; not public accountants.                                                                                                      |
| 20               | 28 L.                                                                                 |                  |                                                                                                                                          |
| 21               | 2,486 L.                                                                              |                  |                                                                                                                                          |

## COUNTY OF NOTTINGHAM.

## New Basford Co-operative Society.

| No. of Question. | Answers Received.                                                                    | No. of Question. | Answers Received.                                                                                                                                                                                       |
|------------------|--------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 1866; certified December 1866.                                           | 22               | 2,634 L.                                                                                                                                                                                                |
| 2                | Duke-street, New Basford.                                                            | 23               | Profit - - - - £. 183<br>Less interest on share capital - 7<br>Loans - - - - 1<br>Reserve fund - -<br>Depreciation - - 13— 20<br>162                                                                    |
| 3                | Grocery, general provision, drapery, china and earthenware.                          |                  |                                                                                                                                                                                                         |
| 4                | Usually prompt cash, occasionally 14 day.                                            | 24               | Members' dividend - £. 128<br>Non-members' dividend 12<br>Reserve fund - - 19<br>Unappropriated - - 3<br>162                                                                                            |
| 5                | We do not give credit at all.                                                        |                  |                                                                                                                                                                                                         |
| 6                | —                                                                                    | 25               | Wages - - - - £. 65<br>Gas - - - - - 3<br>Rates - - - - - 1<br>Insurance - - - -<br>Stationery - - - 2<br>License - - - - 1<br>Sundries - - - - 8<br>Interest - - - - 8<br>Depreciation - - - 13<br>101 |
| 7                | —                                                                                    |                  |                                                                                                                                                                                                         |
| 8                | 111.                                                                                 | 26               | Share capital - - - £. 255<br>Trade liabilities - - 6<br>Reserve fund - - - 19<br>Dividends due but not withdrawn - - - 17<br>297                                                                       |
| 9                | Nine.                                                                                |                  |                                                                                                                                                                                                         |
| 10               | 120.                                                                                 | 27               | Saleable stock at cost price - - - - £. 267<br>Fixed stock (depreciated) 31<br>Cash in hand - - 3<br>301                                                                                                |
| 11               | 1 L.                                                                                 |                  |                                                                                                                                                                                                         |
| 12               | Cash invested - - - £. 183<br>Dividend - - - - 139<br>Interest - - - - 6<br>328      | 28               | 6 L.                                                                                                                                                                                                    |
| 13               | As we have only been in business one year the preceding answer also applies to this. | 29               | 3 L.                                                                                                                                                                                                    |
| 14               | 73 L.                                                                                | 30               | 19 L.                                                                                                                                                                                                   |
| 15               | 255 L.                                                                               | 31               | No.                                                                                                                                                                                                     |
| 16               | 50 L.                                                                                | 32               | 228 L.                                                                                                                                                                                                  |
| 17               | 50 L.                                                                                | 33               | Cost - - - - £. 43<br>Reduced - - - - 13<br>30                                                                                                                                                          |
| 18               | 50 L.                                                                                |                  |                                                                                                                                                                                                         |
| 19               | Nil.                                                                                 | 34               | 12 L.                                                                                                                                                                                                   |
| 20               | 8 L.                                                                                 | 35               | Stock, 160 L.; Fixtures, 40 L.; "Notts and Derbyshire."                                                                                                                                                 |
| 21               | Cash paid - - - £. 2,623<br>Owing - - - - 6<br>2,629                                 | 36               | Quarterly.                                                                                                                                                                                              |
|                  |                                                                                      | 37               | Non-members; not public accountants.                                                                                                                                                                    |

## COUNTY OF NOTTINGHAM—continued.

## Hucknall-Torkard Industrial Provident Society.

| No. of Question. | Answers Received.                                                                    | No. of Question. | Answers Received.                                                                                                                                                                                 |
|------------------|--------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1864.                                                                                | 22               | 4,827 L.; no credit allowed.                                                                                                                                                                      |
| 2                | Bell Isle Close, Hucknall-Torkard.                                                   | 23               | 315 L.                                                                                                                                                                                            |
| 3                | Grocers and provision dealers.                                                       | 24               | Members' dividend - £. 308<br>Non-members' dividend 7<br>315                                                                                                                                      |
| 4                | No; no credit taken.                                                                 |                  |                                                                                                                                                                                                   |
| 5                | Yes, cash on delivery.                                                               | 25               | Wages - - - - £. 163<br>Stationery and printing 6<br>New fixtures - - - 2<br>Rent - - - - - 9<br>Gas - - - - - 4<br>Reduction of fixed stock 7<br>License - - - - -<br>Insurance - - - - -<br>191 |
| 6                | No credit given.                                                                     |                  |                                                                                                                                                                                                   |
| 7                | No credit given.                                                                     |                  |                                                                                                                                                                                                   |
| 8                | 182.                                                                                 |                  |                                                                                                                                                                                                   |
| 9                | 27.                                                                                  | 26               | 366 L.                                                                                                                                                                                            |
| 10               | 29.                                                                                  | 27               | 407 L.                                                                                                                                                                                            |
| 11               | 1 L.                                                                                 | 28               | Nil.                                                                                                                                                                                              |
| 12               | Cash invested - - - £. 193<br>Interest - - - - - 23<br>Dividend - - - - - 700<br>916 | 29               | 184 L. in treasurer's hands.                                                                                                                                                                      |
| 13               | 355 L.                                                                               | 30               | No actual reserve fund, but 40 L. assets over liabilities.                                                                                                                                        |
| 14               | 352 L.                                                                               | 31               | Nil.                                                                                                                                                                                              |
| 15               | 276 L.                                                                               | 32               | 216 L.                                                                                                                                                                                            |
| 16               | Nothing to do with any kind of loans.                                                | 33               | Fixed stock, 27 L.                                                                                                                                                                                |
| 17               | —                                                                                    | 34               | Depreciation of fixed stock, 2 L.                                                                                                                                                                 |
| 18               | —                                                                                    | 35               | 200 L. on stock-in-trade; "Nottinghamshire and Derbyshire."                                                                                                                                       |
| 19               | —                                                                                    | 36               | Quarterly.                                                                                                                                                                                        |
| 20               | Interest on share capital, 10 L.                                                     | 37               | By members; not public accountants.                                                                                                                                                               |
| 21               | 4,445 L.                                                                             |                  |                                                                                                                                                                                                   |

## Lenton Industrial and Provident Society.

| No. of Question. | Answers Received.                              | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                       |
|------------------|------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 9th June 1863.                                 | 22               | Received - - - £. 17,326<br>Owing 1867 - - - 60<br>17,386<br>Owing 1866 - - - 120<br>17,266                                                                                                                                                                                             |
| 2                | Temperance Reading-room, New Lenton.           | 23               | 966 L.                                                                                                                                                                                                                                                                                  |
| 3                | Grocery, provisions, and coal.                 | 24               | Members' dividend - £. 744<br>Non-members' dividend 207<br>Charitable purposes - 5<br>Unappropriated - - 10<br>966                                                                                                                                                                      |
| 4                | Pay fortnightly; several accounts quarterly.   | 25               | Wages - - - - £. 517<br>Rent, rates, and gas - 173<br>Interest - - - - - 56<br>Reduction of fixed stock 43<br>Coal used - - - - - 44<br>Horse keep - - - - - 37<br>Insurance - - - - - 3<br>Sundries - - - - - 47<br>Rent, &c., owing 1867 - 40<br>960<br>Rent owing 1866 - - 36<br>924 |
| 5                | Ready money; one month's credit for coal only. |                  |                                                                                                                                                                                                                                                                                         |
| 6                | No rule, but very little even on coal.         |                  |                                                                                                                                                                                                                                                                                         |
| 7                | No credit.                                     |                  |                                                                                                                                                                                                                                                                                         |
| 8                | 712.                                           |                  |                                                                                                                                                                                                                                                                                         |
| 9                | 170.                                           |                  |                                                                                                                                                                                                                                                                                         |
| 10               | 248.                                           | 26               | 2,718 L.                                                                                                                                                                                                                                                                                |
| 11               | 1 L.                                           | 27               | 2,727 L.                                                                                                                                                                                                                                                                                |
| 12               | —                                              | 28               | 914 L.                                                                                                                                                                                                                                                                                  |
| 13               | 1,079 L.                                       | 29               | 675 L.                                                                                                                                                                                                                                                                                  |
| 14               | 709 L.                                         | 30               | None.                                                                                                                                                                                                                                                                                   |
| 15               | 1,709 L.                                       | 31               | None.                                                                                                                                                                                                                                                                                   |
| 16               | —                                              | 32               | 1,791 L.                                                                                                                                                                                                                                                                                |
| 17               | None.                                          | 33               | Fixtures and utensils, 382 L.                                                                                                                                                                                                                                                           |
| 18               | None.                                          | 34               | 75 L.                                                                                                                                                                                                                                                                                   |
| 19               | None.                                          | 35               | Yes; stock-in-trade, 16 L.; in the "General" Life and Fire Insurance Company.                                                                                                                                                                                                           |
| 20               | 56 L.                                          | 36               | Quarterly.                                                                                                                                                                                                                                                                              |
| 21               | 15,513 L.                                      | 37               | By members; not public accountants.                                                                                                                                                                                                                                                     |

## COUNTY OF NOTTINGHAM—continued.

## Mansfield Co-operative Industrial Society (Limited).

| No. of Question. | Answers Received.                     | No. of Question. | Answers Received.                                                                                                    |
|------------------|---------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------|
| 1                | 1864.                                 | 22               | 8,871 £.                                                                                                             |
| 2                | 82, Leeming-street, Mansfield.        | 23               | 588 £.                                                                                                               |
| 3                | Provision dealers and millers.        | 24               | Dividend to members - £. 515<br>Dividend to non-members 29<br>Reserve fund - - - 29<br>Education - - - 15<br>588     |
| 4                | No; pay weekly on receipt of invoice. |                  |                                                                                                                      |
| 5                | Yes.                                  |                  |                                                                                                                      |
| 6                | No credit allowed.                    | 25               | Wages - - - - £. 291<br>Rent, rates, and gas - 84<br>Stationery and printing 7<br>Depreciation of fixtures 24<br>406 |
| 7                | No credit allowed.                    |                  |                                                                                                                      |
| 8                | 440.                                  |                  |                                                                                                                      |
| 9                | Seven transferred.                    | 26               | 2,494 £.                                                                                                             |
| 10               | 57.                                   | 27               | 2,687 £.                                                                                                             |
| 11               | 1 £.                                  | 28               | Nothing.                                                                                                             |
| 12               | 3,687 £.                              | 29               | 193 £.                                                                                                               |
| 13               | 2,257 £.                              | 30               | 105 £.                                                                                                               |
| 14               | 610 £.                                | 31               | Not any.                                                                                                             |
| 15               | 2,341 £.                              | 32               | 900 £.                                                                                                               |
| 16               | No loan account.                      | 33               | 1,346 £.                                                                                                             |
| 17               | No loan account.                      | 34               | 23 £.                                                                                                                |
| 18               | No loan account.                      | 35               | Stock-in-trade, 800 £.                                                                                               |
| 19               | No loan account.                      | 36               | Quarterly.                                                                                                           |
| 20               | 74 £.                                 | 37               | By three members.                                                                                                    |
| 21               | 7,857 £.                              |                  |                                                                                                                      |

## Pleasley Works Co-operative Industrial Society (Limited.)

| No. of Question. | Answers Received.                             | No. of Question. | Answers Received.                                                                                             |
|------------------|-----------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------|
| 1                | 1865.                                         | 22               | 1,930 £.                                                                                                      |
| 2                | No. 11, Meadow-row, Pleasley Vale, Mansfield. | 23               | 89 £.                                                                                                         |
| 3                | Grocer, provision and general dealers.        | 24               | Dividend to members - £. 87<br>Dividend to non-members 2<br>89                                                |
| 4                | No.                                           |                  |                                                                                                               |
| 5                | Yes.                                          | 25               | Wages and salaries - £. 56<br>Interest - - - - 3<br>Depreciation - - - 1<br>Gas, rents, rates, &c. - 11<br>71 |
| 6                | —                                             |                  |                                                                                                               |
| 7                | No.                                           |                  |                                                                                                               |
| 8                | 55.                                           | 26               | 140 £.                                                                                                        |
| 9                | Five.                                         | 27               | 161 £.                                                                                                        |
| 10               | Two.                                          | 28               | None.                                                                                                         |
| 11               | 10 s.                                         | 29               | —                                                                                                             |
| 12               | 102 £.                                        |                  |                                                                                                               |
| 13               | 1 £.                                          | 30               | No.                                                                                                           |
| 14               | 2 £.                                          | 31               | No.                                                                                                           |
| 15               | 99 £.                                         | 32               | 92 £.                                                                                                         |
| 16               | 72 £.                                         | 33               | 12 £.                                                                                                         |
| 17               | 20 £.                                         | 34               | 2½ per cent. off, quarterly.                                                                                  |
| 18               | 52 £.                                         | 35               | No.                                                                                                           |
| 19               | 20 £.                                         | 36               | Quarterly.                                                                                                    |
| 20               | 3 £.                                          | 37               | By members; no.                                                                                               |
| 21               | 1,762 £.                                      |                  |                                                                                                               |



## COUNTY OF NOTTINGHAM—continued.

| Ruddington Co-operative Industrial Society. |                                                                                  |                  |                                                                                                         | Sutton-in-Ashfield Equitable Co-operative Society. |                                                                                                                      |                  |                                                                                                             |
|---------------------------------------------|----------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------|
| No. of Question.                            | Answers Received.                                                                | No. of Question. | Answers Received.                                                                                       | No. of Question.                                   | Answers Received.                                                                                                    | No. of Question. | Answers Received.                                                                                           |
| 1                                           | 1860.                                                                            | 22               | 5,225 <i>l</i> .                                                                                        | 1                                                  | 1862; 11th September 1862.                                                                                           | 22               | Cash received for goods, 5,042 <i>l</i> .                                                                   |
| 2                                           | Church-street, Ruddington.                                                       | 23               | 382 <i>l</i> .                                                                                          | 2                                                  | Market-place and High Pavement, Sutton-in-Ashfield.                                                                  | 23               | 325 <i>l</i> .                                                                                              |
| 3                                           | General grocery and provisions.                                                  | 24               | Members - - - £. 220<br>Non-members - - - 153<br>Charitable purposes - 4<br>Reserve fund - - - 5<br>382 | 3                                                  | Grocery, provisions, and drapery.                                                                                    | 24               | Dividend declared on members' purchases - £. 286<br>Added to reserve fund - 39<br>325                       |
| 4                                           | No credit taken.                                                                 |                  |                                                                                                         | 4                                                  | Yes; from one month to two months.                                                                                   |                  |                                                                                                             |
| 5                                           | All goods sold for ready money.                                                  |                  |                                                                                                         | 5                                                  | Yes.                                                                                                                 |                  |                                                                                                             |
| 6                                           | None allowed.                                                                    | 25               | Wages - - - £. 100<br>Rent - - - - 16<br>Taxes and insurance - 1<br>Lights - - - - 3<br>120             | 6                                                  | —                                                                                                                    | 25               | Wages - - - - £. 122<br>Rent, rates, and gas - 19<br>Sundry expenses - - 9<br>Share capital - - - 10<br>160 |
| 7                                           | None allowed.                                                                    |                  |                                                                                                         | 7                                                  | No.                                                                                                                  |                  |                                                                                                             |
| 8                                           | 141.                                                                             |                  |                                                                                                         | 8                                                  | 235.                                                                                                                 |                  |                                                                                                             |
| 9                                           | Four.                                                                            | 26               | 397 <i>l</i> .                                                                                          | 9                                                  | Two.                                                                                                                 |                  |                                                                                                             |
| 10                                          | 24.                                                                              | 27               | 481 <i>l</i> .                                                                                          | 10                                                 | 143.                                                                                                                 | 26               | 366 <i>l</i> .                                                                                              |
| 11                                          | 1 <i>l</i> .                                                                     | 28               | 33 <i>l</i> .                                                                                           | 11                                                 | 10 <i>s</i> .                                                                                                        |                  |                                                                                                             |
| 12                                          | —                                                                                | 29               | In bank, 50 <i>l</i> .; treasurer's hands, 78 <i>l</i> .                                                | 12                                                 | Cash invested as share capital - - - £. 154<br>Interest on capital - 9<br>Dividend paid on purchase - - - 345<br>508 | 27               | Saleable stock - - - £. 496<br>Fixed stock - - - 31<br>Cash in hand - - - 122<br>649                        |
| 13                                          | 55 <i>l</i> .                                                                    | 30               | Reserve fund, 37 <i>l</i> .                                                                             | 13                                                 | Capital invested this year - £. 85<br>Dividend this year - 286<br>371                                                | 28               | 212 <i>l</i> .                                                                                              |
| 14                                          | 13 <i>l</i> .                                                                    | 31               | 15 <i>l</i> .                                                                                           | 14                                                 | 68 <i>l</i> .                                                                                                        | 29               | Cash in hand, 122 <i>l</i> .                                                                                |
| 15                                          | 359 <i>l</i> .                                                                   | 32               | Quarterly average, 273 <i>l</i> .                                                                       | 15                                                 | 85 <i>l</i> .                                                                                                        | 30               | 100 <i>l</i> .                                                                                              |
| 16                                          | No loan capital.                                                                 | 33               | Fixed stock, 32 <i>l</i> .                                                                              | 16                                                 | —                                                                                                                    | 31               | No.                                                                                                         |
| 17                                          | None.                                                                            | 34               | Depreciation of fixed stock, 2 <i>l</i> .                                                               | 17                                                 | —                                                                                                                    | 32               | 120 <i>l</i> .                                                                                              |
| 18                                          | None.                                                                            | 35               | Yes; 200 <i>l</i> . on stock-in-trade, "Norwich Union" Insurance Office.                                | 18                                                 | —                                                                                                                    | 33               | 50 <i>l</i> .                                                                                               |
| 19                                          | No loan capital.                                                                 | 36               | Quarterly.                                                                                              | 19                                                 | —                                                                                                                    | 34               | 4 <i>l</i> .                                                                                                |
| 20                                          | Interest on share capital, 13 <i>l</i> .; interest on reserve fund, 1 <i>l</i> . | 37               | Members; not public accountants.                                                                        | 20                                                 | 10 <i>l</i> .                                                                                                        | 35               | Yes; 100 <i>l</i> . on stock.                                                                               |
| 21                                          | Cash paid for goods - £. 4,729<br>Cash paid for carriage - 7<br>4,736            |                  |                                                                                                         | 21                                                 | Cash paid for goods, 4,595 <i>l</i> .; carriage for goods, 12 <i>l</i> .; cash owing for all items, 212 <i>l</i> .   | 36               | Half-yearly.                                                                                                |
|                                             |                                                                                  |                  |                                                                                                         |                                                    |                                                                                                                      | 37               | Non-members; public accountants.                                                                            |

## COUNTY OF OXFORD.

## Banbury Co-operative Industrial Society.

| No. of Question. | Answers Received.                       | No. of Question. | Answers Received.                                                                                                                                                                                                                              |
|------------------|-----------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1866.                                   | 22               | 3,105 L.                                                                                                                                                                                                                                       |
| 2                | 39, Bridge-street North, Banbury.       | 23               | 248 L.                                                                                                                                                                                                                                         |
| 3                | Grocers, bakers, and provision dealers. | 24               | Dividend declared on members' purchases during the year 1867 - £. 197<br>Dividend on non-members' purchases during the year 1867 - - 11<br>Amount credited to reserve fund - - 34<br>Allowance to committee and officers - - 6<br>248          |
| 4                | No.                                     |                  |                                                                                                                                                                                                                                                |
| 5                | Yes.                                    |                  |                                                                                                                                                                                                                                                |
| 6                | Credit not allowed.                     | 25               | Distributive wages - £. 50<br>Rent, rates, licenses, insurance, gas, coals, &c. 48<br>Stamps, books, printing, and stationery - 15<br>Depreciation of fixed stock - - 5<br>Bank commission - - 1<br>Interest, as per Question 20 - - 10<br>138 |
| 7                | Credit not allowed.                     |                  |                                                                                                                                                                                                                                                |
| 8                | 222.                                    |                  |                                                                                                                                                                                                                                                |
| 9                | Nine.                                   |                  |                                                                                                                                                                                                                                                |
| 10               | 141.                                    | 26               | 505 L.                                                                                                                                                                                                                                         |
| 11               | 1 L.                                    | 27               | 680 L.                                                                                                                                                                                                                                         |
| 12               | 703 L.                                  | 28               | None.                                                                                                                                                                                                                                          |
| 13               | 514 L.                                  | 29               | 333 L.                                                                                                                                                                                                                                         |
| 14               | 66 L.                                   | 30               | 44 L.                                                                                                                                                                                                                                          |
| 15               | 505 L.                                  | 31               | 11 L. invested in the North of England Wholesale Society.                                                                                                                                                                                      |
| 16               | No loan capital.                        | 32               | 270 L.                                                                                                                                                                                                                                         |
| 17               | None.                                   | 33               | 63 L.                                                                                                                                                                                                                                          |
| 18               | None.                                   | 34               | 5 L.                                                                                                                                                                                                                                           |
| 19               | None.                                   | 35               | Yes, 400 L.; stock-in-trade, 360 L.; fixtures, 40 L.; in the "Lancashire" Insurance Company.                                                                                                                                                   |
| 20               | 10 L.                                   | 36               | Half-yearly.                                                                                                                                                                                                                                   |
| 21               | 2,838 L.                                | 37               | By members; not public accountants.                                                                                                                                                                                                            |

## Witney Industrial Co-operative Society.

| No. of Question. | Answers Received.    | No. of Question. | Answers Received.                                                                                                                                            |
|------------------|----------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1st January 1866.    | 22               | 514 L.; nil.                                                                                                                                                 |
| 2                | High-street, Witney. | 23               | 11 L.                                                                                                                                                        |
| 3                | Grocers.             | 24               | To make up a loss that the society sustained in 1866.                                                                                                        |
| 4                | One month.           |                  |                                                                                                                                                              |
| 5                | Ready money.         | 25               | Rent - - - - £. 13<br>Wages - - - - 17<br>Rates - - - - 2<br>Repairs - - - - 1<br>Firing and other incidentals - - - 1<br>Stationery and postage - - -<br>34 |
| 6                | Nil.                 |                  |                                                                                                                                                              |
| 7                | No credit.           |                  |                                                                                                                                                              |
| 8                | 28.                  |                  |                                                                                                                                                              |
| 9                | Not any.             | 26               | 82 L.                                                                                                                                                        |
| 10               | Nil.                 | 27               | 73 L.                                                                                                                                                        |
| 11               | 1 L.                 | 28               | 9 L.                                                                                                                                                         |
| 12               | Nil.                 | 29               | 2 L.                                                                                                                                                         |
| 13               | Nil.                 | 30               | Nil.                                                                                                                                                         |
| 14               | Nil.                 | 31               | Nil.                                                                                                                                                         |
| 15               | 66 L.                | 32               | 60 L.                                                                                                                                                        |
| 16               | Nil.                 | 33               | 10 L.                                                                                                                                                        |
| 17               | Nil.                 | 34               | -                                                                                                                                                            |
| 18               | Nil.                 | 35               | Nil.                                                                                                                                                         |
| 19               | Nil.                 | 36               | Quarterly.                                                                                                                                                   |
| 20               | Nil.                 | 37               | By members; not public accountants.                                                                                                                          |
| 21               | 540 L.               |                  |                                                                                                                                                              |

COUNTY OF OXFORD—*continued.*

## Woodstock Industrial and Provident Society.

| No. of Question. | Answers Received.                                                                                                                               | No. of Question. | Answers Received.                                                                                                                                                                                        |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | October 1865.                                                                                                                                   | 22               | Received for goods 1867, 1,224 <i>l.</i> ; book debts 1866, 300 <i>l.</i> ; book debts 1867, 233 <i>l.</i>                                                                                               |
| 2                | Market-place, Woodstock.                                                                                                                        | 23               | None.                                                                                                                                                                                                    |
| 3                | Grocers and provision dealers.                                                                                                                  | 24               | Nil.                                                                                                                                                                                                     |
| 4                | Yes; from three to six months.                                                                                                                  | 25               | Rent, gas, repairs, &c. - £. 84<br>Salary and wages - - - 86<br>Horse hire - - - 19<br>Depreciation of fixed stock - - - 5<br>Incidentals - - - 3<br>197<br>Less owing at Christmas 1866 - - - 45<br>152 |
| 5                | Six months' credit.                                                                                                                             | 26               | 701 <i>l.</i>                                                                                                                                                                                            |
| 6                | In some cases it exceeds them; no calculation is made on that head.                                                                             | 27               | 513 <i>l.</i>                                                                                                                                                                                            |
| 7                | Yes; no maximum amount; no distinction between members and non-members.                                                                         | 28               | 332 <i>l.</i>                                                                                                                                                                                            |
| 8                | 41.                                                                                                                                             | 29               | 8 <i>l.</i>                                                                                                                                                                                              |
| 9                | Three; two by transfer, one deceased.                                                                                                           | 30               | No.                                                                                                                                                                                                      |
| 10               | None.                                                                                                                                           | 31               | No.                                                                                                                                                                                                      |
| 11               | 1 <i>l.</i>                                                                                                                                     | 32               | 184 <i>l.</i>                                                                                                                                                                                            |
| 12               | None.                                                                                                                                           | 33               | 50 <i>l.</i>                                                                                                                                                                                             |
| 13               | None.                                                                                                                                           | 34               | 5 <i>l.</i>                                                                                                                                                                                              |
| 14               | None withdrawn, but 171 <i>l.</i> lost in trade.                                                                                                | 35               | Yes; 300 <i>l.</i> ; in the "Atlas" Office.                                                                                                                                                              |
| 15               | 170 <i>l.</i>                                                                                                                                   | 36               | Half-yearly.                                                                                                                                                                                             |
| 16               | None.                                                                                                                                           | 37               | Members; not public accountants.                                                                                                                                                                         |
| 17               | None.                                                                                                                                           |                  |                                                                                                                                                                                                          |
| 18               | None.                                                                                                                                           |                  |                                                                                                                                                                                                          |
| 19               | None.                                                                                                                                           |                  |                                                                                                                                                                                                          |
| 20               | None.                                                                                                                                           |                  |                                                                                                                                                                                                          |
| 21               | Paid, 1,388 <i>l.</i> ; owing, 335 <i>l.</i> ; total, 1,723 <i>l.</i> ; less, 315 <i>l.</i> due 1866; net expenditure for 1867, 1,407 <i>l.</i> |                  |                                                                                                                                                                                                          |

## COUNTY OF SALOP.

## Bridgnorth Gardeners and Farm Labourers' Industrial and Provident Society.

| No. of Question. | Answers Received.                | No. of Question. | Answers Received. |
|------------------|----------------------------------|------------------|-------------------|
| 1                | 8th January 1863.                | 22               | —                 |
| 2                | 57, Whitburn-street, Bridgnorth. | 23               | —                 |
| 3                | None at present.                 | 24               | —                 |
| 4                | —                                | 25               | —                 |
| 5                | —                                | 26               | —                 |
| 6                | —                                | 27               | 11 <i>l.</i>      |
| 7                | —                                | 28               | —                 |
| 8                | 19.                              | 29               | 2 <i>l.</i>       |
| 9                | None.                            | 30               | —                 |
| 10               | None.                            | 31               | —                 |
| 11               | 1 <i>l.</i>                      | 32               | —                 |
| 12               | 13 <i>l.</i>                     | 33               | 11 <i>l.</i>      |
| 13               | None.                            | 34               | —                 |
| 14               | None.                            | 35               | —                 |
| 15               | 13 <i>l.</i>                     | 36               | —                 |
| 16               | —                                | 37               | —                 |
| 17               | —                                |                  |                   |
| 18               | —                                |                  |                   |
| 19               | —                                |                  |                   |
| 20               | —                                |                  |                   |
| 21               | —                                |                  |                   |

## COUNTY OF SALOP—continued.

## Ironbridge and Coalbrookdale Industrial Co-operative Society.

## COUNTY OF SOMERSET.

## Bridgwater Working Men's Co-operative Society.

| No. of Question. | Answers Received.                               | No. of Question. | Answers Received.                                                                                                                                                                            | No. of Question. | Answers Received.                       | No. of Question. | Answers Received.                                                                                                                                                                            |
|------------------|-------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1862; certified 23rd January 1863.              | 22               | 3,597 L.                                                                                                                                                                                     | 1                | 1861.                                   | 22               | 3,190 L.; 1866, 273 L.; 1867, 182 L.                                                                                                                                                         |
| 2                | Ironbridge.                                     | 23               | 221 L.                                                                                                                                                                                       | 2                | Eastover, Bridgwater.                   | 23               | 105 L.                                                                                                                                                                                       |
| 3                | Grocery and provision trades.                   | 24               | 221 L. paid over to members as dividend on purchases.                                                                                                                                        | 3                | Bakers, grocers, and provision dealers. | 24               | Members - - - £.<br>Non-members - - - 50<br>Reserve fund - - - 47<br>8                                                                                                                       |
| 4                | No.                                             | 25               | Interest - - - £.<br>Shopman's, &c. wages - 54<br>Secretary - - - 107<br>Treasurer - - - 15<br>Auditors - - - 5<br>Rents - - - 2<br>Rates, Excise, and other incidental expenses - 24<br>240 | 4                | Yes; no specified time.                 | 25               | Wages - - - £.<br>Rent and rates - - - 96<br>Printing and stationery - 60<br>Interest - - - 1<br>Gas - - - 11<br>Insurance - - - 2<br>Miscellaneous - - - 13<br>Depreciation - - - 13<br>105 |
| 5                | Yes.                                            | 26               | 997 L.                                                                                                                                                                                       | 5                | No; no specified time.                  | 26               | 484 L.                                                                                                                                                                                       |
| 6                | No credit given.                                | 27               | 1,096 L.                                                                                                                                                                                     | 6                | Credited to the amount of shares.       | 27               | 516 L.                                                                                                                                                                                       |
| 7                | No.                                             | 28               | 31 L.                                                                                                                                                                                        | 7                | Yes; no specified amount or time.       | 28               | 182 L.                                                                                                                                                                                       |
| 8                | 190.                                            | 29               | In bank, 142 L.; in treasurer's hands, 136 L.                                                                                                                                                | 8                | 45.                                     | 29               | 14 L.                                                                                                                                                                                        |
| 9                | 7.                                              | 30               | No.                                                                                                                                                                                          | 9                | 17.                                     | 30               | Yes, 8 L.                                                                                                                                                                                    |
| 10               | 32.                                             | 31               | No.                                                                                                                                                                                          | 10               | 12.                                     | 31               | No.                                                                                                                                                                                          |
| 11               | 20 L.                                           | 32               | 680 L.                                                                                                                                                                                       | 11               | 1 L.                                    | 32               | 260 L.                                                                                                                                                                                       |
| 12               | 1,304 L.                                        | 33               | 40 L.                                                                                                                                                                                        | 12               | 662 L.                                  | 33               | 56 L.                                                                                                                                                                                        |
| 13               | 244 L.                                          | 34               | 5 L.                                                                                                                                                                                         | 13               | 172 L.                                  | 34               | 13 L.                                                                                                                                                                                        |
| 14               | 122 L.                                          | 35               | Insured in the London Assurance Society for 200 L. on stock.                                                                                                                                 | 14               | 87 L.                                   | 35               | Yes; 450 L. in "West of England" Fire Office.                                                                                                                                                |
| 15               | 1,019 L.                                        | 36               | Half-yearly.                                                                                                                                                                                 | 15               | 266 L.                                  | 36               | Half-yearly.                                                                                                                                                                                 |
| 16               | No loan capital.                                | 37               | By members; no.                                                                                                                                                                              | 16               | 90 L.                                   | 37               | Non-members; no.                                                                                                                                                                             |
| 17               | None.                                           |                  |                                                                                                                                                                                              | 17               | None.                                   |                  |                                                                                                                                                                                              |
| 18               | None.                                           |                  |                                                                                                                                                                                              | 18               | 10 L.                                   |                  |                                                                                                                                                                                              |
| 19               | No loan capital.                                |                  |                                                                                                                                                                                              | 19               | 35 L.                                   |                  |                                                                                                                                                                                              |
| 20               | 53 L.                                           |                  |                                                                                                                                                                                              | 20               | 10 L.                                   |                  |                                                                                                                                                                                              |
| 21               | 3,075 L.; owing for goods, December 1867, 31 L. |                  |                                                                                                                                                                                              | 21               | 2,875 L.                                |                  |                                                                                                                                                                                              |



## COUNTY OF SOMERSET—continued.

| South Cadbury Provident Industrial Society. |                                                        |                  |                                                                                       | Chard Industrial and Provident Society. |                                                |                  |                                                                                                         |
|---------------------------------------------|--------------------------------------------------------|------------------|---------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------|
| No. of Question.                            | Answers Received.                                      | No. of Question. | Answers Received.                                                                     | No. of Question.                        | Answers Received.                              | No. of Question. | Answers Received.                                                                                       |
| 1                                           | 27th September 1865.                                   | 22               | 419 L.                                                                                | 1                                       | Established February 1866; certified May 1866. | 22               | 2,057 L.                                                                                                |
| 2                                           | South Cadbury, Castle Carey.                           | 23               | 26 L.                                                                                 | 2                                       | Holy Rood-street, Chard.                       | 23               | 131 L.                                                                                                  |
| 3                                           | General provision dealers.                             | 24               | Members - - - £. 15<br>Non-members - - - 6<br>Reserve fund - - - 5<br>26              | 3                                       | Grocery, provision, and general dealers.       | 24               | Members' dividend - £. 123<br>Non-members' dividend 6<br>Balance - - - 2<br>131                         |
| 4                                           | Pay account at end of each quarter.                    |                  |                                                                                       | 4                                       | 28 days.                                       |                  |                                                                                                         |
| 5                                           | Credit allowed till end of quarter.                    | 25               | Wages - - - £. 21<br>Insurance - - - -<br>Books - - - -<br>Depreciation - - - 2<br>23 | 5                                       | Ready money.                                   | 25               | Miscellaneous expenses £. 25<br>Wages - - - - 46<br>Rent of premises - - 13<br>Interest - - - - 7<br>91 |
| 6                                           | Members allowed 50 per cent. credit on paid-up shares. |                  |                                                                                       | 6                                       | No credit.                                     |                  |                                                                                                         |
| 7                                           | No.                                                    |                  |                                                                                       | 7                                       | No credit.                                     |                  |                                                                                                         |
| 8                                           | 23.                                                    | 26               | 110 L.                                                                                | 8                                       | 117.                                           | 26               | 341 L.                                                                                                  |
| 9                                           | Three.                                                 | 27               | 129 L.                                                                                | 9                                       | —                                              | 27               | 344 L.                                                                                                  |
| 10                                          | Two.                                                   | 28               | 61 L.                                                                                 | 10                                      | 52.                                            | 28               | 90 L.                                                                                                   |
| 11                                          | 17.                                                    | 29               | 69 L.                                                                                 | 11                                      | 1 L.                                           | 29               | 73 L.                                                                                                   |
| 12                                          | 38 L.                                                  | 30               | 7 L.                                                                                  | 12                                      | 251 L.                                         | 30               | No.                                                                                                     |
| 13                                          | 16 L.                                                  | 31               | —                                                                                     | 13                                      | 176 L.                                         | 31               | No.                                                                                                     |
| 14                                          | 15 L.                                                  | 32               | 40 L.                                                                                 | 14                                      | —                                              | 32               | 250 L.                                                                                                  |
| 15                                          | 51 L.                                                  | 33               | Room lent.                                                                            | 15                                      | 251 L.                                         | 33               | 20 L. fixtures and utensils.                                                                            |
| 16                                          | —                                                      | 34               | 1 L.                                                                                  | 16                                      | 15 L.                                          | 34               | 2 L.                                                                                                    |
| 17                                          | —                                                      | 35               | 50 L. on stock-in-trade.                                                              | 17                                      | —                                              | 35               | Yes; 250 L. on stock-in-trade, "Royal" Insurance Company.                                               |
| 18                                          | —                                                      | 36               | Quarterly.                                                                            | 18                                      | 15 L.                                          | 36               | Take stock every three months; declare dividend every six months.                                       |
| 19                                          | —                                                      | 37               | Members; no.                                                                          | 19                                      | —                                              | 37               | By members; private accountants.                                                                        |
| 20                                          | 2 L.                                                   |                  |                                                                                       | 20                                      | 6 L. declared due for the year 1867.           |                  |                                                                                                         |
| 21                                          | 363 L.                                                 |                  |                                                                                       | 21                                      | 2,083 L.                                       |                  |                                                                                                         |

## COUNTY OF SOMERSET—continued.

## Frome Selwood Industrial Co-operative Society.

## Midsomer Norton Industrial and Co-operative Society.

| No. of Question. | Answers Received.                                                | No. of Question. | Answers Received.                                                                                                                                                               | No. of Question. | Answers Received.                           | No. of Question. | Answers Received.                                                                                                                                                |
|------------------|------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established and certified in 1862.                               | 22               | 3,729 £; owing, 10 £.                                                                                                                                                           | 1                | 1865. 26th April 1865.                      | 22               | 1,352 £.                                                                                                                                                         |
|                  |                                                                  | 23               | 207 £.                                                                                                                                                                          |                  |                                             |                  |                                                                                                                                                                  |
| 2                | Long-row, Frome Selwood.                                         | 24               | To members on purchases - - - 190<br>Bonus to non-members - 17<br>207                                                                                                           | 2                | Near the Market-place, Midsomer Norton.     | 23               | 45 £.                                                                                                                                                            |
| 3                | Grocery, baking, and butchering.                                 |                  |                                                                                                                                                                                 | 3                | Grocers and general dealers.                | 24               | Dividends on members' purchases - - - 40<br>Dividend on non-members' purchases - - - 6<br>46                                                                     |
| 4                | —                                                                | 25               | Wages - - - 98<br>Salaries - - - 18<br>Gas - - - 4<br>Rates - - - 1<br>Taxes - - - -<br>Insurance - - - 2<br>Stationery - - - 3<br>Interest - - - 61<br>Sundries - - - 1<br>188 | 4                | Yes; one month.                             |                  |                                                                                                                                                                  |
| 5                | Yes, on goods; but allow a weekly account on bread.              |                  |                                                                                                                                                                                 | 5                | Yes; but on some occasions a week's credit. | 25               | Distributive wages - - £. 39<br>Rent, license, gas, coals, &c. - - - - 10<br>Stamps, books, printing, and stationery - - 1<br>Stock-taking, petty cash - 3<br>53 |
| 6                | —                                                                |                  |                                                                                                                                                                                 | 6                | Sometimes 50 per cent.; never exceed them.  |                  |                                                                                                                                                                  |
| 7                | No credit allowed on goods, but allow a weekly account on bread. | 26               | Members' claims - £. 1,407<br>Owing for goods - 361<br>1,768                                                                                                                    | 7                | None.                                       |                  |                                                                                                                                                                  |
| 8                | 204.                                                             |                  |                                                                                                                                                                                 | 8                | 41.                                         | 26               | 114 £.                                                                                                                                                           |
| 9                | 43.                                                              |                  |                                                                                                                                                                                 | 9                | Eight.                                      |                  |                                                                                                                                                                  |
| 10               | 54.                                                              | 27               | Saleable stock - - 450<br>Fixed stock - - - 78<br>Property - - - 667<br>Shares in bank - - 500<br>In treasurer's hands - 14<br>Debts owing - - - 37<br>1,746                    | 10               | Six.                                        | 27               | 124 £.                                                                                                                                                           |
| 11               | 1 £.                                                             |                  |                                                                                                                                                                                 | 11               | 1 £.                                        | 28               | None.                                                                                                                                                            |
| 12               | 2,495 £.                                                         | 28               | 360 £.                                                                                                                                                                          | 12               | 140 £.                                      | 29               | —                                                                                                                                                                |
| 13               | 251 £.                                                           | 29               | In treasurer's hands, 14 £.                                                                                                                                                     | 13               | 29 £.                                       | 30               | None.                                                                                                                                                            |
| 14               | 363 £.                                                           | 30               | No.                                                                                                                                                                             | 14               | 32 £.                                       | 31               | No.                                                                                                                                                              |
| 15               | 1,407 £.                                                         | 31               | 15 shares in the Wilts and Dorset Banking Company, valued at 500 £.                                                                                                             | 15               | 101 £.                                      | 32               | 95 £.                                                                                                                                                            |
| 16               | No loan capital.                                                 | 32               | 500 £.                                                                                                                                                                          | 16               | None.                                       | 33               | 14 £.                                                                                                                                                            |
| 17               | No loan capital.                                                 | 33               | 745 £.                                                                                                                                                                          | 17               | None.                                       | 34               | 1 £.                                                                                                                                                             |
| 18               | No loan capital.                                                 | 34               | 1 £.                                                                                                                                                                            | 18               | None.                                       | 35               | Not insured.                                                                                                                                                     |
| 19               | No loan capital.                                                 | 35               | Yes; in the "Phoenix" Fire Office, on building and stock together, 950 £.                                                                                                       | 19               | None.                                       | 36               | Quarterly.                                                                                                                                                       |
| 20               | On share capital, 61 £.                                          | 36               | Quarterly.                                                                                                                                                                      | 20               | 2 £.                                        | 37               | One member and one non-member.                                                                                                                                   |
| 21               | 2,296 £.                                                         | 37               | By members; no.                                                                                                                                                                 | 21               | 1,253 £.                                    |                  |                                                                                                                                                                  |

## COUNTY OF SOMERSET—continued.

| Nailsea Equitable and Industrial Co-operative Society. |                                          |                  |                                                                                                                                                                                                                                             | Shepton Mallet Co-operative Industrial and Provident Society (Limited). |                                                                                          |                  |                                                                                                                                                                                                                            |
|--------------------------------------------------------|------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                       | Answers Received.                        | No. of Question. | Answers Received.                                                                                                                                                                                                                           | No. of Question.                                                        | Answers Received.                                                                        | No. of Question. | Answers Received.                                                                                                                                                                                                          |
| 1                                                      | 1866; established and certified 7th May. | 22               | 2,491 L.                                                                                                                                                                                                                                    | 1                                                                       | Established 1861; first certified 1864.                                                  | 22               | Received for goods sold, 3,779 L.; owing for goods, 1866, 36 L.; owing for goods, 1867, 60 L.                                                                                                                              |
| 2                                                      | Nailsea.                                 | 23               | 152 L.                                                                                                                                                                                                                                      | 2                                                                       | Shepton Mallet.                                                                          | 23               | 223 L.                                                                                                                                                                                                                     |
| 3                                                      | Grocery and provisions.                  | 24               | Dividend to members - £. 126<br>Dividend to non-members - - - - 7                                                                                                                                                                           | 3                                                                       | General grocery, baking, and ironmongery.                                                | 24               | Dividend to members - £. 205<br>Dividend to non-members - 14                                                                                                                                                               |
| 4                                                      | No.                                      |                  | 183                                                                                                                                                                                                                                         | 4                                                                       | Credit usually allowed by the various trades, extending from three days to three months. |                  | Educational purposes - - 1<br>Charities - - - - 3<br>Reserve fund - - - - 3                                                                                                                                                |
| 5                                                      | Yes.                                     | 25               | Wages - - - - £. 78<br>Stationery and stamps - 10<br>Travelling expenses - 4<br>Stock-taking and auditing 3<br>Miscellaneous expenses - 1<br>Depreciation of fixtures - 1<br>Rent - - - - 2<br>Tithe and taxes - - 1<br>Insurance - - - - - | 5                                                                       | No; from one to 14 days; in cases of necessity, more.                                    |                  | 223                                                                                                                                                                                                                        |
| 6                                                      | No credit.                               |                  |                                                                                                                                                                                                                                             | 6                                                                       | Credit to members to the extent of their paid-up shares, but rarely exceed them.         | 25               | Wages to salesmen, secretary, committee, &c. £. 147<br>Rents, licenses, insurance, gas, water, and fuel - - - - 36<br>Books, stationery, and miscellaneous expenses 19<br>Interest and depreciation on using fixtures - 28 |
| 7                                                      | No.                                      |                  |                                                                                                                                                                                                                                             | 7                                                                       | Occasionally, to about 1 L. for a few days.                                              |                  | 230                                                                                                                                                                                                                        |
| 8                                                      | 105.                                     |                  |                                                                                                                                                                                                                                             | 8                                                                       | 190.                                                                                     |                  |                                                                                                                                                                                                                            |
| 9                                                      | 19.                                      |                  |                                                                                                                                                                                                                                             | 9                                                                       | 17.                                                                                      |                  |                                                                                                                                                                                                                            |
| 10                                                     | 43.                                      | 26               | 394 L.                                                                                                                                                                                                                                      | 10                                                                      | 66.                                                                                      | 26               | 508 L.                                                                                                                                                                                                                     |
| 11                                                     | 1 L.                                     | 27               | 394 L.                                                                                                                                                                                                                                      | 11                                                                      | 1 L.                                                                                     | 27               | 573 L.                                                                                                                                                                                                                     |
| 12                                                     | 454 L.                                   | 28               | 30 L.                                                                                                                                                                                                                                       | 12                                                                      | 768 L.                                                                                   | 28               | 298 L.                                                                                                                                                                                                                     |
| 13                                                     | 244 L.                                   | 29               | 20 L.                                                                                                                                                                                                                                       | 13                                                                      | 293 L.                                                                                   | 29               | 25 L.                                                                                                                                                                                                                      |
| 14                                                     | 128 L.                                   | 30               | 3 L.                                                                                                                                                                                                                                        | 14                                                                      | 204 L.                                                                                   | 30               | Yes; 13 L.                                                                                                                                                                                                                 |
| 15                                                     | 454 L.                                   | 31               | No.                                                                                                                                                                                                                                         | 15                                                                      | 253 L.                                                                                   | 31               | No.                                                                                                                                                                                                                        |
| 16                                                     | No loan.                                 | 32               | 162 L.                                                                                                                                                                                                                                      | 16                                                                      | No loan capital.                                                                         | 32               | 328 L.                                                                                                                                                                                                                     |
| 17                                                     | —                                        | 33               | 394 L.                                                                                                                                                                                                                                      | 17                                                                      | None.                                                                                    | 33               | Fixtures and utensils, 45 L.                                                                                                                                                                                               |
| 18                                                     | —                                        | 34               | 1 L.                                                                                                                                                                                                                                        | 18                                                                      | None.                                                                                    | 34               | Depreciation of fixtures and utensils, 18 L.                                                                                                                                                                               |
| 19                                                     | —                                        | 35               | 200 L. on buildings, in the "Norwich" Office.                                                                                                                                                                                               | 19                                                                      | None.                                                                                    | 35               | Stock-in-trade, 150 L.; in the "Sun" Office.                                                                                                                                                                               |
| 20                                                     | —                                        | 36               | Quarterly.                                                                                                                                                                                                                                  | 20                                                                      | Interest on shares, 8 L.                                                                 | 36               | Quarterly.                                                                                                                                                                                                                 |
| 21                                                     | 2,483 L.                                 | 37               | By members; by non-members once a year.                                                                                                                                                                                                     | 21                                                                      | 3,516 L.                                                                                 | 37               | By members, and not public accountants.                                                                                                                                                                                    |

COUNTY OF SOMERSET—*continued.*

## Street Co-operative Society.

| No. of Question. | Answers Received.                                                                                                      | No. of Question. | Answers Received.                                                                 |
|------------------|------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------|
| 1                | 1865; registered 15th September 1865.                                                                                  | 22               | Cash taken for goods sold, 1,619 <i>l.</i>                                        |
| 2                | Street.                                                                                                                | 23               | 74 <i>l.</i>                                                                      |
| 3                | Grocers and provision dealers.                                                                                         | 24               | Members' dividend - £. 60<br>Non-members' dividend - 11<br>Balance - - - - 3      |
| 4                | From one to three months.                                                                                              |                  | 74                                                                                |
| 5                | One week for bread on receipt of 10 <i>s.</i>                                                                          |                  |                                                                                   |
| 6                | —                                                                                                                      |                  |                                                                                   |
| 7                | —                                                                                                                      | 25               | Carriage - - - £. 12<br>Wages - - - - 69<br>Petty cash - - - 8<br>Rent - - - - 10 |
| 8                | 70.                                                                                                                    |                  | 99                                                                                |
| 9                | 12.                                                                                                                    |                  |                                                                                   |
| 10               | 23.                                                                                                                    |                  |                                                                                   |
| 11               | 10 <i>s.</i>                                                                                                           | 26               | Capital - - - £. 135<br>Loan - - - - 11<br>Book debts - - - 23<br>Wages - - - - 5 |
| 12               | Cash invested - - £. 113<br>Interest - - - 11<br>Dividend to members - 101                                             |                  | 174                                                                               |
|                  | 225                                                                                                                    | 27               | 179 <i>l.</i>                                                                     |
| 13               | Cash invested - - £. 42<br>Interest - - - 5<br>Dividend - - - 60                                                       | 28               | 23 <i>l.</i>                                                                      |
|                  | 107                                                                                                                    | 29               | 9 <i>l.</i>                                                                       |
| 14               | 66 <i>l.</i>                                                                                                           | 30               | —                                                                                 |
| 15               | 135 <i>l.</i>                                                                                                          | 31               | —                                                                                 |
| 16               | To loan, 10 <i>l.</i> ; interest, 1 <i>l.</i>                                                                          | 32               | 140 <i>l.</i>                                                                     |
| 17               | —                                                                                                                      | 33               | Fixtures, 21 <i>l.</i>                                                            |
| 18               | —                                                                                                                      | 34               | On fixtures, 1 <i>l.</i>                                                          |
| 19               | Loan capital, 11 <i>l.</i>                                                                                             | 35               | Insured on stock, 200 <i>l.</i> ; in the "County" Fire Office.                    |
| 20               | Interest on share and loan capital, 6 <i>l.</i>                                                                        | 36               | Quarterly.                                                                        |
| 21               | To goods - - - £. 1,478<br>Owing for goods, &c. - 28<br>Carriage - - - 13<br>1,519<br>Less owing at 1866 - 32<br>1,487 | 37               | By non-members.                                                                   |

## COUNTY OF STAFFORD.

## Bilston Iron-Workers' Provident Co-operative Society.

| No. of Question. | Answers Received.                                                                               | No. of Question. | Answers Received.              |
|------------------|-------------------------------------------------------------------------------------------------|------------------|--------------------------------|
| 1                | 1864; certified 8th December 1864.                                                              | 22               | No goods sold during the year. |
| 2                | 40, Dudley-street, Bilston.                                                                     | 23               | None.                          |
| 3                | Grocers and provision dealers.                                                                  | 24               | None.                          |
| 4                | Yes.                                                                                            |                  |                                |
| 5                | Ready money.                                                                                    | 25               | None.                          |
| 6                | No credit.                                                                                      | 26               | 71 <i>l.</i>                   |
| 7                | No credit.                                                                                      |                  |                                |
| 8                | 71, and three having two shares each, making 74 shares.                                         | 27               | 3 <i>l.</i>                    |
| 9                | None.                                                                                           | 28               | None.                          |
| 10               | None.                                                                                           | 29               | None.                          |
| 11               | 1 <i>l.</i>                                                                                     | 30               | None.                          |
| 12               | 96 <i>l.</i>                                                                                    |                  |                                |
| 13               | None.                                                                                           | 31               | None.                          |
| 14               | None.                                                                                           | 32               | None.                          |
| 15               | —                                                                                               | 33               | None.                          |
| 16               | 21 <i>l.</i>                                                                                    | 34               | None.                          |
| 17               | None.                                                                                           |                  |                                |
| 18               | None.                                                                                           | 35               | No.                            |
| 19               | —                                                                                               | 36               | Quarterly.                     |
| 20               | None.                                                                                           | 37               | By members.                    |
| 21               | No goods either bought or sold during the year 1867; paid on account of bill owing, 1 <i>l.</i> |                  |                                |



COUNTY OF STAFFORD—continued.

Staffordshire Potteries Industrial Provident Co-operative Society.

| No. of Question. | Answers Received.                              | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                             |
|------------------|------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1858; 21st February 1859.                      | 22               | 3,327 l.; 1866, 39 l.; 1867, 82 l.                                                                                                                                                                                                                                                            |
| 2                | Hill Top, Burslem.                             | 23               | 91 l.                                                                                                                                                                                                                                                                                         |
| 3                | Grocers.                                       | 24               | Dividend - - - - £.<br>Dividend non-members - 5                                                                                                                                                                                                                                               |
| 4                | Yes; from one to three months.                 |                  | 91                                                                                                                                                                                                                                                                                            |
| 5                | As a rule, yes; exception, about three months. | 25               | Expenses of committee - £.<br>Auditing - - - - 1<br>Wages - - - - 130<br>Rates and taxes - - 5<br>Stationery - - - - 1<br>Licenses - - - - 1<br>Water - - - - -<br>Gas - - - - - 5<br>Sundries - - - - 5<br>Coals - - - - 1<br>Insurance - - - - 2<br>Painting - - - - 7<br>Repairs - - - - 2 |
| 6                | Two-thirds; no.                                |                  | 105                                                                                                                                                                                                                                                                                           |
| 7                | No.                                            |                  |                                                                                                                                                                                                                                                                                               |
| 8                | 191.                                           |                  |                                                                                                                                                                                                                                                                                               |
| 9                | Five.                                          | 26               | 1,357 l.                                                                                                                                                                                                                                                                                      |
| 10               | Five.                                          | 27               | 1,382 l.                                                                                                                                                                                                                                                                                      |
| 11               | 1 l.                                           | 28               | 155 l.                                                                                                                                                                                                                                                                                        |
| 12               | 1,544 l.                                       | 29               | 5 l.                                                                                                                                                                                                                                                                                          |
| 13               | 148 l.                                         | 30               | No.                                                                                                                                                                                                                                                                                           |
| 14               | 164 l.                                         | 31               | No.                                                                                                                                                                                                                                                                                           |
| 15               | 903 l.                                         | 32               | 551 l.                                                                                                                                                                                                                                                                                        |
| 16               | —                                              | 33               | Buildings - - - - £.<br>Fixtures - - - - 236                                                                                                                                                                                                                                                  |
| 17               | Interest, 12 l.                                |                  | 711                                                                                                                                                                                                                                                                                           |
| 18               | Interest, 4 l.                                 | 34               | 22 l.                                                                                                                                                                                                                                                                                         |
| 19               | 297 l.                                         | 35               | Yes; building, 300 l.; stock, 700 l.                                                                                                                                                                                                                                                          |
| 20               | 56 l.                                          | 36               | Quarterly.                                                                                                                                                                                                                                                                                    |
| 21               | 3,028 l.                                       | 37               | Members; no.                                                                                                                                                                                                                                                                                  |

Brownhills, Cannock Chase, Norton, and Pelsall Society.

| No. of Question. | Answers Received.                                                 | No. of Question. | Answers Received.                                                                                                                    |
|------------------|-------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 27th October 1864.                                                | 22               | Sales, 1,750 l.; accounts owing 1866, 103 l.; accounts owing 1867, 190 l.                                                            |
| 2                | Chasetown, near Walsall.                                          | 23               | —                                                                                                                                    |
| 3                | Grocers and provision dealers.                                    | 24               | —                                                                                                                                    |
| 4                | Yes; a month, but frequently longer.                              | 25               | Wages - - - - £.<br>Rent - - - - 65<br>Delivering goods - - 36<br>Coal - - - - 17<br>Rates and taxes - - 3<br>Miscellaneous - - - 21 |
| 5                | No; a fortnight, but we cannot always get the money in that time. |                  | 147                                                                                                                                  |
| 6                | It frequently exceeds them.                                       | 26               | 526 l.                                                                                                                               |
| 7                | Yes; a fortnight's credit.                                        | 27               | 477 l.                                                                                                                               |
| 8                | 64.                                                               | 28               | 342 l.                                                                                                                               |
| 9                | None; 12 were struck off who had not paid up their shares.        | 29               | 34 l.                                                                                                                                |
| 10               | One.                                                              | 30               | No.                                                                                                                                  |
| 11               | 1 l.                                                              | 31               | No.                                                                                                                                  |
| 12               | Invested, 250 l.; interest, 4 l.                                  | 32               | 211 l.                                                                                                                               |
| 13               | 8 l.                                                              | 33               | Fixtures and utensils, 41 l.                                                                                                         |
| 14               | 19 l.                                                             | 34               | Nil.                                                                                                                                 |
| 15               | 183 l.                                                            | 35               | Yes; 200 l. on stock in "Lancashire" Fire Insurance Company.                                                                         |
| 16               | —                                                                 | 36               | Quarterly.                                                                                                                           |
| 17               | —                                                                 | 37               | Non-members; not public accountants.                                                                                                 |
| 18               | —                                                                 |                  |                                                                                                                                      |
| 19               | —                                                                 |                  |                                                                                                                                      |
| 20               | —                                                                 |                  |                                                                                                                                      |
| 21               | 1,574 l.; owing 1866, 267 l.; owing 1867, 342 l.                  |                  |                                                                                                                                      |

## COUNTY OF STAFFORD—continued.

## Chesterton Co-operative Society.

| No. of Question. | Answers Received.         | No. of Question. | Answers Received.                                                                                                                                                                                                                                |
|------------------|---------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1861.                     | 22               | 4,091 L.; nothing.                                                                                                                                                                                                                               |
| 2                | Cross-street, Chesterton. | 23               | 167 L.                                                                                                                                                                                                                                           |
| 3                | Grocery.                  | 24               | Dividend to members, 167 L.                                                                                                                                                                                                                      |
| 4                | Cash in one month.        | 25               | Wages - - - - £.<br>Gas - - - - 112<br>Rent - - - - 5<br>Rates and taxes - - 36<br>Insurance - - - - 3<br>Stationery - - - - 2<br>Painting - - - - 4<br>Coals - - - - 6<br>Repairs - - - - 3<br>Sundries - - - - 23<br>Interest - - - - 4<br>198 |
| 5                | Two weeks.                |                  |                                                                                                                                                                                                                                                  |
| 6                | 50 per cent.; no.         |                  |                                                                                                                                                                                                                                                  |
| 7                | No.                       |                  |                                                                                                                                                                                                                                                  |
| 8                | 69.                       | 26               | 372 L.                                                                                                                                                                                                                                           |
| 9                | Four.                     | 27               | 455 L.                                                                                                                                                                                                                                           |
| 10               | 19.                       | 28               | 196 L.                                                                                                                                                                                                                                           |
| 11               | 1 L.                      | 29               | 10 L.                                                                                                                                                                                                                                            |
| 12               | 332 L.                    | 30               | No.                                                                                                                                                                                                                                              |
| 13               | 178 L.                    | 31               | No.                                                                                                                                                                                                                                              |
| 14               | 125 L.                    | 32               | 365 L.                                                                                                                                                                                                                                           |
| 15               | 155 L.                    | 33               | 513 L.                                                                                                                                                                                                                                           |
| 16               | 57 L.                     | 34               | 34 L.                                                                                                                                                                                                                                            |
| 17               | —                         | 35               | Yes; 330 L. on buildings.                                                                                                                                                                                                                        |
| 18               | 36 L.                     | 36               | Half-yearly.                                                                                                                                                                                                                                     |
| 19               | 20 L.                     | 37               | Non-members; public accountants.                                                                                                                                                                                                                 |
| 20               | 4 L.                      |                  |                                                                                                                                                                                                                                                  |
| 21               | 130 L.                    |                  |                                                                                                                                                                                                                                                  |

## Cradley Heath Co-operative Society.

| No. of Question. | Answers Received.                                                                                                   | No. of Question. | Answers Received.                                                                                                                                                                    |
|------------------|---------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1861.                                                                                                               | 22               | 3,822 L.; amount owing for goods 1866, 57 L.; amount owing for goods 1867, 65 L.                                                                                                     |
| 2                | 1, Five Ways, Cradley Heath, near Brierley Hill.                                                                    | 23               | 176 L.                                                                                                                                                                               |
| 3                | Grocery and provision trade.                                                                                        | 24               | Dividend to members - £.<br>Reserve fund - - 146<br>Balance undisposed of - 20<br>176                                                                                                |
| 4                | No.                                                                                                                 |                  |                                                                                                                                                                                      |
| 5                | As a rule we give a week's credit, but to members only; that is, one week's goods must be paid for under the other. | 25               | Wages - - - - £.<br>Rent - - - - 133<br>Rates, gas, &c. - - 28<br>Horse hire - - - 18<br>Incidental - - - 24<br>Interest - - - - 30<br>Depreciation of fixed stock - - - - 50<br>299 |
| 6                | About one-eighth; not allowed to exceed their paid up shares.                                                       |                  |                                                                                                                                                                                      |
| 7                | No.                                                                                                                 | 26               | 811 L.                                                                                                                                                                               |
| 8                | 140.                                                                                                                | 27               | 907 L.                                                                                                                                                                               |
| 9                | 43.                                                                                                                 | 28               | None.                                                                                                                                                                                |
| 10               | 35.                                                                                                                 | 29               | 32 L.                                                                                                                                                                                |
| 11               | 1 L.                                                                                                                | 30               | 20 L.                                                                                                                                                                                |
| 12               | 2,039 L.                                                                                                            | 31               | No.                                                                                                                                                                                  |
| 13               | 297 L.                                                                                                              | 32               | 400 L.                                                                                                                                                                               |
| 14               | 171 L.                                                                                                              | 33               | 353 L.                                                                                                                                                                               |
| 15               | 661 L.                                                                                                              | 34               | 50 L.                                                                                                                                                                                |
| 16               | Nil.                                                                                                                | 35               | Yes; stock-in-trade, 500 L.; in the "Royal" Office.                                                                                                                                  |
| 17               | Nil.                                                                                                                | 36               | Quarterly.                                                                                                                                                                           |
| 18               | Nil.                                                                                                                | 37               | By members; not public accountants.                                                                                                                                                  |
| 19               | Nil.                                                                                                                |                  |                                                                                                                                                                                      |
| 20               | For the year on share capital only, 29 L.                                                                           |                  |                                                                                                                                                                                      |
| 21               | 3,543 L.                                                                                                            |                  |                                                                                                                                                                                      |

COUNTY OF STAFFORD—*continued.*

| Leek and Moorlands Industrial Provident Society. |                       |                  |                                                                                                                                                                                               | Longton Industrial Co-operative Society (Limited). |                                                     |                  |                                                                                                                                                                                                                              |
|--------------------------------------------------|-----------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                 | Answers Received.     | No. of Question. | Answers Received.                                                                                                                                                                             | No. of Question.                                   | Answers Received.                                   | No. of Question. | Answers Received.                                                                                                                                                                                                            |
| 1                                                | 1860.                 | 22               | 2,768 l.                                                                                                                                                                                      | 1                                                  | 1859; certified same year.                          | 22               | Cash received for goods, 2,337 l.; debts 1866, 29 l.; debts 1867, 22 l.                                                                                                                                                      |
| 2                                                | Leek.                 | 23               | 91 l.                                                                                                                                                                                         | 2                                                  | 15, Commerce-street, Longton.                       | 23               | 44 l.                                                                                                                                                                                                                        |
| 3                                                | General grocers only. | 24               | Dividend to members, 82 l.                                                                                                                                                                    | 3                                                  | Grocery only.                                       | 24               | Dividend to members - £.<br>Dividend to non-members - 8<br>Balance to reserve fund - 3                                                                                                                                       |
| 4                                                | About one month.      | 25               | Wages - - - - £.<br>Taxes - - - - 66<br>Poor rates - - - - 1<br>Water rate - - - - 2<br>Rent - - - - 20<br>Gas - - - - 6<br>Insurance - - - - 2<br>Stationery - - - - 2<br>Sundries - - - - 7 | 4                                                  | Yes; average one month.                             |                  | 44                                                                                                                                                                                                                           |
| 5                                                | Ready money.          |                  |                                                                                                                                                                                               | 5                                                  | Yes; credit sometimes allowed, such as in distress. | 25               | Wages - - - - £.<br>Rents - - - - 80<br>Rates and taxes - - - - 8<br>Gas and firing - - - - 21<br>Water - - - - 1<br>Repairs - - - - 17<br>Insurance - - - - 1<br>Miscellaneous expenses - 12<br>Printing and stationery - 2 |
| 6                                                | None.                 |                  | 106                                                                                                                                                                                           | 6                                                  | Not more than one-half.                             |                  | 167                                                                                                                                                                                                                          |
| 7                                                | None.                 | 26               | 355 l.                                                                                                                                                                                        | 7                                                  | No.                                                 |                  |                                                                                                                                                                                                                              |
| 8                                                | 150.                  | 27               | 368 l.                                                                                                                                                                                        | 8                                                  | 56.                                                 |                  |                                                                                                                                                                                                                              |
| 9                                                | 56.                   | 28               | 100 l.                                                                                                                                                                                        | 9                                                  | Two.                                                | 26               | 788 l.                                                                                                                                                                                                                       |
| 10                                               | Nine.                 | 29               | 26 l.                                                                                                                                                                                         | 10                                                 | None.                                               | 27               | 774 l.                                                                                                                                                                                                                       |
| 11                                               | 2 l.                  | 30               | No.                                                                                                                                                                                           | 11                                                 | 1 l.; minimum number three.                         | 28               | 54 l.                                                                                                                                                                                                                        |
| 12                                               | 884 l.                | 31               | No.                                                                                                                                                                                           | 12                                                 | 1,030 l.                                            | 29               | —                                                                                                                                                                                                                            |
| 13                                               | 48 l.                 | 32               | 260 l.                                                                                                                                                                                        | 13                                                 | 42 l.                                               | 30               | 7 l.                                                                                                                                                                                                                         |
| 14                                               | 110 l.                | 33               | 130 l.                                                                                                                                                                                        | 14                                                 | 3 l.                                                | 31               | None.                                                                                                                                                                                                                        |
| 15                                               | 229 l.                | 34               | 9 l.                                                                                                                                                                                          | 15                                                 | 260 l.                                              | 32               | 207 l.                                                                                                                                                                                                                       |
| 16                                               | None.                 | 35               | 500 l.; "Royal."                                                                                                                                                                              | 16                                                 | 182 l.                                              | 33               | 615 l.                                                                                                                                                                                                                       |
| 17                                               | None.                 | 36               | Quarterly.                                                                                                                                                                                    | 17                                                 | 45 l.                                               | 34               | 8 l.                                                                                                                                                                                                                         |
| 18                                               | None.                 | 37               | By members.                                                                                                                                                                                   | 18                                                 | 5 l.                                                | 35               | Property for 100 l., in "Nottingham and Derbyshire"; stock for 150 l., in "North British and Mercantile."                                                                                                                    |
| 19                                               | None.                 |                  |                                                                                                                                                                                               | 19                                                 | 123 l.                                              | 36               | Quarterly.                                                                                                                                                                                                                   |
| 20                                               | None.                 |                  |                                                                                                                                                                                               | 20                                                 | 14 l.                                               | 37               | Non-members.                                                                                                                                                                                                                 |
| 21                                               | 2,544 l.              |                  |                                                                                                                                                                                               | 21                                                 | 2,041 l.                                            |                  |                                                                                                                                                                                                                              |

## COUNTY OF STAFFORD—continued.

| Silverdale Industrial Co-operative Society. |                                                                |                  |                                                                                                                                                                                                                                                         | West Smethwick and Spon-lane Industrial Co-operative Society. |                                       |                  |                                                                                                                                                                                                      |
|---------------------------------------------|----------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                            | Answers Received.                                              | No. of Question. | Answers Received.                                                                                                                                                                                                                                       | No. of Question.                                              | Answers Received.                     | No. of Question. | Answers Received.                                                                                                                                                                                    |
| 1                                           | Established 11th March 1861 ; first certified, 2nd April 1861. | 22               | 5,218 L.                                                                                                                                                                                                                                                | 1                                                             | 26th of July 1866.                    | 22               | 3,273 L.                                                                                                                                                                                             |
| 2                                           | High-street, Silverdale.                                       | 23               | 410 L.                                                                                                                                                                                                                                                  | 2                                                             | George-street, Smethwick.             | 23               | 135 L.                                                                                                                                                                                               |
| 3                                           | Grocery.                                                       | 24               | Due to members for dividend - - - 388<br>Added to reserve fund - 21                                                                                                                                                                                     | 3                                                             | Retail grocers and provision dealers. | 24               | Dividend declared on members' purchases - 114<br>Dividend declared on non-members' purchases - - - 4<br>Balance credited to reserve fund - - - 17                                                    |
| 4                                           | No credit.                                                     |                  | 410                                                                                                                                                                                                                                                     | 4                                                             | No.                                   |                  | 135                                                                                                                                                                                                  |
| 5                                           | Yes, we require ready money.                                   | 25               | Wages and salaries - £. 157<br>Rents, rates, licenses, insurances, gas and coals 57<br>Stamps, books, printing and stationery - 10<br>Additions to fixed stock, travelling and miscellaneous expenses - 15<br>Land and deeds for new building - - - 123 | 5                                                             | Yes.                                  | 25               | Wages - - - £. 78<br>Rent, gas, license, insurance - - - 15<br>Travelling expenses, printing, and stationery 5<br>Interest - - - 7<br>Depreciation of fixed stock - - - 3<br>Bankers' commission - 3 |
| 6                                           | No credit at all.                                              |                  | No expenses owing at the end of 1866.                                                                                                                                                                                                                   | 6                                                             | Credit not allowed.                   |                  | 111                                                                                                                                                                                                  |
| 7                                           | No credit.                                                     | 26               | 1,057 L.; no accounts owing for goods or expenses.                                                                                                                                                                                                      | 7                                                             | Credit not allowed.                   |                  |                                                                                                                                                                                                      |
| 8                                           | 181.                                                           | 27               | 1,174 L.                                                                                                                                                                                                                                                | 8                                                             | 148.                                  |                  |                                                                                                                                                                                                      |
| 9                                           | 28.                                                            | 28               | No liabilities for goods purchased.                                                                                                                                                                                                                     | 9                                                             | 30.                                   | 26               | 250 L.                                                                                                                                                                                               |
| 10                                          | 28.                                                            | 29               | In treasurer and manager's hands, 340 L.                                                                                                                                                                                                                | 10                                                            | 58.                                   | 27               | 324 L.                                                                                                                                                                                               |
| 11                                          | 1 L.                                                           | 30               | 243 L.                                                                                                                                                                                                                                                  | 11                                                            | 1 L.                                  | 28               | No liabilities.                                                                                                                                                                                      |
| 12                                          | 3,155 L.                                                       | 31               | None.                                                                                                                                                                                                                                                   | 12                                                            | 304 L.                                | 29               | 112 L.                                                                                                                                                                                               |
| 13                                          | 627 L.                                                         | 32               | 666 L.                                                                                                                                                                                                                                                  | 13                                                            | 186 L.                                | 30               | 19 L.                                                                                                                                                                                                |
| 14                                          | 471 L.                                                         | 33               | 157 L.                                                                                                                                                                                                                                                  | 14                                                            | 47 L.                                 | 31               | 13 L.                                                                                                                                                                                                |
| 15                                          | 764 L.                                                         | 34               | 10 L.                                                                                                                                                                                                                                                   | 15                                                            | 250 L.                                | 32               | 171 L.                                                                                                                                                                                               |
| 16                                          | 100 L.                                                         | 35               | Yes; 600 L. on stock in the "Sun" office.                                                                                                                                                                                                               | 16                                                            | No loan capital.                      | 33               | 32 L.                                                                                                                                                                                                |
| 17                                          | 50 L.                                                          | 36               | Quarterly.                                                                                                                                                                                                                                              | 17                                                            | No loan capital.                      | 34               | 2 L.                                                                                                                                                                                                 |
| 18                                          | None.                                                          | 37               | By accountants; not members of the society.                                                                                                                                                                                                             | 18                                                            | No loan capital.                      | 35               | 150 L. on stock in trade in the "Lancashire and Birmingham" Fire Office.                                                                                                                             |
| 19                                          | 50 L.                                                          |                  |                                                                                                                                                                                                                                                         | 19                                                            | No loan capital.                      | 36               | Quarterly.                                                                                                                                                                                           |
| 20                                          | 30 L.                                                          |                  |                                                                                                                                                                                                                                                         | 20                                                            | 7 L.                                  | 37               | By members.                                                                                                                                                                                          |
| 21                                          | 4,612 L.                                                       |                  |                                                                                                                                                                                                                                                         | 21                                                            | 3,100 L.                              |                  |                                                                                                                                                                                                      |



## COUNTY OF STAFFORD—continued.

| Stafford Industrial Co-operative Society. |                                           |                  |                                                                                                                                                                                                                                                                                                                            | Princes End Co-operative Industrial Society (Limited). |                      |                  |                                                                                                                                                                                                                                    |
|-------------------------------------------|-------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                          | Answers Received.                         | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                          | No. of Question.                                       | Answers Received.    | No. of Question. | Answers Received.                                                                                                                                                                                                                  |
| 1                                         | 1860; certified 29th April 1864.          | 22               | 5,208 L.; no credit.                                                                                                                                                                                                                                                                                                       | 1                                                      | 1865.                | 22               | 5,855 L.                                                                                                                                                                                                                           |
| 2                                         | No. 9, Vine-street, Stafford.             | 23               | 146 L.                                                                                                                                                                                                                                                                                                                     | 2                                                      | Princes End, Tipton. | 23               | 384 L.                                                                                                                                                                                                                             |
| 3                                         | Grocers and provision dealers.            | 24               | <div> <div>£.</div> <div>Added to assets - - - 108</div> <div>Members' dividend - - 37</div> <div>Non-members' dividend 1</div> <div>146</div> </div>                                                                                                                                                                      | 3                                                      | Grocers and drapers. | 24               | <div>£.</div> <div>Dividend on members' purchases - - - 329</div> <div>Dividend on non-members' purchases - - 41</div> <div>Added to reserve fund - 9</div> <div>Balance - - - 5</div> <div>384</div>                              |
| 4                                         | No credit.                                |                  | 146                                                                                                                                                                                                                                                                                                                        | 4                                                      | No.                  |                  |                                                                                                                                                                                                                                    |
| 5                                         | Ready money.                              | 25               | <div>£.</div> <div>Wages - - - - 222</div> <div>Rent, rates, licenses, insurance, gas, and coals 48</div> <div>Stamps, books, printing, and stationery - - 7</div> <div>Stock-taking and petty cash - - - - 7</div> <div>Depreciation of fixed stock and property - 39</div> <div>Bank commission - 2</div> <div>325</div> | 5                                                      | Yes.                 |                  |                                                                                                                                                                                                                                    |
| 6                                         | Credit not allowed.                       |                  |                                                                                                                                                                                                                                                                                                                            | 6                                                      | Credit not allowed.  | 25               | <div>£.</div> <div>Wages and salaries - 120</div> <div>Rent, taxes, gas, &amp;c. - 21</div> <div>Miscellaneous expenses - 11</div> <div>Interest - - - - 23</div> <div>Depreciation of fixed stock - - - - 16</div> <div>191</div> |
| 7                                         | Credit not allowed.                       |                  |                                                                                                                                                                                                                                                                                                                            | 7                                                      | Credit not allowed.  |                  |                                                                                                                                                                                                                                    |
| 8                                         | 367 members.                              |                  |                                                                                                                                                                                                                                                                                                                            | 8                                                      | 186.                 |                  |                                                                                                                                                                                                                                    |
| 9                                         | Six.                                      | 26               | 2,332 L.                                                                                                                                                                                                                                                                                                                   | 9                                                      | 10.                  | 26               | <div>£.</div> <div>Shares - - - - 554</div> <div>Reserve - - - - 35</div> <div>589</div>                                                                                                                                           |
| 10                                        | One.                                      | 27               | 1,697 L.                                                                                                                                                                                                                                                                                                                   | 10                                                     | 103.                 |                  |                                                                                                                                                                                                                                    |
| 11                                        | 1 L.                                      | 28               | 59 L.                                                                                                                                                                                                                                                                                                                      | 11                                                     | 1 L.                 | 27               | 701 L.                                                                                                                                                                                                                             |
| 12                                        | 2,315 L.                                  | 29               | 172 L.                                                                                                                                                                                                                                                                                                                     | 12                                                     | 658 L.               | 28               | None.                                                                                                                                                                                                                              |
| 13                                        | 21 L.                                     | 30               | None.                                                                                                                                                                                                                                                                                                                      | 13                                                     | 243 L.               | 29               | 165 L.                                                                                                                                                                                                                             |
| 14                                        | 36 L.                                     | 31               | North of England Co-operative Wholesale Society, 32 L.                                                                                                                                                                                                                                                                     | 14                                                     | 70 L.                | 30               | 35 L.                                                                                                                                                                                                                              |
| 15                                        | 1,950 L.                                  | 32               | 499 L.                                                                                                                                                                                                                                                                                                                     | 15                                                     | 554 L.               | 31               | No.                                                                                                                                                                                                                                |
| 16                                        | Loan capital, 600 L.                      | 33               | 973 L.                                                                                                                                                                                                                                                                                                                     | 16                                                     | —                    | 32               | 488 L.                                                                                                                                                                                                                             |
| 17                                        | None.                                     | 34               | 38 L.                                                                                                                                                                                                                                                                                                                      | 17                                                     | —                    | 33               | 30 L.                                                                                                                                                                                                                              |
| 18                                        | 300 L.                                    | 35               | Property, 800 L.; stock, 550 L., "Globe."                                                                                                                                                                                                                                                                                  | 18                                                     | —                    | 34               | 15 L.                                                                                                                                                                                                                              |
| 19                                        | 300 L.; interest, 6 L.                    |                  |                                                                                                                                                                                                                                                                                                                            | 19                                                     | —                    | 35               | Yes; 300 L. "Royal Exchange."                                                                                                                                                                                                      |
| 20                                        | Interest on share and loan capital, 79 L. | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                 | 20                                                     | 22 L.                | 36               | Quarterly.                                                                                                                                                                                                                         |
| 21                                        | 4,757 L.                                  | 37               | By members and non-members; no.                                                                                                                                                                                                                                                                                            | 21                                                     | 5,454 L.             | 37               | One a member, the other not; not public accountants.                                                                                                                                                                               |

## COUNTY OF STAFFORD—continued.

| Tunstall Industrial Provident Co-operative Society. |                                                           |                  |                                                                                                                                                                                                                                            | Wolverhampton Industrial Co-operative Society. |                                                                    |                  |                                                                                                                             |
|-----------------------------------------------------|-----------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                    | Answers Received.                                         | No. of Question. | Answers Received.                                                                                                                                                                                                                          | No. of Question.                               | Answers Received.                                                  | No. of Question. | Answers Received.                                                                                                           |
| 1                                                   | Established 1859; certified 8th December 1862.            | 22               | Owing in 1866, 259 <i>l.</i> ; owing in 1867, 308 <i>l.</i>                                                                                                                                                                                | 1                                              | 1861.                                                              | 22               | Amount owing, 329 <i>l.</i>                                                                                                 |
| 2                                                   | Paradise-street, Tunstall.                                | 23               | 267 <i>l.</i>                                                                                                                                                                                                                              | 2                                              | 31, Stafford-street, Wolverhampton.                                | 23               | None.                                                                                                                       |
| 3                                                   | Grocers, provision dealers, and drapers.                  | 24               | Dividends - - - £. 264<br>Reserve fund - - - 3                                                                                                                                                                                             | 3                                              | Grocery and provisions.                                            | 24               | —                                                                                                                           |
| 4                                                   | Part ready money and part one month's credit.             |                  | 267                                                                                                                                                                                                                                        | 4                                              | Yes; in some a fortnight, in some a month, and in some cases more. | 25               | Wages - - - - £. 59<br>Rent - - - - 20<br>Gas - - - - 7<br>Auditing - - - - 2<br>Stock taking - - - - 1<br>Excise - - - - 1 |
| 5                                                   | Ready money generally, but some credit from week to week. | 25               | Wages and salaries - £. 237<br>Rents, coals, gas, rates, and taxes - - - 70<br>Postages, orders, &c. - 1<br>Yearly meeting - - 1<br>Insurance - - - 1<br>Adjusting weights - -<br>License - - - 2<br>Deputation - - -<br>Advertising - - - | 5                                              | Some pay ready money; some have a fortnight's credit.              |                  | Stationery and stamps - 2<br>House tax - - - 1<br>Printing and repairs - 5<br>Rates - - - 2<br>Sundries - - - 6             |
| 6                                                   | Credit to the extent of half paid-up shares.              |                  | 312                                                                                                                                                                                                                                        | 6                                              | In some cases.                                                     |                  | 106                                                                                                                         |
| 7                                                   | No credit allowed to non-members.                         |                  |                                                                                                                                                                                                                                            | 7                                              | Yes.                                                               |                  |                                                                                                                             |
| 8                                                   | 230.                                                      |                  |                                                                                                                                                                                                                                            | 8                                              | 157.                                                               |                  |                                                                                                                             |
| 9                                                   | 19.                                                       | 26               | 1,559 <i>l.</i>                                                                                                                                                                                                                            | 9                                              | None.                                                              | 26               | 678 <i>l.</i>                                                                                                               |
| 10                                                  | 25.                                                       | 27               | 1,717 <i>l.</i>                                                                                                                                                                                                                            | 10                                             | None.                                                              | 27               | 822 <i>l.</i>                                                                                                               |
| 11                                                  | 1 <i>l.</i>                                               | 28               | 282 <i>l.</i>                                                                                                                                                                                                                              | 11                                             | 1 <i>l.</i>                                                        | 28               | 237 <i>l.</i>                                                                                                               |
| 12                                                  | 4,800 <i>l.</i>                                           | 29               | 42 <i>l.</i>                                                                                                                                                                                                                               | 12                                             | 865 <i>l.</i>                                                      | 29               | 4 <i>l.</i>                                                                                                                 |
| 13                                                  | 230 <i>l.</i>                                             | 30               | 26 <i>l.</i>                                                                                                                                                                                                                               | 13                                             | None.                                                              | 30               | No.                                                                                                                         |
| 14                                                  | 645 <i>l.</i>                                             | 31               | No.                                                                                                                                                                                                                                        | 14                                             | None.                                                              | 31               | No.                                                                                                                         |
| 15                                                  | 803 <i>l.</i>                                             |                  |                                                                                                                                                                                                                                            | 15                                             | 440 <i>l.</i>                                                      | 32               | 150 <i>l.</i>                                                                                                               |
| 16                                                  | 1,163 <i>l.</i>                                           | 32               | 1,240 <i>l.</i>                                                                                                                                                                                                                            | 16                                             | None.                                                              | 33               | 300 <i>l.</i>                                                                                                               |
| 17                                                  | 170 <i>l.</i>                                             | 33               | 120 <i>l.</i>                                                                                                                                                                                                                              | 17                                             | None.                                                              | 34               | 40 <i>l.</i>                                                                                                                |
| 18                                                  | 119 <i>l.</i>                                             | 34               | 12 <i>l.</i>                                                                                                                                                                                                                               | 18                                             | None.                                                              | 35               | No.                                                                                                                         |
| 19                                                  | 446 <i>l.</i>                                             | 35               | Not the buildings; 400 <i>l.</i> on stock.                                                                                                                                                                                                 | 19                                             | None.                                                              | 36               | Quarterly.                                                                                                                  |
| 20                                                  | 65 <i>l.</i>                                              | 36               | Half-yearly.                                                                                                                                                                                                                               | 20                                             | None.                                                              |                  |                                                                                                                             |
| 21                                                  | 7,710 <i>l.</i>                                           | 37               | By members.                                                                                                                                                                                                                                | 21                                             | 2,159 <i>l.</i>                                                    | 37               | One member; one non-member. No.                                                                                             |

## COUNTY OF STAFFORD—continued.

Wolverhampton and Brewood Industrial and Provident  
Co-operative Plate-Lock Manufacturing Society.

| No. of Question. | Answers Received.            | No. of Question. | Answers Received.                                                          |
|------------------|------------------------------|------------------|----------------------------------------------------------------------------|
| 1                | 1864; registered 28th April. | 22               | 5,530 L.; credit not allowed.                                              |
| 2                | North-road, Wolverhampton.   | 23               | —                                                                          |
| 3                | Plate-lock manufacturers.    | 24               | —                                                                          |
| 4                | No.                          | 25               | —                                                                          |
| 5                | Yes.                         | 26               | 727 L.                                                                     |
| 6                | Credit not allowed.          | 27               | 1,227 L.                                                                   |
| 7                | Credit not allowed.          | 28               | —                                                                          |
| 8                | 70.                          | 29               | —                                                                          |
| 9                | None.                        | 30               | No.                                                                        |
| 10               | None.                        | 31               | No.                                                                        |
| 11               | 1 L.                         | 32               | 600 L.                                                                     |
| 12               | —                            | 33               | 695 L. as fixed stock and utensils.                                        |
| 13               | 23 L.                        | 34               | —                                                                          |
| 14               | —                            | 35               | 300 L. on stock-in-trade in "Alliance" District Fire Office.               |
| 15               | 479 L.                       | 36               | Half-yearly; balance accounts every week.                                  |
| 16               | —                            | 37               | By non-members, but by persons who are generally employed at book-keeping. |
| 17               | —                            |                  |                                                                            |
| 18               | 12 L.                        |                  |                                                                            |
| 19               | 241 L.                       |                  |                                                                            |
| 20               | —                            |                  |                                                                            |
| 21               | —                            |                  |                                                                            |

## Wolverhampton Co-operative Iron Manufacturing Society.

| No. of Question. | Answers Received.                  | No. of Question. | Answers Received.                |
|------------------|------------------------------------|------------------|----------------------------------|
| 1                | 1865.                              | 22               | —                                |
| 2                | 64, Horsley Fields, Wolverhampton. | 23               | —                                |
| 3                | None.                              | 24               | —                                |
| 4                | —                                  | 25               | —                                |
| 5                | —                                  | 26               | —                                |
| 6                | —                                  | 27               | 10 L.                            |
| 7                | —                                  | 28               | —                                |
| 8                | 23.                                | 29               | 10 L.                            |
| 9                | One.                               | 30               | —                                |
| 10               | None.                              | 31               | —                                |
| 11               | 5 L.                               | 32               | —                                |
| 12               | 359 L.                             | 33               | —                                |
| 13               | 27 L.                              | 34               | —                                |
| 14               | 349 L.                             | 35               | —                                |
| 15               | 10 L.                              | 36               | —                                |
| 16               | —                                  | 37               | Members; not public accountants. |
| 17               | —                                  |                  |                                  |
| 18               | —                                  |                  |                                  |
| 19               | —                                  |                  |                                  |
| 20               | 12 L.                              |                  |                                  |
| 21               | —                                  |                  |                                  |

## COUNTY OF SUFFOLK.

| Assington Industrial and Provident Society. |                                        |                  |                                                                                                                                     | Bury St. Edmunds Industrial Co-operative Provision Society. |                                                          |                  |                                                                                                                                                                                               |
|---------------------------------------------|----------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                            | Answers Received.                      | No. of Question. | Answers Received.                                                                                                                   | No. of Question.                                            | Answers Received.                                        | No. of Question. | Answers Received.                                                                                                                                                                             |
| 1                                           | 1863.                                  | 22               | 2,754 l.                                                                                                                            | 1                                                           | 1864; certified 28th June 1864.                          | 22               | 2,702 l.; no credit.                                                                                                                                                                          |
| 2                                           | Assington-street, Assington.           | 23               | 131 l.                                                                                                                              | 2                                                           | 22, Brent Govel-street, Bury St. Edmunds.                | 23               | 121 l.                                                                                                                                                                                        |
| 3                                           | Grocery, drapery, baking, and brewing. | 24               | Dividend to members - £. 126<br>Balance not disposed of - 4<br>130                                                                  | 3                                                           | Flour, pork, grocery, drapery, boots and shoes.          | 24               | Dividends paid to members - - - 102<br>Bonus to non-members - 9<br>Donations to secretary, treasurer, and committee - - - 6<br>Profits undivided - - 4                                        |
| 4                                           | No.                                    | 25               | Wages, &c. - - - £. 59<br>Rent, rates, license, insurance, coals, candles 29<br>Depreciation, stamps, stationery, &c. - - 12<br>100 | 4                                                           | Six weeks on large purchases; ready money on small ones. | 25               | Carriage of goods - - £. 7<br>Rent, rates, fires, gas, &c. 32<br>Salaries and work rendered - - - 105<br>Stationery, postage, &c. 5<br>Interest - - - 19<br>Depreciation of fixtures 6<br>174 |
| 5                                           | Yes.                                   | 26               | 384 l.                                                                                                                              | 5                                                           | No credit given.                                         | 26               | 700 l.                                                                                                                                                                                        |
| 6                                           | No.                                    | 27               | 388 l.                                                                                                                              | 6                                                           | No credit given.                                         | 27               | Cash in hand - - - £. 127<br>Stock - - - - 616<br>743                                                                                                                                         |
| 7                                           | Small amounts for short periods.       | 28               | None.                                                                                                                               | 7                                                           | No credit given.                                         | 28               | 324 l.                                                                                                                                                                                        |
| 8                                           | 88.                                    | 29               | 7 l.                                                                                                                                | 8                                                           | 146.                                                     | 29               | 126 l.                                                                                                                                                                                        |
| 9                                           | None.                                  | 30               | No.                                                                                                                                 | 9                                                           | 41.                                                      | 30               | 4 l.                                                                                                                                                                                          |
| 10                                          | 19.                                    | 31               | No.                                                                                                                                 | 10                                                          | 39.                                                      | 31               | None.                                                                                                                                                                                         |
| 11                                          | 1 l.                                   | 32               | 285 l.                                                                                                                              | 11                                                          | 1 l.                                                     | 32               | 380 l.                                                                                                                                                                                        |
| 12                                          | 643 l.                                 | 33               | 51 l.                                                                                                                               | 12                                                          | 402 l.                                                   | 33               | No buildings, land, or cottages; fixtures, 44 l.                                                                                                                                              |
| 13                                          | 146 l.                                 | 34               | 6 l.                                                                                                                                | 13                                                          | 135 l.                                                   | 34               | One-fourth on new fixtures, and 10 per cent. per annum when added to the old.                                                                                                                 |
| 14                                          | 90 l.                                  | 35               | Yes; for 100 l., on stock-in-trade, "Essex and Suffolk" Equitable Office.                                                           | 14                                                          | 100 l.                                                   | 35               | Insured to 600 l. on stock, in the "Royal" Insurance Company.                                                                                                                                 |
| 15                                          | 384 l.                                 | 36               | Quarterly.                                                                                                                          | 15                                                          | 367 l.                                                   | 36               | Quarterly.                                                                                                                                                                                    |
| 16                                          | None.                                  | 37               | By members; not public accountants.                                                                                                 | 16                                                          | No loan capital.                                         | 37               | Audited by members; not public accountants.                                                                                                                                                   |
| 17                                          | None.                                  |                  |                                                                                                                                     | 17                                                          | None.                                                    |                  |                                                                                                                                                                                               |
| 18                                          | None.                                  |                  |                                                                                                                                     | 18                                                          | None.                                                    |                  |                                                                                                                                                                                               |
| 19                                          | None.                                  |                  |                                                                                                                                     | 19                                                          | No loan capital.                                         |                  |                                                                                                                                                                                               |
| 20                                          | On share capital, 14 l.                |                  |                                                                                                                                     | 20                                                          | 18 l. paid for interest during the year.                 |                  |                                                                                                                                                                                               |
| 21                                          | 2,621 l.                               |                  |                                                                                                                                     | 21                                                          | 2,786 l.; less amount owing, 91 l.                       |                  |                                                                                                                                                                                               |



## COUNTY OF SUFFOLK—continued.

## Leiston Industrial Co-operative Society.

| No. of Question. | Answers Received.                          | No. of Question. | Answers Received.                                                                                                                                                                                                                                             |
|------------------|--------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | In 1861; and certified 24th October 1861.  | 22               | Goods sold during 1867, 3,520 <i>l.</i> ; owing at the end of 1866, 77 <i>l.</i> ; 1867, 110 <i>l.</i>                                                                                                                                                        |
| 2                | Co-operative stores, High-street, Leiston. | 23               | 168 <i>l.</i>                                                                                                                                                                                                                                                 |
| 3                | Drapers and provision dealers.             | 24               | Dividend due to mem-<br>bers - - - - - <i>£.</i> 160<br>Non-members - - - - - 3<br>Amount added to reserve<br>fund - - - - - 4<br>Balance undisposed of - 1                                                                                                   |
| 4                | From four to six weeks.                    |                  | 168                                                                                                                                                                                                                                                           |
| 5                | One week.                                  |                  | <i>£.</i>                                                                                                                                                                                                                                                     |
| 6                | To about 25 per cent.                      | 25               | Wages to salesman and<br>officers - - - - - 118<br>Rent, rates, insurance,<br>gas, coals, &c. - - - 34<br>Stamps, books, stationery,<br>&c. - - - - - 3<br>Travelling, stock-taking,<br>&c. - - - - - 7<br>Interest on share capital<br>and reserve fund - 15 |
| 7                | No.                                        |                  | 177                                                                                                                                                                                                                                                           |
| 8                | 132.                                       |                  |                                                                                                                                                                                                                                                               |
| 9                | Eight.                                     |                  |                                                                                                                                                                                                                                                               |
| 10               | 24.                                        | 26               | 888 <i>l.</i>                                                                                                                                                                                                                                                 |
| 11               | 1 <i>l.</i>                                | 27               | 889 <i>l.</i>                                                                                                                                                                                                                                                 |
| 12               | 1,178 <i>l.</i>                            | 28               | 358 <i>l.</i>                                                                                                                                                                                                                                                 |
| 13               | 274 <i>l.</i>                              | 29               | 15 <i>l.</i>                                                                                                                                                                                                                                                  |
| 14               | 68 <i>l.</i>                               | 30               | 7 <i>l.</i>                                                                                                                                                                                                                                                   |
| 15               | 483 <i>l.</i>                              | 31               | No.                                                                                                                                                                                                                                                           |
| 16               | No loan capital.                           | 32               | 550 <i>l.</i>                                                                                                                                                                                                                                                 |
| 17               | —                                          | 33               | Fixed stock, 31 <i>l.</i>                                                                                                                                                                                                                                     |
| 18               | —                                          | 34               | Depreciation, 3 <i>l.</i>                                                                                                                                                                                                                                     |
| 19               | —                                          | 35               | 150 <i>l.</i> , "Royal Farmers'" In-<br>surance Company.                                                                                                                                                                                                      |
| 20               | 12 <i>l.</i>                               | 36               | Half-yearly.                                                                                                                                                                                                                                                  |
| 21               | 3,545 <i>l.</i>                            | 37               | By members; not public ac-<br>countants.                                                                                                                                                                                                                      |

## Lowestoft Industrial Society.

| No. of Question. | Answers Received.              | No. of Question. | Answers Received.                                                                                                                                                                                                            |
|------------------|--------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1866.                          | 22               | For goods, 1,678 <i>l.</i> ; credit<br>not allowed.                                                                                                                                                                          |
| 2                | Tonning-street, Lowestoft.     | 23               | 119 <i>l.</i>                                                                                                                                                                                                                |
| 3                | Grocers and provision dealers. | 24               | Members' dividend - <i>£.</i> 101<br>Non-members - - - 3<br>Educational fund - - 3<br>Charities - - - - 1<br>Reserve fund - - - 10<br>Guarantee fund - - - 7                                                                 |
| 4                | No.                            |                  | 125                                                                                                                                                                                                                          |
| 5                | Yes.                           |                  |                                                                                                                                                                                                                              |
| 6                | Credit not allowed.            | 25               | Wages and salaries - <i>£.</i> 53<br>Rent - - - - - 6<br>Taxes - - - - - 1<br>Insurance - - - - -<br>Books and stationery - 3<br>Gas - - - - - 2<br>Miscellaneous expenses 4<br>Interest - - - - - 4<br>Depreciation - - - 5 |
| 7                | Credit not allowed.            |                  | 77                                                                                                                                                                                                                           |
| 8                | 107.                           |                  |                                                                                                                                                                                                                              |
| 9                | Five.                          |                  |                                                                                                                                                                                                                              |
| 10               | 71.                            | 26               | 262 <i>l.</i>                                                                                                                                                                                                                |
| 11               | 1 <i>l.</i>                    | 27               | 262 <i>l.</i>                                                                                                                                                                                                                |
| 12               | 283 <i>l.</i>                  | 28               | 1 <i>l.</i>                                                                                                                                                                                                                  |
| 13               | 256 <i>l.</i>                  | 29               | 4 <i>l.</i>                                                                                                                                                                                                                  |
| 14               | 50 <i>l.</i>                   | 30               | 10 <i>l.</i>                                                                                                                                                                                                                 |
| 15               | 232 <i>l.</i>                  | 31               | No.                                                                                                                                                                                                                          |
| 16               | None.                          | 32               | 124 <i>l.</i>                                                                                                                                                                                                                |
| 17               | None.                          | 33               | 31 <i>l.</i>                                                                                                                                                                                                                 |
| 18               | None.                          | 34               | 5 <i>l.</i>                                                                                                                                                                                                                  |
| 19               | None.                          | 35               | 100 <i>l.</i> on stock-in-trade; the<br>"Royal" Insurance Com-<br>pany, Liverpool.                                                                                                                                           |
| 20               | 4 <i>l.</i>                    | 36               | Quarterly.                                                                                                                                                                                                                   |
| 21               | 1,692 <i>l.</i>                | 37               | Members; not public ac-<br>countants.                                                                                                                                                                                        |

## COUNTY OF SURREY.

## Price's Workmen's Stores Industrial Society (Limited).

| No. of Question. | Answers Received.                                                                                     | No. of Question. | Answers Received.                                                                                                                    |
|------------------|-------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1854 and 1855.                                                                                        | 22               | Cash received for goods, 7,237 <i>l.</i> ; debts, December 1866, 184 <i>l.</i> ; debts, December 1867, 188 <i>l.</i>                 |
| 2                | 1, Plough-lane, York-road, Battersea.                                                                 | 23               | Gross profits - - - <i>£.</i><br>Interest on shares - - 52<br><hr/> 273                                                              |
| 3                | Bakers, grocers, provision and corn dealers.                                                          | 24               | —                                                                                                                                    |
| 4                | Cash purchases.                                                                                       | 25               | Wages - - - - <i>£.</i><br>Miscellaneous expenses - 140<br>Interest - - - - 46<br>Depreciation of fixed stock - - - - 1<br><hr/> 604 |
| 5                | On bread a week's credit, remainder sold for cash; some members are uncertain payers.                 | 26               | 1,319 <i>l.</i>                                                                                                                      |
| 6                | As a rule, credit does not exceed member's shares, but in some few cases it has unavoidably happened. | 27               | 1,494 <i>l.</i>                                                                                                                      |
| 7                | No.                                                                                                   | 28               | 78 <i>l.</i>                                                                                                                         |
| 8                | 157.                                                                                                  | 29               | 85 <i>l.</i>                                                                                                                         |
| 9                | 43 paid out and cancelled.                                                                            | 30               | No.                                                                                                                                  |
| 10               | 35.                                                                                                   | 31               | No.                                                                                                                                  |
| 11               | 1 <i>l.</i>                                                                                           | 32               | 301 <i>l.</i>                                                                                                                        |
| 12               | 1,219 <i>l.</i>                                                                                       | 33               | Freehold buildings, 943 <i>l.</i> ; fixed stock, 17 <i>l.</i>                                                                        |
| 13               | 438 <i>l.</i>                                                                                         | 34               | —                                                                                                                                    |
| 14               | 41 <i>l.</i>                                                                                          | 35               | Yes; 700 <i>l.</i> on the buildings; 500 <i>l.</i> on stock and fixtures; "Commercial Union" and "Royal" Insurance.                  |
| 15               | Share capital, 1,219 <i>l.</i> ; interest, 30 <i>l.</i>                                               | 36               | Quarterly.                                                                                                                           |
| 16               | 642 <i>l.</i> loan and interest, which has been repaid long since.                                    | 37               | Members; not public accountants.                                                                                                     |
| 17               | None.                                                                                                 |                  |                                                                                                                                      |
| 18               | None.                                                                                                 |                  |                                                                                                                                      |
| 19               | None.                                                                                                 |                  |                                                                                                                                      |
| 20               | Declared interest on shares for 1867, 52 <i>l.</i>                                                    |                  |                                                                                                                                      |
| 21               | —                                                                                                     |                  |                                                                                                                                      |

## COUNTY OF SURREY—continued.

## Battersea Park Co-operative Society.

| No. of Question. | Answers Received.                                                | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                     |
|------------------|------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Certified 25th June 1866; entered in business October same year. | 22               | 1,456 <i>l.</i>                                                                                                                                                                                                                                                                                                                       |
| 2                | 10, Etruria-place, New-road, Battersea.                          | 23               | 13 <i>l.</i>                                                                                                                                                                                                                                                                                                                          |
| 3                | Grocery and provisions.                                          | 24               | Members' dividend - <i>£.</i><br>Non-members' dividend - 1<br><hr/> 13                                                                                                                                                                                                                                                                |
| 4                | No credit as a rule.                                             | 25               | Wages - - - - <i>£.</i><br>Treasurer and secretary - 11<br>Gas - - - - - 6<br>Water - - - - - 1<br>Rent - - - - - 34<br>Rates - - - - - 8<br>Insurance - - - - -<br>Cheque-books - - - - -<br>Stamps and stationery - 1<br>Travelling expenses - 1<br>Delivery of goods - - 6<br>Depreciation of fixed stock - - - - - 5<br><hr/> 138 |
| 5                | Yes.                                                             | 26               | 142 <i>l.</i>                                                                                                                                                                                                                                                                                                                         |
| 6                | —                                                                | 27               | 145 <i>l.</i>                                                                                                                                                                                                                                                                                                                         |
| 7                | No.                                                              | 28               | None.                                                                                                                                                                                                                                                                                                                                 |
| 8                | 106.                                                             | 29               | 17 <i>l.</i>                                                                                                                                                                                                                                                                                                                          |
| 9                | Five.                                                            | 30               | —                                                                                                                                                                                                                                                                                                                                     |
| 10               | 15.                                                              | 31               | No.                                                                                                                                                                                                                                                                                                                                   |
| 11               | 1 <i>l.</i>                                                      | 32               | 57 <i>l.</i>                                                                                                                                                                                                                                                                                                                          |
| 12               | 98 <i>l.</i>                                                     | 33               | Present value of fixtures after depreciation, 57 <i>l.</i>                                                                                                                                                                                                                                                                            |
| 13               | 45 <i>l.</i>                                                     | 34               | Fixtures and utensils, 4 <i>l.</i>                                                                                                                                                                                                                                                                                                    |
| 14               | 16 <i>l.</i>                                                     | 35               | Yes; stock-in-trade, 130 <i>l.</i> ; fixtures, 70 <i>l.</i> ; "Emperor."                                                                                                                                                                                                                                                              |
| 15               | 138 <i>l.</i>                                                    | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                            |
| 16               | No loan capital.                                                 | 37               | By members.                                                                                                                                                                                                                                                                                                                           |
| 17               | —                                                                |                  |                                                                                                                                                                                                                                                                                                                                       |
| 18               | —                                                                |                  |                                                                                                                                                                                                                                                                                                                                       |
| 19               | —                                                                |                  |                                                                                                                                                                                                                                                                                                                                       |
| 20               | 5 <i>l.</i>                                                      |                  |                                                                                                                                                                                                                                                                                                                                       |
| 21               | 1,333 <i>l.</i>                                                  |                  |                                                                                                                                                                                                                                                                                                                                       |

COUNTY OF SURREY—continued.

| South London Co-operative Provident Industrial Society. |                          |                  |                                                                                                                                                      | "Result" Co-operative Industrial Provident Society. |                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------|--------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                        | Answers Received.        | No. of Question. | Answers Received.                                                                                                                                    | No. of Question.                                    | Answers Received.                                              | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1                                                       | 1866; 12th June.         | 22               | 1,550 l.                                                                                                                                             | 1                                                   | 1864..                                                         | 22               | 3,896 l.; none.                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2                                                       | 7, Spa-road, Bermondsey. | 23               | 41 l.                                                                                                                                                | 2                                                   | 1 and 2, Hope-buildings, Corn-wall-road, Brixton.              | 23               | 270 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3                                                       | General dealers.         | 24               | Bonus to members - £. 41<br>Reserve fund - - - 6                                                                                                     | 3                                                   | General grocery, tin and brush wares.                          | 24               | Bonus on purchases, to members only - £. 269<br>Balance to next quarter's receipts - - - 1                                                                                                                                                                                                                                                                                                                                                                                  |
| 4                                                       | No.                      |                  | 47                                                                                                                                                   | 4                                                   | No credit.                                                     |                  | 270                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 5                                                       | Yes.                     |                  |                                                                                                                                                      | 5                                                   | Yes.                                                           | 25               | Wages - - - £. 91<br>Officers - - - 39<br>Rent - - - 55                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 6                                                       | —                        | 25               | Wages and salaries - £. 69<br>Gas - - - 2<br>Rent - - - 21<br>Insurance - - - -<br>Books, stationery, &c. - 9<br>Depreciation of fixed stock - - - 3 | 6                                                   | No credit.                                                     |                  | Hire of rooms - - - 1<br>Taxes - - - 13<br>Water rate - - - 2<br>Repairs - - - 2<br>Printing - - - 3<br>Postage - - - 1<br>Stationery - - - 1<br>Books - - - 2<br>Gas - - - 8<br>Licenses - - - 2<br>Adjusting scales - - 1<br>Stock-taking - - - 3<br>Incidentals - - - 5<br>Insurance - - - 2<br>Interest - - - 16<br>Depreciation of fixtures - 9<br>Depreciation on alterations - - - 1<br>Depreciation on tin checks - - - 2<br>Depreciation on lease expenses - - - - |
| 7                                                       | No.                      |                  | 104                                                                                                                                                  | 7                                                   | No credit.                                                     |                  | 259                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 8                                                       | 106.                     |                  |                                                                                                                                                      | 8                                                   | 177.                                                           |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 9                                                       | 59.                      | 26               | 121 l.                                                                                                                                               | 9                                                   | 52.                                                            |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 10                                                      | 84.                      | 27               | 120 l.                                                                                                                                               | 10                                                  | 60.                                                            |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 11                                                      | 1 l.                     | 28               | None.                                                                                                                                                | 11                                                  | 1 l.                                                           |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 12                                                      | 152 l.                   | 29               | 5 l.                                                                                                                                                 | 12                                                  | Contributions - £. 432<br>Interest - - - 74<br>Bonus - - - 275 | 26               | 399 l.; no goods owing for.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 13                                                      | 92 l.                    | 30               | 7 l.                                                                                                                                                 |                                                     | 365                                                            | 27               | 455 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 14                                                      | 57 l.                    | 31               | No.                                                                                                                                                  | 14                                                  | 356 l.                                                         | 28               | Nil.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 15                                                      | 98 l.                    | 32               | 68 l.                                                                                                                                                | 15                                                  | Share - - - 375<br>Interest - - - 4<br>Bonus - - - 59          | 29               | 184 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 16                                                      | —                        |                  |                                                                                                                                                      |                                                     | 438                                                            | 30               | None.                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 17                                                      | —                        | 33               | 41 l.                                                                                                                                                | 16                                                  | Nil.                                                           | 31               | None.                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 18                                                      | —                        | 34               | 2 l.                                                                                                                                                 | 17                                                  | Nil.                                                           | 32               | 217 l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 19                                                      | —                        | 35               | Yes; stock-in-trade, 100 l.; "Queen" insurance Office.                                                                                               | 18                                                  | Nil.                                                           | 33               | Fixtures, Alterations, &c., 80 l.                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 20                                                      | 3 l. on paid-up shares.  | 36               | Quarterly.                                                                                                                                           | 19                                                  | Nil.                                                           | 34               | Fixtures - - - £. 9<br>Alteration, &c. - - - 5                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 21                                                      | 1,438 l.                 | 37               | Members; no.                                                                                                                                         | 20                                                  | 15 l. for the past year.                                       |                  | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                         |                          |                  |                                                                                                                                                      | 21                                                  | 3,327 l.                                                       | 35               | Building, 500 l.; stock, &c., 500 l.; in the "Norwich" Union.                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                         |                          |                  |                                                                                                                                                      |                                                     |                                                                | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                         |                          |                  |                                                                                                                                                      |                                                     |                                                                | 37               | Accounts are audited by two members; not public accountants.                                                                                                                                                                                                                                                                                                                                                                                                                |

## COUNTY OF SURREY—continued.

| Brixton Co-operative Industrial Provident Society (Limited). |                                                                                                                                     |                  |                                                                                                                                                                                                                                                                                                                                                                                             | Chertsey Co-operative Society (Limited). |                                                                                                                                                                                          |                  |                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                             | Answers Received.                                                                                                                   | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                                           | No. of Question.                         | Answers Received.                                                                                                                                                                        | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                      |
| 1                                                            | 1862.                                                                                                                               | 22               | 21,203 L.                                                                                                                                                                                                                                                                                                                                                                                   | 1                                        | 19th April 1866.                                                                                                                                                                         | 22               | 2,069 L.; no credit.                                                                                                                                                                                                                                                                                                                                                   |
| 2                                                            | Lyham-terrace, Lyham-road, Brixton. Branches: Wells-lane, Streatham; Holland-street, North Brixton; and Devonshire-terrace, Balham. | 23               | 1,193 L.                                                                                                                                                                                                                                                                                                                                                                                    | 2                                        | Windsor-street, Chertsey.                                                                                                                                                                | 23               | 120 L.                                                                                                                                                                                                                                                                                                                                                                 |
| 3                                                            | General grocery and provision dealers, drapers, clothiers, boot and shoemakers, and butchers.                                       | 24               | <div>£.</div> <div>Bonus or dividend - 1,187</div> <div>Reserve fund - 6</div> <div>1,193</div>                                                                                                                                                                                                                                                                                             | 3                                        | Provision and general dealers.                                                                                                                                                           | 24               | <div>£.</div> <div>Dividend to members - 97</div> <div>Bonus to non-members - 8</div> <div>Reserve fund - 15</div> <div>120</div>                                                                                                                                                                                                                                      |
| 4                                                            | No credit.                                                                                                                          | 25               | <div>£.</div> <div>Wages and salaries - 791</div> <div>Rents - 169</div> <div>Rates and taxes - 42</div> <div>Gas and water - 68</div> <div>Insurance - 8</div> <div>Stationery - 11</div> <div>Postage - 1</div> <div>Horse keep - 32</div> <div>Interest - 158</div> <div>Depreciation - 98</div> <div>Attending to weights, &amp;c. 6</div> <div>Incidentals - 21</div> <div>1,405</div> | 4                                        | No.                                                                                                                                                                                      | 25               | <div>£.</div> <div>Wages of salesman, secretary, and committee 87</div> <div>Rent, rates, gas, coals, &amp;c. 14</div> <div>Stamps, printing, stationery, and Post-office orders - 9</div> <div>Travelling, stock-taking, and petty cash - 7</div> <div>Depreciation of fixed stock - 21</div> <div>Expenses not paid - 8</div> <div>Interest - 7</div> <div>153</div> |
| 5                                                            | No credit.                                                                                                                          | 26               | 3,513 L.; no goods owing for.                                                                                                                                                                                                                                                                                                                                                               | 5                                        | Yes.                                                                                                                                                                                     | 26               | 268 L.                                                                                                                                                                                                                                                                                                                                                                 |
| 6                                                            | No credit.                                                                                                                          | 27               | Actual present value, 3,950 L.; amount shown as per balance sheet after depreciation, &c., 3,513 L.                                                                                                                                                                                                                                                                                         | 6                                        | No credit.                                                                                                                                                                               | 27               | 296 L.                                                                                                                                                                                                                                                                                                                                                                 |
| 7                                                            | No credit.                                                                                                                          | 28               | Nil.                                                                                                                                                                                                                                                                                                                                                                                        | 7                                        | No credit.                                                                                                                                                                               | 28               | 35 L.                                                                                                                                                                                                                                                                                                                                                                  |
| 8                                                            | 995.                                                                                                                                | 29               | 289 L.                                                                                                                                                                                                                                                                                                                                                                                      | 8                                        | 128.                                                                                                                                                                                     | 29               | 21 L.                                                                                                                                                                                                                                                                                                                                                                  |
| 9                                                            | 286.                                                                                                                                | 30               | 89 L. At the last quarterly meeting it was resolved and carried unanimously, that this amount should be carried to depreciation of fixed stock account.                                                                                                                                                                                                                                     | 9                                        | Three.                                                                                                                                                                                   | 30               | 15 L.                                                                                                                                                                                                                                                                                                                                                                  |
| 10                                                           | 149.                                                                                                                                | 31               | Nil.                                                                                                                                                                                                                                                                                                                                                                                        | 10                                       | 52.                                                                                                                                                                                      | 31               | No.                                                                                                                                                                                                                                                                                                                                                                    |
| 11                                                           | 1 L.                                                                                                                                | 32               | 2,810 L.                                                                                                                                                                                                                                                                                                                                                                                    | 11                                       | 1 L.                                                                                                                                                                                     | 32               | 155 L.                                                                                                                                                                                                                                                                                                                                                                 |
| 12                                                           | 9,880 L.                                                                                                                            | 33               | Actual present value, 1,122 L.; value charged as assets in balance sheet after depreciation, 564 L.                                                                                                                                                                                                                                                                                         | 12                                       | 226 L.                                                                                                                                                                                   | 33               | 50 L.                                                                                                                                                                                                                                                                                                                                                                  |
| 13                                                           | 1,828 L.                                                                                                                            | 34               | 186 L. This includes reserve fund as stated in answer to No. 30.                                                                                                                                                                                                                                                                                                                            | 13                                       | 111 L.                                                                                                                                                                                   | 34               | 21 L.                                                                                                                                                                                                                                                                                                                                                                  |
| 14                                                           | 2,348 L.                                                                                                                            | 35               | Buildings, 1,650 L., "Union" and "Scottish" Offices; stock, &c. 3,000 L., "Emperor" and "Scottish" Offices.                                                                                                                                                                                                                                                                                 | 14                                       | 17 L.                                                                                                                                                                                    | 35               | Stock and fixtures, 200 L.; in "Norwich Union."                                                                                                                                                                                                                                                                                                                        |
| 15                                                           | 3,513 L.                                                                                                                            | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                                                                                  | 15                                       | 208 L.                                                                                                                                                                                   | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                                                             |
| 16                                                           | Nil.                                                                                                                                | 37               | Accounts are audited by two members; not public accountants.                                                                                                                                                                                                                                                                                                                                | 16                                       | No loan capital.                                                                                                                                                                         | 37               | By members; no.                                                                                                                                                                                                                                                                                                                                                        |
| 17                                                           | Nil.                                                                                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                             | 17                                       | No loan capital.                                                                                                                                                                         |                  |                                                                                                                                                                                                                                                                                                                                                                        |
| 18                                                           | Nil.                                                                                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                             | 18                                       | No loan capital.                                                                                                                                                                         |                  |                                                                                                                                                                                                                                                                                                                                                                        |
| 19                                                           | Nil.                                                                                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                             | 19                                       | No loan capital.                                                                                                                                                                         |                  |                                                                                                                                                                                                                                                                                                                                                                        |
| 20                                                           | Interest on share capital, 158 L.                                                                                                   |                  |                                                                                                                                                                                                                                                                                                                                                                                             | 20                                       | 6 L.                                                                                                                                                                                     |                  |                                                                                                                                                                                                                                                                                                                                                                        |
| 21                                                           | 18,245 L.                                                                                                                           |                  |                                                                                                                                                                                                                                                                                                                                                                                             | 21                                       | <div>£.</div> <div>Paid for goods - 1,891</div> <div>Carriage of goods - 26</div> <div>Owing for goods, 1867 35</div> <div>1,952</div> <div>Less, owing 1866 - 24</div> <div>1,928</div> |                  |                                                                                                                                                                                                                                                                                                                                                                        |



COUNTY OF SURREY—*continued.*

## Croydon Co-operative Industrial Society (Limited).

| No. of Question. | Answers Received.                                                                               | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                   |
|------------------|-------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1860; certified June 1860.                                                                      | 22               | Cash received for goods sold, 4,791 <i>l.</i> ; amount owing for goods December 1866, 3 <i>l.</i>                                                                                                                                                                                   |
| 2                | 39, Church-street, Croydon.                                                                     | 23               | 193 <i>l.</i>                                                                                                                                                                                                                                                                       |
| 3                | Grocery, provisions, and boots and shoes.                                                       | 24               | Members' dividends - <i>£.</i> 182<br>Non-members' dividends - 8<br>Reserve fund - - 3                                                                                                                                                                                              |
| 4                | Cash payments on receipt of invoice.                                                            |                  | 193                                                                                                                                                                                                                                                                                 |
| 5                | Ready money.                                                                                    | 25               | Wages and salaries - <i>£.</i> 218<br>Gas - - - - 13<br>Rents - - - - 47<br>Rates and taxes - - 11<br>Insurance - - - - 4<br>Books and stationery - 10<br>Miscellaneous expenses - 103<br>Interest on share and loan capital - - 81<br>Depreciation of building and fixtures - - 48 |
| 6                | No credit.                                                                                      |                  | 535                                                                                                                                                                                                                                                                                 |
| 7                | No credit.                                                                                      |                  | Expenses owing 31st December 1866 - - 8                                                                                                                                                                                                                                             |
| 8                | 373.                                                                                            |                  | 527                                                                                                                                                                                                                                                                                 |
| 9                | Withdrawn, 15; forfeited, 20.                                                                   |                  |                                                                                                                                                                                                                                                                                     |
| 10               | 48.                                                                                             |                  |                                                                                                                                                                                                                                                                                     |
| 11               | 1 <i>l.</i>                                                                                     | 26               | 2,404 <i>l.</i>                                                                                                                                                                                                                                                                     |
| 12               | 3,050 <i>l.</i>                                                                                 | 27               | 2,480 <i>l.</i>                                                                                                                                                                                                                                                                     |
| 13               | 581 <i>l.</i>                                                                                   | 28               | 5 <i>l.</i>                                                                                                                                                                                                                                                                         |
| 14               | 186 <i>l.</i>                                                                                   | 29               | 220 <i>l.</i>                                                                                                                                                                                                                                                                       |
| 15               | 1,386 <i>l.</i>                                                                                 | 30               | 30 <i>l.</i>                                                                                                                                                                                                                                                                        |
| 16               | 1,028 <i>l.</i>                                                                                 | 31               | Yes; one 5 <i>l.</i> share in the Metropolitan and Home Counties Co-operative Purchasing Association.                                                                                                                                                                               |
| 17               | 1,028 <i>l.</i>                                                                                 | 32               | 719 <i>l.</i>                                                                                                                                                                                                                                                                       |
| 18               | 15 <i>l.</i>                                                                                    | 33               | 1,485 <i>l.</i>                                                                                                                                                                                                                                                                     |
| 19               | 1,012 <i>l.</i>                                                                                 | 34               | 47 <i>l.</i>                                                                                                                                                                                                                                                                        |
| 20               | 28 <i>l.</i>                                                                                    | 35               | Building insured in "Imperial" Fire Office, 1,000 <i>l.</i> ; stock-in-trade, fittings, &c., "Sun" Fire Office, 1,200 <i>l.</i>                                                                                                                                                     |
| 21               | Cash paid for goods and carriage - - - 4,119<br>Less, amount owing December 1866 - - 8<br>4,111 | 36               | Quarterly.                                                                                                                                                                                                                                                                          |
|                  |                                                                                                 | 37               | By three members of the society.                                                                                                                                                                                                                                                    |

## Farnham Industrial Co-operative Society.

| No. of Question. | Answers Received.                 | No. of Question. | Answers Received.                                                                             |
|------------------|-----------------------------------|------------------|-----------------------------------------------------------------------------------------------|
| 1                | Established 1865; certified 1866. | 22               | 2,173 <i>l.</i> ; owing 97 <i>l.</i>                                                          |
| 2                | 20 & 21, East-street, Farnham.    | 23               | —                                                                                             |
| 3                | Butchery and grocery.             | 24               | —                                                                                             |
| 4                | Yes; one month.                   | 25               | Wages - - - - <i>£.</i> 114<br>Miscellaneous - - - 70<br>Interest and Depreciation - 8<br>192 |
| 5                | No; one week.                     |                  |                                                                                               |
| 6                | One-half; no.                     |                  |                                                                                               |
| 7                | No.                               | 26               | 268 <i>l.</i>                                                                                 |
| 8                | 81.                               | 27               | 182 <i>l.</i>                                                                                 |
| 9                | None.                             |                  |                                                                                               |
| 10               | 11.                               | 28               | 112 <i>l.</i>                                                                                 |
| 11               | 11.                               | 29               | 201.                                                                                          |
| 12               | 131 <i>l.</i>                     | 30               | No.                                                                                           |
| 13               | 331.                              | 31               | No.                                                                                           |
| 14               | 21.                               | 32               | 68 <i>l.</i>                                                                                  |
| 15               | 1291.                             | 33               | 63 <i>l.</i>                                                                                  |
| 16               | 44 <i>l.</i>                      | 34               | 61.                                                                                           |
| 17               | 24 <i>l.</i>                      |                  |                                                                                               |
| 18               | 18 <i>l.</i>                      | 35               | Yes; stock-in-trade, 100 <i>l.</i>                                                            |
| 19               | 26 <i>l.</i>                      | 36               | Quarterly.                                                                                    |
| 20               | 1 <i>l.</i>                       |                  |                                                                                               |
| 21               | 2,075 <i>l.</i>                   | 37               | Members; no.                                                                                  |

## COUNTY OF SURREY—continued.

## Hersham Industrial and Provident Society.

| No. of Question. | Answers Received.                                       | No. of Question. | Answers Received.                                                                                                                                                                                                                                                   |
|------------------|---------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1864.                                                   | 22               | 3,429 L.                                                                                                                                                                                                                                                            |
| 2                | Hersham, near Esher.                                    | 23               | 107 L.                                                                                                                                                                                                                                                              |
| 3                | Grocers, bakers, provision merchants, and shoe dealers. | 24               | Dividend - - - £. 98<br>Bonus - - - - 5<br>Reserve - - - - 3<br>Schools - - - - 1                                                                                                                                                                                   |
| 4                | No.                                                     |                  | 107                                                                                                                                                                                                                                                                 |
| 5                | Yes.                                                    | 25               | Distributive wages - £. 194<br>Travelling - - - - 8<br>Horse expenses - - - 40<br>Light and fuel - - - 7<br>Rent - - - - - 30<br>Printing, &c. - - - 12<br>Rates - - - - - 2<br>Taxes - - - - - 1<br>Insurance - - - - 1<br>Licenses - - - - 1<br>Repairs - - - - 1 |
| 6                | —                                                       |                  | 298                                                                                                                                                                                                                                                                 |
| 7                | No.                                                     | 26               | Members' claims and interest - - - £. 481<br>Due to merchants - - 153<br>Reserve fund - - - 6                                                                                                                                                                       |
| 8                | 143.                                                    |                  | 640                                                                                                                                                                                                                                                                 |
| 9                | 53.                                                     | 27               | Saleable stock - - - £. 383<br>Fixed stock - - - - 270<br>Cash - - - - - 26                                                                                                                                                                                         |
| 10               | 102.                                                    |                  | 679                                                                                                                                                                                                                                                                 |
| 11               | 1 L.                                                    | 28               | 152 L.                                                                                                                                                                                                                                                              |
| 12               | 728 L.                                                  | 29               | 25 L.                                                                                                                                                                                                                                                               |
| 13               | 419 L.                                                  | 30               | Yes; 5 L.                                                                                                                                                                                                                                                           |
| 14               | 131 L.                                                  | 31               | No.                                                                                                                                                                                                                                                                 |
| 15               | 481 L.                                                  | 32               | 335 L.                                                                                                                                                                                                                                                              |
| 16               | 196 L.                                                  | 33               | 270 L.                                                                                                                                                                                                                                                              |
| 17               | 4 L.                                                    | 34               | 45 L.                                                                                                                                                                                                                                                               |
| 18               | 104 L.                                                  | 35               | Buildings, 150 L.; stock-in-trade, 400 L., "County."                                                                                                                                                                                                                |
| 19               | NIL                                                     | 36               | Quarterly.                                                                                                                                                                                                                                                          |
| 20               | 17 L.                                                   | 37               | Non-members; no.                                                                                                                                                                                                                                                    |
| 21               | 3,138 L.                                                |                  |                                                                                                                                                                                                                                                                     |

## Kingston Industrial and Provident Co-operative Society.

| No. of Question. | Answers Received.                       | No. of Question. | Answers Received.                                                                                                                                                                                               |
|------------------|-----------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 1862; first certified 1863. | 22               | 2,157 L.; no credit given.                                                                                                                                                                                      |
| 2                | Clarence-street, Kingston.              | 23               | 46 L.                                                                                                                                                                                                           |
| 3                | General dealers.                        | 24               | Members' dividend - £. 35<br>Non-members' dividend 11                                                                                                                                                           |
| 4                | No.                                     |                  | 46                                                                                                                                                                                                              |
| 5                | Yes.                                    | 25               | Wages - - - - £. 138<br>Rent - - - - - 17<br>Rates - - - - - 7<br>Gas - - - - - 4<br>Repairs and painting - 7<br>Books and printing - 4<br>Insurance - - - - 1<br>License - - - - - 2<br>Lecture hall - - - - 2 |
| 6                | No credit given.                        |                  | 182                                                                                                                                                                                                             |
| 7                | No.                                     | 26               | 240 L.; no goods owing.                                                                                                                                                                                         |
| 8                | 201.                                    | 27               | 250 L.                                                                                                                                                                                                          |
| 9                | Five.                                   | 28               | None.                                                                                                                                                                                                           |
| 10               | Seven.                                  | 29               | 54 L.                                                                                                                                                                                                           |
| 11               | 1 L.                                    | 30               | None.                                                                                                                                                                                                           |
| 12               | 289 L.                                  | 31               | 5 L. in the Home Counties Purchasing Association.                                                                                                                                                               |
| 13               | 22 L.                                   | 32               | 121 L.                                                                                                                                                                                                          |
| 14               | 10 L.                                   | 33               | 59 L. fixtures and utensils.                                                                                                                                                                                    |
| 15               | 236 L.                                  | 34               | 4 L.                                                                                                                                                                                                            |
| 16               | None.                                   | 35               | 300 L. for stock and fixtures "Royal" Insurance Company.                                                                                                                                                        |
| 17               | None.                                   | 36               | Quarterly.                                                                                                                                                                                                      |
| 18               | None.                                   | 37               | By members, not public accountants.                                                                                                                                                                             |
| 19               | None.                                   |                  |                                                                                                                                                                                                                 |
| 20               | None on loans; 2 L. on shares.          |                  |                                                                                                                                                                                                                 |
| 21               | 1,939 L.; none owing.                   |                  |                                                                                                                                                                                                                 |

COUNTY OF SURREY—continued.

| Reigate Industrial and Provident Society (Limited.) |                                            |                  |                                                                                                                                                     | Richmond Industrial Provident Society (Limited.) |                                        |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------|--------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                    | Answers Received.                          | No. of Question. | Answers Received.                                                                                                                                   | No. of Question.                                 | Answers Received.                      | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1                                                   | 1863.                                      | 22               | Received for goods, 2,989 L.; owing for goods 1866, 168 L.; owing at 1867, 161 L.                                                                   | 1                                                | 1860; 1863.                            | 22               | 3,149 L.; 1866, 72 L.; 1867, 114 L.                                                                                                                                                                                                                                                                                                                                                                                                |
| 2                                                   | Lesbourne Lands, Reigate.                  | 23               | 34 L.                                                                                                                                               | 2                                                | 21, Kew-road, Richmond.                | 23               | 71 L.                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3                                                   | Grocers, bakers, and provision dealers.    | 24               | To purchase the building and plot of land.                                                                                                          | 3                                                | General grocery and provision dealers. | 24               | Bonus or dividend - £.<br>Balance - - - - - 71                                                                                                                                                                                                                                                                                                                                                                                     |
| 4                                                   | Yes, about one month.                      |                  |                                                                                                                                                     | 4                                                | Yes; not over one month.               |                  | 72                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 5                                                   | No; one week.                              | 25               | Wages and salaries - £.<br>Rates, insurance, gas, water, licenses, and stationery, &c. - - - 55<br>Interest due on shares and loans - - - 72<br>282 | 5                                                | One week.                              | 25               | Wages and salaries - £.<br>Rents - - - - - 138<br>Rates - - - - - 21<br>Gas - - - - - 2<br>Insurance - - - - - 7<br>Stationery and postage - - - 1<br>Forage for horse - - - 15<br>Interest - - - - - 13<br>Depreciation - - - - - 17<br>Adjusting weights, &c. - - - 1<br>Repairs - - - - - 1<br>License - - - - - 2<br>Printing - - - - - 2<br>Books - - - - - 1<br>Hire of horse and cart - 7<br>Incidentals - - - - - 4<br>232 |
| 6                                                   | About three-quarters; seldom exceeds them. |                  |                                                                                                                                                     | 6                                                | Three-fourths; not over capital.       |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 7                                                   | Credit not allowed.                        |                  |                                                                                                                                                     | 7                                                | No.                                    |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 8                                                   | 219.                                       | 26               | 1,689 L.                                                                                                                                            | 8                                                | 166.                                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 9                                                   | Three.                                     | 27               | 1,486 L.                                                                                                                                            | 9                                                | 17.                                    | 26               | 397 L.                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 10                                                  | Two.                                       | 28               | 282 L.                                                                                                                                              | 10                                               | 28.                                    | 27               | Actual present value, 409 L.; amount shown in balance sheet after depreciation, 397 L.                                                                                                                                                                                                                                                                                                                                             |
| 11                                                  | 1 L.                                       | 29               | 36 L.                                                                                                                                               | 11                                               | 1 L.                                   | 28               | 22 L.                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 12                                                  | 408 L.                                     | 30               | Not any.                                                                                                                                            | 12                                               | 979 L.                                 | 29               | —                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 13                                                  | 52 L.                                      | 31               | Not any.                                                                                                                                            | 13                                               | 165 L.                                 | 30               | No.                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 14                                                  | 9 L.                                       | 32               | 257 L.                                                                                                                                              | 14                                               | 181 L.                                 | 31               | 500 L. Metropolitan and Home Counties Purchasing Association.                                                                                                                                                                                                                                                                                                                                                                      |
| 15                                                  | 331 L.                                     | 33               | 1,028 L.                                                                                                                                            | 15                                               | 360 L.                                 | 32               | 147 L.                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 16                                                  | 1,020 L.                                   | 34               | —                                                                                                                                                   | 16                                               | None.                                  | 33               | 175 L. actual value 31st December 1867, the whole having been revalued; 144 L. value charged as assets in balance sheet after depreciation.                                                                                                                                                                                                                                                                                        |
| 17                                                  | 28 L.                                      | 35               | 700 L. on the buildings in the "Emperor;" 500 L. on the stock in the "Midland" Counties.                                                            | 17                                               | None.                                  | 34               | 17 L.                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 18                                                  | 91 L.                                      | 36               | Quarterly.                                                                                                                                          | 18                                               | None.                                  | 35               | Building insured by landlord; 300 L. on stock by Society "Liverpool and London" and "Globe" Company; six squares of plate glass in National Provincial Plate Glass Insurance Company.                                                                                                                                                                                                                                              |
| 19                                                  | 1,013 L.                                   | 37               | One is a member, the other non-member; not public accountants.                                                                                      | 19                                               | None.                                  | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 20                                                  | 72 L.                                      |                  |                                                                                                                                                     | 20                                               | 13 L.                                  | 37               | One member, and one accountant.                                                                                                                                                                                                                                                                                                                                                                                                    |
| 21                                                  | 2,684 L.                                   |                  |                                                                                                                                                     | 21                                               | 2,886 L.                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                    |

## COUNTY OF SURREY—continued.

## Belmont Amicable Unity Society (Limited).

| No. of Question. | Answers Received.                                                                                 | No. of Question. | Answers Received.                                                                                                                                                       |
|------------------|---------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1854; 1st December 1854 and 18th October 1862.                                                    | 22               | Cash received for goods sold, 3,510 £; owing, December 1866, 107 £; December 1867, 116 £.                                                                               |
| 2                | No. 15, Spring-place, Wandsworth-road, S.                                                         | 23               | 147 £.                                                                                                                                                                  |
| 3                | Bakers, grocers, and tea dealers.                                                                 | 24               | Members' dividends - £. 93<br>Repayment of loan - 31<br>Clapham Dispensary - 3<br>Gift voted to the late South Western Society Executive - 5<br>Fixed stock - 15<br>147 |
| 4                | Buy for cash always.                                                                              | 25               | Wages - 290<br>Miscellaneous expenses - 238<br>528                                                                                                                      |
| 5                | Cash payments in general; some weekly accounts, but to the extent of 15s. purchase only.          | 26               | Total liability, share and reserved capital, including interest and dividend unpaid, 618 £; loan, 350 £.                                                                |
| 6                | 15s. each 1 £ share, and in some cases exceed it, according to circumstances.                     | 27               | 995 £.                                                                                                                                                                  |
| 7                | Mostly for cash payments, but some weekly accounts.                                               | 28               | No trade debts owing.                                                                                                                                                   |
| 8                | 148.                                                                                              | 29               | Treasurer, 57 £; storekeeper, 10 £.                                                                                                                                     |
| 9                | 12 paid out; four forfeited.                                                                      | 30               | 357 £ reserve capital, spent in purchase of lease of building.                                                                                                          |
| 10               | 19 admitted.                                                                                      | 31               | Nil.                                                                                                                                                                    |
| 11               | 1 £.                                                                                              | 32               | 300 £.                                                                                                                                                                  |
| 12               | 642 £.                                                                                            | 33               | 635 £.                                                                                                                                                                  |
| 13               | 44 £.                                                                                             | 34               | 15 £.                                                                                                                                                                   |
| 14               | 17 £.                                                                                             | 35               | 600 £, on building and fixtures, and 400 £ on stock and trade utensils, "The County" Fire Office.                                                                       |
| 15               | Share capital, 232 £; interest due, 6 £.                                                          | 36               | Half-yearly.                                                                                                                                                            |
| 16               | 350 £ borrowed November 1865; 42 £ paid for interest; and 3 £ due for interest, 31 December 1867. | 37               | By members, not public accountants.                                                                                                                                     |
| 17               | No addition made to loan.                                                                         |                  |                                                                                                                                                                         |
| 18               | None.                                                                                             |                  |                                                                                                                                                                         |
| 19               | Loan debt, less profits reserved, 315 £; interest due, 3 £.                                       |                  |                                                                                                                                                                         |
| 20               | Interest, share capital, 12 £; interest paid for loan, 1867, 21 £.                                |                  |                                                                                                                                                                         |
| 21               | Paid for goods, 1867, 2,871 £; no trade debts owing 1866 or 1867.                                 |                  |                                                                                                                                                                         |

## COUNTY OF SUSSEX.

## Brighton Working Men's Co-operative Industrial Society (Limited).

| No. of Question. | Answers Received.                               | No. of Question. | Answers Received.                                                                                                                                                                                                                           |
|------------------|-------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1860.                                           | 22               | 4,659 £.                                                                                                                                                                                                                                    |
| 2                | 41, London-street, Brighton.                    | 23               | 165 £.                                                                                                                                                                                                                                      |
| 3                | General grocers, bakers, and provision dealers. | 24               | Dividend on members' purchases - £. 155<br>Dividend on non-members' purchases, appropriated to reduction of fixtures, &c. - 10<br>165                                                                                                       |
| 4                | Occasionally for a short period.                | 25               | Wages, including, shopmen, committee, auditors, &c. - 241<br>Rent, rates, licenses, insurance, gas, and water - 63<br>Printing, stationery, stamps, &c., petty cash - 6<br>Stock taking, interest due, depreciation of fixtures - 22<br>332 |
| 5                | Yes.                                            | 26               | 675 £.                                                                                                                                                                                                                                      |
| 6                | None allowed.                                   | 27               | 737 £.                                                                                                                                                                                                                                      |
| 7                | None allowed.                                   | 28               | 141 £.                                                                                                                                                                                                                                      |
| 8                | 178.                                            | 29               | 5 £ in treasurers' hands.                                                                                                                                                                                                                   |
| 9                | 70.                                             | 30               | No.                                                                                                                                                                                                                                         |
| 10               | 35.                                             | 31               | No.                                                                                                                                                                                                                                         |
| 11               | 1 £.                                            | 32               | 500 £.                                                                                                                                                                                                                                      |
| 12               | 1,862 £.                                        | 33               | Fixed stock, nominal value, 20 £.                                                                                                                                                                                                           |
| 13               | 233 £.                                          | 34               | Fixtures, depreciation, 26 £.                                                                                                                                                                                                               |
| 14               | 385 £.                                          | 35               | Yes; stock-in-trade and fixtures, 300 £, "Royal."                                                                                                                                                                                           |
| 15               | 534 £.                                          | 36               | Quarterly.                                                                                                                                                                                                                                  |
| 16               | 305 £.                                          | 37               | By both members, and non-members; not accountants.                                                                                                                                                                                          |
| 17               | None.                                           |                  |                                                                                                                                                                                                                                             |
| 18               | 278 £.                                          |                  |                                                                                                                                                                                                                                             |
| 19               | None.                                           |                  |                                                                                                                                                                                                                                             |
| 20               | 6 £.                                            |                  |                                                                                                                                                                                                                                             |
| 21               | 4,455 £.                                        |                  |                                                                                                                                                                                                                                             |



COUNTY OF SUSSEX—continued.

| Eastbourne Working Men's Co-operative Society (Limited). |                                                                                                                     |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Hailsham Co-operative Industrial and Provident Society (Limited). |                                          |                  |                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                         | Answers Received.                                                                                                   | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | No. of Question.                                                  | Answers Received.                        | No. of Question. | Answers Received.                                                                                                                                                                                                                                               |
| 1                                                        | 5th March 1866.                                                                                                     | 22               | Cash received for goods sold, 1867, 3,567 <i>l.</i> ; owing for goods, end of 1866, 17 <i>l.</i> ; 1867, 65 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                              | 1                                                                 | 1866; certified on the 12th of December. | 22               | 706 <i>l.</i>                                                                                                                                                                                                                                                   |
| 2                                                        | No. 10, Herbert-terrace, Penvensey-road, Eastbourne.                                                                | 23               | Total amount, 111 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2                                                                 | Market-square, Hailsham.                 | 23               | 25 <i>l.</i>                                                                                                                                                                                                                                                    |
| 3                                                        | Grocer, provision, and general dealer.                                                                              | 24               | <div>£.<br/>First quarter - - - 34<br/>Second quarter - - - 9<br/>Third quarter - - - 23<br/>Fourth quarter - - - 45<br/>Balance - - - 3</div>                                                                                                                                                                                                                                                                                                                                                     | 3                                                                 | Grocery and provisions.                  | 24               | Members' dividend, 25 <i>l.</i>                                                                                                                                                                                                                                 |
| 4                                                        | From a week to a month.                                                                                             |                  | 114                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4                                                                 | One month's credit.                      |                  |                                                                                                                                                                                                                                                                 |
| 5                                                        | One week.                                                                                                           | 25               | <div>£.<br/>Goods - - - -3,368<br/>Inward carriage - - 36<br/>Fixed stock - - - 46<br/>Wages - - - - 154<br/>Incidentals - - - 17<br/>Printing, stationery, &amp;c. 8<br/>Withdrawals - - - 164<br/>Gratuity to secretary - 21<br/>Rates and taxes - - 11<br/>Interest and dividend - 117<br/>Gas - - - - 1<br/>Auditors - - - - -<br/>Rent - - - - - 49<br/>Insurance - - - - 2<br/>License - - - - 1<br/>Per Question 20 - - 29<br/>Reduction of fixed stock 11<br/>Owing end of 1866 - 43</div> | 5                                                                 | Yes.                                     | 25               | <div>£.<br/>Rent - - - - 5<br/>Wages - - - - 17<br/>Books - - - - -<br/>Stationery, &amp;c. - - 1<br/>Interest - - - - 1<br/>Carriage, &amp;c. - - 5<br/>Gas - - - - 1<br/>Insurance - - - - -<br/>Depreciation of fixtures 2<br/>Incidental expenses - -</div> |
| 6                                                        | It never exceeds them.                                                                                              |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6                                                                 | -                                        |                  | 32                                                                                                                                                                                                                                                              |
| 7                                                        | One week.                                                                                                           |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7                                                                 | No.                                      |                  |                                                                                                                                                                                                                                                                 |
| 8                                                        | 109.                                                                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 8                                                                 | 58.                                      |                  |                                                                                                                                                                                                                                                                 |
| 9                                                        | 13.                                                                                                                 |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9                                                                 | 10.                                      | 26               | 109 <i>l.</i>                                                                                                                                                                                                                                                   |
| 10                                                       | 12.                                                                                                                 |                  | 4,078                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 10                                                                | Six.                                     | 27               | 114 <i>l.</i>                                                                                                                                                                                                                                                   |
| 11                                                       | 1 <i>l.</i>                                                                                                         | 26               | 835 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 11                                                                | 1 <i>l.</i>                              | 28               | 10 <i>l.</i>                                                                                                                                                                                                                                                    |
| 12                                                       | On share capital, 93 <i>l.</i>                                                                                      | 27               | 891 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 12                                                                | 27 <i>l.</i>                             | 29               | 23 <i>l.</i>                                                                                                                                                                                                                                                    |
| 13                                                       | Interest and dividend, 64 <i>l.</i>                                                                                 | 28               | 65 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13                                                                | 27 <i>l.</i>                             | 30               | No.                                                                                                                                                                                                                                                             |
| 14                                                       | Debited to, 227 <i>l.</i> ; withdrawn from, 163 <i>l.</i>                                                           | 29               | 70 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 14                                                                | 5 <i>l.</i>                              | 31               | No.                                                                                                                                                                                                                                                             |
| 15                                                       | Share capital, including interest, 752 <i>l.</i>                                                                    | 30               | Nil.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 15                                                                | 98 <i>l.</i>                             | 32               | 52 <i>l.</i>                                                                                                                                                                                                                                                    |
| 16                                                       | Nil.                                                                                                                | 31               | Nil.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 16                                                                | No loan capital.                         | 33               | 12 <i>l.</i>                                                                                                                                                                                                                                                    |
| 17                                                       | Nil.                                                                                                                | 32               | 609 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 17                                                                | None.                                    | 34               | 1 <i>l.</i>                                                                                                                                                                                                                                                     |
| 18                                                       | Nil.                                                                                                                | 33               | 116 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 18                                                                | None.                                    | 35               | Yes; to the amount of 100 <i>l.</i> on stock-in-trade in the "Royal" Insurance Office.                                                                                                                                                                          |
| 19                                                       | Nil.                                                                                                                | 34               | 11 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 19                                                                | None.                                    | 36               | Quarterly.                                                                                                                                                                                                                                                      |
| 20                                                       | Total interest for 1867, 29 <i>l.</i>                                                                               | 35               | Yes; stock-in-trade, 525 <i>l.</i> ; fixtures, 75 <i>l.</i> ; in the "County" Fire Office.                                                                                                                                                                                                                                                                                                                                                                                                         | 20                                                                | 1 <i>l.</i>                              | 37               | Members; not public accountants.                                                                                                                                                                                                                                |
| 21                                                       | <div>£.<br/>Paid for goods, &amp;c. and amount owing 1867 -3,469<br/>Less the amount owing end of 1866 - - 18</div> | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 21                                                                | 709 <i>l.</i>                            |                  |                                                                                                                                                                                                                                                                 |
|                                                          | 3,451                                                                                                               | 37               | By members; they are not public accountants.                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                   |                                          |                  |                                                                                                                                                                                                                                                                 |

## COUNTY OF SUSSEX—continued.

## Lewes Co-operative Industrial and Provident Society (Limited).

| No. of Question. | Answers Received.                        | No. of Question. | Answers Received.                                                                                                                                                                                                                               |
|------------------|------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1865; certified 17th May 1865.           | 22               | 2,752 <i>l</i> .                                                                                                                                                                                                                                |
| 2                | West-street, Lewes.                      | 23               | 134 <i>l</i> .                                                                                                                                                                                                                                  |
| 3                | General grocery and flour.               | 24               | 134 <i>l</i> . paid as dividend on members' purchases.                                                                                                                                                                                          |
| 4                | No.                                      | 25               | Wages - - - - £.<br>Rent, taxes, gas, license, insurance - - - - 18<br>Incidental - - - - 16<br>Postage, printing, stationery - - - - 7<br>Salaries - - - - 18<br>Depreciation, &c., replacing of fixed stock - 4<br>Interest - - - - 42<br>176 |
| 5                | Yes.                                     | 26               | 1,108 <i>l</i> .                                                                                                                                                                                                                                |
| 6                | —                                        | 27               | 1,179 <i>l</i> .                                                                                                                                                                                                                                |
| 7                | —                                        | 28               | None; all paid for.                                                                                                                                                                                                                             |
| 8                | 198.                                     | 29               | 133 <i>l</i> .                                                                                                                                                                                                                                  |
| 9                | 18.                                      | 30               | No.                                                                                                                                                                                                                                             |
| 10               | 20.                                      | 31               | No.                                                                                                                                                                                                                                             |
| 11               | 1 <i>l</i> .                             | 32               | From 350 <i>l</i> . to 400 <i>l</i> .                                                                                                                                                                                                           |
| 12               | 1,297 <i>l</i> .                         | 33               | 631 <i>l</i> .                                                                                                                                                                                                                                  |
| 13               | 699 <i>l</i> .                           | 34               | 3 <i>l</i> .                                                                                                                                                                                                                                    |
| 14               | 118 <i>l</i> .                           | 35               | Building, 450 <i>l</i> .; goods and fixed stock, 400 <i>l</i> ., "Atlas."                                                                                                                                                                       |
| 15               | 1,108 <i>l</i> .                         | 36               | Half-yearly.                                                                                                                                                                                                                                    |
| 16               | We have no loan capital.                 | 37               | Members; not public accountants.                                                                                                                                                                                                                |
| 17               | —                                        |                  |                                                                                                                                                                                                                                                 |
| 18               | —                                        |                  |                                                                                                                                                                                                                                                 |
| 19               | —                                        |                  |                                                                                                                                                                                                                                                 |
| 20               | 41 <i>l</i> . interest on share capital. |                  |                                                                                                                                                                                                                                                 |
| 21               | 2,620 <i>l</i> .                         |                  |                                                                                                                                                                                                                                                 |

## Worthing Industrial Provident and Co-operative Society (Limited).

| No. of Question. | Answers Received.                                                                                                                       | No. of Question. | Answers Received.                                                                                                                                                         |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | In 1861; first certified 18th April 1861.                                                                                               | 22               | 3,145 <i>l</i> .; nil.                                                                                                                                                    |
| 2                | 1, Ann-street, Worthing.                                                                                                                | 23               | 295 <i>l</i> .                                                                                                                                                            |
| 3                | Groceries, provisions, flour, boots and shoes, meat, crockery, brooms, brushes, &c.                                                     | 24               | Dividend declared due on members' purchases, 295 <i>l</i> .                                                                                                               |
| 4                | No credit taken.                                                                                                                        | 25               | Wages - - - - £.<br>Rent, rates, taxes, licenses, insurance, gas, coal, &c. - - - - 29<br>Interest due on share capital - - - - 6<br>Depreciation of fixed stock 8<br>163 |
| 5                | No credit given.                                                                                                                        | 26               | Share capital, interest, and dividends, 396 <i>l</i> .                                                                                                                    |
| 6                | —                                                                                                                                       | 27               | 399 <i>l</i> .                                                                                                                                                            |
| 7                | No credit given to non-members.                                                                                                         | 28               | Nil.                                                                                                                                                                      |
| 8                | 172.                                                                                                                                    | 29               | 192 <i>l</i> .                                                                                                                                                            |
| 9                | 10.                                                                                                                                     | 30               | No.                                                                                                                                                                       |
| 10               | 56.                                                                                                                                     | 31               | No.                                                                                                                                                                       |
| 11               | 1 <i>l</i> .                                                                                                                            | 32               | 189 <i>l</i> .                                                                                                                                                            |
| 12               | —                                                                                                                                       | 33               | 18 <i>l</i> .                                                                                                                                                             |
| 13               | 380 <i>l</i> .                                                                                                                          | 34               | 8 <i>l</i> .                                                                                                                                                              |
| 14               | 118 <i>l</i> .                                                                                                                          | 35               | Yes; on stock, 200 <i>l</i> .; the "Sun" Fire Office.                                                                                                                     |
| 15               | 238 <i>l</i> .                                                                                                                          | 36               | Half-yearly.                                                                                                                                                              |
| 16               | Nil.                                                                                                                                    | 37               | By two members; no.                                                                                                                                                       |
| 17               | Nil.                                                                                                                                    |                  |                                                                                                                                                                           |
| 18               | Nil.                                                                                                                                    |                  |                                                                                                                                                                           |
| 19               | Nil.                                                                                                                                    |                  |                                                                                                                                                                           |
| 20               | Interest on share capital for the year, 5 <i>l</i> .                                                                                    |                  |                                                                                                                                                                           |
| 21               | Total amount of goods purchased - - - - £.<br>Less—<br>Discount - - - - 17<br>Returns - - - - 13<br>30<br>Net cash paid for goods 2,730 |                  |                                                                                                                                                                           |

## COUNTY OF WARWICK.

## Ladywood Co-operative Society (Limited).

| No. of Question. | Answers Received.                       | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                       |
|------------------|-----------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | March 1866; registered 2nd August 1866. | 22               | 2,212 £.                                                                                                                                                                                                                                                                                                |
| 2                | No. 79, Friston-street, Birmingham.     | 23               | 96 £.                                                                                                                                                                                                                                                                                                   |
| 3                | Grocery and provision dealers.          | 24               | Members' dividend - 81<br>Non-members' dividend - 9<br>Reserve fund - - - 4<br>Educational fund - - - 2                                                                                                                                                                                                 |
| 4                | No.                                     |                  | 96                                                                                                                                                                                                                                                                                                      |
| 5                | Yes.                                    | 25               | Wages - - - - 68<br>Rents and rates - - - 22<br>Stamps, books, printing, and stationery - - - 9<br>Gas, insurances, and licenses - - - - 2<br>Lecture, travelling, petty cash, &c. - - - - 27<br>Alterations to premises, fixtures, &c. - - - 15<br>Interest - - - - 8<br>Reduction of fixed stock - 16 |
| 6                | Credit not allowed.                     |                  | 167                                                                                                                                                                                                                                                                                                     |
| 7                | Credit not allowed.                     |                  |                                                                                                                                                                                                                                                                                                         |
| 8                | 190.                                    | 26               | 433 £. (including reserve fund).                                                                                                                                                                                                                                                                        |
| 9                | Seven.                                  | 27               | 433 £.                                                                                                                                                                                                                                                                                                  |
| 10               | 159.                                    | 28               | Nil.                                                                                                                                                                                                                                                                                                    |
| 11               | 1 £.                                    | 29               | 70 £.                                                                                                                                                                                                                                                                                                   |
| 12               | 439 £.                                  | 30               | 4 £.                                                                                                                                                                                                                                                                                                    |
| 13               | 386 £.                                  | 31               | 9 £. (co-operative society).                                                                                                                                                                                                                                                                            |
| 14               | 14 £.                                   | 32               | 200 £.                                                                                                                                                                                                                                                                                                  |
| 15               | 425 £.                                  | 33               | 71 £.                                                                                                                                                                                                                                                                                                   |
| 16               | Nil.                                    | 34               | 15 £.                                                                                                                                                                                                                                                                                                   |
| 17               | Nil.                                    | 35               | 300 £., "Royal," on fixtures and stock-in-trade.                                                                                                                                                                                                                                                        |
| 18               | Nil.                                    | 36               | Quarterly.                                                                                                                                                                                                                                                                                              |
| 19               | Nil.                                    | 37               | By members.                                                                                                                                                                                                                                                                                             |
| 20               | 8 £.                                    |                  |                                                                                                                                                                                                                                                                                                         |
| 21               | 2,205 £.                                |                  |                                                                                                                                                                                                                                                                                                         |

## Birmingham Co-operative Builders' Society (Limited).

| No. of Question. | Answers Received.                                                                  | No. of Question. | Answers Received.                                                                                                                              |
|------------------|------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 5th July 1865.                                                                     | 22               | By work done and sale of stock, 115 £.; owing for work done, 14 £.                                                                             |
| 2                | 29, St. Luke-street, Birmingham.                                                   | 23               | None.                                                                                                                                          |
| 3                | General builders.                                                                  | 24               | None.                                                                                                                                          |
| 4                | No.                                                                                | 25               | Manager - - - - 60<br>Rent for premises - - - 26<br>Gas - - - - 1<br>Poor and borough rates - 7<br>Stationery - - - - 1<br>Sundries - - - - 55 |
| 5                | —                                                                                  |                  | 150                                                                                                                                            |
| 6                | —                                                                                  | 26               | —                                                                                                                                              |
| 7                | —                                                                                  | 27               | —                                                                                                                                              |
| 8                | 95.                                                                                | 28               | None.                                                                                                                                          |
| 9                | None.                                                                              | 29               | Cash in the Joint Stock Bank, 17 £.; cash in treasurer's hands, 1 £.                                                                           |
| 10               | None.                                                                              | 30               | No.                                                                                                                                            |
| 11               | 2 £.                                                                               | 31               | No.                                                                                                                                            |
| 12               | None.                                                                              | 32               | Purchased as required.                                                                                                                         |
| 13               | None.                                                                              | 33               | Materials and tools, 15 £.                                                                                                                     |
| 14               | —                                                                                  | 34               | None.                                                                                                                                          |
| 15               | Total of contributions since commencement of the society, 186 £., including fines. | 35               | No.                                                                                                                                            |
| 16               | None.                                                                              | 36               | Half-yearly.                                                                                                                                   |
| 17               | None.                                                                              | 37               | By one member and one public accountant.                                                                                                       |
| 18               | None.                                                                              |                  |                                                                                                                                                |
| 19               | None.                                                                              |                  |                                                                                                                                                |
| 20               | None.                                                                              |                  |                                                                                                                                                |
| 21               | Wages, 36 £.; materials, 28 £.                                                     |                  |                                                                                                                                                |

## COUNTY OF WARWICK—continued.

| Birmingham Forward Co-operative Society (Limited). |                                              |                  |                                                                                                                                                                | Emscote Industrial and Provident Co-operative Society (Limited). |                                                                                                                                                         |                  |                                                                                                                                                                                  |
|----------------------------------------------------|----------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                   | Answers Received.                            | No. of Question. | Answers Received.                                                                                                                                              | No. of Question.                                                 | Answers Received.                                                                                                                                       | No. of Question. | Answers Received.                                                                                                                                                                |
| 1                                                  | 21st December 1865; certified 21st May 1866. | 22               | 522 L.                                                                                                                                                         | 1                                                                | First established and registered 15th April 1863.                                                                                                       | 22               | Received for goods for the year 1867, 1,906 L.; no credit.                                                                                                                       |
| 2                                                  | 12, Graham-street, Birmingham.               | 23               | 9 L.                                                                                                                                                           | 2                                                                | Avon-street, Emscote.                                                                                                                                   | 23               | Net profit for the year ending 31st December 1867, 68 L.                                                                                                                         |
| 3                                                  | Grocery and provisions.                      | 24               | Members' dividend - £. 2<br>Non-members' dividend - 5<br>Reserve fund - - - 2                                                                                  | 3                                                                | Grocers and provision dealers.                                                                                                                          | 24               | Dividend to members - £. 51<br>Dividend to non-members 4<br>Reserve fund - - - 3<br>Educational fund - - 1<br>Interest on capital - - 6<br>Depreciation of fixed stock - - - - 3 |
| 4                                                  | In some cases one month, in others cash.     |                  | 9                                                                                                                                                              | 4                                                                | No credit allowed.                                                                                                                                      |                  | 68                                                                                                                                                                               |
| 5                                                  | Yes.                                         | 25               | Wages - - - - £. 8<br>Rent, rates, licenses, gas, coals - - - - 26<br>Printing, stationery, stamps - - - - 1<br>Stock-taking, interest, depreciation - - - - 4 | 5                                                                | Cash from members and public.                                                                                                                           | 25               | Wages - - - - £. 88<br>Gas - - - - 2<br>Rent - - - - 6<br>Insurance - - - - -<br>Books, &c. - - - - 3<br>Miscellaneous expenses - 9                                              |
| 6                                                  | No.                                          |                  | 39                                                                                                                                                             | 6                                                                | No credit.                                                                                                                                              |                  | 108                                                                                                                                                                              |
| 7                                                  | No.                                          |                  |                                                                                                                                                                | 7                                                                | No credit.                                                                                                                                              |                  |                                                                                                                                                                                  |
| 8                                                  | 21.                                          |                  |                                                                                                                                                                | 8                                                                | 82.                                                                                                                                                     |                  |                                                                                                                                                                                  |
| 9                                                  | 17.                                          | 26               | 78 L.                                                                                                                                                          | 9                                                                | 19.                                                                                                                                                     |                  |                                                                                                                                                                                  |
| 10                                                 | One.                                         | 27               | 80 L.                                                                                                                                                          | 10                                                               | 18.                                                                                                                                                     |                  |                                                                                                                                                                                  |
| 11                                                 | 1 L.                                         | 28               | 23 L.                                                                                                                                                          | 11                                                               | Each member at two shares of 1 L. each.                                                                                                                 | 26               | 215 L.                                                                                                                                                                           |
| 12                                                 | 8 L.                                         | 29               | 9 L.                                                                                                                                                           | 12                                                               | 385 L.                                                                                                                                                  | 27               | 149 L.                                                                                                                                                                           |
| 13                                                 | 4 L.                                         | 30               | 1 L.                                                                                                                                                           | 13                                                               | 106 L.                                                                                                                                                  | 28               | 49 L.                                                                                                                                                                            |
| 14                                                 | 12 L.                                        | 31               | None.                                                                                                                                                          | 14                                                               | 94 L.                                                                                                                                                   | 29               | 85 L.                                                                                                                                                                            |
| 15                                                 | 33 L.                                        | 32               | 35 L.                                                                                                                                                          | 15                                                               | 108 L.                                                                                                                                                  | 30               | 10 L.                                                                                                                                                                            |
| 16                                                 | -                                            | 33               | 24 L.                                                                                                                                                          | 16                                                               | 48 L.                                                                                                                                                   | 31               | None.                                                                                                                                                                            |
| 17                                                 | 1 L.                                         | 34               | 1 L.                                                                                                                                                           | 17                                                               | 39 L.                                                                                                                                                   | 32               | Average stock on hand, 131 L.                                                                                                                                                    |
| 18                                                 | None.                                        | 35               | Not insured.                                                                                                                                                   | 18                                                               | 9 L.                                                                                                                                                    | 33               | 35 L.                                                                                                                                                                            |
| 19                                                 | 21 L.                                        | 36               | Quarterly.                                                                                                                                                     | 19                                                               | 39 L.                                                                                                                                                   | 34               | 4 L.                                                                                                                                                                             |
| 20                                                 | 2 L.                                         | 37               | By members; not public accountants.                                                                                                                            | 20                                                               | 6 L.                                                                                                                                                    | 35               | 200 L., the "Lancaster" Insurance Company.                                                                                                                                       |
| 21                                                 | 491 L., less 17 L.                           |                  |                                                                                                                                                                | 21                                                               | Paid for goods the year 1867 - - - £. 1,671<br>Owing for goods 31st December 1867 - - 49<br>1,720<br>Owing for goods 31st December 1866 - - 45<br>1,675 | 36               | Quarterly.                                                                                                                                                                       |
|                                                    |                                              |                  |                                                                                                                                                                |                                                                  |                                                                                                                                                         | 37               | By members; not public accountants.                                                                                                                                              |



COUNTY OF WARWICK—*continued.*

| Centre of England Co-operative Society (Limited). |                                                           |                 |                   | Rugby Industrial and Provident Co-operative Society (Limited). |                                       |                 |                                                                                                                     |
|---------------------------------------------------|-----------------------------------------------------------|-----------------|-------------------|----------------------------------------------------------------|---------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------|
| No. of Question                                   | Answers Received.                                         | No. of Question | Answers Received. | No. of Question                                                | Answers Received.                     | No. of Question | Answers Received.                                                                                                   |
| 1                                                 | 1864.                                                     | 22              | —                 | 1                                                              | 1862.                                 | 22              | 1,430 <i>l.</i>                                                                                                     |
| 2                                                 | 26, Church-street, Leamington.                            | 23              | —                 | 2                                                              | 3, North-street, Rugby.               | 23              | 44 <i>l.</i>                                                                                                        |
| 3                                                 | Publishing.                                               | 24              | —                 | 3                                                              | Grocers and provisions, and hardware. | 24              | Dividend declared on members' purchases - <i>£.</i><br>Dividend declared on non-members' purchases - 33.            |
| 4                                                 | One month.                                                | 25              | —                 | 4                                                              | No.                                   | 25              | Balance credited to reserve fund - 8<br>- - - 3                                                                     |
| 5                                                 | Yes.                                                      | 26              | —                 | 5                                                              | Yes.                                  | 26              | 44                                                                                                                  |
| 6                                                 | —                                                         | 27              | —                 | 6                                                              | Credit not allowed.                   | 27              | Wages, including stock-taking, auditors, &c. - <i>£.</i><br>Stamps, printing, stationery, and sundry payments - 63. |
| 7                                                 | No.                                                       | 28              | —                 | 7                                                              | Credit not allowed.                   | 28              | Rents, rates, licenses, insurances, gas, and coals - 5<br>Balance of interest account - 33.                         |
| 8                                                 | 10.                                                       | 29              | —                 | 8                                                              | 97.                                   | 29              | Depreciation of fixed stock - 16<br>- - - 5                                                                         |
| 9                                                 | The society transferred itself to Emscote and Leamington. | 30              | —                 | 9                                                              | 11.                                   | 30              | 267 <i>l.</i>                                                                                                       |
| 10                                                | Eight.                                                    | 31              | —                 | 10                                                             | 24.                                   | 31              | 282 <i>l.</i>                                                                                                       |
| 11                                                | 1 <i>l.</i>                                               | 32              | —                 | 11                                                             | 1 <i>l.</i>                           | 32              | 45 <i>l.</i>                                                                                                        |
| 12                                                | —                                                         | 33              | —                 | 12                                                             | 453 <i>l.</i>                         | 33              | 21 <i>l.</i>                                                                                                        |
| 13                                                | —                                                         | 34              | —                 | 13                                                             | 70 <i>l.</i>                          | 34              | 6 <i>l.</i>                                                                                                         |
| 14                                                | —                                                         | 35              | —                 | 14                                                             | 29 <i>l.</i>                          | 35              | 204 <i>l.</i>                                                                                                       |
| 15                                                | 30 <i>l.</i>                                              | 36              | —                 | 15                                                             | 213 <i>l.</i>                         | 36              | 39 <i>l.</i>                                                                                                        |
| 16                                                | —                                                         | 37              | —                 | 16                                                             | We have no loan account.              | 37              | 5 <i>l.</i>                                                                                                         |
| 17                                                | —                                                         |                 |                   | 17                                                             | —                                     | 38              | "County" Fire Office, 50, Regent-street; stock-in-trade and storekeeper's furniture to the amount of 380 <i>l.</i>  |
| 18                                                | —                                                         |                 |                   | 18                                                             | —                                     | 39              | Quarterly.                                                                                                          |
| 19                                                | —                                                         |                 |                   | 19                                                             | —                                     | 40              | By members, who are daily employed as railway clerks.                                                               |
| 20                                                | —                                                         |                 |                   | 20                                                             | 16 <i>l.</i>                          |                 |                                                                                                                     |
| 21                                                | —                                                         |                 |                   | 21                                                             | 1,279 <i>l.</i>                       |                 |                                                                                                                     |

## COUNTY OF WESTMORLAND—continued.

## Kendal Equitable Industrial Co-operative Society.

| No. of Question. | Answers Received.                     | No. of Question. | Answers Received.                                                                                                                                                                                     |
|------------------|---------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1861.                                 | 22               | 11,276 L.                                                                                                                                                                                             |
| 2                | 10, Kent-street, Kendal.              | 23               | 513 L.                                                                                                                                                                                                |
| 3                | Grocery, provisions, boots and shoes. | 24               | Members' dividends - £. 451<br>Non-members' dividends 25<br>Reserve fund - - 37<br>513                                                                                                                |
| 4                | No.                                   |                  |                                                                                                                                                                                                       |
| 5                | Yes.                                  |                  |                                                                                                                                                                                                       |
| 6                | —                                     | 25               | Wages - - - - £. 388<br>Rents, rates, licenses, insurance, gas, water, &c. 44<br>Travelling, stock taking, petty cash - - 12<br>Depreciation - - 29<br>Interest - - - 71<br>Stationery - - - 5<br>549 |
| 7                | No.                                   |                  |                                                                                                                                                                                                       |
| 8                | 486.                                  |                  |                                                                                                                                                                                                       |
| 9                | 25.                                   |                  |                                                                                                                                                                                                       |
| 10               | 119.                                  | 26               | 1,744 L.                                                                                                                                                                                              |
| 11               | 1 L.                                  | 27               | 1,900 L.                                                                                                                                                                                              |
| 12               | 2,110 L.                              | 28               | None.                                                                                                                                                                                                 |
| 13               | 446 L.                                | 29               | 42 L.                                                                                                                                                                                                 |
| 14               | 184 L.                                | 30               | 115 L.                                                                                                                                                                                                |
| 15               | 1,698 L.                              | 31               | 88 L., in the Co-operative, Wholesale, Manchester.                                                                                                                                                    |
| 16               | None.                                 | 32               | 1,000 L.                                                                                                                                                                                              |
| 17               | None.                                 | 33               | 567 L.                                                                                                                                                                                                |
| 18               | None.                                 | 34               | 29 L.                                                                                                                                                                                                 |
| 19               | None.                                 | 35               | Yes.                                                                                                                                                                                                  |
| 20               | 71 L.                                 | 36               | Quarterly.                                                                                                                                                                                            |
| 21               | 10,501 L.                             | 37               | By members.                                                                                                                                                                                           |

## Milnthorpe Industrial Co-operative Society.

| No. of Question. | Answers Received.                           | No. of Question. | Answers Received.                                                                                                                    |
|------------------|---------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 1861; certified June 21st 1864. | 22               | 902 L.                                                                                                                               |
| 2                | Main-street, Milnthorpe.                    | 23               | 28 L.                                                                                                                                |
| 3                | Grocery and provisions.                     | 24               | Dividend on members' £. purchases - - 26<br>Bonus on non-members' purchases - - - 2<br>28                                            |
| 4                | No.                                         |                  |                                                                                                                                      |
| 5                | Yes.                                        |                  |                                                                                                                                      |
| 6                | No.                                         | 25               | Wages to shopman and secretary - - - £. 60<br>Rent and gas - - 10<br>Licenses, coals, and fixtures - - - 3<br>Interest - - - 7<br>80 |
| 7                | No.                                         |                  |                                                                                                                                      |
| 8                | 25.                                         |                  |                                                                                                                                      |
| 9                | Four.                                       | 26               | 200 L.                                                                                                                               |
| 10               | Three.                                      | 27               | 211 L.                                                                                                                               |
| 11               | 5 s.                                        | 28               | 8 L.                                                                                                                                 |
| 12               | 591 L.                                      | 29               | 8 L.                                                                                                                                 |
| 13               | 61 L.                                       | 30               | None.                                                                                                                                |
| 14               | 75 L.                                       | 31               | 8 L.                                                                                                                                 |
| 15               | 158 L.                                      | 32               | 140 L.                                                                                                                               |
| 16               | None.                                       | 33               | 17 L.                                                                                                                                |
| 17               | None.                                       | 34               | No.                                                                                                                                  |
| 18               | None.                                       | 35               | 1 L.                                                                                                                                 |
| 19               | None.                                       | 36               | Quarterly.                                                                                                                           |
| 20               | 7 L.                                        |                  |                                                                                                                                      |
| 21               | 704 L.                                      | 37               | By members, book-keepers.                                                                                                            |



## COUNTY OF WILTS.

## Bradford-on-Avon Co-operative Industrial Provident Society.

| No. of Question. | Answers Received.                       | No. of Question. | Answers Received.                                                                                                                                                                                                                                                |
|------------------|-----------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1861.                                   | 22               | 4,724 <i>l</i> .                                                                                                                                                                                                                                                 |
| 2                | White Hill, Bradford-on-Avon            | 23               | 271 <i>l</i> .                                                                                                                                                                                                                                                   |
| 3                | Grocers, drapers, bakers, and butchers. | 24               | <div> <div>£.</div> <div>Division on members' purchases - - - 237</div> <div>Division on non-members' purchases - - - 18</div> <div>Depreciation of fixed stock - - - 5</div> <div>Reserve fund - - - 8</div> <div>Undivided - - - 3</div> <div>271</div> </div> |
| 4                | None.                                   | 25               | 233 <i>l</i> .                                                                                                                                                                                                                                                   |
| 5                | Yes.                                    | 26               | 1,075 <i>l</i> .                                                                                                                                                                                                                                                 |
| 6                | None.                                   | 27               | 1,075 <i>l</i> .                                                                                                                                                                                                                                                 |
| 7                | None.                                   | 28               | 4,134 <i>l</i> .                                                                                                                                                                                                                                                 |
| 8                | 223.                                    | 29               | 83 <i>l</i> .                                                                                                                                                                                                                                                    |
| 9                | 19.                                     | 30               | 25 <i>l</i> .                                                                                                                                                                                                                                                    |
| 10               | 17.                                     | 31               | None.                                                                                                                                                                                                                                                            |
| 11               | 1 <i>l</i> .                            | 32               | 450 <i>l</i> .                                                                                                                                                                                                                                                   |
| 12               | 2,244 <i>l</i> .                        | 33               | 435 <i>l</i> .                                                                                                                                                                                                                                                   |
| 13               | 377 <i>l</i> .                          | 34               | 4 <i>l</i> .                                                                                                                                                                                                                                                     |
| 14               | 324 <i>l</i> .                          | 35               | Stock in trade, "West of England," 600 <i>l</i> .; on buildings, "Imperial" Office, 600 <i>l</i> .                                                                                                                                                               |
| 15               | 960 <i>l</i> .                          | 36               | Quarterly.                                                                                                                                                                                                                                                       |
| 16               | None.                                   | 37               | By members.                                                                                                                                                                                                                                                      |
| 17               | None.                                   |                  |                                                                                                                                                                                                                                                                  |
| 18               | None.                                   |                  |                                                                                                                                                                                                                                                                  |
| 19               | None.                                   |                  |                                                                                                                                                                                                                                                                  |
| 20               | None.                                   |                  |                                                                                                                                                                                                                                                                  |
| 21               | 4,155 <i>l</i> .                        |                  |                                                                                                                                                                                                                                                                  |

## Castle Combe Co-operative Industrial Society.

| No. of Question. | Answers Received.                  | No. of Question. | Answers Received.                                                                                                                                                                                          |
|------------------|------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 30th October 1865.                 | 22               | 756 <i>l</i> .                                                                                                                                                                                             |
| 2                | Castle Combe.                      | 23               | 28 <i>l</i> .                                                                                                                                                                                              |
| 3                | General dealers.                   | 24               | <div> <div>£.</div> <div>Dividend - - - 28</div> <div>Reserve fund - - - 2</div> <div>Depreciation - - - 2</div> <div>32</div> </div>                                                                      |
| 4                | No.                                | 25               | <div> <div>£.</div> <div>Wages - - - 30</div> <div>License duty - - - 1</div> <div>Rent - - - 4</div> <div>Carriage - - - 7</div> <div>Printing and stationery, &amp;c. - - - 6</div> <div>48</div> </div> |
| 5                | Yes.                               | 26               | 130 <i>l</i> .                                                                                                                                                                                             |
| 6                | —                                  | 27               | 130 <i>l</i> .                                                                                                                                                                                             |
| 7                | —                                  | 28               | —                                                                                                                                                                                                          |
| 8                | 97.                                | 29               | 16 <i>l</i> .                                                                                                                                                                                              |
| 9                | 20.                                | 30               | 6 <i>l</i> .                                                                                                                                                                                               |
| 10               | 11.                                | 31               | —                                                                                                                                                                                                          |
| 11               | 1 <i>s</i> .                       | 32               | —                                                                                                                                                                                                          |
| 12               | 170 <i>l</i> .                     | 33               | Fixed stock, 15 <i>l</i> .; reduced to 13 <i>l</i> .                                                                                                                                                       |
| 13               | 30 <i>l</i> .                      | 34               | 2 <i>l</i> .                                                                                                                                                                                               |
| 14               | 34 <i>l</i> .                      | 35               | 50 <i>l</i> .                                                                                                                                                                                              |
| 15               | 113 <i>l</i> .                     | 36               | Quarterly.                                                                                                                                                                                                 |
| 16               | —                                  | 37               | By members.                                                                                                                                                                                                |
| 17               | —                                  |                  |                                                                                                                                                                                                            |
| 18               | —                                  |                  |                                                                                                                                                                                                            |
| 19               | —                                  |                  |                                                                                                                                                                                                            |
| 20               | —                                  |                  |                                                                                                                                                                                                            |
| 21               | Goods and carriage, 663 <i>l</i> . |                  |                                                                                                                                                                                                            |



## COUNTY OF WILTS—continued.

| New Swindon Industrial Society. |                                                            |                  |                                                                                                                                                                                                                                                             | Co-operative Provident Society (Limited). |                                   |                  |                                                                                                                                                                                            |
|---------------------------------|------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                | Answers Received.                                          | No. of Question. | Answers Received.                                                                                                                                                                                                                                           | No. of Question.                          | Answers Received.                 | No. of Question. | Answers Received.                                                                                                                                                                          |
| 1                               | Established September 1860; certified 23rd November 1861.  | 22               | Goods, 6,762 £.; credit at end of 1866, 388 £.; credit at end of 1867, 542 £.                                                                                                                                                                               | 1                                         | 1862.                             | 22               | Goods 1867, 5,012 £.; owing 1866, 123 £.; owing 1867, 208 £.                                                                                                                               |
| 2                               | East-place, New Swindon.                                   | 23               | 487 £.                                                                                                                                                                                                                                                      | 2                                         | East-place, New Swindon.          | 23               | 471 £.                                                                                                                                                                                     |
| 3                               | Grocery, drapery, and butchering.                          | 24               | Members' dividend - - 482<br>Non-members' dividend - 3<br>Reserve fund - - - 2<br>487                                                                                                                                                                       | 3                                         | Bakers.                           | 24               | Members' dividend - - 449<br>Non-members' dividend - 22<br>471                                                                                                                             |
| 4                               | Occasionally 14 days and one month, but mostly prompt.     |                  |                                                                                                                                                                                                                                                             | 4                                         | None.                             |                  |                                                                                                                                                                                            |
| 5                               | Fortnightly.                                               |                  |                                                                                                                                                                                                                                                             | 5                                         | Fortnightly, exceeded some-times. | 25               | Wages - - - - 287<br>Salaries - - - - 28<br>Rate and taxes - - 4<br>Insurance - - - - 1<br>Flour bags, stationery, &c. 24<br>Coals and gas - - 24<br>Depreciation, interest, &c. 71<br>439 |
| 6                               | Three-fourths.                                             | 25               | Working expenses - - 418<br>Working material, paper bags, twine, &c. - - 29<br>Store property, &c. - 40<br>Withdrawn shares - - 783<br>Interest and dividends to members' and non-members - - - - 556<br>Interest - - - - 6<br>Balance - - - - 162<br>1,994 | 6                                         | Not limited.                      |                  |                                                                                                                                                                                            |
| 7                               | None.                                                      |                  |                                                                                                                                                                                                                                                             | 7                                         | Not limited.                      |                  |                                                                                                                                                                                            |
| 8                               | 261.                                                       |                  |                                                                                                                                                                                                                                                             | 8                                         | 252.                              | 26               | 1,412 £.                                                                                                                                                                                   |
| 9                               | 33.                                                        | 26               | 2,815 £.                                                                                                                                                                                                                                                    | 9                                         | 12.                               | 27               | 1,608 £.                                                                                                                                                                                   |
| 10                              | 26.                                                        | 27               | 3,011 £.                                                                                                                                                                                                                                                    | 10                                        | 60.                               | 28               | 128 £.                                                                                                                                                                                     |
| 11                              | 1 £.                                                       | 28               | 287 £.                                                                                                                                                                                                                                                      | 11                                        | 1 £.                              | 29               | 583 £.                                                                                                                                                                                     |
| 12                              | 1,984 £.                                                   | 29               | 9 £.                                                                                                                                                                                                                                                        | 12                                        | None.                             | 30               | 140 £.                                                                                                                                                                                     |
| 13                              | 567 £.                                                     | 30               | 82 £.                                                                                                                                                                                                                                                       | 13                                        | —                                 | 31               | None.                                                                                                                                                                                      |
| 14                              | 783 £.                                                     | 31               | None.                                                                                                                                                                                                                                                       | 14                                        | 85 £.                             | 32               | 200 £. per month.                                                                                                                                                                          |
| 15                              | 2,034 £.                                                   | 32               | 1,637 £.                                                                                                                                                                                                                                                    | 15                                        | 1,093 £.                          | 33               | 673 £.                                                                                                                                                                                     |
| 16                              | 400 £.                                                     | 33               | 822 £.                                                                                                                                                                                                                                                      | 16                                        | None.                             | 34               | 15 £.                                                                                                                                                                                      |
| 17                              | 400 £.                                                     | 34               | 19 £.                                                                                                                                                                                                                                                       | 17                                        | None.                             | 35               | Buildings, 600 £.; "Imperial Fire Office.                                                                                                                                                  |
| 18                              | None.                                                      | 35               | Building, 500 £.; fixtures, 150 £.; stock, 1,350 £.; "Imperial" Fire Office.                                                                                                                                                                                | 18                                        | None.                             | 36               | Stock fortnightly, divided every six months.                                                                                                                                               |
| 19                              | 410 £.                                                     | 36               | Half-yearly.                                                                                                                                                                                                                                                | 19                                        | 52 £.                             | 37               | By members, not public accountants.                                                                                                                                                        |
| 20                              | 60 £.                                                      |                  |                                                                                                                                                                                                                                                             | 20                                        | 56 £.                             |                  |                                                                                                                                                                                            |
| 21                              | Goods and carriage, 5,765 £.; owing at end of 1866, 171 £. | 37               | By members, one retiring alternately at annual meeting, but eligible for re-election.                                                                                                                                                                       | 21                                        | 4,057 £.                          |                  |                                                                                                                                                                                            |

## COUNTY OF WILTS—continued.

| Trowbridge Co-operative Industrial and Provident Society. |                                                        |                  |                                                                                                                                                     | Westbury Co-operative Industrial and Provident Society. |                                                 |                  |                                                                                |
|-----------------------------------------------------------|--------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------|------------------|--------------------------------------------------------------------------------|
| No. of Question.                                          | Answers Received.                                      | No. of Question. | Answers Received.                                                                                                                                   | No. of Question.                                        | Answers Received.                               | No. of Question. | Answers Received.                                                              |
| 1                                                         | Established August 1861; certified 20th December 1864. | 22               | Goods, 9,045 <i>l.</i> ; no credit allowed.                                                                                                         | 1                                                       | Established 1862; certified 15th November 1861. | 22               | Goods, 2,656 <i>l.</i> ; owing, 1866, 58 <i>l.</i> ; owing, 1867, 58 <i>l.</i> |
| 2                                                         | Church-street, Trowbridge.                             | 23               | 337 <i>l.</i>                                                                                                                                       | 2                                                       | Warminster road, Westbury.                      | 23               | 158 <i>l.</i>                                                                  |
| 3                                                         | Grocers, butchers, bakers, and boot and shoe sellers.  | 24               | Members' dividend - <i>£.</i> 330<br>Non-members' dividend - 7<br><u>337</u>                                                                        | 3                                                       | General grocery.                                | 24               | Members' dividend - <i>£.</i> - 68<br>Non-members' dividend - 11<br><u>79</u>  |
| 4                                                         | Usually seven days; if possible, none.                 | 25               | Wages, gas, firing, printing, taxes, repairs, insurance, stationery, &c. <i>£.</i> 442<br>Interest - - - 105<br>Depreciation - - - 61<br><u>608</u> | 4                                                       | Yes, one month's credit.                        | 25               | 90 <i>l.</i>                                                                   |
| 5                                                         | None.                                                  | 26               | 2,557 <i>l.</i>                                                                                                                                     | 5                                                       | Yes.                                            | 26               | 302 <i>l.</i>                                                                  |
| 6                                                         | None.                                                  | 27               | 2,600 <i>l.</i>                                                                                                                                     | 6                                                       | In some cases.                                  | 27               | 315 <i>l.</i>                                                                  |
| 7                                                         | None.                                                  | 28               | None.                                                                                                                                               | 7                                                       | Yes, from week to week.                         | 28               | 62 <i>l.</i>                                                                   |
| 8                                                         | 480.                                                   | 29               | 110 <i>l.</i>                                                                                                                                       | 8                                                       | 69.                                             | 29               | 17 <i>l.</i>                                                                   |
| 9                                                         | 70.                                                    | 30               | 9 <i>l.</i>                                                                                                                                         | 9                                                       | Nine.                                           | 30               | 3 <i>l.</i>                                                                    |
| 10                                                        | 47.                                                    | 31               | Shares, 30 <i>l.</i> ; "North of England."                                                                                                          | 10                                                      | Four.                                           | 31               | No.                                                                            |
| 11                                                        | 1 <i>l.</i>                                            | 32               | 641 <i>l.</i>                                                                                                                                       | 11                                                      | 1 <i>l.</i>                                     | 32               | 290 <i>l.</i>                                                                  |
| 12                                                        | 4,729 <i>l.</i>                                        | 33               | 1,727 <i>l.</i>                                                                                                                                     | 12                                                      | 808 <i>l.</i>                                   | 33               | 17 <i>l.</i>                                                                   |
| 13                                                        | 815 <i>l.</i>                                          | 34               | 60 <i>l.</i>                                                                                                                                        | 13                                                      | 29 <i>l.</i>                                    | 34               | —                                                                              |
| 14                                                        | 662 <i>l.</i>                                          | 35               | Building, 1,110 <i>l.</i> , "Royal" and "Norwich Union;" stock, 1,000 <i>l.</i> , "Norwich Union."                                                  | 14                                                      | 71 <i>l.</i>                                    | 35               | Stock, 280 <i>l.</i> ; "West of England."                                      |
| 15                                                        | 2,372 <i>l.</i>                                        | 36               | Quarterly.                                                                                                                                          | 15                                                      | 239 <i>l.</i>                                   | 36               | Quarterly.                                                                     |
| 16                                                        | 5 <i>l.</i>                                            | 37               | By a member and non-member, not public accountants.                                                                                                 | 16                                                      | —                                               | 37               | By members.                                                                    |
| 17                                                        | None.                                                  |                  |                                                                                                                                                     | 17                                                      | —                                               |                  |                                                                                |
| 18                                                        | None.                                                  |                  |                                                                                                                                                     | 18                                                      | —                                               |                  |                                                                                |
| 19                                                        | 5 <i>l.</i>                                            |                  |                                                                                                                                                     | 19                                                      | —                                               |                  |                                                                                |
| 20                                                        | 104 <i>l.</i>                                          |                  |                                                                                                                                                     | 20                                                      | —                                               |                  |                                                                                |
| 21                                                        | 7,982 <i>l.</i>                                        |                  |                                                                                                                                                     | 21                                                      | 2,468 <i>l.</i>                                 |                  |                                                                                |

| COUNTY OF WORCESTER.                                 |                                                                                                  |                  |                                                                                  | COUNTY OF YORK.                                                                                                           |                                                   |                  |                                                                                                                           |
|------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------|
| Lye Provident, Co-operative, and Industrial Society. |                                                                                                  |                  |                                                                                  | Almondbury Integrity Provident Co-operative Society.                                                                      |                                                   |                  |                                                                                                                           |
| No. of Question.                                     | Answers Received.                                                                                | No. of Question. | Answers Received.                                                                | No. of Question.                                                                                                          | Answers Received.                                 | No. of Question. | Answers Received.                                                                                                         |
| 1                                                    | August 1861.                                                                                     | 22               | 5,966 l.                                                                         | 1                                                                                                                         | Established June 1838; certified 16th April 1840. | 22               | Goods, 3,054 l.; owing, 1866, 583 l.; owing, 1867, 602 l.                                                                 |
| 2                                                    | Lye, near Stourbridge.                                                                           | 23               | 225 l.                                                                           | 2                                                                                                                         | High-street, Almondbury                           | 23               | 227 l.                                                                                                                    |
| 3                                                    | General grocery.                                                                                 | 24               | £.<br>Reserve fund - - - 1<br>Dividend - - - 223<br>Not disposed of - - 1<br>225 | 3                                                                                                                         | Grocers.                                          | 24               | Interest to members - £. 55<br>Profit to members - 157<br>Reserve fund - - 15<br>227                                      |
| 4                                                    | No.                                                                                              |                  |                                                                                  | 4                                                                                                                         | Yes, and pay the week following.                  |                  |                                                                                                                           |
| 5                                                    | Yes.                                                                                             |                  |                                                                                  | 5                                                                                                                         | No; one month, or 5 per cent. interest.           | 25               | Wages - - - - £. 80<br>Insurance and repairing property - - - 7<br>Rates and gas - - - 8<br>Carriage, &c. - - - 37<br>132 |
| 6                                                    | None.                                                                                            |                  | 25                                                                               | Interest on shares - £. 23<br>Depreciation of fixed stock - - - 15<br>Other expenses, salaries, wages, &c. - - 226<br>264 | 6                                                 | Yes, at times.   |                                                                                                                           |
| 7                                                    | None.                                                                                            | 26               |                                                                                  | 7                                                                                                                         | Yes.                                              | 26               | 1,123 l.                                                                                                                  |
| 8                                                    | 270.                                                                                             |                  |                                                                                  | 8                                                                                                                         | 75.                                               | 27               | 1,399 l.                                                                                                                  |
| 9                                                    | 26.                                                                                              |                  |                                                                                  | 9                                                                                                                         | 3.                                                | 28               | —                                                                                                                         |
| 10                                                   | 48.                                                                                              |                  |                                                                                  | 10                                                                                                                        | 7.                                                | 29               | 179 l.                                                                                                                    |
| 11                                                   | 1 l.                                                                                             | 27               | 834 l.                                                                           | 11                                                                                                                        | 20 l.                                             | 30               | 69 l.                                                                                                                     |
| 12                                                   | 1,513 l.                                                                                         | 28               | 162 l.                                                                           | 12                                                                                                                        | —                                                 | 31               | 50 l.                                                                                                                     |
| 13                                                   | 362 l.                                                                                           | 29               | 48 l.                                                                            | 13                                                                                                                        | 212 l.                                            | 32               | Stock, June - - - £. 224<br>Stock, December - - 268<br>492                                                                |
| 14                                                   | 303 l.                                                                                           | 30               | 9 l.                                                                             | 14                                                                                                                        | 156 l.                                            | 33               | 300 l.                                                                                                                    |
| 15                                                   | 656 l.                                                                                           | 31               | None.                                                                            | 15                                                                                                                        | 1,123 l.                                          | 34               | —                                                                                                                         |
| 16                                                   | None.                                                                                            | 32               | 613 l.                                                                           | 16                                                                                                                        | —                                                 | 35               | Buildings and stock, 600 l.; "Liverpool," "London," and Globe."                                                           |
| 17                                                   | None.                                                                                            | 33               | 136 l.                                                                           | 17                                                                                                                        | 18 l. added during the year.                      | 36               | Half-yearly.                                                                                                              |
| 18                                                   | None.                                                                                            | 34               | 15 l.                                                                            | 18                                                                                                                        | —                                                 | 37               | By members, once a month.                                                                                                 |
| 19                                                   | None.                                                                                            | 35               |                                                                                  | 19                                                                                                                        | 602 l. debts.                                     |                  |                                                                                                                           |
| 20                                                   | None.                                                                                            |                  |                                                                                  | 20                                                                                                                        | 54 l. interest on shares.                         |                  |                                                                                                                           |
|                                                      |                                                                                                  |                  |                                                                                  | 21                                                                                                                        | 2,739 l.                                          |                  |                                                                                                                           |
|                                                      |                                                                                                  |                  |                                                                                  |                                                                                                                           |                                                   |                  |                                                                                                                           |
| 21                                                   | Cash paid - - - £. 5,578<br>Goods unpaid, 1867 - 162<br>5,740<br>Less unpaid, 1866 - 59<br>5,681 | 36               | Quarterly.                                                                       |                                                                                                                           |                                                   |                  |                                                                                                                           |
|                                                      |                                                                                                  | 37               | By members, not public accountants.                                              |                                                                                                                           |                                                   |                  |                                                                                                                           |

## COUNTY OF YORK—continued.

| Barkisland Industrial Society. |                                               |                  |                                                     | Barnsley Industrial Co-operative Society. |                                  |                  |                                                                                                                                                              |
|--------------------------------|-----------------------------------------------|------------------|-----------------------------------------------------|-------------------------------------------|----------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.               | Answers Received.                             | No. of Question. | Answers Received.                                   | No. of Question.                          | Answers Received.                | No. of Question. | Answers Received.                                                                                                                                            |
| 1                              | Established 1864; certified 6th January 1865. | 22               | 2,502 <i>l</i> .                                    | 1                                         | On 7th August 1861.              | 22               | Goods, 1,660 <i>l</i> .; owing at end of 1866, 45 <i>l</i> .                                                                                                 |
| 2                              | Steel-lane Head, Barkisland.                  | 23               | 142 <i>l</i> .                                      | 2                                         | 11, Wellington-street, Barnsley. |                  |                                                                                                                                                              |
| 3                              | Grocery and Drapery.                          |                  | £.                                                  |                                           |                                  | 23               | Disposab - - - 60                                                                                                                                            |
|                                |                                               | 24               | Members' dividend - 133                             | 3                                         | Grocers and provision dealers.   |                  | Depreciation - - - 5                                                                                                                                         |
|                                |                                               |                  | Non-members' dividend - 4                           |                                           |                                  |                  | <u>65</u>                                                                                                                                                    |
| 4                              | No.                                           |                  | Reserve fund - - - 5                                | 4                                         | Take and give credit, 7 days.    |                  |                                                                                                                                                              |
|                                |                                               |                  | <u>142</u>                                          |                                           |                                  |                  |                                                                                                                                                              |
| 5                              | 14 days.                                      |                  | £.                                                  | 5                                         | Seven days.                      | 24               | Members, 1 <i>s</i> . in £. and 5 per cent. interest on capital; non-members, 9 <i>d</i> . in £. but no interest; leaving a balance surplus of 19 <i>l</i> . |
| 6                              | No.                                           | 25               | Wages - - - - 64                                    | 6                                         | One-half, more or less.          |                  |                                                                                                                                                              |
|                                |                                               |                  | Stationery - - - 2                                  | 7                                         | One week's credit.               | 25               | Rent - - - - 15                                                                                                                                              |
|                                |                                               |                  | Rates and taxes - - 2                               |                                           |                                  |                  | Water, gas, and rates - 9                                                                                                                                    |
| 7                              | 1 <i>l</i> . for 14 days.                     |                  | Repairs - - - - 7                                   | 8                                         | 28.                              |                  | Wages, &c. - - - 41                                                                                                                                          |
|                                |                                               |                  | Coals - - - - 2                                     |                                           |                                  |                  | Interest - - - - 4                                                                                                                                           |
| 8                              | 71.                                           |                  | Depreciation - - - 14                               | 9                                         | Three.                           |                  | Stationery - - - - 2                                                                                                                                         |
|                                |                                               |                  | Interest - - - - 21                                 |                                           |                                  |                  | <u>71</u>                                                                                                                                                    |
|                                |                                               |                  | <u>112</u>                                          | 10                                        | Two.                             |                  |                                                                                                                                                              |
| 9                              | Eight.                                        |                  |                                                     |                                           |                                  | 26               | 195 <i>l</i> .                                                                                                                                               |
| 10                             | 14.                                           | 26               | 1,182 <i>l</i> .                                    | 11                                        | 1 <i>l</i> .                     |                  |                                                                                                                                                              |
|                                |                                               |                  |                                                     |                                           |                                  | 27               | 229 <i>l</i> .                                                                                                                                               |
| 11                             | 1 <i>l</i> .                                  | 27               | 1,259 <i>l</i> .                                    | 12                                        | 11 <i>l</i> .                    |                  |                                                                                                                                                              |
|                                |                                               |                  |                                                     |                                           |                                  | 28               | 31 <i>l</i> .                                                                                                                                                |
| 12                             | 1,222 <i>l</i> .                              | 28               | None.                                               | 13                                        | 4 <i>l</i> .                     |                  |                                                                                                                                                              |
|                                |                                               |                  |                                                     |                                           |                                  | 29               | 4 <i>l</i> .                                                                                                                                                 |
| 13                             | 487 <i>l</i> .                                | 29               | 33 <i>l</i> .                                       | 14                                        | 10 <i>l</i> .                    | 30               | 20 <i>l</i> .                                                                                                                                                |
| 4                              | 271 <i>l</i> .                                | 30               | 10 <i>l</i> .                                       |                                           |                                  |                  |                                                                                                                                                              |
|                                |                                               |                  |                                                     | 15                                        | 81 <i>l</i> .                    |                  |                                                                                                                                                              |
| 15                             | 958 <i>l</i> .                                | 31               | 286 <i>l</i> .                                      |                                           |                                  | 31               | Yes, from 70 <i>l</i> . to 100 <i>l</i> .                                                                                                                    |
|                                |                                               |                  |                                                     | 16                                        | —                                |                  |                                                                                                                                                              |
| 16                             | 212 <i>l</i> .                                | 32               | 300 <i>l</i> .                                      | 17                                        | 6 <i>l</i> .                     | 32               | 130 <i>l</i> . to 180 <i>l</i> .                                                                                                                             |
|                                |                                               |                  |                                                     |                                           |                                  |                  |                                                                                                                                                              |
| 17                             | None.                                         | 33               | 491 <i>l</i> .                                      | 18                                        | 6 <i>l</i> .                     | 33               | 60 <i>l</i> .                                                                                                                                                |
|                                |                                               |                  |                                                     |                                           |                                  |                  |                                                                                                                                                              |
| 18                             | None.                                         | 34               | 14 <i>l</i> .                                       | 19                                        | 6 <i>l</i> .                     | 34               | 5 <i>l</i> .                                                                                                                                                 |
|                                |                                               |                  |                                                     |                                           |                                  |                  |                                                                                                                                                              |
| 19                             | 212 <i>l</i> .                                | 35               | No.                                                 | 20                                        | 4 <i>l</i> .                     | 35               | No.                                                                                                                                                          |
|                                |                                               |                  |                                                     |                                           |                                  |                  |                                                                                                                                                              |
| 20                             | 51 <i>l</i> .                                 | 36               | Half-yearly.                                        |                                           |                                  | 36               | Half-yearly.                                                                                                                                                 |
|                                |                                               |                  |                                                     | 21                                        | Goods - - - - 1,446              |                  |                                                                                                                                                              |
| 21                             | 2,429 <i>l</i> .                              | 37               | By a member and non-member, not public accountants. |                                           | Other items - - - 338            | 37               | By members.                                                                                                                                                  |
|                                |                                               |                  |                                                     |                                           | <u>1,784</u>                     |                  |                                                                                                                                                              |



COUNTY OF YORK—continued.

Barnsley British Co-operative Society.

| No. of Question. | Answers Received.                                         | No. of Question. | Answers Received.                                                                                                                                           |
|------------------|-----------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1862.                                                     | 22               | 27,965 <i>l.</i>                                                                                                                                            |
| 2                | 21, Wellington-street, Barnsley.                          | 23               | 917 <i>l.</i>                                                                                                                                               |
| 3                | Groceries and provision dealers, drapery and boot stores. | 24               | Members - - - 754<br>Non-members - - - 35<br>Reserve Fund - - - 46<br>Newspapers - - - 4<br>Surplus - - - 78<br>917                                         |
| 4                | No.                                                       |                  | £.                                                                                                                                                          |
| 5                | Yes.                                                      |                  | £.                                                                                                                                                          |
| 6                | None.                                                     | 25               | Wages - - - 800<br>Rent, rates, coals, gas, &c. - - - 131<br>Stationery, printing, &c. 101<br>Depreciation of fixtures - 213<br>Interest - - - 181<br>1,426 |
| 7                | None.                                                     |                  |                                                                                                                                                             |
| 8                | 889.                                                      |                  |                                                                                                                                                             |
| 9                | 137.                                                      | 26               | 4,321 <i>l.</i>                                                                                                                                             |
| 10               | 216.                                                      | 27               | 4,515 <i>l.</i>                                                                                                                                             |
| 11               | 1 <i>l.</i>                                               | 28               | 370 <i>l.</i>                                                                                                                                               |
| 12               | 5,052 <i>l.</i>                                           | 29               | 121 <i>l.</i>                                                                                                                                               |
| 13               | 1,828 <i>l.</i>                                           | 30               | 147 <i>l.</i>                                                                                                                                               |
| 14               | 1,391 <i>l.</i>                                           | 31               | 41 <i>l.</i>                                                                                                                                                |
| 15               | 3,660 <i>l.</i>                                           | 32               | 2,400 <i>l.</i>                                                                                                                                             |
| 16               | 225 <i>l.</i>                                             | 33               | 1,808 <i>l.</i>                                                                                                                                             |
| 17               | 52 <i>l.</i>                                              | 34               | 213 <i>l.</i>                                                                                                                                               |
| 18               | 83 <i>l.</i>                                              | 35               | Buildings, 1,600 <i>l.</i> ; stock, 2,500 <i>l.</i> ; "Royal."                                                                                              |
| 19               | 141 <i>l.</i>                                             | 36               | Half-yearly.                                                                                                                                                |
| 20               | 180 <i>l.</i>                                             | 37               | By members.                                                                                                                                                 |
| 21               | 28,675 <i>l.</i>                                          |                  |                                                                                                                                                             |

Batley Carr Equitable Pioneer Industrial Society.

| No. of Question. | Answers Received.                                                   | No. of Question. | Answers Received.                                                                                                                                                                                                                                                 |
|------------------|---------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 6th November 1857; certified 25th January 1858.         | 22               | 29,727 <i>l.</i>                                                                                                                                                                                                                                                  |
| 2                | Victoria, Prince, and Albert streets, Batley Carr.                  | 23               | 851 <i>l.</i>                                                                                                                                                                                                                                                     |
| 3                | Grocery, drapery, millinery, tailoring, shoemaking, and butchering. | 24               | Members' dividend - £. 594<br>Non-members' dividend - 225<br>Infirmary - - - 3<br>Reserve fund - - - 29<br>851                                                                                                                                                    |
| 4                | Yes, from 14 to 28 days.                                            |                  |                                                                                                                                                                                                                                                                   |
| 5                | Yes.                                                                | 25               | Wages - - - £. 1,036<br>Rents, rates, insurance, gas, coals, water, &c. 163<br>Petty cash, stamps, stock taking, and travelling expenses - 110<br>Books, printing, &c. - 38<br>Balance of interest - 421<br>Depreciation, property and fixed stock - 187<br>1,954 |
| 6                | None.                                                               | 26               | 6,979 <i>l.</i>                                                                                                                                                                                                                                                   |
| 7                | No.                                                                 | 27               | 7,139 <i>l.</i>                                                                                                                                                                                                                                                   |
| 8                | 490.                                                                | 28               | 1,111 <i>l.</i>                                                                                                                                                                                                                                                   |
| 9                | 410.                                                                | 29               | 614 <i>l.</i>                                                                                                                                                                                                                                                     |
| 10               | 54.                                                                 | 30               | 8 <i>l.</i>                                                                                                                                                                                                                                                       |
| 11               | 1 <i>l.</i>                                                         | 31               | 106 <i>l.</i>                                                                                                                                                                                                                                                     |
| 12               | 24,865 <i>l.</i>                                                    | 32               | 3,966 <i>l.</i>                                                                                                                                                                                                                                                   |
| 13               | 2,158 <i>l.</i>                                                     | 33               | 3,375 <i>l.</i>                                                                                                                                                                                                                                                   |
| 14               | 7,550 <i>l.</i>                                                     | 34               | 186 <i>l.</i>                                                                                                                                                                                                                                                     |
| 15               | 5,134 <i>l.</i>                                                     | 35               | Stock, 1,000; property, 700 <i>l.</i> ; "Royal;" stock and property, 1,000 <i>l.</i> ; "Imperial."                                                                                                                                                                |
| 16               | 1,655 <i>l.</i>                                                     | 36               | Quarterly.                                                                                                                                                                                                                                                        |
| 17               | 35 <i>l.</i>                                                        | 37               | By members, weekly, not public accountants.                                                                                                                                                                                                                       |
| 18               | 35 <i>l.</i>                                                        |                  |                                                                                                                                                                                                                                                                   |
| 19               | 700 <i>l.</i>                                                       |                  |                                                                                                                                                                                                                                                                   |
| 20               | 437 <i>l.</i>                                                       |                  |                                                                                                                                                                                                                                                                   |
| 21               | 24,815 <i>l.</i>                                                    |                  |                                                                                                                                                                                                                                                                   |

## COUNTY OF YORK—continued.

| Bentham Industrial Co-operative Society. |                                                                                                                                                       |                  |                                                                                                                                                                                                                      | Bingley Industrial Co-operative Society (Limited). |                                                            |                  |                                                                                                                                                                                                                                                                              |
|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                         | Answers Received.                                                                                                                                     | No. of Question. | Answers Received.                                                                                                                                                                                                    | No. of Question.                                   | Answers Received.                                          | No. of Question. | Answers Received.                                                                                                                                                                                                                                                            |
| 1                                        | Established 1865; certified 11th October 1865.                                                                                                        | 22               | Goods, 3,676 <i>l.</i> ; owing at end of 1866, 1 <i>l.</i> ; owing at end of 1867, 3 <i>l.</i>                                                                                                                       | 1                                                  | Established 1851; certified 1854.                          | 22               | Goods, 11,806 <i>l.</i> ; owing at end of 1866, 744 <i>l.</i> ; owing at end of 1867, 638 <i>l.</i>                                                                                                                                                                          |
| 2                                        | Bentham, near Lancaster.                                                                                                                              | 23               | 334 <i>l.</i>                                                                                                                                                                                                        | 2                                                  | Chapel-lane, Bingley.                                      | 23               | 729 <i>l.</i>                                                                                                                                                                                                                                                                |
| 3                                        | General grocery and provision dealers.                                                                                                                | 24               | £.<br>Members' dividend - 306<br>Non-members' dividend 10<br>Reduction of fixed stock 11<br>Presented to the auditors 2<br>Balance - - - 5<br>334                                                                    | 3                                                  | Groceries, drapery, coals.                                 | 24               | £<br>Due to members - - 603<br>Due to public customers 68<br>Added to reserve fund - 28<br>Balance undisposed of - 30<br>729                                                                                                                                                 |
| 4                                        | No.                                                                                                                                                   |                  |                                                                                                                                                                                                                      | 4                                                  | Yes, about 21 days.                                        |                  |                                                                                                                                                                                                                                                                              |
| 5                                        | No. All arrears must be paid up by each quarter's end, or otherwise they are only entitled to half dividend, except in cases of sickness or distress. |                  |                                                                                                                                                                                                                      | 5                                                  | 14 days (in some instances).                               |                  |                                                                                                                                                                                                                                                                              |
|                                          |                                                                                                                                                       | 25               | £.<br>Wages and salaries - - 88<br>Rent, taxes, and licenses - 17<br>Interest - - - - 23<br>Stationery and incidental expenses - - - 8<br>Stock-taking, auditing, and insurance - - 2<br>Depreciation - - - 3<br>136 | 6                                                  | Yes; to the extent of their paid-up shares.                | 25               | £.<br>Wages and salaries - 324<br>Rents, rates, license, insurance, gas, and coals 58<br>Stationery, stamps, books, and printing - - 12<br>Travelling expenses, stock-taking, and cash account 11<br>Interest on shares and loans - - - - 72<br>Depreciation - - - 27<br>504 |
| 6                                        | Three-fourths.                                                                                                                                        |                  |                                                                                                                                                                                                                      | 7                                                  | No; except on coals from load to load.                     |                  |                                                                                                                                                                                                                                                                              |
| 7                                        | No.                                                                                                                                                   |                  |                                                                                                                                                                                                                      | 8                                                  | 297.                                                       |                  |                                                                                                                                                                                                                                                                              |
| 8                                        | 101.                                                                                                                                                  |                  |                                                                                                                                                                                                                      | 9                                                  | 5.                                                         |                  |                                                                                                                                                                                                                                                                              |
| 9                                        | 12.                                                                                                                                                   |                  |                                                                                                                                                                                                                      | 10                                                 | 107.                                                       |                  |                                                                                                                                                                                                                                                                              |
| 10                                       | 22.                                                                                                                                                   | 26               | 491 <i>l.</i>                                                                                                                                                                                                        | 11                                                 | 1 <i>l.</i>                                                | 26               | 2,990 <i>l.</i>                                                                                                                                                                                                                                                              |
| 11                                       | 1 <i>l.</i>                                                                                                                                           | 27               | 550 <i>l.</i>                                                                                                                                                                                                        | 12                                                 | No proper account kept during the early period of society. | 27               | 3,438 <i>l.</i>                                                                                                                                                                                                                                                              |
| 12                                       | 762 <i>l.</i>                                                                                                                                         | 28               | 5 <i>l.</i>                                                                                                                                                                                                          | 13                                                 | 393 <i>l.</i>                                              | 28               | 344 <i>l.</i>                                                                                                                                                                                                                                                                |
| 13                                       | 217 <i>l.</i>                                                                                                                                         | 29               | 100 <i>l.</i>                                                                                                                                                                                                        | 14                                                 | 56 <i>l.</i>                                               | 29               | 576 <i>l.</i>                                                                                                                                                                                                                                                                |
| 14                                       | 171 <i>l.</i>                                                                                                                                         | 30               | 5 <i>l.</i>                                                                                                                                                                                                          | 15                                                 | 1,067 <i>l.</i>                                            | 30               | 1,186 <i>l.</i>                                                                                                                                                                                                                                                              |
| 15                                       | 486 <i>l.</i>                                                                                                                                         | 31               | 9 <i>l.</i>                                                                                                                                                                                                          | 16                                                 | No proper account kept during the early period of society. | 31               | None.                                                                                                                                                                                                                                                                        |
| 16                                       | 90 <i>l.</i>                                                                                                                                          | 32               | 409 <i>l.</i>                                                                                                                                                                                                        | 17                                                 | None.                                                      | 32               | 1,200 <i>l.</i>                                                                                                                                                                                                                                                              |
| 17                                       | None.                                                                                                                                                 | 33               | 19 <i>l.</i>                                                                                                                                                                                                         | 18                                                 | 30 <i>l.</i>                                               | 33               | 807 <i>l.</i>                                                                                                                                                                                                                                                                |
| 18                                       | 40 <i>l.</i>                                                                                                                                          | 34               | 13 <i>l.</i>                                                                                                                                                                                                         | 19                                                 | 264 <i>l.</i>                                              | 34               | 27 <i>l.</i>                                                                                                                                                                                                                                                                 |
| 19                                       | None.                                                                                                                                                 | 35               | Stock, 300 <i>l.</i> , Yorkshire Branch of the "Royal" Insurance Company.                                                                                                                                            | 20                                                 | 72 <i>l.</i>                                               | 35               | Stock, 600 <i>l.</i> ; buildings, 400 <i>l.</i> , "Norwich Union." Buildings, 150 <i>l.</i> ; stock, 350 <i>l.</i> , "Royal."                                                                                                                                                |
| 20                                       | 23 <i>l.</i> from the commencement of the society to the end of the year 1867.                                                                        | 36               | Quarterly.                                                                                                                                                                                                           | 21                                                 | 10,924 <i>l.</i>                                           | 36               | Half-yearly.                                                                                                                                                                                                                                                                 |
| 21                                       | 3,250 <i>l.</i>                                                                                                                                       | 37               | By a member and non-member, both of whom are daily book-keepers.                                                                                                                                                     |                                                    |                                                            | 37               | By members.                                                                                                                                                                                                                                                                  |

## COUNTY OF YORK—continued.

| Birkenshaw Industrial Society. |                                                 |                  |                                                                                                                                                                                                                                                               | Birstal Industrial Co-operative Society. |                                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------|-------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.               | Answers Received.                               | No. of Question. | Answers Received.                                                                                                                                                                                                                                             | No. of Question.                         | Answers Received.                 | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1                              | 12th December 1866.                             | 22               | 3,552 <i>l.</i>                                                                                                                                                                                                                                               | 1                                        | 1865.                             | 22               | 3,987 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2                              | Birkenshaw, near Leeds.                         | 23               | 248 <i>l.</i>                                                                                                                                                                                                                                                 | 2                                        | High-street, Birstal, near Leeds. | 23               | 239 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3                              | Grocery, drapery, boots and shoes, and meat.    | 24               | <div> <div>£.</div> <div>Members' dividend - 246</div> <div>Non-members' dividend - 2</div> <div>248</div> </div>                                                                                                                                             | 3                                        | Grocers and provision dealers.    | 24               | <div>£.</div> <div>Members' dividend - 196</div> <div>Non-members' dividend - 9</div> <div>Reserve fund - - 34</div> <div>239</div>                                                                                                                                                                                                                                                                                                                                            |
| 4                              | Part transaction, cash down; others, one month. |                  |                                                                                                                                                                                                                                                               | 4                                        | No.                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5                              | Yes.                                            | 25               | <div>£.</div> <div>Wages - - - - 76</div> <div>Gas - - - - 10</div> <div>Water - - - - 1</div> <div>Rent - - - - 17</div> <div>Rates - - - - 2</div> <div>Insurance, books, &amp;c. - 6</div> <div>Depreciation of fixed stock - - - - 8</div> <div>120</div> | 5                                        | Yes.                              | 25               | <div>£.</div> <div>Carriage - - - - 32</div> <div>Wages - - - - 86</div> <div>Rent, rates and taxes - 37</div> <div>Travelling expenses, repairs, postage, &amp;c. - 7</div> <div>Stationery, water, and coals - - - - 6</div> <div>Printing, gas, and license 8</div> <div>Insurance, &amp;c. - - 3</div> <div>Depreciation of fixed stock - - - - 15</div> <div>Interest on share and loan capital - - 27</div> <div>221</div> <div>Less interest - - 3</div> <div>217</div> |
| 6                              | —                                               |                  |                                                                                                                                                                                                                                                               | 6                                        | No credit allowed.                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 7                              | No.                                             |                  |                                                                                                                                                                                                                                                               | 7                                        | No credit allowed.                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 8                              | 82.                                             |                  |                                                                                                                                                                                                                                                               | 8                                        | 162.                              |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 9                              | 2.                                              |                  |                                                                                                                                                                                                                                                               | 9                                        | 10.                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10                             | 20.                                             | 26               | 572 <i>l.</i>                                                                                                                                                                                                                                                 | 10                                       | 81.                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 11                             | 1 <i>l.</i>                                     | 27               | 650 <i>l.</i>                                                                                                                                                                                                                                                 | 11                                       | 1 <i>l.</i>                       | 26               | 748 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 12                             | 472 <i>l.</i>                                   | 28               | 99 <i>l.</i>                                                                                                                                                                                                                                                  | 12                                       | 1,006 <i>l.</i>                   | 27               | 852 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 13                             | —                                               | 29               | 104 <i>l.</i>                                                                                                                                                                                                                                                 | 13                                       | 366 <i>l.</i>                     | 28               | 73 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 14                             | —                                               | 30               | 14 <i>l.</i>                                                                                                                                                                                                                                                  | 14                                       | 206 <i>l.</i>                     | 29               | 54 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 15                             | 472 <i>l.</i>                                   | 31               | Invested in Sowerby Bridge Flour Society, 24 <i>l.</i>                                                                                                                                                                                                        | 15                                       | 646 <i>l.</i>                     | 30               | 35 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 16                             | —                                               | 32               | 450 <i>l.</i>                                                                                                                                                                                                                                                 | 16                                       | 2 <i>l.</i>                       | 31               | 266 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 17                             | —                                               | 33               | 68 <i>l.</i>                                                                                                                                                                                                                                                  | 17                                       | 1 <i>l.</i>                       | 32               | 398 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 18                             | —                                               | 34               | 7 <i>l.</i>                                                                                                                                                                                                                                                   | 18                                       | —                                 | 33               | 78 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 19                             | —                                               | 35               | Building, 200 <i>l.</i> ; stock, 300 <i>l.</i> , "Royal" Insurance Society.                                                                                                                                                                                   | 19                                       | 25 <i>l.</i>                      | 34               | 14 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 20                             | —                                               | 36               | Quarterly.                                                                                                                                                                                                                                                    | 20                                       | 27 <i>l.</i>                      | 35               | Stock-in-trade and fixtures, 500 <i>l.</i> , "London and Liverpool and Globe" Insurance Company.                                                                                                                                                                                                                                                                                                                                                                               |
| 21                             | 3,699 <i>l.</i>                                 | 37               | By Non-members; not public accountants.                                                                                                                                                                                                                       | 21                                       | 3,717 <i>l.</i>                   | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                |                                                 |                  |                                                                                                                                                                                                                                                               |                                          |                                   | 37               | By members; both book-keepers                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

## COUNTY OF YORK—continued.

| Bradford Provident Industrial Society. |                                                        |                  |                                                                                                                                                         | Bradford Industrial Co-operative Society. |                                                                                                |                  |                                                                                                                                                                                          |
|----------------------------------------|--------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                       | Answers Received.                                      | No. of Question. | Answers Received.                                                                                                                                       | No. of Question.                          | Answers Received.                                                                              | No. of Question. | Answers Received.                                                                                                                                                                        |
| 1                                      | 10th October 1860.                                     | 22               | 32,216 <i>l</i> .                                                                                                                                       | 1                                         | 1860.                                                                                          | 22               | Goods, 13,940 <i>l</i> .; owing for 1866, 81 <i>l</i> .; owing for 1867, 123 <i>l</i> .                                                                                                  |
| 2                                      | 63, Bridge-street, Bradford.                           | 23               | 1,527 <i>l</i> .                                                                                                                                        | 2                                         | 30, Queensgate, Bradford.                                                                      | 23               | 463 <i>l</i> .                                                                                                                                                                           |
| 3                                      | Grocery, drapery, butchering, boot and shoemaking, &c. | 24               | <div> <div>£.</div> <div>As bonus to members and non-members - - 1,476</div> <div>Still undivided - - 51</div> <div>1,527</div> </div>                  | 3                                         | Grocery, provisions, and drapery.                                                              | 24               | All disposed of by dividend.                                                                                                                                                             |
| 4                                      | No.                                                    |                  | 1,527                                                                                                                                                   | 4                                         | 14 days and 28 days, as agreed upon.                                                           |                  |                                                                                                                                                                                          |
| 5                                      | Yes.                                                   |                  | £.                                                                                                                                                      | 5                                         | In some cases credit is given for a few weeks.                                                 | 25               | <div>Wages - - - - £.</div> <div>Rent, gas, rates, insurance, books, &amp;c. - - 193</div> <div>Interest on shares and loans - - - 131</div> <div>Depreciation - 41</div> <div>704</div> |
| 6                                      | None.                                                  | 25               | <div>Wages - - - - 847</div> <div>Rents, rates, and taxes - 193</div> <div>Stock-taking, repairs, new books, and petty cash - 86</div> <div>1,126</div> | 6                                         | About one-half; not knowingly to exceed the share capital.                                     |                  |                                                                                                                                                                                          |
| 7                                      | None.                                                  |                  | 1,126                                                                                                                                                   | 7                                         | None.                                                                                          | 26               | 3,328 <i>l</i> .                                                                                                                                                                         |
| 8                                      | 1,412.                                                 | 26               | 10,253 <i>l</i> .                                                                                                                                       | 8                                         | 529.                                                                                           | 27               | 3,488 <i>l</i> .                                                                                                                                                                         |
| 9                                      | 57.                                                    | 27               | 10,184 <i>l</i> .                                                                                                                                       | 9                                         | 73.                                                                                            | 28               | 441 <i>l</i> .                                                                                                                                                                           |
| 10                                     | 372.                                                   | 28               | 1,363 <i>l</i> .                                                                                                                                        | 10                                        | 119.                                                                                           | 29               | 219 <i>l</i> .                                                                                                                                                                           |
| 11                                     | 1 <i>l</i> .                                           | 29               | 56 <i>l</i> .                                                                                                                                           | 11                                        | 1 <i>l</i> .                                                                                   | 30               | 239 <i>l</i> .                                                                                                                                                                           |
| 12                                     | 13,303 <i>l</i> .                                      | 30               | 51 <i>l</i> .                                                                                                                                           | 12                                        | —                                                                                              | 31               | In Halifax Flour Society, 1 <i>l</i> .                                                                                                                                                   |
| 13                                     | 3,873 <i>l</i> .                                       | 31               | 143 <i>l</i> .                                                                                                                                          | 13                                        | 907 <i>l</i> .                                                                                 | 32               | 1,846 <i>l</i> .                                                                                                                                                                         |
| 14                                     | 1,958 <i>l</i> .                                       | 32               | 4,209 <i>l</i> .                                                                                                                                        | 14                                        | 932 <i>l</i> .                                                                                 | 33               | 1,178 <i>l</i> .                                                                                                                                                                         |
| 15                                     | 6,317 <i>l</i> .                                       | 33               | 4,807 <i>l</i> .                                                                                                                                        | 15                                        | 1,869 <i>l</i> .                                                                               | 34               | 41 <i>l</i> .                                                                                                                                                                            |
| 16                                     | —                                                      | 34               | —                                                                                                                                                       | 16                                        | —                                                                                              | 35               | Stock, 1,750 <i>l</i> .; "Royal" and "West of England."                                                                                                                                  |
| 17                                     | 285 <i>l</i> .                                         | 35               | Buildings, 2,100 <i>l</i> .; stock, 3,000 <i>l</i> .; "Northern" and "General" Insurance Companies.                                                     | 17                                        | 32 <i>l</i> .                                                                                  | 36               | Quarterly.                                                                                                                                                                               |
| 18                                     | 32 <i>l</i> .                                          | 36               | Half-yearly.                                                                                                                                            | 18                                        | 24 <i>l</i> .                                                                                  | 37               | By two public auditors, one of which is a member.                                                                                                                                        |
| 19                                     | 835 <i>l</i> .                                         | 37               | By members chosen at general meeting.                                                                                                                   | 19                                        | 732 <i>l</i> .                                                                                 |                  |                                                                                                                                                                                          |
| 20                                     | 205 <i>l</i> .                                         |                  |                                                                                                                                                         | 20                                        | 25 <i>l</i> .                                                                                  |                  |                                                                                                                                                                                          |
| 21                                     | 41,704 <i>l</i> .                                      |                  |                                                                                                                                                         | 21                                        | Goods, 13,161 <i>l</i> .; owing end of 1867, 504 <i>l</i> .; owing end of 1866, 140 <i>l</i> . |                  |                                                                                                                                                                                          |



## COUNTY OF YORK—continued.

## Bowling Old Lane Co-operative Society.

| No. of Question. | Answers Received.                       | No. of Question. | Answers Received.                                                                                                                                                                                                                   |
|------------------|-----------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1862.                                   | 22               | Goods, 2,381 <i>l.</i> ; owing, 9 <i>l.</i>                                                                                                                                                                                         |
| 2                | 219 A, Bowling Old-lane, Bradford.      | 23               | 119 <i>l.</i>                                                                                                                                                                                                                       |
| 3                | Grocery and drapery.                    | 24               | Members' dividend - £. 119<br>Reserve fund - - - 7<br>126                                                                                                                                                                           |
| 4                | No.                                     |                  |                                                                                                                                                                                                                                     |
| 5                | Yes.                                    | 25               | Grocery - - - £. 2,123<br>Drapery - - - 101<br>Withdrawn - - - 43<br>Printing, stock-taking, and auditing - - 2<br>Wages - - - 54<br>License, gas, and coals 3<br>Rent - - - 15<br>Rates - - - 1<br>Present to shopman - 3<br>2,345 |
| 6                | Two-thirds.                             |                  |                                                                                                                                                                                                                                     |
| 7                | No.                                     |                  |                                                                                                                                                                                                                                     |
| 8                | 70.                                     |                  |                                                                                                                                                                                                                                     |
| 9                | 5.                                      |                  |                                                                                                                                                                                                                                     |
| 10               | 10.                                     | 26               | 372 <i>l.</i>                                                                                                                                                                                                                       |
| 11               | 1 <i>l.</i>                             | 27               | 460 <i>l.</i>                                                                                                                                                                                                                       |
| 12               | 601 <i>l.</i>                           | 28               | None.                                                                                                                                                                                                                               |
| 13               | 222 <i>l.</i>                           | 29               | 123 <i>l.</i>                                                                                                                                                                                                                       |
| 14               | 43 <i>l.</i>                            | 30               | 36 <i>l.</i>                                                                                                                                                                                                                        |
| 15               | 378 <i>l.</i>                           | 31               | 120 <i>l.</i>                                                                                                                                                                                                                       |
| 16               | None.                                   | 32               | 200 <i>l.</i>                                                                                                                                                                                                                       |
| 17               | None.                                   | 33               | 15 <i>l.</i>                                                                                                                                                                                                                        |
| 18               | None.                                   | 34               | 2 <i>l.</i>                                                                                                                                                                                                                         |
| 19               | None.                                   | 35               | No.                                                                                                                                                                                                                                 |
| 20               | Interest on share capital, 13 <i>l.</i> | 36               | Half-yearly.                                                                                                                                                                                                                        |
| 21               | 2,308 <i>l.</i>                         | 37               | By members; not accountants.                                                                                                                                                                                                        |

## Working Men's Co-operative Society.

| No. of Question. | Answers Received.                                                                   | No. of Question. | Answers Received.                                                                                                                                                                                                                       |
|------------------|-------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 1866; certified 10th September 1866.                                    | 22               | Goods, 2,427 <i>l.</i> ; owing in 1867, 49 <i>l.</i> ; owing in 1866, 2 <i>l.</i>                                                                                                                                                       |
| 2                | 12, St. John's-street, Bridlington.                                                 | 23               | 54 <i>l.</i>                                                                                                                                                                                                                            |
| 3                | Grocer and provision dealers.                                                       | 24               | Members' dividend - £. 44<br>Non-members' dividend 9<br>Reserve fund - - - 1<br>54                                                                                                                                                      |
| 4                | One to three months.                                                                |                  |                                                                                                                                                                                                                                         |
| 5                | In case of necessity.                                                               |                  |                                                                                                                                                                                                                                         |
| 6                | 5.                                                                                  | 25               | Wages and salaries - £. 53<br>Rent, rates, gas, water, licenses, and coals - 17<br>Travelling, stock-taking, petty cash, &c. - 2<br>Interest and depreciation of fixtures - - 9<br>Stamps, books, printing, and stationery - - 12<br>93 |
| 7                | No.                                                                                 |                  |                                                                                                                                                                                                                                         |
| 8                | 114.                                                                                |                  |                                                                                                                                                                                                                                         |
| 9                | 6.                                                                                  |                  |                                                                                                                                                                                                                                         |
| 10               | 57.                                                                                 | 26               | 452 <i>l.</i>                                                                                                                                                                                                                           |
| 11               | 1 <i>l.</i>                                                                         | 27               | 473 <i>l.</i>                                                                                                                                                                                                                           |
| 12               | 269 <i>l.</i>                                                                       | 28               | 202 <i>l.</i>                                                                                                                                                                                                                           |
| 13               | 163 <i>l.</i>                                                                       | 29               | 4 <i>l.</i>                                                                                                                                                                                                                             |
| 14               | 34 <i>l.</i>                                                                        | 30               | 2 <i>l.</i>                                                                                                                                                                                                                             |
| 15               | 235 <i>l.</i> , with dividend up to 31st December.                                  | 31               | None.                                                                                                                                                                                                                                   |
| 16               | None.                                                                               | 32               | 194 <i>l.</i>                                                                                                                                                                                                                           |
| 17               | None.                                                                               | 33               | 132 <i>l.</i>                                                                                                                                                                                                                           |
| 18               | None.                                                                               | 34               | 2 <i>l.</i>                                                                                                                                                                                                                             |
| 19               | None.                                                                               | 35               | None.                                                                                                                                                                                                                                   |
| 20               | 6 <i>l.</i>                                                                         | 36               | Quarterly.                                                                                                                                                                                                                              |
| 21               | Goods, 2,357 <i>l.</i> ; owing in 1867, 202 <i>l.</i> ; owing in 1866, 36 <i>l.</i> | 37               | By members; not public accountants.                                                                                                                                                                                                     |

## COUNTY OF YORK—continued.

| Brighouse District Industrial Society. |                                 |                  |                                                                                                                              | Brighouse Industrial Wire Manufacturing Society. |                                                           |                  |                                                                               |
|----------------------------------------|---------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------|------------------|-------------------------------------------------------------------------------|
| No. of Question.                       | Answers Received.               | No. of Question. | Answers Received.                                                                                                            | No. of Question.                                 | Answers Received.                                         | No. of Question. | Answers Received.                                                             |
| 1                                      | 1856.                           | 22               | 25,445 <i>l</i> .                                                                                                            | 1                                                | 21st March 1865.                                          | 22               | Goods, 1,543 <i>l</i> .; owing, 913 <i>l</i> .                                |
| 2                                      | Commercial-street, Brighouse.   | 23               | 2,020 <i>l</i> .                                                                                                             | 2                                                | Kirkless Iron Works, Brighouse.                           | 23               | None; but a loss of 83 <i>l</i> .                                             |
| 3                                      | Grocery, butchery, and drapery. | 24               | Members' dividend - 1,995 <i>l</i> .<br>Non-members' dividend 25                                                             | 3                                                | Wire manufacturing.                                       | 24               | —                                                                             |
| 4                                      | No.                             |                  | <u>2,020</u>                                                                                                                 | 4                                                | Occasionally.                                             | 25               | —                                                                             |
| 5                                      | Yes.                            | 25               | 1,310 <i>l</i> .                                                                                                             | 5                                                | None.                                                     | 26               | 2,241 <i>l</i> .                                                              |
| 6                                      | None.                           | 26               | 7,599 <i>l</i> .                                                                                                             | 6                                                | None.                                                     | 27               | 1,324 <i>l</i> .                                                              |
| 7                                      | None.                           | 27               | 8,626 <i>l</i> .                                                                                                             | 7                                                | Three to four months.                                     | 28               | —                                                                             |
| 8                                      | 778.                            | 28               | 1 <i>l</i> .                                                                                                                 | 8                                                | 152.                                                      | 29               | —                                                                             |
| 9                                      | 77.                             | 29               | 765 <i>l</i> .                                                                                                               | 9                                                | One.                                                      | 30               | None.                                                                         |
| 10                                     | 165.                            | 30               | 61 <i>l</i> .                                                                                                                | 10                                               | Four.                                                     | 31               | None.                                                                         |
| 11                                     | 1 <i>l</i> .                    | 31               | 1,594 <i>l</i> .                                                                                                             | 11                                               | 1 <i>l</i> .                                              | 32               | 700 <i>l</i> .                                                                |
| 12                                     | 14,143 <i>l</i> .               | 32               | 2,775 <i>l</i> .                                                                                                             | 12                                               | 1,131 <i>l</i> .                                          | 33               | 503 <i>l</i> .                                                                |
| 13                                     | 4,113 <i>l</i> .                | 33               | 3,168 <i>l</i> .                                                                                                             | 13                                               | —                                                         | 34               | 25 <i>l</i> .                                                                 |
| 14                                     | 2,551 <i>l</i> .                | 34               | 94 <i>l</i> .                                                                                                                | 14                                               | 7 <i>l</i> .                                              | 35               | None.                                                                         |
| 15                                     | 7,525 <i>l</i> .                | 35               | Stock, 1,200 <i>l</i> . buildings, 1,500 <i>l</i> . "Royal;" stock, 1,000 <i>l</i> . buildings, 1,000 <i>l</i> . "Imperial." | 15                                               | 1,124 <i>l</i> .                                          | 36               | Yearly, but it is intended to be half-yearly.                                 |
| 16                                     | 376 <i>l</i> .                  | 36               | Half-yearly.                                                                                                                 | 16                                               | 252 <i>l</i> .                                            | 37               | By a member and a non-member, the non-member being a professional accountant. |
| 17                                     | 13 <i>l</i> .                   | 37               | By members; not public accountants.                                                                                          | 17                                               | 252 <i>l</i> .                                            |                  |                                                                               |
| 18                                     | 7 <i>l</i> .                    |                  |                                                                                                                              | 18                                               | 10 <i>l</i> .                                             |                  |                                                                               |
| 19                                     | 11 <i>l</i> .                   |                  |                                                                                                                              | 19                                               | 242 <i>l</i> .                                            |                  |                                                                               |
| 20                                     | 361 <i>l</i> .                  |                  |                                                                                                                              | 20                                               | 29 <i>l</i> .                                             |                  |                                                                               |
| 21                                     | 22,509 <i>l</i> .               |                  |                                                                                                                              | 21                                               | Wages, purchases, rents, discounts, &c., 2,447 <i>l</i> . |                  |                                                                               |

## COUNTY OF YORK—continued.

## Castleford Co-operative Industrial Society.

| No. of Question. | Answers Received.                                    | No. of Question. | Answers Received.                                                                                                                                                                                                                                                 |
|------------------|------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1865.                                                | 22               | 4,641 £.                                                                                                                                                                                                                                                          |
| 2                | Carlton-street, Castleford.                          | 23               | 336 £.                                                                                                                                                                                                                                                            |
| 3                | Grocery and drapery.                                 | 24               | Members' dividend - 204<br>Non-members' dividend - 2<br>Education - - - 10<br>Reserve fund - - 24<br>Current account - - 6                                                                                                                                        |
| 4                | No.                                                  |                  | 336                                                                                                                                                                                                                                                               |
| 5                | Yes.                                                 |                  | £.                                                                                                                                                                                                                                                                |
| 6                | None.                                                | 25               | Wages - - - - 138<br>Additional fixed stock - 21<br>Printing and postage - 10<br>Repairs, rates, and taxes 10<br>Rent and insurance - 27<br>Gas, coals, &c. - - 9<br>Interest due on shares - 14<br>Depreciation of fixed stock - - - 13<br>Bank commission - - 7 |
| 7                | None.                                                |                  | 249                                                                                                                                                                                                                                                               |
| 8                | 204.                                                 |                  | Less, interest - - 10                                                                                                                                                                                                                                             |
| 9                | 18.                                                  |                  | 239                                                                                                                                                                                                                                                               |
| 10               | 77.                                                  | 26               | 452 £.                                                                                                                                                                                                                                                            |
| 11               | 1 £.                                                 | 27               | 558 £.                                                                                                                                                                                                                                                            |
| 12               | 623 £.                                               | 28               | 51 £.                                                                                                                                                                                                                                                             |
| 13               | 382 £.                                               | 29               | 46 £.                                                                                                                                                                                                                                                             |
| 14               | 204 £.                                               | 30               | 26 £.                                                                                                                                                                                                                                                             |
| 15               | 347 £.                                               | 31               | 20 £.                                                                                                                                                                                                                                                             |
| 16               | 81 £.                                                | 32               | 230 £.                                                                                                                                                                                                                                                            |
| 17               | 21 £.                                                | 33               | 54 £.                                                                                                                                                                                                                                                             |
| 18               | 31 £.                                                | 34               | 13 £.                                                                                                                                                                                                                                                             |
| 19               | 20 £.                                                | 35               | Stock, 300 £.; "Farmers" Company.                                                                                                                                                                                                                                 |
| 20               | 14 £.                                                | 36               | Quarterly.                                                                                                                                                                                                                                                        |
| 21               | Goods and carriage, 3,293 £.; cash owing 1867, 51 £. | 37               | By both.                                                                                                                                                                                                                                                          |

## Chapelallerton Co-operative Industrial Society.

| No. of Question. | Answers Received.                                   | No. of Question. | Answers Received.                                                                                            |
|------------------|-----------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------|
| 1                | Established December 1865; certified February 1866. | 22               | Received for goods, 2,806 £.; owing 1867, 42 £.; owing 1866, 33 £.                                           |
| 2                | Town-street, Chapelallerton, near Leeds.            | 23               | 122 £.                                                                                                       |
| 3                | Retail grocers, provision, and coal dealers.        | 24               | Members' dividend - 114<br>Non-members' dividend - 7<br>Education fund - - 1                                 |
| 4                | One month.                                          |                  | 122                                                                                                          |
| 5                | Yes.                                                |                  | £.                                                                                                           |
| 6                | Three-fourths.                                      | 25               | Expenses - - - 85<br>Incidentals, stationery, &c. - - - - 18<br>Interest - - - - 25<br>Depreciation - - - 14 |
| 7                | None.                                               |                  | 142                                                                                                          |
| 8                | 177.                                                |                  | Less, interest - - 1                                                                                         |
| 9                | 15.                                                 | 26               | 1,073 £.                                                                                                     |
| 10               | 80.                                                 | 27               | 1,114 £.                                                                                                     |
| 11               | 1 £.                                                | 28               | 47 £.                                                                                                        |
| 12               | 845 £.                                              | 29               | 33 £.                                                                                                        |
| 13               | 474 £.                                              | 30               | 10 £.                                                                                                        |
| 14               | 104 £.                                              | 31               | 33 £.                                                                                                        |
| 15               | 710 £.                                              | 32               | 288 £.                                                                                                       |
| 16               | None.                                               | 33               | 695 £.                                                                                                       |
| 17               | None.                                               | 34               | 14 £.                                                                                                        |
| 18               | None.                                               | 35               | Buildings, 500 £.; stock, 200 £.; "Liverpool, London, and Globe" Insurance Society.                          |
| 19               | None.                                               | 36               | Quarterly.                                                                                                   |
| 20               | 24 £.                                               | 37               | By members; not public accountants.                                                                          |
| 21               | 2,460 £.                                            |                  |                                                                                                              |

## COUNTY OF YORK—continued.

| Clayton Industrial and Co-operative Society (Limited). |                                             |                  |                                                                                                                                                                                                 | Cleckheaton Industrial Self-help Society. |                                     |                  |                                                                                                                                                                                                                                 |
|--------------------------------------------------------|---------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                       | Answers Received.                           | No. of Question. | Answers Received.                                                                                                                                                                               | No. of Question.                          | Answers Received.                   | No. of Question. | Answers Received.                                                                                                                                                                                                               |
| 1                                                      | Established 1858; certified 1st April 1859. | 22               | Goods, 5,550 L.; no credit allowed.                                                                                                                                                             | 1                                         | 20th June 1861.                     | 22               | 10,327 L.                                                                                                                                                                                                                       |
| 2                                                      | Nursery Clayton.                            | 23               | 272 L.                                                                                                                                                                                          | 2                                         | Market-street, Cleckheaton.         | 23               | 457 L.                                                                                                                                                                                                                          |
| 3                                                      | Grocery and drapery.                        | 24               | £.<br>Members' dividend - 270<br>Balance - - - - 4<br>274                                                                                                                                       | 3                                         | Grocery, butchery, and shoe-making. | 24               | £.<br>Members' dividends - 416<br>Non-members' dividend - 34<br>Reserve fund - - - 7<br>457                                                                                                                                     |
| 4                                                      | One month.                                  |                  |                                                                                                                                                                                                 | 4                                         | One month.                          |                  |                                                                                                                                                                                                                                 |
| 5                                                      | Yes.                                        | 25               | £.<br>Wages - - - - 133<br>Gas and coals - - - 14<br>Rates and taxes - - 7<br>Insurance and travelling 8<br>Stationery and printing - 11<br>Sundry items - - - 9<br>Interest - - - - 110<br>292 | 5                                         | Yes.                                | 25               | £.<br>Wages and salaries - 421<br>Rates, insurance, coals, gas, rent, &c. - - - 44<br>Stationery, market extras, stock taking, cash - - - - 125<br>Interest, depreciation, &c. - - - - 248<br>838<br>Less,—Interest - 10<br>828 |
| 6                                                      | No.                                         |                  |                                                                                                                                                                                                 | 6                                         | None.                               |                  |                                                                                                                                                                                                                                 |
| 7                                                      | None.                                       |                  |                                                                                                                                                                                                 | 7                                         | None.                               |                  |                                                                                                                                                                                                                                 |
| 8                                                      | 271.                                        |                  |                                                                                                                                                                                                 | 8                                         | 347.                                |                  |                                                                                                                                                                                                                                 |
| 9                                                      | 5.                                          |                  |                                                                                                                                                                                                 | 9                                         | 76.                                 |                  |                                                                                                                                                                                                                                 |
| 10                                                     | 10.                                         | 26               | 3,037 L.                                                                                                                                                                                        | 10                                        | 53.                                 |                  |                                                                                                                                                                                                                                 |
| 11                                                     | 1 L.                                        | 27               | 3,182 L.                                                                                                                                                                                        | 11                                        | 1 L.                                | 26               | 3,810 L.                                                                                                                                                                                                                        |
| 12                                                     | 2,303 L.                                    | 28               | 419 L.                                                                                                                                                                                          | 12                                        | 9,500 L.                            | 27               | 3,853 L.                                                                                                                                                                                                                        |
| 13                                                     | 364 L.                                      | 29               | 82 L.                                                                                                                                                                                           | 13                                        | 1,803 L.                            | 28               | 584 L.                                                                                                                                                                                                                          |
| 14                                                     | 238 L.                                      | 30               | None.                                                                                                                                                                                           | 14                                        | 1,393 L.                            | 29               | 87 L.                                                                                                                                                                                                                           |
| 15                                                     | 693 L.                                      | 31               | 4 L.                                                                                                                                                                                            | 15                                        | 3,274 L.                            | 30               | 3 L.                                                                                                                                                                                                                            |
| 16                                                     | 2,747 L.                                    | 32               | 1,632 L.                                                                                                                                                                                        | 16                                        | None.                               | 31               | 1,281 L.                                                                                                                                                                                                                        |
| 17                                                     | 369 L.                                      | 33               | 1,382 L.                                                                                                                                                                                        | 17                                        | None.                               | 32               | 1,087 L.                                                                                                                                                                                                                        |
| 18                                                     | 524 L.                                      | 34               | None.                                                                                                                                                                                           | 18                                        | None.                               | 33               | 1,300 L.                                                                                                                                                                                                                        |
| 19                                                     | 1,572 L.                                    | 35               | Buildings, 400 L.; stock, 1,000 L.                                                                                                                                                              | 19                                        | None.                               | 34               | 56 L.                                                                                                                                                                                                                           |
| 20                                                     | 110 L.                                      | 36               | Half-yearly.                                                                                                                                                                                    | 20                                        | 140 L.                              | 35               | Stock and fixtures, 1,000 L.;<br>"Royal Insurance" Company.                                                                                                                                                                     |
| 21                                                     | 4,708 L.                                    | 37               | By members; not public accountants.                                                                                                                                                             | 21                                        | 9,232 L.                            | 36               | Quarterly.                                                                                                                                                                                                                      |
|                                                        |                                             |                  |                                                                                                                                                                                                 |                                           |                                     | 37               | By members; not public accountants.                                                                                                                                                                                             |



COUNTY OF YORK—continued.

| Close Hill Industrial and Provident Co-operative Society. |                                                                   |                  |                                                                                                              | Cowmes Co-operative Industrial Society. |                                   |                  |                                                                                                                                            |
|-----------------------------------------------------------|-------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                          | Answers Received.                                                 | No. of Question. | Answers Received.                                                                                            | No. of Question.                        | Answers Received.                 | No. of Question. | Answers Received.                                                                                                                          |
| 1                                                         | Established in the year 1863, and certified on the 23rd of April. | 22               | 3,732 <i>l.</i>                                                                                              | 1                                       | Established 1859; certified 1865. | 22               | Goods, 2,039 <i>l.</i> ; owing for 1866, 233 <i>l.</i> ; owing for 1867, 229 <i>l.</i>                                                     |
| 2                                                         | Close Hill, Newsome.                                              | 23               | 249 <i>l.</i>                                                                                                | 2                                       | Cowmes, Lepton.                   | 23               | 62 <i>l.</i>                                                                                                                               |
| 3                                                         | Grocery and drapery.                                              | 24               | 249 <i>l.</i> has been distributed rateably amongst the members, according to the amount of their purchases. | 3                                       | Grocers and provision dealers.    | 24               | Dividend on members' purchases - - - £. 62                                                                                                 |
| 4                                                         | One week.                                                         | 25               | Wages - - - - £. 98<br>Rent and taxes - - - 10<br>Stationery, &c. - - - 11<br>119                            | 4                                       | One month.                        |                  |                                                                                                                                            |
| 5                                                         | None.                                                             |                  |                                                                                                              | 5                                       | One month.                        | 25               | Secretary, auditors, &c. £. 42<br>Rent, rates, coals, stationery, &c. - - - 10<br>Interest - - - - 11<br>63<br>Less interest - - - 3<br>60 |
| 6                                                         | None.                                                             | 26               | 1,256 <i>l.</i>                                                                                              | 6                                       | Three-fifths.                     |                  |                                                                                                                                            |
| 7                                                         | None.                                                             | 27               | 1,330 <i>l.</i>                                                                                              | 7                                       | One month.                        |                  |                                                                                                                                            |
| 8                                                         | 121.                                                              | 28               | None.                                                                                                        | 8                                       | 39.                               |                  |                                                                                                                                            |
| 9                                                         | 2.                                                                | 29               | 227 <i>l.</i>                                                                                                | 9                                       | 4.                                | 26               | 471 <i>l.</i>                                                                                                                              |
| 10                                                        | 4.                                                                | 30               | 23 <i>l.</i>                                                                                                 | 10                                      | 5.                                | 27               | 507 <i>l.</i>                                                                                                                              |
| 11                                                        | 1 <i>l.</i>                                                       | 31               | 400 <i>l.</i>                                                                                                | 11                                      | 1 <i>l.</i>                       | 28               | 203 <i>l.</i>                                                                                                                              |
| 12                                                        | 1,256 <i>l.</i>                                                   | 32               | 702 <i>l.</i>                                                                                                | 12                                      | 283 <i>l.</i>                     | 29               | 19 <i>l.</i>                                                                                                                               |
| 13                                                        | 356 <i>l.</i>                                                     | 33               | 1 <i>l.</i>                                                                                                  | 13                                      | 90 <i>l.</i>                      | 30               | 17 <i>l.</i>                                                                                                                               |
| 14                                                        | 264 <i>l.</i>                                                     | 34               | 4 <i>l.</i>                                                                                                  | 14                                      | 18 .                              | 31               | 50 <i>l.</i>                                                                                                                               |
| 15                                                        | 1,256 <i>l.</i>                                                   | 35               | 300 <i>l.</i> stock; "Liverpool and London and Globe."                                                       | 15                                      | 247 <i>l.</i>                     | 32               | 180 <i>l.</i>                                                                                                                              |
| 16                                                        | None.                                                             | 36               | Half-yearly.                                                                                                 | 16                                      | 20 <i>l.</i>                      | 33               | 9 <i>l.</i>                                                                                                                                |
| 17                                                        | None.                                                             | 37               | By members; not public accountants.                                                                          | 17                                      | None.                             | 34               | None.                                                                                                                                      |
| 18                                                        | None.                                                             |                  |                                                                                                              | 18                                      | 1 <i>l.</i>                       | 35               | None.                                                                                                                                      |
| 19                                                        | None.                                                             |                  |                                                                                                              | 19                                      | 21 <i>l.</i>                      | 36               | Half-yearly.                                                                                                                               |
| 20                                                        | 47 <i>l.</i>                                                      |                  |                                                                                                              | 20                                      | 11 <i>l.</i>                      |                  |                                                                                                                                            |
| 21                                                        | 3,423 <i>l.</i>                                                   |                  |                                                                                                              | 21                                      | 2,089 <i>l.</i>                   | 37               | By members; not public accountants.                                                                                                        |

## COUNTY OF YORK—continued.

| Bank Bottom Cragg Co-operative Society. |                                                                                                   |                  |                                                                                                                                                                                           | Crosland Moor Co-operative Society. |                                              |                  |                                                       |
|-----------------------------------------|---------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|------------------|-------------------------------------------------------|
| No. of Question.                        | Answers Received.                                                                                 | No. of Question. | Answers Received.                                                                                                                                                                         | No. of Question.                    | Answers Received.                            | No. of Question. | Answers Received.                                     |
| 1                                       | 1861; 1862.                                                                                       | 22               | £.<br>Cash received for goods sold, 1867 - - 2,104<br>Cash owing at the end of the year 1867 - 85<br>2,189<br>Cash owing at the end of the year 1866 - 88<br>2,101                        | 1                                   | Established 1860; certified 23rd April 1863. | 22               | 5,830 L.; owing, 228 L.                               |
| 2                                       | Bank Bottom Cragg, near Mytholmroyd.                                                              |                  |                                                                                                                                                                                           | 2                                   | Crosland Moor.                               | 23               | 441 L.                                                |
| 3                                       | Grocery and drapery, &c.                                                                          |                  |                                                                                                                                                                                           | 3                                   | Grocers and general dealers.                 |                  |                                                       |
| 4                                       | Four weeks.                                                                                       |                  |                                                                                                                                                                                           | 4                                   | From seven to 28 days.                       | 24               | Paid to members.                                      |
| 5                                       | Two weeks.                                                                                        | 23               | 109 L.                                                                                                                                                                                    | 5                                   | 14 days.                                     | 25               | 527 L.                                                |
| 6                                       | Three-fifths for a fortnight, and in some cases more.                                             | 24               | £.<br>Dividend declared on members' purchases during the year 1867 97<br>Balance added to stock 12<br>109                                                                                 | 6                                   | One-sixth of their paid-up shares.           | 26               | 1,400 L.                                              |
| 7                                       | Credit not allowed.                                                                               |                  |                                                                                                                                                                                           | 7                                   | No credit.                                   | 27               | 3,188 L.                                              |
| 8                                       | 66.                                                                                               |                  |                                                                                                                                                                                           | 8                                   | 171.                                         |                  |                                                       |
| 9                                       | Three.                                                                                            | 25               | £.<br>Wages, including shopman, auditors, &c. - 43<br>Rents, rates, licenses, gas, coal, &c. - 12<br>Interest on shares and loan - - - 21<br>Depreciation on using fixtures - - - 3<br>79 | 9                                   | Seven.                                       | 28               | About 5,830 L.; amount paid for goods in 1867, 181 L. |
| 10                                      | 20.                                                                                               |                  |                                                                                                                                                                                           | 10                                  | 30.                                          | 29               | 40 L.                                                 |
| 11                                      | 1 L.                                                                                              |                  |                                                                                                                                                                                           | 11                                  | 1 L.                                         | 30               | 10 L.                                                 |
| 12                                      | Cash invested as per cash account from commencement of society to 1867, 512 L.                    | 26               | 493 L.                                                                                                                                                                                    | 12                                  | Not known.                                   |                  |                                                       |
| 13                                      | Cash invested, 80 L.                                                                              | 27               | 561 L.                                                                                                                                                                                    | 13                                  | Added to shares, 100 L.; dividend, 300 L.    | 31               | One share in Sowerby Bridge Flour Society, 1 L.       |
| 14                                      | 17 L.                                                                                             | 28               | 85 L.                                                                                                                                                                                     | 14                                  | 400 L.                                       | 32               | About 700 L.                                          |
| 15                                      | Share capital, 352 L.; interest, 8 L.                                                             | 29               | 62 L.                                                                                                                                                                                     | 15                                  | 750 L.                                       | 33               | 750 L.                                                |
| 16                                      | Cash invested as per cash account on loan from the commencement of the society to 1867, 162 L.    | 30               | No.                                                                                                                                                                                       | 16                                  | 533 L.                                       |                  |                                                       |
| 17                                      | None.                                                                                             | 31               | No.                                                                                                                                                                                       | 17                                  | 183 L.                                       | 34               | 10 per cent.                                          |
| 18                                      | Withdrawn, 60 L.                                                                                  | 32               | 360 L.                                                                                                                                                                                    | 18                                  | Debited, 360 L.; paid, 200 L.                | 35               | Building, 300 L.; stock, 300 L.; "Royal."             |
| 19                                      | Loan capital at the end of the year 1867, 70 L.; interest due, 1 L.                               | 33               | 52 L.                                                                                                                                                                                     | 19                                  | 533 L.                                       | 36               | Half-yearly.                                          |
| 20                                      | Interest due on share capital at the end of December 1867, 15 L.; interest due on loan, 4 L.      | 34               | 3 L.                                                                                                                                                                                      | 20                                  | 48 L.                                        |                  |                                                       |
| 21                                      | Cash paid for goods per cash account during the year 1867, 1,940 L.; cash paid for carriage, 8 L. | 35               | No.                                                                                                                                                                                       | 21                                  | For goods, 5,830 L.; for wages, 100 L.       | 37               | By members.                                           |
|                                         |                                                                                                   | 36               | Half-yearly.                                                                                                                                                                              |                                     |                                              |                  |                                                       |
|                                         |                                                                                                   | 37               | By members of the society.                                                                                                                                                                |                                     |                                              |                  |                                                       |

COUNTY OF YORK—continued.

| Scissett Manufacturing Society. |                                             |                  |                                                                                           | Diggle Industrial Co-operative Society. |                                        |                  |                                                                                                                                                                                            |
|---------------------------------|---------------------------------------------|------------------|-------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                | Answers Received.                           | No. of Question. | Answers Received.                                                                         | No. of Question.                        | Answers Received.                      | No. of Question. | Answers Received.                                                                                                                                                                          |
| 1                               | 1866; certified 26th June 1866.             | 22               | 1,138 £.; owing 1867, 111 £.                                                              | 1                                       | 1864.                                  | 22               | 4,469 £.                                                                                                                                                                                   |
| 2                               | Denby Dale.                                 | 23               | Loss at the end of 1867, 314 £.                                                           | 2                                       | Diggle near Dobcross, near Manchester. | 23               | 519 £.                                                                                                                                                                                     |
| 3                               | Fancy skirts, dresses, &c.                  | 24               | —                                                                                         | 3                                       | Grocers and provision dealers.         | 24               | Dividend declared on members' purchases during the year 1867 515<br>Balance to reserve fund 4<br>519                                                                                       |
| 4                               | Yes; from two to three months.              | 25               | Wages and salaries - 167<br>Rents, rates, and taxes - 19<br>Coals, light, &c. - 77<br>263 | 4                                       | No.                                    | 25               | Wages - - - - 69<br>Rent, licenses, and gas - 11<br>Stamps, printing, and stationery - - - 5<br>Travelling, stock-taking, &c., &c. - - - 10<br>Depreciation of fixed stock - - - - 3<br>98 |
| 5                               | No; one clear month.                        | 26               | 586 £.                                                                                    | 5                                       | Yes.                                   | 26               | 1,017 £.                                                                                                                                                                                   |
| 6                               | No stated per-centage.                      | 27               | 271 £.                                                                                    | 6                                       | Credit not allowed.                    | 27               | 1,037 £.                                                                                                                                                                                   |
| 7                               | Yes; any amount; one clear month.           | 28               | 20 £.                                                                                     | 7                                       | Credit not allowed.                    | 28               | 20 £.                                                                                                                                                                                      |
| 8                               | 62.                                         | 29               | Society debtor to treasurer 31 £.                                                         | 8                                       | 155.                                   | 29               | 314 £.                                                                                                                                                                                     |
| 9                               | None.                                       | 30               | None.                                                                                     | 9                                       | 10.                                    | 30               | 21 £.                                                                                                                                                                                      |
| 10                              | 62 from commencement.                       | 31               | No.                                                                                       | 10                                      | 39.                                    | 31               | 21 £.                                                                                                                                                                                      |
| 11                              | 5 £.                                        | 32               | About 500 £.                                                                              | 11                                      | 1 £.                                   | 32               | 460 £.                                                                                                                                                                                     |
| 12                              | 459 £.                                      | 33               | 60 £.                                                                                     | 12                                      | 1,036 £.                               | 33               | 176 £.                                                                                                                                                                                     |
| 13                              | All included in the above sum.              | 34               | 3 £.                                                                                      | 13                                      | 230 £.                                 | 34               | 3 £.                                                                                                                                                                                       |
| 14                              | None.                                       | 35               | Buildings, none; stock-in-trade, 500 £.                                                   | 14                                      | 83 £.                                  | 35               | —                                                                                                                                                                                          |
| 15                              | 534 £.                                      | 36               | Half-yearly.                                                                              | 15                                      | 864 £.                                 | 36               | Quarterly.                                                                                                                                                                                 |
| 16                              | 219 £.                                      | 37               | By members; land valuer and schoolmaster.                                                 | 16                                      | —                                      | 37               | By members.                                                                                                                                                                                |
| 17                              | The above sum.                              |                  |                                                                                           | 17                                      | —                                      |                  |                                                                                                                                                                                            |
| 18                              | 160 £.                                      |                  |                                                                                           | 18                                      | —                                      |                  |                                                                                                                                                                                            |
| 19                              | 76 £.                                       |                  |                                                                                           | 19                                      | —                                      |                  |                                                                                                                                                                                            |
| 20                              | 5 per cent. on both share and loan capital. |                  |                                                                                           | 20                                      | —                                      |                  |                                                                                                                                                                                            |
| 21                              | 1,625 £.; owing, 20 £.                      |                  |                                                                                           | 21                                      | 3,792 £.                               |                  |                                                                                                                                                                                            |

## COUNTY OF YORK—continued.

Burton, Dean, and Dogley Equitable Industrial and Co-operative  
Provident Society.

| No. of Question. | Answers Received.                        | No. of Question. | Answers Received.                                                                                                                |
|------------------|------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1860.                                    | 22               | 2,767 L.; owing for goods at the end of 1866, 179 L.; owing for goods at the end of 1867, 238 L.                                 |
| 2                | Dogley Bar, Kirkburton.                  | 23               | 182 L.                                                                                                                           |
| 3                | Grocers, drapers, and provision dealers. | 24               | Dividend on members' purchases - - - £. 130<br>Bonuses to members - - 18<br>Redemption fund - - 12<br>Balance undisposed of - 22 |
| 4                | No.                                      |                  | 182                                                                                                                              |
| 5                | No; one month.                           |                  | £. 87                                                                                                                            |
| 6                | Two-thirds; yes.                         | 25               | Rent, rates, gas, coal, &c. 8<br>Interest - - - 22<br>Depreciation of fixed stock - - - 3                                        |
| 7                | Yes.                                     |                  | 120                                                                                                                              |
| 8                | 67.                                      | 26               | 507 L.                                                                                                                           |
| 9                | One.                                     | 27               | 610 L.                                                                                                                           |
| 10               | Nine.                                    | 28               | —                                                                                                                                |
| 11               | 1 L.                                     | 29               | 20 L.                                                                                                                            |
| 12               | 867 L.                                   | 30               | 21 L.                                                                                                                            |
| 13               | 181 L.                                   | 31               | No.                                                                                                                              |
| 14               | 114 L.                                   | 32               | 350 L.                                                                                                                           |
| 15               | 492 L.                                   | 33               | —                                                                                                                                |
| 16               | 17 L.                                    | 34               | 2 L.                                                                                                                             |
| 17               | —                                        | 35               | No.                                                                                                                              |
| 18               | —                                        | 36               | Half-yearly.                                                                                                                     |
| 19               | —                                        | 37               | One member and one non-member.                                                                                                   |
| 20               | 22 L.                                    |                  |                                                                                                                                  |
| 21               | 2,560 L.                                 |                  |                                                                                                                                  |

## Dudley Hill and Tong Industrial Society.

| No. of Question. | Answers Received.                                                                            | No. of Question. | Answers Received.                                                                                                                                                    |
|------------------|----------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 9th April 1866; certified 15th June 1866.                                                    | 22               | Cash received for goods in the year 1866, 241 L.                                                                                                                     |
| 2                | Dudley-hill, near Bradford.                                                                  | 23               | None.                                                                                                                                                                |
| 3                | Butchers.                                                                                    | 24               | —                                                                                                                                                                    |
| 4                | None.                                                                                        | 25               | 1866, butcher's wages paid £. 27<br>1866, salaries due to secretary and treasurer 2<br>Rent and gas - - 3<br>Books, stationery, &c. - 7<br>Interest due to members 2 |
| 5                | Yes.                                                                                         |                  | 41                                                                                                                                                                   |
| 6                | —                                                                                            | 26               | 1866, 37 L.                                                                                                                                                          |
| 7                | The salesman gave credit on his own account to about 4 L., which has not yet been recovered. | 27               | 5 L.                                                                                                                                                                 |
| 8                | 16 members on 17th December 1866; we have done no business.                                  | 28               | None.                                                                                                                                                                |
| 9                | None.                                                                                        | 29               | None.                                                                                                                                                                |
| 10               | None.                                                                                        | 30               | None.                                                                                                                                                                |
| 11               | 1 L.                                                                                         | 31               | None.                                                                                                                                                                |
| 12               | Capital invested - - £. 31<br>Interest due - - 2                                             | 32               | —                                                                                                                                                                    |
| 13               | None.                                                                                        | 33               | 5 L.                                                                                                                                                                 |
| 14               | Share capital - - £. 31<br>Interest due - - 2                                                | 34               | None.                                                                                                                                                                |
| 15               | 1866, paid-up shares, 28 L.; others part paid to the amount 3 L.                             | 35               | Not insured.                                                                                                                                                         |
| 16               | None.                                                                                        | 36               | —                                                                                                                                                                    |
| 17               | None.                                                                                        | 37               | Public accountants.                                                                                                                                                  |
| 18               | None.                                                                                        |                  |                                                                                                                                                                      |
| 19               | None.                                                                                        |                  |                                                                                                                                                                      |
| 20               | 2 L.                                                                                         |                  |                                                                                                                                                                      |
| 21               | Cash paid for goods, 233 L.                                                                  |                  |                                                                                                                                                                      |



## COUNTY OF YORK—continued.

| Easingwold Union Steam Flour Mill Society. |                                                                                 |                  |                                                                                                           | Eccleshill Co-operative Society. |                                               |                  |                                                                                   |
|--------------------------------------------|---------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------|------------------|-----------------------------------------------------------------------------------|
| No. of Question.                           | Answers Received.                                                               | No. of Question. | Answers Received.                                                                                         | No. of Question.                 | Answers Received.                             | No. of Question. | Answers Received.                                                                 |
| 1                                          | 1855; 22nd February 1855.                                                       | 22               | 21,115 L.; owing for goods, 1866, 803 L.; owing, 1867, 901 L.                                             | 1                                | 1859.                                         | 22               | Goods sold, 5,878 L.; owing, 1866, 230 L.; owing, 1867, 243 L.                    |
| 2                                          | 434, Long-street, Easingwold.                                                   | 23               | 410 L. profit, exclusive of allowance for interest on shares.                                             | 2                                | 15, Stone Hall-road, Eccleshill.              | 23               | 243 L.                                                                            |
| 3                                          | Corn millers.                                                                   | 24               | Dividend, 5 per cent.; bonus, 5 per cent.; balance added to the trade capital.                            | 3                                | Grocers, drapers, and general provision.      | 24               | —                                                                                 |
| 4                                          | Yes; no specified time.                                                         | 25               | Wages - - - - £. 356<br>Coals - - - - 233<br>Interest on shares - 57<br>Miscellaneous expenses 314<br>960 | 4                                | Monthly, and, in some cases, prompt payments. | 25               | Wages - - - - £. 154<br>Rent, rates, and gas - 23<br>Sundry expenses - - 4<br>181 |
| 5                                          | No; no specified time.                                                          | 26               | No expenses owing at the end of 1866.                                                                     | 5                                | Weekly payments.                              | 26               | 945 L.                                                                            |
| 6                                          | No fixed terms of credit; it occasionally exceeds the paid-up amount of shares. | 27               | Share capital and interest thereon, 1,249 L.; nothing owing for goods or expenses.                        | 6                                | 30 per cent.                                  | 27               | 1,237 L.                                                                          |
| 7                                          | Yes; no specified time.                                                         | 28               | Estimated value of the entire assets, 3,411 L.                                                            | 7                                | No.                                           | 28               | Treasurer, 37 L.                                                                  |
| 8                                          | 601.                                                                            | 29               | None.                                                                                                     | 8                                | 199.                                          | 29               | —                                                                                 |
| 9                                          | None; shares are transferable.                                                  | 30               | 1,461 L.                                                                                                  | 9                                | Nine.                                         | 30               | No reserve fund.                                                                  |
| 10                                         | None; except by transfer.                                                       | 31               | No.                                                                                                       | 10                               | 47.                                           | 31               | Sowerby Bridge Flour Mill Company, 10 L.                                          |
| 11                                         | 1 L. 5 s.                                                                       | 32               | No.                                                                                                       | 11                               | 1 L.                                          | 32               | 792 L.                                                                            |
| 12                                         | No addition to share capital.                                                   | 33               | 500 L.                                                                                                    | 12                               | 2,534 L.                                      | 33               | 49 L.                                                                             |
| 13                                         | None.                                                                           | 34               | Estimated value, 1,620 L.                                                                                 | 13                               | 214 L.                                        | 34               | 2 L.                                                                              |
| 14                                         | None.                                                                           | 35               | None allowed.                                                                                             | 14                               | 207 L.                                        | 35               | —                                                                                 |
| 15                                         | 1,193 L.                                                                        | 36               | Buildings, &c., 1,145 L.; stock-in-trade, 325 L.; the "Yorkshire" and the "Royal" Insurance Companies.    | 15                               | 958 L.                                        | 36               | Half-yearly.                                                                      |
| 16                                         | None.                                                                           | 37               | Stock half-yearly; dividends yearly.                                                                      | 16                               | No loan capital.                              | 37               | By members; not public accountants.                                               |
| 17                                         | None.                                                                           |                  | By two members, one of them an accountant.                                                                | 17                               | No loan capital.                              |                  |                                                                                   |
| 18                                         | None.                                                                           |                  |                                                                                                           | 18                               | No loan capital.                              |                  |                                                                                   |
| 19                                         | None.                                                                           |                  |                                                                                                           | 19                               | No loan capital.                              |                  |                                                                                   |
| 20                                         | 56 L.                                                                           |                  |                                                                                                           | 20                               | No loan capital.                              |                  |                                                                                   |
| 21                                         | 19,907 L.                                                                       |                  |                                                                                                           | 21                               | 5,399 L.                                      |                  |                                                                                   |

## COUNTY OF YORK—continued.

| Eccleshill Universal Co-operative Society. |                                                                                                                         |                  |                                                | Emley Industrial and Co-operative Provident Society. |                                      |                  |                                                                                                                           |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------|------------------------------------------------------|--------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------|
| Question.                                  | Answers Received.                                                                                                       | No. of Question. | Answers Received.                              | No. of Question.                                     | Answers Received.                    | No. of Question. | Answers Received.                                                                                                         |
| 1                                          | Established 6th April 1866; certified 12th October 1866.                                                                | 22               | —                                              | 1                                                    | 1862.                                | 22               | 1,420 l.; amount owing at the end of 1866, 28 l.; at the end of 1867, 32 l.                                               |
| 2                                          | 3, Chapel-walk, Eccleshill, near Leeds.                                                                                 | 23               | —                                              | 2                                                    | Emley, near Wakefield.               | 23               | 74 l.                                                                                                                     |
| 3                                          | None.                                                                                                                   | 24               | —                                              | 3                                                    | Grocery and drapery.                 | 24               | 74 l. paid in dividend to members on their goods purchased.                                                               |
| 4                                          | —                                                                                                                       | 25               | 3 l.                                           | 4                                                    | Yes; one month.                      |                  |                                                                                                                           |
| 5                                          | —                                                                                                                       | 26               | —                                              | 5                                                    | No; no stated time.                  | 25               | Wages - - - - £.<br>Coals and oil - - - 2<br>Rent and rates - - - 4<br>Interest - - - - 5<br>Depreciation of fixtures - 1 |
| 6                                          | —                                                                                                                       | 27               | —                                              | 6                                                    | Three-fourths of his paid-up shares. |                  | 50                                                                                                                        |
| 7                                          | —                                                                                                                       | 28               | —                                              | 7                                                    | Yes; seven days.                     |                  |                                                                                                                           |
| 8                                          | 10.                                                                                                                     | 29               | Cash in treasurer's hand, 1 l.; officers, 7 l. | 8                                                    | 40.                                  | 26               | 201 l.                                                                                                                    |
| 9                                          | Three.                                                                                                                  | 30               | No.                                            | 9                                                    | One.                                 | 27               | 214 l.                                                                                                                    |
| 10                                         | Two.                                                                                                                    | 31               | No.                                            | 10                                                   | Eight.                               | 28               | 79 l.                                                                                                                     |
| 11                                         | 1 l.                                                                                                                    | 32               | None.                                          | 11                                                   | 1 l.                                 | 29               | 64 l.                                                                                                                     |
| 12                                         | Our share capital has not been invested in any bank or in any co-operative society. We have no dividend due to members. | 33               | None.                                          | 12                                                   | 145 l.                               | 30               | 13 l.                                                                                                                     |
| 13                                         | Nothing.                                                                                                                | 34               | None.                                          | 13                                                   | 12 l.                                | 31               | No.                                                                                                                       |
| 14                                         | Nothing.                                                                                                                | 35               | No.                                            | 14                                                   | 5 l.                                 | 32               | 150 l.                                                                                                                    |
| 15                                         | 9 l.                                                                                                                    | 36               | Yearly.                                        | 15                                                   | 111 l.                               | 33               | 10 l.                                                                                                                     |
| 16                                         | —                                                                                                                       | 37               | Our accounts are audited by members.           | 16                                                   | 11 l.                                | 34               | —                                                                                                                         |
| 17                                         | —                                                                                                                       |                  |                                                | 17                                                   | None.                                | 35               | No.                                                                                                                       |
| 18                                         | —                                                                                                                       |                  |                                                | 18                                                   | None.                                | 36               | Half-yearly.                                                                                                              |
| 19                                         | —                                                                                                                       |                  |                                                | 19                                                   | 11 l.                                | 37               | One member; one non-member.                                                                                               |
| 20                                         | —                                                                                                                       |                  |                                                | 20                                                   | 3 l.                                 |                  |                                                                                                                           |
| 21                                         | —                                                                                                                       |                  |                                                | 21                                                   | 1,326 l.                             |                  |                                                                                                                           |

## COUNTY OF YORK—continued.

| Flockton Industrial Co-operative Society. |                                                                                                                                            |                  |                                                                                                                                                                                                                      | Goole Working Men's Co-operative Society. |                                                                |                  |                                                                                                                                                                                                           |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                          | Answers Received.                                                                                                                          | No. of Question. | Answers Received.                                                                                                                                                                                                    | No. of Question.                          | Answers Received.                                              | No. of Question. | Answers Received.                                                                                                                                                                                         |
| 1                                         | 5th May 1865.                                                                                                                              | 22               | Cash received for goods sold at the store, 1,636 <i>l.</i> ; amount owing for goods at the end of 1866, 99 <i>l.</i> ; at the end of 1867, 79 <i>l.</i>                                                              | 1                                         | 1866.                                                          | 22               | Cash received for goods, 838 <i>l.</i> ; amount owing, 8 <i>l.</i>                                                                                                                                        |
| 2                                         | Flockton, near Wakefield.                                                                                                                  |                  |                                                                                                                                                                                                                      | 2                                         | Ouse-street, Goole.                                            | 23               | 39 <i>l.</i>                                                                                                                                                                                              |
| 3                                         | Grocery, drapery, and shoe business.                                                                                                       | 23               | 86 <i>l.</i>                                                                                                                                                                                                         | 3                                         | Retail grocers and provision dealers.                          | 24               | Dividend declared on members' purchases - <i>£.</i><br>Balance undisposed of - 31<br>8                                                                                                                    |
| 4                                         | Ready money and sometimes one month's credit.                                                                                              | 24               | Added to each member's share; reserve fund, 1 <i>l.</i>                                                                                                                                                              | 4                                         | 28 days.                                                       |                  | 38                                                                                                                                                                                                        |
| 5                                         | Weekly payments as a rule.                                                                                                                 | 25               | Rent - - - - <i>£.</i><br>Rates - - - - 1<br>Coals and lights - - 2<br>Marketing - - - - 2<br>Carriage of goods to customers - - - 1<br>Shopmen's wages - - 41<br>Sundry shop expenses and loss on goods - - 7<br>61 | 5                                         | Yes.                                                           | 25               | Wages, rents, licenses, gas, coals - - - 35<br>Books, printing, stationery, and interest on members' shares - 7<br>Fixtures and depreciation thereof, petty cash, &c. 9<br>Expenses not paid - - 44<br>95 |
| 6                                         | In no case do they exceed their paid-up capital; 5 per cent. charged on money owing.                                                       |                  |                                                                                                                                                                                                                      | 6                                         | Never to exceed their paid-up share.                           |                  |                                                                                                                                                                                                           |
| 7                                         | Weekly payments, and not more than 30 <i>s.</i>                                                                                            |                  |                                                                                                                                                                                                                      | 7                                         | Credit not allowed.                                            |                  |                                                                                                                                                                                                           |
| 8                                         | 35.                                                                                                                                        | 26               | 297 <i>l.</i>                                                                                                                                                                                                        | 8                                         | 34.                                                            |                  |                                                                                                                                                                                                           |
| 9                                         | One.                                                                                                                                       | 27               | 246 <i>l.</i>                                                                                                                                                                                                        | 9                                         | Six.                                                           | 26               | 98 <i>l.</i>                                                                                                                                                                                              |
| 10                                        | Seven.                                                                                                                                     | 28               | 79 <i>l.</i>                                                                                                                                                                                                         | 10                                        | 15.                                                            | 27               | 105 <i>l.</i>                                                                                                                                                                                             |
| 11                                        | 5 <i>l.</i>                                                                                                                                | 29               | 51 <i>l.</i>                                                                                                                                                                                                         | 11                                        | 1 <i>l.</i>                                                    | 28               | 44 <i>l.</i>                                                                                                                                                                                              |
| 12                                        | Members' claims, with interest, 182 <i>l.</i>                                                                                              | 30               | 1 <i>l.</i>                                                                                                                                                                                                          | 12                                        | 71 <i>l.</i>                                                   | 29               | 8 <i>l.</i>                                                                                                                                                                                               |
| 13                                        | 86 <i>l.</i>                                                                                                                               | 31               | None.                                                                                                                                                                                                                | 13                                        | 41 <i>l.</i>                                                   | 30               | —                                                                                                                                                                                                         |
| 14                                        | 49 <i>l.</i>                                                                                                                               | 32               | 148 <i>l.</i>                                                                                                                                                                                                        | 14                                        | 35 <i>l.</i>                                                   | 31               | No.                                                                                                                                                                                                       |
| 15                                        | 182 <i>l.</i>                                                                                                                              | 33               | Shop fixtures, 13 <i>l.</i>                                                                                                                                                                                          | 15                                        | 54 <i>l.</i>                                                   | 32               | 70 <i>l.</i>                                                                                                                                                                                              |
| 16                                        | None.                                                                                                                                      | 34               | 6 <i>l.</i>                                                                                                                                                                                                          | 16                                        | —                                                              | 33               | 8 <i>l.</i>                                                                                                                                                                                               |
| 17                                        | None.                                                                                                                                      | 35               | Amount, 150 <i>l.</i> ; "Manchester" Fire Insurance Office.                                                                                                                                                          | 17                                        | —                                                              | 34               | —                                                                                                                                                                                                         |
| 18                                        | None.                                                                                                                                      | 36               | Half-yearly.                                                                                                                                                                                                         | 18                                        | —                                                              | 35               | No.                                                                                                                                                                                                       |
| 19                                        | None.                                                                                                                                      | 37               | By members; not public accountants.                                                                                                                                                                                  | 19                                        | —                                                              | 36               | Quarterly.                                                                                                                                                                                                |
| 20                                        | Reserve fund, 1 <i>l.</i>                                                                                                                  |                  |                                                                                                                                                                                                                      | 20                                        | 1 <i>l.</i>                                                    |                  |                                                                                                                                                                                                           |
| 21                                        | Paid for goods during the year 1867, 1,644 <i>l.</i> ; owing for goods at the end of 1866, 99 <i>l.</i> ; at the end of 1867, 79 <i>l.</i> |                  |                                                                                                                                                                                                                      | 21                                        | Paid for goods, 706 <i>l.</i> ; carriage on goods, 5 <i>l.</i> | 37               | By members; but are not public accountants.                                                                                                                                                               |

## COUNTY OF YORK—continued.

| Grange Moor Co-operative Friendly Society. |                           |                  |                                                                                              | Grasscroft Industrial Co-operative Society. |                                                     |                  |                                                                                                                                                   |
|--------------------------------------------|---------------------------|------------------|----------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| Question.                                  | Answers Received.         | No. of Question. | Answers Received.                                                                            | No. of Question.                            | Answers Received.                                   | No. of Question. | Answers Received.                                                                                                                                 |
| 1                                          | 1853; 30th December 1853. | 22               | 3,453 £; owing, 266 £.                                                                       | 1                                           | Established in 1858; certified 10th September 1859. | 22               | 6,326 £.                                                                                                                                          |
| 2                                          | Claughgate, Grange Moor.  | 23               | 111 £.                                                                                       | 2                                           | Grasscroft, near Manchester.                        | 23               | 645 £.                                                                                                                                            |
| 3                                          | Drapery and grocery.      | 24               | Members - - - £. 88<br>Non-members - - - 12<br>Reserve fund - - - 10<br>110                  | 3                                           | Grocery and drapery.                                | 24               | Members' dividend - £. 630<br>Reserve fund - - - 15<br>645                                                                                        |
| 4                                          | From week to week.        |                  |                                                                                              | 4                                           | No.                                                 |                  |                                                                                                                                                   |
| 5                                          | Credit for two weeks.     |                  |                                                                                              | 5                                           | Yes.                                                | 25               | Distributive wages - £. 108<br>Gas, rates, taxes, and chief rent - - - 15<br>Interest - - - 104<br>Depreciation on buildings, &c. - - - 37<br>264 |
| 6                                          | None.                     | 25               | Wages - - - £. 65<br>Rates and rent - - - 10<br>Stationery and other expenses - - - 10<br>85 | 6                                           | None given.                                         |                  |                                                                                                                                                   |
| 7                                          | Yes; unlimited.           |                  |                                                                                              | 7                                           | No.                                                 |                  |                                                                                                                                                   |
| 8                                          | 40.                       | 26               | 491 £.                                                                                       | 8                                           | 193.                                                | 26               | 2,491 £.                                                                                                                                          |
| 9                                          | Two.                      | 27               | 2,198 £.                                                                                     | 9                                           | 17.                                                 | 27               | 2,674 £.                                                                                                                                          |
| 10                                         | 16.                       | 28               | 114 £.                                                                                       | 10                                          | 30.                                                 | 28               | 19 £.                                                                                                                                             |
| 11                                         | 1 £.                      | 29               | 53 £.                                                                                        | 11                                          | 1 £.                                                | 29               | 441 £.                                                                                                                                            |
| 12                                         | —                         | 30               | 266 £.                                                                                       | 12                                          | 2,840 £.                                            | 30               | 114 £.                                                                                                                                            |
| 13                                         | 214 £.                    | 31               | No.                                                                                          | 13                                          | 509 £.                                              | 31               | 222 £.                                                                                                                                            |
| 14                                         | 117 £.                    | 32               | 400 £.                                                                                       | 14                                          | 174 £.                                              | 32               | 815 £.                                                                                                                                            |
| 15                                         | 477 £.                    | 33               | 13 £.                                                                                        | 15                                          | 2,322 £.                                            | 33               | 1,055 £.                                                                                                                                          |
| 16                                         | —                         | 34               | —                                                                                            | 16                                          | We hold none.                                       | 34               | 37 £.                                                                                                                                             |
| 17                                         | 11 £.                     | 35               | No.                                                                                          | 17                                          | Nil.                                                | 35               | Building, 740 £.; stock, 760 £., "Manchester" Fire Assurance Company.                                                                             |
| 18                                         | 84 £.                     | 36               | Half-yearly.                                                                                 | 18                                          | Nil.                                                | 36               | Quarterly.                                                                                                                                        |
| 19                                         | 90 £.                     | 37               | By members.                                                                                  | 19                                          | Nil.                                                | 37               | By members.                                                                                                                                       |
| 20                                         | 14 £.                     |                  |                                                                                              | 20                                          | 104 £.                                              |                  |                                                                                                                                                   |
| 21                                         | 3,366 £.                  |                  |                                                                                              | 21                                          | 5,513 £.                                            |                  |                                                                                                                                                   |



## COUNTY OF YORK—continued.

| Greenfield Industrial and Benevolent Co-operative Society. |                                         |                  |                                                                                                                                                                                                                                                | Guisborough Provident Corn Mill Industrial Society (Limited). |                                                                                                                           |                  |                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------------------|-----------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                           | Answers Received.                       | No. of Question. | Answers Received.                                                                                                                                                                                                                              | No. of Question.                                              | Answers Received.                                                                                                         | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                            |
| 1                                                          | 1856; first certified 2nd January 1857. | 22               | 12,698 <i>l</i> .                                                                                                                                                                                                                              | 1                                                             | 23rd September 1856.                                                                                                      | 22               | Cash received, '6,661 <i>l</i> .; end of 1866, 332 <i>l</i> .; end of 1867, 583 <i>l</i> .                                                                                                                                                                                                                   |
| 2                                                          | Greenfield, near Manchester.            | 23               | 1,132 <i>l</i> .                                                                                                                                                                                                                               | 2                                                             | Guisborough.                                                                                                              | 23               | 81 <i>l</i> .                                                                                                                                                                                                                                                                                                |
| 3                                                          | Grocery, drapery, and butchering.       | 24               | <div> <div>£.</div> <div>           Paid to members and added to their share accounts - - - 1,107<br/>           Paid to non-members - 15<br/>           Added to redemption fund - - - 10<br/>           1,132         </div> </div>          | 3                                                             | Corn millers.                                                                                                             | 24               | Added to capital.                                                                                                                                                                                                                                                                                            |
| 4                                                          | No.                                     |                  | 1,132                                                                                                                                                                                                                                          | 4                                                             | Yes, from one week to one month.                                                                                          | 25               | <div> <div>£.</div> <div>           Wages - - - - 198<br/>           Rent - - - - 82<br/>           Rates - - - - 11<br/>           Insurance - - - - 6<br/>           Coals - - - - 59<br/>           Tradesmen's accounts - 91<br/>           Interest - - - - 77<br/>           524         </div> </div> |
| 5                                                          | Yes.                                    | 25               | <div> <div>£.</div> <div>           Wages - - - - 258<br/>           Sundry expenses - - 59<br/>           Balance of interest - 111<br/>           Depreciation of building, and using fixtures - 52<br/>           480         </div> </div> | 5                                                             | In some cases we receive ready money, in others two weeks, one month, and, in some cases, quarterly accounts are allowed. | 26               | 2,076 <i>l</i> .                                                                                                                                                                                                                                                                                             |
| 6                                                          | Credit not allowed.                     |                  | 480                                                                                                                                                                                                                                            | 6                                                             | In some cases the per-centage is one-half, in others three-fourths, and, in others, above the amount of their shares.     | 27               | 2,284 <i>l</i> .                                                                                                                                                                                                                                                                                             |
| 7                                                          | Credit not allowed.                     | 26               | 4,713 <i>l</i> .                                                                                                                                                                                                                               | 7                                                             | Yes, to various amounts; from 5 <i>s</i> . to 10 <i>l</i> ., and from one week to three months.                           | 28               | 362 <i>l</i> .                                                                                                                                                                                                                                                                                               |
| 8                                                          | 359.                                    | 27               | 5,113 <i>l</i> .                                                                                                                                                                                                                               | 8                                                             | 336.                                                                                                                      | 29               | 31 <i>l</i> .                                                                                                                                                                                                                                                                                                |
| 9                                                          | 28.                                     | 28               | 16 <i>l</i> .                                                                                                                                                                                                                                  | 9                                                             | 11.                                                                                                                       | 30               | Not any.                                                                                                                                                                                                                                                                                                     |
| 10                                                         | 41.                                     | 29               | 508 <i>l</i> .                                                                                                                                                                                                                                 | 10                                                            | Not any.                                                                                                                  | 31               | Not any.                                                                                                                                                                                                                                                                                                     |
| 11                                                         | 17.                                     | 30               | Redemption fund, 9 <i>l</i> .                                                                                                                                                                                                                  | 11                                                            | 1 <i>l</i> .                                                                                                              | 32               | 350 <i>l</i> .                                                                                                                                                                                                                                                                                               |
| 12                                                         | Cannot be ascertained.                  | 31               | 1,604 <i>l</i> .                                                                                                                                                                                                                               | 12                                                            | 1,207 <i>l</i> .                                                                                                          | 33               | 1,392 <i>l</i> .                                                                                                                                                                                                                                                                                             |
| 13                                                         | 1,410 <i>l</i> .                        | 32               | 1,834 <i>l</i> .                                                                                                                                                                                                                               | 13                                                            | 1 <i>l</i> .                                                                                                              | 34               | 28 <i>l</i> .                                                                                                                                                                                                                                                                                                |
| 14                                                         | 800 <i>l</i> .                          | 33               | 1,100 <i>l</i> .                                                                                                                                                                                                                               | 14                                                            | 8 <i>l</i> .                                                                                                              | 35               | Yes, 500 <i>l</i> . on stock-in-trade, and 300 <i>l</i> . on building and fixtures; the "Imperial" Fire Office.                                                                                                                                                                                              |
| 15                                                         | 4,068 <i>l</i> .                        | 34               | 52 <i>l</i> .                                                                                                                                                                                                                                  | 15                                                            | 645 <i>l</i> .                                                                                                            | 36               | Half-yearly.                                                                                                                                                                                                                                                                                                 |
| 16                                                         | —                                       | 35               | Building, 600 <i>l</i> .; stocks, 400 <i>l</i> .; "Manchester" Fire Insurance Company; building, 120 <i>l</i> .; stocks, 1,280 <i>l</i> .; the "Queen" Insurance Company.                                                                      | 16                                                            | 1,166 <i>l</i> .                                                                                                          | 37               | Yes, by members; not public accountants.                                                                                                                                                                                                                                                                     |
| 17                                                         | None.                                   |                  |                                                                                                                                                                                                                                                | 17                                                            | 40 <i>l</i> .                                                                                                             |                  |                                                                                                                                                                                                                                                                                                              |
| 18                                                         | None.                                   |                  |                                                                                                                                                                                                                                                | 18                                                            | 379 <i>l</i> .                                                                                                            |                  |                                                                                                                                                                                                                                                                                                              |
| 19                                                         | None.                                   |                  |                                                                                                                                                                                                                                                | 19                                                            | 460 <i>l</i> .                                                                                                            |                  |                                                                                                                                                                                                                                                                                                              |
| 20                                                         | 55 <i>l</i> .                           | 36               | Quarterly.                                                                                                                                                                                                                                     | 20                                                            | 77 <i>l</i> .                                                                                                             |                  |                                                                                                                                                                                                                                                                                                              |
| 21                                                         | 10,759 <i>l</i> .                       | 37               | Public accountants.                                                                                                                                                                                                                            | 21                                                            | 6,147 <i>l</i> .                                                                                                          |                  |                                                                                                                                                                                                                                                                                                              |

## COUNTY OF YORK—continued.

| Guiseley Industrial Co-operative Society. |                                                                                 |                  |                                                                                                                                                                                                                   | Halifax Flour Society. |                                                                            |                  |                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------|---------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                          | Answers Received.                                                               | No. of Question. | Answers Received.                                                                                                                                                                                                 | No. of Question.       | Answers Received.                                                          | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                    |
| 1                                         | Established 1864; certified 20th May 1864.                                      | 22               | Cash received for goods, 5,097 £.; no credit allowed.                                                                                                                                                             | 1                      | 1847; certified 17th August 1847.                                          | 22               | 147,297 £.; owing 1867, 4,275 £.; owing 1866, 3,203 £.                                                                                                                                                                                                                                               |
| 2                                         | Land's Lane, Guiseley.                                                          | 23               | 240 £.                                                                                                                                                                                                            | 2                      | Bailey Hall Mill, Halifax.                                                 | 23               | 4,461 £.                                                                                                                                                                                                                                                                                             |
| 3                                         | Grocery, drapery; and coal on a small scale.                                    | 24               | £.<br>Members - - - 200<br>Non-members - - - 23<br>Reserve fund - - - 17<br>240                                                                                                                                   | 3                      | Corn millers.                                                              | 24               | For the half-year ending 30th June 1867, 5d. in the pound, and half-year ending 31st December, 1s. in the pound upon the purchases of shareholders only; balance to next division of profits.                                                                                                        |
| 4                                         | Paid for in general on purchase, or traveller's journey.                        |                  |                                                                                                                                                                                                                   | 4                      | Yes; one week.                                                             |                  |                                                                                                                                                                                                                                                                                                      |
| 5                                         | Ready money the standard.                                                       | 25               | £.<br>Wages and salaries - 128<br>Gas - - - - 3<br>Water - - - - -<br>Poor rate - - - - 1<br>Stationery - - - - 1<br>License - - - - 4<br>Insurance - - - - 1<br>Rent - - - - 30<br>Miscellaneous - - - 30<br>198 | 5                      | No; one month.                                                             | 25               | £.<br>Clerks, auditors, and secretary's salaries - 223<br>Gas - - - - 32<br>Water - - - - 13<br>Rates and taxes - - 81<br>Insurance - - - 145<br>Books, &c. - - - 45<br>Miscellaneous expenses, as coals, &c. - - 2,180<br>Interest - - - 1,179<br>Depreciation of buildings, &c. - - - 550<br>4,488 |
| 6                                         | Members at a distance allowed one week, but not to exceed their paid-up shares. |                  |                                                                                                                                                                                                                   | 6                      | Credit only to shopkeeping shareholders, to about 200 per cent. of shares. |                  |                                                                                                                                                                                                                                                                                                      |
| 7                                         | Salesman forbidden to give credit to non-members.                               |                  |                                                                                                                                                                                                                   | 7                      | No.                                                                        |                  |                                                                                                                                                                                                                                                                                                      |
| 8                                         | 240.                                                                            | 26               | 1,823 £.                                                                                                                                                                                                          | 8                      | 2,346.                                                                     |                  |                                                                                                                                                                                                                                                                                                      |
| 9                                         | Nine.                                                                           | 27               | 2,800 £.                                                                                                                                                                                                          | 9                      | 153.                                                                       | 26               | 25,527 £.                                                                                                                                                                                                                                                                                            |
| 10                                        | 79.                                                                             | 28               | 475 £.                                                                                                                                                                                                            | 10                     | 105.                                                                       | 27               | 29,886 £.                                                                                                                                                                                                                                                                                            |
| 11                                        | 1 £.                                                                            | 29               | 422 £.                                                                                                                                                                                                            | 11                     | 1 £.                                                                       | 28               | Nothing.                                                                                                                                                                                                                                                                                             |
| 12                                        | —                                                                               | 30               | 141 £.                                                                                                                                                                                                            | 12                     | 17,104 £.                                                                  | 29               | 4,638 £.                                                                                                                                                                                                                                                                                             |
| 13                                        | 755 £.                                                                          | 31               | 130 .                                                                                                                                                                                                             | 13                     | 4,211 £.                                                                   | 30               | No.                                                                                                                                                                                                                                                                                                  |
| 14                                        | 215 £.                                                                          | 32               | 800 £.                                                                                                                                                                                                            | 14                     | 1,217 £.                                                                   | 31               | No.                                                                                                                                                                                                                                                                                                  |
| 15                                        | 1,565 £.                                                                        | 33               | 1,414 £.                                                                                                                                                                                                          | 15                     | 17,454 £.                                                                  | 32               | 6,000 £.                                                                                                                                                                                                                                                                                             |
| 16                                        | 810 £.                                                                          | 34               | 36 £.                                                                                                                                                                                                             | 16                     | 8,423 £.                                                                   | 33               | 12,383 £.                                                                                                                                                                                                                                                                                            |
| 17                                        | 10 £.                                                                           | 35               | Insured; 800 £. on building, 1,000 £. on stock; the "Royal."                                                                                                                                                      | 17                     | 1,907 £.                                                                   | 34               | 549 £.                                                                                                                                                                                                                                                                                               |
| 18                                        | 3 £.                                                                            | 36               | Quarterly.                                                                                                                                                                                                        | 18                     | 410 £.                                                                     | 35               | For buildings, 4,500 £.; stock, 3,000 £.; in the "Royal" and "Commercial Union."                                                                                                                                                                                                                     |
| 19                                        | 133 £.                                                                          | 37               | Audited by members.                                                                                                                                                                                               | 19                     | 8,423 £.                                                                   |                  |                                                                                                                                                                                                                                                                                                      |
| 20                                        | 15 £. on loan capital.                                                          |                  |                                                                                                                                                                                                                   | 20                     | 1,178 £.                                                                   | 36               | Half-yearly.                                                                                                                                                                                                                                                                                         |
| 21                                        | No manufactory.                                                                 |                  |                                                                                                                                                                                                                   | 21                     | 143,216 £.                                                                 | 37               | By members.                                                                                                                                                                                                                                                                                          |

## COUNTY OF YORK—continued.

| Halifax Industrial Society. |                                                                                                                                          |                  |                                                                                                                                                                                               | Haworth Industrial Co-operative Society. |                                                                                                   |                  |                                                                                                                                                                                     |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.            | Answers Received.                                                                                                                        | No. of Question. | Answers Received.                                                                                                                                                                             | No. of Question.                         | Answers Received.                                                                                 | No. of Question. | Answers Received.                                                                                                                                                                   |
| 1                           | Established 1850; registered 22nd July 1851.                                                                                             | 22               | 180,441 L.; owing for goods 31st December 1866, 963 L.; owing for goods 31st December 1867, 79 L.                                                                                             | 1                                        | 1861; certified 1862.                                                                             | 22               | 7,894 L.                                                                                                                                                                            |
| 2                           | Northgate, Halifax.                                                                                                                      |                  |                                                                                                                                                                                               | 2                                        | Main-street, Haworth, near Keighley.                                                              | 23               | 573 L.                                                                                                                                                                              |
| 3                           | Grocery, provisions, drapery, tailoring, boot and shoe, clogging, butchering, coal, farming, manufacturing, and dining and coffee rooms. | 23               | 12,106 L.                                                                                                                                                                                     | 3                                        | Grocery, drapery, and oat-bread baking.                                                           |                  |                                                                                                                                                                                     |
|                             |                                                                                                                                          |                  | £.                                                                                                                                                                                            | 4                                        | The rule is to pay ready money, but it is not required by those who call on us.                   | 24               | Dividend to members - 564<br>Non-members' dividend - 4<br>To the redemption fund - 5                                                                                                |
| 4                           | Goods paid for as soon as it is ascertained they correspond with the invoice.                                                            | 24               | Dividend to members 11,940<br>Dividend to non-members - - - 77<br>Grant to director and branch secretaries - 60<br>Balance added to customary depreciation - 29                               | 5                                        | Ready money.                                                                                      |                  | 573                                                                                                                                                                                 |
| 5                           | Yes; except for coals, which are paid for within one week from delivery.                                                                 |                  | 12,106                                                                                                                                                                                        | 6                                        | Ready money.                                                                                      |                  |                                                                                                                                                                                     |
| 6                           | —                                                                                                                                        | 25               | Wages - - - 4,185<br>Interest of capital - 2,366<br>Depreciation - 1,049<br>Current expenses - 2,029                                                                                          | 7                                        | Ready money.                                                                                      | 25               | Wages - - - 131<br>Rent, rates, taxes, gas, coals, postage, stamps, &c. - - - 28<br>Insurance - - - 4<br>Stationery - - - 4<br>Share and loan capital - 92<br>Depreciation - - - 23 |
| 7                           | No; in the manufacturing department the customary trade credit is given.                                                                 |                  | 9,629                                                                                                                                                                                         | 8                                        | 272.                                                                                              |                  | 282                                                                                                                                                                                 |
| 8                           | 5,827.                                                                                                                                   | 26               | 74,559 L.                                                                                                                                                                                     | 9                                        | 20.                                                                                               |                  | Deduct for interest and amount owing - - 77                                                                                                                                         |
| 9                           | 310.                                                                                                                                     | 27               | 80,673 L.                                                                                                                                                                                     | 10                                       | 40.                                                                                               |                  | 205                                                                                                                                                                                 |
| 10                          | 551.                                                                                                                                     | 28               | 1,444 L.                                                                                                                                                                                      | 11                                       | 1 L.                                                                                              |                  |                                                                                                                                                                                     |
| 11                          | 1 L.                                                                                                                                     | 29               | 687 L.                                                                                                                                                                                        | 12                                       | Shares - - - 1,750<br>Interest - - - 165<br>Members' dividend - 2,162<br>Non-members' dividend 11 | 26               | 2,279 L.                                                                                                                                                                            |
| 12                          | —                                                                                                                                        | 30               | No; the half-yearly balances are appropriated to depreciation of property.                                                                                                                    |                                          | 4,087                                                                                             | 27               | 2,631 L.                                                                                                                                                                            |
| 13                          | 23,959 L.                                                                                                                                |                  | £.                                                                                                                                                                                            | 13                                       | Shares - - - 290<br>Interest - - - 56<br>Members' dividend - 564<br>Non-members' dividend 4       | 28               | 224 L.                                                                                                                                                                              |
| 14                          | 13,395 L.                                                                                                                                | 31               | John Crossley & Sons (Limited), Halifax - 10,000<br>Halifax Cotton Company - - - 4,000<br>Halifax Flour Society 3,200<br>Sowerby Bridge - 1,000<br>Halifax Building and Quarrying Company 500 | 14                                       | Shares - - - 134<br>Interest - - - 56<br>Members' dividend - 564<br>Non-members' dividend 4       | 29               | 133 L.                                                                                                                                                                              |
| 15                          | 71,200 L.                                                                                                                                |                  | 18,700                                                                                                                                                                                        |                                          | 758                                                                                               | 30               | 56 L.                                                                                                                                                                               |
| 16                          | No loan capital.                                                                                                                         |                  |                                                                                                                                                                                               | 15                                       | 1,200 L., exclusive of all interest and dividend.                                                 | 31               | 132 L.                                                                                                                                                                              |
| 17                          | No loan capital.                                                                                                                         | 32               | About 27,000 L.                                                                                                                                                                               | 16                                       | Loans, 1,142 L.; interest, 100 L.                                                                 | 32               | 1,061 L.                                                                                                                                                                            |
| 18                          | No loan capital.                                                                                                                         | 33               | 30,644 L.                                                                                                                                                                                     | 17                                       | Loans, 140 L.; interest on loans, 36 L.                                                           | 33               | 1,195 L.                                                                                                                                                                            |
| 19                          | No loan capital.                                                                                                                         | 34               | 1,049 L.                                                                                                                                                                                      | 18                                       | Loans, 60 L.; interest, 36 L.                                                                     | 34               | 22 L.                                                                                                                                                                               |
| 20                          | 3,234 L.                                                                                                                                 |                  |                                                                                                                                                                                               | 19                                       | 787 L., exclusive of all interest.                                                                |                  |                                                                                                                                                                                     |
| 21                          | Paid for goods, carriage, &c. - - 160,827<br>Owing 31st December 1867 - - 1,444                                                          | 35               | Yes; buildings, 9,600 L.; stock-in-trade, 18,000 L.; fixtures, 2,400 L.; "Royal," 20,000 L.; "Queen," 5,000 L.; "Provincial," 5,000 L.                                                        | 20                                       | 264 L. from the commencement of the society.                                                      | 35               | Buildings, 1,100 L.; stock, 750 L.; "Manchester Unity" and the "Royal".                                                                                                             |
|                             | £.<br>162,271                                                                                                                            |                  |                                                                                                                                                                                               |                                          | £.<br>7,395                                                                                       | 36               | Half-yearly.                                                                                                                                                                        |
|                             | Owing 31st December 1866 - - 750                                                                                                         | 36               | Half-yearly.                                                                                                                                                                                  | 21                                       | Paid cash for goods, &c. &c. - - - 153                                                            |                  |                                                                                                                                                                                     |
|                             | 161,521                                                                                                                                  | 37               | By members; not public accountants.                                                                                                                                                           |                                          | 7,548                                                                                             | 37               | Generally one member and an accountant or schoolmaster.                                                                                                                             |

## COUNTY OF YORK—continued.

## Bridge-lanes, Hebden Bridge, Industrial Co-operative Society.

| No. of Question. | Answers Received.                          | No. of Question. | Answers Received.                                                                                                                                                          |
|------------------|--------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established in 1848; first certified 1858. | 22               | 24,807 L.                                                                                                                                                                  |
| 2                | Bridge-lanes, Hebden Bridge.               | 23               | 2,017 L.                                                                                                                                                                   |
| 3                | Grocery and drapery.                       | 24               | Members' dividend - £. 1,951<br>Undivided profits - 64<br>Grant to co-operative conference - 1<br>2,016                                                                    |
| 4                | No.                                        |                  |                                                                                                                                                                            |
| 5                | 14 days.                                   |                  |                                                                                                                                                                            |
| 6                | Three-fifths for a fortnight.              | 25               | Distributive wages - £. 522<br>Gas, rates, &c. - 54<br>Printing, &c. - 23<br>General expenses - 16<br>Balance of interest - 179<br>Depreciation of fixed stock - 78<br>872 |
| 7                | No.                                        |                  |                                                                                                                                                                            |
| 8                | 776.                                       |                  |                                                                                                                                                                            |
| 9                | 23.                                        | 26               | 9,180 L.                                                                                                                                                                   |
| 10               | 89.                                        | 27               | 10,317 L.                                                                                                                                                                  |
| 11               | 1 L.                                       | 28               | 117 L.                                                                                                                                                                     |
| 12               | Cannot say.                                | 29               | 1,049 L.                                                                                                                                                                   |
| 13               | 4,523 L.                                   | 30               | No.                                                                                                                                                                        |
| 14               | 3,227 L.                                   | 31               | 2,626 L.                                                                                                                                                                   |
| 15               | 7,540 L.                                   | 32               | 4,000 L.                                                                                                                                                                   |
| 16               | Cannot say.                                | 33               | 1,826 L.                                                                                                                                                                   |
| 17               | 683 L.                                     | 34               | 78 L.                                                                                                                                                                      |
| 18               | 192 L.                                     | 35               | Buildings, 800 L.; stock-in-trade, 1,800 L.; "Lancashire."                                                                                                                 |
| 19               | 1,523 L.                                   | 36               | Half-yearly.                                                                                                                                                               |
| 20               | 214 L.                                     | 37               | By members; one of them a public accountant.                                                                                                                               |
| 21               | 21,660 L.                                  |                  |                                                                                                                                                                            |

## Heckmondwike Industrial Co-operative Society.

| No. of Question. | Answers Received.                                        | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------|----------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 11th April 1860.                                         | 22               | 41,528 L.                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2                | Greenside, Heckmondwike.                                 | 23               | 3,031 L.                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3                | Grocery, drapery, butchering, and shoemaking.            | 24               | Bonus to members - £. 2,645<br>Bonus to non-members 232<br>Added to reserve fund 154<br>3,031                                                                                                                                                                                                                                                                                                                           |
| 4                | No.                                                      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 5                | Yes.                                                     | 25               | Wages - - - £. 982<br>Stationery - - - 37<br>Rates - - - 16<br>Repairs - - - 33<br>Travelling expenses - 11<br>Coals - - - 7<br>Stock-taking expenses 8<br>Rent - - - 91<br>Auditing accounts - 20<br>Committee's wages - 25<br>Insurance - - - 11<br>Miscellaneous expenses 24<br>Gas - - - 35<br>Painting - - - 5<br>Adjusting weights - 1<br>Licenses - - - 2<br>Depreciation - - 125<br>Interest - - - 329<br>1,763 |
| 6                | —                                                        |                  |                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 7                | No.                                                      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 8                | 1,130.                                                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 9                | 44.                                                      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 10               | 249.                                                     |                  |                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 11               | 1 L.                                                     | 26               | 13,868 L.                                                                                                                                                                                                                                                                                                                                                                                                               |
| 12               | 31,657 L.                                                | 27               | 14,770 L.                                                                                                                                                                                                                                                                                                                                                                                                               |
| 13               | 7,765 L.                                                 | 28               | 560 L.                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 14               | 4,355 L.                                                 | 29               | 4,385 L.                                                                                                                                                                                                                                                                                                                                                                                                                |
| 15               | Claims - - - £. 12,590<br>Interest due - - 144<br>12,735 | 30               | Yes; 395 L.                                                                                                                                                                                                                                                                                                                                                                                                             |
|                  |                                                          | 31               | Yes; 2,717 L.                                                                                                                                                                                                                                                                                                                                                                                                           |
|                  |                                                          | 32               | 3,715 L.                                                                                                                                                                                                                                                                                                                                                                                                                |
| 16               | 1,106 L.                                                 | 33               | 2,930 L.                                                                                                                                                                                                                                                                                                                                                                                                                |
| 17               | 33 L.                                                    | 34               | 124 L.                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 18               | 93 L.                                                    | 35               | Yes; in the "Royal" and "Alliance"; on building 1,500 L.; on stock-in-trade 4,430 L.                                                                                                                                                                                                                                                                                                                                    |
| 19               | 208 L.                                                   | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                                                                                                              |
| 20               | 533 L.                                                   | 37               | By members; not public accountants.                                                                                                                                                                                                                                                                                                                                                                                     |
| 21               | 36,832 L.                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                         |



## COUNTY OF YORK—continued.

| Hellifield Equitable Industrial Co-operative Society. |                                                                                                                                                                                                                              |                  |                                                                                                                                                                                | Heptonstale Co-operative and Industrial Society. |                                                  |                  |                                                                                                                                                                                                     |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                      | Answers Received.                                                                                                                                                                                                            | No. of Question. | Answers Received.                                                                                                                                                              | No. of Question.                                 | Answers Received.                                | No. of Question. | Answers Received.                                                                                                                                                                                   |
| 1                                                     | Established April 1863; certified 18th May 1863.                                                                                                                                                                             | 22               | Received for goods - 1,010<br>Owing 1866 - - 33<br>Owing 1867 - - 33<br><br>1,076                                                                                              | 1                                                | 1861; 24th December 1861.                        | 22               | 6,597 £.                                                                                                                                                                                            |
| 2                                                     | Hellifield, near Skipton.                                                                                                                                                                                                    |                  |                                                                                                                                                                                | 2                                                | Main-street, Heptonstale, <i>via</i> Manchester. | 23               | 631 £.                                                                                                                                                                                              |
| 3                                                     | Groceries, provisions generally, crockery, drapery, boots.                                                                                                                                                                   | 23               | 57 £.                                                                                                                                                                          | 3                                                | Grocers and drapers.                             | 24               | Dividend declared on members' purchase - 617<br>Placed to the reserve fund - - - - 14<br><br>631                                                                                                    |
| 4                                                     | Ready money for goods generally; credit never exceeds three months.                                                                                                                                                          | 24               | Given to members and non-members by way of bonus on the amount of their purchases at the store, non-members receiving half as much as members; there is a reserve fund of 8 £. | 4                                                | Yes; one month.                                  |                  |                                                                                                                                                                                                     |
| 5                                                     | As a rule, dealings with members and non-members are for ready money; payments sometimes made at end of every week or fortnight; credit occasionally given to members, but never allowed to exceed amount of paid-up shares. | 25               | Rent - - - - £. 8<br>Management - - - 41<br>Carriage - - - - 12<br><br>61                                                                                                      | 5                                                | No; 14 days allowed.                             | 25               | Distributive wages - £. 118<br>Rent, rates, licenses, insurance, gas, coals, &c. 20<br>Stamps, books, printing, stationery - - - - 6<br>Travelling, stock-taking, petty cash, &c. - - 17<br><br>161 |
| 6                                                     | —                                                                                                                                                                                                                            |                  |                                                                                                                                                                                | 6                                                | Credit not allowed beyond 14 days.               |                  |                                                                                                                                                                                                     |
| 7                                                     | —                                                                                                                                                                                                                            | 26               | 123 £.                                                                                                                                                                         | 7                                                | No.                                              |                  |                                                                                                                                                                                                     |
| 8                                                     | 23.                                                                                                                                                                                                                          | 27               | 381 £.                                                                                                                                                                         | 8                                                | 208.                                             | 26               | 1,790 £.                                                                                                                                                                                            |
| 9                                                     | None.                                                                                                                                                                                                                        | 28               | 123 £.                                                                                                                                                                         | 9                                                | None.                                            | 27               | 2,095 £.                                                                                                                                                                                            |
| 10                                                    | Seven.                                                                                                                                                                                                                       | 29               | In bank, 88 £.                                                                                                                                                                 | 10                                               | 31.                                              | 28               | 65 £.                                                                                                                                                                                               |
| 11                                                    | 1 £.                                                                                                                                                                                                                         | 30               | Reserve fund, 8 £.                                                                                                                                                             | 11                                               | 1 £.                                             | 29               | 81 £.                                                                                                                                                                                               |
| 12                                                    | None.                                                                                                                                                                                                                        | 31               | Investment in North of England Co-operative Society, 1 £.                                                                                                                      | 12                                               | 2,623 £.                                         | 30               | 44 £.                                                                                                                                                                                               |
| 13                                                    | None.                                                                                                                                                                                                                        | 32               | 180 £.                                                                                                                                                                         | 13                                               | 633 £.                                           | 31               | 91 £.                                                                                                                                                                                               |
| 14                                                    | None.                                                                                                                                                                                                                        | 33               | 21 £.                                                                                                                                                                          | 14                                               | 319 £.                                           | 32               | 1,000 £.                                                                                                                                                                                            |
| 15                                                    | 233 £.                                                                                                                                                                                                                       | 34               | 2 £.                                                                                                                                                                           | 15                                               | 821 £.                                           | 33               | 504 £.                                                                                                                                                                                              |
| 16                                                    | No loan.                                                                                                                                                                                                                     | 35               | Yes; 200 £. on stock-in-trade; in the "Liverpool and London and Globe" Insurance Company.                                                                                      | 16                                               | 975 £.                                           | 34               | 8 £.                                                                                                                                                                                                |
| 17                                                    | No loan.                                                                                                                                                                                                                     | 36               | Quarterly.                                                                                                                                                                     | 17                                               | 212 £.                                           | 35               | Yes; 500 £. on building; 250 £. on grocery; 250 £. on drapery; in "Scottish Union."                                                                                                                 |
| 18                                                    | No loan.                                                                                                                                                                                                                     | 37               | By a non-member, a neighbouring schoolmaster.                                                                                                                                  | 18                                               | 111 £.                                           | 36               | Half-yearly.                                                                                                                                                                                        |
| 19                                                    | No loan.                                                                                                                                                                                                                     |                  |                                                                                                                                                                                | 19                                               | 826 £.                                           | 37               | Members.                                                                                                                                                                                            |
| 20                                                    | Five per cent. paid on share capital; no loan.                                                                                                                                                                               |                  |                                                                                                                                                                                | 20                                               | 76 £.                                            |                  |                                                                                                                                                                                                     |
| 21                                                    | For goods, 945 £.; carriage 11 £.; management, 41 £.; no goods manufactured.                                                                                                                                                 |                  |                                                                                                                                                                                | 21                                               | 6,278 £.                                         |                  |                                                                                                                                                                                                     |

## COUNTY OF YORK—continued.

## Hepworth Industrial Society.

| No. of Question. | Answers Received.                                                                                       | No. of Question. | Answers Received.                                                                                                                                                                                  |
|------------------|---------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1861; certified in 1862.                                                                                | 22               | 7,952 l.; amount owing, 1866, 438 l.; amount owing, 1867, 531 l.                                                                                                                                   |
| 2                | Hepworth.                                                                                               | 23               | 395 l.                                                                                                                                                                                             |
| 3                | Grocers and provision dealers.                                                                          | 24               | Dividend declared due to members with purchases, 395 l.                                                                                                                                            |
| 4                | No.                                                                                                     |                  |                                                                                                                                                                                                    |
| 5                | One month's credit given.                                                                               | 25               | Wages of officers and shopmen - - - 110<br>Auditing and stock-taking 2<br>Rent, rates, gas, stamps, &c. - - - 20<br>Interest - - - 51<br>183<br>Deduct interest from bank and gas company 4<br>179 |
| 6                | The average credit is about 20 per cent.; in a few cases from necessity, but they have been exceptions. |                  |                                                                                                                                                                                                    |
| 7                | No specified time of credit to non-members.                                                             |                  |                                                                                                                                                                                                    |
| 8                | 105.                                                                                                    | 26               | 1,167 l.                                                                                                                                                                                           |
| 9                | One.                                                                                                    | 27               | 1,565 l. before interest and dividend are paid.                                                                                                                                                    |
| 10               | 11.                                                                                                     | 28               | None.                                                                                                                                                                                              |
| 11               | 1 l.                                                                                                    | 29               | 502 l.                                                                                                                                                                                             |
| 12               | 1,474 l.                                                                                                | 30               | 1 l.                                                                                                                                                                                               |
| 13               | 80 l.                                                                                                   | 31               | 20 l. in gas company.                                                                                                                                                                              |
| 14               | 20 l.                                                                                                   | 32               | 462 l.                                                                                                                                                                                             |
| 15               | 1,167 l.                                                                                                | 33               | 50 l.                                                                                                                                                                                              |
| 16               | No loan capital.                                                                                        | 34               | None.                                                                                                                                                                                              |
| 17               | No loan capital.                                                                                        | 35               | No.                                                                                                                                                                                                |
| 18               | No loan capital.                                                                                        | 36               | Yearly, in the last week in May; dividends paid in June.                                                                                                                                           |
| 19               | No loan capital.                                                                                        | 37               | By members; not public accountants.                                                                                                                                                                |
| 20               | 51 l.                                                                                                   |                  |                                                                                                                                                                                                    |
| 21               | 7,439 l.                                                                                                |                  |                                                                                                                                                                                                    |

## Highburton Industrial and Provident Society.

| No. of Question. | Answers Received.                                                                              | No. of Question. | Answers Received.                                                                                                                                                                          |
|------------------|------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 1856; certified 1857.                                                              | 22               | Cash received - - - £. 2,267<br>Owing for goods, 1867 - 190<br>2,457<br>Less—owing for goods, 1866 - - - 154<br>2,303                                                                      |
| 2                | Highburton, near Huddersfield.                                                                 | 23               | 119 l.                                                                                                                                                                                     |
| 3                | Grocers and provision dealers.                                                                 |                  |                                                                                                                                                                                            |
| 4                | 14 days.                                                                                       | 24               | Dividends on members' purchases - - - 104<br>Bonuses - - - 8<br>Added to reserve fund - 7<br>119                                                                                           |
| 5                | One month.                                                                                     | 25               | Wages and salaries - £. 62<br>Rent, rates, gas, coals, &c. 18<br>Stock-taking and other expenses - - - 10<br>Interest as per Question 20 - - 26<br>Interest from investment - - - 3<br>113 |
| 6                | 5 per cent. if under three-fourths of their shares; above, 10 per cent. per annum.             | 26               | 638 l.                                                                                                                                                                                     |
| 7                | Yes; there is no stated sum or time.                                                           | 27               | 668 l.                                                                                                                                                                                     |
| 8                | 47.                                                                                            | 28               | 84 l.                                                                                                                                                                                      |
| 9                | Two.                                                                                           | 29               | 78 l.                                                                                                                                                                                      |
| 10               | Eight.                                                                                         | 30               | 34 l.                                                                                                                                                                                      |
| 11               | 1 l.                                                                                           | 31               | 50 l.                                                                                                                                                                                      |
| 12               | 1,006 l.                                                                                       | 32               | 327 l.                                                                                                                                                                                     |
| 13               | 185 l.                                                                                         | 33               | 23 l.                                                                                                                                                                                      |
| 14               | 87 l.                                                                                          | 34               | 1 l.                                                                                                                                                                                       |
| 15               | 459 l.                                                                                         | 35               | No.                                                                                                                                                                                        |
| 16               | 211 l.                                                                                         | 36               | Half-yearly.                                                                                                                                                                               |
| 17               | None.                                                                                          | 37               | By a member and an accountant.                                                                                                                                                             |
| 18               | 20 l.                                                                                          |                  |                                                                                                                                                                                            |
| 19               | 66 l.                                                                                          |                  |                                                                                                                                                                                            |
| 20               | 26 l.                                                                                          |                  |                                                                                                                                                                                            |
| 21               | Cash paid - - - £. 2,039<br>Owing for goods, 1867 - 84<br>2,123<br>Less—1866 - - - 72<br>2,051 |                  |                                                                                                                                                                                            |

## COUNTY OF YORK—continued.

| Underbank Industrial and Co-operative Society. |                                                                                                                  |                  |                                                                                                                                                                                  | Honley Co-operative Society. |                        |                  |                                                                                          |
|------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------|------------------|------------------------------------------------------------------------------------------|
| No. of Question.                               | Answers Received.                                                                                                | No. of Question. | Answers Received.                                                                                                                                                                | No. of Question.             | Answers Received.      | No. of Question. | Answers Received.                                                                        |
| 1                                              | Established 1832; certified 1864.                                                                                | 22               | Cash received for goods for the year 1867, 7,276 L.; cash owing to society in 1866, 3,160 L.; cash owing to society in 1867, 3,158 L.                                            | 1                            | 1861.                  | 22               | 5,192 L.                                                                                 |
| 2                                              | Underbank, Holmfirth.                                                                                            |                  |                                                                                                                                                                                  | 2                            | Church-street, Honley. | 23               | 465 L.                                                                                   |
| 3                                              | Grocers and drapers.                                                                                             | 23               | —                                                                                                                                                                                | 3                            | Grocery and drapery.   |                  |                                                                                          |
| 4                                              | Credit about two months.                                                                                         | 24               | Withdrawn, 55 L.; added to members, 10 L. for 1867; 25 L. paid out to members since our last balance for July out of the whole for the year.                                     | 4                            | No.                    | 24               | Members - - - £. 349<br>Non-members - - - 11<br>Reserve fund - - - 105<br>465            |
| 5                                              | No limited time for members.                                                                                     |                  |                                                                                                                                                                                  | 5                            | Ready money.           |                  |                                                                                          |
| 6                                              | Never charge per-centage.                                                                                        | 25               | Wages - - - £. 187<br>Gas - - - - 4<br>Rents - - - - 36<br>Taxes - - - - 4<br>Stationery - - - -<br>Horse corn, &c. - - 20<br>Toll bars - - - 11<br>Money withdrawn - 175<br>377 | 6                            | No credit.             | 25               | Wages - - - - £. 137<br>Miscellaneous expenses 41<br>Interest and depreciation 74<br>252 |
| 7                                              | Credit to non-members, but no limited time.                                                                      |                  |                                                                                                                                                                                  | 7                            | No.                    |                  |                                                                                          |
| 8                                              | 4l.                                                                                                              |                  |                                                                                                                                                                                  | 8                            | 193.                   | 26               | 1,967 L.                                                                                 |
| 9                                              | Two.                                                                                                             | 26               | —                                                                                                                                                                                | 9                            | 15.                    | 27               | 2,231 L.                                                                                 |
| 10                                             | One.                                                                                                             |                  |                                                                                                                                                                                  | 10                           | 20.                    | 28               | 46 L.                                                                                    |
| 11                                             | 5 L.                                                                                                             | 27               | Amount of entire assets at the end of 1867, 3,792 L.                                                                                                                             | 11                           | 1 L.                   | 29               | 144 L.                                                                                   |
| 12                                             | Dividend due to members from the commencement of society, 1,893 L. including reserve fund; cash invested, 286 L. | 28               | Amount of entire liabilities at the end of 1867, 1,587 L.                                                                                                                        | 12                           | 1,121 L.               | 30               | 140 L.                                                                                   |
| 13                                             | Due to members withdrawn, and added, 65 L.                                                                       | 29               | Cash in treasurer's hands, 25 L.                                                                                                                                                 | 13                           | 317 L.                 | 31               | 170 L.                                                                                   |
| 14                                             | Withdrawn by members, 55 L.; withdrawn for two deaths, 60 L.                                                     | 30               | Reserve fund, 692 L.                                                                                                                                                             | 14                           | 285 L.                 | 32               | 1,030 L.                                                                                 |
| 15                                             | Amount of share capital for members, 30 L.                                                                       | 31               | —                                                                                                                                                                                | 15                           | 1,161 L.               | 33               | 40 L.                                                                                    |
| 16                                             | No loan.                                                                                                         | 32               | Amount of stock in trade, 544 L.                                                                                                                                                 | 16                           | 549 L.                 | 34               | 9 L.                                                                                     |
| 17                                             | —                                                                                                                | 33               | Total value of shop fixtures, 64 L.                                                                                                                                              | 17                           | 549 L.                 | 35               | 600 L. on stock; "Royal" Insurance.                                                      |
| 18                                             | —                                                                                                                | 34               | Allowed for shop fixtures yearly, 2 L.                                                                                                                                           | 18                           | 5 L.                   | 36               | Half-yearly.                                                                             |
| 19                                             | —                                                                                                                | 35               | No insurance.                                                                                                                                                                    | 19                           | 555 L.                 |                  |                                                                                          |
| 20                                             | —                                                                                                                | 36               | Half-yearly.                                                                                                                                                                     | 20                           | 40 L.                  |                  |                                                                                          |
| 21                                             | Paid for goods in 1867, 6,898 L.; no manufactory of any kind.                                                    | 37               | By members; not public accountants.                                                                                                                                              | 21                           | 4,532 L.               | 37               | By members of the society.                                                               |

## COUNTY OF YORK—continued.

| Great Horton Industrial Self-Help Society (Limited). |                                   |                  |                                                                 | Little Horton Society. |                                      |                  |                                                                       |
|------------------------------------------------------|-----------------------------------|------------------|-----------------------------------------------------------------|------------------------|--------------------------------------|------------------|-----------------------------------------------------------------------|
| No. of Question.                                     | Answers Received.                 | No. of Question. | Answers Received.                                               | No. of Question.       | Answers Received.                    | No. of Question. | Answers Received.                                                     |
| 1                                                    | Established 1859; certified 1862. | 22               | 23,075 L.                                                       | 1                      | 1863.                                | 22               | Received for goods, 354 L.; owing for goods to the end of 1867, 64 L. |
| 2                                                    | High-street, Great Horton.        | 23               | 1,115 L.                                                        | 2                      | Little Horton.                       | 23               | None.                                                                 |
| 3                                                    | Grocery, drapery, and butchery.   | 24               | Members - - - £.<br>Reserve fund - - - 100<br>1,115             | 3                      | Grocery.                             | 24               | Nothing to be disposed of.                                            |
| 4                                                    | Yes, on some; from 14 to 21 days. | 25               | Gross amount of expenses, 1,279 L.                              | 4                      | 28 days.                             | 25               | Wages - - - £. 36<br>Gas, &c. - - - 2<br>Rent - - - 9<br>47           |
| 5                                                    | No credit.                        | 26               | 8,096 L.                                                        | 5                      | 28 days.                             | 26               | 181 L.                                                                |
| 6                                                    | —                                 | 27               | 8,698 L.                                                        | 6                      | It exceeds occasionally.             | 27               | 212 L.                                                                |
| 7                                                    | No credit to non-members.         | 28               | 912 L.                                                          | 7                      | 28 days; the stated sum.             | 28               | 54 L.                                                                 |
| 8                                                    | 778.                              | 29               | 196 L.                                                          | 8                      | 35.                                  | 29               | None.                                                                 |
| 9                                                    | 38.                               | 30               | 100 L.                                                          | 9                      | None.                                | 30               | No.                                                                   |
| 10                                                   | 32.                               | 31               | Yes, 11 L.                                                      | 10                     | None.                                | 31               | No.                                                                   |
| 11                                                   | 1 L.                              | 32               | 3,918 L.                                                        | 11                     | 12s. 6d.                             | 32               | 100 L.                                                                |
| 12                                                   | —                                 | 33               | 4,351 L.                                                        | 12                     | —                                    | 33               | Fixtures, 25 L.                                                       |
| 13                                                   | 1,623 L.                          | 34               | 43 L.                                                           | 13                     | —                                    | 34               | None.                                                                 |
| 14                                                   | 1,794 L.                          | 35               | Yes, in the "Royal;" on buildings, 1,800 L.; on stock, 4,000 L. | 14                     | —                                    | 35               | No.                                                                   |
| 15                                                   | 5,381 L.                          | 36               | Half-yearly.                                                    | 15                     | 126 L.                               | 36               | Half-yearly.                                                          |
| 16                                                   | 1,900 L.                          | 37               | By members; not public accountants.                             | 16                     | None.                                | 37               | Members.                                                              |
| 17                                                   | None.                             |                  |                                                                 | 17                     | None.                                |                  |                                                                       |
| 18                                                   | 87 L.                             |                  |                                                                 | 18                     | None.                                |                  |                                                                       |
| 19                                                   | 1,793 L.                          |                  |                                                                 | 19                     | None.                                |                  |                                                                       |
| 20                                                   | 343 L.                            |                  |                                                                 | 20                     | None.                                |                  |                                                                       |
| 21                                                   | 21,163 L.                         |                  |                                                                 | 21                     | Paid for goods, 367 L.; owing, 54 L. |                  |                                                                       |



## COUNTY OF YORK—continued.

| Hillhouse Perseverance Friendly and Industrial Co-operative Society. |                                      |                  |                                                                                                                                                                                                                               | First Huddersfield Industrial Society. |                                                                |                  |                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------|--------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                                     | Answers Received.                    | No. of Question. | Answers Received.                                                                                                                                                                                                             | No. of Question.                       | Answers Received.                                              | No. of Question. | Answers Received.                                                                                                                                                                                                               |
| 1                                                                    | 1860.                                | 22               | Received for goods, 6,596 L.; accounts owing for goods, 95 L.                                                                                                                                                                 | 1                                      | 1829; certified 28th April 1865.                               | 22               | Sales, 4,722 L.; owing by members, 1866, 54 L.; 1867, 67 L.                                                                                                                                                                     |
| 2                                                                    | Hillhouse, Huddersfield.             | 23               | 504 L.                                                                                                                                                                                                                        | 2                                      | 20, Westgate, Huddersfield.                                    | 23               | 246 L.                                                                                                                                                                                                                          |
| 3                                                                    | General grocers.                     | 24               | Members' dividends - £. 486<br>Non-members' dividend 7<br>Balance - - - 11<br>504                                                                                                                                             | 3                                      | Retail grocery.                                                | 24               | 150 L. divided equally among full trading members; 96 L. according to trading, at 1s. 4½ d. in the £.                                                                                                                           |
| 4                                                                    | Accounts paid weekly.                |                  |                                                                                                                                                                                                                               | 4                                      | No.                                                            |                  |                                                                                                                                                                                                                                 |
| 5                                                                    | Cash, or one week's credit.          |                  |                                                                                                                                                                                                                               | 5                                      | Members allowed one month's credit.                            | 25               | Rent - - - - £. 52<br>Wages - - - - 126<br>Insurance - - - - 1<br>Licenses and rates - - 9<br>Auditors and committee 6<br>Carriage on goods - 13<br>Incidental expenses and stationery - 15<br>Depreciation of stock - 4<br>226 |
| 6                                                                    | Never exceeds their paid-up shares.  | 25               | Wages - - - - £. 197<br>Gas - - - - 4<br>Rates and water - - 3<br>Insurance - - - - 2<br>Interest - - - - 112<br>Stationery - - - - 4<br>Depreciation - - - 53<br>375<br>Less for interest, and owing December 1866 23<br>352 | 6                                      | After one month's credit, charged with interest at 5 per cent. |                  |                                                                                                                                                                                                                                 |
| 7                                                                    | A few weekly accounts.               |                  |                                                                                                                                                                                                                               | 7                                      | No credit.                                                     |                  |                                                                                                                                                                                                                                 |
| 8                                                                    | 136.                                 |                  |                                                                                                                                                                                                                               | 8                                      | 46.                                                            | 26               | 420 L.                                                                                                                                                                                                                          |
| 9                                                                    | 11.                                  |                  |                                                                                                                                                                                                                               | 9                                      | None.                                                          | 27               | 626 L.                                                                                                                                                                                                                          |
| 10                                                                   | 23.                                  |                  |                                                                                                                                                                                                                               | 10                                     | None.                                                          | 28               | 84 L.                                                                                                                                                                                                                           |
| 11                                                                   | 1 L.; each member to take 10 shares. | 26               | 2,434 L.                                                                                                                                                                                                                      | 11                                     | 7 L.                                                           | 29               | 65 L.                                                                                                                                                                                                                           |
| 12                                                                   | 2,681 L.                             | 27               | 2,706 L.                                                                                                                                                                                                                      | 12                                     | 2 L.                                                           | 30               | No.                                                                                                                                                                                                                             |
| 13                                                                   | 643 L.                               | 28               | Nothing.                                                                                                                                                                                                                      | 13                                     | None.                                                          | 31               | None.                                                                                                                                                                                                                           |
| 14                                                                   | 337 L.                               | 29               | 250 L.                                                                                                                                                                                                                        | 14                                     | None.                                                          | 32               | 350 L.                                                                                                                                                                                                                          |
| 15                                                                   | 1,634 L.                             | 30               | 10 L., which is put into stock and not kept as a reserve fund.                                                                                                                                                                | 15                                     | 406 L.                                                         | 33               | 84 L.                                                                                                                                                                                                                           |
| 16                                                                   | 1,161 L.                             | 31               | 74 L.                                                                                                                                                                                                                         | 16                                     | None.                                                          | 34               | 4 L.                                                                                                                                                                                                                            |
| 17                                                                   | 331 L.                               | 32               | 500 L.                                                                                                                                                                                                                        | 17                                     | None.                                                          | 35               | 400 L.; "London, Liverpool, and Globe" Company.                                                                                                                                                                                 |
| 18                                                                   | 163 L.                               | 33               | 1,639 L.                                                                                                                                                                                                                      | 18                                     | None.                                                          | 36               | Half-yearly; dividend declared in April; account balanced weekly.                                                                                                                                                               |
| 19                                                                   | 781 L.                               | 34               | 53 L.                                                                                                                                                                                                                         | 19                                     | None.                                                          |                  |                                                                                                                                                                                                                                 |
| 20                                                                   | 2,356 L.                             | 35               | Buildings, 500 L.; stock, 300 L.; "Atlas" Insurance Company.                                                                                                                                                                  | 20                                     | Nothing.                                                       |                  |                                                                                                                                                                                                                                 |
| 21                                                                   | 6,104 L.                             | 36               | Half-yearly.                                                                                                                                                                                                                  | 21                                     | Goods, 4,240 L.                                                | 37               | Members; no.                                                                                                                                                                                                                    |
|                                                                      |                                      | 37               | By members of the society.                                                                                                                                                                                                    |                                        |                                                                |                  |                                                                                                                                                                                                                                 |

## COUNTY OF YORK—continued.

## Huddersfield Industrial Co-operative Flour and Provision Society (Limited).

## Huddersfield District Industrial Spinning and Manufacturing Society.

| No. of Question. | Answers Received.                                    | No. of Question. | Answers Received.                                                                                                                                                                            | No. of Question. | Answers Received.                         | No. of Question. | Answers Received.                                                                                                                                                                                                                                              |
|------------------|------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1860.                                                | 22               | 35,142 L.                                                                                                                                                                                    | 1                | 3rd February 1865.                        | 22               | 3,762 L.; 372 L. owing at the end of 1866; 1,338 L. owing at the end of 1867.                                                                                                                                                                                  |
| 2                | 31, Buxton-road, Huddersfield.                       | 23               | 1,361 L.                                                                                                                                                                                     | 2                | Hawxby's-court, New-street, Huddersfield. | 23               | 80 L.                                                                                                                                                                                                                                                          |
| 3                | Grocers, provision dealers, drapers, and shoemakers. | 24               | To members for dividends - - - 1,097<br>To non-members for dividends - - - 179<br>To educational purposes 29<br>To reduction of fixed stock - - - 12<br>To balance undisposed of 44<br>1,361 | 3                | Yarn spinners.                            | 24               | A preferential dividend of 10 per cent. on 536 £. shares paid up at the end of June 1866, amounting to 53 L.; dividend at the rate of 5 per cent. on shares paid up 31st December 1867, 24 L.; surplus, 1 L.<br>N.B.—20 L. has been added to the reserve fund. |
| 4                | Yes; to some extent.                                 |                  |                                                                                                                                                                                              | 4                | Yes; one clear month.                     |                  |                                                                                                                                                                                                                                                                |
| 5                | Yes.                                                 |                  |                                                                                                                                                                                              | 5                | No; one month.                            |                  |                                                                                                                                                                                                                                                                |
| 6                | Not allowed.                                         |                  |                                                                                                                                                                                              | 6                | No per-centage.                           |                  |                                                                                                                                                                                                                                                                |
|                  |                                                      | 25               | 2,249 L.                                                                                                                                                                                     | 7                | Yes; no limited amount; time one month.   | 25               | Paid for officers' wages- 18<br>Paid for rent, gas, rates, insurance, and other miscellaneous expenses 421<br>Interest, and depreciation of fixed stock - 161<br>600                                                                                           |
| 7                | No.                                                  |                  |                                                                                                                                                                                              | 8                | 78.                                       |                  |                                                                                                                                                                                                                                                                |
| 8                | 94G.                                                 | 26               | 7,528 L.                                                                                                                                                                                     | 9                | None.                                     |                  |                                                                                                                                                                                                                                                                |
| 9                | 74.                                                  | 27               | 8,080 L.                                                                                                                                                                                     |                  |                                           | 26               | 2,480 L.                                                                                                                                                                                                                                                       |
| 10               | 110.                                                 | 28               | 367 L.                                                                                                                                                                                       | 10               | 13.                                       | 27               | 2,580 L.                                                                                                                                                                                                                                                       |
| 11               | 1 L.                                                 | 29               | 107 L.                                                                                                                                                                                       | 11               | 1 L.                                      | 28               | 579 L.                                                                                                                                                                                                                                                         |
| 12               | 15,410 L.                                            |                  |                                                                                                                                                                                              | 12               | 1,122 L.                                  | 29               | 14 L.                                                                                                                                                                                                                                                          |
| 13               | 1,680 L.                                             | 30               | No.                                                                                                                                                                                          | 13               | 294 L.                                    | 30               | 36 L.                                                                                                                                                                                                                                                          |
| 14               | 1,678 L.                                             | 31               | 10 L.                                                                                                                                                                                        | 14               | 24 L.                                     | 31               | None.                                                                                                                                                                                                                                                          |
| 15               | 5,161 L.                                             | 32               | 5,241 L.                                                                                                                                                                                     | 15               | 1,113 L.                                  | 32               | 325 L.                                                                                                                                                                                                                                                         |
| 16               | 4,547 L.                                             | 33               | 2,011 L.                                                                                                                                                                                     | 16               | 730 L.                                    | 33               | 979 L.                                                                                                                                                                                                                                                         |
| 17               | 199 L.                                               | 34               | 180 L.                                                                                                                                                                                       | 17               | 250 L.                                    | 34               | 93 L.                                                                                                                                                                                                                                                          |
| 18               | 326 L.                                               | 35               | 4,850 L. on stock; in "Royal," "Liverpool and London, and "Globe," and "Imperial."                                                                                                           | 18               | 249 L.                                    | 35               | Yes; machinery, 1,020 L.; stock in trade, 600 L.; "Liverpool and London, and Globe" only.                                                                                                                                                                      |
| 19               | 1,043 L.                                             |                  |                                                                                                                                                                                              | 19               | 730 L.                                    |                  |                                                                                                                                                                                                                                                                |
| 20               | 332 L.                                               | 36               | Half-yearly.                                                                                                                                                                                 | 20               | 68 L.                                     | 36               | Half-yearly.                                                                                                                                                                                                                                                   |
| 21               | 32,449 L.                                            | 37               | By members; and are public accountants.                                                                                                                                                      | 21               | 3,367 L.                                  | 37               | The accounts are audited by members; no.                                                                                                                                                                                                                       |

## COUNTY OF YORK—continued.

| Lane Dyehouse Industrial Co-operative Society. |                                                                              |                  |                                                                                                                                                                                                                                                        | Keighley Industrial Co-operative Society. |                                       |                  |                                                                                                                                                                                                                                      |
|------------------------------------------------|------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                               | Answers Received.                                                            | No. of Question. | Answers Received.                                                                                                                                                                                                                                      | No. of Question.                          | Answers Received.                     | No. of Question. | Answers Received.                                                                                                                                                                                                                    |
| 1                                              | Established May 1861; certified August 1863.                                 | 22               | Received for goods, 2,645 L.; owing, 1866, 170 L.; 1867, 174 L.                                                                                                                                                                                        | 1                                         | 1860.                                 | 22               | 7,579 L.                                                                                                                                                                                                                             |
| 2                                              | 1, Leeds-road, Huddersfield.                                                 | 23               | 339 L.                                                                                                                                                                                                                                                 | 2                                         | New Bridge-street, Keighley.          | 23               | 324 L.                                                                                                                                                                                                                               |
| 3                                              | Flour, provisions, and drapery.                                              | 24               | Dividend to members - £. 326<br>To contingent fund - 13<br>339                                                                                                                                                                                         | 3                                         | Retail grocers and provision dealers. | 24               | Dividend declared on members' purchases during 1867 - - - 188<br>Dividend declared on non-members' purchases during 1867 - - - 136<br>324                                                                                            |
| 4                                              | One month's credit.                                                          |                  |                                                                                                                                                                                                                                                        | 4                                         | No.                                   |                  |                                                                                                                                                                                                                                      |
| 5                                              | Credit to members; no stated time for payment.                               |                  |                                                                                                                                                                                                                                                        | 5                                         | Yes.                                  |                  |                                                                                                                                                                                                                                      |
| 6                                              | Three-fourths of paid-up capital; exceeds them in special cases of distress. | 25               | Agents' and boys' wages £. 120<br>Officers and committee - 23<br>Rent - - - - 16<br>Gas - - - - 4<br>Water - - - - 1<br>Rates - - - - 1<br>Insurance - - - - 1<br>Stationery - - - - 4<br>Interest - - - - 10<br>Depreciation of fixed stock 24<br>204 | 6                                         | Credit not allowed.                   | 25               | Distributive wages - £. 157<br>Rent, rates, licenses, insurances, gas - - 65<br>Water, coal, &c. - - 5<br>Stamps, books, &c. - -<br>Travelling expenses - 1<br>Balance of interest account - - - - 25<br>Fixed stock - - - 21<br>274 |
| 7                                              | Yes; amount and time of payment not limited.                                 |                  |                                                                                                                                                                                                                                                        | 7                                         | Credit not allowed.                   |                  |                                                                                                                                                                                                                                      |
| 8                                              | 116.                                                                         |                  |                                                                                                                                                                                                                                                        | 8                                         | 216.                                  |                  |                                                                                                                                                                                                                                      |
| 9                                              | Six.                                                                         |                  |                                                                                                                                                                                                                                                        | 9                                         | 12.                                   |                  |                                                                                                                                                                                                                                      |
| 10                                             | 12.                                                                          |                  |                                                                                                                                                                                                                                                        | 10                                        | 52.                                   | 26               | 1,208 L.                                                                                                                                                                                                                             |
| 11                                             | 1 L.; no member to take less than five.                                      | 26               | 1,219 L.                                                                                                                                                                                                                                               | 11                                        | 1 L.                                  | 27               | 1,306 L.                                                                                                                                                                                                                             |
| 12                                             | 733 L.                                                                       | 27               | 1,226 L.                                                                                                                                                                                                                                               | 12                                        | 1,183 L.                              | 28               | 546 L.                                                                                                                                                                                                                               |
| 13                                             | 104 L.                                                                       | 28               | 261 L.                                                                                                                                                                                                                                                 | 13                                        | 86 L.                                 | 29               | 16 L.                                                                                                                                                                                                                                |
| 14                                             | 57 L.                                                                        | 29               | 116 L.                                                                                                                                                                                                                                                 | 14                                        | 352 L.                                | 30               | 200 L.                                                                                                                                                                                                                               |
| 15                                             | 741 L.                                                                       | 30               | Contingent fund, 82 L.                                                                                                                                                                                                                                 | 15                                        | 443 L.                                | 31               | 108 L.                                                                                                                                                                                                                               |
| 16                                             | 200 L.                                                                       | 31               | Invested, 5 L.                                                                                                                                                                                                                                         | 16                                        | None.                                 | 32               | 700 L.                                                                                                                                                                                                                               |
| 17                                             | 90 L.                                                                        | 32               | 683 L.                                                                                                                                                                                                                                                 | 17                                        | None.                                 | 33               | 131 L.                                                                                                                                                                                                                               |
| 18                                             | 1 L.                                                                         | 33               | Fixed stock, 238 L.                                                                                                                                                                                                                                    | 18                                        | None.                                 | 34               | 21 L.                                                                                                                                                                                                                                |
| 19                                             | 121 L.                                                                       | 34               | 24 L.                                                                                                                                                                                                                                                  | 19                                        | None.                                 | 35               | In the "Manchester" Fire Assurance Company; stock 400 L.                                                                                                                                                                             |
| 20                                             | 10 L.                                                                        | 35               | Building, 150 L.; stock, 400 L.; "Liverpool, London, and Globe."                                                                                                                                                                                       | 20                                        | 6 L.                                  | 36               | Quarterly.                                                                                                                                                                                                                           |
| 21                                             | 4,979 L.                                                                     | 36               | Half-yearly.                                                                                                                                                                                                                                           | 21                                        | 7,867 L.                              | 37               | By members of the society.                                                                                                                                                                                                           |
|                                                |                                                                              | 37               | By members of the society.                                                                                                                                                                                                                             |                                           |                                       |                  |                                                                                                                                                                                                                                      |

## COUNTY OF YORK—continued.

| Keighley and North Valley Industrial Coal Society. |                                                                                                        |                  |                                                                                                                                                          | New Road Side Equitable Co-operative and Industrial Society. |                                          |                  |                                                                                                                                                                                |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                   | Answers Received.                                                                                      | No. of Question. | Answers Received.                                                                                                                                        | No. of Question.                                             | Answers Received.                        | No. of Question. | Answers Received.                                                                                                                                                              |
| 1                                                  | 1864; certified 30th December 1864.                                                                    | 22               | 721 <i>l</i> .                                                                                                                                           | 1                                                            | Established 1862; first certified, 1864. | 22               | 2,453 <i>l</i> .                                                                                                                                                               |
| 2                                                  | New Bridge-street, Keighley.                                                                           | 23               | 6 <i>l</i> .                                                                                                                                             | 2                                                            | New Road Side, Keighley.                 | 23               | 63 <i>l</i> .                                                                                                                                                                  |
| 3                                                  | None; except lending waggons.                                                                          |                  |                                                                                                                                                          |                                                              |                                          | 24               | Members - - - <i>£</i> .<br>Non-members - - - 61<br>4                                                                                                                          |
| 4                                                  | Monthly, when in business.                                                                             | 24               | Members' dividend - <i>£</i> .<br>Loss, cash, half-year - 10<br>4                                                                                        | 3                                                            | Grocery and drapery.                     |                  | 65                                                                                                                                                                             |
| 5                                                  | No credit.                                                                                             |                  | 6                                                                                                                                                        | 4                                                            | No.                                      |                  |                                                                                                                                                                                |
| 6                                                  | —                                                                                                      |                  |                                                                                                                                                          | 5                                                            | Yes.                                     | 25               | Agent's wages - - <i>£</i> .<br>Secretary's wages, stock-taking - - - 60<br>1<br>Gas and coal - - - 3<br>Rates, taxes, licenses, insurance - - - 5<br>Interest - - - 35<br>104 |
| 7                                                  | No.                                                                                                    | 25               | Wages - - - <i>£</i> .<br>Interest - - - 52<br>Cartage - - - 16<br>Repairs - - - 11<br>Depreciation - - - 5<br>Printing - - - 8<br>Sundries - - - 2<br>3 | 6                                                            | No.                                      |                  |                                                                                                                                                                                |
| 8                                                  | This society is made up of Keighley Society, New Road Side, Lees and Cross Road, Haworth and Oakworth. |                  | 97                                                                                                                                                       | 7                                                            | No.                                      |                  |                                                                                                                                                                                |
| 9                                                  | —                                                                                                      |                  |                                                                                                                                                          | 8                                                            | 82.                                      |                  |                                                                                                                                                                                |
| 10                                                 | —                                                                                                      |                  |                                                                                                                                                          |                                                              |                                          | 26               | 779 <i>l</i> .                                                                                                                                                                 |
| 11                                                 | 1 <i>l</i> .                                                                                           | 26               | 342 <i>l</i> .                                                                                                                                           | 9                                                            | Seven.                                   |                  |                                                                                                                                                                                |
| 12                                                 | Shares - - - <i>£</i> .<br>Interest - - - 355<br>Dividend - - - 50<br>77<br>482                        | 27               | 338 <i>l</i> .                                                                                                                                           | 10                                                           | 10.                                      | 27               | 781 <i>l</i> .                                                                                                                                                                 |
| 13                                                 | 4 <i>l</i> .                                                                                           | 28               | None.                                                                                                                                                    | 11                                                           | 1 <i>l</i> .                             | 28               | None.                                                                                                                                                                          |
| 14                                                 | Shares - - - <i>£</i> .<br>Interest - - - 45<br>Dividend - - - 16<br>10<br>71                          | 29               | —                                                                                                                                                        | 12                                                           | —                                        | 29               | 41 <i>l</i> .                                                                                                                                                                  |
| 15                                                 | 317 <i>l</i> .                                                                                         | 30               | No.                                                                                                                                                      | 13                                                           | 63 <i>l</i> .                            | 30               | None.                                                                                                                                                                          |
| 16                                                 | 20 <i>l</i> .                                                                                          | 31               | No.                                                                                                                                                      | 14                                                           | 115 <i>l</i> .                           | 31               | 37 <i>l</i> .                                                                                                                                                                  |
| 17                                                 | —                                                                                                      | 32               | About 12 <i>l</i> .                                                                                                                                      | 15                                                           | 407 <i>l</i> .                           | 32               | 303 <i>l</i> .                                                                                                                                                                 |
| 18                                                 | —                                                                                                      | 33               | 324 <i>l</i> . nominal value; amount depreciated or reduced since commencement, 74 <i>l</i> .                                                            | 16                                                           | —                                        | 33               | 489 <i>l</i> .                                                                                                                                                                 |
| 19                                                 | 20 <i>l</i> .                                                                                          | 34               | 8 <i>l</i> .                                                                                                                                             | 17                                                           | 30 <i>l</i> .                            | 34               | None.                                                                                                                                                                          |
| 20                                                 | 8 <i>l</i> .                                                                                           | 35               | No.                                                                                                                                                      | 18                                                           | 36 <i>l</i> .                            | 35               | Building, 200 <i>l</i> ; stock, 300 <i>l</i> ;<br>in the "Manchester" Insurance Company.                                                                                       |
| 21                                                 | Paid during 1867 - <i>£</i> .<br>Owing, 1866 - - - 711<br>73<br>638                                    | 36               | Half-yearly.                                                                                                                                             | 19                                                           | 408 <i>l</i> .                           | 36               | Half-yearly.                                                                                                                                                                   |
|                                                    |                                                                                                        | 37               | Yes; by members.                                                                                                                                         | 20                                                           | 34 <i>l</i> .                            | 37               | By members; no.                                                                                                                                                                |
|                                                    |                                                                                                        |                  |                                                                                                                                                          | 21                                                           | 2,283 <i>l</i> .                         |                  |                                                                                                                                                                                |



## COUNTY OF YORK—continued.

## Kilnhurst Co-operative Society.

| No. of Question | Answers Received.                                                     | No. of Question | Answers Received.                                                                                                                                                                                                                                            |
|-----------------|-----------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1               | 1860.                                                                 | 22              | Goods sold, 8,275 L.; account owing 1866, 101 L.; account owing 1867, 97 L.                                                                                                                                                                                  |
| 2               | Kilnhurst.                                                            | 23              | 572 L.                                                                                                                                                                                                                                                       |
| 3               | Grocers, drapers, butchers.                                           | 24              | Members' dividend - £. 353<br>Public dividend - - 95<br>Educational fund - - 13<br>Reserve fund - - 37<br>Depreciation of stock - 15<br>Balance remains - - 59                                                                                               |
| 4               | Where credit is taken, travellers are paid next journey.              |                 | 572                                                                                                                                                                                                                                                          |
| 5               | If any account stands three months it is deducted from their capital. | 25              | Wages - - - - £. 282<br>Book and stationery - 12<br>Coals and gas - - 22<br>Insurance - - - 4<br>Postage - - - 1<br>Weights adjusted - - 1<br>Interest - - - 92<br>Rents - - - 4<br>Rates - - - 2<br>Taxes - - - 1<br>Repairs - - - 6<br>Depreciation - - 15 |
| 6               | Three-fourths of their paid-up capital.                               |                 | 442                                                                                                                                                                                                                                                          |
| 7               | Credit is not allowed to non-members.                                 |                 | Profits from other investments - - - 61                                                                                                                                                                                                                      |
| 8               | 147.                                                                  |                 | 381                                                                                                                                                                                                                                                          |
| 9               | 13.                                                                   | 26              | 2,370 L.                                                                                                                                                                                                                                                     |
| 10              | 44.                                                                   | 27              | 2,560 L.                                                                                                                                                                                                                                                     |
| 11              | 1 L., but must hold not less than 5 L.                                | 28              | 146 L.                                                                                                                                                                                                                                                       |
| 12              | —                                                                     | 29              | 160 L.                                                                                                                                                                                                                                                       |
| 13              | 845 L.                                                                | 30              | 104 L.                                                                                                                                                                                                                                                       |
| 14              | 626 L.                                                                | 31              | 30 L.                                                                                                                                                                                                                                                        |
| 15              | 1,255 L.                                                              | 32              | 881 L.                                                                                                                                                                                                                                                       |
| 16              | 901 L.                                                                | 33              | 1,302 L.                                                                                                                                                                                                                                                     |
| 17              | 125 L.                                                                | 34              | 14 L.                                                                                                                                                                                                                                                        |
| 18              | 30 L.                                                                 | 35              | Building, 800 L.; stock, 700 L.; in the "Royal."                                                                                                                                                                                                             |
| 19              | 871 L.                                                                | 36              | Quarterly.                                                                                                                                                                                                                                                   |
| 20              | 92 L.                                                                 | 37              | Monthly, by member; annually by disinterested persons.                                                                                                                                                                                                       |
| 21              | 7,527 L.                                                              |                 |                                                                                                                                                                                                                                                              |

## South Myton Co-operative Industrial and Provident Society.

| No. of Question | Answers Received.                     | No. of Question | Answers Received.                                                                   |
|-----------------|---------------------------------------|-----------------|-------------------------------------------------------------------------------------|
| 1               | 7th February 1866.                    | 22              | Received for goods in 1867, 2,595 L.                                                |
| 2               | 67, Porter-street, Kingston-on-Hull.  | 23              | 99 L.                                                                               |
| 3               | Grocers, coal, and provision dealers. | 24              | Members' dividend - £. 80<br>Non-members' dividend - 19<br>Reserve fund - - 3       |
| 4               | One month.                            |                 | 102                                                                                 |
| 5               | No credit.                            | 25              | Wages - - - - £. 85<br>Rent - - - - 35<br>Other expenses - - 19<br>Interest - - - 5 |
| 6               | —                                     |                 | 142                                                                                 |
| 7               | —                                     | 26              | 214 L.                                                                              |
| 8               | 51 paid up, 13 part paid up.          | 27              | 268 L.                                                                              |
| 9               | None.                                 | 28              | 107 L.                                                                              |
| 10              | 18.                                   | 29              | 35 L.                                                                               |
| 11              | 1 L.                                  | 30              | 3 L.                                                                                |
| 12              | 54 L.                                 | 31              | None.                                                                               |
| 13              | 14 L.                                 | 32              | 130 L.                                                                              |
| 14              | None.                                 | 33              | 60 L.                                                                               |
| 15              | 55 L.                                 | 34              | None.                                                                               |
| 16              | 55 L.                                 | 35              | Stock-in-trade, 200 L.; the "General" office.                                       |
| 17              | None.                                 | 36              | Half-yearly.                                                                        |
| 18              | None.                                 | 37              | By members; not public accountants.                                                 |
| 19              | 51 L.                                 |                 |                                                                                     |
| 20              | 4 L.                                  |                 |                                                                                     |
| 21              | Paid for goods during 1867, 2,379 L.  |                 |                                                                                     |

## COUNTY OF YORK—continued.

| Hull Builders' Industrial Society. |                                                                                |                  |                                                                                                                                                             | Hull Subscription Industrial Co-operative Society. |                                     |                  |                                                                                      |
|------------------------------------|--------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------|------------------|--------------------------------------------------------------------------------------|
| No. of Question.                   | Answers Received.                                                              | No. of Question. | Answers Received.                                                                                                                                           | No. of Question.                                   | Answers Received.                   | No. of Question. | Answers Received.                                                                    |
| 1                                  | 1865.                                                                          | 22               | Cash received for goods, 476 <i>l</i> .; owing in the year 1867, 95 <i>l</i> .; nothing owing 1866.                                                         | 1                                                  | 24th June 1863.                     | 22               | 1,517 <i>l</i> .; 37 <i>l</i> .                                                      |
| 2                                  | 14, Temperance-street, Kingston-on-Hull.                                       | 23               | The contract that we are doing now started last July, and is not finished yet, and we cannot state what net profit we shall have over when we are finished. | 2                                                  | 9, Bridge-street, Kingston-on-Hull. | 23               | 37 <i>l</i> .                                                                        |
| 3                                  | Bricklayers.                                                                   |                  |                                                                                                                                                             | 3                                                  | Grocers and provision dealers.      |                  |                                                                                      |
| 4                                  | Yes; sometimes six months, and sometimes three months; it depends on contract. | 24               | —                                                                                                                                                           | 4                                                  | Partly; two months.                 | 24               | To pay off deficiency, 31st December 1866.                                           |
| 5                                  | None.                                                                          |                  |                                                                                                                                                             | 5                                                  | Partly; weekly.                     | 25               | Wages, salaries, &c. - <i>£</i> . 93<br>Rent - - - - - 25<br>Taxes, gas, &c. - - - 9 |
| 6                                  | None.                                                                          | 25               | Secretary - - - <i>£</i> . 2<br>Treasurer - - - - -<br>Rent of office - - - 2                                                                               | 6                                                  | 50 per cent.; no.                   |                  | 127                                                                                  |
|                                    |                                                                                |                  | 4                                                                                                                                                           |                                                    |                                     |                  |                                                                                      |
| 7                                  | It depends on contract.                                                        |                  |                                                                                                                                                             | 7                                                  | Partly; weekly.                     | 26               | 219 <i>l</i> .                                                                       |
| 8                                  | 47 payable members; 17 in arrears.                                             | 26               | Loan interest paid - - 60<br>Share capital - - - 58<br>Owing - - - - - 95                                                                                   | 8                                                  | 62.                                 | 27               | 219 <i>l</i> .                                                                       |
|                                    |                                                                                |                  | 213                                                                                                                                                         |                                                    |                                     |                  |                                                                                      |
| 9                                  | None.                                                                          | 27               | —                                                                                                                                                           | 9                                                  | One.                                | 28               | 132 <i>l</i> .                                                                       |
| 10                                 | Four.                                                                          |                  |                                                                                                                                                             | 10                                                 | None.                               |                  |                                                                                      |
| 11                                 | 1 <i>l</i> .                                                                   | 28               | 94 <i>l</i> .                                                                                                                                               | 11                                                 | 1 <i>l</i> .                        | 29               | 5 <i>l</i> .                                                                         |
|                                    |                                                                                | 29               | 30 <i>l</i> . in treasurer's hands.                                                                                                                         | 12                                                 | 152 <i>l</i> .                      | 30               | No.                                                                                  |
| 12                                 | None.                                                                          |                  |                                                                                                                                                             | 13                                                 | 1 <i>l</i> .                        | 31               | No.                                                                                  |
| 13                                 | None.                                                                          | 30               | No.                                                                                                                                                         | 14                                                 | 1 <i>l</i> .                        | 32               | 135 <i>l</i> .                                                                       |
| 14                                 | None.                                                                          | 31               | No.                                                                                                                                                         | 15                                                 | 86 <i>l</i> .                       | 33               | Not ours.                                                                            |
| 15                                 | 58 <i>l</i> .                                                                  | 32               | It depends on what quantity of work we have; we do not keep a stock.                                                                                        | 16                                                 | 33 <i>l</i> .                       | 34               | Not ours.                                                                            |
| 16                                 | 81 <i>l</i> .                                                                  | 33               | Scaffolding, 6 <i>l</i> .                                                                                                                                   | 17                                                 | None.                               |                  |                                                                                      |
| 17                                 | 81 <i>l</i> .                                                                  | 34               | Nothing.                                                                                                                                                    | 18                                                 | —                                   | 35               | 400 <i>l</i> . on stock in "Liverpool and London" Society.                           |
| 18                                 | 21 <i>l</i> .                                                                  |                  |                                                                                                                                                             | 19                                                 | —                                   | 36               | Quarterly.                                                                           |
| 19                                 | 60 <i>l</i> .                                                                  | 35               | No.                                                                                                                                                         | 20                                                 | None.                               | 37               | Members; no.                                                                         |
| 20                                 | 1 <i>l</i> . on loan capital.                                                  | 36               | Quarterly.                                                                                                                                                  | 21                                                 | 1,358 <i>l</i> .                    |                  |                                                                                      |
| 21                                 | Cash paid, 550 <i>l</i> .; nothing owing 1866; owing, 1867, 95 <i>l</i> .      | 37               | Members.                                                                                                                                                    |                                                    |                                     |                  |                                                                                      |

## COUNTY OF YORK—continued.

| Hull Co-operative and Mutual Assurance Society (Limited). |                                                                                      |                  |                                                                                                                  | Hull Anti-Mill Industrial Society (Limited). |                                                                                   |                  |                                                                                                                                                                                                                        |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                          | Answers Received.                                                                    | No. of Question. | Answers Received.                                                                                                | No. of Question.                             | Answers Received.                                                                 | No. of Question. | Answers Received.                                                                                                                                                                                                      |
| 1                                                         | 16th July 1860.                                                                      | 22               | Cash received, 9,850 <i>l.</i> ; 1866, book debts, 311 <i>l.</i> ; 31st December 1867, book debts, 377 <i>l.</i> | 1                                            | 1795; 1856.                                                                       | 22               | 57,834 <i>l.</i>                                                                                                                                                                                                       |
| 2                                                         | 26, Bridge-street, Kingston-upon-Hull.                                               | 23               | Disposable net profit, 537 <i>l.</i>                                                                             | 2                                            | 3, Land of Green Ginger, Kingston-upon-Hull.                                      | 23               | 2,236 <i>l.</i>                                                                                                                                                                                                        |
| 3                                                         | Grocers, provision dealers, and coal merchants.                                      | 24               | Dividend quarterly as bonus on members' purchases - - - 463                                                      | 3                                            | Corn millers.                                                                     | 24               | Depreciation of fixed stock and working material account, 115 <i>l.</i> ; interest on share capital at 5 per cent., and a bonus of 1½ <i>d.</i> per stone on the flour purchased and consumed in each member's family. |
| 4                                                         | None.                                                                                |                  | Interest on capital and reserve fund - - - 10                                                                    | 4                                            | No.                                                                               |                  |                                                                                                                                                                                                                        |
| 5                                                         | Week to week.                                                                        |                  | Depreciation - - - 10                                                                                            | 5                                            | The produce of the mills is sold to agents for cash who retail at their own risk. |                  |                                                                                                                                                                                                                        |
|                                                           |                                                                                      |                  | Reserve fund - - - 54                                                                                            |                                              |                                                                                   |                  |                                                                                                                                                                                                                        |
|                                                           |                                                                                      |                  | 537                                                                                                              |                                              |                                                                                   |                  |                                                                                                                                                                                                                        |
| 6                                                         | Three-fourths of their paid-up shares.                                               | 25               | Wages - - - - 316                                                                                                | 6                                            | None given by society.                                                            | 25               | Wages and salaries - 729                                                                                                                                                                                               |
|                                                           |                                                                                      |                  | Rent - - - - 44                                                                                                  |                                              |                                                                                   |                  | Coals - - - - 406                                                                                                                                                                                                      |
|                                                           |                                                                                      |                  | Insurance - - - 1                                                                                                |                                              |                                                                                   |                  | Horses - - - - 191                                                                                                                                                                                                     |
| 7                                                         | No credit to non-members.                                                            |                  | Licenses - - - - 1                                                                                               | 7                                            | No.                                                                               |                  | Rates and taxes - - 50                                                                                                                                                                                                 |
|                                                           |                                                                                      |                  | Repairs - - - - 6                                                                                                |                                              |                                                                                   |                  | Trade charges - - - 333                                                                                                                                                                                                |
|                                                           |                                                                                      |                  | Compensation for injuries 4                                                                                      |                                              |                                                                                   |                  | Depreciation - - - 115                                                                                                                                                                                                 |
|                                                           |                                                                                      |                  | Officers' salaries - 18                                                                                          |                                              |                                                                                   |                  | 1,824                                                                                                                                                                                                                  |
| 8                                                         | 511.                                                                                 |                  | Carriage on goods - 49                                                                                           | 8                                            | 4,102.                                                                            |                  |                                                                                                                                                                                                                        |
|                                                           |                                                                                      |                  | Gas, rates, and taxes - 18                                                                                       |                                              |                                                                                   |                  |                                                                                                                                                                                                                        |
|                                                           |                                                                                      |                  | Law costs - - - - 1                                                                                              |                                              |                                                                                   |                  |                                                                                                                                                                                                                        |
|                                                           |                                                                                      |                  | Accountant and auditors 6                                                                                        |                                              |                                                                                   |                  |                                                                                                                                                                                                                        |
| 9                                                         | 55.                                                                                  |                  | Printing, stationery, and books - - - - 19                                                                       |                                              |                                                                                   | 26               | 6,360 <i>l.</i>                                                                                                                                                                                                        |
|                                                           |                                                                                      |                  | Sundry expenses - - 23                                                                                           | 9                                            | Nil.                                                                              |                  |                                                                                                                                                                                                                        |
|                                                           |                                                                                      |                  | 506                                                                                                              |                                              |                                                                                   |                  |                                                                                                                                                                                                                        |
| 10                                                        | 48.                                                                                  |                  | Interest and depreciation account, answered in Question 24.                                                      | 10                                           | 86.                                                                               | 27               | 8,596 <i>l.</i>                                                                                                                                                                                                        |
| 11                                                        | 1 <i>l.</i>                                                                          | 26               | 839 <i>l.</i>                                                                                                    | 11                                           | 1 <i>l.</i> 5 <i>s.</i>                                                           | 28               | 760 <i>l.</i>                                                                                                                                                                                                          |
| 12                                                        | 1,463 <i>l.</i>                                                                      | 27               | 839 <i>l.</i>                                                                                                    | 12                                           | —                                                                                 | 29               | 888 <i>l.</i>                                                                                                                                                                                                          |
| 13                                                        | 95 <i>l.</i>                                                                         | 28               | None.                                                                                                            | 13                                           | 107 <i>l.</i>                                                                     | 30               | 23 <i>l.</i>                                                                                                                                                                                                           |
| 14                                                        | 86 <i>l.</i>                                                                         | 29               | Cash in treasurer's hands, 5 <i>l.</i>                                                                           | 14                                           | Nil.                                                                              | 31               | No.                                                                                                                                                                                                                    |
| 15                                                        | Share capital, 597 <i>l.</i> ; ditto, reserve fund, 90 <i>l.</i>                     | 30               | Reserve fund, 90 <i>l.</i>                                                                                       | 15                                           | 5,127 <i>l.</i>                                                                   | 32               | —                                                                                                                                                                                                                      |
| 16                                                        | No loan capital.                                                                     | 31               | 3 <i>l.</i> in the United Flour Mill and Industrial Society (Limited), Hull.                                     | 16                                           | No loan capital.                                                                  | 33               | 4,234 <i>l.</i>                                                                                                                                                                                                        |
|                                                           |                                                                                      | 32               | 300 <i>l.</i>                                                                                                    | 17                                           | No loan capital.                                                                  | 34               | 115 <i>l.</i>                                                                                                                                                                                                          |
| 17                                                        | None.                                                                                | 33               | Fixtures, 144 <i>l.</i>                                                                                          | 18                                           | No loan capital.                                                                  | 35               | Yes; 3,000 <i>l.</i> "West of England" and "Alliance."                                                                                                                                                                 |
| 18                                                        | None.                                                                                | 34               | 9 <i>l.</i>                                                                                                      | 19                                           | No loan capital.                                                                  | 36               | Half-yearly.                                                                                                                                                                                                           |
| 19                                                        | None.                                                                                | 35               | 500 <i>l.</i> on stock; 200 <i>l.</i> on fixtures; the "Yorkshire" Insurance Company.                            | 20                                           | 5 per cent. on share capital.                                                     |                  |                                                                                                                                                                                                                        |
| 20                                                        | 10 <i>l.</i> on paid-up shares and reserve fund.                                     | 36               | Quarterly.                                                                                                       | 21                                           | 55,842 <i>l.</i>                                                                  | 37               | Yes, by members; no.                                                                                                                                                                                                   |
| 21                                                        | Goods bought, 8,439 <i>l.</i> ; coals bought, 468 <i>l.</i> ; carriage, 49 <i>l.</i> | 37               | By public accountants; non-members.                                                                              |                                              |                                                                                   |                  |                                                                                                                                                                                                                        |

## COUNTY OF YORK—continued.

| Kirkburton Industrial and Co-operative Provident Society. |                                                         |                  |                                                                                                                                                  | Field Head, Kirkheaton, Co-operative Industrial Provident Society. |                                                           |                  |                                                                        |
|-----------------------------------------------------------|---------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------|------------------|------------------------------------------------------------------------|
| No. of Question.                                          | Answers Received.                                       | No. of Question. | Answers Received.                                                                                                                                | No. of Question.                                                   | Answers Received.                                         | No. of Question. | Answers Received.                                                      |
| 1                                                         | Established in 1860, and certified in 1860 and 1862.    | 22               | Cash for goods sold, 3,686 L.; debts in 1866, 105 L.; debts in 1867, 78 L.                                                                       | 1                                                                  | Established 1834; first registered 1842.                  | 22               | 7,560 L.                                                               |
| 2                                                         | Kirkburton, near Huddersfield                           | 23               | 180 L.                                                                                                                                           | 2                                                                  | Field Head, Kirkheaton.                                   | 23               | 213 L.                                                                 |
| 3                                                         | Corn, groceries, and draperies                          | 24               | Bonus on members' purchase - - - 156<br>Bonus on members' capital for country purchase - - - 22<br>Balance to the reserve fund - - - 2<br>180    | 3                                                                  | Drapers, grocers, farmers, and general provision dealers. | 24               | Paid out in equal proportions to members, according to capital, 195 L. |
| 4                                                         | One week.                                               |                  |                                                                                                                                                  | 4                                                                  | Credit is taken, but not more than one week.              |                  |                                                                        |
| 5                                                         | Two weeks' credit.                                      |                  |                                                                                                                                                  | 5                                                                  | Credit allowed to members.                                | 25               | 242 L.                                                                 |
| 6                                                         | Three-fourths, or 75 per cent. on their paid-up shares. | 25               | Wages - - - - 78<br>Rates - - - - 4<br>Licenses - - - - 1<br>Taxes - - - - 1<br>Interest on mortgage, as rent - - - - 13<br>Gas - - - - 6<br>103 | 6                                                                  | Not to exceed the paid-up capital.                        | 26               | 2,075 L.                                                               |
| 7                                                         | Two weeks' credit.                                      |                  |                                                                                                                                                  | 7                                                                  | Credit to non-members.                                    | 27               | 2,106 L.                                                               |
| 8                                                         | 91.                                                     |                  |                                                                                                                                                  | 8                                                                  | 61.                                                       | 28               | —                                                                      |
| 9                                                         | Seven.                                                  |                  |                                                                                                                                                  | 9                                                                  | One.                                                      |                  |                                                                        |
| 10                                                        | Nine.                                                   | 26               | 968 L.                                                                                                                                           | 10                                                                 | 10.                                                       | 29               | 543 L.                                                                 |
| 11                                                        | 1 L.                                                    | 27               | 1,102 L.                                                                                                                                         | 11                                                                 | Shares vary from 6 L. to 67 L.                            | 30               | —                                                                      |
| 12                                                        | 668 L.                                                  | 28               | None.                                                                                                                                            | 12                                                                 | —                                                         | 31               | 30 L.                                                                  |
| 13                                                        | Less by 30 L.                                           | 29               | In treasurer's hands, 86 L.                                                                                                                      | 13                                                                 | 213 L.                                                    | 32               | 1,433 L.                                                               |
| 14                                                        | 291 L.                                                  | 30               | Our reserve fund is deficient in 3 L.                                                                                                            | 14                                                                 | 195 L.                                                    | 33               | 120 L.                                                                 |
| 15                                                        | 668 L.                                                  | 31               | Invested in a money club, 48 L.                                                                                                                  | 15                                                                 | 2,000 L.                                                  |                  |                                                                        |
| 16                                                        | 350 L.                                                  | 32               | About 500 L.                                                                                                                                     | 16                                                                 | None.                                                     | 34               | —                                                                      |
| 17                                                        | None.                                                   | 33               | 424 L.                                                                                                                                           | 17                                                                 | None.                                                     |                  |                                                                        |
| 18                                                        | All interest and 50 L.                                  | 34               | Depreciation on buildings, 9 L.; depreciation on fixtures, 2 L.                                                                                  | 18                                                                 | None.                                                     | 35               | 200 L. on building, 1,000 L. on stock; in the "Atlas."                 |
| 19                                                        | As mortgage, 300 L.                                     | 35               | Not insured.                                                                                                                                     | 19                                                                 | 75 L.                                                     | 36               | Half-yearly, and dividend declared every year.                         |
| 20                                                        | 45 L.                                                   | 36               | Half-yearly.                                                                                                                                     | 20                                                                 | Do not credit our share capital with interest.            |                  |                                                                        |
| 21                                                        | 3,243 L.                                                | 37               | By one public accountant and two members.                                                                                                        | 21                                                                 | 7,104 L.                                                  | 37               | By members.                                                            |



COUNTY OF YORK—*continued.*

| Kirkheaton New Co-operative Society. |                                            |                  |                                                                                                             | Leeds Co-operative Building Trades Industrial Society. |                                  |                  |                                                                                                                                                                                                                                                                                                |
|--------------------------------------|--------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                     | Answers Received.                          | No. of Question. | Answers Received.                                                                                           | No. of Question.                                       | Answers Received.                | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                              |
| 1                                    | 1st January 1852; certified 25th May 1855. | 22               | 5,162 <i>l.</i>                                                                                             | 1                                                      | 1866.                            | 22               | 754 <i>l.</i> ; 110 <i>l.</i>                                                                                                                                                                                                                                                                  |
| 2                                    | Town Top, Kirkheaton.                      | 23               | —                                                                                                           | 2                                                      | Lumb's-yard, West-street, Leeds. | 23               | 9 <i>l.</i>                                                                                                                                                                                                                                                                                    |
| 3                                    | Provisions, drapery, and grocery.          | 24               | Interest on capital; interest on purchase, 6 <i>d.</i> in the pound non-members; 4 <i>l.</i> undisposed of. | 3                                                      | Building trades.                 | 24               | Dividend on capital - - -<br>Dividend on labour - - -<br>Contingent fund - - -<br>Undivided - - -                                                                                                                                                                                              |
| 4                                    | One week to one month.                     |                  |                                                                                                             | 4                                                      | Yes; three months.               |                  |                                                                                                                                                                                                                                                                                                |
| 5                                    | Yes.                                       | 25               | 151 <i>l.</i> , including all wages, also gas, taxes, books, and secretary.                                 | 5                                                      | No; three months.                |                  |                                                                                                                                                                                                                                                                                                |
| 6                                    | Allowed part of their share.               | 26               | 338 <i>l.</i>                                                                                               | 6                                                      | —                                | 25               | Timber, &c. - - - 51<br>Hardware - - - 4<br>Carting - - - 18<br>Shop rent - - - 18<br>Machinery - - - 6<br>Gas - - - 1<br>Insurance - - - 1<br>Books and stationery - - - 1<br>Depreciation of machinery, &c. - - - 1<br>Interest - - - 7<br>Shares and bonus - - - 8<br>Miscellaneous - - - 8 |
| 7                                    | No.                                        | 27               | 688 <i>l.</i>                                                                                               | 7                                                      | Yes; three months.               |                  |                                                                                                                                                                                                                                                                                                |
| 8                                    | 107.                                       |                  |                                                                                                             | 8                                                      | 21.                              |                  |                                                                                                                                                                                                                                                                                                |
| 9                                    | Two.                                       | 28               | —                                                                                                           | 9                                                      | None.                            |                  |                                                                                                                                                                                                                                                                                                |
| 10                                   | 17.                                        | 29               | —                                                                                                           | 10                                                     | One.                             | 26               | 259 <i>l.</i>                                                                                                                                                                                                                                                                                  |
| 11                                   | 2 <i>l.</i>                                | 30               | No.                                                                                                         | 11                                                     | 1 <i>l.</i>                      | 27               | 259 <i>l.</i>                                                                                                                                                                                                                                                                                  |
| 12                                   | —                                          | 31               | Kirkheaton, Dalton, and Lepton Gas Company, 20 <i>l.</i>                                                    | 12                                                     | 113 <i>l.</i>                    | 28               | 143 <i>l.</i>                                                                                                                                                                                                                                                                                  |
| 13                                   | 305 <i>l.</i>                              | 32               | —                                                                                                           | 13                                                     | 23 <i>l.</i>                     | 29               | In treasurer's hands, 3 <i>l.</i>                                                                                                                                                                                                                                                              |
| 14                                   | —                                          | 33               | 418 <i>l.</i>                                                                                               | 14                                                     | 6 <i>l.</i>                      | 30               | —                                                                                                                                                                                                                                                                                              |
| 15                                   | 763 <i>l.</i>                              | 34               | —                                                                                                           | 15                                                     | 107 <i>l.</i>                    | 31               | No.                                                                                                                                                                                                                                                                                            |
| 16                                   | —                                          | 35               | 200 <i>l.</i> ; in the "Royal" Insurance Company.                                                           | 16                                                     | 5 <i>l.</i>                      | 32               | 87 <i>l.</i>                                                                                                                                                                                                                                                                                   |
| 17                                   | —                                          | 36               | Half-yearly.                                                                                                | 17                                                     | 5 <i>l.</i>                      | 33               | Fixtures, 36 <i>l.</i>                                                                                                                                                                                                                                                                         |
| 18                                   | —                                          | 37               | Audited by members.                                                                                         | 18                                                     | None.                            | 34               | 1 <i>l.</i>                                                                                                                                                                                                                                                                                    |
| 19                                   | 174 <i>l.</i>                              |                  |                                                                                                             | 19                                                     | 5 <i>l.</i>                      | 35               | Yes; 100 <i>l.</i> on stock and utensils; in the "County" Fire Office.                                                                                                                                                                                                                         |
| 20                                   | —                                          |                  |                                                                                                             | 20                                                     | 6 <i>l.</i>                      | 36               | Half-yearly.                                                                                                                                                                                                                                                                                   |
| 21                                   | 4,752 <i>l.</i>                            |                  |                                                                                                             | 21                                                     | 935 <i>l.</i>                    | 37               | Members; no.                                                                                                                                                                                                                                                                                   |

## COUNTY OF YORK—continued.

## Leeds Industrial Co-operative Flour and Provision Society.

| Question. | Answers Received.                                                                | No. of Question. | Answers Received.                                                                                                       |
|-----------|----------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------|
| 1         | Established and certified, 1847                                                  | 22               | 111,457 L.                                                                                                              |
| 2         | Marshall-street, Holbeck, Leeds                                                  | 23               | 4,199 L.                                                                                                                |
| 3         | Corn millers, grocery and provision dealers, drapers, and boot and shoe dealers. | 24               | One-sixth of net profit for license on Mr. Bovill's patent on the profit in the mill for the last half-year - - - - 257 |
| 4         | As little as the trade admits of.                                                |                  | Dividend on members' purchases - - - - 3,234                                                                            |
| 5         | Yes, as a rule; if credit is taken, terms 28 days.                               |                  | Surplus account - - - 708                                                                                               |
|           |                                                                                  |                  | 4,199                                                                                                                   |
| 6         | In some instances of trading with other certified societies.                     |                  | £.                                                                                                                      |
|           |                                                                                  | 25               | Wages - - - - 2,236                                                                                                     |
| 7         | No.                                                                              |                  | Rents, rates, insurance, gas, coals, &c. - - 820                                                                        |
|           |                                                                                  |                  | Stamps, books, printing, and stationery - - 65                                                                          |
| 8         | 3,954.                                                                           |                  | Interest - - - - 1,092                                                                                                  |
|           |                                                                                  |                  | Depreciation - - - 514                                                                                                  |
| 9         | 140.                                                                             |                  | Bank commission - - 50                                                                                                  |
|           |                                                                                  |                  | Other expenses - - - 708                                                                                                |
|           |                                                                                  |                  | 5,485                                                                                                                   |
| 10        | 466.                                                                             | 26               | 24,415 L.                                                                                                               |
| 11        | 1 L.                                                                             | 27               | 26,812 L.                                                                                                               |
| 12        | 45,453 L.                                                                        | 28               | 1,304 L.                                                                                                                |
| 13        | 6,244 L.                                                                         | 29               | 1,957 L.                                                                                                                |
| 14        | 5,617 L.                                                                         | 30               | 380 L.                                                                                                                  |
| 15        | 20,675 L.                                                                        | 31               | 78 L.                                                                                                                   |
| 16        | 16,515 L.                                                                        | 32               | 10,128 L.                                                                                                               |
| 17        | 587 L.                                                                           | 33               | 12,462 L.                                                                                                               |
| 18        | 326 L.                                                                           | 34               | 514 L.                                                                                                                  |
| 19        | 2,412 L.                                                                         | 35               | Buildings, 2,840 L.; stock in trade, 9,000 L.; "Liverpool and London and Globe" Insurance Company.                      |
| 20        | 1,091 L.                                                                         | 36               | Half-yearly.                                                                                                            |
| 21        | 104,000 L.                                                                       | 37               | By members; one a public accountant.                                                                                    |

## Lees and Cross Roads Co-operative Industrial Society.

| Question. | Answers Received.                                | No. of Question. | Answers Received.                                             |
|-----------|--------------------------------------------------|------------------|---------------------------------------------------------------|
| 1         | 1861.                                            | 22               | 4,531 L.                                                      |
| 2         | Lees, near Keighley.                             | 23               | 354 L.                                                        |
| 3         | Grocery and drapery.                             |                  | £.                                                            |
|           |                                                  | 24               | Members' dividend - 323                                       |
| 4         | Much in ready money; sometimes monthly accounts. |                  | Non-members' dividend - 2                                     |
|           |                                                  |                  | Depreciation - - - 29                                         |
|           |                                                  |                  | 354                                                           |
| 5         | All ready money; no credit allowed.              |                  | £.                                                            |
| 6         | No credit.                                       | 25               | Wages - - - - 106                                             |
|           |                                                  |                  | Gas - - - - 6                                                 |
| 7         | No credit.                                       |                  | Rent and rates - - 4                                          |
|           |                                                  |                  | Carriage - - - - 23                                           |
| 8         | 150.                                             |                  | Insurance and licenses - 2                                    |
|           |                                                  |                  | Interest - - - - 54                                           |
|           |                                                  |                  | 195                                                           |
| 9         | 16.                                              | 26               | 1,685 L.                                                      |
| 10        | 6.                                               | 27               | 1,867 L.                                                      |
| 11        | 1 L.                                             | 28               | 171 L.                                                        |
| 12        | 1,058 L.                                         | 29               | 79 L.                                                         |
| 13        | 99 L.                                            | 30               | 114 L.                                                        |
| 14        | 176 L.                                           | 31               | 109 L.                                                        |
| 15        | 771 L.                                           | 32               | 842 L.                                                        |
| 16        | 668 L.                                           | 33               | 770 L.                                                        |
| 17        | 223 L.                                           | 34               | 28 L.                                                         |
| 18        | 40 L.                                            | 35               | Building, 300 L., in "Royal"; stock, 400 L., in "Manchester." |
| 19        | 579 L.                                           | 36               | Half-yearly.                                                  |
| 20        | 30 L.                                            | 37               | By members; not public accountants.                           |
| 21        | 4,213 L.                                         |                  |                                                               |

## COUNTY OF YORK—continued.

## Lees Industrial Society.

| No. of Question. | Answers Received.                  | No. of Question. | Answers Received.                                                                                                                                                      |
|------------------|------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1851.                              | 22               | 11,774 L.                                                                                                                                                              |
| 2                | New-road, Lees.                    | 23               | 1,051 L.                                                                                                                                                               |
| 3                | Grocery, drapery, and coal trades. | 24               | Members' dividend - 1,001<br>Non-members' dividend 35<br>Special depreciation - 15<br>1,051                                                                            |
| 4                | No.                                |                  |                                                                                                                                                                        |
| 5                | Yes.                               | 25               | Distributive wages - 307<br>Gas, water, rates, &c. - 29<br>Books and stationery - 12<br>General expenses - 127<br>Balance of interest - 32<br>Depreciation - 42<br>549 |
| 6                | No.                                |                  |                                                                                                                                                                        |
| 7                | No.                                |                  |                                                                                                                                                                        |
| 8                | 372.                               | 26               | 3,571 L.                                                                                                                                                               |
| 9                | 30.                                | 27               | 3,868 L.                                                                                                                                                               |
| 10               | 89.                                | 28               | 506 L.                                                                                                                                                                 |
| 11               | 1 L.                               | 29               | 131 L.                                                                                                                                                                 |
| 12               | 10,113 L.                          | 30               | 241 L.                                                                                                                                                                 |
| 13               | 2,102 L.                           | 31               | 523 L.                                                                                                                                                                 |
| 14               | 1,694 L.                           | 32               | 1,100 L.                                                                                                                                                               |
| 15               | 2,316 L.                           | 33               | 1,757 L.                                                                                                                                                               |
| 16               | 2,550 L.                           | 34               | 42 L.                                                                                                                                                                  |
| 17               | 340 L.                             |                  |                                                                                                                                                                        |
| 18               | 850 L.                             | 35               | Buildings, 500 L.; stock in trade, 500 L.; shop fixtures, 200 L.; "Wost of England."                                                                                   |
| 19               | 402 L.                             | 36               | Quarterly.                                                                                                                                                             |
| 20               | 136 L.                             | 37               | By members; not public accountants.                                                                                                                                    |
| 21               | 7,581 L.                           |                  |                                                                                                                                                                        |

## Lepton Field Co-operative Society.

| No. of Question. | Answers Received.                                                    | No. of Question. | Answers Received.                                                                                                                |
|------------------|----------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 1860; certified 4th April 1860.                          | 22               | Goods, 4,376 L.; owing in 1860 210 L.; owing in 1867, 242 L.                                                                     |
| 2                | 5, Lepton Field, near Huddersfield.                                  | 23               | 321 L.                                                                                                                           |
| 3                | Grocery and drapery.                                                 | 24               | Members' purchase, at 1 s. 4 d. in the pound.                                                                                    |
| 4                | Yes; no stated time.                                                 |                  |                                                                                                                                  |
|                  | One month; five per cent. charged for all money owing above a month. | 25               | Salesman - - - 67<br>Agent - - - 7<br>Secretary - - - 4<br>Stock-taking - - 5<br>Auditors - - - 1<br>Carriage of goods - 5<br>89 |
| 6                | Sometimes,                                                           |                  |                                                                                                                                  |
| 7                | Yes; no stated time.                                                 |                  |                                                                                                                                  |
| 8                | 101.                                                                 | 26               | 622 L.                                                                                                                           |
| 9                | Two.                                                                 | 27               | 779 L.                                                                                                                           |
| 10               | Eight.                                                               | 28               | 14 L.                                                                                                                            |
| 11               | 30 s.                                                                | 29               | 55 L.                                                                                                                            |
| 12               | 1,341 L.                                                             | 30               | None.                                                                                                                            |
| 13               | 154 L.                                                               | 31               | None.                                                                                                                            |
| 14               | 26 L.                                                                | 32               | 500 L.                                                                                                                           |
| 15               | 791 L.                                                               | 33               | 45 L.                                                                                                                            |
| 16               | —                                                                    | 34               | 2 L.                                                                                                                             |
| 17               | —                                                                    | 35               | None.                                                                                                                            |
| 18               | —                                                                    | 36               | Half-yearly.                                                                                                                     |
| 19               | —                                                                    | 37               | By members.                                                                                                                      |
| 20               | —                                                                    |                  |                                                                                                                                  |
| 21               | 4,286 L.                                                             |                  |                                                                                                                                  |

## COUNTY OF YORK—continued.

## Luddenden Foot Industrial Co-operative Society.

| No. of Question. | Answers Received.                             | No. of Question. | Answers Received.                                                                         |
|------------------|-----------------------------------------------|------------------|-------------------------------------------------------------------------------------------|
| 1                | Established 1860; certified 10th August 1860. | 22               | Goods, 11,994 <i>l.</i> ; owing in 1866, 641 <i>l.</i> ; owing in 1867, 319 <i>l.</i>     |
| 2                | Denholme, Luddenden Foot.                     | 23               | 961 <i>l.</i>                                                                             |
| 3                | Grocery, drapery, coal, &c.                   | 24               | Members' dividend - 953<br>Bonus - - - - 8<br><u>961</u>                                  |
| 4                | Yes; a week to 14 days.                       |                  | <i>£.</i>                                                                                 |
| 5                | Yes.                                          | 25               | Wages and salaries - 234<br>Rents, rates, licenses, insurance, gas, water, &c. - - - - 29 |
| 6                | —                                             |                  | Stamps, books, printing, stationery, &c. - 20<br>Market expenses and stock-taking - - 9   |
| 7                | No.                                           |                  | Interest - - - - 216<br>Depreciation - - - 14<br><u>522</u>                               |
| 8                | 406.                                          |                  |                                                                                           |
| 9                | 24.                                           | 26               | 4,758 <i>l.</i>                                                                           |
| 10               | 24.                                           | 27               | 5,179 <i>l.</i>                                                                           |
| 11               | 5 <i>l.</i>                                   | 28               | 282 <i>l.</i>                                                                             |
| 12               | 6,947 <i>l.</i>                               | 29               | 164 <i>l.</i>                                                                             |
| 13               | 1,129 <i>l.</i>                               | 30               | 121 <i>l.</i>                                                                             |
| 14               | 910 <i>l.</i>                                 | 31               | 1 <i>l.</i>                                                                               |
| 15               | 4,355 <i>l.</i>                               | 32               | 2,000 <i>l.</i>                                                                           |
| 16               | 1,359 <i>l.</i>                               | 33               | 2,381 <i>l.</i>                                                                           |
| 17               | Nothing.                                      | 34               | 80 <i>l.</i>                                                                              |
| 18               | 885 <i>l.</i>                                 | 35               | Fire policy, 2,000 <i>l.</i> , in "West of England" Office.                               |
| 19               | Nothing.                                      | 36               | Half-yearly.                                                                              |
| 20               | 224 <i>l.</i>                                 | 37               | By members, who are daily employed as book-keepers or accountants.                        |
| 21               | 10,397 <i>l.</i>                              |                  |                                                                                           |

## Luddenden District Industrial Co-operative Society.

| No. of Question. | Answers Received.                                                     | No. of Question. | Answers Received.                                                                                                                                                                                                                 |
|------------------|-----------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 1865; certified March 1865.                               | 22               | 7,499 <i>l.</i>                                                                                                                                                                                                                   |
| 2                | Little Box House, Luddenden.                                          | 23               | 724 <i>l.</i>                                                                                                                                                                                                                     |
| 3                | Grocery, drapery, and coal trades.                                    | 24               | Members' dividend - 690<br>Reserve fund - - - 34<br><u>724</u>                                                                                                                                                                    |
| 4                | No.                                                                   |                  |                                                                                                                                                                                                                                   |
| 5                | Yes, except in time of need, when a fortnight is allowed.             | 25               | Wages - - - - 93<br>Rates, license, insurance, gas, and coals - - 9<br>Stamps, stationery, and printing - - - - 4<br>Travelling, stock-taking, and sundries - - - 7<br>Interest - - - - 64<br>Depreciation - - - 28<br><u>205</u> |
| 6                | Credit not allowed.                                                   |                  |                                                                                                                                                                                                                                   |
| 7                | Credit not allowed.                                                   |                  |                                                                                                                                                                                                                                   |
| 8                | 276.                                                                  |                  |                                                                                                                                                                                                                                   |
| 9                | 9.                                                                    |                  |                                                                                                                                                                                                                                   |
| 10               | 59.                                                                   | 26               | 1,873 <i>l.</i>                                                                                                                                                                                                                   |
| 11               | 1 <i>l.</i>                                                           | 27               | 2,282 <i>l.</i>                                                                                                                                                                                                                   |
| 12               | 1,747 <i>l.</i>                                                       | 28               | 1,599 <i>l.</i>                                                                                                                                                                                                                   |
| 13               | 576 <i>l.</i>                                                         | 29               | 520 <i>l.</i>                                                                                                                                                                                                                     |
| 14               | 792 <i>l.</i>                                                         | 30               | 52 <i>l.</i>                                                                                                                                                                                                                      |
| 15               | 1,400 <i>l.</i>                                                       | 31               | U. D. Flour Society (Limited), 1 <i>l.</i>                                                                                                                                                                                        |
| 16               | 188 <i>l.</i>                                                         | 32               | 800 <i>l.</i>                                                                                                                                                                                                                     |
| 17               | 20 <i>l.</i>                                                          | 33               | 486 <i>l.</i>                                                                                                                                                                                                                     |
| 18               | None.                                                                 | 34               | 28 <i>l.</i>                                                                                                                                                                                                                      |
| 19               | 177 <i>l.</i>                                                         | 35               | Buildings, 200 <i>l.</i> ; stock, 800 <i>l.</i> ; "Lancashire" Insurance Company.                                                                                                                                                 |
| 20               | 64 <i>l.</i>                                                          | 36               | Half-yearly.                                                                                                                                                                                                                      |
| 21               | Goods and carriage, less amount owing at end of 1866, 6,655 <i>l.</i> | 37               | By a member and a public auditor.                                                                                                                                                                                                 |



## COUNTY OF YORK—continued.

| Midgley Co-operative Industrial Society. |                                                          |                  |                                                                            | Marsden Equitable Industrial Society. |                                                 |                  |                                                                                                                                                                                                 |
|------------------------------------------|----------------------------------------------------------|------------------|----------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                         | Answers Received.                                        | No. of Question. | Answers Received.                                                          | No. of Question.                      | Answers Received.                               | No. of Question. | Answers Received.                                                                                                                                                                               |
| 1                                        | 1861; registered 3 July 1861.                            | 22               | Goods, 8,486 L.; owing in 1866, 182 L.; owing in 1867, 210 L.              | 1                                     | 1859.                                           | 22               | 7,818 L.                                                                                                                                                                                        |
| 2                                        | Lyd Gate, Midgley, near Manchester.                      | 23               | 897 L.                                                                     | 2                                     | Peel-street, Marsden.                           | 23               | 531 L.                                                                                                                                                                                          |
| 3                                        | Grocery, drapery, butchering, farming, and coal-dealers. | 24               | Members' dividend - £. 855<br>Reserve fund - - - 42<br>897                 | 3                                     | Retail grocers, drapers, and provision dealers. | 24               | To members - - - £. 510<br>Non-members - - - 4<br>Reduction, fixed stock - 17<br>531                                                                                                            |
| 4                                        | No.                                                      |                  |                                                                            | 4                                     | No.                                             |                  |                                                                                                                                                                                                 |
| 5                                        | One week.                                                | 25               | Expenses - - - £. 191<br>Depreciation - - - 40<br>Interest - - - 49<br>280 | 5                                     | Yes.                                            | 25               | Wages - - - - £. 129<br>Gas, rent, rates, and taxes 29<br>Stationery - - - - 2<br>Insurance - - - - 12<br>Sundries - - - - 18<br>Interest - - - - 58<br>238<br>Interest received - - - 6<br>232 |
| 6                                        | Three-fourths, for one week.                             |                  |                                                                            | 6                                     | Credit not allowed.                             |                  |                                                                                                                                                                                                 |
| 7                                        | Credit not allowed.                                      |                  |                                                                            | 7                                     | Credit not allowed.                             |                  |                                                                                                                                                                                                 |
| 8                                        | 289.                                                     | 26               | 2,332 L.                                                                   | 8                                     | 235.                                            |                  |                                                                                                                                                                                                 |
| 9                                        | Seven.                                                   | 27               | 2,843 L.                                                                   | 9                                     | 20.                                             |                  |                                                                                                                                                                                                 |
| 10                                       | 31.                                                      | 28               | 265 L.                                                                     | 10                                    | 10.                                             | 26               | 1,364 L.                                                                                                                                                                                        |
| 11                                       | 1 L.                                                     | 29               | 613 L.                                                                     | 11                                    | 1 L.                                            | 27               | 1,510 L.                                                                                                                                                                                        |
| 12                                       | 6,222 L.                                                 | 30               | 46 L.                                                                      | 12                                    | 2,423 L.                                        | 28               | 109 L.                                                                                                                                                                                          |
| 13                                       | 1,281 L.                                                 | 31               | 1 L.                                                                       | 13                                    | 183 L.                                          | 29               | 232 L.                                                                                                                                                                                          |
| 14                                       | 126 L.                                                   | 32               | 1,151 L.                                                                   | 14                                    | 185 L.                                          | 30               | 144 L.                                                                                                                                                                                          |
| 15                                       | 2,007 L.                                                 | 33               | 785 L.                                                                     | 15                                    | 1,096 L.                                        | 31               | 135 L.                                                                                                                                                                                          |
| 16                                       | None.                                                    | 34               | 40 L.                                                                      | 16                                    | None.                                           | 32               | 1,057 L.                                                                                                                                                                                        |
| 17                                       | —                                                        |                  |                                                                            | 17                                    | None.                                           | 33               | 18 L.                                                                                                                                                                                           |
| 18                                       | —                                                        | 35               | Building, 400 L.; stock, 800 L.; "British and Foreign Alliance" Company.   | 18                                    | None.                                           | 34               | 17 L.                                                                                                                                                                                           |
| 19                                       | None.                                                    | 36               | Half-yearly.                                                               | 19                                    | None.                                           | 35               | Stock, 1,400 L.; "Royal" Insurance Company.                                                                                                                                                     |
| 20                                       | 40 L.                                                    | 37               | By members; not public accountants.                                        | 20                                    | 58 L.                                           | 36               | Quarterly.                                                                                                                                                                                      |
| 21                                       | 7,377 L.                                                 |                  |                                                                            | 21                                    | 7,032 L.                                        | 37               | By members.                                                                                                                                                                                     |

## COUNTY OF YORK—continued.

| Meltham Industrial Co-operative Society. |                                                                                                                                               |                  |                                                                                                                                                                              | West Melton Working Men's Industrial Society. |                              |                  |                                                                                             |
|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------|------------------|---------------------------------------------------------------------------------------------|
| No. of Question.                         | Answers Received.                                                                                                                             | No. of Question. | Answers Received.                                                                                                                                                            | No. of Question.                              | Answers Received.            | No. of Question. | Answers Received.                                                                           |
| 1                                        | Established 1861; certified 1863.                                                                                                             | 22               | Goods, 1867, 12,212 <i>l.</i> ; owing for 1866, 327 <i>l.</i> ; owing for 1867, 385 <i>l.</i>                                                                                | 1                                             | 1858.                        | 22               | 2,144 <i>l.</i>                                                                             |
| 2                                        | Upper Fold, Meltham.                                                                                                                          | 23               | 742 <i>l.</i>                                                                                                                                                                | 2                                             | West Melton, near Rotherham. | 23               | 29 <i>l.</i>                                                                                |
| 3                                        | Drapers, grocers, and provision dealers.                                                                                                      | 24               | Members' dividend - £. 728<br>Reserve fund - - - 14<br>742                                                                                                                   | 3                                             | Grocery and hardware.        | 24               | Bonus to members, 29 <i>l.</i>                                                              |
| 4                                        | Purchase for ready money.                                                                                                                     | 25               | Wages - - - - £. 279<br>Rent, rates, and taxes - 48<br>Gas, insurance, and stationery - - - 15<br>Petty payments - - 11<br>Interest - - - 63<br>Depreciation - - - 18<br>434 | 4                                             | No.                          | 25               | Wages - - - - £. 50<br>Rent, rates, gas, and insurance - - - 24<br>Books, &c. - - - 3<br>86 |
| 5                                        | Fortnightly payments.                                                                                                                         | 26               | 2,961 <i>l.</i>                                                                                                                                                              | 5                                             | 14 days.                     | 26               | 348 <i>l.</i>                                                                               |
| 6                                        | Two-thirds.                                                                                                                                   | 27               | 3,028 <i>l.</i>                                                                                                                                                              | 6                                             | Three-fourths.               | 27               | 508 <i>l.</i>                                                                               |
| 7                                        | None.                                                                                                                                         | 28               | 2,961 <i>l.</i>                                                                                                                                                              | 7                                             | No.                          | 28               | 34 <i>l.</i>                                                                                |
| 8                                        | 284.                                                                                                                                          | 29               | 142 <i>l.</i>                                                                                                                                                                | 8                                             | 69.                          | 29               | 40 <i>l.</i>                                                                                |
| 9                                        | 2.                                                                                                                                            | 30               | 66 <i>l.</i>                                                                                                                                                                 | 9                                             | 28.                          | 30               | 145 <i>l.</i>                                                                               |
| 10                                       | 44.                                                                                                                                           | 31               | None.                                                                                                                                                                        | 10                                            | Eight.                       | 31               | 36 <i>l.</i>                                                                                |
| 11                                       | 1 <i>l.</i>                                                                                                                                   | 32               | 1,915 <i>l.</i>                                                                                                                                                              | 11                                            | 1 <i>l.</i>                  | 32               | 250 <i>l.</i>                                                                               |
| 12                                       | 2,538 <i>l.</i>                                                                                                                               | 33               | 642 <i>l.</i>                                                                                                                                                                | 12                                            | —                            | 33               | —                                                                                           |
| 13                                       | 96 <i>l.</i>                                                                                                                                  | 34               | 17 <i>l.</i>                                                                                                                                                                 | 13                                            | 123 <i>l.</i>                | 34               | —                                                                                           |
| 14                                       | 65 <i>l.</i>                                                                                                                                  | 35               | Buildings insured by the owner; stock, 800 <i>l.</i> ; "Royal" Insurance Company.                                                                                            | 14                                            | 238 <i>l.</i>                | 35               | Stock, 200 <i>l.</i> ; "Royal."                                                             |
| 15                                       | 2,538 <i>l.</i>                                                                                                                               | 36               | Half-yearly.                                                                                                                                                                 | 15                                            | 313 <i>l.</i>                | 36               | Half-yearly.                                                                                |
| 16                                       | None.                                                                                                                                         | 37               | By members.                                                                                                                                                                  | 16                                            | —                            | 37               | By non-members.                                                                             |
| 17                                       | None.                                                                                                                                         |                  |                                                                                                                                                                              | 17                                            | —                            |                  |                                                                                             |
| 18                                       | None.                                                                                                                                         |                  |                                                                                                                                                                              | 18                                            | —                            |                  |                                                                                             |
| 19                                       | None.                                                                                                                                         |                  |                                                                                                                                                                              | 19                                            | —                            |                  |                                                                                             |
| 20                                       | 112 <i>l.</i>                                                                                                                                 |                  |                                                                                                                                                                              | 20                                            | 20 <i>l.</i>                 |                  |                                                                                             |
| 21                                       | £.<br>Goods - - - - 10,886<br>Carriage and cartage - 81<br>Unpaid accounts for goods - - - 33<br>11,000<br>Less, owing in 1866 - 51<br>10,949 |                  |                                                                                                                                                                              | 21                                            | 2,163 <i>l.</i>              |                  |                                                                                             |

## COUNTY OF YORK—continued.

| Methley Co-operative Industrial Society. |                                            |                  |                                                                                             | Middlesbrough Industrial Co-operative Society. |                                                                                                                  |                  |                                |
|------------------------------------------|--------------------------------------------|------------------|---------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------|
| No. of Question.                         | Answers Received.                          | No. of Question. | Answers Received.                                                                           | No. of Question.                               | Answers Received.                                                                                                | No. of Question. | Answers Received.              |
| 1                                        | 23rd March 1866; certified 15th June 1866. | 22               | Goods, 67 <i>l.</i> ; owing at end of 1866, 3 <i>l.</i> ; owing at end of 1867, 3 <i>l.</i> | 1                                              | 14th November 1865.                                                                                              | 22               | 2,183 <i>l.</i>                |
| 2                                        | Methley, near Leeds.                       | 23               | —                                                                                           | 2                                              | 30, Bridge-street, West Middlesbrough.                                                                           | 23               | 34 <i>l.</i>                   |
| 3                                        | Butchering.                                | 24               | —                                                                                           | 3                                              | Grocery and provision.                                                                                           | 24               | As dividend to members.        |
| 4                                        | No.                                        | 25               | Miscellaneous - - - <i>£.</i> 9                                                             | 4                                              | One month.                                                                                                       | 25               | Wages - - - - 39               |
| 5                                        | Yes.                                       |                  | Wages - - - - 60                                                                            | 5                                              | Members holding two or more paid-up shares are allowed goods on credit to the amount of half the shares paid up. |                  | Sundries (rent, rates, &c.) 60 |
| 6                                        | —                                          |                  | Rent - - - - 6                                                                              |                                                |                                                                                                                  |                  | Tea and other meetings - 2     |
|                                          |                                            |                  | Carriage - - - - 7                                                                          |                                                |                                                                                                                  |                  | Repairs - - - - 4              |
|                                          |                                            |                  | 82                                                                                          | 6                                              | See above.                                                                                                       |                  | Interest - - - - 17            |
| 7                                        | To a small amount.                         |                  |                                                                                             |                                                |                                                                                                                  |                  | Depreciation - - - - 6         |
| 8                                        | 134.                                       | 26               | 102 <i>l.</i>                                                                               | 7                                              | No.                                                                                                              | 26               | 573 <i>l.</i>                  |
| 9                                        | 42 have forfeited their shares.            | 27               | 54 <i>l.</i>                                                                                | 8                                              | 156.                                                                                                             |                  |                                |
| 10                                       | None.                                      | 28               | None.                                                                                       | 9                                              | 48.                                                                                                              | 27               | 552 <i>l.</i>                  |
| 11                                       | 10 <i>s.</i>                               | 29               | 23 <i>l.</i>                                                                                | 10                                             | 87.                                                                                                              | 28               | 251 <i>l.</i>                  |
| 12                                       | None.                                      | 30               | None.                                                                                       | 11                                             | 1 <i>l.</i>                                                                                                      | 29               | 43 <i>l.</i>                   |
| 13                                       | None.                                      | 31               | None.                                                                                       | 12                                             | 531 <i>l.</i>                                                                                                    | 30               | None.                          |
| 14                                       | None.                                      | 32               | —                                                                                           | 13                                             | 261 <i>l.</i>                                                                                                    | 31               | None.                          |
| 15                                       | 97 <i>l.</i>                               |                  |                                                                                             | 14                                             | 160 <i>l.</i>                                                                                                    |                  |                                |
| 16                                       | —                                          | 33               | 27 <i>l.</i>                                                                                | 15                                             | 314 <i>l.</i>                                                                                                    | 32               | 345 <i>l.</i>                  |
| 17                                       | —                                          | 34               | None.                                                                                       | 16                                             | None.                                                                                                            | 33               | 77 <i>l.</i>                   |
| 18                                       | —                                          | 35               | None.                                                                                       | 17                                             | None.                                                                                                            | 34               | 6 <i>l.</i>                    |
| 19                                       | 5 <i>l.</i>                                |                  |                                                                                             | 18                                             | None.                                                                                                            | 35               | None.                          |
| 20                                       | —                                          | 36               | Quarterly.                                                                                  | 19                                             | None.                                                                                                            |                  |                                |
| 21                                       | 674 <i>l.</i>                              | 37               | By members.                                                                                 | 20                                             | 10 <i>l.</i> on share capital.                                                                                   | 36               | Quarterly.                     |
|                                          |                                            |                  |                                                                                             | 21                                             | 2,231 <i>l.</i>                                                                                                  | 37               | By members and non-members     |

## COUNTY OF YORK—continued.

## Mirfield Industrial Co-operative Society.

| No. of Question. | Answers Received.                     | No. of Question. | Answers Received.                                                                                                     |
|------------------|---------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------|
| 1                | 1861.                                 | 22               | Goods, 751 l. ; owing in 1866, 118 l. ; owing in 1867, 123 l.                                                         |
| 2                | Hopton-lane, Mirfield, near Dewsbury. | 23               | 11 l.                                                                                                                 |
| 3                | Corn and groceries.                   | 24               | Members' interest and bonus to shares - - 10<br>Dead stock - - - 1<br>11                                              |
| 4                | Two months.                           |                  |                                                                                                                       |
| 5                | Depends on circumstances.             |                  |                                                                                                                       |
| 6                | Depends on the state of trade.        | 25               | Wages - - - - 26<br>Carriage, license, and rates - - - - 2<br>Miscellaneous - - - 5<br>Interest and rent - - 14<br>47 |
| 7                | Depends on the state of trade.        |                  |                                                                                                                       |
| 8                | 15.                                   |                  |                                                                                                                       |
| 9                | —                                     | 26               | 195 l.                                                                                                                |
| 10               | —                                     | 27               | 219 l.                                                                                                                |
| 11               | 1 l.                                  | 28               | 101 l.                                                                                                                |
| 12               | 54 l.                                 | 29               | 9 l.                                                                                                                  |
| 13               | 8 l.                                  | 30               | 20 l.                                                                                                                 |
| 14               | 62 l.                                 | 31               | —                                                                                                                     |
| 15               | —                                     | 32               | 70 l.                                                                                                                 |
| 16               | —                                     | 33               | 13 l.                                                                                                                 |
| 17               | —                                     | 34               | —                                                                                                                     |
| 18               | —                                     | 35               | —                                                                                                                     |
| 19               | —                                     |                  |                                                                                                                       |
| 20               | —                                     | 36               | Half-yearly.                                                                                                          |
| 21               | 743 l.                                | 37               | By a non-member.                                                                                                      |

## Morley Industrial Co-operative Society.

| No. of Question. | Answers Received.                                | No. of Question. | Answers Received.                                                                                                                                                                    |
|------------------|--------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 186      ertified 2nd August 1866.   | 22               | 2,746 l.                                                                                                                                                                             |
| 2                | Queen-street, Morley.                            | 23               | 133 l.                                                                                                                                                                               |
| 3                | Flour and provision trade.                       | 24               | Members' dividend - 107<br>Non-members' dividend 17<br>Reserve fund - - 9<br>133                                                                                                     |
| 4                | One month.                                       |                  |                                                                                                                                                                                      |
| 5                | Yes.                                             |                  |                                                                                                                                                                                      |
| 6                | Credit not allowed.                              | 25               | Wages - - - - 84<br>Coals, gas, rates, rent, and insurance - - - - 29<br>Printing and stationery - 5<br>Stock and sundries - 15<br>Interest - - - - 11<br>Reduction - - - - 8<br>152 |
| 7                | Credit not allowed.                              |                  |                                                                                                                                                                                      |
| 8                | 132.                                             |                  |                                                                                                                                                                                      |
| 9                | 28.                                              |                  |                                                                                                                                                                                      |
| 10               | 20.                                              | 26               | 244 l.                                                                                                                                                                               |
| 11               | 5 s.                                             | 27               | 330 l.                                                                                                                                                                               |
| 12               | 90 l.                                            | 28               | 2 l.                                                                                                                                                                                 |
| 13               | 44 l.                                            | 29               | 6 l.                                                                                                                                                                                 |
| 14               | 40 l.                                            | 30               | 9 l.                                                                                                                                                                                 |
| 15               | 133 l.                                           | 31               | Leeds Industrial Flour and Provision Society, 11 l.                                                                                                                                  |
| 16               | 101 l.                                           | 32               | 250 l.                                                                                                                                                                               |
| 17               | 41 l.                                            | 33               | 72 l.                                                                                                                                                                                |
| 18               | 3 l.                                             | 34               | 8 l.                                                                                                                                                                                 |
| 19               | 101 l.                                           | 35               | Stock, 300 l. ; in " Liverpool, London, and Globe " Office.                                                                                                                          |
| 20               | 11 l.                                            | 36               | Half-yearly.                                                                                                                                                                         |
| 21               | Goods - - - - 2,476<br>Owing - - - - 22<br>2,498 | 37               | By members ; not public accountants.                                                                                                                                                 |



COUNTY OF YORK—continued.

Mytholmroyd Industrial Society.

Nettleton Dalton Co-operative Society.

| No. of Question. | Answers Received.                                    | No. of Question. | Answers Received.                                                                                                                                                                                                  | No. of Question. | Answers Received.                                                    | No. of Question. | Answers Received.                                                                                                                             |
|------------------|------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 26th March 1861; certified 2nd May 1861. | 22               | Goods, 9,685 <i>l.</i> ; owing in 1866, 158 <i>l.</i> ; owing in 1867, 224 <i>l.</i>                                                                                                                               | 1                | Established 1856; certified 1856.                                    | 22               | Goods, 2,863 <i>l.</i> ; owing in 1866, 118 <i>l.</i> ; owing in 1867, 172 <i>l.</i>                                                          |
| 2                | Mytholmroyd.                                         | 23               | 742 <i>l.</i>                                                                                                                                                                                                      | 2                | Nettleton Dalton, near Huddersfield.                                 | 23               | 110 <i>l.</i>                                                                                                                                 |
| 3                | Grocers, drapers, and coal dealers.                  | 24               | <div>£.<br/>Dividend to members - 734<br/>Balance - - - 8<br/>742</div>                                                                                                                                            | 3                | Grocers and drapers.                                                 | 24               | <div>£.<br/>Members' dividend - 110<br/>Reserve fund - - - 2<br/>112</div>                                                                    |
| 4                | About one month.                                     |                  |                                                                                                                                                                                                                    | 4                | No.                                                                  |                  |                                                                                                                                               |
| 5                | Yes.                                                 | 25               | <div>£.<br/>Wages - - - 135<br/>Gas and taxes - - - 8<br/>Insurance - - - 4<br/>Stationery - - - 5<br/>Education - - - 2<br/>Miscellaneous - - - 10<br/>Interest - - - 169<br/>Depreciation - - - 70<br/>403</div> | 5                | Six months.                                                          |                  |                                                                                                                                               |
| 6                | Three-fourths.                                       |                  |                                                                                                                                                                                                                    | 6                | No credit to members unless they have over 5 <i>l.</i> in the funds. | 25               | <div>£.<br/>Wages - - - 77<br/>Rent - - - - - 7<br/>Rates - - - - - 1<br/>Sundries - - - - - 7<br/>92<br/>Less interest - - - 14<br/>78</div> |
| 7                | No.                                                  |                  |                                                                                                                                                                                                                    | 7                | Various amounts, from 1 <i>s.</i> to 5 <i>l.</i>                     |                  |                                                                                                                                               |
| 8                | 323.                                                 |                  |                                                                                                                                                                                                                    | 8                | 52.                                                                  |                  |                                                                                                                                               |
| 9                | 13.                                                  |                  |                                                                                                                                                                                                                    | 9                | One.                                                                 |                  |                                                                                                                                               |
| 10               | 53.                                                  | 26               | 3,574 <i>l.</i>                                                                                                                                                                                                    | 10               | Eight.                                                               | 26               | 821 <i>l.</i>                                                                                                                                 |
| 11               | 1 <i>l.</i>                                          | 27               | 3,933 <i>l.</i>                                                                                                                                                                                                    | 11               | 1 <i>l.</i>                                                          | 27               | 898 <i>l.</i>                                                                                                                                 |
| 12               | 2,650 <i>l.</i>                                      | 28               | 250 <i>l.</i>                                                                                                                                                                                                      | 12               | 819 <i>l.</i>                                                        | 28               | None.                                                                                                                                         |
| 13               | 618 <i>l.</i>                                        | 29               | 173 <i>l.</i>                                                                                                                                                                                                      | 13               | 34 <i>l.</i>                                                         | 29               | 161 <i>l.</i>                                                                                                                                 |
| 14               | 205 <i>l.</i>                                        | 30               | 106 <i>l.</i>                                                                                                                                                                                                      | 14               | 139 <i>l.</i>                                                        | 30               | 77 <i>l.</i>                                                                                                                                  |
| 15               | 2,148 <i>l.</i>                                      | 31               | None.                                                                                                                                                                                                              | 15               | 763 <i>l.</i>                                                        | 31               | 264 <i>l.</i>                                                                                                                                 |
| 16               | 1,505 <i>l.</i>                                      | 32               | 3,000 <i>l.</i>                                                                                                                                                                                                    | 16               | None.                                                                | 32               | 320 <i>l.</i>                                                                                                                                 |
| 17               | 5 <i>l.</i>                                          | 33               | 1,560 <i>l.</i>                                                                                                                                                                                                    | 17               | None.                                                                | 33               | 8 <i>l.</i>                                                                                                                                   |
| 18               | 112 <i>l.</i>                                        | 34               | 70 <i>l.</i>                                                                                                                                                                                                       | 18               | None.                                                                | 34               | None.                                                                                                                                         |
| 19               | 1,070 <i>l.</i>                                      | 35               | Stock and buildings, 3,000 <i>l.</i> ; "Royal."                                                                                                                                                                    | 19               | None.                                                                | 35               | None.                                                                                                                                         |
| 20               | 169 <i>l.</i>                                        | 36               | Half-yearly.                                                                                                                                                                                                       | 20               | None.                                                                | 36               | Half-yearly.                                                                                                                                  |
| 21               | 8,526 <i>l.</i>                                      | 37               | By members; not public accountants.                                                                                                                                                                                | 21               | Goods and carriage, 2,766 <i>l.</i> ; owing in 1866, 50 <i>l.</i>    | 37               | By members.                                                                                                                                   |

## COUNTY OF YORK—continued.

## Newsome Co-operative Society.

| No. of Question. | Answers Received.                                      | No. of Question. | Answers Received.                                                                                                                                                                |
|------------------|--------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 1855; certified 1865.                      | 22               | Goods, 4,232 <i>l.</i> ; owing in 1866, 245 <i>l.</i> ; owing in 1867, 313 <i>l.</i>                                                                                             |
| 2                | Newsome, near Huddersfield.                            | 23               | 268 <i>l.</i>                                                                                                                                                                    |
| 3                | Grocers, provision dealers, and drapers.               | 24               | £.<br>Bonuses at 1 <i>s.</i> 3 <i>d.</i> in the £. - - - 171<br>60 full members, 1 <i>l.</i> 5 <i>s.</i> each - - - 75<br>Balance undisposed of - 22<br>268                      |
| 4                | 14 days.                                               |                  |                                                                                                                                                                                  |
| 5                | Credit allowed to two-thirds of shares.                |                  |                                                                                                                                                                                  |
| 6                | 5 <i>l.</i> per cent. charged and paid.                | 25               | £.<br>Wages - - - 91<br>Rent - - - 12<br>Interest - - - 35<br>Rates, gas, and coals - 5<br>Secretary and committee 5<br>Licenses and insurance - 2<br>Carriage, &c. - - 8<br>158 |
| 7                | A running account from year to year, up to 3 <i>l.</i> |                  |                                                                                                                                                                                  |
| 8                | 73.                                                    |                  |                                                                                                                                                                                  |
| 9                | Four.                                                  |                  |                                                                                                                                                                                  |
| 10               | 15.                                                    | 26               | 735 <i>l.</i>                                                                                                                                                                    |
| 11               | 10 <i>l.</i> when paid up.                             | 27               | 735 <i>l.</i>                                                                                                                                                                    |
| 12               | Cannot answer.                                         | 28               | None.                                                                                                                                                                            |
| 13               | 53 <i>l.</i>                                           | 29               | 87 <i>l.</i>                                                                                                                                                                     |
| 14               | 40 <i>l.</i>                                           | 30               | 111 <i>l.</i>                                                                                                                                                                    |
| 15               | 630 <i>l.</i>                                          | 31               | None.                                                                                                                                                                            |
| 16               | 110 <i>l.</i>                                          | 32               | 600 <i>l.</i>                                                                                                                                                                    |
| 17               | None.                                                  | 33               | 40 <i>l.</i>                                                                                                                                                                     |
| 18               | 5 <i>l.</i>                                            | 34               | None.                                                                                                                                                                            |
| 19               | 105 <i>l.</i>                                          | 35               | Stock, 400 <i>l.</i> , "Scottish Union."                                                                                                                                         |
| 20               | 35 <i>l.</i>                                           | 36               | On the 26th of December.                                                                                                                                                         |
| 21               | 3,994 <i>l.</i>                                        | 37               | By members; not public accountants.                                                                                                                                              |

## Nortonthorpe, Scissett Industrial Society.

| No. of Question. | Answers Received.                            | No. of Question. | Answers Received.                                                                                                                                |
|------------------|----------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1860.                                        | 22               | Goods, 7,492 <i>l.</i> ; owing in 1866, 175 <i>l.</i> ; owing in 1867, 268 <i>l.</i>                                                             |
| 2                | Nortonthorpe.                                | 23               | 278 <i>l.</i>                                                                                                                                    |
| 3                | Grocery, drapery, and butchering.            | 24               | £.<br>Dividend to members - 248<br>Dividend to non-members - - - 14<br>Added to reserve fund - 5<br>267                                          |
| 4                | One month.                                   |                  |                                                                                                                                                  |
| 5                | One week.                                    |                  |                                                                                                                                                  |
| 6                | None; no.                                    | 25               | £.<br>Salaries - - - 194<br>Rent, taxes, and insurance - - - 35<br>Stock-taking and auditing 7<br>Gas - - - 4<br>Incidental expenses - 20<br>260 |
| 9                | Five.                                        | 26               | 1,332 <i>l.</i>                                                                                                                                  |
| 10               | 23.                                          | 27               | 1,459 <i>l.</i>                                                                                                                                  |
| 11               | 1 <i>l.</i>                                  | 28               | 459 <i>l.</i>                                                                                                                                    |
| 12               | 1,251 <i>l.</i>                              | 29               | 64 <i>l.</i>                                                                                                                                     |
| 13               | 148 <i>l.</i>                                | 30               | 49 <i>l.</i>                                                                                                                                     |
| 14               | 232 <i>l.</i>                                | 31               | 9 <i>l.</i>                                                                                                                                      |
| 15               | 724 <i>l.</i>                                | 32               | 850 <i>l.</i>                                                                                                                                    |
| 16               | None.                                        | 33               | 100 <i>l.</i>                                                                                                                                    |
| 17               | None.                                        | 34               | 4 <i>l.</i>                                                                                                                                      |
| 18               | None.                                        | 35               | Buildings, 600 <i>l.</i> ; stock, 500 <i>l.</i>                                                                                                  |
| 19               | None.                                        | 36               | June and December.                                                                                                                               |
| 20               | 5 <i>l.</i> per cent. on all paid up shares. | 37               | By a member and a non-member.                                                                                                                    |
| 21               | 7,288 <i>l.</i>                              |                  |                                                                                                                                                  |

## COUNTY OF YORK—continued.

| Oakworth Co-operative Society (Limited). |                               |                  |                                                                                                                                                                  | Ossett Industrial Co-operative Society (Limited). |                              |                  |                                                                                                                                                                                  |
|------------------------------------------|-------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                         | Answers Received.             | No. of Question. | Answers Received.                                                                                                                                                | No. of Question.                                  | Answers Received.            | No. of Question. | Answers Received.                                                                                                                                                                |
| 1                                        | 1862.                         | 22               | 3,530 £.                                                                                                                                                         | 1                                                 | 1861.                        | 22               | 13,135 £.                                                                                                                                                                        |
| 2                                        | Oakworth Hall, near Keighley. | 23               | 194 £.                                                                                                                                                           | 2                                                 | Well-Dale-street, Ossett.    | 23               | 897 £.                                                                                                                                                                           |
| 3                                        | Grocery and drapery.          | 24               | Members' dividend - 192<br>Non-members' dividend - 2<br>194                                                                                                      | 3                                                 | Grocery, drapery, shoes, &c. | 24               | Members' dividend - 897<br>Reserve fund - - - 7<br>904                                                                                                                           |
| 4                                        | One month.                    |                  |                                                                                                                                                                  | 4                                                 | No.                          |                  |                                                                                                                                                                                  |
| 5                                        | Yes.                          | 25               | Wages - - - - 69<br>Gas, rates, insurance, &c. 17<br>Stationery, &c. - - 2<br>Interest - - - - 51<br>Depreciation - - - 9<br>148<br>Less interest - - - 5<br>143 | 5                                                 | Yes.                         |                  |                                                                                                                                                                                  |
| 6                                        | Credit not allowed.           |                  |                                                                                                                                                                  | 6                                                 | —                            | 25               | Wages - - - - 352<br>Property tax, insurance, and gas - - - 23<br>Stationery, printing, and miscellaneous expenses 11<br>Depreciation on property and fixed stock - - 110<br>496 |
| 7                                        | Credit not allowed.           |                  |                                                                                                                                                                  | 7                                                 | No.                          |                  |                                                                                                                                                                                  |
| 8                                        | 138.                          |                  |                                                                                                                                                                  | 8                                                 | 625.                         |                  |                                                                                                                                                                                  |
| 9                                        | Six.                          | 26               | 1,328 £.                                                                                                                                                         | 9                                                 | 44.                          | 26               | 3,774 £.                                                                                                                                                                         |
| 10                                       | 18.                           | 27               | 1,436 £.                                                                                                                                                         | 10                                                | 89.                          | 27               | 3,774 £.                                                                                                                                                                         |
| 11                                       | 1 £.                          | 28               | 97 £.                                                                                                                                                            | 11                                                | 1 £.                         | 28               | 65 £.                                                                                                                                                                            |
| 12                                       | 1,953 £.                      | 29               | 21 £.                                                                                                                                                            | 12                                                | 8,182 £.                     | 29               | 466 £.                                                                                                                                                                           |
| 13                                       | 371 £.                        | 30               | 54 £.                                                                                                                                                            | 13                                                | 1,942 £.                     | 30               | 56 £.                                                                                                                                                                            |
| 14                                       | 24 £.                         | 31               | 50 £.                                                                                                                                                            | 14                                                | 1,644 £.                     | 31               | None.                                                                                                                                                                            |
| 15                                       | 864 £.                        | 32               | 598 £.                                                                                                                                                           | 15                                                | 3,652 £.                     | 32               | 1,520 £.                                                                                                                                                                         |
| 16                                       | 395 £.                        | 33               | 695 £.                                                                                                                                                           | 16                                                | —                            | 33               | 1,715 £.                                                                                                                                                                         |
| 17                                       | 315 £.                        | 34               | 9 £.                                                                                                                                                             | 17                                                | —                            | 34               | 110 £.                                                                                                                                                                           |
| 18                                       | 10 £.                         | 35               | Buildings, 600 £.; stock, 400 £.; "Royal."                                                                                                                       | 18                                                | —                            | 35               | Stock, 1,100 £., "Provincial and Yorkshire;" property 1,400 £., "Yorkshire and County" Fire.                                                                                     |
| 19                                       | 312 £.                        | 36               | Half-yearly, in March and September.                                                                                                                             | 19                                                | —                            | 36               | Accounts balanced weekly; stock taken, and dividend declared, quarterly.                                                                                                         |
| 20                                       | 51 £.                         | 37               | By a member and an accountant.                                                                                                                                   | 20                                                | —                            |                  |                                                                                                                                                                                  |
| 21                                       | 3,316 £.                      |                  |                                                                                                                                                                  | 21                                                | 12,007 £.                    | 37               | By members.                                                                                                                                                                      |

## COUNTY OF YORK—continued.

| Leeds and Pudsey Co-operative Society (Limited). |                                                         |                  |                                                        | Queensbury Industrial Society (Limited). |                                                         |                  |                                                                                                         |
|--------------------------------------------------|---------------------------------------------------------|------------------|--------------------------------------------------------|------------------------------------------|---------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------|
| No. of Question.                                 | Answers Received.                                       | No. of Question. | Answers Received.                                      | No. of Question.                         | Answers Received.                                       | No. of Question. | Answers Received.                                                                                       |
| 1                                                | 1866.                                                   | 22               | Goods, 152 <i>l.</i> ; owing end of 1867, 45 <i>l.</i> | 1                                        | Established 1855; certified 1856.                       | 22               | 26,609 <i>l.</i>                                                                                        |
| 2                                                | Church-lane, Pudsey, near Leeds.                        | 23               | 9 <i>l.</i>                                            | 2                                        | Queensbury.                                             | 23               | 1,323 <i>l.</i>                                                                                         |
| 3                                                | Manufacturing of woollen cloths.                        | 24               | Equally divided amongst the members.                   | 3                                        | Grocery, drapery, butchering, shoemaking, and clogging. | 24               | Members' dividend, 1,322 <i>l.</i> ; to next half-year's profit, 1 <i>l.</i>                            |
| 4                                                | Yes; one month.                                         | 25               | 1 <i>l.</i>                                            | 4                                        | No.                                                     | 25               | 729 <i>l.</i>                                                                                           |
| 5                                                | Yes.                                                    | 26               | 59 <i>l.</i>                                           | 5                                        | Yes.                                                    | 26               | 8,379 <i>l.</i>                                                                                         |
| 6                                                | No general rule.                                        | 27               | All share capital.                                     | 6                                        | Credit not allowed.                                     | 27               | 8,379 <i>l.</i>                                                                                         |
| 7                                                | Three months.                                           | 28               | 59 <i>l.</i>                                           | 7                                        | Credit not allowed.                                     | 28               | 1,005 <i>l.</i>                                                                                         |
| 8                                                | 20.                                                     | 29               | 13 <i>l.</i>                                           | 8                                        | 806.                                                    | 29               | 1,296 <i>l.</i>                                                                                         |
| 9                                                | One.                                                    | 30               | No.                                                    | 9                                        | 121.                                                    | 30               | No.                                                                                                     |
| 10                                               | Three.                                                  | 31               | No.                                                    | 10                                       | 175.                                                    | 31               | 1 <i>l.</i>                                                                                             |
| 11                                               | 1 <i>l.</i> , but each member to pay up to 10 <i>l.</i> | 32               | Five-sixths.                                           | 11                                       | 1 <i>l.</i>                                             | 32               | 3,800 <i>l.</i>                                                                                         |
| 12                                               | —                                                       | 33               | None.                                                  | 12                                       | —                                                       | 33               | 1,834 <i>l.</i>                                                                                         |
| 13                                               | —                                                       | 34               | None.                                                  | 13                                       | 3,231 <i>l.</i>                                         | 34               | 79 <i>l.</i>                                                                                            |
| 14                                               | —                                                       | 35               | No.                                                    | 14                                       | 2,664 <i>l.</i>                                         | 35               | Building, 700 <i>l.</i> ; fixtures, 200 <i>l.</i> ; stock, 2,200 <i>l.</i> ; "Royal" Insurance Company. |
| 15                                               | 268 <i>l.</i>                                           | 36               | Half-yearly.                                           | 15                                       | 6,541 <i>l.</i>                                         | 36               | Stock taken quarterly; the accounts balanced, and dividend declared, half-yearly.                       |
| 16                                               | None.                                                   | 37               | By members.                                            | 16                                       | None.                                                   | 37               | By members.                                                                                             |
| 17                                               | —                                                       |                  |                                                        | 17                                       | None.                                                   |                  |                                                                                                         |
| 18                                               | —                                                       |                  |                                                        | 18                                       | None.                                                   |                  |                                                                                                         |
| 19                                               | —                                                       |                  |                                                        | 19                                       | None.                                                   |                  |                                                                                                         |
| 20                                               | —                                                       |                  |                                                        | 20                                       | 294 <i>l.</i>                                           |                  |                                                                                                         |
| 21                                               | —                                                       |                  |                                                        | 21                                       | 24,375 <i>l.</i>                                        |                  |                                                                                                         |



## COUNTY OF YORK—continued.

## Ravensthorpe, Mirfield Self-Help Industrial Co-operative Society.

| No. of Question. | Answers Received.              | No. of Question. | Answers Received.                                                           |
|------------------|--------------------------------|------------------|-----------------------------------------------------------------------------|
| 1                | 1862.                          | 22               | Goods, 7,523 l.; owing at end of 1866, 111 l.; owing at end of 1867, 162 l. |
| 2                | Ravensthorpe, Mirfield.        | 23               | 429 l.                                                                      |
| 3                | Grocery and drapery.           | 24               | £.<br>Members' dividend - 405<br>Non-members' dividend - 24                 |
| 4                | No, only in exceptional cases. |                  | 429                                                                         |
| 5                | From week to week.             | 25               | £.<br>Wages - - - - 209                                                     |
| 6                | Three-fourths.                 |                  | Rates, licenses, insurance, &c. - - 27                                      |
| 7                | Credit not allowed.            |                  | Stamps, auditing, &c. - 4                                                   |
| 8                | 258.                           |                  | Stock-taking, travelling, &c. - - - - 16                                    |
| 9                | 40.                            |                  | 256                                                                         |
| 10               | 44.                            | 26               | 2,600 l.                                                                    |
| 11               | 1 l.                           | 27               | 2,808 l.                                                                    |
| 12               | 4,217 l.                       | 28               | 267 l.                                                                      |
| 13               | 1,000 l.                       | 29               | 376 l.                                                                      |
| 14               | 803 l.                         | 30               | None.                                                                       |
| 15               | 2,332 l.                       | 31               | 69 l.                                                                       |
| 16               | 406 l.                         | 32               | 1,200 l.                                                                    |
| 17               | None.                          | 33               | 1,150 l.                                                                    |
| 18               | None.                          | 34               | 33 l.                                                                       |
| 19               | None.                          | 35               | Building, 1,000 l.; stock, 2,000 l.; "The Royal."                           |
| 20               | 331 l.                         | 36               | Half-yearly.                                                                |
| 21               | 7,829 l.                       | 37               | By members.                                                                 |

## Rawmarsh Hill and Park Gate Co-operative Society.

| No. of Question. | Answers Received.                                               | No. of Question. | Answers Received.                                                                                                                                                                                      |
|------------------|-----------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1862.                                                           | 22               | 2,063 l.                                                                                                                                                                                               |
| 2                | Rawmarsh-hill and Park-gate.                                    | 23               | 158 l.                                                                                                                                                                                                 |
| 3                | Grocers and drapers.                                            | 24               | £.<br>Members' dividend - 149<br>Reserve fund - - - 9                                                                                                                                                  |
| 4                | Where credit is taken travellers are paid next journey.         |                  | 158                                                                                                                                                                                                    |
| 5                | If an account stands three months, is taken from their capital. | 25               | £.<br>Wages - - - - 83<br>Stationery - - - - 5<br>Coals and gas - - - 4<br>Rates, taxes, &c. - - 2<br>Interest - - - - 22<br>Repairs, insurance, &c. - 2<br>Depreciation - - - 6<br>Fixtures - - - - 8 |
| 8                | 85.                                                             |                  | 132                                                                                                                                                                                                    |
| 9                | 39.                                                             | 26               | 594 l.                                                                                                                                                                                                 |
| 10               | 29.                                                             | 27               | 634 l.                                                                                                                                                                                                 |
| 11               | 5 l.                                                            | 28               | 76 l.                                                                                                                                                                                                  |
| 12               | Impracticable to answer.                                        | 29               | 86 l.                                                                                                                                                                                                  |
| 13               | 219 l.                                                          | 30               | 29 l.                                                                                                                                                                                                  |
| 14               | 215 l.                                                          | 31               | No.                                                                                                                                                                                                    |
| 15               | 434 l.                                                          | 32               | 324 l.                                                                                                                                                                                                 |
| 16               | None.                                                           | 33               | 225 l.                                                                                                                                                                                                 |
| 17               | 56 l.                                                           | 34               | 13 l.                                                                                                                                                                                                  |
| 18               | None.                                                           | 35               | Buildings and stock, 600 l.; "Royal," 300 l.; "County," 300 l.                                                                                                                                         |
| 19               | 56 l.                                                           | 36               | Stock is taken quarterly; dividends declared likewise, March, June, September, and December.                                                                                                           |
| 20               | 22 l.                                                           | 37               | By members.                                                                                                                                                                                            |
| 21               | 2,742 l.                                                        |                  |                                                                                                                                                                                                        |

## COUNTY OF YORK—continued.

| Rawden Industrial Co-operative Society (Limited). |                                                 |                  |                                                                                                                                                   | Ripponden Co-operative Society (Limited). |                                                               |                  |                                                                                                                                                                          |
|---------------------------------------------------|-------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                  | Answers Received.                               | No. of Question. | Answers Received.                                                                                                                                 | No. of Question.                          | Answers Received.                                             | No. of Question. | Answers Received.                                                                                                                                                        |
| 1                                                 | Established and certified 1865.                 | 22               | Goods, 3,343 £.; no credit allowed.                                                                                                               | 1                                         | Established 1st December 1832; certified 1860.                | 22               | Goods, 8,163 £.; owing in 1866, 719 £.; owing in 1867, 550 £.                                                                                                            |
| 2                                                 | Rawden.                                         | 23               | 95 £.                                                                                                                                             | 2                                         | Ripponden, Township Soyland.                                  | 23               | 590 £.                                                                                                                                                                   |
| 3                                                 | Grocery, drapery, earthenware, and ironmongery. | 24               | Members' bonus - - 87<br>Non-members' bonus - 8<br>Reserve fund - - 34<br>129                                                                     | 3                                         | Grocers and general dealers.                                  | 24               | Members' dividends - 348<br>Dividends added to shares 182<br>530                                                                                                         |
| 4                                                 | All accounts are paid within one month.         |                  |                                                                                                                                                   | 4                                         | Yes; in some cases about one month.                           |                  |                                                                                                                                                                          |
| 5                                                 | Yes.                                            |                  |                                                                                                                                                   | 5                                         | Fortnightly payments, in some cases rather longer.            | 25               | Wages - - - 138<br>Stock-taking - - 6<br>Rates and taxes - - 4<br>Insurance - - - 6<br>Committee - - - 5<br>Repairs - - - 6<br>Stamps - - - 3<br>Sundries - - - 2<br>170 |
| 6                                                 | —                                               | 25               | Wages - - - 76<br>Gas, rates, water, and insurance - - - 4<br>Carriage and miscellaneous - - 50<br>Interest - - - 41<br>Depreciation - - 7<br>178 | 6                                         | Three-fourths.                                                |                  |                                                                                                                                                                          |
| 7                                                 | No.                                             |                  |                                                                                                                                                   | 7                                         | Yes; no particular time fixed.                                |                  |                                                                                                                                                                          |
| 8                                                 | 94.                                             |                  |                                                                                                                                                   | 8                                         | 210.                                                          |                  |                                                                                                                                                                          |
| 9                                                 | 13.                                             | 26               | 1,126 £.                                                                                                                                          | 9                                         | Five.                                                         | 26               | 3,369 £.                                                                                                                                                                 |
| 10                                                | 29.                                             | 27               | 1,291 £.                                                                                                                                          | 10                                        | 17.                                                           | 27               | 3,639 £.                                                                                                                                                                 |
| 11                                                | 5 £.                                            | 28               | 107 £.                                                                                                                                            | 11                                        | 1 £.; allowed to take 20 shares.                              | 28               | 156 £.                                                                                                                                                                   |
| 12                                                | 714 £.                                          | 29               | 112 £.                                                                                                                                            | 12                                        | Cannot say, the old books of the society not in being.        | 29               | 343 £.                                                                                                                                                                   |
| 13                                                | 306 £.                                          | 30               | 87 £.                                                                                                                                             | 13                                        | 182 £.                                                        | 30               | None.                                                                                                                                                                    |
| 14                                                | 92 £.                                           | 31               | Sowerby Bridge Flour Society, 1 £.                                                                                                                | 14                                        | 87 £.                                                         | 31               | None.                                                                                                                                                                    |
| 15                                                | 714 £.                                          | 32               | 552 £.                                                                                                                                            | 15                                        | 3,099 £.                                                      | 32               | 2,000 £.                                                                                                                                                                 |
| 16                                                | Mortgage, 300 £. on building.                   | 33               | 630 £.                                                                                                                                            | 16                                        | —                                                             | 33               | 1,018 £.                                                                                                                                                                 |
| 17                                                | None.                                           | 34               | 6 £.                                                                                                                                              | 17                                        | —                                                             | 34               | 20 £.                                                                                                                                                                    |
| 18                                                | Interest on mortgage, 15 £.                     | 35               | Building, 400 £.; stock, 600 £.; in "Royal" Insurance Company.                                                                                    | 18                                        | 205 £.                                                        | 35               | Building, 700 £.; stock, 1,500 £.                                                                                                                                        |
| 19                                                | Mortgage, 300 £.                                | 36               | Half-yearly, in June and December.                                                                                                                | 19                                        | 102 £.                                                        | 36               | Stock taken every half-year, and dividends paid; accounts balanced every fortnight.                                                                                      |
| 20                                                | 40 £.                                           |                  |                                                                                                                                                   | 20                                        | None.                                                         |                  |                                                                                                                                                                          |
| 21                                                | 2,041 £.                                        | 37               | By members; not public accountants.                                                                                                               | 21                                        | Goods, 7,207 £.; owing in 1866, 158 £.; owing in 1867, 156 £. | 37               | By members.                                                                                                                                                              |

COUNTY OF YORK—continued.

Saddleworth, Junction Industrial Co-operative Society (Limited).

| No. of Question. | Answers Received.                                  | No. of Question. | Answers Received.                                                                                                                                                                                                                                     |
|------------------|----------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 1857; certified 1863.                  | 22               | Goods, 5,232 <i>l.</i> ; owing at end of 1866, 40 <i>l.</i> ; owing at end of 1867, 44 <i>l.</i>                                                                                                                                                      |
| 2                | Junction, Saddleworth.                             | 23               | 584 <i>l.</i>                                                                                                                                                                                                                                         |
| 3                | General grocers and provision dealers.             | 24               | <div>£.<br/>Dividend paid to members - - - - 573<br/>Dividend paid to non-members - - - - 6<br/>Balance credited in fixed stock account - - - 5<br/>584</div>                                                                                         |
| 4                | Accounts paid fortnightly.                         |                  |                                                                                                                                                                                                                                                       |
| 5                | 14 days.                                           |                  |                                                                                                                                                                                                                                                       |
| 6                | Credit allowed, but not to exceed 75 per cent.     | 25               | <div>£.<br/>Wages - - - - 90<br/>Gas, rent, rates, and taxes - - - - 10<br/>Books, coals, paper, and license - - - - 6<br/>Travelling expenses - - 2<br/>Interest - - - - 52<br/>Depreciation - - - 11<br/>171<br/>Less Expenses - - 27<br/>144</div> |
| 7                | Credit not allowed.                                |                  |                                                                                                                                                                                                                                                       |
| 8                | 135.                                               |                  |                                                                                                                                                                                                                                                       |
| 9                | Six.                                               |                  |                                                                                                                                                                                                                                                       |
| 10               | 30.                                                | 26               | 1,317 <i>l.</i>                                                                                                                                                                                                                                       |
| 11               | 1 <i>l.</i>                                        | 27               | 1,492 <i>l.</i>                                                                                                                                                                                                                                       |
| 12               | Cannot say, some of the books having been mislaid. | 28               | 99 <i>l.</i>                                                                                                                                                                                                                                          |
| 13               | 985 <i>l.</i>                                      | 29               | 222 <i>l.</i>                                                                                                                                                                                                                                         |
| 14               | 716 <i>l.</i>                                      | 30               | No.                                                                                                                                                                                                                                                   |
| 15               | 1,212 <i>l.</i>                                    | 31               | 700 <i>l.</i>                                                                                                                                                                                                                                         |
| 16               | None.                                              | 32               | 405 <i>l.</i>                                                                                                                                                                                                                                         |
| 17               | None.                                              | 33               | 19 <i>l.</i>                                                                                                                                                                                                                                          |
| 18               | None.                                              | 34               | 11 <i>l.</i>                                                                                                                                                                                                                                          |
| 19               | None.                                              | 35               | None.                                                                                                                                                                                                                                                 |
| 20               | 52 <i>l.</i>                                       | 36               | Every quarter; viz., end of March, June, September, and December.                                                                                                                                                                                     |
| 21               | 4,867 <i>l.</i>                                    | 37               | By members; not public accountants.                                                                                                                                                                                                                   |

Saltaire Industrial Coal Society.

| No. of Question. | Answers Received.                                        | No. of Question. | Answers Received.                                                                                                                          |
|------------------|----------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 1st June 1864; certified 23rd December 1864. | 22               | 1,099 <i>l.</i>                                                                                                                            |
| 2                | 8, Victoria-road, Saltaire, Shipley.                     | 23               | 128 <i>l.</i>                                                                                                                              |
| 3                | Coal merchants.                                          | 24               | <div>£.<br/>Share capital - - - 87<br/>Dividend - - - - 30<br/>Reserve fund - - - 11<br/>128</div>                                         |
| 4                | Yes; monthly payments.                                   |                  |                                                                                                                                            |
| 5                | Yes; no credit allowed.                                  |                  |                                                                                                                                            |
| 6                | None.                                                    | 25               | <div>£.<br/>Wages and salaries - - 34<br/>Rent and gas - - - 5<br/>Book and stationery - - 7<br/>Depreciation and interest 32<br/>78</div> |
| 7                | No.                                                      |                  |                                                                                                                                            |
| 8                | 347.                                                     |                  |                                                                                                                                            |
| 9                | 12.                                                      | 26               | 275 <i>l.</i>                                                                                                                              |
| 10               | 120.                                                     | 27               | 275 <i>l.</i>                                                                                                                              |
| 11               | 1 <i>l.</i>                                              | 28               | None.                                                                                                                                      |
| 12               | 334 <i>l.</i>                                            | 29               | 21 <i>l.</i>                                                                                                                               |
| 13               | 80 <i>l.</i>                                             | 30               | 28 <i>l.</i>                                                                                                                               |
| 14               | 39 <i>l.</i>                                             | 31               | 30 <i>l.</i>                                                                                                                               |
| 15               | 334 <i>l.</i>                                            | 32               | 5 <i>l.</i>                                                                                                                                |
| 16               | None.                                                    | 33               | 211 <i>l.</i>                                                                                                                              |
| 17               | None.                                                    | 34               | 27 <i>l.</i>                                                                                                                               |
| 18               | None.                                                    | 35               | None.                                                                                                                                      |
| 19               | None.                                                    |                  |                                                                                                                                            |
| 20               | 4 <i>l.</i>                                              | 36               | Half-yearly, end of June and December.                                                                                                     |
| 21               | 943 <i>l.</i>                                            | 37               | By members; not public accountants.                                                                                                        |

## COUNTY OF YORK—continued.

## Scarborough Working Men's Co-operative, Industrial, and Provident Society.

| Question. | Answers Received.                                                           | No. of Question. | Answers Received.                                                                                                                                                                                        |
|-----------|-----------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1         | Established 1863; certified 11th March 1864.                                | 22               | Goods, 12,695 <i>l.</i> No credit allowed.                                                                                                                                                               |
| 2         | 12 and 13, North-street, Scarborough.                                       | 23               | 677 <i>l.</i>                                                                                                                                                                                            |
| 3         | Grocers, provision dealers, butchers, drapers, clothiers, coal-dealers, &c. | 24               | Dividends to members - <i>£.</i> 641<br>Dividends to non-members - - - 17<br>Educational purposes - 12<br>Balances to reserve fund 7                                                                     |
| 4         | No, only on journey with commercials; monthly.                              |                  | 677                                                                                                                                                                                                      |
| 5         | Yes; ready money is the basis of the society.                               | 25               | Wages and salaries - <i>£.</i> 328<br>Insurances on stock, building, &c. - - 7<br>Gas - - - 21<br>Rates - - - 14<br>Interest - - - 138<br>Reduction - - - 16<br>Stamps, stationery, &c. - 50             |
| 6         | No; in extreme cases three-fourths of their share.                          |                  | 574                                                                                                                                                                                                      |
| 7         | No.                                                                         |                  |                                                                                                                                                                                                          |
| 8         | 600.                                                                        | 26               | 4,270 <i>l.</i>                                                                                                                                                                                          |
| 9         | 32 left town, &c.; 38 struck off for non-payment, &c.; total, 70.           | 27               | 4,436 <i>l.</i>                                                                                                                                                                                          |
| 10        | 170.                                                                        | 28               | 805 <i>l.</i>                                                                                                                                                                                            |
| 11        | 1 <i>l.</i>                                                                 | 29               | 372 <i>l.</i>                                                                                                                                                                                            |
| 12        | 3,301 <i>l.</i>                                                             | 30               | 61 <i>l.</i>                                                                                                                                                                                             |
| 13        | 1,301 <i>l.</i>                                                             | 31               | No.                                                                                                                                                                                                      |
| 14        | 1,021 <i>l.</i>                                                             | 32               | 2,250 <i>l.</i>                                                                                                                                                                                          |
| 15        | 2,280 <i>l.</i>                                                             | 33               | 1,742 <i>l.</i>                                                                                                                                                                                          |
| 16        | 660 <i>l.</i>                                                               | 34               | 16 <i>l.</i>                                                                                                                                                                                             |
| 17        | 280 <i>l.</i>                                                               | 35               | Buildings, 1,600 <i>l.</i> ; "Yorkshire" Fire, 1,000 <i>l.</i> ; "Phoenix," 600 <i>l.</i> Stock, 2,000 <i>l.</i> ; "Yorkshire" Fire, 1,000 <i>l.</i> ; "Liverpool and London and Globe," 1,000 <i>l.</i> |
| 18        | 50 <i>l.</i>                                                                |                  |                                                                                                                                                                                                          |
| 19        | 610 <i>l.</i>                                                               | 36               | Quarterly.                                                                                                                                                                                               |
| 20        | 137 <i>l.</i>                                                               | 37               | By members.                                                                                                                                                                                              |
| 21        | 11,937 <i>l.</i> ; none; goods not manufactured by the society.             |                  |                                                                                                                                                                                                          |

## Selby Provident Co-operative Society (Limited).

| Question. | Answers Received.                      | No. of Question. | Answers Received.                                                                                                                                      |
|-----------|----------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1         | 28th April 1865.                       | 22               | 2,270 <i>l.</i>                                                                                                                                        |
| 2         | Gowthorpe-street, Selby.               | 23               | None.                                                                                                                                                  |
| 3         | Grocers and provision dealers.         | 24               | None.                                                                                                                                                  |
| 4         | One month; which is generally allowed. | 25               | Wages and salaries - <i>£.</i> 85<br>Rent, rates, and taxes - 28<br>Insurance and stationery &c. - - - 7<br>Licenses and other miscellaneous items - 5 |
| 5         | Yes.                                   |                  | 125                                                                                                                                                    |
| 6         | No credit.                             | 26               | 450 <i>l.</i>                                                                                                                                          |
| 7         | No.                                    | 27               | 400 <i>l.</i>                                                                                                                                          |
| 8         | 90.                                    | 28               | 106 <i>l.</i>                                                                                                                                          |
| 9         | 19.                                    | 29               | 11 <i>l.</i>                                                                                                                                           |
| 10        | Four.                                  | 30               | No.                                                                                                                                                    |
| 11        | 1 <i>l.</i>                            | 31               | 30 <i>l.</i>                                                                                                                                           |
| 12        | 217 <i>l.</i>                          | 32               | 336 <i>l.</i>                                                                                                                                          |
| 13        | 28 <i>l.</i>                           | 33               | 46 <i>l.</i>                                                                                                                                           |
| 14        | 101 <i>l.</i>                          | 34               | 3 <i>l.</i>                                                                                                                                            |
| 15        | 216 <i>l.</i>                          | 35               | 400 <i>l.</i> ; "Sun" Fire Office.                                                                                                                     |
| 16        | 26 <i>l.</i>                           | 36               | Quarterly.                                                                                                                                             |
| 17        | 6 <i>l.</i>                            | 37               | By members.                                                                                                                                            |
| 18        | 19 <i>l.</i>                           |                  |                                                                                                                                                        |
| 19        | 126 <i>l.</i>                          |                  |                                                                                                                                                        |
| 20        | 18 <i>l.</i>                           |                  |                                                                                                                                                        |
| 21        | 2,079 <i>l.</i>                        |                  |                                                                                                                                                        |



## COUNTY OF YORK—continued.

| Settle Equitable Industrial Co-operative Society. |                                                                                                                                                            |                  |                                                                                                                                                                                                                                              | Sheepridge Industrial Society. |                                                |                  |                                                                                                                                                                 |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                  | Answers Received.                                                                                                                                          | No. of Question. | Answers Received.                                                                                                                                                                                                                            | No. of Question.               | Answers Received.                              | No. of Question. | Answers Received.                                                                                                                                               |
| 1                                                 | 1861.                                                                                                                                                      | 22               | Goods, 3,892 L.; owing in 1866, 68 L.; owing in 1867, 65 L.                                                                                                                                                                                  | 1                              | Established 1856; certified 1857.              | 22               | Goods, 5,826 L.; owing in 1866, 323 L.; owing in 1867, 377 L.                                                                                                   |
| 2                                                 | Henlock Buildings, Upper Settle.                                                                                                                           | 23               | 262 L.                                                                                                                                                                                                                                       | 2                              | Estcourt Buildings.                            | 23               | 425 L.                                                                                                                                                          |
| 3                                                 | Grocery and drapery.                                                                                                                                       | 24               | Members' dividend - £. 255<br>Non-members' dividend 7<br>262                                                                                                                                                                                 | 3                              | Corn, grocery, drapery, boots and shoes.       | 24               | Members' dividend - £. 411<br>Reserve fund - 14<br>425                                                                                                          |
| 4                                                 | Some goods are paid for on receipt of invoice, some on the visit of the traveller; but all goods purchased are paid for at the termination of the quarter. | 25               | Wages - - - 93<br>Auditors and stock-takers 6<br>Stamps, stationery, &c. - 10<br>Repairs, &c. - 3<br>Rent, license and insurance - - - 10<br>Water rate, gas, and coals 4<br>Ateration of premises - 11<br>Deduct for fixed stock - 3<br>140 | 4                              | Yes; monthly.                                  | 25               | Wages and salaries - 161<br>Gas - - - - 8<br>Ground rent - - - 2<br>Rates, taxes, and insurance - - - 5<br>Books and stationery - 4<br>Expenses - - - 33<br>213 |
| 5                                                 | No; a fortnight.                                                                                                                                           | 26               | 526 L.                                                                                                                                                                                                                                       | 5                              | No; one week.                                  | 26               | 1,788 L.                                                                                                                                                        |
| 6                                                 | 50 per cent.; sometimes.                                                                                                                                   | 27               | 526 L.                                                                                                                                                                                                                                       | 6                              | Three-fourths.                                 | 27               | 1,988 L.                                                                                                                                                        |
| 7                                                 | Yes; no limit as to amount or length of time.                                                                                                              | 28               | None.                                                                                                                                                                                                                                        | 7                              | One week.                                      | 28               | 365 L.                                                                                                                                                          |
| 8                                                 | 152.                                                                                                                                                       | 29               | None.                                                                                                                                                                                                                                        | 8                              | 146.                                           | 29               | 11 L.                                                                                                                                                           |
| 9                                                 | 20.                                                                                                                                                        | 30               | None.                                                                                                                                                                                                                                        | 9                              | Six.                                           | 30               | 19 L.                                                                                                                                                           |
| 10                                                | 16.                                                                                                                                                        | 31               | 1 L. in the Halifax Flour Society.                                                                                                                                                                                                           | 10                             | 12.                                            | 31               | 116 L.                                                                                                                                                          |
| 11                                                | 1 L.                                                                                                                                                       | 32               | 428 L.                                                                                                                                                                                                                                       | 11                             | 1 L.; no member to have less than five shares. | 32               | 900 L.                                                                                                                                                          |
| 12                                                | 906 L.                                                                                                                                                     | 33               | 40 L.                                                                                                                                                                                                                                        | 12                             | 2,197 L.                                       | 33               | 455 L.                                                                                                                                                          |
| 13                                                | 108 L.                                                                                                                                                     | 34               | 3 L.                                                                                                                                                                                                                                         | 13                             | 522 L.                                         | 34               | 11 L.                                                                                                                                                           |
| 14                                                | 100 L.                                                                                                                                                     | 35               | Stock, 400 L.; "Liverpool and London and Globe."                                                                                                                                                                                             | 14                             | 551 L.                                         | 35               | Buildings, 800 L.; stock, 400 L.; "Liverpool and London."                                                                                                       |
| 15                                                | 468 L.                                                                                                                                                     | 36               | Quarterly, March, June, September, and December; dividend declared, April, July, October, and January.                                                                                                                                       | 15                             | 1,983 L.                                       | 36               | Half-yearly; June and December.                                                                                                                                 |
| 16                                                | None.                                                                                                                                                      | 37               | By members.                                                                                                                                                                                                                                  | 16                             | 375 L.                                         | 37               | By members; not public accountants.                                                                                                                             |
| 17                                                | None.                                                                                                                                                      |                  |                                                                                                                                                                                                                                              | 17                             | 1 L.                                           |                  |                                                                                                                                                                 |
| 18                                                | None.                                                                                                                                                      |                  |                                                                                                                                                                                                                                              | 18                             | 96 L.                                          |                  |                                                                                                                                                                 |
| 19                                                | None.                                                                                                                                                      |                  |                                                                                                                                                                                                                                              | 19                             | 26 L.                                          |                  |                                                                                                                                                                 |
| 20                                                | None.                                                                                                                                                      |                  |                                                                                                                                                                                                                                              | 20                             | 34 L.                                          |                  |                                                                                                                                                                 |
| 21                                                | 3,565 L.                                                                                                                                                   |                  |                                                                                                                                                                                                                                              | 21                             | 5,185 L.                                       |                  |                                                                                                                                                                 |

## COUNTY OF YORK—continued.

| Malin Bridge Industrial Co-operative Society. |                                                                          |                  |                                                                                                                                                                                                | Sheffield Masons' Industrial and Co-operative Society. |                               |                  |                                                                  |
|-----------------------------------------------|--------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------|------------------|------------------------------------------------------------------|
| No. of Question.                              | Answers Received.                                                        | No. of Question. | Answers Received.                                                                                                                                                                              | No. of Question.                                       | Answers Received.             | No. of Question. | Answers Received.                                                |
| 1                                             | 1861.                                                                    | 22               | 10,477 <i>l</i> .                                                                                                                                                                              | 1                                                      | 22nd December 1864.           | 22               | 1,226 <i>l</i> .; 1866, 312 <i>l</i> .; 1867, 316 <i>l</i> .     |
| 2                                             | Langsett-road, Sheffield.                                                | 23               | 207 <i>l</i> .                                                                                                                                                                                 | 2                                                      | 88, Milton-street, Sheffield. | 23               | 12 <i>l</i> .                                                    |
| 3                                             | Grocers, butchers, drapers, shoemakers, and general dealers.             | 24               | Members' dividend - £. 70<br>Non-members' dividend - 67<br>Education fund - - 2<br>Reserve fund - - - 68                                                                                       | 3                                                      | Builders.                     | 24               | The whole of the above amount to be added to the reserve fund.   |
| 4                                             | Yes; generally from seven to 28 days.                                    |                  | 207                                                                                                                                                                                            | 4                                                      | Three months.                 |                  |                                                                  |
| 5                                             | Generally for ready money, and do not allow more than one week's credit. | 25               | Wages - - - - £. 304<br>Stationery - - - - 4<br>License - - - - 2<br>Insurance - - - - 4<br>Rent, rates, and taxes - 66<br>Interest - - - - 68<br>Depreciation - - - 20<br>Sundries - - - - 31 | 5                                                      | According to agreement.       | 25               | Secretary - - - - £. 4<br>Treasurer - - - - 3<br>Rent - - - - 10 |
| 6                                             | Three-fourths of their paid-up capital; seldom exceeded.                 |                  | 499                                                                                                                                                                                            | 6                                                      | No.                           |                  | 17                                                               |
| 7                                             | No.                                                                      |                  |                                                                                                                                                                                                | 7                                                      | —                             |                  |                                                                  |
| 8                                             | 120.                                                                     | 26               | 2,483 <i>l</i> .                                                                                                                                                                               | 8                                                      | 26.                           | 26               | 437 <i>l</i> .                                                   |
| 9                                             | 26.                                                                      | 27               | 2,690 <i>l</i> .                                                                                                                                                                               | 9                                                      | One.                          | 27               | 449 <i>l</i> .                                                   |
| 10                                            | Five.                                                                    | 28               | 1,083 <i>l</i> .                                                                                                                                                                               | 10                                                     | One.                          | 28               | 84 <i>l</i> .                                                    |
| 11                                            | 1 <i>l</i> .                                                             | 29               | In treasurer's hands, 207 <i>l</i> .                                                                                                                                                           | 11                                                     | 2 <i>l</i> .                  | 29               | 10 <i>l</i> .                                                    |
| 12                                            | 975 <i>l</i> .                                                           | 30               | 16 <i>l</i> .                                                                                                                                                                                  | 12                                                     | 118 <i>l</i> .                | 30               | 12 <i>l</i> .                                                    |
| 13                                            | 115 <i>l</i> .                                                           | 31               | No.                                                                                                                                                                                            | 13                                                     | 13 <i>l</i> .                 | 31               | —                                                                |
| 14                                            | 195 <i>l</i> .                                                           | 32               | 1,500 <i>l</i> .                                                                                                                                                                               | 14                                                     | 16 <i>l</i> .                 | 32               | 110 <i>l</i> .                                                   |
| 15                                            | 394 <i>l</i> .                                                           | 33               | 1,058 <i>l</i> .                                                                                                                                                                               | 15                                                     | 118 <i>l</i> .                | 33               | 110 <i>l</i> .                                                   |
| 16                                            | 402 <i>l</i> .                                                           | 34               | 20 <i>l</i> .                                                                                                                                                                                  | 16                                                     | 281 <i>l</i> .                | 34               | —                                                                |
| 17                                            | None.                                                                    | 35               | Buildings, 750 <i>l</i> .; stock and fixtures, 1,250 <i>l</i> .; "Alliance."                                                                                                                   | 17                                                     | 220 <i>l</i> .                | 35               | —                                                                |
| 18                                            | 106 <i>l</i> .                                                           | 36               | Half-yearly.                                                                                                                                                                                   | 18                                                     | 148 <i>l</i> .                | 36               | Annually.                                                        |
| 19                                            | 177 <i>l</i> .                                                           | 37               | A public accountant; non-member.                                                                                                                                                               | 19                                                     | 220 <i>l</i> .                | 37               | Public accountants.                                              |
| 20                                            | 68 <i>l</i> .                                                            |                  |                                                                                                                                                                                                | 20                                                     | 12 <i>l</i> .                 |                  |                                                                  |
| 21                                            | 9,720 <i>l</i> .                                                         |                  |                                                                                                                                                                                                | 21                                                     | 1,218 <i>l</i> .              |                  |                                                                  |

## COUNTY OF YORK—continued.

| Sheffield Co-operative Filesmiths' Society (Limited). |                                                                              |                  |                                                                                                                                                                                                                | Sheffield Improved Industrial and Provident Society (Limited). |                                                            |                  |                                                                                                                                                                                                        |
|-------------------------------------------------------|------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                                      | Answers Received.                                                            | No. of Question. | Answers Received.                                                                                                                                                                                              | No. of Question.                                               | Answers Received.                                          | No. of Question. | Answers Received.                                                                                                                                                                                      |
| 1                                                     | Established 1863; certified 1866.                                            | 22               | 3,205 £. for goods sold; 1866, 1,181 £.; 1867, 1,107 £.                                                                                                                                                        | 1                                                              | 30th June 1865.                                            | 22               | 4,397 £.                                                                                                                                                                                               |
| 2                                                     | 92, Arundel-street, Sheffield.                                               | 23               | 108 £.                                                                                                                                                                                                         | 2                                                              | 82, Snig-hill, Sheffield.                                  | 23               | 192 £.                                                                                                                                                                                                 |
| 3                                                     | Manufacture of files.                                                        | 24               | Added to stock.                                                                                                                                                                                                | 3                                                              | Grocer and butcher.                                        | 24               | Members' dividend - £. 165<br>Non-members' dividend - 17<br>Reserve fund - - 10                                                                                                                        |
| 4                                                     | Yes; from one to three months.                                               | 25               | Rents, rates - - - £. 95<br>Repairs of premises - - 5<br>Management - - - 91<br>Gas - - - 3<br>Water - - - 3<br>Insurance - - - 3<br>Coals - - - 5<br>Stamps, stationery - 2<br>Incidental expenses - 7<br>214 | 4                                                              | Buy chiefly for cash; credit never more than one month.    |                  | 192                                                                                                                                                                                                    |
| 5                                                     | Members are not customers.                                                   |                  |                                                                                                                                                                                                                | 5                                                              | Chiefly ready money; no credit beyond one week.            | 25               | Wages - - - £. 107<br>Salaries - - - 15<br>Rent - - - 27<br>Rates - - - 10<br>Coals, gas, and water - 18<br>Insurance - - - 1<br>License - - - 1<br>Carting, auditing, and miscellaneous - - 35<br>214 |
| 6                                                     | Members are not customers.                                                   |                  |                                                                                                                                                                                                                | 6                                                              | Three-fourths; never exceeded; and only for time as above. |                  |                                                                                                                                                                                                        |
| 7                                                     | Yes.                                                                         |                  |                                                                                                                                                                                                                | 7                                                              | No.                                                        |                  |                                                                                                                                                                                                        |
| 8                                                     | 25.                                                                          | 26               | Share capital, 1,250 £.; loan capital, 2,327 £.; accounts owing, 218 £.                                                                                                                                        | 8                                                              | 150.                                                       |                  |                                                                                                                                                                                                        |
| 9                                                     | None.                                                                        | 27               | Accounts owing, 1,107 £.; stock-in-trade, 2,228 £.; fixed stock, 565 £.; cash in hand, 130 £.                                                                                                                  | 9                                                              | 11.                                                        | 26               | 486 £.                                                                                                                                                                                                 |
| 10                                                    | None.                                                                        | 28               | 218 £.                                                                                                                                                                                                         | 10                                                             | 44.                                                        | 27               | 529 £.                                                                                                                                                                                                 |
| 11                                                    | 25 £.                                                                        | 29               | 130 £.                                                                                                                                                                                                         | 11                                                             | 5 £.                                                       | 28               | 55 £.                                                                                                                                                                                                  |
| 12                                                    | 1,250 £.                                                                     | 30               | No.                                                                                                                                                                                                            | 12                                                             | 438 £.                                                     | 29               | 73 £.                                                                                                                                                                                                  |
| 13                                                    | None.                                                                        | 31               | No.                                                                                                                                                                                                            | 13                                                             | 64 £.                                                      | 30               | 21 £.                                                                                                                                                                                                  |
| 14                                                    | None.                                                                        | 32               | 1866, 1,050 £.; 1867, 2,228 £.                                                                                                                                                                                 | 14                                                             | 111 £.                                                     | 31               | 7 £.                                                                                                                                                                                                   |
| 15                                                    | 1,250 £.                                                                     | 33               | 565 £.                                                                                                                                                                                                         | 15                                                             | 400 £.                                                     | 32               | 420 £.                                                                                                                                                                                                 |
| 16                                                    | 2,327 £.                                                                     | 34               | Nothing.                                                                                                                                                                                                       | 16                                                             | 31 £.                                                      | 33               | None.                                                                                                                                                                                                  |
| 17                                                    | 1,122 £.                                                                     | 35               | Yes, in the "Royal"; stock-in-trade and fixtures, including working tools, 1,000 £.                                                                                                                            | 17                                                             | 10 £.                                                      | 34               | Fixed stock depreciated 10 per cent. per annum.                                                                                                                                                        |
| 18                                                    | None.                                                                        | 36               | Once a year.                                                                                                                                                                                                   | 18                                                             | None.                                                      | 35               | 400 £. in stock; in "London, Liverpool, and Globe."                                                                                                                                                    |
| 19                                                    | 2,327 £.                                                                     |                  |                                                                                                                                                                                                                | 19                                                             | 31 £.                                                      | 36               | Half-yearly.                                                                                                                                                                                           |
| 20                                                    | None.                                                                        |                  |                                                                                                                                                                                                                | 20                                                             | 27 £.                                                      |                  |                                                                                                                                                                                                        |
| 21                                                    | Wages, &c. for manufactory, 4,258 £.; owing 1867, 218 £.; owing 1866, 169 £. | 37               | Yes; members and non-members.                                                                                                                                                                                  | 21                                                             | 3,997 £.                                                   | 37               | A competent accountant; a non-member.                                                                                                                                                                  |

## COUNTY OF YORK—continued.

## Shelley Industrial and Provident Society.

## Silkstone Pioneers' Industrial Society (Limited).

| No. of Question. | Answers Received.                                                                 | No. of Question. | Answers Received.                                                                                                                                                                                                  | No. of Question. | Answers Received.                                                     | No. of Question. | Answers Received.                                                     |
|------------------|-----------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------|------------------|-----------------------------------------------------------------------|
| 1                | 1861.                                                                             | 22               | 2,814 L.; amount owing for goods, 1866, 263 L.; end of 1867, 292 L.                                                                                                                                                | 1                | 1860; certified 21st March 1861.                                      | 22               | 2,316 L.; 28 L. in 1866; and 32 L. in 1867.                           |
| 2                | Shelley, near Huddersfield.                                                       | 23               | 88 L.                                                                                                                                                                                                              | 2                | Silkstone.                                                            | 23               | 161 L.                                                                |
| 3                | Grocery and drapery.                                                              | 24               | The whole of the foregoing profits added to members' shares; no dividends allowed to non-members or educational purposes, &c.                                                                                      | 3                | Groceries and draperies.                                              | 24               | Members - - - £. 121<br>Non-members - - - 40<br>161                   |
| 4                | Yes; four weeks generally.                                                        | 25               | Salesman's wages - - £. 70<br>Salaries to officers - - 16<br>Gas - - - 3<br>Rent - - - 10<br>Taxes - - - 1<br>Insurance - - - 1<br>Miscellaneous - - 2<br>Interest - - - 13<br>Depreciation on fixtures - 1<br>117 | 4                | Yes; two weeks.                                                       | 25               | Wages and salaries - £. 40<br>Rent - - - 13<br>Fixtures - - - 1<br>54 |
| 5                | No; no fixed time.                                                                | 26               | 735 L.                                                                                                                                                                                                             | 5                | Both ready money and credit.                                          | 26               | 210 L. on shares.                                                     |
| 6                | About 60 per cent.; it never exceeds them.                                        | 27               | 771 L.                                                                                                                                                                                                             | 6                | No member is allowed credit to more than three-fourths of his shares. | 27               | 379 L.                                                                |
| 7                | Yes; no fixed amount; no fixed time.                                              | 28               | 202 L.                                                                                                                                                                                                             | 7                | No.                                                                   | 28               | 46 L.                                                                 |
| 8                | 79.                                                                               | 29               | 44 L.                                                                                                                                                                                                              | 8                | 50.                                                                   | 29               | 62 L. in the shopman's hands.                                         |
| 9                | Two.                                                                              | 30               | 70 L.                                                                                                                                                                                                              | 9                | Four.                                                                 | 30               | Yes; 46 L.                                                            |
| 10               | Three.                                                                            | 31               | No.                                                                                                                                                                                                                | 10               | 15.                                                                   | 31               | None.                                                                 |
| 11               | 1 L.                                                                              | 32               | 400 L.                                                                                                                                                                                                             | 11               | 1 L.                                                                  | 32               | 250 L.                                                                |
| 12               | 392 L.                                                                            | 33               | 33 L.                                                                                                                                                                                                              | 12               | 202 L.                                                                | 33               | Fixtures, 14 L.                                                       |
| 13               | 105 L.                                                                            | 34               | 1 L.                                                                                                                                                                                                               | 13               | 47 L.                                                                 | 34               | —                                                                     |
| 14               | 75 L.                                                                             | 35               | Yes; to the amount of 300 L. on stock in trade, "Royal" Insurance Company.                                                                                                                                         | 14               | 12 L.                                                                 | 35               | No.                                                                   |
| 15               | 392 L.                                                                            | 36               | Half-yearly.                                                                                                                                                                                                       | 15               | 210 L.                                                                | 36               | Half-yearly.                                                          |
| 16               | 62 L.                                                                             | 37               | One member and one public accountant.                                                                                                                                                                              | 16               | —                                                                     | 37               | Non-members; but competent persons.                                   |
| 17               | 10 L.                                                                             |                  |                                                                                                                                                                                                                    | 17               | —                                                                     |                  |                                                                       |
| 18               | —                                                                                 |                  |                                                                                                                                                                                                                    | 18               | —                                                                     |                  |                                                                       |
| 19               | 62 L.                                                                             |                  |                                                                                                                                                                                                                    | 19               | —                                                                     |                  |                                                                       |
| 20               | 13 L.                                                                             |                  |                                                                                                                                                                                                                    | 20               | —                                                                     |                  |                                                                       |
| 21               | 2,630 L.; the amount owing for these in 1866 was 215 L.; in the year 1867, 202 L. |                  |                                                                                                                                                                                                                    | 21               | 2,100 L.                                                              |                  |                                                                       |



## COUNTY OF YORK—continued.

## Skelmanthorpe Society.

## Skipton Industrial Co-operative Society (Limited).

| No. of Question. | Answers Received.                                  | No. of Question. | Answers Received.                                                    | No. of Question. | Answers Received.                                                                                                      | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                           |
|------------------|----------------------------------------------------|------------------|----------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | February 1834.                                     | 22               | 2,269 <i>l</i> .                                                     | 1                | Established in 1861; certified 20th June 1861.                                                                         | 22               | Cash received for goods sold in 1867, 4,697 <i>l</i> .; cash owing to the society for goods sold at the end of 1866, 43 <i>l</i> .; cash owing at the end of 1867, 92 <i>l</i> .                                                                                                                                                                            |
| 2                | Skelmanthorpe.                                     | 23               | None.                                                                | 2                | Currer-street, Skipton.                                                                                                | 23               | 164 <i>l</i> .                                                                                                                                                                                                                                                                                                                                              |
| 3                | Grocery and drapery.                               | 24               | —                                                                    | 3                | Grocers, tea dealers, butter factors, and general dealers, including boots and shoes.                                  | 24               | Members' dividends - <i>£</i> . 141<br>Non-members' - - - 12<br>Reserve fund - - - 4<br>Depreciation of fixed stock - - - 7                                                                                                                                                                                                                                 |
| 4                | Yes; left to the committee.                        | 25               | Expenses, 412 <i>l</i> .                                             | 4                | Ready money for all goods bought.                                                                                      |                  | 164                                                                                                                                                                                                                                                                                                                                                         |
| 5                | Yes; left to the committee.                        | 26               | 988 <i>l</i> .                                                       | 5                | Mostly for ready money; occasionally a little credit is given.                                                         | 25               | Shopman's wages - - <i>£</i> . 52<br>Apprentice boy wages - - 16<br>Stock taking - - - 3<br>Secretary - - - 8<br>Treasurer - - - 4<br>Auditors - - - 4<br>Rates - - - 2<br>Rent - - - 19<br>Stationery and postages - 5<br>New rules - - - 5<br>Interest on shares - - 33<br>Depreciation of fixtures, &c. - - - 7<br>Insurance - - - 1<br>Sundries - - - 5 |
| 6                | We have never charged percentage; it has exceeded. | 27               | 1,608 <i>l</i> .                                                     | 6                | Under peculiar circumstances we occasionally allow members to have credit to more than their paid-up shares amount to. |                  | 164                                                                                                                                                                                                                                                                                                                                                         |
| 7                | Yes; left to the committee.                        | 28               | 1,077 <i>l</i> .                                                     | 7                | To a small extent, and expect payment within the quarter.                                                              | 26               | 690 <i>l</i> .                                                                                                                                                                                                                                                                                                                                              |
| 8                | 22.                                                | 29               | 48 <i>l</i> .                                                        | 8                | 180.                                                                                                                   | 27               | 716 <i>l</i> .                                                                                                                                                                                                                                                                                                                                              |
| 9                | Seven.                                             | 30               | 161 <i>l</i> .                                                       | 9                | 11.                                                                                                                    | 28               | Nil.                                                                                                                                                                                                                                                                                                                                                        |
| 10               | None.                                              | 31               | None.                                                                | 10               | 23.                                                                                                                    | 29               | In treasurers' hands, 116 <i>l</i> .                                                                                                                                                                                                                                                                                                                        |
| 11               | 1 <i>l</i> .                                       | 32               | 570 <i>l</i> .                                                       | 11               | 1 <i>l</i> .                                                                                                           | 30               | Yes; the reserve fund amounts to 93 <i>l</i> .                                                                                                                                                                                                                                                                                                              |
| 12               | None.                                              | 33               | 587 <i>l</i> .                                                       | 12               | 690 <i>l</i> .                                                                                                         | 31               | One share in Bailey Hall Mill, Halifax - - <i>£</i> . 1<br>Paid deposit on 181 shares in North of England Wholesale Society, Manchester - - - 18                                                                                                                                                                                                            |
| 13               | None.                                              | 34               | None.                                                                | 13               | 53 <i>l</i> .                                                                                                          |                  | 19                                                                                                                                                                                                                                                                                                                                                          |
| 14               | 58 <i>l</i> .                                      | 35               | Building, 200 <i>l</i> .; stock in trade, 1,000 <i>l</i> ., "Royal." | 14               | 230 <i>l</i> .                                                                                                         | 32               | 468 <i>l</i> .                                                                                                                                                                                                                                                                                                                                              |
| 15               | 321 <i>l</i> .                                     | 36               | Annually.                                                            | 15               | 690 <i>l</i> .                                                                                                         | 33               | Total value of fixtures, 67 <i>l</i> .                                                                                                                                                                                                                                                                                                                      |
| 16               | 341 <i>l</i> .                                     | 37               | By members.                                                          | 16               | No loan capital.                                                                                                       | 34               | Total value of depreciation of fixtures, at 2½ per cent, 7 <i>l</i> .                                                                                                                                                                                                                                                                                       |
| 17               | None.                                              |                  |                                                                      | 17               | None.                                                                                                                  | 35               | Insured in the General Life and Fire Assurance Company, on stock in trade and fixtures, to the amount of 250 <i>l</i> .                                                                                                                                                                                                                                     |
| 18               | 25 <i>l</i> .                                      |                  |                                                                      | 18               | Nope.                                                                                                                  | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                                                  |
| 19               | 341 <i>l</i> .                                     |                  |                                                                      | 19               | None.                                                                                                                  | 37               | Audited by two persons who are not members, and are not public accountants.                                                                                                                                                                                                                                                                                 |
| 20               | None.                                              |                  |                                                                      | 20               | Interest on shares for 1867, 33 <i>l</i> .                                                                             |                  |                                                                                                                                                                                                                                                                                                                                                             |
| 21               | 2,358 <i>l</i> .                                   |                  |                                                                      | 21               | Paid carriage of goods for the year 1867, 38 <i>l</i> .                                                                |                  |                                                                                                                                                                                                                                                                                                                                                             |

## COUNTY OF YORK—continued.

## Slaithwaite Equitable Industrial Society (Limited).

## Sowerby Bridge Industrial Society.

| No. of Question. | Answers Received.                               | No. of Question. | Answers Received.                                                                                                                                                             | No. of Question. | Answers Received.                                                                               | No. of Question. | Answers Received.                                                                                                                                               |
|------------------|-------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1858.                                           | 22               | 7,820 L.; amount owing for goods at the end of 1866, 132 L.; amount owing for goods at the end of 1867, 145 L.                                                                | 1                | Established 1860; certified 23rd May 1860.                                                      | 22               | 56,464 L. received for goods.                                                                                                                                   |
| 2                | Junction House, Slaithwaite, near Huddersfield. | 23               | 495 L.                                                                                                                                                                        | 2                | Central Stores, West End, Sowerby Bridge.                                                       | 23               | 5,590 L.                                                                                                                                                        |
| 3                | Drapery and grocery.                            | 24               | Dividend to members - £. 460<br>Reserve fund - - - 35<br>495                                                                                                                  | 3                | Grocery, drapery, butchery, and coals.                                                          | 24               | Paid to members as dividends - - - 5,302<br>Balance added to reserve fund - - - 228<br>5,590                                                                    |
| 4                | Yes, 21 days.                                   | 25               | Wages - - - - £. 188<br>Rent, rates, gas, insurance, licenses, &c. - 57<br>Stamps, books, printing, &c. - - - - 4<br>Balance of interest - 61<br>Depreciation - - - 40<br>350 | 4                | Usually prompt cash; in other cases 23 days.                                                    | 25               | Wages - - - - £. 1,263<br>Rents, rates, gas, water, insurance, stationery, &c. - - - - 225<br>Interest - - - - 591<br>Depreciation - - - 289<br>2,363           |
| 5                | Yes (except in cases of distress).              | 26               | 1,627 L.                                                                                                                                                                      | 5                | Yes.                                                                                            | 26               | 22,680 L.                                                                                                                                                       |
| 6                | To the full amount; no.                         | 27               | 1,723 L.                                                                                                                                                                      | 6                | Yes.                                                                                            | 27               | 26,275 L.                                                                                                                                                       |
| 7                | No.                                             | 28               | 150 L.                                                                                                                                                                        | 7                | No credit given.                                                                                | 28               | No liabilities for goods purchased 31st December 1867.                                                                                                          |
| 8                | 301.                                            | 29               | 35 L.                                                                                                                                                                         | 8                | 2,556.                                                                                          | 29               | Bankers, 4,439 L.; treasurer, 673 L.                                                                                                                            |
| 9                | Nine.                                           | 30               | Yes, 55 L.                                                                                                                                                                    | 9                | 110.                                                                                            | 30               | 806 L.                                                                                                                                                          |
| 10               | 34.                                             | 31               | Yes, 74 L.                                                                                                                                                                    | 10               | 207.                                                                                            | 31               | 10,050 L.                                                                                                                                                       |
| 11               | 1 L.                                            | 32               | 1,400 L.                                                                                                                                                                      | 11               | 1 L.                                                                                            | 32               | 5,722 L.                                                                                                                                                        |
| 12               | 5,197 L.                                        | 33               | Fixtures, 65 L.                                                                                                                                                               | 12               | 35,963 L.                                                                                       | 33               | 4,417 L.                                                                                                                                                        |
| 13               | 627 L.                                          | 34               | 40 L.                                                                                                                                                                         | 13               | 3,385 L.                                                                                        | 34               | 289 L.                                                                                                                                                          |
| 14               | 559 L.                                          | 35               | Yes, 800 L. on stock, the "Royal."                                                                                                                                            | 14               | 4,113 L.                                                                                        | 35               | 1,500 L., "Liverpool, London, and Globe" Insurance Company; 1,500 L. "Yorkshire" Fire and Life Insurance Company; 1,500 L. "Manchester" Fire Assurance Company. |
| 15               | 1,461 L.                                        | 36               | Half-yearly.                                                                                                                                                                  | 15               | 21,917 L. share capital; 591 L. interest.                                                       | 36               | Half-yearly.                                                                                                                                                    |
| 16               | None.                                           | 37               | Members; no.                                                                                                                                                                  | 16               | No loan capital.                                                                                | 37               | By two members; no.                                                                                                                                             |
| 17               | —                                               |                  |                                                                                                                                                                               | 17               | —                                                                                               |                  |                                                                                                                                                                 |
| 18               | —                                               |                  |                                                                                                                                                                               | 18               | —                                                                                               |                  |                                                                                                                                                                 |
| 19               | —                                               |                  |                                                                                                                                                                               | 19               | —                                                                                               |                  |                                                                                                                                                                 |
| 20               | 65 L.                                           |                  |                                                                                                                                                                               | 20               | —                                                                                               |                  |                                                                                                                                                                 |
| 21               | 7,258 L.                                        |                  |                                                                                                                                                                               | 21               | 47,911 L. paid for goods; 1,044 L. carriage and cartage; 1,262 L. salesmen and officers' wages. |                  |                                                                                                                                                                 |

COUNTY OF YORK — *continued.*

| Bolton Brow Co-operative Society. |                                                 |                  |                                                                                                                                                                                                              | Sowerby Bridge United District Flour Society. |                                                                                                                   |                  |                                                                                                                                                                                                                                       |
|-----------------------------------|-------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                  | Answers Received.                               | No. of Question. | Answers Received.                                                                                                                                                                                            | No. of Question.                              | Answers Received.                                                                                                 | No. of Question. | Answers Received.                                                                                                                                                                                                                     |
| 1                                 | 1848.                                           | 22               | 6,658 L.                                                                                                                                                                                                     | 1                                             | Established in September 1854.                                                                                    | 22               | Cash received for goods, 184,487 L.; amount owing for goods at the end of 1866, 3,289 L.; amount owing for goods at the end of 1867, 5,819 L.                                                                                         |
| 2                                 | Sowerby Bridge.                                 | 23               | 288 L.                                                                                                                                                                                                       | 2                                             | Walton-street, Sowerby Bridge.                                                                                    | 23               | 6,660 L.                                                                                                                                                                                                                              |
| 3                                 | Grocery and provisions, and drapery.            | 24               | Dividend on purchases to members - - - 282<br>Reserve fund - - - 5                                                                                                                                           | 3                                             | Corn milling.                                                                                                     | 24               | The above 6,660 L. has been disposed of in dividends to members only.                                                                                                                                                                 |
| 4                                 | Yes, in a few instances from two to four weeks. |                  | 287                                                                                                                                                                                                          | 4                                             | No; we pay within the week.                                                                                       | 25               | Gas - - - - £.<br>Insurance - - - 152<br>Stationery - - - 75<br>Depreciation - - 610<br>Rates and taxes - - 111<br>Distributive wages - 405<br>Interest - - - 1,860<br>Toll bars - - - 165<br>3,407<br>Less interest - - 213<br>3,194 |
| 5                                 | Yes; no credit given.                           | 25               | Wages - - - - £.<br>Carriage - - - 42<br>Rates, taxes, insurance, books, stationery, &c. 35<br>Interest on shares - - 90<br>Interest on loans - - 59<br>Depreciation on buildings and fixtures - - 28<br>410 | 5                                             | We do not in all cases require ready money on sale of goods, but we expect payment in one week from date of sale. | 26               | 42,040 L.                                                                                                                                                                                                                             |
| 6                                 | None allowed.                                   |                  |                                                                                                                                                                                                              | 6                                             | The credit to members sometimes exceeds their paid-up shares, but cannot say the per-centage.                     | 27               | 45,442 L.                                                                                                                                                                                                                             |
| 7                                 | No.                                             |                  |                                                                                                                                                                                                              | 7                                             | No.                                                                                                               | 28               | Owing for goods, 360 L.; total liabilities, 42,040 L.                                                                                                                                                                                 |
| 8                                 | 179.                                            |                  |                                                                                                                                                                                                              | 8                                             | 3,549.                                                                                                            | 29               | Cash in bank, 8,853 L.; in clerk's hands, 2,055 L.                                                                                                                                                                                    |
| 9                                 | 13.                                             | 26               | 2,803 L.                                                                                                                                                                                                     | 9                                             | 195.                                                                                                              | 30               | The reserve fund has been reduced this half-year to 216 L.                                                                                                                                                                            |
| 10                                | Two.                                            | 27               | 2,939 L.                                                                                                                                                                                                     | 10                                            | 163.                                                                                                              | 31               | We have 3,000 L. invested in the Rippondin Commercial Company (Limited), not as shares, but loans.                                                                                                                                    |
| 11                                | 1 L.                                            | 28               | 266 L.                                                                                                                                                                                                       | 11                                            | 1 L.                                                                                                              | 32               | About 10,000 L.                                                                                                                                                                                                                       |
| 12                                | —                                               | 29               | 114 L.                                                                                                                                                                                                       | 12                                            | 71,636 L.                                                                                                         | 33               | 15,150 L.                                                                                                                                                                                                                             |
| 13                                | 381 L.                                          | 30               | 50 L.                                                                                                                                                                                                        | 13                                            | 23,153 L.                                                                                                         | 34               | The total amount allowed for depreciation is 609 L.                                                                                                                                                                                   |
| 14                                | 649 L.                                          | 31               | 2 L.                                                                                                                                                                                                         | 14                                            | 14,262 L.                                                                                                         | 35               | On buildings, 9,286 L.; on stock, 5,714 L.; "Atlas," "Hercules," "Western," "Manchester," and "Liverpool and London, and Globe."                                                                                                      |
| 15                                | 1,497 L.                                        | 32               | 1,658 L.                                                                                                                                                                                                     | 15                                            | 41,091 L.                                                                                                         | 36               | Half-yearly.                                                                                                                                                                                                                          |
| 16                                | 2,602 L.                                        | 33               | 949 L.                                                                                                                                                                                                       | 16                                            | No loan capital.                                                                                                  | 37               | Our accounts are audited by members, who are not public accountants.                                                                                                                                                                  |
| 17                                | 198 L.                                          | 34               | 28 L.                                                                                                                                                                                                        | 17                                            | None.                                                                                                             |                  |                                                                                                                                                                                                                                       |
| 18                                | 372 L.                                          | 35               | Yes; 609 L. on building; 1,890 L. stock-in-trade; "Royal," "Norwich," "Yorkshire."                                                                                                                           | 18                                            | None.                                                                                                             |                  |                                                                                                                                                                                                                                       |
| 19                                | 1,039 L.                                        | 36               | Half-yearly.                                                                                                                                                                                                 | 19                                            | None.                                                                                                             |                  |                                                                                                                                                                                                                                       |
| 20                                | 149 L.                                          | 37               | By members, but not public accountants.                                                                                                                                                                      | 20                                            | The amount of interest declared due at the end of 1867 is 976 L.; since 1867, 883 L.                              |                  |                                                                                                                                                                                                                                       |
| 21                                | 6,113 L.                                        |                  |                                                                                                                                                                                                              | 21                                            | 171,707 L.                                                                                                        |                  |                                                                                                                                                                                                                                       |

## COUNTY OF YORK—continued.

| Heckmondwike Co-operative Manufactory. |                            |                  |                   | Stainland and Holywell Green Industrial Co-operative Corn and Provision Society (Limited). |                                                                                                                                                                        |                  |                                                                                                                                                                                                                    |
|----------------------------------------|----------------------------|------------------|-------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                       | Answers Received.          | No. of Question. | Answers Received. | No. of Question.                                                                           | Answers Received.                                                                                                                                                      | No. of Question. | Answers Received.                                                                                                                                                                                                  |
| 1                                      | 11th October 1866.         | 22               | 549 l.            | 1                                                                                          | Established 1861; first certified 1861.                                                                                                                                | 22               | Received for goods sold, 9,202 l.; owing for goods, 1866, 82 l.; for 1867, 60 l.                                                                                                                                   |
| 2                                      | Removed to Staincliffe.    | 23               | Not any.          | 2                                                                                          | Stainland and Holywell-green, near Halifax.                                                                                                                            | 23               | 363 l.                                                                                                                                                                                                             |
| 3                                      | Blanket and flannel trade. | 24               | —                 | 3                                                                                          | Grocery and drapery business.                                                                                                                                          | 24               | Dividends among members according to purchase - - - 353<br>Non-members - - - 10<br>363                                                                                                                             |
| 4                                      | 14 days.                   | 25               | 35 l.             | 4                                                                                          | Yes; one month.                                                                                                                                                        | 25               | Wages and salaries - 201<br>Gas - - - - 4<br>Rent - - - - 19<br>Rates - - - - 4<br>Interest - - - - 131<br>Insurance - - - 4<br>Stationery and printing 3<br>Wear and tear - - 39<br>Sundry small items - 4<br>409 |
| 5                                      | 14 days.                   | 26               | 175 l.            | 5                                                                                          | Ready money for all goods purchased; but members, by applying to the committee, can have credit to the amount of three-quarters of the amount of their paid-up shares. | 26               | 574 l. for goods; 3,089 l. for shares and interest.                                                                                                                                                                |
| 6                                      | Five-tenths.               | 27               | 176 l.            | 6                                                                                          | When credit is given to members it is only to the amount of 75 per cent.                                                                                               | 27               | 3,975 l.                                                                                                                                                                                                           |
| 7                                      | Credit given for 14 days.  | 28               | 72 l.             | 7                                                                                          | No credit is given to non-members.                                                                                                                                     | 28               | 501 l.                                                                                                                                                                                                             |
| 8                                      | 10.                        | 29               | 31 l.             | 8                                                                                          | 320.                                                                                                                                                                   | 29               | 12 l.                                                                                                                                                                                                              |
| 9                                      | Four.                      | 30               | No.               | 9                                                                                          | 12.                                                                                                                                                                    | 30               | None.                                                                                                                                                                                                              |
| 10                                     | Five.                      | 31               | No.               | 10                                                                                         | 57.                                                                                                                                                                    | 31               | 6 l.                                                                                                                                                                                                               |
| 11                                     | 10 l.                      | 32               | 70 l.             | 11                                                                                         | 1 l.                                                                                                                                                                   | 32               | 2,475 l.                                                                                                                                                                                                           |
| 12                                     | 89 l.                      | 33               | —                 | 12                                                                                         | 4,840 l.                                                                                                                                                               | 33               | 1,300 l.                                                                                                                                                                                                           |
| 13                                     | 27 l.                      | 34               | —                 | 13                                                                                         | 1,060 l.                                                                                                                                                               | 34               | 47 l.                                                                                                                                                                                                              |
| 14                                     | 26 l.                      | 35               | No.               | 14                                                                                         | 270 l.                                                                                                                                                                 | 35               | Building 500 l.; stock 1,700 l.; "Liverpool, London and Globe" Insurance Company.                                                                                                                                  |
| 15                                     | 63 l.                      | 36               | Half-yearly.      | 15                                                                                         | 3,089 l.                                                                                                                                                               | 36               | Half-yearly.                                                                                                                                                                                                       |
| 16                                     | 40 l.                      | 37               | By members.       | 16                                                                                         | No loan capital.                                                                                                                                                       | 37               | By members.                                                                                                                                                                                                        |
| 17                                     | 20 l.                      |                  |                   | 17                                                                                         | Nil.                                                                                                                                                                   |                  |                                                                                                                                                                                                                    |
| 18                                     | Not any.                   |                  |                   | 18                                                                                         | Nil.                                                                                                                                                                   |                  |                                                                                                                                                                                                                    |
| 19                                     | 40 l.                      |                  |                   | 19                                                                                         | Nil.                                                                                                                                                                   |                  |                                                                                                                                                                                                                    |
| 20                                     | 3 l.                       |                  |                   | 20                                                                                         | 70 l.                                                                                                                                                                  |                  |                                                                                                                                                                                                                    |
| 21                                     | 542 l.                     |                  |                   | 21                                                                                         | 8,737 l.                                                                                                                                                               |                  |                                                                                                                                                                                                                    |



## COUNTY OF YORK—continued.

## Industrial Manufacturing Society.

| No. of Question. | Answers Received.                                                | No. of Question. | Answers Received.                                                                                                            |
|------------------|------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1864.                                                            | 22               | 616 <i>l.</i> ; none owing.                                                                                                  |
| 2                | Niche-Jane, Stanningley.                                         | 23               | 20 <i>l.</i>                                                                                                                 |
| 3                | Manufacturers of plain and fancy woollens.                       | 24               | Dividend to members, 20 <i>l.</i> ; reserve fund, 5 <i>l.</i>                                                                |
| 4                | Yes; from one to three months.                                   | 25               | Salaries for managing, secretary, auditing, &c. - - - - - £.<br>Insurance and rent - 47<br>Stationery, stamps, &c. - 1<br>50 |
| 5                | Yes.                                                             |                  |                                                                                                                              |
| 6                | Credit not allowed.                                              |                  |                                                                                                                              |
| 7                | Credit not allowed, except to merchants, from one to two months. | 26               | 751 <i>l.</i>                                                                                                                |
| 8                | 74.                                                              | 27               | 508 <i>l.</i>                                                                                                                |
| 9                | Two.                                                             | 28               | 223 <i>l.</i>                                                                                                                |
| 10               | 12.                                                              | 29               | 86 <i>l.</i>                                                                                                                 |
| 11               | 1 <i>l.</i>                                                      | 30               | 19 <i>l.</i>                                                                                                                 |
| 12               | 377 <i>l.</i>                                                    | 31               | No.                                                                                                                          |
| 13               | 103 <i>l.</i>                                                    | 32               | 550 <i>l.</i>                                                                                                                |
| 14               | 16 <i>l.</i>                                                     | 33               | Nothing.                                                                                                                     |
| 15               | 343 <i>l.</i>                                                    | 34               | None.                                                                                                                        |
| 16               | 215 <i>l.</i>                                                    |                  |                                                                                                                              |
| 17               | 58 <i>l.</i>                                                     | 35               | Yes; 100 <i>l.</i> on stock-in-trade, "London and Lancashire."                                                               |
| 18               | 48 <i>l.</i>                                                     | 36               | Half-yearly.                                                                                                                 |
| 19               | 157 <i>l.</i>                                                    |                  |                                                                                                                              |
| 20               | 20 <i>l.</i>                                                     | 37               | By members; not public accountants.                                                                                          |
| 21               | 784 <i>l.</i>                                                    |                  |                                                                                                                              |

## Stocksbridge Band of Hope Co-operative Society.

| No. of Question. | Answers Received.                               | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------|-------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 1860; certified 14th February 1863. | 22               | 7,963 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2                | Stocksbridge.                                   | 23               | 136 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3                | Grocery, drapery, and butchering.               | 24               | Members' dividend - £. 60<br>Non-members' dividend - 73<br>Balance to reserve fund - 3<br>136                                                                                                                                                                                                                                                                                                                                                          |
| 4                | Yes; one month.                                 | 25               | Wages - - - - - £. 405<br>Expenses for all shops - 65<br>Carriage - - - - - 42<br>Rates and taxes - - - 5<br>Printing and stationery - 11<br>Assurance - - - - - 4<br>Licenses - - - - - 4<br>Interest on mortgage - 10<br>Interest on shares - 73<br>Interest on loans - - 3<br>Depreciation on building - 29<br>Depreciation on fixed stock - - - - - 14<br>Invested in building - 53<br>Invested in fixed stock - 22<br>Co-operation - - - 2<br>742 |
| 5                | Yes.                                            |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 6                | No credit.                                      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 7                | No.                                             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 8                | 143.                                            |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 9                | 31.                                             | 26               | 2,394 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 10               | 10.                                             | 27               | 2,448 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 11               | 1 <i>l.</i>                                     | 28               | 278 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 12               | 2,661 <i>l.</i>                                 | 29               | Treasurer, 44 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 13               | 222 <i>l.</i>                                   | 30               | Yes; 116 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 14               | 565 <i>l.</i>                                   | 31               | No.                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 15               | 1,500 <i>l.</i>                                 | 32               | 864 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 16               | 551 <i>l.</i>                                   | 33               | 1,501 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 17               | 48 <i>l.</i>                                    | 34               | 42 <i>l.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 18               | 51 <i>l.</i>                                    | 35               | Yes; buildings, 800 <i>l.</i> , stock, 1,050 <i>l.</i> ; "Alliance" British and Foreign Life and Fire Assurance Company.                                                                                                                                                                                                                                                                                                                               |
| 19               | 92 <i>l.</i>                                    | 36               | Half-yearly.                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 20               | 76 <i>l.</i>                                    |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 21               | 6,947 <i>l.</i>                                 | 37               | By members; no.                                                                                                                                                                                                                                                                                                                                                                                                                                        |

## COUNTY OF YORK—continued.

## Stokesley Steam Flour Mill Industrial Society.

| No. of Question. | Answers Received.                                     | No. of Question. | Answers Received.                                                                                                                                                                                              |
|------------------|-------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1858.                                                 | 22               | 9,011 <i>l.</i> ; owing 31st December 1866, 517 <i>l.</i> ; owing 31st December 1867, 630 <i>l.</i>                                                                                                            |
| 2                | Steam Flour Mill, Stokesley.                          | 23               | 104 <i>l.</i>                                                                                                                                                                                                  |
| 3                | Corn millers.                                         | 24               | Added to capital.                                                                                                                                                                                              |
| 4                | Yes; generally one month.                             |                  |                                                                                                                                                                                                                |
| 5                | No; credit is given about two months.                 | 25               | <div> <div><i>£.</i></div> <div> Coals - - - - 224<br/> Wages - - - - 125<br/> Carriage - - - - 104<br/> Interest - - - - 85<br/> Insurance - - - - 24<br/> Sundry other expenses - 172<br/> 734 </div> </div> |
| 6                | Members are allowed credit in excess of their shares. |                  |                                                                                                                                                                                                                |
| 7                | Yes; 20 <i>l.</i> ; two months.                       | 26               | 3,133 <i>l.</i>                                                                                                                                                                                                |
| 8                | 582.                                                  | 27               | 3,082 <i>l.</i>                                                                                                                                                                                                |
| 9                | None.                                                 | 28               | 8,017 <i>l.</i>                                                                                                                                                                                                |
| 10               | None.                                                 | 29               | In hands of secretary, 120 <i>l.</i>                                                                                                                                                                           |
| 11               | 1 <i>l.</i>                                           | 30               | None.                                                                                                                                                                                                          |
| 12               | 1,678 <i>l.</i>                                       | 31               | None.                                                                                                                                                                                                          |
| 13               | 104 <i>l.</i>                                         | 32               | 550 <i>l.</i>                                                                                                                                                                                                  |
| 14               | None.                                                 | 33               | 1,749 <i>l.</i>                                                                                                                                                                                                |
| 15               | —                                                     | 34               | None.                                                                                                                                                                                                          |
| 16               | 1,020 <i>l.</i>                                       | 35               | 1,300 <i>l.</i> on buildings; 300 <i>l.</i> on stock-in-trade; in the "Yorkshire" Fire and Life Insurance Company.                                                                                             |
| 17               | None.                                                 | 36               | Half-yearly.                                                                                                                                                                                                   |
| 18               | None.                                                 | 37               | By non-members; not public accountants.                                                                                                                                                                        |
| 19               | 1,020 <i>l.</i> interest due on above, 51 <i>l.</i>   |                  |                                                                                                                                                                                                                |
| 20               | 85 <i>l.</i>                                          |                  |                                                                                                                                                                                                                |
| 21               | 8,371 <i>l.</i>                                       |                  |                                                                                                                                                                                                                |

## Sutton Mill Industrial Co-operative Society.

| No. of Question. | Answers Received.                     | No. of Question. | Answers Received.                                                                                                                                                                                                                                                     |
|------------------|---------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 1861; certified 1862.     | 22               | Goods sold, 2,276 <i>l.</i>                                                                                                                                                                                                                                           |
| 2                | Store Room, Sutton Mill.              | 23               | 94 <i>l.</i>                                                                                                                                                                                                                                                          |
| 3                | Grocers and drapers.                  | 24               | <div> <div><i>£.</i></div> <div> Members' dividend - 81<br/> Non-members' dividend - 5<br/> Tea party expenses - 4<br/> Added to reserve fund - 4<br/> 94 </div> </div>                                                                                               |
| 4                | No.                                   |                  |                                                                                                                                                                                                                                                                       |
| 5                | Yes.                                  | 25               | <div> <div><i>£.</i></div> <div> Wages - - - - 58<br/> Gas - - - - 2<br/> Rent - - - - 9<br/> Rates - - - - -<br/> Additions to fixtures - 24<br/> Carriage of goods - 8<br/> Miscellaneous - 8<br/> Depreciation - 4<br/> Interest - - - - 18<br/> 131 </div> </div> |
| 6                | Credit not allowed.                   |                  |                                                                                                                                                                                                                                                                       |
| 7                | Credit not allowed.                   |                  |                                                                                                                                                                                                                                                                       |
| 8                | 66.                                   | 26               | 740 <i>l.</i>                                                                                                                                                                                                                                                         |
| 9                | One.                                  | 27               | 800 <i>l.</i>                                                                                                                                                                                                                                                         |
| 10               | 16.                                   | 28               | 117 <i>l.</i>                                                                                                                                                                                                                                                         |
| 11               | 1 <i>l.</i>                           | 29               | 89 <i>l.</i>                                                                                                                                                                                                                                                          |
| 12               | 1,147 <i>l.</i>                       | 30               | 44 <i>l.</i>                                                                                                                                                                                                                                                          |
| 13               | 227 <i>l.</i>                         | 31               | No.                                                                                                                                                                                                                                                                   |
| 14               | 132 <i>l.</i>                         | 32               | 450 <i>l.</i>                                                                                                                                                                                                                                                         |
| 15               | 570 <i>l.</i>                         | 33               | Fixtures, 49 <i>l.</i>                                                                                                                                                                                                                                                |
| 16               | None.                                 | 34               | 4 <i>l.</i>                                                                                                                                                                                                                                                           |
| 17               | None.                                 | 35               | No.                                                                                                                                                                                                                                                                   |
| 18               | None.                                 | 36               | Half-yearly.                                                                                                                                                                                                                                                          |
| 19               | None.                                 | 37               | Non-members; accountants.                                                                                                                                                                                                                                             |
| 20               | Interest paid on shares, 18 <i>l.</i> |                  |                                                                                                                                                                                                                                                                       |
| 21               | 2,379 <i>l.</i>                       |                  |                                                                                                                                                                                                                                                                       |

## COUNTY OF YORK—continued.

| Swinton Industrial and Provident Society. |                                               |                  |                                                                                                                                                                                                                                                                                                     | Thorncliffe Green Co-operative Society. |                                                                                                |                  |                                                                                                         |
|-------------------------------------------|-----------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------|
| No. of Question.                          | Answers Received.                             | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                   | No. of Question.                        | Answers Received.                                                                              | No. of Question. | Answers Received.                                                                                       |
| 1                                         | 1865; 7th June.                               | 22               | 839 <i>l</i> .                                                                                                                                                                                                                                                                                      | 1                                       | Established in 1860; certified 4th December 1862.                                              | 22               | 1,213 <i>l</i> .; owing for goods 31st December 1866, 88 <i>l</i> .; 31st December 1867, 163 <i>l</i> . |
| 2                                         | National School, Swinton, in the West Riding. | 23               | 42 <i>l</i> .                                                                                                                                                                                                                                                                                       | 2                                       | Thorncliffe-green.                                                                             | 23               | 39 <i>l</i> .                                                                                           |
| 3                                         | Grocers, &c.                                  | 24               | Dividend to members - <i>£</i> . 36<br>Depreciation of Denham's loss - - - 2<br>Contingent fund - - - 1<br>Depreciation of loss through credit to members - - - 1<br>Depreciation of loss through credit to non-members - - - -<br>Co-operator fund - - - -<br>Balance undisposed of - - 2          | 3                                       | Corn, drapery, and grocery.                                                                    | 24               | Members - - - <i>£</i> . 24<br>Non-members - - - 13<br>Reserve fund - - - 2                             |
| 4                                         | Yes.                                          |                  |                                                                                                                                                                                                                                                                                                     | 4                                       | Yes; no particular length of time.                                                             |                  | 39                                                                                                      |
| 5                                         | Yes; no credit given.                         |                  |                                                                                                                                                                                                                                                                                                     | 5                                       | Not always; no particular length of time.                                                      |                  |                                                                                                         |
| 6                                         | No credit given.                              |                  | 42                                                                                                                                                                                                                                                                                                  | 6                                       | 15 <i>s</i> . in the pound, and never exceeds their paid-up shares.                            | 25               | Wages - - - <i>£</i> . 50<br>Rent and rates - - - 4<br>Incidentals - - - 8                              |
| 7                                         | No credit given.                              |                  |                                                                                                                                                                                                                                                                                                     | 7                                       | Yes; no specified sum; no stated length of time.                                               |                  | 62                                                                                                      |
| 8                                         | 57.                                           | 25               | Salesman's commission - <i>£</i> . 15<br>Secretary's salary - - - 3<br>Gas - - - - 2<br>Rent - - - - 12<br>Printing, stationery, &c. - 3<br>Fixtures - - - - 6<br>License - - - - -<br>Travelling expenses - - -<br>Carriage of goods - - - 5<br>Interest - - - - 3<br>Depreciation of fixtures - 5 | 8                                       | 34.                                                                                            | 26               | 428 <i>l</i> .                                                                                          |
| 9                                         | Four.                                         |                  |                                                                                                                                                                                                                                                                                                     | 9                                       | None.                                                                                          | 27               | 455 <i>l</i> .                                                                                          |
| 10                                        | 13.                                           |                  | 54                                                                                                                                                                                                                                                                                                  | 10                                      | One.                                                                                           | 28               | 163 <i>l</i> .                                                                                          |
| 11                                        | 1 <i>l</i> .                                  |                  |                                                                                                                                                                                                                                                                                                     | 11                                      | 1 <i>l</i> .                                                                                   |                  |                                                                                                         |
| 12                                        | 158 <i>l</i> .                                | 26               | 197 <i>l</i> .                                                                                                                                                                                                                                                                                      | 12                                      | 40 <i>l</i> .                                                                                  | 29               | In treasurer's hands, 49 <i>l</i> .                                                                     |
| 13                                        | 55 <i>l</i> .                                 | 27               | 221 <i>l</i> .                                                                                                                                                                                                                                                                                      | 13                                      | Interest on share capital, 10 <i>l</i> .; dividend declared, 51 <i>l</i> .; no dividend added. | 30               | 13 <i>l</i> .                                                                                           |
| 14                                        | 8 <i>l</i> .                                  | 28               | 93 <i>l</i> .                                                                                                                                                                                                                                                                                       | 14                                      | None.                                                                                          | 31               | 42 <i>l</i> .                                                                                           |
| 15                                        | 104 <i>l</i> .                                | 29               | 37 <i>l</i> .                                                                                                                                                                                                                                                                                       | 15                                      | 224 <i>l</i> .                                                                                 | 32               | 263 <i>l</i> .                                                                                          |
| 16                                        | Nothing.                                      | 30               | Contingent fund, 3 <i>l</i> .; balance unappropriated, 2 <i>l</i> .                                                                                                                                                                                                                                 | 16                                      | None.                                                                                          | 33               | 18 <i>l</i> .                                                                                           |
| 17                                        | Nothing.                                      | 31               | 5 <i>l</i> .                                                                                                                                                                                                                                                                                        | 17                                      | None.                                                                                          | 34               | None.                                                                                                   |
| 18                                        | Nothing.                                      | 32               | 110 <i>l</i> .                                                                                                                                                                                                                                                                                      | 18                                      | None.                                                                                          | 35               | No.                                                                                                     |
| 19                                        | Nothing.                                      | 33               | 28 <i>l</i> .                                                                                                                                                                                                                                                                                       | 19                                      | None.                                                                                          | 36               | Half-yearly.                                                                                            |
| 20                                        | 3 <i>l</i> .                                  | 34               | 5 <i>l</i> .                                                                                                                                                                                                                                                                                        | 20                                      | From the commencement, 47 <i>l</i> .                                                           | 37               | Members; and a public accountant.                                                                       |
| 21                                        | 844 <i>l</i> .                                | 35               | No.                                                                                                                                                                                                                                                                                                 | 21                                      | - - - - <i>£</i> . 637<br>Less cash owing for goods 31st December 1866 - - - - 89              |                  |                                                                                                         |
|                                           |                                               | 36               | Quarterly.                                                                                                                                                                                                                                                                                          |                                         | 548                                                                                            |                  |                                                                                                         |
|                                           |                                               | 37               | Members; no.                                                                                                                                                                                                                                                                                        |                                         |                                                                                                |                  |                                                                                                         |

## COUNTY OF YORK—continued.

| Todmorden Industrial and Co-operative Society. |                                                                    |                  |                                                                                                                                                                                                        | Upper Mill Industrial Co-operative Society. |                                                                   |                  |                                                                                                                                                                                |
|------------------------------------------------|--------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                               | Answers Received.                                                  | No. of Question. | Answers Received.                                                                                                                                                                                      | No. of Question.                            | Answers Received.                                                 | No. of Question. | Answers Received.                                                                                                                                                              |
| 1                                              | 1846.                                                              | 22               | 24,048 l.                                                                                                                                                                                              | 1                                           | 1860.                                                             | 22               | 10,040 l.; owing 1866, 64 l.; owing 1867, 88 l.                                                                                                                                |
| 2                                              | 8 Dale-street, Todmorden.                                          | 23               | 2,677 l.                                                                                                                                                                                               | 2                                           | Upper Mill, near Manchester.                                      | 23               | 1,187 l.                                                                                                                                                                       |
| 3                                              | Grocery, provisions, drapery, millinery, shoemaking, and clogging. | 24               | Dividend declared to members - - 2,545<br>Dividend declared to non-members - - 14<br>Credited to reserve fund 72<br>Credited to educational fund - - - 35<br>Balance - - - 11<br>2,677                 | 3                                           | Grocers, drapers, and general dealers.                            | 24               | Dividend declared due to members during year 1867 - - 1,068<br>Balance to reserve fund 119<br>1,187                                                                            |
| 4                                              | No.                                                                |                  |                                                                                                                                                                                                        | 4                                           | No.                                                               |                  |                                                                                                                                                                                |
| 5                                              | Yes.                                                               |                  |                                                                                                                                                                                                        | 5                                           | Mostly ready money; if credit allowed one week given for payment. |                  |                                                                                                                                                                                |
| 6                                              | Credit not allowed.                                                | 25               | Distributive wages - £. 533<br>Rent, taxes, gas, coal, insurance, travelling - 66<br>Printing, incidental repairs - - - 42<br>Depreciation of fixed stock - - - 44<br>Balance of interest - 201<br>886 | 6                                           | Three-fourths of paid-up shares.                                  | 25               | Wages - - - - £. 180<br>Rents, rates, licenses, gas, insurance, &c. - 34<br>Stationery - - - 14<br>Interest - - - 54<br>Depreciation of building and fixed stock - - 33<br>315 |
| 7                                              | Credit not allowed.                                                |                  |                                                                                                                                                                                                        | 7                                           | No.                                                               |                  |                                                                                                                                                                                |
| 8                                              | 643.                                                               |                  |                                                                                                                                                                                                        | 8                                           | 373.                                                              |                  |                                                                                                                                                                                |
| 9                                              | 39.                                                                | 26               | 5,467 l.                                                                                                                                                                                               | 9                                           | 16.                                                               | 26               | 2,796 l.                                                                                                                                                                       |
| 10                                             | 105.                                                               | 27               | 6,930 l.                                                                                                                                                                                               | 10                                          | 139.                                                              | 27               | 3,102 l.                                                                                                                                                                       |
| 11                                             | 1 l.                                                               | 28               | 21 l.                                                                                                                                                                                                  | 11                                          | 1 l.                                                              | 28               | Nil.                                                                                                                                                                           |
| 12                                             | —                                                                  | 29               | 1,175 l.                                                                                                                                                                                               | 12                                          | 2,282 l.                                                          | 29               | 475 l.                                                                                                                                                                         |
| 13                                             | 1,926 l.                                                           | 30               | 228 l.                                                                                                                                                                                                 | 13                                          | 862 l.                                                            | 30               | 70 l.                                                                                                                                                                          |
| 14                                             | 657 l.                                                             | 31               | In the North of England Co-operative Wholesale Society, 223 l.                                                                                                                                         | 14                                          | 298 l.                                                            | 31               | 133 l.                                                                                                                                                                         |
| 15                                             | 5,253 l.                                                           | 32               | 3,555 l.                                                                                                                                                                                               | 15                                          | 2,335 l.                                                          | 32               | 1,110 l.                                                                                                                                                                       |
| 16                                             | —                                                                  | 33               | 1,413 l.                                                                                                                                                                                               | 16                                          | —                                                                 | 33               | 1,158 l.                                                                                                                                                                       |
| 17                                             | None.                                                              | 34               | 44 l.                                                                                                                                                                                                  | 17                                          | Interest, 23 l.                                                   | 34               | 33 l.                                                                                                                                                                          |
| 18                                             | 429 l.                                                             | 35               | On building, 1,000 l.; on stock, 3,000 l.; "Royal" Insurance Company.                                                                                                                                  | 18                                          | 23 l.                                                             | 35               | Buildings, 950 l.; stock, 450 l.; "Western" Insurance Company.                                                                                                                 |
| 19                                             | None.                                                              | 36               | Half-yearly.                                                                                                                                                                                           | 19                                          | Loan capital - - - £. 460<br>Interest - - - 1<br>461              | 36               | Quarterly.                                                                                                                                                                     |
| 20                                             | 226 l.                                                             | 37               | Members (bookkeepers); not public accountants.                                                                                                                                                         | 20                                          | 53 l.                                                             | 37               | Members.                                                                                                                                                                       |
| 21                                             | 20,345 l.                                                          |                  |                                                                                                                                                                                                        | 21                                          | 9,071 l.                                                          |                  |                                                                                                                                                                                |



COUNTY OF YORK—continued.

Whitby Working Men's Co-operative, Industrial and Provident Society.

| No. of Question. | Answers Received.                                                                         | No. of Question. | Answers Received.                                                                                                                              |
|------------------|-------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1866; certified 5th February 1866.                                                        | 22               | Cash received for goods sold in 1867 - - 2,524<br>Book dues for December 1867 - - - 5                                                          |
| 2                | 22, Grape-lane, Whitby.                                                                   |                  | 2,529                                                                                                                                          |
| 3                | Grocers and provision dealers.                                                            |                  |                                                                                                                                                |
| 4                | Three months.                                                                             | 23               | Net profits realized from all sources after all allowances, 108 l.                                                                             |
| 5                | Ready money, except in case of non-employment or distress; no specified time for payment. | 24               | Members - - - £. 91<br>Non-members - - - 14<br>Added to reserve fund - 3                                                                       |
| 6                | Three-fourths, or 15 s. in the pound.                                                     |                  | 108                                                                                                                                            |
| 7                | No credit to non-members.                                                                 | 25               | Wages - - - £. 61<br>Gas - - - - 3<br>Rent - - - - 20<br>Rates - - - - 4<br>Insurance - - - 1<br>Printing - - - - 4<br>Book and stationery - 1 |
| 8                | 104.                                                                                      |                  | 94                                                                                                                                             |
| 9                | 12.                                                                                       |                  |                                                                                                                                                |
| 10               | 14.                                                                                       |                  |                                                                                                                                                |
| 11               | 1 l.                                                                                      | 26               | 309 l.                                                                                                                                         |
| 12               | 168 l.                                                                                    | 27               | 348 l.                                                                                                                                         |
| 13               | 67 l.                                                                                     | 28               | 112 l.                                                                                                                                         |
| 14               | Dividends paid - - £. 45<br>Withdrawals - - - 48                                          | 29               | 33 l.                                                                                                                                          |
|                  | 93                                                                                        | 30               | 10 l.                                                                                                                                          |
| 15               | 97 l.                                                                                     | 31               | No.                                                                                                                                            |
| 16               | No loan.                                                                                  | 32               | 294 l.                                                                                                                                         |
| 17               | None.                                                                                     | 33               | 32 l.                                                                                                                                          |
| 18               | None.                                                                                     | 34               | 3 l.                                                                                                                                           |
| 19               | None.                                                                                     | 35               | Insured on stock-in-trade, 300 l.; in the "Alliance."                                                                                          |
| 20               | On share capital, 6 l.                                                                    | 36               | Quarterly.                                                                                                                                     |
| 21               | Cash paid for goods - £. 2,572<br>Invoices to pay 31st December 1867 - 112                | 37               | Members; not public accountants.                                                                                                               |
|                  | 2,684                                                                                     |                  |                                                                                                                                                |
|                  | Less account owing for 1866 - - - 80                                                      |                  |                                                                                                                                                |
|                  | 2,604                                                                                     |                  |                                                                                                                                                |

Wilsden Industrial Society.

| No. of Question. | Answers Received.                                 | No. of Question. | Answers Received.                                                                                                                                                                                    |
|------------------|---------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1863; and certified 28th January 1864.            | 22               | Goods sold, 2,186 l.; debts owing 31st December 1866, 5 l.; debts owing 31st December 1867, 11 l.                                                                                                    |
| 2                | 1 Main-street, Wilsden.                           | 23               | Net profits, 24 l.; reserve fund, 5 l.                                                                                                                                                               |
| 3                | Grocery and drapery.                              | 24               | As dividend to members; reserve, 1 l.                                                                                                                                                                |
| 4                | Credit only for one week; ready money chiefly.    | 25               | Wages - - - £. 89<br>Gas - - - - 6<br>Rent - - - - 21<br>Taxes - - - - 2<br>Stationery - - - 4<br>Coals - - - - -<br>Weights, adjusting - - -<br>Interest - - - - 21<br>Depreciation of fixtures - 8 |
| 5                | Ready money is chiefly paid; credit for one week. |                  | 161                                                                                                                                                                                                  |
| 6                | Three-fourths of their shares; but seldom over.   | 26               | 494 l.                                                                                                                                                                                               |
| 7                | No credit to non-members.                         | 27               | 524 l.                                                                                                                                                                                               |
| 8                | 78.                                               | 28               | 92 l.                                                                                                                                                                                                |
| 9                | 24.                                               | 29               | 36 l.                                                                                                                                                                                                |
| 10               | Four.                                             | 30               | 1 l.                                                                                                                                                                                                 |
| 11               | 1 l.                                              | 31               | None.                                                                                                                                                                                                |
| 12               | 488 l.                                            | 32               | About 420 l.                                                                                                                                                                                         |
| 13               | 20 l.                                             | 33               | 54 l.                                                                                                                                                                                                |
| 14               | 168 l.                                            | 34               | 8 l.                                                                                                                                                                                                 |
| 15               | 176 l.                                            | 35               | Not insured.                                                                                                                                                                                         |
| 16               | 296 l.                                            | 36               | Half-yearly.                                                                                                                                                                                         |
| 17               | 175 l.                                            | 37               | By members; one is an accountant.                                                                                                                                                                    |
| 18               | 155 l.                                            |                  |                                                                                                                                                                                                      |
| 19               | 221 l.                                            |                  |                                                                                                                                                                                                      |
| 20               | 8 l.                                              |                  |                                                                                                                                                                                                      |
| 21               | 1,852 l.                                          |                  |                                                                                                                                                                                                      |

## COUNTY OF YORK—continued.

| Netherdale Co-operative Flour Society. |                                                                                                                                            |                  |                                                                                                                                                                                                                                                                                                   | Windhill Industrial Co-operative Society. |                                  |                  |                                                                                                                                                                                                                             |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                       | Answers Received.                                                                                                                          | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                 | No. of Question.                          | Answers Received.                | No. of Question. | Answers Received.                                                                                                                                                                                                           |
| 1                                      | Established January 1855; certified September 1863.                                                                                        | 22               | 3,976 <i>l.</i> ; owing last year, 277 <i>l.</i> ; balance owing 20th July 1867, 458 <i>l.</i>                                                                                                                                                                                                    | 1                                         | 1864.                            | 22               | 5,827 <i>l.</i> ; no credit.                                                                                                                                                                                                |
| 2                                      | Birch Inn, Wilsill, near Pateley Bridge.                                                                                                   | 23               | 91 <i>l.</i>                                                                                                                                                                                                                                                                                      | 2                                         | 170, Briggate, Windhill.         | 23               | 411 <i>l.</i>                                                                                                                                                                                                               |
| 3                                      | Corn millers.                                                                                                                              | 24               | To the share capital, to bring it up to the right value.                                                                                                                                                                                                                                          | 3                                         | Grocery and drapery.             | 24               | Dividend, 1 <i>s.</i> 6 <i>d.</i> in the pound on 5,484 <i>l.</i> , members' purchases.                                                                                                                                     |
| 4                                      | Yes; about 14 days.                                                                                                                        | 25               | Rent of mill and house - <i>£.</i> 41<br>Carriage out and collector 60<br>Railway fare, &c. - - 6<br>Poor rates, &c. - - 3<br>Cinders, &c. - - - 8<br>Interest and commission to bank - - - 31<br>Oil, books, paper, candles, and millwright's bill - 18<br>Interest - - - - 23<br><div>190</div> | 4                                         | A fortnight.                     | 25               | Wages - - - - <i>£.</i> 119<br>Taxes - - - - 1<br>Stationery - - - - 1<br>Interest - - - - 29<br>Gas - - - - 4<br>Insurance - - - - 1<br>Miscellaneous - - - 3<br>Depreciation - - - 1<br>Rent - - - - 16<br><div>175</div> |
| 5                                      | We have no fixed time.                                                                                                                     |                  |                                                                                                                                                                                                                                                                                                   | 5                                         | Yes; terms cash.                 |                  |                                                                                                                                                                                                                             |
| 6                                      | Yes; there is no limit as to time or amount.                                                                                               |                  |                                                                                                                                                                                                                                                                                                   | 6                                         | Give none.                       |                  |                                                                                                                                                                                                                             |
| 7                                      | Yes; there is no limit as to time or amount.                                                                                               |                  |                                                                                                                                                                                                                                                                                                   | 7                                         | Give none.                       |                  |                                                                                                                                                                                                                             |
| 8                                      | 186.                                                                                                                                       |                  |                                                                                                                                                                                                                                                                                                   | 8                                         | 241.                             |                  |                                                                                                                                                                                                                             |
| 9                                      | 15.                                                                                                                                        | 26               | Share capital, 411 <i>l.</i> ; loan, 50 <i>l.</i> ; balance in hand, 26 <i>l.</i> ; due to bank, 123 <i>l.</i>                                                                                                                                                                                    | 9                                         | 15.                              | 26               | 1,268 <i>l.</i>                                                                                                                                                                                                             |
| 10                                     | None.                                                                                                                                      | 27               | Manufactured goods unsold - - - - <i>£.</i> 120<br>Balance owing for goods 458<br>Sack account, scales, &c. 32<br><div>610</div>                                                                                                                                                                  | 10                                        | 111.                             | 27               | 1,258 <i>l.</i>                                                                                                                                                                                                             |
| 11                                     | 1 <i>l.</i>                                                                                                                                |                  |                                                                                                                                                                                                                                                                                                   | 11                                        | 1 <i>l.</i>                      | 28               | None.                                                                                                                                                                                                                       |
| 12                                     | None.                                                                                                                                      |                  |                                                                                                                                                                                                                                                                                                   | 12                                        | 939 <i>l.</i>                    | 29               | 137 <i>l.</i>                                                                                                                                                                                                               |
| 13                                     | None.                                                                                                                                      |                  |                                                                                                                                                                                                                                                                                                   | 13                                        | 495 <i>l.</i>                    | 30               | None.                                                                                                                                                                                                                       |
| 14                                     | 40 <i>l.</i> has been withdrawn from capital, and 21 <i>l.</i> paid for interest.                                                          | 28               | —                                                                                                                                                                                                                                                                                                 | 14                                        | 507 <i>l.</i>                    | 31               | 10 <i>l.</i> , in Leeds Flour Society.                                                                                                                                                                                      |
| 15                                     | 411 <i>l.</i>                                                                                                                              | 20               | —                                                                                                                                                                                                                                                                                                 | 15                                        | 719 <i>l.</i>                    | 32               | 700 <i>l.</i>                                                                                                                                                                                                               |
| 16                                     | —                                                                                                                                          | 30               | No.                                                                                                                                                                                                                                                                                               | 16                                        | 259 <i>l.</i>                    | 33               | 328 <i>l.</i>                                                                                                                                                                                                               |
| 17                                     | —                                                                                                                                          | 31               | None.                                                                                                                                                                                                                                                                                             | 17                                        | 118 <i>l.</i>                    | 34               | 17 <i>l.</i>                                                                                                                                                                                                                |
| 18                                     | —                                                                                                                                          | 32               | —                                                                                                                                                                                                                                                                                                 | 18                                        | 51 <i>l.</i>                     | 35               | 600 <i>l.</i> , stock; "Royal."                                                                                                                                                                                             |
| 19                                     | Loan, 50 <i>l.</i> ; interest, 2 <i>l.</i>                                                                                                 | 33               | Sacks, scales, weights, &c., 30 <i>l.</i>                                                                                                                                                                                                                                                         | 19                                        | 118 <i>l.</i>                    | 36               | Half-yearly.                                                                                                                                                                                                                |
| 20                                     | 23 <i>l.</i>                                                                                                                               | 34               | Allowed for depreciation, 2 <i>l.</i>                                                                                                                                                                                                                                                             | 20                                        | 29 <i>l.</i>                     | 37               | One each.                                                                                                                                                                                                                   |
| 21                                     | Amount paid for goods, 3,654 <i>l.</i> ; carriage in and railway, 120 <i>l.</i> ; wages, &c., 98 <i>l.</i> ; owing for goods, 85 <i>l.</i> | 35               | No.                                                                                                                                                                                                                                                                                               | 21                                        | 5,709 <i>l.</i> ; nothing owing. |                  |                                                                                                                                                                                                                             |
|                                        |                                                                                                                                            | 36               | Yearly.                                                                                                                                                                                                                                                                                           |                                           |                                  |                  |                                                                                                                                                                                                                             |
|                                        |                                                                                                                                            | 37               | By members.                                                                                                                                                                                                                                                                                       |                                           |                                  |                  |                                                                                                                                                                                                                             |

CITY OF YORK.

York Equitable Industrial Society.

| No. of Question. | Answers Received.                         | No. of Question. | Answers Received.                                                                                                           |
|------------------|-------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------|
| 1                | 1858; certified 20th November 1862.       | 22               | 9,477 l.                                                                                                                    |
| 2                | 25, Market-street, York.                  | 23               | 277 l.                                                                                                                      |
| 3                | Grocers, provision dealers, and butchers. | 24               | To non-members - - - £. 8<br>To members - - - - 269<br>277                                                                  |
| 4                | No.                                       |                  |                                                                                                                             |
| 5                | Yes.                                      | 25               | Wages - - - - £. 248<br>Rent, rates, taxes, gas, &c. 91<br>339                                                              |
| 6                | Nil.                                      |                  |                                                                                                                             |
| 7                | No.                                       | 26               | 1,151 l.                                                                                                                    |
| 8                | 368.                                      | 27               | 1,614 l.                                                                                                                    |
| 9                | 39.                                       |                  |                                                                                                                             |
| 10               | 55.                                       | 28               | 367 l.                                                                                                                      |
| 11               | 1 l.                                      | 29               | 61 l.                                                                                                                       |
| 12               | -                                         | 30               | 5 l.                                                                                                                        |
| 13               | 474 l.                                    | 31               | No.                                                                                                                         |
| 14               | 661 l.                                    | 32               | 1,020 l.                                                                                                                    |
| 15               | 1,139 l.                                  | 33               | 151 l.; fixed stock only.                                                                                                   |
| 16               | None.                                     | 34               | 22 l.                                                                                                                       |
| 17               | None.                                     | 35               | Yes; 1,000 l. on the stock and fixtures, in the "Yorkshire" Fire and Life Office. The premises are insured by the landlord. |
| 18               | None.                                     | 36               | Quarterly.                                                                                                                  |
| 19               | None.                                     | 37               | By two members.                                                                                                             |
| 20               | 11 l.                                     |                  |                                                                                                                             |
| 21               | 8,475 l.                                  |                  |                                                                                                                             |

COUNTY OF BRECON.

Brynmawr Perseverance Industrial Provident Society.

| No. of Question. | Answers Received.                                      | No. of Question. | Answers Received.                                                                                                                                                                                                                                            |
|------------------|--------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established and certified 1865.                        | 22               | 2,317 l.; no credit on the sales of goods.                                                                                                                                                                                                                   |
| 2                | Glamorgan-street, Brynmawr.                            | 23               | 136 l.                                                                                                                                                                                                                                                       |
| 3                | General dealers, both wholesale and retail.            | 24               | Members' dividend - £. 135<br>Non-members' dividend - 1<br>136                                                                                                                                                                                               |
| 4                | No credit.                                             |                  |                                                                                                                                                                                                                                                              |
| 5                | No; fortnight as a rule, but never to exceed a month.  | 25               | Rent - - - - £. 22<br>Manager's salary - - 78<br>Secretary's salary - - 6<br>Gas - - - - - 2<br>Coal - - - - - 1<br>Printing - - - - - 1<br>License - - - - - 2<br>Travelling expenses - 2<br>Miscellaneous - - - 1<br>Interest as per Question 20 41<br>156 |
| 6                | 15s. for every 20s. paid shares; never to exceed them. |                  |                                                                                                                                                                                                                                                              |
| 7                | No.                                                    | 26               | 608 l.                                                                                                                                                                                                                                                       |
| 8                | 59.                                                    | 27               | 372 l.                                                                                                                                                                                                                                                       |
| 9                | 17.                                                    | 28               | Nil.                                                                                                                                                                                                                                                         |
| 10               | 11.                                                    | 29               | 236 l.                                                                                                                                                                                                                                                       |
| 11               | 1 l.; each must hold at least five shares.             | 30               | No.                                                                                                                                                                                                                                                          |
| 12               | 286 l.                                                 | 31               | No.                                                                                                                                                                                                                                                          |
| 13               | 157 l.                                                 | 32               | 348 l.                                                                                                                                                                                                                                                       |
| 14               | 135 l.                                                 | 33               | 23 l.                                                                                                                                                                                                                                                        |
| 15               | 542 l.                                                 | 34               | 1 l.                                                                                                                                                                                                                                                         |
| 16               | No loan capital.                                       | 35               | No.                                                                                                                                                                                                                                                          |
| 17               | Nil.                                                   | 36               | Half yearly.                                                                                                                                                                                                                                                 |
| 18               | Nil.                                                   | 37               | By members who are not public accountants.                                                                                                                                                                                                                   |
| 19               | Nil.                                                   |                  |                                                                                                                                                                                                                                                              |
| 20               | 40 l.                                                  |                  |                                                                                                                                                                                                                                                              |
| 21               | 2,038 l.; none owing.                                  |                  |                                                                                                                                                                                                                                                              |

## COUNTY OF CARNARVON.

## Penmaenmawr Co-operative and Industrial Society.

| No. of Question. | Answers Received.                                                                   | No. of Question. | Answers Received.                                                                                                                                                                                          |
|------------------|-------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | 1865.                                                                               | 22               | 1,664 L. received for goods ;<br>no credit allowed.                                                                                                                                                        |
| 2                | New York - terrace, Pen-<br>maenmawr.                                               | 23               | 126 L.                                                                                                                                                                                                     |
| 3                | Wholesale grocers and provi-<br>sion dealers.                                       | 24               | Dividend declared on<br>members' purchases - 111<br>Secretary's salary - 5<br>Balance added to re-<br>serve fund - - 10<br>126                                                                             |
| 4                | No.                                                                                 |                  | £.<br>126                                                                                                                                                                                                  |
| 5                | Yes.                                                                                |                  | £.                                                                                                                                                                                                         |
| 6                | Credit not allowed.                                                                 | 25               | Wages to salesman and<br>secretary - - - 38<br>Rent, license, and in-<br>surance - - - 5<br>Stamps, printing, and<br>stationery, &c. - - 14<br>Interest on shares - 12<br>Depreciation on fixtures 2<br>71 |
| 7                | Credit not allowed.                                                                 |                  | £.<br>71                                                                                                                                                                                                   |
| 8                | 105.                                                                                |                  | £.                                                                                                                                                                                                         |
| 9                | Four.                                                                               |                  | £.                                                                                                                                                                                                         |
| 10               | 30.                                                                                 | 26               | 364 L.                                                                                                                                                                                                     |
| 11               | 1 L.                                                                                | 27               | 404 L.                                                                                                                                                                                                     |
| 12               | 405 L.                                                                              | 28               | 12 L.                                                                                                                                                                                                      |
| 13               | 170 L.                                                                              | 29               | Cash at bank - - - 93<br>Cash in treasurer's hands 29<br>122                                                                                                                                               |
| 14               | 49 L.                                                                               |                  | £.<br>122                                                                                                                                                                                                  |
| 15               | 331 L.                                                                              | 30               | 20 L.                                                                                                                                                                                                      |
| 16               | Nil.                                                                                | 31               | No.                                                                                                                                                                                                        |
| 17               | Nil.                                                                                | 32               | 208 L.                                                                                                                                                                                                     |
| 18               | Nil.                                                                                | 33               | Value of fixtures, 21 L.                                                                                                                                                                                   |
| 19               | Nil.                                                                                | 34               | 2 L.                                                                                                                                                                                                       |
| 20               | Interest due on share capital<br>for the year ending 31st De-<br>cember 1867, 12 L. | 35               | 300 L. on stock in trade ; at the<br>" Manchester " Fire As-<br>surance Company.                                                                                                                           |
| 21               | - - - - - £.<br>Less, amounts owing<br>at the end of 1866 17<br>1,562               | 36               | Quarterly.                                                                                                                                                                                                 |
|                  |                                                                                     | 37               | By members ; not public ac-<br>countants.                                                                                                                                                                  |

## COUNTY OF DENBIGHSHIRE.

## Cefn Industrial Co-operative Society.

| No. of Question. | Answers Received.                                                                  | No. of Question. | Answers Received.                                                                                                                                                                                                                                                   |
|------------------|------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established and certified in<br>1865.                                              | 22               | Cash received for goods £.<br>Cash owing for goods 4,215<br>December 1867 - 223<br>4,438<br>Less, owing for goods<br>December 1866 - 204<br>4,234                                                                                                                   |
| 2                | Cefn, near Ruabon.                                                                 | 23               | 246 L.                                                                                                                                                                                                                                                              |
| 3                | Grocers and butchers.                                                              | 24               | Members' dividends - £.<br>Non-members' dividends 114<br>Redemption fund - 32<br>Educational fund - 40<br>Balance - - 7<br>62                                                                                                                                       |
| 4                | Yes ; two weeks.                                                                   |                  | 255                                                                                                                                                                                                                                                                 |
| 5                | No ; two weeks' credit.                                                            |                  | £.<br>86                                                                                                                                                                                                                                                            |
| 6                | 19-20ths ; in a few special cases.                                                 | 25               | Wages paid - - - 86<br>Rents, rates, taxes, gas,<br>&c. - - - 3<br>Stamps, books, stati-<br>onery, &c. - - 4<br>Sundry expenses - 28<br>Interest as per Question<br>20 - - - 28<br>Depreciation - - 39<br>188<br>Less, interest on invest-<br>ments - - - 12<br>176 |
| 7                | Credit not allowed.                                                                |                  | £.<br>176                                                                                                                                                                                                                                                           |
| 8                | 118.                                                                               |                  | £.                                                                                                                                                                                                                                                                  |
| 9                | 10.                                                                                | 26               | 818 L., including 62 L. in re-<br>demption fund.                                                                                                                                                                                                                    |
| 10               | 42.                                                                                | 27               | 880 L.                                                                                                                                                                                                                                                              |
| 11               | 1 L.                                                                               | 28               | 156 L.                                                                                                                                                                                                                                                              |
| 12               | 490 L.                                                                             | 29               | 85 L.                                                                                                                                                                                                                                                               |
| 13               | 270 L.                                                                             | 30               | Yes ; 62 L. redemption fund.                                                                                                                                                                                                                                        |
| 14               | 107 L.                                                                             | 31               | Share capital, 21 L.                                                                                                                                                                                                                                                |
| 15               | 333 L.                                                                             | 32               | 246 L.                                                                                                                                                                                                                                                              |
| 16               | 682 L.                                                                             | 33               | 277 L. after depreciation.                                                                                                                                                                                                                                          |
| 17               | 173 L.                                                                             | 34               | 39 L.                                                                                                                                                                                                                                                               |
| 18               | 181 L.                                                                             | 35               | 200 L. in " Law " Union Office.                                                                                                                                                                                                                                     |
| 19               | 255 L.                                                                             |                  | £.                                                                                                                                                                                                                                                                  |
| 20               | 28 L.                                                                              | 36               | Quarterly.                                                                                                                                                                                                                                                          |
| 21               | Cash paid and debts £.<br>owing 1867 - 4,150<br>Debts owing in 1866 - 295<br>3,855 | 37               | Members employed as clerks.                                                                                                                                                                                                                                         |



## GENERAL STATEMENTS OF THE FUNDS AND EFFECTS OF

## COUNTY OF FLINT.

## Greenfield Co-operative Industrial Society.

| No. of Question. | Answers Received.                                                                        | No. of Question. | Answers Received.                                                                              |
|------------------|------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------|
| 1                | 1866; certified in 1866.                                                                 | 22               | Goods sold, 2,990 L.; owing for goods sold, 87 L.                                              |
| 2                | Greenfield, near Holywell.                                                               | 23               | 157 L.                                                                                         |
| 3                | Grocery and provision.                                                                   | 24               | Paid in cash to members £. 120                                                                 |
| 4                | No.                                                                                      |                  | Paid in cash to non-members - - - 8                                                            |
|                  |                                                                                          |                  | Reserve fund - - - 20                                                                          |
| 5                | Members are allowed credit to half their paid-up shares, and it must be cleared monthly. |                  | 157                                                                                            |
| 6                | Does not exceed the one-half of paid-up shares.                                          | 25               | Wages - - - - £. 89                                                                            |
|                  |                                                                                          |                  | Rent - - - - 15                                                                                |
|                  |                                                                                          |                  | Gas, &c. - - - - 6                                                                             |
| 7                | No.                                                                                      |                  | 110                                                                                            |
| 8                | 139.                                                                                     | 26               | 417 L.                                                                                         |
| 9                | 17.                                                                                      | 27               | 110 L.                                                                                         |
| 10               | 30.                                                                                      | 28               | 52 L.                                                                                          |
| 11               | 1 L.                                                                                     | 29               | 99 L.                                                                                          |
| 12               | 405 L.                                                                                   | 30               | 22 L.                                                                                          |
| 13               | 85 L.                                                                                    | 31               | No.                                                                                            |
| 14               | 37 L.                                                                                    | 32               | 368 L.                                                                                         |
| 15               | 365 L.                                                                                   | 33               | Fixtures, 22 L.                                                                                |
| 16               | None.                                                                                    | 34               | 2 L.                                                                                           |
| 17               | None.                                                                                    | 35               | Yes; 300 L. on stock; the "Provincial" Insurance Company; the buildings are insured by owners. |
| 18               | None.                                                                                    | 36               | Quarterly; declare dividends as circumstances allow; hitherto half-yearly.                     |
| 19               | None.                                                                                    | 37               | By members; not public accountants.                                                            |
| 20               | 17 L.                                                                                    |                  |                                                                                                |
| 21               | 2,781 L.                                                                                 |                  |                                                                                                |

## COUNTY OF GLAMORGAN.

## Aberaman Industrial Society.

| No. of Question. | Answers Received.                       | No. of Question. | Answers Received.                                                     |
|------------------|-----------------------------------------|------------------|-----------------------------------------------------------------------|
| 1                | May 1865; June 1865.                    | 22               | Received for sale of goods, 3,351 L.; due 1866, 8 L.; due 1867, 25 L. |
| 2                | 43, Lewis-street, Aberaman, Aberdare.   | 23               | 181 L.                                                                |
| 3                | Grocery, drapery, and butchering.       | 24               | The whole sum has been declared due as dividend to members.           |
| 4                | No.                                     | 25               | Printing - - - - £. 2                                                 |
| 5                | No; one month's credit.                 |                  | Coal - - - - 1                                                        |
| 6                | 75 per cent.; seldom exceed the shares. |                  | Storekeeper's salary - 57                                             |
| 7                | No credit to non-members.               |                  | Secretary - - - - 5                                                   |
| 8                | 84.                                     |                  | Stationery - - - - 1                                                  |
| 9                | 22.                                     |                  | Rates, &c. - - - - 3                                                  |
|                  |                                         |                  | Repairs - - - - 43                                                    |
|                  |                                         |                  | Valuing stock - - - 1                                                 |
|                  |                                         |                  | Auditors - - - - 2                                                    |
|                  |                                         |                  | General expenses - - 6                                                |
|                  |                                         |                  | Interest - - - - 10                                                   |
|                  |                                         |                  | 131                                                                   |
| 10               | 23.                                     | 26               | 448 L.                                                                |
| 11               | 5 L.; average, 4 L.                     | 27               | 501 L.                                                                |
| 12               | 341 L.                                  | 28               | 58 L.                                                                 |
| 13               | 82 L.                                   | 29               | 70 L.                                                                 |
| 14               | 276 L.                                  | 30               | No.                                                                   |
| 15               | 341 L.                                  | 31               | No.                                                                   |
| 16               | 67 L.                                   | 32               | 378 L.                                                                |
| 17               | 42 L.                                   | 33               | 28 L.                                                                 |
| 18               | 25 L.                                   | 34               | —                                                                     |
| 19               | 42 L.                                   | 35               | No.                                                                   |
| 20               | 10 L.                                   | 36               | Quarterly.                                                            |
| 21               | 3,092 L.                                | 37               | Members; not public accountants.                                      |

## COUNTY OF GLAMORGAN—continued.

## Birchgrove Co-operative Society.

| No. of Question. | Answers Received.                       | No. of Question. | Answers Received.                                                                   |
|------------------|-----------------------------------------|------------------|-------------------------------------------------------------------------------------|
| 1                | Established 1866; first certified 1866. | 22               | 805 l.                                                                              |
| 2                | Birchgrove, Llansamlet.                 | 23               | 44 l.                                                                               |
| 3                | Retail grocers and provision dealers.   | 24               | 44 l. declared due to members.                                                      |
| 4                | No.                                     |                  |                                                                                     |
| 5                | Yes.                                    | 25               | Wages - - - - £.<br>Rent - - - - 6<br>Poor rates, books, stationery, &c. - - 5<br>3 |
| 6                | Credit not allowed.                     |                  | 14                                                                                  |
| 7                | Credit not allowed.                     |                  |                                                                                     |
| 8                | 37.                                     | 26               | 109 l.                                                                              |
| 9                | Not any.                                | 27               | 109 l.                                                                              |
| 10               | Eight.                                  | 28               | Not any.                                                                            |
| 11               | 1 l.                                    | 29               | 38 l. in hands of treasurer.                                                        |
| 12               | 43 l.                                   | 30               | Not any.                                                                            |
| 13               | 43 l.                                   | 31               | No.                                                                                 |
| 14               |                                         | 32               | 52 l.                                                                               |
| 15               | 101 l.                                  | 33               | 13 l.                                                                               |
| 16               | Not any.                                | 34               |                                                                                     |
| 17               | Not any.                                | 35               | Not insured.                                                                        |
| 18               | Not any.                                | 36               | Fortnightly.                                                                        |
| 19               | 8 l.                                    | 37               | By members; they are public accountants.                                            |
| 20               | 3 l.                                    |                  |                                                                                     |
| 21               | 800 l.                                  |                  |                                                                                     |

## Bryn Colliery Co-operative Society.

| No. of Question. | Answers Received.                                      | No. of Question. | Answers Received.                                                                                                                                                                                           |
|------------------|--------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 14th Jan. 1866; certified 19th April 1866. | 22               | 3,046 l.                                                                                                                                                                                                    |
| 2                | Bryn Colliery, Taibach.                                | 23               | 281 l.                                                                                                                                                                                                      |
| 3                | Grocers.                                               | 24               | Dividends, 281 l.                                                                                                                                                                                           |
| 4                | No credit.                                             |                  |                                                                                                                                                                                                             |
| 5                | Ready money.                                           | 25               | Wages - - - - £.<br>Rent - - - - 31<br>Insurance - - - - 5<br>Fixtures - - - - -<br>Stationery - - - - 2<br>Interest - - - - 12<br>Cartage - - - - 21<br>License - - - - 1<br>Painting sign - - - - -<br>72 |
| 6                | No credit.                                             |                  |                                                                                                                                                                                                             |
| 7                | No credit.                                             |                  |                                                                                                                                                                                                             |
| 8                | 87.                                                    | 26               | 229 l.                                                                                                                                                                                                      |
| 9                | 30.                                                    | 27               | —                                                                                                                                                                                                           |
| 10               | One.                                                   | 28               | 2,612 l.                                                                                                                                                                                                    |
| 11               | 1 l.                                                   | 29               | 39 l.                                                                                                                                                                                                       |
| 12               | 270 l.                                                 | 30               | No.                                                                                                                                                                                                         |
| 13               | 1 l.                                                   | 31               | No.                                                                                                                                                                                                         |
| 14               | 41 l.                                                  | 32               | 235 l.                                                                                                                                                                                                      |
| 15               | 240 l.                                                 | 33               | —                                                                                                                                                                                                           |
| 16               | None.                                                  | 34               | None.                                                                                                                                                                                                       |
| 17               | None.                                                  | 35               | Yes; 200 l. on stock, "Phoenix" Fire Office.                                                                                                                                                                |
| 18               | None.                                                  | 36               | Quarterly.                                                                                                                                                                                                  |
| 19               | None.                                                  | 37               | Yes, by non-members; public accountants.                                                                                                                                                                    |
| 20               | 12 l.                                                  |                  |                                                                                                                                                                                                             |
| 21               | 2,632 l.; none manufactured by our society.            |                  |                                                                                                                                                                                                             |

## COUNTY OF GLAMORGAN—continued.

## Craig-y-Tewgoed Co-operative Industrial and Provident Society.

| No. of Question. | Answers Received.               | No. of Question. | Answers Received.                                                                                    |
|------------------|---------------------------------|------------------|------------------------------------------------------------------------------------------------------|
| 1                | 1865; certified 5th April 1866. | 22               | 1,062 <i>l</i> .                                                                                     |
| 2                | Craig-y-Tewgoed.                | 23               | 35 <i>l</i> .                                                                                        |
| 3                | Grocers.                        | 24               | Dividend to members, 35 <i>l</i> .                                                                   |
| 4                | One week.                       | 25               | Salesmen - - - £.<br>Treasurer - - - 7<br>Rent - - - 4<br>Interest - - - 8<br>Secretary - - - 5<br>4 |
| 5                | Yes; ready money.               |                  | 28                                                                                                   |
| 6                | No credit.                      | 26               | 109 <i>l</i> .                                                                                       |
| 7                | No credit.                      | 27               | 111 <i>l</i> .                                                                                       |
| 8                | 30.                             | 28               | None.                                                                                                |
| 9                | 13.                             | 29               | Bankers, 29 <i>l</i> .                                                                               |
| 10               | Two.                            | 30               | No.                                                                                                  |
| 11               | 1 <i>l</i> .                    | 31               | No.                                                                                                  |
| 12               | 186 <i>l</i> .                  | 32               | 110 <i>l</i> .                                                                                       |
| 13               | 2 <i>l</i> .                    | 33               | 7 <i>l</i> . fixtures.                                                                               |
| 14               | 81 <i>l</i> .                   | 34               | —                                                                                                    |
| 15               | 109 <i>l</i> .                  | 35               | No.                                                                                                  |
| 16               | No loan capital.                | 36               | Quarterly.                                                                                           |
| 17               | None.                           | 37               | By non-members; not public accountants.                                                              |
| 18               | None.                           |                  |                                                                                                      |
| 19               | No loan capital.                |                  |                                                                                                      |
| 20               | 5 <i>l</i> .                    |                  |                                                                                                      |
| 21               | 998 <i>l</i> .                  |                  |                                                                                                      |

## Cwm Avon Co-operative Society.

| No. of Question. | Answers Received.                                              | No. of Question. | Answers Received.                                                                                                                                                |
|------------------|----------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | Established 17th October 1862; certified 19th April 1866.      | 22               | Cash received for goods sold, 1,116 £.; all goods sold are paid for.                                                                                             |
| 2                | Tyr Owen-row, Cwm Avon.                                        | 23               | Net profit, 105 £.                                                                                                                                               |
| 3                | Provision dealers, wholesale and retail.                       | 24               | 105 £. has been paid to members quarterly at so much per 1 £. on the goods bought by each; no dividend paid to non-members, nor money devoted to other purposes. |
| 4                | Cash for all goods purchased.                                  | 25               | Salaries - - - £. 10<br>Insurance, stationery, books, &c., rates and taxes - - - 2                                                                               |
| 5                | Ready money for all goods sold.                                |                  | 12                                                                                                                                                               |
| 6                | No credit.                                                     | 26               | 203 £.                                                                                                                                                           |
| 7                | Ready money for all goods sold.                                | 27               | 234 £.                                                                                                                                                           |
| 8                | 47.                                                            | 28               | None.                                                                                                                                                            |
| 9                | One.                                                           | 29               | 17 £.                                                                                                                                                            |
| 10               | One.                                                           | 30               | None.                                                                                                                                                            |
| 11               | 1 £.                                                           | 31               | None.                                                                                                                                                            |
| 12               | Capital at commencement, 105 £.; new shares taken since, 58 £. | 32               | 180 £.                                                                                                                                                           |
| 13               | None.                                                          | 33               | Building, 34 £.; fixtures, &c., 16 £.                                                                                                                            |
| 14               | None.                                                          | 34               | None.                                                                                                                                                            |
| 15               | 163 £.                                                         | 35               | Yes; building, &c. 50 £.; stock-in-trade, 150 £.; "Phoenix" Assurance Company of London.                                                                         |
| 16               | 15 £.                                                          | 36               | Quarterly.                                                                                                                                                       |
| 17               | None.                                                          | 37               | By members, who are accountants.                                                                                                                                 |
| 18               | 5 £.                                                           |                  |                                                                                                                                                                  |
| 19               | 10 £.                                                          |                  |                                                                                                                                                                  |
| 20               | 7 £.                                                           |                  |                                                                                                                                                                  |
| 21               | 1,127 £.                                                       |                  |                                                                                                                                                                  |

## COUNTY OF GLAMORGAN—continued.

| Cwmbach Industrial Society. |                                                                                                                                         |                  |                                                                                                                                                                                                                                                                          | Paut-du Co-operative, Industrial, and Provident Society. |                                                   |                  |                                                                                                                                                                                                    |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of Question.            | Answers Received.                                                                                                                       | No. of Question. | Answers Received.                                                                                                                                                                                                                                                        | No. of Question.                                         | Answers Received.                                 | No. of Question. | Answers Received.                                                                                                                                                                                  |
| 1                           | Established 1859; certified in 1862.                                                                                                    | 22               | Received for goods, 20,228 £.                                                                                                                                                                                                                                            | 1                                                        | 1864; 18th March 1864.                            | 22               | 3,025 £.; owing 1866, 5 £.; owing 1867, 9 £.                                                                                                                                                       |
| 2                           | 1, Bridge-road, Cwmbach.                                                                                                                | 23               | 2,085 £.                                                                                                                                                                                                                                                                 | 2                                                        | Paut-du, Cwm Avon, Taibach.                       | 23               | 270 £.                                                                                                                                                                                             |
| 3                           | Grocery and drapery.                                                                                                                    | 24               | Dividend declared on members' purchases during the year - 2,063<br>Balance undisposed of 22<br>2,085                                                                                                                                                                     | 3                                                        | General grocery and drapery.                      | 24               | Dividend - - - £. 254<br>Interest - - - 16<br>270                                                                                                                                                  |
| 4                           | Until called for.                                                                                                                       |                  |                                                                                                                                                                                                                                                                          | 4                                                        | Occasionally; two to three weeks.                 |                  |                                                                                                                                                                                                    |
| 5                           | A fortnight.                                                                                                                            |                  |                                                                                                                                                                                                                                                                          | 5                                                        | Yes.                                              |                  |                                                                                                                                                                                                    |
| 6                           | Three-fourths of their capital shares.                                                                                                  | 25               | Paid to manager and assistants - - - £. 218<br>Rent, rate, licenses, insurance, and coals - 45<br>Auditors, secretary, and stationery - - - 36<br>New buildings - - - 60<br>Interest as per Question 20 - - - 78<br>Depreciation on building and fixtures - - - 8<br>445 | 6                                                        | Never exceeded one-half, except in two instances. | 25               | Salaries - - - £. 31<br>Insurance - - - -<br>Bank cheques - - - 1<br>License - - - - 1<br>Rent - - - - 22<br>Postage and stationery - 2<br>Carriage of goods - - 24<br>Sundry expenses - - 5<br>86 |
| 7                           | No credit.                                                                                                                              |                  |                                                                                                                                                                                                                                                                          | 7                                                        | No.                                               | 26               | 409 £.                                                                                                                                                                                             |
| 8                           | 388.                                                                                                                                    |                  |                                                                                                                                                                                                                                                                          | 8                                                        | 86.                                               |                  |                                                                                                                                                                                                    |
| 9                           | 64.                                                                                                                                     | 26               | 4,615 £.                                                                                                                                                                                                                                                                 | 9                                                        | 28.                                               |                  |                                                                                                                                                                                                    |
| 10                          | 174.                                                                                                                                    |                  |                                                                                                                                                                                                                                                                          | 10                                                       | Nine.                                             | 27               | 462                                                                                                                                                                                                |
| 11                          | 1 £.                                                                                                                                    |                  |                                                                                                                                                                                                                                                                          | 11                                                       | 1 £.                                              | 28               | 21 £.                                                                                                                                                                                              |
| 12                          | Cash invested - - - £. 1,724<br>Interest on the same - 305<br>Dividend - - - 6,355<br>8,384                                             | 27               | 4,637 £.                                                                                                                                                                                                                                                                 | 12                                                       | 427 £.                                            | 29               | 39 £.                                                                                                                                                                                              |
| 13                          | Cash invested - - - £. 214<br>Interest - - - 77<br>Dividend - - - 2,062<br>2,355                                                        | 28               | —                                                                                                                                                                                                                                                                        | 13                                                       | 56 £.                                             | 30               | No.                                                                                                                                                                                                |
| 14                          | 1,722 £.                                                                                                                                | 29               | 1,457 £.                                                                                                                                                                                                                                                                 | 14                                                       | 109 £.                                            | 31               | No.                                                                                                                                                                                                |
| 15                          | 4,615 £.                                                                                                                                | 30               | No.                                                                                                                                                                                                                                                                      | 15                                                       | 319 £.                                            | 32               | 394 £.                                                                                                                                                                                             |
| 16                          | —                                                                                                                                       | 31               | No.                                                                                                                                                                                                                                                                      | 16                                                       | 102 £.                                            | 33               | Fixtures, 14 £.                                                                                                                                                                                    |
| 17                          | —                                                                                                                                       | 32               | 843 £.                                                                                                                                                                                                                                                                   | 17                                                       | 5 £.                                              | 34               | 1 £. on fixtures.                                                                                                                                                                                  |
| 18                          | —                                                                                                                                       | 33               | 410 £.                                                                                                                                                                                                                                                                   | 18                                                       | 11 £.                                             | 35               | Yes; 300 £. on stock-in-trade; "Phoenix" Fire Office.                                                                                                                                              |
| 19                          | —                                                                                                                                       | 34               | 8 £.                                                                                                                                                                                                                                                                     | 19                                                       | 68 £.                                             | 36               | Quarterly.                                                                                                                                                                                         |
| 20                          | 77 £.                                                                                                                                   | 35               | Building, 200 £.; stock, 250 £.; the "Provincial" Insurance Company.                                                                                                                                                                                                     | 20                                                       | 17 £.                                             | 37               | By members; not public accountants.                                                                                                                                                                |
| 21                          | Cash paid for goods during the year ending 31st December 1867 - - - £. 17,941<br>Cash paid for carriage and cartage - - - 216<br>18,157 | 36               | Quarterly.                                                                                                                                                                                                                                                               | 21                                                       | Goods, 2,612 £.; inward carriage, 24 £.           |                  |                                                                                                                                                                                                    |
|                             |                                                                                                                                         | 37               | By two members.                                                                                                                                                                                                                                                          |                                                          |                                                   |                  |                                                                                                                                                                                                    |



## COUNTY OF GLAMORGAN—continued.

| Pontrhydyfeu Co-operative Society. |                                                                                                                                         |                  |                                                                                                                                                                                                                                                                                                                            | Pwllgylaw Co-operative Society. |                                                 |                  |                                                                                                                          |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------|
| No. of Question.                   | Answers Received.                                                                                                                       | No. of Question. | Answers Received.                                                                                                                                                                                                                                                                                                          | No. of Question.                | Answers Received.                               | No. of Question. | Answers Received.                                                                                                        |
| 1                                  | Established 9th February 1863; certified 25th March 1863.                                                                               | 22               | 2,195 <i>l</i> .                                                                                                                                                                                                                                                                                                           | 1                               | 19th September 1864.                            | 22               | 1,125 <i>l</i> .; 8 <i>l</i> .                                                                                           |
| 2                                  | Cwm Avon, Taibach.                                                                                                                      | 23               | 207 <i>l</i> .                                                                                                                                                                                                                                                                                                             | 2                               | Pwllgylaw.                                      | 23               | 40 <i>l</i> .                                                                                                            |
| 3                                  | Grocers and drapers.                                                                                                                    | 24               | Members as dividend - <i>£</i> . 208<br>Balance undisposed of - 48<br>256                                                                                                                                                                                                                                                  | 3                               | Grocery and small drapery, as duck, &c.         | 24               | Members' dividend, 40 <i>l</i> .                                                                                         |
| 4                                  | No credit allowed.                                                                                                                      |                  |                                                                                                                                                                                                                                                                                                                            | 4                               | Yes; three months in general.                   |                  |                                                                                                                          |
| 5                                  | Yes.                                                                                                                                    | 25               | Salesmen - - - <i>£</i> . 22<br>Secretary - - - 6<br>Rent - - - 1<br>Rates - - - 2<br>License - - - 1<br>Repairs - - - -<br>Stationery - - - 1<br>Auditing - - - -<br>Insurance - - - 1<br>Interest paid, due 31st December 1866 - 19<br>Addition to buildings - 2<br>Other sundry work and travelling expenses - 13<br>68 | 5                               | Three months.                                   | 25               | Wages to salesmen - <i>£</i> . 13<br>Rent - - - - 7<br>Poor rate - - - 1<br>Income tax - - - 1<br>Interest - - - 3<br>25 |
| 6                                  | —                                                                                                                                       |                  |                                                                                                                                                                                                                                                                                                                            | 6                               | Rate of 2½ per cent. per annum.                 |                  |                                                                                                                          |
| 7                                  | No.                                                                                                                                     |                  |                                                                                                                                                                                                                                                                                                                            | 7                               | No.                                             |                  |                                                                                                                          |
| 8                                  | 7 <i>l</i> .                                                                                                                            |                  |                                                                                                                                                                                                                                                                                                                            | 8                               | 24.                                             | 26               | 194 <i>l</i> .                                                                                                           |
| 9                                  | 13.                                                                                                                                     |                  |                                                                                                                                                                                                                                                                                                                            | 9                               | Six.                                            | 27               | 188 <i>l</i> .                                                                                                           |
| 10                                 | Three.                                                                                                                                  | 26               | 609 <i>l</i> .                                                                                                                                                                                                                                                                                                             | 10                              | Three.                                          | 28               | 1,073 <i>l</i> .                                                                                                         |
| 11                                 | 1 <i>l</i> .                                                                                                                            | 27               | 658 <i>l</i> .                                                                                                                                                                                                                                                                                                             | 11                              | 1 <i>l</i> .                                    | 29               | 19 <i>l</i> .                                                                                                            |
| 12                                 | 530 <i>l</i> .                                                                                                                          | 28               | 46 <i>l</i> .                                                                                                                                                                                                                                                                                                              | 12                              | 145 <i>l</i> . credited to members as dividend. | 30               | No.                                                                                                                      |
| 13                                 | 47 <i>l</i> .                                                                                                                           | 29               | Bankers, 68 <i>l</i> .; treasurer, 8 <i>l</i> .                                                                                                                                                                                                                                                                            | 13                              | 6 <i>l</i> .                                    | 31               | No.                                                                                                                      |
| 14                                 | 47 <i>l</i> .                                                                                                                           | 30               | No.                                                                                                                                                                                                                                                                                                                        | 14                              | 12 <i>l</i> .                                   | 32               | From 160 <i>l</i> . to 180 <i>l</i> .                                                                                    |
| 15                                 | 527 <i>l</i> .                                                                                                                          | 31               | No.                                                                                                                                                                                                                                                                                                                        | 15                              | 48 <i>l</i> .                                   | 33               | —                                                                                                                        |
| 16                                 | 140 <i>l</i> .                                                                                                                          | 32               | 208 <i>l</i> .                                                                                                                                                                                                                                                                                                             | 16                              | 25 <i>l</i> .                                   | 34               | —                                                                                                                        |
| 17                                 | 14 <i>l</i> .                                                                                                                           | 33               | 312 <i>l</i> .                                                                                                                                                                                                                                                                                                             | 17                              | None.                                           |                  |                                                                                                                          |
| 18                                 | 30 <i>l</i> .                                                                                                                           | 34               | None.                                                                                                                                                                                                                                                                                                                      | 18                              | None.                                           |                  |                                                                                                                          |
| 19                                 | 35 <i>l</i> .                                                                                                                           | 35               | Buildings, 400 <i>l</i> .; stock-in-trade, 200 <i>l</i> .                                                                                                                                                                                                                                                                  | 19                              | 26 <i>l</i> .                                   | 35               | No.                                                                                                                      |
| 20                                 | 26 <i>l</i> .                                                                                                                           | 36               | Quarterly.                                                                                                                                                                                                                                                                                                                 | 20                              | 3 <i>l</i> . both capital and loan.             | 36               | Quarterly.                                                                                                               |
| 21                                 | Goods - - - <i>£</i> . 2,195<br>Carriage - - - 33<br>Owing for goods - - 46<br>2,274<br>Less owing at the end of 1866 - - - 58<br>2,216 | 37               | Non-members; public accountants.                                                                                                                                                                                                                                                                                           | 21                              | 1,012 <i>l</i> .                                | 37               | Members.                                                                                                                 |

## COUNTY OF GLAMORGAN.

## COUNTY OF MONTGOMERY.

## Ystradyfodwg Co-operative and Industrial Society.

## Newtown Equitable Industrial Society.

| No. of Question. | Answers Received.                                                                                       | No. of Question. | Answers Received.                                                                                                                                                              | No. of Question. | Answers Received.                        | No. of Question. | Answers Received.                                                      |
|------------------|---------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------|------------------|------------------------------------------------------------------------|
| 1                | Established 1864; certified 1865.                                                                       | 22               | 2,678 £.                                                                                                                                                                       | 1                | Established and certified 12th May 1864. | 22               | None.                                                                  |
| 2                | Opposite Ystrad Station, Ystrad, Rhondda.                                                               | 23               | 137 £.                                                                                                                                                                         | 2                | Woolpack-buildings, Pool-road, Newtown.  | 23               | None.                                                                  |
| 3                | Grocery.                                                                                                | 24               | Dividend to members - 130<br>Balance undisposed of - 7<br>137                                                                                                                  | 3                | None.                                    | 24               | No profits to dispose of.                                              |
| 4                | Yes; no specified time; determined by creditors.                                                        |                  |                                                                                                                                                                                | 4                | No.                                      |                  |                                                                        |
| 5                | Yes.                                                                                                    | 25               | Salaries - - - - £. 79<br>Coal - - - - 2<br>License - - - - 2<br>Taxes and rates - - 1<br>Printing - - - - 1<br>Incidental expenses - -<br>Total interest paid out - 29<br>114 | 5                | No.                                      | 25               | No expenses incurred or paid.                                          |
| 6                | —                                                                                                       |                  |                                                                                                                                                                                | 6                | No.                                      | 26               | None.                                                                  |
| 7                | No.                                                                                                     |                  |                                                                                                                                                                                | 7                | No.                                      |                  |                                                                        |
| 8                | 74.                                                                                                     |                  |                                                                                                                                                                                | 8                | 27.                                      | 27               | 50 £.                                                                  |
| 9                | Eight.                                                                                                  | 26               | 768 £.                                                                                                                                                                         | 9                | None.                                    | 28               | None.                                                                  |
| 10               | 18.                                                                                                     | 27               | 815 £.                                                                                                                                                                         | 10               | None.                                    |                  |                                                                        |
| 11               | 1 £.                                                                                                    | 28               | 145 £.                                                                                                                                                                         | 11               | 1 £.                                     | 29               | 46 £.                                                                  |
| 12               | 790 £.                                                                                                  | 29               | In stores, 198 £.; with treasurer, 15 £.                                                                                                                                       | 12               | None.                                    | 30               | No.                                                                    |
| 13               | 180 £.                                                                                                  | 30               | No.                                                                                                                                                                            | 13               | None.                                    | 31               | No.                                                                    |
| 14               | 112 £.                                                                                                  | 31               | No.                                                                                                                                                                            | 14               | None.                                    | 32               | None.                                                                  |
| 15               | Shares, 595 £.; interest, 27 £.                                                                         | 32               | 277 £.                                                                                                                                                                         | 15               | 46 £.                                    | 33               | None.                                                                  |
| 16               | 30 £.                                                                                                   | 33               | 325 £.                                                                                                                                                                         | 16               | None.                                    | 34               | None.                                                                  |
| 17               | None.                                                                                                   | 34               | 8 £.                                                                                                                                                                           | 17               | None.                                    | 35               | No.                                                                    |
| 18               | 30 £.; interest, 1 £.                                                                                   | 35               | No.                                                                                                                                                                            | 18               | None.                                    |                  |                                                                        |
| 19               | None.                                                                                                   | 36               | Quarterly.                                                                                                                                                                     | 19               | None.                                    | 36               | Accounts were to be audited quarterly; but nothing done for 12 months. |
| 20               | 27 £.                                                                                                   | 37               | By members; no.                                                                                                                                                                | 20               | None.                                    | 37               | By members.                                                            |
| 21               | Goods, 2,369 £.; carriage, 32 £.; stackage, 1 £.; amount owing in 1867, less amount owing in 1866, 7 £. |                  |                                                                                                                                                                                | 21               | None.                                    |                  |                                                                        |

## COUNTY OF PEMBROKE.

## Pembroke Dock Provision Industrial Society (Limited).

| No. of Question. | Answers Received.                                 | No. of Question. | Answers Received.                                                                      | No. of Question. | Answers Received.                                                                                                                             | No. of Question. | Answers Received.                                       |
|------------------|---------------------------------------------------|------------------|----------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------|
| 1                | 17th December 1856.                               | 12               | Nothing.                                                                               | 22               | 5,552 <i>l.</i> ; 1866, 250 <i>l.</i> ; 1867, 241 <i>l.</i>                                                                                   | 29               | None.                                                   |
| 2                | Bush-street, Pembroke Dock.                       | 13               | 1 <i>l.</i>                                                                            | 23               | —                                                                                                                                             | 30               | No.                                                     |
| 3                | Grocery.                                          | 14               | None.                                                                                  | 24               | —                                                                                                                                             | 31               | No.                                                     |
| 4                | Part credit and part ready cash to save discount. | 15               | 1 <i>l.</i>                                                                            |                  |                                                                                                                                               | 32               | 1,063 <i>l.</i>                                         |
| 5                | Credit to some, but prefer ready money.           | 16               | None.                                                                                  | 25               | Merchants - - - £. 5,100<br>Freight and cartage - 90<br>Wages - - - 187<br>Shop expenses - - 69<br>Interest and commission 89<br><u>5,535</u> | 33               | 860 <i>l.</i>                                           |
| 6                | Nothing.                                          | 17               | None.                                                                                  |                  |                                                                                                                                               | 34               | 1-60th off every year.                                  |
| 7                | Yes; from three to four months.                   | 18               | None.                                                                                  |                  |                                                                                                                                               |                  |                                                         |
| 8                | 558.                                              | 19               | 846 <i>l.</i>                                                                          |                  |                                                                                                                                               | 35               | Yes; building, 1,000 <i>l.</i> ; stock, 1,000 <i>l.</i> |
|                  | Four.                                             | 20               | None.                                                                                  | 26               | 1,390 <i>l.</i>                                                                                                                               |                  |                                                         |
| 10               | None.                                             | 21               | Cash paid to merchants £. 5,100<br>Cartage - - - 90<br>Wages - - - 187<br><u>5,377</u> | 27               | —                                                                                                                                             | 36               | Every three months; every 12 months.                    |
| 11               | 1 <i>l.</i> 2 <i>s.</i> 9 <i>d.</i>               |                  |                                                                                        | 28               | 463 <i>l.</i>                                                                                                                                 | 37               | By members; no.                                         |

The number of Societies which have been certified to 31st December 1866 is 915. Returns have been received from 577; 146 have been dissolved, and notices sent of dissolution; 192 have neglected to send the Annual Statements, but from communications received from them a considerable number have discontinued business. Since 31st December 1866—the rules of 137 Societies have been certified.

Friendly Societies Office,  
28, Abingdon-street, Westminster,  
July 1868.

John Tidd Pratt,  
Registrar of Friendly Societies in England.

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S U M M A R Y.

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## SUMMARY.

| 21. Amount of Cash Paid for Goods (including Inward Carriage, Cartage, Wages Paid for Goods Made or Manufactured), together with the Amount Owed for those Items at the end of 1867, less the Amount Owed at the end of 1866. | 22. Amount of Cash Received for Goods Sold during the Year 1867. If Credit is allowed on the sale of Goods, state the Amount owing for Goods at the end of 1866 and 1867. | 23. Amount of Disposable Net Profit Realised from all Sources during the Year 1867, after making due Allowance for Interest on Shares, Loans, and Reserve Fund, together with Depreciation of Buildings and Using Fixtures. | 24. Amount of Expenses, under Distinct Heads, for the Year 1867, whether Paid or Owed, including all Wages and Salaries (but not Wages Paid for Making and Manufacturing Goods), also Gas, Water, Rents, Rates, Taxes, Insurance, Books, Stationery, and other Miscellaneous Expenses, together with the Interest on Loans and the Interest Due on or Received from Investments in other Societies and Banks, together with the Expenses owing at the end of 1866. | 25. Amount of entire Liabilities on the 31st December 1867 (including Share and Loan Capital, with Interest due thereon); together with all Accounts Owed for Goods or Expenses. | 27. Amount of entire Assets at the end of 1867, after due Allowance for Depreciation of Buildings and Using Fixtures. | 28. State the Total Amount of the Liabilities for Goods Purchased to 31st December 1867. | 29. State the Amount of Cash in the hands of Bankers, Treasurer, and Officers, on 31st December 1867. | 30. Amount of Reserve Fund of any kind. | 31. Share or Loan Capital Invested in other Co-operative Societies or Joint-Stock Companies. | 32. What was the Average Amount of Stock-in-Trade during the Year 1867? | 33. What is the Total Value of Buildings, Fixtures, or Utensils, together with Land and Cottages, if any? | 34. State the Total Amount allowed for Depreciation of Buildings, Fixtures, Utensils, Land and Cottages, during the Year 1867. | 35. To what Amount are Insurances on Buildings and on Stock-in-Trade? |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| £.                                                                                                                                                                                                                            | £.                                                                                                                                                                        | £.                                                                                                                                                                                                                          | £.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | £.                                                                                                                                                                               | £.                                                                                                                    | £.                                                                                       | £.                                                                                                    | £.                                      | £.                                                                                           | £.                                                                      | £.                                                                                                        | £.                                                                                                                             | £.                                                                    |
| 5,247                                                                                                                                                                                                                         | 5,966                                                                                                                                                                     | 423                                                                                                                                                                                                                         | 322                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 622                                                                                                                                                                              | 839                                                                                                                   | 17                                                                                       | 102                                                                                                   | 20                                      | 90                                                                                           | 410                                                                     | 151                                                                                                       | 8                                                                                                                              | 400                                                                   |
| 14,823                                                                                                                                                                                                                        | 16,657                                                                                                                                                                    | 986                                                                                                                                                                                                                         | 1,268                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3,696                                                                                                                                                                            | 3,865                                                                                                                 | 192                                                                                      | 328                                                                                                   | 396                                     | 197                                                                                          | 1,610                                                                   | 1,554                                                                                                     | 95                                                                                                                             | 2,200                                                                 |
| 14,081                                                                                                                                                                                                                        | 16,940                                                                                                                                                                    | 610                                                                                                                                                                                                                         | 879                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6,507                                                                                                                                                                            | 6,424                                                                                                                 | 1,692                                                                                    | 329                                                                                                   | 3                                       | 70                                                                                           | 1,732                                                                   | 3,554                                                                                                     | 44                                                                                                                             | 2,400                                                                 |
| 160,248                                                                                                                                                                                                                       | 173,243                                                                                                                                                                   | 15,734                                                                                                                                                                                                                      | 7,910                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 42,568                                                                                                                                                                           | 35,052                                                                                                                | 3,478                                                                                    | 2,876                                                                                                 | 898                                     | 5,112                                                                                        | 17,206                                                                  | 12,488                                                                                                    | 824                                                                                                                            | 16,500                                                                |
| 4,559                                                                                                                                                                                                                         | 7,413                                                                                                                                                                     | 266                                                                                                                                                                                                                         | 349                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,235                                                                                                                                                                            | 1,272                                                                                                                 | 278                                                                                      | 22                                                                                                    | 4                                       | -                                                                                            | 773                                                                     | 158                                                                                                       | 10                                                                                                                             | 800                                                                   |
| 80,383                                                                                                                                                                                                                        | 91,109                                                                                                                                                                    | 7,048                                                                                                                                                                                                                       | 4,336                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 16,386                                                                                                                                                                           | 17,972                                                                                                                | 1,524                                                                                    | 2,108                                                                                                 | 316                                     | 32                                                                                           | 10,094                                                                  | 3,166                                                                                                     | 279                                                                                                                            | 8,150                                                                 |
| 86,648                                                                                                                                                                                                                        | 88,710                                                                                                                                                                    | 4,524                                                                                                                                                                                                                       | 4,854                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 22,191                                                                                                                                                                           | 23,097                                                                                                                | 2,797                                                                                    | 2,140                                                                                                 | 725                                     | 978                                                                                          | 14,339                                                                  | 4,549                                                                                                     | 488                                                                                                                            | 10,920                                                                |
| 3,378                                                                                                                                                                                                                         | 3,695                                                                                                                                                                     | 191                                                                                                                                                                                                                         | 235                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 720                                                                                                                                                                              | 731                                                                                                                   | -                                                                                        | 59                                                                                                    | 11                                      | -                                                                                            | 502                                                                     | 5                                                                                                         | 6                                                                                                                              | 800                                                                   |
| 3,635                                                                                                                                                                                                                         | 3,925                                                                                                                                                                     | 173                                                                                                                                                                                                                         | 378                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 874                                                                                                                                                                              | 832                                                                                                                   | 419                                                                                      | 88                                                                                                    | 15                                      | -                                                                                            | 698                                                                     | 127                                                                                                       | 4                                                                                                                              | 600                                                                   |
| 242,321                                                                                                                                                                                                                       | 204,492                                                                                                                                                                   | 18,513                                                                                                                                                                                                                      | 12,856                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 52,508                                                                                                                                                                           | 53,333                                                                                                                | 6,491                                                                                    | 6,133                                                                                                 | 709                                     | 192                                                                                          | 26,489                                                                  | 20,286                                                                                                    | 1,059                                                                                                                          | 39,440                                                                |
| 20,794                                                                                                                                                                                                                        | 23,346                                                                                                                                                                    | 1,332                                                                                                                                                                                                                       | 1,885                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5,560                                                                                                                                                                            | 5,468                                                                                                                 | 276                                                                                      | 500                                                                                                   | 203                                     | 20                                                                                           | 1,496                                                                   | 2,932                                                                                                     | 111                                                                                                                            | 4,800                                                                 |
| 61,864                                                                                                                                                                                                                        | 71,599                                                                                                                                                                    | 3,680                                                                                                                                                                                                                       | 3,976                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 15,859                                                                                                                                                                           | 18,366                                                                                                                | 2,499                                                                                    | 857                                                                                                   | 150                                     | -                                                                                            | 8,526                                                                   | 7,067                                                                                                     | 209                                                                                                                            | 11,450                                                                |
| 6,992                                                                                                                                                                                                                         | 7,798                                                                                                                                                                     | 255                                                                                                                                                                                                                         | 699                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,119                                                                                                                                                                            | 1,183                                                                                                                 | 465                                                                                      | 64                                                                                                    | -                                       | -                                                                                            | 544                                                                     | 234                                                                                                       | 30                                                                                                                             | 1,100                                                                 |
| 5,719                                                                                                                                                                                                                         | 6,070                                                                                                                                                                     | 214                                                                                                                                                                                                                         | 388                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 875                                                                                                                                                                              | 858                                                                                                                   | 2,763                                                                                    | 98                                                                                                    | -                                       | 6                                                                                            | 560                                                                     | 170                                                                                                       | 13                                                                                                                             | 500                                                                   |
| 45,586                                                                                                                                                                                                                        | 56,038                                                                                                                                                                    | 2,754                                                                                                                                                                                                                       | 8,516                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 11,284                                                                                                                                                                           | 12,492                                                                                                                | 4,025                                                                                    | 890                                                                                                   | 492                                     | 208                                                                                          | 4,565                                                                   | 6,143                                                                                                     | 227                                                                                                                            | 10,570                                                                |
| 2,570,811                                                                                                                                                                                                                     | 2,833,345                                                                                                                                                                 | 220,952                                                                                                                                                                                                                     | 117,697                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 867,142                                                                                                                                                                          | 1,074,557                                                                                                             | 37,997                                                                                   | 160,687                                                                                               | 15,103                                  | 447,159                                                                                      | 266,027                                                                 | 269,386                                                                                                   | 15,681                                                                                                                         | 233,570                                                               |
| 20,638                                                                                                                                                                                                                        | 26,251                                                                                                                                                                    | 1,374                                                                                                                                                                                                                       | 1,416                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5,839                                                                                                                                                                            | 6,094                                                                                                                 | 650                                                                                      | 341                                                                                                   | 259                                     | 32                                                                                           | 3,269                                                                   | 2,950                                                                                                     | 114                                                                                                                            | 3,981                                                                 |
| 8,501                                                                                                                                                                                                                         | 8,872                                                                                                                                                                     | 513                                                                                                                                                                                                                         | 372                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,686                                                                                                                                                                            | 1,864                                                                                                                 | 49                                                                                       | 101                                                                                                   | 15                                      | 16                                                                                           | 1,228                                                                   | 172                                                                                                       | 23                                                                                                                             | 900                                                                   |
| 117,778                                                                                                                                                                                                                       | 140,647                                                                                                                                                                   | 6,666                                                                                                                                                                                                                       | 10,430                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 16,819                                                                                                                                                                           | 22,171                                                                                                                | 6,826                                                                                    | 4,724                                                                                                 | 613                                     | 25                                                                                           | 12,322                                                                  | 2,441                                                                                                     | 399                                                                                                                            | 16,280                                                                |
| 21,852                                                                                                                                                                                                                        | 24,918                                                                                                                                                                    | 1,137                                                                                                                                                                                                                       | 1,210                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6,763                                                                                                                                                                            | 6,689                                                                                                                 | 1,045                                                                                    | 359                                                                                                   | 79                                      | -                                                                                            | 2,926                                                                   | 2,283                                                                                                     | 86                                                                                                                             | 3,150                                                                 |
| 11,710                                                                                                                                                                                                                        | 12,964                                                                                                                                                                    | 198                                                                                                                                                                                                                         | 918                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3,672                                                                                                                                                                            | 3,787                                                                                                                 | 263                                                                                      | 116                                                                                                   | 41                                      | -                                                                                            | 1,733                                                                   | 2,038                                                                                                     | 43                                                                                                                             | 2,385                                                                 |
| 102,987                                                                                                                                                                                                                       | 116,844                                                                                                                                                                   | 5,276                                                                                                                                                                                                                       | 6,687                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 25,325                                                                                                                                                                           | 28,216                                                                                                                | 9,188                                                                                    | 1,679                                                                                                 | 1,533                                   | 3,316                                                                                        | 10,378                                                                  | 12,444                                                                                                    | 352                                                                                                                            | 12,100                                                                |
| 189,291                                                                                                                                                                                                                       | 207,765                                                                                                                                                                   | 16,246                                                                                                                                                                                                                      | 19,016                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 40,082                                                                                                                                                                           | 44,615                                                                                                                | 22,345                                                                                   | 6,270                                                                                                 | 563                                     | 660                                                                                          | 23,340                                                                  | 11,103                                                                                                    | 813                                                                                                                            | 31,850                                                                |
| 41,597                                                                                                                                                                                                                        | 45,795                                                                                                                                                                    | 2,827                                                                                                                                                                                                                       | 1,973                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6,778                                                                                                                                                                            | 7,413                                                                                                                 | 1,165                                                                                    | 1,305                                                                                                 | 261                                     | 15                                                                                           | 3,620                                                                   | 1,879                                                                                                     | 118                                                                                                                            | 1,516                                                                 |
| 4,706                                                                                                                                                                                                                         | 4,843                                                                                                                                                                     | 250                                                                                                                                                                                                                         | 324                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,288                                                                                                                                                                            | 1,266                                                                                                                 | 341                                                                                      | 343                                                                                                   | 44                                      | 11                                                                                           | 514                                                                     | 123                                                                                                       | 10                                                                                                                             | 700                                                                   |
| 3,075                                                                                                                                                                                                                         | 3,597                                                                                                                                                                     | 221                                                                                                                                                                                                                         | 249                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 997                                                                                                                                                                              | 1,107                                                                                                                 | 31                                                                                       | 280                                                                                                   | -                                       | -                                                                                            | 680                                                                     | 51                                                                                                        | 5                                                                                                                              | 200                                                                   |
| 15,909                                                                                                                                                                                                                        | 18,636                                                                                                                                                                    | 965                                                                                                                                                                                                                         | 991                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3,893                                                                                                                                                                            | 4,005                                                                                                                 | 984                                                                                      | 224                                                                                                   | 31                                      | 500                                                                                          | 1,775                                                                   | 1,295                                                                                                     | 38                                                                                                                             | 2,250                                                                 |
| 40,652                                                                                                                                                                                                                        | 42,177                                                                                                                                                                    | 1,911                                                                                                                                                                                                                       | 2,237                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 11,472                                                                                                                                                                           | 12,638                                                                                                                | 1,395                                                                                    | 952                                                                                                   | 350                                     | 45                                                                                           | 5,808                                                                   | 4,670                                                                                                     | 240                                                                                                                            | 5,880                                                                 |
| 10,644                                                                                                                                                                                                                        | 10,654                                                                                                                                                                    | 539                                                                                                                                                                                                                         | 528                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2,234                                                                                                                                                                            | 2,282                                                                                                                 | 683                                                                                      | 152                                                                                                   | 21                                      | -                                                                                            | 1,339                                                                   | 137                                                                                                       | 14                                                                                                                             | 950                                                                   |
| 45,980                                                                                                                                                                                                                        | 60,109                                                                                                                                                                    | 2,508                                                                                                                                                                                                                       | 4,904                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 12,018                                                                                                                                                                           | 12,941                                                                                                                | 722                                                                                      | 1,023                                                                                                 | 503                                     | 510                                                                                          | 5,655                                                                   | 6,025                                                                                                     | 351                                                                                                                            | 10,300                                                                |
| 13,965                                                                                                                                                                                                                        | 14,829                                                                                                                                                                    | 730                                                                                                                                                                                                                         | 4,771                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3,123                                                                                                                                                                            | 3,320                                                                                                                 | 216                                                                                      | 423                                                                                                   | -                                       | -                                                                                            | 591                                                                     | 797                                                                                                       | 49                                                                                                                             | 2,050                                                                 |
| 5,714                                                                                                                                                                                                                         | 6,200                                                                                                                                                                     | 217                                                                                                                                                                                                                         | 585                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 992                                                                                                                                                                              | 944                                                                                                                   | 117                                                                                      | 185                                                                                                   | 17                                      | 15                                                                                           | 570                                                                     | 184                                                                                                       | 25                                                                                                                             | 880                                                                   |
| 15,154                                                                                                                                                                                                                        | 16,211                                                                                                                                                                    | 667                                                                                                                                                                                                                         | 882                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2,660                                                                                                                                                                            | 2,829                                                                                                                 | 214                                                                                      | 105                                                                                                   | 115                                     | 96                                                                                           | 1,601                                                                   | 1,201                                                                                                     | 32                                                                                                                             | 900                                                                   |
| 25,090                                                                                                                                                                                                                        | 28,955                                                                                                                                                                    | 1,752                                                                                                                                                                                                                       | 3,494                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8,191                                                                                                                                                                            | 8,639                                                                                                                 | 4,611                                                                                    | 818                                                                                                   | 265                                     | 30                                                                                           | 3,019                                                                   | 3,687                                                                                                     | 100                                                                                                                            | 6,210                                                                 |
| 5,681                                                                                                                                                                                                                         | 5,966                                                                                                                                                                     | 225                                                                                                                                                                                                                         | 264                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 834                                                                                                                                                                              | 834                                                                                                                   | 162                                                                                      | 48                                                                                                    | 9                                       | -                                                                                            | 613                                                                     | 136                                                                                                       | 15                                                                                                                             | 200                                                                   |
| 1,249,541                                                                                                                                                                                                                     | 1,425,094                                                                                                                                                                 | 75,131                                                                                                                                                                                                                      | 65,409                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 374,507                                                                                                                                                                          | 421,690                                                                                                               | 45,230                                                                                   | 36,698                                                                                                | 9,859                                   | 35,083                                                                                       | 156,684                                                                 | 137,211                                                                                                   | 5,923                                                                                                                          | 208,020                                                               |
| 2,038                                                                                                                                                                                                                         | 2,317                                                                                                                                                                     | 136                                                                                                                                                                                                                         | 156                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 608                                                                                                                                                                              | 372                                                                                                                   | -                                                                                        | 296                                                                                                   | -                                       | -                                                                                            | 348                                                                     | 23                                                                                                        | 1                                                                                                                              | -                                                                     |
| 1,562                                                                                                                                                                                                                         | 1,664                                                                                                                                                                     | 126                                                                                                                                                                                                                         | 71                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 364                                                                                                                                                                              | 404                                                                                                                   | 12                                                                                       | 122                                                                                                   | 20                                      | -                                                                                            | 208                                                                     | 21                                                                                                        | 2                                                                                                                              | 300                                                                   |
| 3,855                                                                                                                                                                                                                         | 4,234                                                                                                                                                                     | 246                                                                                                                                                                                                                         | 176                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 818                                                                                                                                                                              | 880                                                                                                                   | 156                                                                                      | 85                                                                                                    | 62                                      | 21                                                                                           | 246                                                                     | 277                                                                                                       | 39                                                                                                                             | 200                                                                   |
| 2,781                                                                                                                                                                                                                         | 2,990                                                                                                                                                                     | 157                                                                                                                                                                                                                         | 110                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 417                                                                                                                                                                              | 110                                                                                                                   | 52                                                                                       | 99                                                                                                    | 22                                      | -                                                                                            | 308                                                                     | 22                                                                                                        | 2                                                                                                                              | 300                                                                   |
| 35,005                                                                                                                                                                                                                        | 42,733                                                                                                                                                                    | 3,385                                                                                                                                                                                                                       | 10,021                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7,693                                                                                                                                                                            | 7,715                                                                                                                 | 3,955                                                                                    | 1,974                                                                                                 | 22                                      | -                                                                                            | 2,970                                                                   | 1,165                                                                                                     | 19                                                                                                                             | 2,050                                                                 |
| -                                                                                                                                                                                                                             | -                                                                                                                                                                         | -                                                                                                                                                                                                                           | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                                                                                                                                                                                | 50                                                                                                                    | -                                                                                        | 46                                                                                                    | -                                       | -                                                                                            | -                                                                       | -                                                                                                         | -                                                                                                                              | -                                                                     |
| 5,377                                                                                                                                                                                                                         | 5,552                                                                                                                                                                     | -                                                                                                                                                                                                                           | 5,535                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1,390                                                                                                                                                                            | -                                                                                                                     | 463                                                                                      | -                                                                                                     | -                                       | -                                                                                            | 1,063                                                                   | 860                                                                                                       | -                                                                                                                              | 2,000                                                                 |
| 5,337,262                                                                                                                                                                                                                     | 6,001,153                                                                                                                                                                 | 398,578                                                                                                                                                                                                                     | 311,258                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1,589,245                                                                                                                                                                        | 1,858,616                                                                                                             | 166,688                                                                                  | 236,889                                                                                               | 32,629                                  | 494,429                                                                                      | 583,539                                                                 | 525,463                                                                                                   | 27,902                                                                                                                         | 659,782                                                               |



## INDUSTRIAL AND PROVIDENT SOCIETIES.

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RETURN to an Order of the Honourable The House of Commons,  
dated 27 March 1868;—*for*,

RETURN “of the GENERAL STATEMENTS of the FUNDS and EFFECTS of  
every INDUSTRIAL and PROVIDENT SOCIETY registered under the Act  
25 & 26 Vict. c. 87, or 30 & 31 Vict. c. 117, for the Year ending the 31st  
day of December 1867, transmitted to the REGISTRARS of *England*,  
*Scotland*, and *Ireland* respectively.”

(So far as relates to INDUSTRIAL and PROVIDENT SOCIETIES in *Ireland*.)

(*Mr. John Bright.*)

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*Ordered, by The House of Commons, to be Printed,*  
*27 April 1868.*

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RETURN of the REGISTRAR of FRIENDLY SOCIETIES in *Ireland* of the GENERAL STATEMENTS of the FUNDS and EFFECTS of every INDUSTRIAL and PROVIDENT SOCIETY for the Year ending 31 December 1867.

THE Registrar of Friendly Societies in Ireland has in the Schedule hereto set out all Returns received by him under the Acts 25 & 26 Vict. c. 87, or 30 & 31 Vict. c. 117, for the Year ending 31st December 1867, up to this date.

Friendly Societies' Office,  
9, Upper Ormond Quay, Dublin,  
10 June 1868.

*Edward L. Griffin,*  
Registrar.

SCHEDULE Referred to in the foregoing RETURN.

THE TEMPLE EQUITABLE INDUSTRIAL AND PROVIDENT SOCIETY (LIMITED.)

| Dr.                           |           | GOODS ACCOUNT.                 |           | Cr. |  |
|-------------------------------|-----------|--------------------------------|-----------|-----|--|
|                               | £. s. d.  |                                | £. s. d.  |     |  |
| To Goods on hand at June 1866 | 308 11 6  | By Goods on hand, at June 1867 | 430 18 1  |     |  |
| - „ Bought since - -          | 1,821 9 6 | - „ Sold - - -                 | 1,888 2 7 |     |  |
| - „ Gross profits - -         | 188 19 8  |                                |           |     |  |
| £.                            | 2,319 - 8 | £.                             | 2,319 - 8 |     |  |

GENERAL STATEMENT.

|                      | £. s. d. |                             | £. s. d. |
|----------------------|----------|-----------------------------|----------|
| To Capital - - - -   | 411 12 4 | By Goods on hand, at cost - | 430 18 1 |
| - Sinking fund - - - | 2 14 -   | - Cash - - - -              | 1 5 6    |
| - Gross profit - - - | 188 19 8 | - Debts due to Society -    | 53 14 6  |
|                      |          | - Expenses - - - -          | 100 4 -  |
|                      |          | - Loss and reduction - -    | 6 14 2   |
|                      |          | - Bags, boxes, &c. - -      | 5 17 -   |
|                      |          | - Allowance - - - -         | 3 12 9   |
| £.                   | 602 6 -  | £.                          | 602 6 -  |

KILLYLEAGH MILLS INDUSTRIAL CO-OPERATIVE SOCIETY (LIMITED), TULLYVEERY, COUNTY DOWN.

| LIABILITIES.                                                                                                            |            | ASSETS.                   |            |
|-------------------------------------------------------------------------------------------------------------------------|------------|---------------------------|------------|
|                                                                                                                         | £. s. d.   |                           | £. s. d.   |
| To Amount of shares - -                                                                                                 | 454 4 -    | By stock of goods - -     | 539 17 8   |
| - Accounts due by Society -                                                                                             | 420 - -    | - Cash, per Treasurer - - | 10 1 8     |
| - Interest on shares - -                                                                                                | 11 7 8     | - „ in shop - - -         | 30 16 9    |
| - Wages due - - - -                                                                                                     | 15 - -     | - Debts due to Society -  | 747 2 -    |
| - Rent of shop - - - -                                                                                                  | 13 - -     |                           |            |
| - Dividends - - - -                                                                                                     | 86 14 11   |                           |            |
| - Balance as a set-off against the debts due to the society <i>contra</i> , a great proportion of which is lost - - - - | 327 11 6   |                           |            |
| £.                                                                                                                      | 1,327 18 1 | £.                        | 1,327 18 1 |

*William Shaw*, Secretary.

## VICTORIA CO-OPERATIVE ASSOCIATION (LIMITED), 25, Molesworth-street, Dublin.

Dr.

Cr.

| 1st January 1868.       | £. s. d.  |                                            | £. s. d. |
|-------------------------|-----------|--------------------------------------------|----------|
| To Cash on hand - -     | 4 9 6     | By Goods - - - -                           | 69 18 6  |
| „ Sales - - - -         | 112 11 11 | „ Rent - - - -                             | 10 - -   |
| „ Commission on sales - | 3 16 4    | „ Salary - - - -                           | 10 - -   |
|                         |           | „ Furniture - - - -                        | 7 7 6    |
|                         |           | „ Wages, insurance and sundry expenses - - | 8 1 1    |
|                         |           | „ Cash on hand - -                         | 15 10 8  |
| £.                      | 120 17 9  | £.                                         | 120 17 9 |

## NEWTOWNARDS CO-OPERATIVE MANUFACTURING SOCIETY (LIMITED), 23 Smithfield, Newtownards.

Dr.

Cr.

| 12 January 1867, to 12 January 1868. | £. s. d.  | 12 January 1867 to 12 January 1868.   | £. s. d.  |
|--------------------------------------|-----------|---------------------------------------|-----------|
| To payments by Members -             | 243 13 4½ | Debts due - - - -                     | 48 14 10½ |
|                                      |           | Loom debts due - - -                  | 10 6 10   |
|                                      |           | By money in Post Office Savings Bank. | 28 3 9    |
|                                      |           | By money in Treasurer's hands.        | 19 15 11¾ |
|                                      |           | Stock on hand - - -                   | 7 14 10   |
|                                      |           | By loss in trade - - -                | 128 17 -¾ |
| £.                                   | 243 13 4½ | £.                                    | 243 13 4½ |

## INCHICORE CO-OPERATIVE FRIENDLY SOCIETY (LIMITED), Stores, Inchicore-road, County of Dublin.

Dr.

Cr.

|                                                           | £. s. d.     | 1st January to 31st December 1868.                  | £. s. d.     |
|-----------------------------------------------------------|--------------|-----------------------------------------------------|--------------|
| To Balance in Treasurer's hands on 1st July 1868.         | 398 10 1½    | Paid for goods - - -                                | 9,153 16 9   |
| „ Entrance fees - -                                       | 3 6 -        | Withdrawals by Members -                            | 1,130 4 3    |
| „ Interest received during the year on the funds invested | 3 1 10       | Paid for building and fixtures                      | 217 18 1     |
| „ Deposits on shares - -                                  | 253 15 5     | Expenses of management -                            | 290 3 2½     |
| „ Sale of Goods - -                                       | 10,414 18 4  | Balance in Treasurer's hands on 31st December 1867. | 281 9 5      |
| £.                                                        | 11,073 11 8½ | £.                                                  | 11,073 11 8½ |

10 June 1868.

Edward L. Griffin.

INDUSTRIAL AND PROVIDENT  
SOCIETIES.

---

RETURN of the GENERAL STATEMENT of the  
FUNDS and EFFECTS of INDUSTRIAL and PRO-  
VIDENT SOCIETIES registered under the Act  
25 & 26 Vict. c. 87, or 30 & 31 Vict. c. 117, for  
the Year ending 31 December 1867, transmitted  
to the REGISTRAR of FRIENDLY SOCIETIES in  
*Ireland.*

(*Mr. John Bright.*)

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*Ordered, by The House of Commons, to be Printed,*  
*27 April 1868.*

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232—1.

*Under 1 oz.*

INDUSTRIAL AND PROVIDENT SOCIETIES.

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RETURN to an Order of the Honourable The House of Commons,  
dated 27 March 1868;—*for*,

RETURN “of the GENERAL STATEMENTS of the FUNDS and EFFECTS of every INDUSTRIAL and PROVIDENT SOCIETY registered under the Act 25 & 26 Vict. c. 87, or 30 & 31 Vict. c. 117, for the Year ending the 31st day of December 1867, transmitted to the REGISTRARS of *England, Scotland, and Ireland* respectively.”

(So far as relates to INDUSTRIAL and PROVIDENT SOCIETIES in *Scotland*.)

(*Mr. John Bright.*)

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*Ordered, by The House of Commons, to be Printed,*  
*27 April 1868.*

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RETURN of the GENERAL STATEMENTS of the FUNDS and EFFECTS of every INDUSTRIAL and PROVIDENT SOCIETY Registered under the Act 25 & 26 Vict. c. 87, or 30 & 31 Vict. c. 117, for the Year ending the 31st day of December 1867, transmitted to *A. Carnegie Ritchie*, Advocate, *Edinburgh*, Registrar of Industrial and Provident Societies for *Scotland*.

| Number. | NAME OF SOCIETY.                                                  | Amount of Property<br>as at<br>31st December 1867. | Average of<br>Stock for Year<br>ending<br>31st December 1867. | Amount of Profits<br>realised during<br>Year ending<br>31st December 1867. |
|---------|-------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------|
|         |                                                                   | £. s. d.                                           | £. s. d.                                                      | £. s. d.                                                                   |
| 1       | Abernethy Co-operative Society - - - - -                          | 231 6 -                                            | 191 15 9 $\frac{1}{2}$                                        | 46 5 5                                                                     |
| 2       | Airdrie Bread Society - - - - -                                   | 115 11 10                                          | 359 19 2                                                      | 355 10 11 $\frac{1}{2}$                                                    |
| 3       | Alloa Co-operative Society - - - - -                              | 375 15 -                                           | 774 - -                                                       | 347 - -                                                                    |
| 4       | Alva Co-operative Bazaar Society - - - - -                        | 810 - 10 $\frac{1}{2}$                             | 2,042 16 2 $\frac{1}{2}$                                      | 1,013 9 9 $\frac{1}{2}$                                                    |
| 5       | Alva Co-operative Baking Society - - - - -                        | 243 - -                                            | 490 5 8 $\frac{1}{2}$                                         | 80 9 -                                                                     |
| 6       | Anderston Co-operative Society - - - - -                          | 440. 3 9                                           | 140 - -                                                       | - - -                                                                      |
| 7       | Arbroath Equitable Co-operative Society - - - - -                 | 76 7 6                                             | 3,974 16 2 $\frac{1}{2}$                                      | 1,985 16 7                                                                 |
| 8       | Armada Co-operative Society - - - - -                             | - - -                                              | 177 16 6 $\frac{1}{2}$                                        | - - -                                                                      |
| 9       | Auchenheath Co-operative Society - - - - -                        | 202 4 2                                            | 367 - -                                                       | 412 6 2 $\frac{1}{2}$                                                      |
| 10      | Auchinleck Co-operative Society - - - - -                         | - - -                                              | 389 3 1                                                       | 123 13 6                                                                   |
| 11      | Auchterarder Co-operative Society - - - - -                       | - - -                                              | 189 1 1                                                       | 54 13 8 $\frac{1}{2}$                                                      |
| 12      | Balerno Co-operative Society - - - - -                            | - - -                                              | 100 - -                                                       | 30 - -                                                                     |
| 13      | Bannockburn Co-operative Society - - - - -                        | 4,168 19 5                                         | 2,375 - -                                                     | 1,271 15 7                                                                 |
| 14      | Barrhead Co-operative Society - - - - -                           | - - -                                              | 835 - -                                                       | 657 1 5                                                                    |
| 15      | Bathgate Co-operative Society - - - - -                           | 612 19 4 $\frac{1}{2}$                             | 1,073 - 3                                                     | 709 2 7 $\frac{1}{2}$                                                      |
| 16      | Bellshill Co-operative Society - - - - -                          | 125 8 -                                            | 95 - -                                                        | 6 13 7 $\frac{1}{2}$                                                       |
| 17      | Blairgowrie and Rattray Equitable Co-operative Society - - - - -  | - - -                                              | 1,020 12 - $\frac{1}{2}$                                      | 268 19 7 $\frac{1}{2}$                                                     |
| 18      | Bonnybridge Co-operative Society - - - - -                        | 442 17 -                                           | 250 15 -                                                      | 239 10 -                                                                   |
| 19      | Bonnyrigg Co-operative Society - - - - -                          | - - -                                              | 223 13 7 $\frac{1}{2}$                                        | 253 4 3 $\frac{1}{2}$                                                      |
| 20      | Borrowstounness Co-operative Society - - - - -                    | - - -                                              | 234 1 6 $\frac{1}{2}$                                         | 57 - 6 $\frac{1}{2}$                                                       |
| 21      | Brechin Equitable Co-operative Society - - - - -                  | 794 7 6 $\frac{1}{2}$                              | 4,548 4 5                                                     | 1,808 2 -                                                                  |
| 22      | Bridgeton Old Victualling and Baking Society - - - - -            | - - -                                              | 1,689 15 7                                                    | 5,334 7 4                                                                  |
| 23      | Busby Co-operative Society - - - - -                              | 343 6 3                                            | 430 6 6                                                       | 350 9 -                                                                    |
| 24      | Cadder Co-operative Society - - - - -                             | 152 3 2                                            | 69 17 10 $\frac{1}{2}$                                        | 280 16 - $\frac{1}{2}$                                                     |
| 25      | Camelon Co-operative Society - - - - -                            | 373 10 7                                           | 191 1 10                                                      | 303 5 4                                                                    |
| 26      | Cambusbarron Co-operative Society - - - - -                       | 231 3 3                                            | 181 - 9                                                       | 122 6 6                                                                    |
| 27      | Cambuslang Co-operative Society - - - - -                         | 54 - -                                             | 162 - -                                                       | 329 13 -                                                                   |
| 28      | Cambuslang Weavers Industrial Association - - - - -               | 183 4 10                                           | 159 - 1                                                       | 19 11 2                                                                    |
| 29      | Carnoustie Co-operative Association - - - - -                     | 1,137 - -                                          | 3,212 - -                                                     | 1,222 5 6                                                                  |
| 30      | Carronhall and Kinnaird Co-operative Society - - - - -            | 183 10 3 $\frac{1}{2}$                             | 208 8 7 $\frac{1}{2}$                                         | 302 13 2                                                                   |
| 31      | Catcart Co-operative Society - - - - -                            | 27 19 -                                            | 70 18 8 $\frac{1}{2}$                                         | 171 8 - $\frac{1}{2}$                                                      |
| 32      | Catrine Co-operative Society - - - - -                            | 556 12 6                                           | - - -                                                         | 225 13 8 $\frac{1}{2}$                                                     |
| 33      | Clackmannan Co-operative Society - - - - -                        | - - -                                              | 465 1 2                                                       | 537 10 6                                                                   |
| 34      | Cockenzie Co-operative Store Company - - - - -                    | 383 15 -                                           | 1,500 - -                                                     | 545 - -                                                                    |
| 35      | Coatdown of Wemyss Equitable Co-operative Society - - - - -       | 228 16 4                                           | 465 - 10                                                      | 157 15 9                                                                   |
| 36      | Coatbridge Bread Society - - - - -                                | 478 1 4 $\frac{1}{2}$                              | 625 18 10 $\frac{1}{2}$                                       | 137 17 -                                                                   |
| 37      | Comrie Village Co-operative Store - - - - -                       | - - -                                              | 204 13 11 $\frac{1}{2}$                                       | 76 6 5 $\frac{1}{2}$                                                       |
| 38      | Coupar Angus Equitable Co-operative Society - - - - -             | 177 1 2                                            | 726 8 5 $\frac{1}{2}$                                         | 107 13 7                                                                   |
| 39      | Cumbernauld Co-operative Society - - - - -                        | 264 6 5                                            | 170 14 2 $\frac{1}{2}$                                        | 216 14 - $\frac{1}{2}$                                                     |
| 40      | Dalbeattie Co-operative Provision Society - - - - -               | 319 17 -                                           | 347 13 -                                                      | 47 10 -                                                                    |
| 41      | Dalkeith Co-operative Provision Society - - - - -                 | 34 12 8 $\frac{1}{2}$                              | 478 1 4 $\frac{1}{2}$                                         | 404 1 1                                                                    |
| 42      | Dalziel Co-operative Society - - - - -                            | - - -                                              | 533 19 6                                                      | 61 17 3 $\frac{1}{2}$                                                      |
| 43      | Deanston Co-operative Society - - - - -                           | - - -                                              | 355 11 11                                                     | 178 12 6                                                                   |
| 44      | Dumbarton Equitable Co-operative Society - - - - -                | - - -                                              | 341 15 7 $\frac{1}{2}$                                        | 9 2 2 $\frac{1}{2}$                                                        |
| 45      | Dumfries and Maxwelltown Equitable Co-operative Society - - - - - | 113 7 1                                            | 349 11 -                                                      | - - -                                                                      |
| 46      | Dumfermline Co-operative Baking Company - - - - -                 | 516 14 -                                           | 385 6 6 $\frac{1}{2}$                                         | 431 18 10 $\frac{3}{4}$                                                    |
| 47      | Dysart Co-operative Society - - - - -                             | 350 - -                                            | 457 1 1                                                       | 453 2 5 $\frac{1}{2}$                                                      |
| 48      | East Wemyss Co-operative Society - - - - -                        | 112 - -                                            | 484 3 8 $\frac{1}{2}$                                         | 363 7 8                                                                    |
| 49      | Edinburgh Co-operative Society - - - - -                          | 17 - 11                                            | 104 8 11                                                      | 82 9 - $\frac{1}{2}$                                                       |
| 50      | Edinburgh Bread Society - - - - -                                 | 545 15 9 $\frac{1}{2}$                             | 172 11 9 $\frac{1}{2}$                                        | 496 7 7 $\frac{1}{2}$                                                      |
| 51      | Edinburgh Ropery Company - - - - -                                | 223 - -                                            | 155 18 7 $\frac{1}{2}$                                        | 312 17 10 $\frac{1}{2}$                                                    |
| 52      | Eyemouth Industrial Co-operative Society - - - - -                | - - -                                              | 300 - -                                                       | 133 12 8                                                                   |
| 53      | Falkland Equitable Co-operative Society - - - - -                 | - - -                                              | 635 - -                                                       | 235 - -                                                                    |
| 54      | Forfar Equitable Co-operative Society - - - - -                   | 200 16 4                                           | 1,135 18 8                                                    | 556 - -                                                                    |
| 55      | Galashiels Co-operative Store Company - - - - -                   | 2,086 - -                                          | 2,574 - -                                                     | 1,517 - -                                                                  |
| 56      | Galston Co-operative Society - - - - -                            | - - -                                              | 906 10 - $\frac{1}{2}$                                        | 506 12 7 $\frac{1}{2}$                                                     |
| 57      | Glasgow Southern Co-operative Society - - - - -                   | - - -                                              | 916 7 10 $\frac{1}{2}$                                        | 108 10 -                                                                   |
| 58      | Glasgow South Eastern Co-operative Friendly Society - - - - -     | - - -                                              | 409 11 1                                                      | 680 2 -                                                                    |
| 59      | Glasgow Co-operative Cooperage Company - - - - -                  | 122 14 11 $\frac{1}{2}$                            | 209 6 7                                                       | 35 2 1 $\frac{1}{2}$                                                       |
| 60      | Gorebridge Co-operative Society - - - - -                         | 138 14 10 $\frac{1}{2}$                            | 686 2 7                                                       | 596 2 4 $\frac{1}{2}$                                                      |
| 61      | Govan Equitable Co-operative Society - - - - -                    | - - -                                              | 125 12 5 $\frac{1}{2}$                                        | 90 2 8 $\frac{1}{2}$                                                       |
| 62      | Grahamston and Banisford Co-operative Society - - - - -           | 243 - -                                            | 680 9 6                                                       | 651 8 6 $\frac{1}{2}$                                                      |
| 63      | Hamilton Co-operative Society - - - - -                           | 147 - -                                            | 273 - -                                                       | 140 17 4                                                                   |

| Number. | NAME OF SOCIETY.                                         | Amount of Property<br>as at<br>31st December 1867. | Average of<br>Stock for Year<br>ending<br>31st December 1867. | Amount of Profits<br>realised during<br>Year ending<br>31st December 1867. |
|---------|----------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------|
|         |                                                          | £. s. d.                                           | £. s. d.                                                      | £. s. d.                                                                   |
| 64      | Hamilton Industrial Co-operative Society - - -           | 166 9 4 $\frac{1}{2}$                              | 414 14 8                                                      | 56 8 6 $\frac{1}{2}$                                                       |
| 65      | Hawick Co-operative Store Company - - -                  | 2,954 17 6                                         | 1,913 10 11 $\frac{1}{2}$                                     | 1,594 13 4 $\frac{1}{2}$                                                   |
| 66      | Inverleithen Co-operative Company - - -                  | 952 3 -                                            | 455 17 -                                                      | 64 12 1                                                                    |
| 67      | Inverness Co-operative Company - - -                     | - - -                                              | 337 - -                                                       | - - -                                                                      |
| 68      | Jedburgh Co-operative Store Company - - -                | 81 6 -                                             | 127 - -                                                       | 51 - 11                                                                    |
| 69      | Johnston Flax Mill Workers' Co-operative Society - - -   | - - -                                              | 124 - 6                                                       | 56 7 - $\frac{1}{4}$                                                       |
| 70      | Kames and Millhouse Co-operative Store - - -             | 30 13 9                                            | 180 - 11                                                      | 178 6 8                                                                    |
| 71      | Kilbride Co-operative Society - - -                      | 388 4 11 $\frac{1}{2}$                             | 201 - 10 $\frac{1}{2}$                                        | 131 15 2 $\frac{1}{2}$                                                     |
| 72      | Kilmarnock Equitable Mutual Support Society - - -        | 661 1 4                                            | - - -                                                         | - - -                                                                      |
| 73      | Kilmarnock Equitable (Mutual) Co-operative Society - - - | 749 1 7                                            | 392 15 9                                                      | 1,010 14 7                                                                 |
| 74      | Kilsyth Co-operative Society - - -                       | - - -                                              | 704 18 5                                                      | 659 5 2 $\frac{1}{2}$                                                      |
| 75      | Kinross Co-operative Society - - -                       | 240 - -                                            | 223 10 -                                                      | 49 10 5                                                                    |
| 76      | Kirriemuir Equitable Co-operative Society - - -          | 778 2 2 $\frac{1}{2}$                              | 2,732 10 -                                                    | 797 17 3                                                                   |
| 77      | Kirkcaldy District Equitable Co-operative Society - - -  | 719 5 6                                            | - - -                                                         | 481 6 11                                                                   |
| 78      | Kirkland Industrial Society - - -                        | 30 5 6                                             | 393 2 -                                                       | 383 13 1                                                                   |
| 79      | Lanark Provident Co-operative Society - - -              | - - -                                              | 420 10 7 $\frac{1}{2}$                                        | 246 8 9                                                                    |
| 80      | Lochgelly Co-operative Society - - -                     | 540 3 5                                            | 506 7 9                                                       | 387 14 11                                                                  |
| 81      | Larkhall Victualling Society - - -                       | 1,036 17 4                                         | 605 3 3 $\frac{1}{2}$                                         | 396 7 3                                                                    |
| 82      | Lasswade Co-operative Society - - -                      | 482 10 7 $\frac{1}{2}$                             | 815 13 1 $\frac{1}{2}$                                        | 161 14 1 $\frac{1}{2}$                                                     |
| 83      | Leslie Co-operative Society - - -                        | - - -                                              | 628 6 6 $\frac{1}{2}$                                         | 386 - 1                                                                    |
| 84      | Leslie and Prinlows Equitable Co-operative Society - - - | - - -                                              | 870 9 5                                                       | 530 10 8                                                                   |
| 85      | Lesmahagow Co-operative Society - - -                    | - - -                                              | 40 - -                                                        | - - -                                                                      |
| 86      | Lennoxtown Friendly Victualling Society - - -            | 20 - -                                             | 1,394 18 3                                                    | 323 5 7 $\frac{1}{2}$                                                      |
| 87      | Leven Co-operative Society - - -                         | 154 19 2                                           | 310 7 9                                                       | 123 12 6                                                                   |
| 88      | Leven Baking Company - - -                               | 200 - -                                            | 420 - -                                                       | 230 - -                                                                    |
| 89      | Leven, Vale of, Co-operative Society - - -               | 58 11 9 $\frac{1}{2}$                              | 331 18 8 $\frac{1}{2}$                                        | 136 18 10                                                                  |
| 90      | Linlithgow Co-operative Baking Society - - -             | - - -                                              | 130 - -                                                       | - - -                                                                      |
| 91      | Maryhill Co-operative Society - - -                      | 80 - -                                             | 275 3 6                                                       | 77 17 10 $\frac{1}{2}$                                                     |
| 92      | Meustry Co-operative Baking and Provision Society - - -  | 125 5 5                                            | 267 5 5                                                       | 134 1 7                                                                    |
| 93      | Muskelburgh and Fisherrow Co-operative Store - - -       | - - -                                              | 350 10 1 $\frac{1}{2}$                                        | 42 - 4                                                                     |
| 94      | Newnches Co-operative Society - - -                      | 457 7 3                                            | 793 18 2                                                      | 362 8 1                                                                    |
| 95      | Newtonshaw Co-operative Society - - -                    | - - -                                              | 655 5 7                                                       | 598 11 2                                                                   |
| 96      | Old Monkland Baking Society - - -                        | 133 16 4 $\frac{1}{2}$                             | 20 - 8 $\frac{1}{2}$                                          | 32 17 10 $\frac{1}{2}$                                                     |
| 97      | Paisley Co-operative Manufacturing Society - - -         | - - -                                              | 645 19 5                                                      | 14 7 -                                                                     |
| 98      | Paisley Provident Co-operative Society - - -             | 57 - 7                                             | 414 12 11 $\frac{1}{2}$                                       | - - -                                                                      |
| 99      | Parkhead Co-operative Society - - -                      | - - -                                              | 100 5 2 $\frac{1}{2}$                                         | 70 4 4 $\frac{1}{2}$                                                       |
| 100     | Penicuik Co-operative Association - - -                  | 500 - -                                            | 915 - -                                                       | 5 5 11                                                                     |
| 101     | Perth Co-operative Cloth Society - - -                   | - - -                                              | 136 19 8 $\frac{1}{2}$                                        | 15 5 8                                                                     |
| 102     | Portobello Co-operative Society - - -                    | - - -                                              | 525 - -                                                       | 443 9 8                                                                    |
| 103     | Redding Co-operative Society - - -                       | 361 - -                                            | 1,685 - -                                                     | 437 - -                                                                    |
| 104     | Renfrew Co-operative Society - - -                       | 207 12 - $\frac{1}{2}$                             | 169 17 -                                                      | 20 8 10                                                                    |
| 105     | Rosewell Co-operative Society - - -                      | 18 16 -                                            | 636 5 -                                                       | 879 - -                                                                    |
| 106     | Roslin Co-operative Baking and Provision Society - - -   | - - -                                              | 885 - -                                                       | 87 - -                                                                     |
| 107     | Scone Equitable Co-operative Society - - -               | 12 - -                                             | 266 5 -                                                       | 18 10 1 $\frac{1}{2}$                                                      |
| 108     | Selkirk Co-operative Store Company - - -                 | 1,829 - -                                          | 910 - -                                                       | 616 6 8                                                                    |
| 109     | Shotts Co-operative Society - - -                        | 318 11 10                                          | 984 10 6                                                      | 247 16 1                                                                   |
| 110     | Slamannan Co-operative Society - - -                     | 711 19 3 $\frac{1}{2}$                             | 1,000 - -                                                     | 830 11 -                                                                   |
| 111     | Springburn Co-operative Society - - -                    | 226 7 5                                            | 273 11 6 $\frac{1}{2}$                                        | 234 6 5                                                                    |
| 112     | St. Clairtown and Gallatown Provision Society - - -      | 537 14 10 $\frac{1}{2}$                            | 2,286 6 2 $\frac{1}{2}$                                       | 469 1 4 $\frac{1}{2}$                                                      |
| 113     | Stenhousemuir, East, Baking Society - - -                | 200 - -                                            | 234 12 9                                                      | 333 19 10 $\frac{1}{2}$                                                    |
| 114     | St. Ninian's Co-operative Society - - -                  | 2 - -                                              | 30 - -                                                        | - - -                                                                      |
| 115     | St. Margaret's Co-operative Society (Edinburgh) - - -    | 231 3 7                                            | - - -                                                         | 105 3 7 $\frac{1}{2}$                                                      |
| 116     | St. Rollox Co-operative Society - - -                    | 367 4 -                                            | 460 3 -                                                       | 309 - -                                                                    |
| 117     | Thornliebank Co-operative Society - - -                  | - - -                                              | 284 16 1                                                      | 148 8 6                                                                    |
| 118     | Thurso Industrial Co-operative Society - - -             | - - -                                              | 211 6 8 $\frac{1}{2}$                                         | 56 17 10                                                                   |
| 119     | Tillicoultry Co-operative Baking Company - - -           | 871 - -                                            | 623 5 5                                                       | 548 19 9 $\frac{1}{2}$                                                     |
| 120     | Tillicoultry Co-operative Store Company - - -            | 526 - -                                            | 2,700 15 10                                                   | 491 13 5                                                                   |
| 121     | Tolleross Co-operative Society - - -                     | 657 9 2                                            | - - -                                                         | 569 8 1                                                                    |
| 122     | Tranent Co-operative Society - - -                       | 451 9 1                                            | 1,200 - -                                                     | 1,404 16 1 $\frac{1}{2}$                                                   |
| 123     | Troon Co-operative Association - - -                     | 30 - -                                             | 211 6 7                                                       | 88 8 6 $\frac{1}{2}$                                                       |
| 124     | Uddingston Co-operative Society - - -                    | 79 - -                                             | 110 - -                                                       | 65 16 -                                                                    |
| 125     | West Wemyss Equitable Co-operative Society - - -         | - - -                                              | 804 - 1                                                       | 327 15 11                                                                  |
| 126     | Walkerburn Co-operative Store Company - - -              | 76 12 4                                            | 365 2 9                                                       | 227 4 7                                                                    |
|         |                                                          | £. 37,797 6 6 $\frac{3}{4}$                        | 79,508 11 9                                                   | 47,006 4 4                                                                 |

Certified to be a correct statement according to the returns sent by the various Secretaries of the Societies.

A. Carnegie Ritchie,  
Registrar of Friendly Societies in Scotland.

Edinburgh, 8 Broughton Place,  
22 December 1868.

INDUSTRIAL AND PROVIDENT  
SOCIETIES.

---

RETURN of the GENERAL STATEMENT of the  
FUNDS and EFFECTS of INDUSTRIAL and PRO-  
VIDENT SOCIETIES registered under the Act  
25 & 26 Vict. c. 87, or 30 & 31 Vict. c. 117, for  
the Year ending 31 December 1867, transmitted  
to the REGISTRAR of FRIENDLY SOCIETIES in  
*Scotland.*

(*Mr. John Bright.*)

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*Ordered, by The House of Commons, to be Printed,*  
*27 April 1868.*

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## INLAND REVENUE (DEFALCATIONS).

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RETURN to an Order of the Honourable The House of Commons,  
dated 26 March 1868;—*for*,

RETURN “showing the DEFALCATIONS on the part of any COLLECTOR, RECEIVER, or other OFFICER of INLAND REVENUE appointed by the LORDS of the TREASURY, or the COMMISSIONERS of INLAND REVENUE, in the last Twenty Years, in the following Form :—

| County. | Parish or Place. | Year. | Amount<br>of<br>Defalcation. | If Recovered,<br>and how. | If not Recovered,<br>how<br>accounted for. |
|---------|------------------|-------|------------------------------|---------------------------|--------------------------------------------|
|         |                  |       |                              |                           |                                            |

(*Sir William Gallwey.*)

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*Ordered, by The House of Commons, to be Printed,*  
*25 July 1868.*

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| County.    | Parish or Place.        | Year. | Amount of Defalcation. | If Recovered, and how.                                                                                      | If not Recovered, how accounted for.                              |
|------------|-------------------------|-------|------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Cornwall   | Portleven               | 1848  | £. s. d.<br>147 7 6    | Recovered by realisation of defaulter's effects.                                                            |                                                                   |
| Devon      | Exeter                  | "     | 5,476 10 2½            | 445 L. 9 s. 2 d. recovered from the defaulter, and 5,031 L. 1 s. from his sureties.                         |                                                                   |
| Sussex     | Hastings                | "     | 190 15 1               | Recovered by realisation of defaulter's effects.                                                            |                                                                   |
| Glamorgan  | Swansea                 | "     | 850 - -                | ditto                                                                                                       |                                                                   |
| Durham     | Bishops Auckland        | 1849  | 248 10 3½              | ditto                                                                                                       |                                                                   |
| Sussex     | Brighton                | "     | 77 19 6                | ditto                                                                                                       |                                                                   |
| York       | York                    | "     | 734 18 7               | ditto                                                                                                       |                                                                   |
| York       | Helmley                 | "     | 107 - -                | ditto                                                                                                       |                                                                   |
| Anglesea   | Llangefni               | 1850  | 176 6 5                | ditto                                                                                                       |                                                                   |
| Dorset     | Wareham                 | "     | 104 10 3½              | ditto                                                                                                       |                                                                   |
| Bucks      | Newport Pagnall         | "     | 110 7 3                | ditto                                                                                                       |                                                                   |
| Essex      | Billerica               | 1851  | 211 4 9                | ditto                                                                                                       |                                                                   |
| Hereford   | Ross                    | "     | 1,031 15 8             | ditto                                                                                                       |                                                                   |
| Kent       | Sheerness               | "     | 68 13 8½               | 34 L. 3 s. recovered by realisation of defaulter's effect                                                   | Balance not recovered; both sureties dead at the time of default. |
| Dorset     | Weymouth                | 1852  | 1,255 10 -             | Recovered by realisation of defaulter's effects.                                                            |                                                                   |
| Norfolk    | Thetford                | "     | 214 7 4                | ditto                                                                                                       |                                                                   |
| Souhampton | Odham                   | "     | 193 6 4                | ditto                                                                                                       |                                                                   |
| Sussex     | Worthing                | "     | 106 5 11               | ditto                                                                                                       |                                                                   |
| York       | Halifax                 | "     | 3,800 -                | Recovered by realisation of defaulter's effects.                                                            | Not recovered; discharged by Treasury Order                       |
| Durham     | Darlington              | "     | 548 19 8               | Recovered by realisation of defaulter's effects.                                                            |                                                                   |
| Montgomery | Newtown                 | "     | 142 - 1                | ditto                                                                                                       |                                                                   |
| Kent       | Rochester               | 1853  | 57 - 4                 | Recovered from Guarantee Fund.                                                                              |                                                                   |
| Souhampton | Newport (Isle of Wight) | "     | 1,456 - 5½             | Recovered by realisation of defaulter's effects.                                                            |                                                                   |
| Somerset   | Wellington              | "     | 100 19 9               | ditto                                                                                                       |                                                                   |
| Sussex     | Steyning                | "     | 118 17 8               | Not recovered.                                                                                              |                                                                   |
| Wilts      | Trowbridge              | 1854  | 236 2 11               | Recovered by realisation of defaulter's effects.                                                            |                                                                   |
| Cambridge  | Cambridge               | "     | 1,877 15 8             | ditto                                                                                                       |                                                                   |
| Devon      | Newton Abbott           | "     | 245 13 4               | Recovered from defaulter's sureties.                                                                        |                                                                   |
| Warwick    | Birmingham              | "     | 4,483 1 6              | 1,207 L. 12 s. 6 d. recovered by realisation of defaulter's effects, and 1,500 L. from sureties.            | Balance discharged by Treasury Order.                             |
| York       | Ripon                   | 1855  | 879 9 2                | Recovered by realisation of defaulter's effects.                                                            |                                                                   |
| Hertford   | Barnet                  | "     | 98 14 9½               | ditto                                                                                                       |                                                                   |
| Chester    | Stockport               | "     | 1,012 14 1             | ditto                                                                                                       |                                                                   |
| Norfolk    | Harleston               | "     | 432 19 7               | ditto                                                                                                       |                                                                   |
| Hereford   | Leominster              | "     | 130 4 -                | ditto                                                                                                       |                                                                   |
| Chester    | Chester                 | "     | 5,215 4 -              | 4,466 L. 14 s. recovered from Guarantee Fund, 748 L. 10 s. recovered by realisation of defaulter's effects. |                                                                   |



INLAND REVENUE (DEFALCATIONS).

RETURN showing the DEFALCATIONS on the part of any COLLECTOR, RECEIVER, or other OFFICER of INLAND REVENUE appointed by the LORDS of the TREASURY, or the COMMISSIONERS of INLAND REVENUE, in the last Twenty Years.

(*Sir William Galtney.*)

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*Ordered, by The House of Commons, to be Printed,  
25 July 1868.*

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# IRISH REPRODUCTIVE LOAN FUND.

ACCOUNT of RECEIPTS and DISBURSEMENTS on account of the IRISH REPRODUCTIVE LOAN FUND, to 31 December 1867 (presented pursuant to the Act 11 & 12 Vict. c. 115, s. 14).

## GENERAL STATEMENT.

| C H A R G E :                                                                                                                                                                                                                                               |             | £.     | s.     | d.   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------|--------|------|
| To Amount received on account of money originally appropriated to Ireland, and value of Stock and Exchequer Bills on 31st December 1867, belonging to the same portion of the Fund, per Subsidiary Statement, No. 1 - - - - -                               |             | 73,283 | 8      | 8    |
| To Amount received on account of money originally granted for defraying the expenses in London, connected with the management and supervision of the Fund, per Subsidiary Statement, No. 2 - - - - -                                                        |             | 18,121 | 9      | 9    |
|                                                                                                                                                                                                                                                             |             | £.     | 91,404 | 18 5 |
| D I S C H A R G E :                                                                                                                                                                                                                                         |             |        |        |      |
| By Amount of disbursements from the money originally appropriated to Ireland, per Subsidiary Statement, No. 1 - - - - -                                                                                                                                     |             | 47,811 | 12     | 11   |
| By Amount transferred to Ireland on account of the Agricultural School Fund, per Subsidiary Statement, No. 2 - - - - -                                                                                                                                      |             | 4,099  | 12     | 6    |
| By Amount disbursed (including the purchase of 1,502l. - s. 2d. Stock), in respect of the Fund originally granted for defraying the expenses in London connected with the management and supervision of the Fund, per Subsidiary Statement, No. 2 - - - - - |             | 5,274  | 3      | 4    |
|                                                                                                                                                                                                                                                             |             | 57,185 | 8      | 9    |
|                                                                                                                                                                                                                                                             |             | £.     |        |      |
| By Balances - - - - -                                                                                                                                                                                                                                       | { England - | 8,747  | 13     | 11   |
|                                                                                                                                                                                                                                                             | { Ireland - | 25,471 | 16     | 9    |
|                                                                                                                                                                                                                                                             |             | 34,219 | 9      | 8    |
|                                                                                                                                                                                                                                                             |             | £.     | 91,404 | 18 5 |



## SUBSIDIARY STATEMENT, No. 1.

ACCOUNT of Sums originally appropriated to *Ireland*.

| C H A R G E:                                                                                                                                                                                                                                                                                             |            | £.     | s. | d. | £.     | s. | d. | Reference<br>to<br>Subsidiary<br>Statement |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|----|----|--------|----|----|--------------------------------------------|
| To Amount repaid by Loan Fund Trustees                                                                                                                                                                                                                                                                   | - - - - -  | -      | -  | -  | 44,734 | 7  | 4  | 3                                          |
| To Repayment of Loans made by the late Governors of the Fund, and Interest received thereon, in respect of the Agricultural School Fund                                                                                                                                                                  | - - - - -  | 1,030  | 7  | 11 |        |    |    |                                            |
| To Amount charged to the Management Fund transferred by the late Governors to the Treasury to complete the sum of 5,000 <i>l.</i> reserved from the Fund generally by the 2nd section of the Act 11 & 12 Vict. c.115, for promoting the establishment of Agricultural Schools in the Province of Munster | - - - - -  | 4,099  | 12 | 6  | 5,130  | -  | 5  | 4                                          |
| To Amount produced by Dividends on Stock and Interest on Exchequer Bills applicable to the above Trusts                                                                                                                                                                                                  | - - - - -  | -      | -  | -  | 16,616 | 1  | 5  | 5                                          |
| To Amount paid over to the Treasury by the late Governors of the Fund, for the Encouragement of the Fisheries on the Western Coast of Ireland                                                                                                                                                            | - - - - -  | 5,000  | -  | -  |        |    |    |                                            |
| To Interest received on the investment of Cash in Exchequer Bills appertaining to this Fund                                                                                                                                                                                                              | - - - - -  | 431    | 14 | 5  | 5,431  | 14 | 5  | 6                                          |
| To Amount of Profit on 31st December 1867 by the investment of Cash in the Funds and Exchequer Bills                                                                                                                                                                                                     | - - - - -  | -      | -  | -  | 1,371  | 5  | 1  | 7                                          |
|                                                                                                                                                                                                                                                                                                          |            |        |    | £. | 73,283 | 8  | 8  |                                            |
| D I S C H A R G E:                                                                                                                                                                                                                                                                                       |            | £.     | s. | d. |        |    |    |                                            |
| By Disbursements by the late Governors of the Fund for Seed Loans and Expenses in Ireland in collecting Money for such Loans                                                                                                                                                                             | - - - - -  | 158    | 11 | 5  |        |    |    |                                            |
| By Grants made by the Treasury for the undermentioned purposes, viz.—                                                                                                                                                                                                                                    | £. s. d.   |        |    |    |        |    |    |                                            |
| Improvement of Harbours in the County of Mayo                                                                                                                                                                                                                                                            | 8,050 - -  |        |    |    |        |    |    |                                            |
| In aid of Town Halls and Literary Institutions to 31st December 1866, 2,150 <i>l.</i> ; during the year 1867, 2,000 <i>l.</i>                                                                                                                                                                            | 4,150 - -  |        |    |    |        |    |    |                                            |
| Compensatory Allowances                                                                                                                                                                                                                                                                                  | 300 - -    |        |    |    |        |    |    |                                            |
| Inclosure of Sligo Cemetery                                                                                                                                                                                                                                                                              | 250 - -    |        |    |    |        |    |    |                                            |
| Enlarging the Sligo and Roscommon Infirmaries                                                                                                                                                                                                                                                            | 4,880 - -  |        |    |    |        |    |    |                                            |
| Enlargement and Support of Agricultural Schools chargeable to County Trusts                                                                                                                                                                                                                              | 4,460 5 6  |        |    |    |        |    |    |                                            |
| Payment of Agricultural Instructors                                                                                                                                                                                                                                                                      | 3,832 - -  |        |    |    |        |    |    |                                            |
| Improvement of the Growth of Flax                                                                                                                                                                                                                                                                        | 12,246 2 8 |        |    |    |        |    |    |                                            |
| By refund on account of Irrecoverable Loans to the Templehouse and Baroe Local Loan Associations in the County of Sligo, and Allowance for incidental expenses in the County of Limerick                                                                                                                 | 340 19 5   | 38,509 | 7  | 7  |        |    |    |                                            |
| By Expenses of transfer of Funds from the Governors of the late Corporation to the Treasury                                                                                                                                                                                                              | - - - - -  | 38,667 | 19 | -  |        |    |    |                                            |
|                                                                                                                                                                                                                                                                                                          |            | 20     | -  | -  | 38,687 | 19 | -  | 3                                          |
| By Amount paid to Agricultural Schools in the Province of Munster, chargeable to the Agricultural School Fund                                                                                                                                                                                            | - - - - -  | 5,000  | -  | -  |        |    |    | 4                                          |
| By Amount lost in the attempt to establish Fish-curing Stations on the Western Coast of Ireland                                                                                                                                                                                                          | - - - - -  | 4,123  | 13 | 11 |        |    |    | 6                                          |
|                                                                                                                                                                                                                                                                                                          |            |        |    |    | 47,811 | 12 | 11 |                                            |
| By Balance                                                                                                                                                                                                                                                                                               | - - - - -  | 25,471 | 15 | 9  |        |    |    |                                            |
|                                                                                                                                                                                                                                                                                                          |            |        |    | £. | 73,283 | 8  | 8  |                                            |

## SUBSIDIARY STATEMENT, No. 2.

ACCOUNT of SUMS received by the Treasury from the late Governors of the Corporation, in respect of the Fund originally granted for defraying the Expenses in *London*, connected with the Management and Supervision of the Fund; also of Interest since received from Funded Property appertaining to the same.

| CHARGE :                                                                                                                                                                 |           | £.    | s.     | d.  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|
| To Cash received from Messrs. Smith, Payne, & Smiths (bankers), on account of the late Governors of the Corporation                                                      | - - - - - | 1,283 | 15     | 11  |
| To Amount of Dividends on Stock to 31st December 1866 (per Parliamentary Paper, No. 5, of 1867)                                                                          | - - - - - | 5,088 | 11     | 4   |
| To Amount received in the year 1867, viz.:                                                                                                                               | £. s. d.  |       |        |     |
| Dividend on 9,200 <i>l.</i> New 3 <i>l.</i> per Cents., to 5th April 1867                                                                                                | - 138 - - | 276   | -      | -   |
| Ditto - 9,200 <i>l.</i> New 3 <i>l.</i> per Cents., to 10th October 1867                                                                                                 | - 138 - - |       |        |     |
| Total received to 31st December 1867                                                                                                                                     | - - - - - | 5,364 | 11     | 4   |
| To Proceeds of Sale of 3,000 <i>l.</i> New 3 <i>l.</i> per Cents. (see Parliamentary Paper, No. 114, of 1856)                                                            | - - - - - | 2,745 | -      | -   |
| To Net Value of 9,500 <i>l.</i> New 3 <i>l.</i> per Cents., on 31st December 1867, as shown in Statement, No. 9                                                          | - - - - - | 8,728 | 2      | 6   |
|                                                                                                                                                                          |           | £.    | 18,121 | 9 9 |
| DISCHARGE :                                                                                                                                                              |           |       |        |     |
| By sundry Payments for Salaries, Gratuities, Travelling Allowances, and Incidental Expenses, to 31st December 1866, as per Parliamentary Paper, No. 5, of 1867           | - - - - - | 3,905 | 3      | 3   |
| By Expenses incurred in the year 1867                                                                                                                                    | - - - - - | 25    | -      | -   |
|                                                                                                                                                                          |           | 3,930 | 3      | 3   |
| By Amount paid for the purchase of 1,202 - 2 New 3 <i>l.</i> per Cents., to 31st December 1866, as shown in Parliamentary Paper, No. 5, of 1867                          | - - - - - | 1,065 | -      | 1   |
| By ditto on 26th October 1867, for the purchase of - - - } 300 - - New 3 <i>l.</i> per Cents., at 92½ per cent., including 7 <i>s.</i> 6 <i>d.</i> Commission - -        | - - - - - | 279   | -      | -   |
| Cost of - - - £. 1,502 - 2 New 3 <i>l.</i> per Cents., to 31st December 1867                                                                                             | - - - - - | 1,344 | -      | 1   |
| Total expended by the Treasury since the year 1848, on account of the Collection and Management of the Fund, including the above-mentioned purchase of Stock             | - - - - - | 5,274 | 3      | 4   |
| By Amount remitted to Ireland on account of Agricultural Schools, pursuant to the 2nd section of the Act 11 & 12 Vict. c. 115 (see Parliamentary Paper, No. 27, of 1857) | - - - - - | 4,099 | 12     | 6   |
|                                                                                                                                                                          |           | 9,373 | 15     | 10  |
| By Balance                                                                                                                                                               | - - - - - | 8,747 | 13     | 11  |
|                                                                                                                                                                          |           | £.    | 18,121 | 9 9 |

## SUBSIDIARY STATEMENT, No. 3.

ACCOUNT of REPAYMENTS by and on account of the Trustees of the County Loan Funds, and of the Application of the same by the Treasury.

| C H A R G E :                                                                   |   |   |   |   |       |   |   |   |           |         |   |   | £. | s.     | d. |       |       |       |   |   |
|---------------------------------------------------------------------------------|---|---|---|---|-------|---|---|---|-----------|---------|---|---|----|--------|----|-------|-------|-------|---|---|
| To Amount of sundry Payments by and on account of the Trustees in the County of |   |   |   |   |       |   |   |   |           | } Clare | - | - | -  | -      | -  | -     | -     | 1,621 | 3 | 6 |
| Ditto                                                                           | - | - | - | - | ditto | - | - | - | Cork      |         | - | - | -  | -      | -  | -     | 5,915 | 19    | 7 |   |
| Ditto                                                                           | - | - | - | - | ditto | - | - | - | Galway    | -       | - | - | -  | -      | -  | 3,835 | 14    | 8     |   |   |
| Ditto                                                                           | - | - | - | - | ditto | - | - | - | Kerry     | -       | - | - | -  | -      | -  | 5,902 | -     | 2     |   |   |
| Ditto                                                                           | - | - | - | - | ditto | - | - | - | Leitrim   | -       | - | - | -  | -      | -  | 1,778 | 3     | 6     |   |   |
| Ditto                                                                           | - | - | - | - | ditto | - | - | - | Limerick  | -       | - | - | -  | -      | -  | 4,375 | 10    | 3     |   |   |
| Ditto                                                                           | - | - | - | - | ditto | - | - | - | Mayo      | -       | - | - | -  | -      | -  | 8,654 | 2     | 10    |   |   |
| Ditto                                                                           | - | - | - | - | ditto | - | - | - | Roscommon | -       | - | - | -  | -      | -  | 4,394 | 13    | 10    |   |   |
| Ditto                                                                           | - | - | - | - | ditto | - | - | - | Sligo     | -       | - | - | -  | -      | -  | 5,320 | 19    | 4     |   |   |
| Ditto                                                                           | - | - | - | - | ditto | - | - | - | Tipperary | -       | - | - | -  | -      | -  | 2,935 | 19    | 8     |   |   |
|                                                                                 |   |   |   |   |       |   |   |   |           |         |   |   | £. | 44,734 | 7  | 4     |       |       |   |   |

## D I S C H A R G E :

| By AMOUNTS granted by the Treasury for the following Purposes in the undermentioned Counties, viz. :— |                          |                                                 |                           |                        |                            |                                                    |                                      |                                    |                                                                    | By Expenses incurred by the late Governors for Collection and Seed Loans. |          | TOTAL.      |          |
|-------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------|---------------------------|------------------------|----------------------------|----------------------------------------------------|--------------------------------------|------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------|----------|-------------|----------|
| COUNTY.                                                                                               | Improvement of Harbours. | In aid of Town Halls and Literary Institutions. | Compensation to Officers. | Inclosure of Cemetery. | Enlargement of Infirmarys. | Establishment and Support of Agricultural Schools. | Payment of Agricultural Instructors. | Improvement of the Growth of Flax. | Allowed on account of Irrecoverable Loans and Incidental Expenses. | TOTAL Grant to each County by the Treasury.                               |          |             |          |
|                                                                                                       | £.                       | £.                                              | £.                        | £.                     | £.                         | £. s. d.                                           | £. s. d.                             | £. s. d.                           | £. s. d.                                                           | £. s. d.                                                                  | £. s. d. | £. s. d.    | £. s. d. |
| Clare -                                                                                               | -                        | -                                               | -                         | -                      | -                          | - - -                                              | 450 - -                              | 1,128 13 11                        | - - -                                                              | 1,578 13 11                                                               | 38 18 9  | 1,617 12 8  |          |
| Cork -                                                                                                | -                        | 1,150                                           | -                         | -                      | -                          | - - -                                              | 840 - -                              | 3,530 10 10                        | - - -                                                              | 5,520 10 10                                                               | - - -    | 5,520 10 10 |          |
| Galway -                                                                                              | -                        | -                                               | -                         | -                      | -                          | 382 15 11                                          | 430 - -                              | 1,361 9 -                          | - - -                                                              | 2,174 4 11                                                                | - - -    | 2,174 4 11  |          |
| Kerry -                                                                                               | -                        | -                                               | -                         | -                      | -                          | - - -                                              | 772 - -                              | 751 - 10                           | - - -                                                              | 1,523 - 10                                                                | 44 7 6   | 1,567 8 4   |          |
| Leitrim -                                                                                             | -                        | 1,000                                           | -                         | -                      | -                          | - - -                                              | 100 - -                              | 762 - 10                           | - - -                                                              | 1,862 - 10                                                                | 24 3 3   | 1,886 4 1   |          |
| Limerick -                                                                                            | -                        | -                                               | 50                        | -                      | -                          | 4,077 9 7                                          | - - -                                | 423 15 8                           | - 5 8                                                              | 4,551 10 11                                                               | - - -    | 4,551 10 11 |          |
| Mayo -                                                                                                | 8,050                    | -                                               | -                         | -                      | -                          | - - -                                              | 1,090 - -                            | 1,304 9 8                          | - - -                                                              | 10,444 9 8                                                                | 16 12 9  | 10,461 2 5  |          |
| Roscommon -                                                                                           | -                        | -                                               | 250                       | -                      | 2,380                      | - - -                                              | 150 - -                              | 681 15 9                           | - - -                                                              | 3,461 15 9                                                                | 4 15 7   | 3,466 11 4  |          |
| Sligo -                                                                                               | -                        | *2,000                                          | -                         | 250                    | 2,500                      | - - -                                              | - - -                                | 555 9 9                            | 340 13 9                                                           | 5,646 3 6                                                                 | 24 15 -  | 5,670 18 6  |          |
| Tipperary -                                                                                           | -                        | -                                               | -                         | -                      | -                          | - - -                                              | - - -                                | 1,746 16 5                         | - - -                                                              | 1,746 16 5                                                                | 4 18 7   | 1,751 15 -  |          |
| £.                                                                                                    | 8,050                    | 4,150                                           | 300                       | 250                    | 4,880                      | 4,460 5 6                                          | 3,832 - -                            | 12,246 2 8                         | 340 19 5                                                           | 38,509 7 7                                                                | 158 11 5 | 38,667 19 - |          |
| By Expenses of Transfer of Funds from the Governors of the late Corporation to the Treasury           |                          |                                                 |                           |                        |                            |                                                    |                                      |                                    |                                                                    | - - -                                                                     | - - -    | 20 - -      |          |
| By Balance †                                                                                          |                          |                                                 |                           |                        |                            |                                                    |                                      |                                    |                                                                    | - - -                                                                     | - - -    | 38,687 19 - |          |
|                                                                                                       |                          |                                                 |                           |                        |                            |                                                    |                                      |                                    |                                                                    | - - -                                                                     | - - -    | 6,046 8 4   |          |
|                                                                                                       |                          |                                                 |                           |                        |                            |                                                    |                                      |                                    |                                                                    | £.                                                                        | 44,734   | 7           | 4        |

\* On account of the sum of 2,790 £. appropriated for the purpose of building a Town Hall, with Reading Room, Chamber of Commerce, and Lecture Room annexed, in the town of Sligo.

† For amounts appertaining to the Trusts enumerated in Subsidiary Statements, Nos. 3 and 4, in respect of Interest accrued on investment of the Balances in the Funds and Exchequer Bills, see Subsidiary Statement, No. 5.

SUBSIDIARY STATEMENT, No. 4.

ACCOUNT of Sums received by the Treasury for the Establishment of Agricultural Schools in the Province of *Munster*, and of the Amount applicable thereto, pursuant to the 2nd Section of the Act 11 & 12 Vict. c. 115; also of Sums disbursed therefrom.

| CHARGE:                                                                                                                                                                                                        | Principal Secured  | Interest Paid                                                          | TOTAL      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------|------------|--|
|                                                                                                                                                                                                                | on<br>Date of Act. | since the passing<br>of the Act by<br>Persons indebted<br>to the Fund. |            |  |
|                                                                                                                                                                                                                | £. s. d.           | £. s. d.                                                               | £. s. d.   |  |
| To Amount as detailed in Parliamentary Paper, No. 114, of 1856 - - - - -                                                                                                                                       | 900 7 6            | 130 - 5                                                                | 1,030 7 11 |  |
| To Amount transferred from the Fund in England to complete the sum of 5,000 <i>l.</i> , reserved by the Act from the Fund generally for the establishment of Agricultural Schools in the Province of Munster - | 4,099 12 6         | - - -                                                                  | 4,099 12 6 |  |
| £.                                                                                                                                                                                                             | 5,000 - -          | 130 - 5                                                                | 5,130 - 5  |  |

| DISCHARGE:                                                                                                                                                 |    | £. s. d.  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------|
| By Amount paid to the Commissioners of National Education in Ireland on account of the Agricultural School at Mount Trenchard, in the county of Limerick - |    | 300 - -   |
| By Amount paid to ditto on account of the Agricultural School at Tervoe, in the same county - - - - -                                                      |    | 300 - -   |
| By Amount of Grant to the Agricultural School in connection with Queen's College, county Cork - - - - -                                                    |    | 4,400 - - |
| TOTAL Disbursed - - - £.                                                                                                                                   |    | 5,000 - - |
| By Balance † - - - - -                                                                                                                                     |    | 130 - 5   |
|                                                                                                                                                            | £. | 5,130 - 5 |

SUBSIDIARY STATEMENT, No. 5.

ACCOUNT of Sums received for Dividends on Stock and Interest on Exchequer Bills purchased with Money collected in *Ireland*, and applicable as hereunder mentioned :

| CHARGE:                                                                                            |          | £. s. d. | £. s. d.  |
|----------------------------------------------------------------------------------------------------|----------|----------|-----------|
| To Amount of Dividends to 31st December 1866, as per Parliamentary Paper, No. 5, of 1867 - - - - - |          | - - -    | 9,315 1 - |
| To Dividend on 12,900 - - Consols, to 5th January 1867 - - - - -                                   | £. s. d. | 193 10 - |           |
| To ditto on 12,900 - - Consols, to 5th July 1867 - - - - -                                         |          | 193 10 - |           |
|                                                                                                    |          |          | 387 - -   |
| Total to 31st December 1867 (carried forward) - - £.                                               |          |          | 9,702 1 - |



SUBSIDIARY STATEMENT, No. 5—*continued.*

|                                                                                                                               |                     |            |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|
| Total to 31st December 1867 (brought forward) - - -                                                                           | £. s. d.            | £. s. d.   |
|                                                                                                                               | - - -               | 9,702 1 -  |
| To Amount of Interest received on Exchequer Bills to 31st December 1866, as per Parliamentary Paper, No. 5, of 1867 - - - - - | 6,470 10 11         |            |
| To Half-year's Interest, at 4 per cent. per annum, on 12,700 <i>l.</i> Exchequer Bills, to 10th March 1867 - - - - -          | £. s. d.<br>254 - - |            |
| To ditto - at 3 per cent. per annum on 12,800 <i>l.</i> Exchequer Bills, to 10th September 1867 - - - - -                     | 184 10 -            |            |
| To Interest on 400 <i>l.</i> Exchequer Bills in proceeds of sale on 19th June 1867 - - - - -                                  | 3 5 9               |            |
| To Interest on 1,500 <i>l.</i> - - ditto - - ditto - - on 3rd October 1867 - - - - -                                          | £. 1 16 2           |            |
| Less Amount paid for Interest in the purchase of an Exchequer Bill for 100 <i>l.</i> on same date - - - }                     | - 2 5               |            |
|                                                                                                                               | 1 13 9              |            |
|                                                                                                                               | 443 9 6             |            |
| Total to 31st December 1867 - - - £.                                                                                          |                     | 6,914 - 5  |
|                                                                                                                               | £.                  | 16,616 1 5 |
| DISCHARGE:                                                                                                                    |                     |            |
| By Balance rateably divided among the undermentioned Trusts - - - - -                                                         | £.                  | 16,616 1 5 |

|                                    | To 31 December 1866, per Parliamentary Paper No. 5 of 1867. | Year 1867. | TOTAL.     |
|------------------------------------|-------------------------------------------------------------|------------|------------|
| Viz.:                              | £. s. d.                                                    | £. s. d.   | £. s. d.   |
| County Clare Trust - - - - -       | 430 14 2                                                    | 14 11 3    | 445 5 5    |
| County Cork Trust - - - - -        | 1,660 5 7                                                   | 71 19 9    | 1,732 5 4  |
| County Galway Trust - - - - -      | 1,450 16 9                                                  | 106 15 6   | 1,557 12 3 |
| County Kerry Trust - - - - -       | 3,135 14 10                                                 | 256 8 3    | 3,392 3 1  |
| County Leitrim Trust - - - - -     | 791 4 4                                                     | 53 19 6    | 845 3 10   |
| County Limerick Trust - - - - -    | 778 3 -                                                     | 20 4 4     | 798 7 4    |
| County Mayo Trust - - - - -        | 2,561 19 8                                                  | 30 14 9    | 2,592 14 5 |
| County Roscommon Trust - - - - -   | 1,944 10 6                                                  | 99 9 10    | 2,044 - 4  |
| County Sligo Trust - - - - -       | 1,751 6 5                                                   | 87 6 11    | 1,838 13 4 |
| County Tipperary Trust - - - - -   | 1,222 16 1                                                  | 82 10 1    | 1,305 6 2  |
| Agricultural School Fund - - - - - | 58 - 7                                                      | 6 9 4      | 64 9 11    |
| £.                                 | 15,785 11 11                                                | 830 9 6    | 16,616 1 5 |

## SUBSIDIARY STATEMENT, No. 6.

ACCOUNT of MONEYS received from the late Governors of the Fund, to be applied in promoting the Fisheries on the Western Coast of *Ireland.*

|                                                                                                                                                               |                       |          |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------|-------------|
| CHARGE:                                                                                                                                                       |                       |          | £. s. d.    |
| To Amount received from Messrs. Smith, Payne, & Smiths (bankers) by the late Paymaster of Civil Services on behalf of the Treasury - - - - -                  |                       |          | 5,000 - -   |
| To Amount of Interest received on Exchequer Bills appertaining to this Fund, to 31st December 1866, as shown in Parliamentary Paper, No. 5, of 1867 - - - - - | £. s. d.<br>389 14 5  |          |             |
| To Half-year's Interest, at 4 per cent. per annum on 1,200 <i>l.</i> Exchequer Bills, to 10th March 1867 - - - - -                                            | £. s. d.<br>24 - -    |          |             |
| To ditto - at 3 per cent. per annum on ditto, to 10th September 1867 - - - - -                                                                                | 18 - -                |          |             |
|                                                                                                                                                               | 42 - -                |          |             |
| TOTAL to 31st December 1867 - - - £.                                                                                                                          |                       |          | 431 14 5    |
|                                                                                                                                                               | £.                    |          | 5,431 14 5  |
| DISCHARGE:                                                                                                                                                    |                       |          |             |
| By Amount of sundry Payments by the late Paymaster of Civil Services to the Board of Works (Dublin) - - - - -                                                 | £. s. d.<br>5,000 - - | £. s. d. |             |
| Less Sum refunded by the Paymaster General (invested in Exchequer Bills) - - - - -                                                                            | 876 6 1               |          |             |
| Difference being the amount of loss incurred in the attempt to establish Fishcuring Stations, per Account rendered to the Commissioners of Audit - - - - -    |                       |          | 4,123 13 11 |
| By Balance - - - - -                                                                                                                                          |                       |          | 1,308 - 6   |
|                                                                                                                                                               | £.                    |          | 5,431 14 5  |

## SUBSIDIARY STATEMENT, No. 7.

ACCOUNT of PROFIT and Loss by Investment of Cash, appertaining to *Ireland*, in Exchequer Bills and in the Funds, according to the Rates at which such Securities could be realised on the 31st December 1867.

| C H A R G E :                                                                                                                                                                                                                                         |           | £.     | s. | d. | £.     | s.     | d.   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|----|----|--------|--------|------|
| To Value of 12,100 <i>l.</i> Exchequer Bills (10,900 <i>l.</i> County Trusts, &c., and 1,200 <i>l.</i> Fisheries), dated 11th March 1867, at 22 <i>s.</i> Premium per 100 <i>l.</i>                                                                   | - - - -   | 12,233 | 2  | -  |        |        |      |
| Add Interest from the 11th September to the 31st December 1867, both days inclusive, being 112 days, at 2 <i>l.</i> per cent. per annum                                                                                                               | - - -     | 74     | 5  | 2  |        |        |      |
|                                                                                                                                                                                                                                                       |           | 12,307 | 7  | 2  |        |        |      |
| Deduct Commission, 1 <i>s.</i> per 100 <i>l.</i>                                                                                                                                                                                                      | - - - - - | 6      | 1  | -  |        |        |      |
| Net Value of Exchequer Bills                                                                                                                                                                                                                          | - - - - - | -      | -  | -  | 12,301 | 6      | 2    |
| To Value of 13,700 <i>l.</i> Consols, at 93½ per cent. (England), including half year's interest thereon, less five days                                                                                                                              | - - - - - | 12,803 | 17 | 5  |        |        |      |
| Deduct Brokerage, ½ per cent.                                                                                                                                                                                                                         | - - - - - | 17     | 2  | 6  |        |        |      |
| Net Value of Consols                                                                                                                                                                                                                                  | - - - - - | -      | -  | -  | 12,786 | 14     | 11   |
| To Net Amount of Principal produced by the sale of 3,932 <i>l.</i> 14 <i>s.</i> 8 <i>d.</i> New 3 <i>l.</i> (late 3½) per Cents., as shown in Parliamentary Paper, No. 6, of 1861                                                                     | - - - - - | -      | -  | -  | 3,817  | 5      | 7    |
| To Net Amount of Principal produced by the sale of 13,100 <i>l.</i> 2 <i>s.</i> Consols, as shown in Parliamentary Paper, No. 8, of 1864                                                                                                              | - - - - - | -      | -  | -  | 11,461 | 19     | 4    |
| To Net Amount of Principal produced by the sale of 2,200 <i>l.</i> Exchequer Bills, as per Parliamentary Paper, No. 5, of 1867                                                                                                                        | - - - - - | £.     | s. | d. | 2,201  | 12     | -    |
| To Amount of Principal produced by the sale of 400 <i>l.</i> Exchequer Bills on 19th June 1867, at 23 <i>s.</i> Premium, 404 <i>l.</i> 12 <i>s.</i> , less Commission 4 <i>s.</i>                                                                     | - - - - - | 404    | 8  | -  |        |        |      |
| To Amount of Principal produced by the sale of 1,500 <i>l.</i> Exchequer Bills on 3rd October 1867, at 28 <i>s.</i> Premium, 1,521 <i>l.</i> , less Commission 15 <i>s.</i>                                                                           | - - - - - | 1,520  | 5  | -  |        |        |      |
| Net Amount of Principal produced by the sale of 4,100 <i>l.</i> Exchequer Bills to 31st December 1867                                                                                                                                                 | -         |        |    |    | £.     | 4,126  | 5 -  |
|                                                                                                                                                                                                                                                       |           |        |    |    |        | 44,493 | 11 - |
| D I S C H A R G E :                                                                                                                                                                                                                                   |           | £.     | s. | d. |        |        |      |
| By Purchase, &c., of 3,932 <i>l.</i> 14 <i>s.</i> 8 <i>d.</i> New 3 <i>l.</i> (late 3½) per Cents.; 26,000 <i>l.</i> 2 <i>s.</i> Consols; and 16,100 <i>l.</i> Exchequer Bills to 31st December 1866, as shown in Parliamentary Paper, No. 5, of 1867 | -         |        |    |    | 42,267 | 17     | 11   |
| By Purchase of 800 <i>l.</i> Consols, at 94, on account of the County Trusts, &c., on 5th August 1867                                                                                                                                                 | - - - - - | £.     | s. | d. | 752    | -      | -    |
| Commission                                                                                                                                                                                                                                            | - - - - - | 1      | -  | -  |        |        |      |
|                                                                                                                                                                                                                                                       |           |        |    |    | 753    | -      | -    |
| By Purchase of an Exchequer Bill for 100 <i>l.</i> at 28 <i>s.</i> premium on account of the County Trusts, &c., on 3rd October 1867                                                                                                                  | - - - - - | 101    | 8  | -  |        |        |      |
|                                                                                                                                                                                                                                                       |           |        |    |    | 101    | 8      | -    |
| Total Cost of 3,932 <i>l.</i> 14 <i>s.</i> 8 <i>d.</i> New 3 <i>l.</i> (late 3½) per Cents.; 26,800 <i>l.</i> 2 <i>s.</i> Consols; and 16,200 <i>l.</i> Exchequer Bills, to 31st December 1867                                                        | - - - - - |        |    |    | 43,122 | 5      | 11   |
| By Balance                                                                                                                                                                                                                                            | - - - - - |        |    |    | 1,371  | 5      | 1    |
|                                                                                                                                                                                                                                                       |           |        |    |    | £.     | 44,493 | 11 - |

## STATEMENT, No. 8.

## APPLICATION of the BALANCES on preceding Statements.

| C H A R G E:                                                                                                                                                                    |          | £.     | s. | d. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|----|----|
| To Balance of Subsidiary Statement, for Management and Supervision (No. 2) -                                                                                                    |          | 8,747  | 13 | 11 |
| To Balance of Subsidiary Statement, for County Loan Fund Trusts (No. 3) -                                                                                                       |          | 6,046  | 8  | 4  |
| To Balance of Subsidiary Statement, for Agricultural Schools (No. 4) - -                                                                                                        |          | 130    | -  | 5  |
| To Balance of Subsidiary Statement, for Interest on Investments on account of the County Trusts and the Agricultural School Fund (No. 5) - - -                                  |          | 16,616 | 1  | 5  |
| To Balance of the Fishery Fund (No. 6) - - - - -                                                                                                                                |          | 1,308  | -  | 6  |
| To Balance of Subsidiary Statement showing the increased Value of Investments in respect of the County Trusts, Agricultural School Fund, and the Fishery Fund (No. 7) - - - - - |          | 1,371  | 5  | 1  |
|                                                                                                                                                                                 | £.       | 34,219 | 9  | 8  |
| D I S C H A R G E:                                                                                                                                                              |          |        |    |    |
| By Credit to Cash on account of Purchase of Stock and Exchequer Bills, per Statement, No. 9 - - - - -                                                                           |          | 32,444 | 18 | 6  |
| By Profit in respect of the increased Value of Investments, as per Contra (see Statement, No. 7) - - - - -                                                                      |          | 1,371  | 5  | 1  |
| By Cash in the hands of the Paymaster General, as under :                                                                                                                       |          |        |    |    |
| In England:                                                                                                                                                                     | £. s. d. |        |    |    |
| On Account of the Fishery Fund - - - - -                                                                                                                                        | 92 - 6   |        |    |    |
| Management Account - - - - -                                                                                                                                                    | 19 11 5  |        |    |    |
|                                                                                                                                                                                 |          | 111    | 11 | 11 |
| In Ireland :                                                                                                                                                                    |          |        |    |    |
| In respect of the County Trusts and the Agricultural School Fund -                                                                                                              |          | 291    | 14 | 2  |
|                                                                                                                                                                                 | £.       | 34,219 | 9  | 8  |

## STATEMENT, No. 9.

## INVESTMENT ACCOUNT.

| C H A R G E :                                                                                                                                                                                                                                                                                                                                      |  | £.     | s. | d. | £.     | s. | d. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------|----|----|--------|----|----|
| To Amount credited to the Trustees of Loan Funds in Ireland, together with the Sums paid for the purchase of 29,392 <i>l.</i> 16 <i>s.</i> 8 <i>d.</i> Stock (3,932 <i>l.</i> 14 <i>s.</i> 8 <i>d.</i> New 3 <i>l.</i> per Cents., and 26,000 <i>l.</i> 2 <i>s.</i> Consols), to 31st December 1866, as per Parliamentary Paper, No. 5, of 1867    |  | 25,680 | 3  | 11 |        |    |    |
| To Amount paid on 5th August 1867, for the purchase of 800 <i>l.</i> Consols, at 94, 752 <i>l.</i> ; }<br>Commission, 1 <i>l.</i>                                                                                                                                                                                                                  |  | 753    | —  | —  |        |    |    |
| Total Cost of 30,192 <i>l.</i> 16 <i>s.</i> 8 <i>d.</i> Stock (3,932 <i>l.</i> 14 <i>s.</i> 8 <i>d.</i> New 3 <i>l.</i> per Cents., and 26,800 <i>l.</i> 2 <i>s.</i> Consols), to 31st December 1867                                                                                                                                               |  |        |    |    | 26,433 | 3  | 11 |
| To Amount paid for 16,100 <i>l.</i> Exchequer Bills (14,900 <i>l.</i> County Trusts, &c., and }<br>1,200 <i>l.</i> Fisheries), to 31st December 1866, as per Parliamentary Paper, No. 5, of 1867                                                                                                                                                   |  | 16,587 | 14 | —  |        |    |    |
| To Amount paid on 3rd October 1867, for the purchase of an Exchequer Bill for 100 <i>l.</i> }<br>at 28 <i>s.</i> Premium                                                                                                                                                                                                                           |  | 101    | 8  | —  |        |    |    |
| Total cost of 16,200 <i>l.</i> Exchequer Bills (15,000 <i>l.</i> County Trusts, &c. and 1,200 <i>l.</i> Fisheries) to }<br>31st December 1867                                                                                                                                                                                                      |  |        |    |    | 16,689 | 2  | —  |
| TOTAL for Ireland                                                                                                                                                                                                                                                                                                                                  |  |        |    | £. | 43,122 | 5  | 11 |
| To Value on 31st December 1867, of 9,500 <i>l.</i> New 3 <i>l.</i> per Cents., at 92 per cent. }<br>(7,997 <i>l.</i> 19 <i>s.</i> 10 <i>d.</i> , being the Balance of Stock transferred by the late Governors }<br>of the Fund, and 1,502 <i>l.</i> — <i>s.</i> 2 <i>d.</i> Stock purchased by the Treasury on behalf }<br>of the Management Fund) |  | 8,740  | —  | —  |        |    |    |
| Less Brokerage, $\frac{1}{8}$ per cent.                                                                                                                                                                                                                                                                                                            |  | 11     | 17 | 6  |        |    |    |
| TOTAL for England                                                                                                                                                                                                                                                                                                                                  |  |        |    | £. | 8,728  | 2  | 6  |
|                                                                                                                                                                                                                                                                                                                                                    |  |        |    | £. | 51,850 | 8  | 5  |
| D I S C H A R G E :                                                                                                                                                                                                                                                                                                                                |  | £.     | s. | d. |        |    |    |
| By Proceeds of 17,032 16 8 Stock (3,932 <i>l.</i> 14 <i>s.</i> 8 <i>d.</i> New 3 <i>l.</i> per Cents., and 13,100 <i>l.</i> 2 <i>s.</i> Consols) }<br>sold, to 31st December 1863, as per Parliamentary Paper, No. 8, of 1864                                                                                                                      |  |        |    |    | 15,279 | 4  | 11 |
| By Proceeds of 2,200 — — Exchequer Bills sold, to 31st December 1866, as per }<br>Parliamentary Paper, No. 5, of 1867                                                                                                                                                                                                                              |  | 2,201  | 12 | —  |        |    |    |
| By Proceeds of 400 — — Exchequer Bills sold, on 19th June 1867, at 23 <i>s.</i> Pre- }<br>mium, 404 <i>l.</i> 12 <i>s.</i> , less Commission, 4 <i>s.</i> —                                                                                                                                                                                        |  | 404    | 8  | —  |        |    |    |
| By Proceeds of 1,500 — — Exchequer Bills sold, on 3rd October 1867, at 28 <i>s.</i> Pre- }<br>mium, 1,521 <i>l.</i> , less Commission, 15 <i>s.</i> —                                                                                                                                                                                              |  | 1,520  | 5  | —  |        |    |    |
| Total £. 4,100 — — Exchequer Bills sold, to 31st December 1867, producing                                                                                                                                                                                                                                                                          |  |        |    | —  | 4,126  | 5  | —  |
| By Balance — — — — —                                                                                                                                                                                                                                                                                                                               |  |        |    | —  | 32,444 | 18 | 6  |
|                                                                                                                                                                                                                                                                                                                                                    |  |        |    | £  | 51,850 | 8  | 5  |

## BALANCE of Stock and Exchequer Bill Account.

|                                           | New £. 3<br>per Cents.,<br>Ireland. | Consols.   | Exchequer Bills. |           | New £. 3<br>per Cents.,<br>England. |
|-------------------------------------------|-------------------------------------|------------|------------------|-----------|-------------------------------------|
|                                           | £. s. d.                            | £. s. d.   | £. s. d.         | £. s. d.  | £. s. d.                            |
| Total Charge, as above                    | 3,932 14 8                          | 26,800 2 — | 15,000 — —       | 1,200 — — | 9,500 — —                           |
| „ Discharge, ditto                        | 3,932 14 8                          | 13,100 2 — | 4,100 — —        | —         | —                                   |
| Balance on 31st Dec. }<br>1867 — — — } £. | —                                   | 13,700 —   | 10,900 — —       | 1,200 — — | 9,500 — —                           |

County Trusts and Agricultural  
School Fund.Fishery  
Fund.Management  
Account.Treasury Chambers, }  
24 February 1868. }

GEORGE WARD HUNT.



IRISH REPRODUCTIVE LOAN FUND.

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ACCOUNT of RECEIPTS and DISBURSEMENTS  
in respect of the IRISH REPRODUCTIVE LOAN  
FUND, to 31st December 1867.

(Presented pursuant to Act 11 & 12 Vict. c. 115, s. 14.)

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*Ordered, by The House of Commons, to be Printed,  
25 February 1868.*

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ISLE OF MAN.

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ACCOUNT OF REVENUE AND EXPENDITURE

OF THE

ISLE OF MAN

FOR THE YEAR ENDING 31ST MARCH 1868.

*PRESENTED PURSUANT TO ACT OF PARLIAMENT.)*

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*Ordered, by The House of Commons, to be Printed,*  
*25 July 1868.*

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## REPORT of the COMPTROLLER and AUDITOR GENERAL.

Exchequer and Audit Department, Somerset House,  
London, W.C., 23 July 1868.

My Lords,

I HAVE the honour to transmit to your Lordships, to be laid before the House of Commons, in pursuance of the provisions of the 11th Section of the Act of 29 Vict. c. 23, a copy of the Account of the Receipt and Expenditure in respect of the Duties of Customs of the Isle of Man, for the year ended the 31st March 1868, rendered by H. W. Dobell, Esq., Comptroller General of Her Majesty's Customs.

To the correctness of this account I have, in accordance with the terms of the Act in question, attached my certificate.

I beg leave also to transmit, for the purpose of being laid before the House of Commons, in accordance with the requirements of the same section of the Act, a Statement of the Account of the Isle of Man "Accumulated Fund" for the same period.

With reference to the first-mentioned account I have to report, that the sum expended under the head of "Civil List," amounting to 12,252 *l.* 11 *s.* 2 *d.*, is composed of the following items, viz. :—

|                                                                                                                              | £.     | s. | d. |
|------------------------------------------------------------------------------------------------------------------------------|--------|----|----|
| Civil List (Salaries, &c.) - - - - -                                                                                         | 7,643  | 15 | 4  |
| Police Pay - - - - -                                                                                                         | 2,429  | 8  | 4  |
| Fine Fund (including Expenses of the Gaol, Court Houses, Rolls Office, Station Houses, Clothing of Police, and Inquests) - - | 1,680  | 5  | 5  |
| Maintenance of Criminal Lunatics - - - - -                                                                                   | 310    | 12 | 2  |
| Fees expended by the Attorney General, on behalf of the Crown -                                                              | 83     | 11 | 3  |
| And Miscellaneous Expenses - - - - -                                                                                         | 104    | 18 | 8  |
| £.                                                                                                                           | 12,252 | 11 | 2  |

Under the head of "One-ninth Revenue," the following payments have been made, under Treasury authority :—

|                                                                                       | £.    | s. | d. |
|---------------------------------------------------------------------------------------|-------|----|----|
| Landing Pier at Douglas - - - - -                                                     | 2,000 | -  | -  |
| Keppel Gate Road - - - - -                                                            | 396   | 2  | 8  |
| Interest on Loan of 20,000 <i>l.</i> by the Public Works Loan Commissioners - - - - - | 1,011 | -  | -  |
| Purchase of 1,000 <i>l.</i> Exchequer Bills - - - - -                                 | 1,019 | 13 | 1  |

The accounts of the "Civil List," "Police Pay," "Fine Fund," maintenance of Criminal Lunatics, as well as those of the "One-ninth Revenue," and the "Accumulated Fund," have recently been rendered to the Exchequer and Audit Department; but with reference to the last paragraph but one of the Treasury Minute of the 5th of July 1866, I have to observe, that no account has yet been furnished in respect of the sum of 2,300*l.* under the head of "Harbours," paid to the Receiver General of the Isle of Man, to be applied, in accordance with the provisions of the 4th section of the Act of 29 Vict. c. 23, "For the lawful purposes of the Harbour Commissioners" mentioned in the Act 8 & 9 Victoria, c. 94, s. 25.

In a letter from this Department of the 9th of January last, in reply to a Treasury Minute of the 22nd of April 1867 (19042), on the subject of saving a double audit of that part of the account relating to expenditure incurred by the "Education Department," the "Board of Works," the "Admiralty," and the "War Office," it was stated that, as the expenditure incurred by these departments would be included in the accounts examined by this office, all that would be necessary in examining the accounts of the Customs of the Isle of Man would be, to ascertain that the sums charged agreed with the total sums recorded in the accounts of those departments as having been expended for the services in question.

No

No difficulty has been found in checking the amounts in respect of the first two services referred to ; but, as regards the Admiralty and the War Office, the present system of audit of the accounts of those departments by this office does not enter sufficiently into details to enable me to verify the sums expended on account of those two services.

In my letter of the 27th of June 1867, transmitting the account of the Isle of Man Customs for the year 1866-7, I reported that the amount of the expenditure included in the account under the head of " Civil List," had been found to exceed that of the vouchers produced by the sum of 977 *l.* 18 *s.* 1 *d.* Your Lordships will observe, that the sum in question has been brought to credit in the account for 1867-68.

With reference to the account of the " Accumulated Fund," I have to report, that the same has been examined in this department and found correct.

I have, &c.  
(signed) *W. Dunbar*,  
Comptroller and Auditor General.

The Lords Commissioners of  
Her Majesty's Treasury.  
&c. &c. &c.



## HER MAJESTY'S CUSTOMS in Account with the CIVIL

| DATE.        |                                                                                            | Gross<br>Revenue. | Debitures<br>and<br>Certificates<br>Paid. | Net<br>Revenue. |
|--------------|--------------------------------------------------------------------------------------------|-------------------|-------------------------------------------|-----------------|
| 1867:        |                                                                                            | £. s. d.          | £. s. d.                                  | £. s. d.        |
| April 1 - -  | Balance from last Account at 31st March 1867 - -                                           | - -               | - -                                       | 9,444 11 7      |
| " " - -      | Amount erroneously charged against the Island in the quarter ended 31 March 1867 - - - - - | - -               | - -                                       | 977 18 1        |
| June 30 - -  | Customs Duties received, quarter, 30 June 1867, Castletown                                 | 1,408 18 8        | - -                                       | 1,408 18 8      |
| " " - -      | Ditto - - - ditto - - - Douglas -                                                          | 7,645 12 11       | 2 7 -                                     | 7,643 5 11      |
| " " - -      | Ditto - - - ditto - - - Ramsey -                                                           | 2,229 4 8         | - -                                       | 2,229 4 8       |
| " " - -      | Fine Fund, &c. - - ditto - - - Douglas -                                                   | - -               | - -                                       | 77 8 1          |
| Sept. 30 - - | Customs Duties received, quarter, 30 Sept. 1867, Castletown                                | 1,589 19 2        | - -                                       | 1,589 19 2      |
| " " - -      | Ditto - - - ditto - - - Douglas -                                                          | 10,206 2 -        | - -                                       | 10,206 2 -      |
| " " - -      | Ditto - - - ditto - - - Ramsey -                                                           | 1,425 5 7         | - -                                       | 1,425 5 7       |
| " " - -      | Fine Fund, &c. - - ditto - - - Douglas -                                                   | - -               | - -                                       | 189 4 4         |
| Dec. 31 - -  | Customs Duties received, quarter, 30 Dec. 1867, Castletown                                 | 1,053 9 4         | - -                                       | 1,053 9 4       |
| " " - -      | Ditto - - - ditto - - - Douglas -                                                          | 7,649 10 9        | - 16 -                                    | 7,648 14 9      |
| " " - -      | Ditto - - - ditto - - - Ramsey -                                                           | 1,601 13 -        | - -                                       | 1,601 13 -      |
| " " - -      | Fine Fund, &c. - - ditto - - - Douglas -                                                   | - -               | - -                                       | 72 15 7         |
| 1868:        |                                                                                            |                   |                                           |                 |
| March 31 -   | Customs Duties received, quarter, 31 Mar. 1868, Castletown                                 | 998 - 3           | - -                                       | 998 - 3         |
| " " - -      | Ditto - - - ditto - - - Douglas -                                                          | 7,746 8 5         | 15 10 4                                   | 7,730 18 1      |
| " " - -      | Ditto - - - ditto - - - Ramsey -                                                           | 1,699 16 2        | - -                                       | 1,699 16 2      |
| " " - -      | Fine Fund, &c. - - ditto - - - Douglas -                                                   | - -               | - -                                       | 191 6 7         |
|              |                                                                                            |                   |                                           | £. 56,188 11 10 |

I hereby certify that the foregoing is a just and true Account, according to the best of my knowledge and belief.

Office of Comptroller General, Customs, London, }  
1 July 1868.

(signed) H. W. Dobell,  
Comptroller General.

## GOVERNMENT of the ISLE OF MAN for the Year ending 31st March 1868.

| DATE.      |                                                                                                    | Effective<br>and<br>Non-Effective<br>Charges. | Civil List, &c. | Harbours. | One-ninth<br>and<br>Two-ninths<br>Parts of<br>Net<br>Revenue. | Interest of<br>Loans<br>on Port Erin,<br>and<br>Amount due<br>to<br>Exchequer. | TOTAL.       |
|------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------|-----------|---------------------------------------------------------------|--------------------------------------------------------------------------------|--------------|
|            |                                                                                                    | £. s. d.                                      | £. s. d.        | £. s. d.  | £. s. d.                                                      | £. s. d.                                                                       | £. s. d.     |
| 1867:      |                                                                                                    |                                               |                 |           |                                                               |                                                                                |              |
| April 15 - | Bank of England, to "Customs Fund," being one-ninth of Revenue, quarter to 31 March 1867           | - - -                                         | - - -           | - - -     | 1,142 8 4                                                     | -                                                                              |              |
| June 27 -  | Bank of England, to "Accumulated Fund," being surplus of balance, year 31 March 1867               | - - -                                         | - - -           | - - -     | - - -                                                         | - - -                                                                          | 8,302 3 3    |
| " 30 -     | Charges of Collection for the quarter ended 30 June 1867:                                          |                                               |                 |           |                                                               |                                                                                |              |
|            | Castletown - - - - -                                                                               | 133 11 1                                      | -               |           |                                                               |                                                                                |              |
|            | Douglas - - - - -                                                                                  | 403 2 9                                       | -               |           |                                                               |                                                                                |              |
|            | Ramsey - - - - -                                                                                   | 118 7 9                                       | -               |           |                                                               |                                                                                |              |
| " "        | Civil List for the quarter ended 30 June 1867:                                                     |                                               |                 |           |                                                               |                                                                                |              |
|            | Castletown - - - - -                                                                               | - - -                                         | 511 14 9        | -         |                                                               |                                                                                |              |
|            | Douglas - - - - -                                                                                  | - - -                                         | 1,084 2 10      | 575 - -   | -                                                             |                                                                                |              |
| " "        | Fine Fund, &c. for the quarter ended 30 June 1867, Douglas                                         | - - -                                         | 1,937 7 7       | -         |                                                               |                                                                                |              |
| " "        | Criminal Prosecutions for the quarter ended 30 June 1867, Douglas                                  | - - -                                         | 114 15 4        | -         |                                                               |                                                                                |              |
| " "        | Civil List for the quarter ended 30 June 1867, Ramsey                                              | - - -                                         | 275 11 6        | -         |                                                               |                                                                                |              |
| July 12 -  | Bank of England, to "Accumulated Fund," being sum erroneously charged in the quarter 31 March 1867 | - - -                                         | - - -           | - - -     | - - -                                                         | - - -                                                                          | 977 18 1     |
| " 22 -     | Bank of England, to "Customs Fund," being one-ninth of Revenue, quarter to 30 June 1867            | - - -                                         | - - -           | - - -     | 1,253 9 11                                                    | -                                                                              |              |
| Sept. 30 - | Charges of Collection for the quarter to 30 September 1867:                                        |                                               |                 |           |                                                               |                                                                                |              |
|            | Castletown - - - - -                                                                               | 122 12 6                                      | -               |           |                                                               |                                                                                |              |
|            | Douglas - - - - -                                                                                  | 434 7 9                                       | -               |           |                                                               |                                                                                |              |
|            | Ramsey - - - - -                                                                                   | 225 17 7                                      | -               |           |                                                               |                                                                                |              |
| " "        | Civil List for the quarter to 30 September 1867:                                                   |                                               |                 |           |                                                               |                                                                                |              |
|            | Castletown - - - - -                                                                               | - - -                                         | 567 1 3         | -         |                                                               |                                                                                |              |
|            | Douglas - - - - -                                                                                  | - - -                                         | 1,039 10 10     | 575 - -   | -                                                             |                                                                                |              |
| " "        | Fine Fund, &c. for the quarter to 30 September 1867, Douglas                                       | - - -                                         | 918 19 6        | -         |                                                               |                                                                                |              |
| " "        | Criminal Prosecutions, &c. for the quarter to 30 September 1867, Douglas                           | - - -                                         | 104 9 1         | -         |                                                               |                                                                                |              |
| " "        | Civil List for the quarter to 30 September 1867, Ramsey                                            | - - -                                         | 292 10 -        | -         |                                                               |                                                                                |              |
| Oct. 15 -  | R. Quirk, Receiver General, Interest of Loan of 15,000 £. for Port Erin                            | - - -                                         | - - -           | - - -     | - - -                                                         | 476 16 3                                                                       | -            |
| " 18 -     | Bank of England, to "Customs Fund," being one-ninth of Revenue, quarter to 31 December 1867        | - - -                                         | - - -           | - - -     | 1,469 - 9                                                     | -                                                                              |              |
| Dec. 19 -  | R. Quirk, Receiver General, Interest of Loan of 7,000 £. for Port Erin                             | - - -                                         | - - -           | - - -     | - - -                                                         | 227 10 -                                                                       | -            |
| " 31 -     | Charges of Collection for the quarter to 31 December 1867:                                         |                                               |                 |           |                                                               |                                                                                |              |
|            | Castletown - - - - -                                                                               | 126 17 9                                      | -               |           |                                                               |                                                                                |              |
|            | Douglas - - - - -                                                                                  | 423 19 10                                     | -               |           |                                                               |                                                                                |              |
|            | Ramsey - - - - -                                                                                   | 151 - 1                                       | -               |           |                                                               |                                                                                |              |
| " "        | Civil List for the quarter to 31 December 1867:                                                    |                                               |                 |           |                                                               |                                                                                |              |
|            | Castletown - - - - -                                                                               | - - -                                         | 567 1 3         | -         |                                                               |                                                                                |              |
|            | Douglas - - - - -                                                                                  | - - -                                         | 1,959 2 5       | 575 - -   | -                                                             |                                                                                |              |
|            | Ramsey - - - - -                                                                                   | - - -                                         | 292 10 -        | -         |                                                               |                                                                                |              |
| 1868:      |                                                                                                    |                                               |                 |           |                                                               |                                                                                |              |
| Jan. 21 -  | Bank of England, to "Customs Fund," being one-ninth of Revenue, quarter to 31 December 1867        | - - -                                         | - - -           | - - -     | 1,144 17 5                                                    | -                                                                              |              |
| March 31 - | Charges of Collection for the quarter to 31 March 1868:                                            |                                               |                 |           |                                                               |                                                                                |              |
|            | Castletown - - - - -                                                                               | 126 8 4                                       | -               |           |                                                               |                                                                                |              |
|            | Douglas - - - - -                                                                                  | 404 1 10                                      | -               |           |                                                               |                                                                                |              |
|            | Ramsey - - - - -                                                                                   | 146 1 -                                       | -               |           |                                                               |                                                                                |              |
| " "        | Civil List for the quarter to 31 March 1868:                                                       |                                               |                 |           |                                                               |                                                                                |              |
|            | Castletown - - - - -                                                                               | - - -                                         | 567 1 3         | -         |                                                               |                                                                                |              |
|            | Douglas - - - - -                                                                                  | - - -                                         | 1,728 3 7       | 575 - -   |                                                               |                                                                                |              |
|            | Ramsey - - - - -                                                                                   | - - -                                         | 292 10 -        | -         |                                                               |                                                                                |              |
| " "        | Amount chargeable against the Island as proportion of Non-effective Charges for the year           | 500 - -                                       | -               | - - -     | - - -                                                         | - - -                                                                          |              |
| " "        | Amount due to Exchequer after abatement of sums paid for Interest of Loans on Port Erin            | - - -                                         | - - -           | - - -     | - - -                                                         | 9,295 13 9                                                                     | -            |
|            | £.                                                                                                 | 3,316 8 3                                     | 12,252 11 2     | 2,300 - - | 5,009 16 5                                                    | 10,000 - -                                                                     |              |
|            |                                                                                                    |                                               |                 |           |                                                               |                                                                                | 32,878 15 10 |
|            | Paid by Educational Department, per Treasury Letter, dated 18 June 1868                            | - - -                                         | - - -           | - - -     | - - -                                                         | 1,605 10 10                                                                    | 42,158 17 2  |
| "          | War Department for Volunteers, per Treasury Letter, dated 26 June 1868                             | - - -                                         | - - -           | - - -     | - - -                                                         | 1,056 4 -                                                                      |              |
| "          | Coast Guard and Board of Works                                                                     | - - -                                         | - - -           | - - -     | - - -                                                         | Nil.                                                                           | 2,661 14 10  |
|            | Balance due to Island Authorities, viz.:                                                           |                                               |                 |           |                                                               |                                                                                |              |
|            | The one-ninth of Revenue for the quarter to 31 March 1868                                          | - - -                                         | - - -           | - - -     | - - -                                                         | 1,158 14 11                                                                    | 44,820 12 -  |
|            | Surplus unappropriated for the year to 31 March 1868                                               | - - -                                         | - - -           | - - -     | - - -                                                         | 10,209 4 11                                                                    | 11,367 19 10 |
|            | £.                                                                                                 |                                               |                 |           |                                                               |                                                                                | 56,188 11 10 |

I hereby certify that the foregoing Account has been examined by Officers under my directions, and found correct.

Exchequer and Audit Department,  
23 July 1868.(signed) W. Dunbar,  
Comptroller and Auditor General.

## GENERAL ABSTRACT of the ACCOUNT of the ISLE OF MAN ACCUMULATED FUND from 1st April 1867 to 31st March 1868.

Dr.

Cr.

| HEAD OF SERVICE (RECEIPTS).                                                                            |           | HEAD OF SERVICE (PAYMENTS).                                                                          |       | VOUCHER. |             |  |
|--------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------|-------|----------|-------------|--|
|                                                                                                        | £. s. d.  |                                                                                                      |       |          | £. s. d.    |  |
| 1867:                                                                                                  |           | 1867:                                                                                                |       |          |             |  |
| June 27. To Account of Accumulated Fund from Receiver General of Customs for year ending 31 March 1867 | - - -     | July 12. By Purchase of 5,000 l. Exchequer Bills                                                     | - - - | 1        | 5,120 11 -  |  |
| July 11. Ditto - ditto - ditto                                                                         | - - -     | July 17. Ditto - 3,000 l. - ditto                                                                    | - - - | 2        | 3,044 17 11 |  |
| Sept. 11. Interest on Exchequer Bills, as shown by Bank Book                                           | - - -     | " " Postage of Cheque Book, as shown by Bank Book                                                    | - - - | 3        | - 1 6       |  |
| Dec. 11. Ditto - ditto - ditto                                                                         | - - -     | Aug. 2. Payment on Account of Repair of House of Keys                                                | - - - | 4        | 250 - -     |  |
| 1868:                                                                                                  |           | " " Ditto - ditto - Expenses of Committee in London relative to Fiscal Charges                       | - - - |          | 137 9 -     |  |
| Mar. 11. Ditto - ditto - ditto                                                                         | - - -     | " " Payment on Account of Expenses of Revising Lists of Voters, and of Expenses of General Elections | - - - | 6        | 302 17 5    |  |
|                                                                                                        |           | Oct. 22. Payment of Amount advanced by Customs for Cattle Plague Expenses                            | - - - | 7        | 300 - -     |  |
|                                                                                                        |           | Dec. 11. Payment on Account of Expenses of Revising Lists of Voters                                  | - - - | 8        | 87 1 8      |  |
|                                                                                                        |           | " " Balance, Creditor, at Bank of England                                                            | - - - | -        | 196 4 1     |  |
| £.                                                                                                     | 9,439 2 7 |                                                                                                      |       | £.       | 9,439 2 7   |  |

I certify the above to be a correct return.

(signed)

T. S. Chucas, Treasurer.





ISLE OF MAN.

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ACCOUNT

OF

REVENUE AND EXPENDITURE

OF THE

ISLE OF MAN

For the Year ending 31st March 1868.

(Presented pursuant to Act of Parliament.)

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*Ordered, by The House of Commons, to be Printed,  
25 July 1868.*

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468.

*Under 1 oz.*

# M I N T.

AN ACCOUNT of the SUMS Advanced in each Year from the CONSOLIDATED FUND for the PURCHASE of BULLION for COINAGE; and of the SUMS Paid in each Year to the Account of Her Majesty's Exchequer at the Bank of England, in REPAYMENT thereof.—(Pursuant to Act 7 Will. 4, c. 9.)

| D A T E. |         | Amounts Advanced from the Consolidated Fund. |                |    |         |          |    | Amounts Paid into the Exchequer, in Repayment of Advances. |    |               |         | REMARKS. |    |                                         |
|----------|---------|----------------------------------------------|----------------|----|---------|----------|----|------------------------------------------------------------|----|---------------|---------|----------|----|-----------------------------------------|
|          |         | £.                                           | s.             | d. | £.      | s.       | d. |                                                            |    | £.            | £.      | s.       | d. |                                         |
| 1837     | -       | -                                            | -              | -  | 22,000  | -        | -  | -                                                          | -  | -             | -       | -        | -  | As given in detail in previous Returns. |
| 1838     | -       | -                                            | -              | -  | 196,029 | 19       | 4  | -                                                          | -  | -             | 168,029 | 19       | 4  |                                         |
| 1839     | -       | -                                            | -              | -  | 400,000 | -        | -  | -                                                          | -  | -             | 350,000 | -        | -  |                                         |
| 1840     | -       | -                                            | -              | -  | 170,000 | -        | -  | -                                                          | -  | -             | 175,000 | -        | -  |                                         |
| 1841     | -       | -                                            | -              | -  | 100,000 | -        | -  | -                                                          | -  | -             | 135,000 | -        | -  |                                         |
| 1842     | -       | -                                            | -              | -  | 180,000 | -        | -  | -                                                          | -  | -             | 162,120 | 4        | -  |                                         |
| 1843     | -       | -                                            | -              | -  | 350,000 | -        | -  | -                                                          | -  | -             | 265,000 | -        | -  |                                         |
| 1844     | -       | -                                            | -              | -  | 550,000 | -        | -  | -                                                          | -  | -             | 501,389 | 17       | -  |                                         |
| 1845     | -       | -                                            | -              | -  | 850,000 | -        | -  | -                                                          | -  | -             | 678,772 | 2        | 9  |                                         |
| 1846     | -       | -                                            | -              | -  | 300,000 | -        | -  | -                                                          | -  | -             | 429,937 | 1        | 11 |                                         |
| 1847     | -       | -                                            | -              | -  | 100,000 | -        | -  | -                                                          | -  | -             | 217,033 | 10       | 2  |                                         |
| 1848     | -       | -                                            | -              | -  | -       | -        | -  | -                                                          | -  | -             | 18,534  | 3        | 1  |                                         |
| 1849     | -       | -                                            | -              | -  | 150,000 | -        | -  | -                                                          | -  | -             | 120,000 | -        | -  |                                         |
| 1850     | -       | -                                            | -              | -  | 150,000 | -        | -  | -                                                          | -  | -             | 120,000 | -        | -  |                                         |
| 1851     | -       | -                                            | -              | -  | 100,000 | -        | -  | -                                                          | -  | -             | 187,213 | 1        | 1  |                                         |
| 1852     | -       | -                                            | -              | -  | 391,970 | -        | 8  | -                                                          | -  | -             | 191,970 | -        | 8  |                                         |
| 1853     | -       | -                                            | -              | -  | 508,029 | 19       | 4  | -                                                          | -  | -             | 550,000 | -        | -  |                                         |
| 1854     | -       | -                                            | -              | -  | 100,000 | -        | -  | -                                                          | -  | -             | 200,000 | -        | -  |                                         |
| 1855     | -       | -                                            | -              | -  | 250,000 | -        | -  | -                                                          | -  | -             | 300,000 | -        | -  |                                         |
| 1856     | -       | -                                            | -              | -  | 450,000 | -        | -  | -                                                          | -  | -             | 450,000 | -        | -  |                                         |
| 1857     | -       | -                                            | -              | -  | 420,000 | -        | -  | -                                                          | -  | -             | 350,000 | -        | -  |                                         |
| 1858     | -       | -                                            | -              | -  | 400,000 | -        | -  | -                                                          | -  | -             | 400,000 | -        | -  |                                         |
| 1859     | -       | -                                            | -              | -  | 550,000 | -        | -  | -                                                          | -  | -             | 650,000 | -        | -  |                                         |
| 1860     | -       | -                                            | -              | -  | 270,000 | -        | -  | -                                                          | -  | -             | 150,000 | -        | -  |                                         |
| 1861     | -       | -                                            | -              | -  | 400,000 | -        | -  | -                                                          | -  | -             | 550,000 | -        | -  |                                         |
| 1862     | -       | -                                            | -              | -  | 400,000 | -        | -  | -                                                          | -  | -             | 350,000 | -        | -  |                                         |
| 1863     | -       | -                                            | -              | -  | 250,000 | -        | -  | -                                                          | -  | -             | 250,000 | -        | -  |                                         |
| 1864     | -       | -                                            | -              | -  | 600,000 | -        | -  | -                                                          | -  | -             | 630,000 | -        | -  |                                         |
| 1865     | -       | -                                            | -              | -  | 520,000 | -        | -  | -                                                          | -  | -             | 460,000 | -        | -  |                                         |
| 1866     | -       | -                                            | -              | -  | 410,000 | -        | -  | -                                                          | -  | -             | 510,000 | -        | -  |                                         |
| 1867     | Jan. 14 | 80,000                                       | -              | -  | 300,000 | -        | -  | Jan. 21                                                    | -  | 50,000        | 250,000 | -        | -  |                                         |
|          | April 9 | 100,000                                      | -              | -  |         | April 9  | -  | 50,000                                                     |    |               |         |          |    |                                         |
|          | June 28 | 20,000                                       | -              | -  |         | June 28  | -  | 50,000                                                     |    |               |         |          |    |                                         |
|          | Oct. 19 | 40,000                                       | -              | -  |         | Sept. 24 | -  | 50,000                                                     |    |               |         |          |    |                                         |
|          | Nov. 19 | 60,000                                       | -              | -  |         | Nov. 27  | -  | 50,000                                                     |    |               |         |          |    |                                         |
|          |         | £.                                           | 9,838,029 19 4 |    |         |          |    |                                                            | £. | 9,770,000 - - |         |          |    |                                         |

Royal Mint, 14 February 1868.

*Tho<sup>s</sup>. Graham,*  
Master of the Mint.

M I N T.

ACCOUNT of the Sums Advanced in each Year from the CONSOLIDATED FUND for the PURCHASE of Bullion for COINAGE; and of the Sums paid in each Year to the Account of Her Majesty's Exchequer at the Bank of England, in REPAYMENT thereof.

(Pursuant to Act 7 Will. 4, c. 9.)

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*Ordered, by The House of Commons, to be Printed,  
18 February 1868.*

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